THORN＇S
As st

de THORNNS．
ods．Raw Furs of


LL，
 COLWELL

## ckel pinatist

$\qquad$





．，Brantford．


EED IN


## The Callhalit Zetrard．

| VOL． 6. | LONDON，ONT．，FRIDAY，NOV．30， 1883. |  |  |  | NO． 268 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CLERICAL． |  |  |  |  |  |
| We make specialty |  |  | ateve oftiom |  |  |
| Clerical Suits，and |  |  |  |  |  |
| d better finished gar－ |  |  | and | Leterer From Fantur Camphell． | ateme |
|  |  | ate |  |  |  |
| Wilson |  |  |  |  |  |
| 136 dundas street． |  |  | 为 |  |  |
| pastoral letter |  | wat | ， |  |  |
|  |  | Ond | mill emam |  |  |
|  | attention to its terms， of every honest mind． |  |  |  | Comme |
|  | to whom it is directed singly， by triple repetition of his nan ronymic．He is addressed，as |  |  |  |  |
| riil porr． |  |  |  |  |  |
| GRACE OF GOD AND FAYOR OF THE |  |  |  |  | Sex |
|  |  |  | frears rimanio |  | atem |
| Truver |  |  | and | and |  |
|  |  | and | cters |  |  |
| Nusix |  |  | and |  |  |
|  | Peter，not common |  |  | and |  |
| ind ind ins．ind ind | Him | Min |  |  |  |
| toterire proidece in |  |  | und |  |  |
| Ridured se？ |  |  | den |  |  |
|  |  |  |  |  |  |
| Tainio of tuir nut，inim |  |  |  | A |  |
|  | give |  | and |  |  |
| Hitin |  |  | ditate foun | ata |  |
| Ind rematro |  |  |  | ，mak | ， |
|  |  |  | and |  |  |
| Hit gnitit |  |  | areme |  |  |
|  |  | and |  |  |  |
|  | nememe |  |  |  |  |
| Hise |  |  |  |  |  |
|  | dome |  | ${ }^{\text {anm }}$ |  | ami |
|  |  |  |  | d |  |
|  |  |  |  | ， |  |
|  | 隹 | Preations momed | Somid |  |  |
|  |  | Hex | ， |  |  |
|  | ${ }^{\text {bem }}$ | ${ }_{\text {a }}$ |  |  |  |
|  |  |  | Hen |  |  |
|  | dit |  |  |  | momo |
|  | comm | and | comem | 隹 | mana |
|  |  |  | and |  | same |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | mal we teyct Tho ititran，Someme， | mai | \％ |
|  |  |  |  | and |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | ， |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | min |  |  |  |
|  |  | E． |  |  |  |
|  |  |  |  |  |  |
|  |  |  | \％ |  |  |
|  | ${ }^{\text {an }}$ |  |  |  |  |
|  |  |  | den |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| dat eiontimity | md |  | den |  |  |
|  |  |  |  |  |  |

THE CATHOLIC RECORD.

THE CATHOLIC RECORD.

|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | There is no doubt that the entertain- ment was a charming one; we shall how- |  |  |  |
|  |  | ever merely note the programme. THe Recerrion of the Vicompe D'Abgen- |  |  |  |
|  |  | By egrep yatoo or the comatry or aqaatia on |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | already beginning to give some shape to the new college, when fresh trials cameand delayed once more the work of con- |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | The earazge of the Fathers semed to |  |  |  |  |
|  |  |  |  |  |  |
| but since then all agree that the fear of served but as a pretext to remove it.) |  |  |  |  |  |
|  | all of them men of rare gifts and tried virtue. |  |  |  |  |
|  | The first Fathers, who with means so inadequate were watching over the ex- |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | Pope a title of Bishop in partibus for anyone chosen by the Jesuit Fathers. The |  |  |  |
|  | and o f the oflices held by them in France. <br>  |  |  |  |  |
|  | Order. Fr. Charles Latiemant , Professor of |  |  |  |  |
|  |  | Petrat on the 8 th December, 1658 , and onEaster Sunday, 1659 , he sailed from laKochelle with several priests and F. |  |  |  |
|  |  |  |  |  |  |
|  |  | Kochelle with several priests and F. College at la Fleche, and who, many |  |  |  |
|  |  | Years before, viz, atier the dispersion of the Hurons, had returned to France to lay |  |  |  |
|  | through Mgr. de Laval he obtained leave to return to his dear Canada.Fr. Paul Roguenau, Professor of Belles- | before the company of the Hundred Associates a report upon the state of the |  |  |  |
|  |  |  |  |  |  |
|  | Fr. Paul Roguenau, Professor of Belles- Lettres at Bourges and of Philosophy at Amiens. |  |  |  |  |
|  | ar Puebece in 168, anter a stay of forty. |  |  |  |  |
|  |  | appropriately, say the chronicles of thetime. As to the natives they welcomedhim in their own tongues (Huron and |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Rene Rohault, eldest son of the Marquisof Gamache, having obtained consent |  |  |  |  |  |
|  | at Moulins. Fr. Ambrose Devost, Superintendant and Treasurer of the College at Bourges. |  |  | women alike, into crime, lead disordery |  |
| and devote himself to the laborious mis. sions of Canada, his parents, who loved | But this home at Quebec has moreover the glory ot having been the stopping. |  |  |  |  |
| wish to see a college started at Quebec, |  |  |  |  |  |
|  |  | come to us or The fact alone is is tated in | of the Order, expired, the Crown without more ceremony and by right of might |  |  |
|  |  | in the College Chapel the sacred dramaconposed in honor of His Iordship the |  | $\begin{aligned} & \text { tell a fearful tale against these victims of } \\ & \text { almost habitual intoxication. In the } \\ & \text { borough gaol the yearly number of erim- } \end{aligned}$ |  |
|  |  |  |  | borough gaol the yearly number of crim- inals is about 23,000 , of whom Catholics, who form but one-third of the entine | goes on to say that "at the present rateof progress, in fiffy years, or even intwenty-five, there must be a great social |
|  | Lallemant, who, on March 16 th and 17 th,1649 , by a death in every sense heroic, | well." <br> The fact that Father Jerome Lailemant |  |  |  |
|  |  |  |  | Women in gaol exceed in number Catho- lic men. The people who recruit the criminal classes are they who earn good | for the simple reason that the tillers |
|  | devotion. It was to record this memor- able fact that the family of Father | was Rector of the College is suflicient to show that even at this early period an energetic direction was given to the | and remamed such until England had withdrawn her troops from Canada, Now the venerable pile is abandoned |  |  |
|  | de frebunf sent tothe colige |  |  |  | (tam, To mat the point sharper for |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | $\begin{aligned} & \text { boys who would seem called the desirable success; the } \\ & \text { pood, hall of course but few in the beginning } \end{aligned}$ | of the ancient edifice, emblazoned withletters of gold by day, and of fire bynight, proclaimed to the whole of Canada |  | against other highly civilized Christian men." |
|  |  |  |  |  |  |
|  |  |  | its glorious past |  |  |
|  | ititit tre, ransomed some time aterer, butthe Indinas had eut of one of his tingers | No special incident seems to have marked the annals of the College unti |  | a grave scandil is bruagh upon the |  |
|  |  | For some time past the Itendant | tem against the scourge of all new tries-ague, billious and intermit fevers-by the use of Hop Bitters, |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | Hersore Plats |
| esiden |  |  | plaints and many diseases incident to thismalarial climate. H. T. Alexander.A Faiiure in Crops. |  | $\begin{aligned} & \text { in the bud by an undiscoyered zworm, } \\ & \text { and many a younglife has been sacrificed } \\ & \text { to the destructive power of worms in the } \end{aligned}$ |
|  | adi. happod thus. The Viscount wion | Southern direction; they called it theMeschacebe (Father of the Waters).Talon very much desired to clear up this |  |  |  |
|  |  |  |  | 1,ye-mys to rach the harrs of the | hama ystem, If you woul eve thos, |
|  |  | point and chose for this purpose Louis Jolliet, whose learning, prudence and | A species of worm is eating all the leave |  |  |
|  |  | quette, who had resided for some year in the West. | it in many exions, and tho crop will be be |  |  |
|  |  | The ord explorers suceeded admid |  |  |  |
|  |  |  | ( in the human ystem, tape Worm ineluded. |  |  |
|  | men to overtake the savages, bat they |  |  |  |  |
|  |  |  |  | e sobriety and virtue the lont children of <br> the Church,  |  |
|  | and as many children. It was on the 22 nd July, 1658, a few days after this attack of the Iroquois, that |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

THE CATHOLIC RECORD.

## Nov. 30, 1883

Ebe effolit gecory


 Catholir 堆ecori











 11






## 




 citain





 subbe
ante
bury
bil



 Ejag






 fore as tho testimony of eminent
medical gentlement hat infants with.
out maternal nursing have but the
feeblest feeblest chance of life. If this be
of children born under healthy con
ditions, what must be said of ditions, what must be said of chin-
dren born in conditions the very op-
posite? It it indeed painful to think


\section*{| His Excellency bas been often |
| :--- |
| charged with affairs of the utmost |
| importance by the Sacred Congrega- | importance by the Sacred Congrega-

tion of Rites, and by that of Bishops
and regulars. In 1883 he was}

| jury on society and religion. The publication ot the details of every crime and scandal is to our mind a greater wrong than the crime or scandal in itself. Journalists at their annual meetings could not do better than give some little time to the dis. cussion of this subject with the view of removing the evil on all sides complained of. <br> THE SCHOOL QUESTION. |
| :---: |
|  |  |



## s

$\qquad$

| orts. | $\begin{array}{l}\text { in } \\ \text { tion } \\ \text { They } \\ \text { an } \\ \text { an }\end{array}$ |
| :--- | :--- |
| He |  | ..... 

some other, mig
the coping stone
of Catholic educa
vince.
The last words of
hardly penned
hardly penned wh
reached us of the a
Mr. G. W. Russ, ex-M
Mr. G. W. Russ, ex
Middliesex, to the po
of Education
of Education in th
Crooks, resigned.
of Mr. Ross will be
satisfaction to many.
satisfacion mationably one
unquest
of his party. He
boldily grapple the
culty, which is
culty, which is one o
now before the govern
ple of this Provin
brings to his depa
amount of experie
educational that w
doubt, greatly assist
doubt, greatly assi
ministration.
EXTREM The Anglican Ca is troubled in the Ea
and in the West wi A mission was lately
Halifax, and has crea
sensation in Protest
We are oold that
propagated by the
not meet with appror
but, on the contrary
some as against th
consequently prove
troversy that fears
in the Church are
Sunday, the 18th in
Church, before the
tor, Rev. Dr. Hill,
ing brief address:
deeply pained by
which have taker
a few days, I had
relative to the rect
they are of little m
at myself, and I co
sault is made
he Church, wh
held dear by
hen an attempt
to the forgiveness
veighling silly wo
minded men into th
minded men imto
mediaval times
longer maintain
name and in God's
most solemn pro
whole proceeding
At present $I$ I
pained to the $h$
vancing years I
so much." The m
infored,
informed, also refe
those of Dr. Hill,
Protestant ciergy
Burns, of Fort Mas
Burns, of Fort M
Church, likewise
strongly against
strongly against
urging his heare
the services with
friends aro supp
stone City Salvati
other sensation e
A despatch date
A despatch date
22nd, informs us
curate of St . Goo
aganin in trouble,
sensation. Ho
prayer meeting o
and at what is
feast at four o'cl
feast at four o'clo
and at the reque
he passed bread
desired it, while
with the vessel
There was no
There was no
prayer of conse
used in the chure
ministration; b
referred to in the
asked if the repor
requested a posi
own sake and also
ehurch. Dr. Wils
and adds: 'Now,
as an administrat
munion, then
as an ad ministran
munion, then
question is Y Yes
whaterer Ilight
question is Yos;
whatever ॥light
may regard th

|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| em | tion therein and of everything done been | cen of late said of China＇s military |  |  |  |
| vince | by me during the whole meetng．I． only hope God may spare me to on－tilit | ilities rest with the French．The |  |  | formerly，may have contributed to it |
| The last words of the above were joy |  |  |  |  |  |
| hardly pennod whei the news not | $\begin{aligned} & \text { for } \\ & \text { mon } \\ & \text { mon } \end{aligned}$ | for France both in point of men and Ter | Cerritories．The good Obl Cathers in charge of that misr |  |  |
|  | of $m y$ life，an all night of prayer with mone |  |  | y of judging for themselve |  |
| ssex，to the position of Minisiter T | This is certainly an oxtraordiary the |  |  |  |  |
| it the room of Mr．deel |  |  | $\begin{aligned} & \text { now preparing to meet th } \\ & \text { neoming white man. May } \end{aligned}$ |  |  |
|  | ${ }_{\text {sin }}^{\text {suchel }}$ |  | －Tho wo mit |  |  |
| n to many．Mr．Ross is |  |  |  |  |  |
| not |  | most labo |  |  |  |
| bolaly grapple the education diffi．con |  |  |  |  |  |
| cully，wrich is one of the greatest now before the zovernment and peo． the | can clergy，and it is understood that | Almonte on Rosary Sunday，this defatigable priest in less than |  |  |  |
| now be this Province．Mr．Ross mo ple of |  |  |  |  |  |
| of this Province．Mr．Rrass mob |  |  |  |  |  |
| ers |  | the following parishes：St．Andrew |  |  |  |
| ational that will，wo cannot |  | ville，Merrickville，Smith＇s Falls and |  |  |  |
| distration． |  |  |  |  |  |
|  |  |  |  |  |  |
| EXTREMES． |  | Father Barrett． The attendance crerywhere was satisfactory and tho | Hiena，of hamilion，and the the ting of． |  | 号 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| ，ho wot win Savationism．hear |  |  |  |  |  |
| Haliiax，and has ereated a profound |  |  |  |  |  |
|  |  |  |  |  |  |
| gated by the＂missioners＂do |  |  |  |  |  |
| neet with approval from many，mor |  |  |  |  |  |
| but，on the contrary，denounce |  |  |  |  |  |
| teachings of Protestantism，and are ${ }_{\text {Cin }}$ |  |  |  |  |  |
| consequuntly provoking the warm－ est discussion So biter is the con－ |  |  |  |  |  |
|  |  |  |  |  |  |
| in the Church are entertained．On |  |  |  |  |  |
| Sunday，the 18th in |  |  |  |  |  |
| Cor，Rev．Dr．Hill，made the follow－ |  |  |  |  | y my brother diocesans，Father Fox of rrsler，and Father Maclonald of Kempt． |
| ing |  |  |  |  |  |
| deeply pained by the ocurrences which have taken place in the ech | Protestant children attending public ${ }_{\mathrm{Fr}}^{\mathrm{Pr}}$ |  |  |  |  |
| Church of England in this eity within ${ }^{\text {a }}$ | seh |  |  |  |  |
| a few days，I had intended for the sech | T |  |  |  |  |
|  | The latter included such schools as the Ladies＇Colleeses of Stanstead， for |  |  |  |  |
| relative to the rector of this parish，Du |  |  |  |  |  |
| $y$ are of little moment to any one mi | might be added 800 more attending of |  |  |  |  |
| co，but when the M | $\begin{aligned} & \text { the High Schools of Quebec and } \\ & \text { Montreal and the Grammar School } \end{aligned}$ |  | her fing |  |  |
| assault is made upon the docetrines of of | of Bishop＇s College，Lennoxville． |  |  |  |  |
| the Church，when all that has been $T$ |  |  |  | Wen hed not top to how（hity |  |
| of the Reformation is assailed，and ${ }_{\mathrm{Pr}}$ |  |  |  | Sole | left |
| when an attempt is made to subvert， the teaching of God＇s Holy Word as |  |  |  |  |  |
| to the forgiveness of sio and to in－ | one in eleren of thoso attending school． But this does not show how |  |  | beits best friens anm foremost difeneers， | de |
| veighling silly women and weak－mis |  |  |  |  |  |
| minded men into the contessional of m mediæval times，silence can be no |  |  | $\left.\right\|_{\substack{\text { and } \\ \text { ny } \\ \hline}} ^{d}$ | tors are bent on forcing their views about religious instruction on the community， |  |
| longer maintained，and in God＇s the |  |  |  |  |  |
|  | more than 250 the special subjects $T$ required to be taught in academies | THE FALSE PROPHET＇S VICTORY． | The Archbishop then administered the Communion，and as the three nuns re－ turned to their seats，with hands meekly |  | Novrock Cottage November 21 |
| whole proceeding of the missionors |  |  | coremed |  | windor Letter． |
| now conducting services in this city． |  |  |  |  |  |
|  |  | now threatened by the Prophet＇s forces， | pleasa |  |  |
| vancing years I am compelled to say | nothing to be ashamed of in our past， |  | 俍 | on the REoan）${ }^{\text {on }}$ | did |
|  |  |  |  | do miehiof dite ley |  |
| 18 th and on the preceding Sunday， 10 | long ago．An Iron Man of old anda a ${ }^{\text {cou }}$ | country beome the prey of a |  | once forllithat hiol |  |
|  | great conquerer had said of his king． |  | Tr mins | have wasa mater |  |
| Protestant ciergymen．Rev．Dr． | dom：＇Let the stronger take it．${ }^{\text {den }}$ | Kbedire ure，and | Heth＇s dildere，ever bria |  |  |
| terian |  |  | peedid away，hut | er coneesions hio eepi |  |
| Church，likewise spoke openly and strongly arainst the procceding |  |  | doll |  | ${ }_{\substack{\text { Nires }}}^{\substack{\text { Mir as }}}$ |
| ing his heaurs not to sanction |  |  | gems of beaty in |  | $\underbrace{\substack{\text { Anay } \\ \text { mat }}}_{\text {Annee }}$ |
| the services with their presence． | wher．he said that＂he regretted that of |  | widh tor thee bel What Wits of earth |  |  |
| Sends aro supplied by the Lime－ | it had not pleased the Almighty to |  |  |  |  |
| stono City Salvation Army with a |  | patience or subm <br> of any Christian state |  |  |  |
| other sensation equally as profound． <br> Kingston Nov． | ho annihilation and extirpa |  |  |  |  |
| ${ }^{4} \mathrm{~A}$ nd，informs us that＂Dr．Wilson， |  |  |  |  |  |
| curate of St．George＇s Cathedral，is again in trouble，and causes the litst |  | The aceidenta omission of a clause from tho last sentenco of the articio | whi |  |  |
|  |  | from the last sentence of the articie |  |  |  |
| pray | ittle if any doubt tha | y disturbed the meaning of th |  | the |  |
| feim | Franee or China must wit from its position or war will |  | hoqven；may their varied beaut the virtues which＇neath thy | teto |  |
| and at the request of Major | evitable．The French government | follows：For Catholics there is no safe rule to follow，no counsel to be | care have hosemed in in our heart，to lioom with undimm | office sonal |  |
| sed | has not to our mind vigot the exigencies | guided by in | When we mm |  | ${ }_{\text {God }}^{\text {La }}$ |
| desired it，while the Major fo with the vessel containing th | vigor the exigencoies of t quire，or long ago China |  |  |  |  |
| Thero was no cloth，no tab | been forced to ackno |  |  |  |  |
| prayer of conseeration such as is | Th |  |  |  |  |
| in the church，no wo | Tho | but | Mn－ | drag the whole Government down into a |  |
| ministration； but tho ceremony wa referred to in the local press as the |  | NEW $\overline{\overline{\text { CHURCH IN ALEX }}}$ | An intereting vent oceured in the | the |  |
| holy com munion，and at once the re |  |  |  |  |  |
| 隹 | ， | Wo mostappy |  |  |  |
| the report was correct．He | He tial empire and bordering on <br> is latter．The Chinese themselve |  | Sprat，and Deeh |  |  |
| Lested a positive answer for r his | his later．The Chnese themselves look | （e） |  |  |  |
|  | approach of the hated for | ion of a |  |  |  |
| and adds：：Now，if you regard that | But the Coles | church in Alexandria． | iel in |  |  |
|  |  |  |  |  |  |
| n，then my answer to y ion is Yes ；if not，No．But | sur escape its horrors．If war do | do monument of the faith of old Glen． |  |  |  |
| torer light you or anyono |  |  |  | Io pratising ecem |  |
|  |  |  |  |  |  |





THE CATHOLYC RECORD.


