## 

| Vol. X., No. $\mathrm{B}_{1}$. | SAINT JOHN, N. B, WEDNESDAY, DECEMBER 19, 1894. |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A merry christuas the Mas- <br>  readeter and triendo. <br> man not only owen it ito himelt "Every the bett he can, bat to belp every oher man to do the best he can. Oare nefigb. born would be much more ngreabie if all their nefghborn wers mere torable. The notion nefighioh weomes merre the fence may be only an tebocoming from home." |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| may be <br> Ir is related of Dr. Chalmers that he once, to the great surprise of everybody, sucoeeded in gening anold In inswer to some one'n ecquiry as to how he had been inducod to come, the "Why man replied: "Why mon and thectful preaoher had employed the indireet method and caught guile. Had be tried either no doubt he would have failed. |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | - The Univeraity of Cambridge has reeenly pabilibed a gyrico vention of |  |  |  |  |
|  |  |  |  |  |  |
|  | the four goppols whith was disoovered |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| - Important and voluminous addi- | long to about 400 A. D, but the tranalatifon itself is thought to have been |  |  |  |  |
| ture are forthcoming as a result of ex-plorations on the site on the ancient Niffer, near Babylon. Ore volume, | made abont A. D. 150. Like the Vatican and Sinaitio manuarripts, this Byriaccode omits the late twelve verses of code omits the lat twelve verses of |  |  |  |  |
|  |  |  |  |  |  |
|  | Mark, the story of the woman taken in adultery, the doxology at the end of |  |  |  |  |
| edited by Prof. Heilpricht, has already appeared, and it in atated that not lees than sixty volumes will be needed to | the Lorid's Prayer and some other pas. |  |  |  |  |
|  | the Lord's Prayer and some other passages. It gives the name of Jesus to |  |  |  |  |
|  |  |  |  |  |  |
| ${ }^{\text {B }}$ |  |  |  |  |  |
|  | traces of alterations to conform to the heresies which sprang up in the early |  |  |  |  |
| h |  |  |  |  |  |
| sind studente | hereaies which sprang up in the early Chrietian centuries relative to the non- miraculous birth of our Lord. It reads, |  |  |  |  |
|  | in Matt. $1: 16$, "Jacob begat Josepp;Joseaph. (to whom \#as exponsed the |  |  |  |  |
| J |  |  |  |  |  |
| - | (irgin Mary) begat Jesus, who is called |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| these two goverments on the | sage |  |  |  |  |
|  | with child from the Holy Ghost;" and (verse 20) "that which is born of her is |  |  |  |  |
|  |  |  |  |  |  |
|  | ot the Holy Spirit:" Despite these blemishes, the new version will rank as Biblioal acholars. |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Armenia. <br> - Followiva is, in brief, the prc- |  |  |  |  |  |
|  | THE news of the death of Sir John |  |  |  |  |
| for the week of prayer: | Thompoop, which occured at wind-sor Castle on Wednesday hast, came as |  |  |  |  |
|  |  |  |  |  |  |
|  | ate |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | it was supposed by most persors that, spart from being somewhat jaded from |  |  |  |  |
|  | overwork, he was in the exjoyment of vigorous health. But since his death it |  |  |  |  |
|  |  |  |  |  |  |
|  | has transpired that it was known to the premier's intimste friends that for sometime past the condition of his health |  |  |  |  |
|  |  |  |  |  |  |
|  | time past the condition of his health has not been satisfactory, and one of his objects in visiting Earope at this time |  |  |  |  |
| -Pronamix the higheat and mott | objects in viaiting Europe at this time was to consult specialists in reference <br> to a disease that was preylng upon hls |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Comand Ret to one in anco apoatition, |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | to overwork, He hid been atfending public meetings in London in reference |  |  |  |  |
|  |  |  |  |  |  |
|  | evening had addresed the ColoninalIcstitute in reapect to matters dealt Isstitute in reepect to matters dealt |  |  |  |  |
| - Tux writer of an editiorial para |  |  |  |  |  |
|  | Irstitut in reppect to matters dealt with by the Otamana conferenos. It was |  |  |  |  |
|  | appeared unwell, and he abbreviated his remarks on the plea of indisponi- |  |  |  |  |
| , | tion. The next day, in company with Lord Ripon and other imperial minis- |  |  |  |  |
|  |  |  |  |  |  |
| Count de Lesseps, whose gentius con- | ters, the premier, spparently in good health, visited Windsor for the purpcse |  |  |  |  |
|  | fice as a member of the Privy Council, and was re- |  |  |  |  |
|  | ceived by the Queen. After these cere-monies he luncbed with the ministers, |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | been much moved by the sid event, and |  |  |  |  |
| given up to dishonor, at lesat for the |  |  |  |  |  |
|  | message of personal sympathy. The |  |  |  |  |
|  | deasthot the Canadian premier caused |  |  |  |  |
| one time supposed." |  |  |  |  |  |
|  |  |  |  |  |  |
| -The question, we believe, was disenssed some time ago whether or not |  |  |  |  |  |
| Sie John Thompson was himself ever a member of a Methodist church. | agree that the taking away of Sir John Thompson in the midst of his years |  |  |  |  |
|  | and his fame is a serious loss to Canada. |  |  |  |  |
|  pee in the Halifiax Weeleyan abould notilo that matter: "Daring an ourly |  |  |  |  |  |
|  | It is probably true that sir John hadlittle love for the business of politics. |  |  |  |  |
|  |  |  |  |  |  |


1607
nomen
$\frac{\text { December } 18}{\text { B. Y. P, U }}$

路



Messenger and Visitor

 Uom $\pm$
 $\pm$
Messenger änd Visitior．














THE sgepragros hox ogen




## 




（1）


|  |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |


gos another．Of corrse sometimes a
boy takes a book and never comes
back Bat we expect that．Howerer，
the moat of them roturn their books
then

$$
\begin{array}{r}
\text { the } \\
\text { and } \\
\hline
\end{array}
$$

and
Mio ？
tion $\qquad$
 the misalon．The other dyy，on lour，
a big poisonous make a yard long
come jinto my lodging．I have been

罒

$$
\begin{aligned}
& \mathrm{got} \\
& \mathrm{kot} \\
& \mathrm{mi} \\
& \mathrm{nof}
\end{aligned}
$$

$$
\begin{aligned}
& \text { some } \\
& \text { misio } \\
& \text { now } \\
& \text { Every } \\
& \text { The } \\
& \text { Thesib } \\
& \text { dese }
\end{aligned}
$$

$$
\begin{aligned}
& \text { then shows ts progrose till the cence of } \\
& \text { the aixth century. From thio poiat the }
\end{aligned}
$$

$$
\begin{aligned}
& \text { the sixth contury. From thit point the } \\
& \text { reader goen with him to Ireiand sod } \\
& \text { sees the introduculon of Orinitianity } \\
& \text { among that people. By this, we learn }
\end{aligned}
$$

$$
\begin{aligned}
& \text { among } \\
& \text { amat } \\
& \text { evang }
\end{aligned}
$$

首部票

$$
\begin{aligned}
& \text { of Romainim to the early christisnity } \\
& \text { of the Britioh Ioles. } \\
& \text { From Ireiland the author carries his } \\
& \text { readers to Sooland, and shows them }
\end{aligned}
$$

$$
\begin{aligned}
& \text { readers to soultand, and shows them } \\
& \text { when and by whom Chritianity wag } \\
& \text { given that people. This part of the } \\
& \text { work, like that whioh dealo with relig. }
\end{aligned}
$$

$$
\begin{aligned}
& \text { work, like that which dealo with relig. } \\
& \text { ion in Ireland, is most intereating. } \\
& \text { How the Soota gave the gospel to the }
\end{aligned}
$$

$$
\begin{aligned}
& \text { Anow saxioss comes upp ext for oxami- } \\
& \text { nation. This done, the reader in next }
\end{aligned}
$$

$$
\left|\begin{array}{l}
\text { conducted through an impartial exam- } \\
\text { ination of Proteanatiom in Great } \\
\text { Britain and Ireland, and its confiot } \\
\text { with Romanism, and fits final subjoga- }
\end{array}\right|
$$

$$
\begin{aligned}
& \text { with Romanism, and fit final subjoga- } \\
& \text { tion by that politicoreligions ajatem } \\
& \text { that has been largely a curse to the }
\end{aligned}
$$

$$
\begin{aligned}
& \text { that has been largely } \\
& \text { religion of the Bible. } \\
& \text { The book closes with }
\end{aligned}
$$

$$
\begin{aligned}
& \text { religion of the Bible. } \\
& \text { The book elosees with account of } \\
& \text { the British and Trish priesbyters and } \\
& \text { biehops: their marriages and bomet. }
\end{aligned}
$$

$$
\begin{aligned}
& \text { bibhops; their marriages and homes, } \\
& \text { and some of the doctrines and obber- } \\
& \text { vances of the Ancient British and Irieh } \\
& \text { churchea. }
\end{aligned}
$$

$$
\begin{aligned}
& \text { churches. } \\
& \text { Dr. Cathoart has the genian, the par } \\
& \text { tience and the impartiality of the hisc- }
\end{aligned}
$$

$$
\begin{aligned}
& \text { torian. I is everywhere evident that } \\
& \text { te is not trying to make c case; but } \\
& \text { rather, by careful exhaustive examinat }
\end{aligned}
$$

$$
\begin{aligned}
& \text { and the unquestionsble deduotions } \\
& \text { from them. As a historian he belongs } \\
& \text { to no denomination, has no creed, and } \\
& \text { tone }
\end{aligned}
$$

$$
\begin{aligned}
& \text { them appear. } \\
& \text { It is not too much to say that the } \\
& \text { reading of Do. Catheartit hook now he }
\end{aligned}
$$

$$
\begin{aligned}
& \text { reading of Dr. Cathearl's book now be } \\
& \text { forem me will confrm Baptisto in their } \\
& \text { belief of the importance of holding by }
\end{aligned}
$$

$$
\begin{aligned}
& \text { about } 350 \text { pages in eloth, having a large } \\
& \text { clear type and is well bound } \\
& \text { E. M. Bausidars. }
\end{aligned}
$$

$$
\begin{aligned}
& \text { Deis Gunes and Bove: } \\
& \text { Two boya are at the door. They are } \\
& \text { mo nearly of the same size that you }
\end{aligned}
$$

$$
\begin{aligned}
& \text { one is homely. Tae younger one is } \\
& \text { good looking. Tun e elder has anquaenk } \\
& \text { voies; the youngor a elear voico. Both }
\end{aligned}
$$

$$
\begin{aligned}
& \text { mistion house. Wg have a number of } \\
& \text { Chriatian bookin the Telugg langaage, } \\
& \text { The moat of them we sell. In pome }
\end{aligned}
$$

$$
\begin{aligned}
& \text { The moat of them we sell. In tome } \\
& \text { special oasea wo give them away. But } \\
& \text { to the Bimli sohool bogs wo lend them }
\end{aligned}
$$

$$
\begin{aligned}
& \text { to the Bimlif sohool boys wo lend them } \\
& \text { as you do \&, s, ilbrar at home. } \\
& \text { Each boy reads his book, returna if and }
\end{aligned}
$$

$$
\begin{aligned}
& \text { tod }
\end{aligned}
$$


Kinga County Distriet Committee. The District Committee of Kings Co . Gaspereanux. Perhape some might con
tent that the number in tatkendance
could not tegally do any buinese

 ell, of Oanard, oheored all hearth, an



为






 5








## Sn Address to Miss Graves.

 The Mrsescagr and fierror isquested to publish the following
drees, which is acoompanied by

 Yoa took harge of the sohool in
weikness, and you have devoed
yeif to its interesta with untiring 2


Send
it Ba


Why
Don tyou Use ©urprise? IT does away with hard work. It gives the whitest, sweetest. It prevents wearing and tear Ing by harsh sapp and hard nibe not
uighty wid Surprise SonpSURPRISE Hint


|  |
| :---: |
|  |  |

## 


Office Specialty Manu'acturing Co., 18 Bay Street, Toronto. . HALIFAX EXHIBITIOS COMMINSION.

## MILLER BROS., Pianos, Organs, \&C.






WHY DO THE "THOMAS" AMERICAN ORGANS ne Eas of Manipulation and simplicity of Conare made by skilled workmen and of the sold Cheap for Caxh. Rasy Termis ztren on
(he Installment plan.

JAS. A. GATES \& CO.
THE KARN PIARC

THE KARN ORGA胃
D. W. KARTI \& CO., woosstock, ontilio.


December 10
$=0=1$



 sutaider wair inu





## $\frac{1}{\text { THE HOME. }}$

## THE HOME.












messenger and visitor


The best value for the Consumer of ang seap in the market. Mililons of women throughout tue
wordd can vouch tor this
 labor, greater comfort.
D. A. GRANT \& CO.,


NEW GOODS
Gentlemen's Department,
Nug幺. Manchater, Rolveriman \& Allimu

ARTISTS
$\left.\begin{gathered}\text { USE ONLY } \\ \text { WINSOR }\end{gathered} \right\rvert\,$ cel:brated .

COLORS. NEWTON'S
ris worle. All Art doales have them, Tuke no other,
A. RAMSAY A SON, Montreal

YOU HAVE THEMI
oLD
nova scotia
PRAIIEE EDWARD BLAND and
CNMDAN stamps.


J. \& J. D. HOWE,

FURNITURE!



sAINT JOEX, $\mathbf{1}$.


# Royal Baking ABSOLUTEEY PURE 








 em．祭
 ，oar motic wout Nom Autiom or tue y yomem




 －1a Hotion on



 and thit the tit witat
in mome mimion wome
 $\cdots=\cos$

 Mit．


 5no




 stonaci，and inceptation nutriment in in at
flour，while possesting the bighes．This


 mitrule the Moothven Commeriat



## 

ont hevene









A GIFT for tho Hollday
Would be one or DR．HOPPER＇S．BOOKS I
The Hereafter Life，＂口 The Baptist Manual，

等



For 25 Cents
we can send you a White Silk Handkerchief，hem stitched，with your initials worked in one corner．Sent Q 0 ？
When sending for the 25 cent Neckties，mention whether you prefer light or dark shades．

The Handkerchiefs make good presents，so do the
OAR HALI SCOVIL，FRASER \＆CO．，


sT．JOHN

## 2 <br> A Minister of the World <br> By Cavoline $\mu$ ．twater Mason minister who leaves his rural New England parish for the pulpit of one of the most fash flicting feeling <br> main theme for <br> ghimpsers of hite，divided between a quiet coun－ try parish and the gay social world of a fash <br> The story will have a series of striking <br> Instrations drawn for it by W．T．Smedles <br> ine Ladies＇ <br> Home Journal <br> The Curris Publishing Company．Philadephia

## B

Bear will in mind．If you to us for what Christmas present you want we will save you money． On three dollar parcels and over
we pay expressage to any place in we pay expressagc to any place in
the lower provinces． Ladies embroidered Silk Hand－ kerchiest wo for
three for 25 cents．
Ladies German Kid Gloves， Ladies French Kid Gloves， lacing，$\$ 1.35$ ．
Cashmere Gloves 25c．to oroc，all
sizes．Cashmere Hose 25c．to 900 sizes．Cashmere Hose 25c．to goc．
all sizes．
Shawls in cloth，velvet
lin－a large assortment
Gentlemen＇s Gloves，Ties，Hand－ Cuffs，Shits，and Underwear，all appropriate for presents．
Can be bought from us cheaper
than elsewhere．
FRED A．DYKEMAN \＆CO．，
Box 79，

Need a Watch？ Then consider first the quality，－afterward the price．



HALL＇S B00K STORE，Fredericton．

## SABEATE－EOLOOI Albrarles，Paper ．Cards，Gospel Eynanals．

