

THE
ANNUAL REPORT
OF THE
TORONTO CITY MISSION,
PRESENTED TO THE GENERAL MEETING,
HELD IN THE
BOND-ST. CONGREGATIONAL CHURCH,
TUESDAY, MARCH 22, 1864;
WITH THE
LIST OF CONTRIBUTIONS.

TORONTO:
PRINTED AT THE GLOBE STEAM JOB PRESS,
1864.

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CITY MISSION SOCIETY.

Committee :

HONS. WM. McMASTER,
JOHN McMURRICH,
GEORGE BROWN,
OLIVER MOWAT,
ROBERT SPENCE,
JNO. McDONALD, ESQ., M.P.P.,
MESSRS. JAMES BROWN,
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G. L. BEARDMORE,
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R. REYNOLDS,
HENRY LLOYD,
JOHN McINTOSH,
A. T. McCORD,
ALEXANDER CHRISTIE,
GEORGE HAGUE,
JOHN SNARR,
ROBERT WYLIE,
DR. AGNEW,

And all Evangelical Ministers who co-operate with the Society.

Treasurer :

MR. G. L. BEARDMORE.

Secretaries :

MR. WILLIAM KERR. | MR. ROBERT BALDWIN.

The Regular Monthly Meeting of the Committee is held in the Tract Society's Rooms, on the First Friday of each Month, at half-past seven o'clock, P.M.

EXTRACTS FROM THE CONSTITUTION.

"The object of the Society shall be, to extend the knowledge of the Gospel, irrespective of peculiar tenets in regard to Church government, among the poor of this City, by domiciliary visits for religious conversation and reading the Scriptures; by meetings for prayer and Christian instruction; by promoting the circulation of the Scriptures and Religious Tracts; by stimulating the poor to a regular attendance upon the preaching of the Gospel; by increasing Scriptural education; by the formation of Loan Libraries; and the adoption of such other means as the managers may judge important, in order to attain the designs of the Society.

"For carrying these objects into effect, the Society, recognizing the obligations on Christians to visit the poor, will avail itself of voluntary agents, as far as they may be obtained, who shall be employed as Superintendents or Visitors. Individuals of approved character and qualification shall also be engaged to give up their time to the work, who shall be remunerated for their services, and be entirely at the disposal of the managers. No person shall be recognized as an agent of this Society, either gratuitously or paid, who is not of decided piety and evangelical principles."

ANNUAL MEETING.

THE regular Annual Meeting of the Society was held in the Bond Street Congregational Church on Tuesday, March 22, 1864, the Rev. Mr. Marling in the Chair.

The meeting was opened with devotional exercises, Rev. Dr. Caldicott engaging in prayer.

The Chairman having made some very suitable remarks, urging the importance of the claims of the Mission on the public generally, introduced the Secretary, Mr. William Kerr, who read the Annual Report.

The following Resolutions were unanimously adopted :—

Moved by the Rev. Mr. REID, seconded by E. KIMBALL, Esq.—

1. That the Report now read be received and adopted, and that it be printed and circulated under the direction of the Board.

Moved by the Rev. Mr. KING, seconded by A. T. McCORD, Esq.—

2. That this Meeting would desire to acknowledge the goodness of God during the past year, in connection with the humble efforts of this Mission, to express regret so much has been left undone that might have been done, and to hope for the future a more general and hearty interest in the prosperity and welfare of so important and praiseworthy an object.

Moved by the Rev. Dr. CALDICOTT, seconded by GEORGE HAGUE, Esq.—

3. Owing to the large amount of open and secret wickedness met with in the city, and believing that missionary agency is a most valuable method of removing such evils, this Meeting agrees to aid by all possible means in securing the appointment of one or more additional agents as early as possible.

Moved by the Rev. Mr. GREGG, seconded by ALEXR. MARLING, Esq., Sen.—

4. That the following gentlemen be the Officers and Committee for the current year :—

HONS. WM. McMASTER, JOHN McMURRICH, GEORGE BROWN, OLIVER MOWAT, ROBT. SPENCE; JNO. McDONALD, Esq., M. P. P.; MESSRS. JAMES BROWN, JOHN McBAIN, JAS. FARQUHAR, WM. R. ROSS, WILLIAM KERR, A. W. LAUDER, WM. H. PEARSON, ROBERT BALDWIN, G. L. BEARDMORE, F. A. KINGSTONE, R. REYNOLDS, HENRY LLOYD, JNO. McINTOSH, A. T. McCORD, ALEX. CHRISTIE, GEO. HAGUE, JOHN SNARR, ROBERT WYLIE, DR. AGNEW, and all Clergymen favorable to the objects of the Mission. Mr. G. L. BEARDMORE, Treasurer; Messrs. WILLIAM KERR and ROBERT BALDWIN, Joint Secretaries.

A collection having been taken up during the evening for the benefit of the Mission, at the close the Doxology was sung. The benediction was then pronounced by the Rev. Mr. GREGG, and the meeting separated.

ANNUAL REPORT
OF THE
TORONTO CITY MISSION.

IN presenting to its subscribers the Annual Report of the Toronto City Mission, from March, 1863, to March, 1864, the Committee are grateful to be able to announce a somewhat improved state of finances. It would certainly have afforded more pleasure to the Committee to report a clean balance sheet at this meeting, but notwithstanding considerable effort, there is still a small debt remaining against the Mission.

The various philanthropic institutions in operation amongst us, many of which have been begun within the last five or six years, cannot but be received with satisfaction by the friends of City Mission work, but yet we confess we cannot see in this any reason why a wider spread and more hearty concern in the prosperity of this commendable part of Christian enterprise, should not be entertained.

It is about *nineteen* years since this Mission was instituted, and any one to look back on the records of its past history would find abundant testimony to convince them that a large amount of positive good has been accomplished through its agency, *and good is being done, there is no doubt of it*, but yet much more ought to be done, and instead of having to set before you a report of the labours of *one* humble and devoted man in the service, it is hoped the time is not far distant when we shall have at least *two*, if not more.

Mr. Johnston, who has laboured faithfully for many years, principally in the eastern section of the city, and who has now attending on his Sabbath evening meetings an average of from 75 to 100, as well as an attendance on the Sabbath School at the Don, in the morning of 50 and in the evening of 75—has also spent some por-

tions of his time during the past year in visiting certain parts of the city West of Yonge street, and while the Committee are aware it is only particular districts require the attention of a missionary, still these are so numerous, and so *wide-spread*, it is impossible for one man to overtake all.

If one more energetic and suitable person were appointed to the work, the Committee are convinced an incalculable amount of good would be accomplished. Apart altogether from our Master's requirements, the social and material interests of any community are bettered the more they know of God and the way of salvation.

The following extracts are taken from the Journal of Mr. Johnston, giving some idea of the nature of the work, and what is doing, and we are sure they cannot but interest you, and they are certainly a stronger proof than any we can adduce why the Mission should be more generally supported:—

Pine Street, May 7th, 1863.—"I hope you do not intend to pass my door," said a poor woman, (a Roman Catholic,) "for although you do not recollect me, I recollect you, and I can never forget the good instructions that my children received several years ago in your Sabbath School, at the Don."

Sabbath, May 10th.—One of our Sabbath School children, a little girl 8 years old, who had heard me tell the children to try and persuade children who went to no Sabbath School to bring them with them, came in leading a little Roman Catholic girl about her own age. The poor forlorn-looking being had scarcely clothes enough on her to cover her nakedness. The little scholar took her to her own class, where she met with a kind reception from both teacher and scholars. The teacher found her almost as ignorant as any little heathen girl could be; nevertheless, as she was very attentive, and promised to come every Sabbath, she and many more may yet have good cause to thank that little girl for leading her into the Sabbath School.

May 12th, 1863.—"Your remarks yesterday," said a poor man, in King street, "made such an impression upon my mind, that I felt ashamed of my companions in sin, and told them that none of them need come to see me again unless they came sober."

King Street, July 9th.—Calling with several sick persons, in King street, I met with much to encourage me. One poor woman told me that a friend of hers, an influential member of a Christian church in this city, told her that nine years ago she was a poor, careless sinner, on the downward road to ruin, and that my visits to her then wretched home were the means of arresting and leading her to a saving knowledge and acquaintance with Jesus. "There are others present," said another woman, "who can also bear testimony to the good resulting from Mr. Johnston's visits to the neighbourhood."

Sabbath, July 26th.—After dismissing the morning Sabbath School, I went to see a sick woman near the Don, who, before her sickness told one of her neighbours that she had attended my Sabbath meeting several times, and had there heard what made her anxious about her soul's salvation. "Tell Mr. Johnston," said she, "to come at once and see me, for I am dying, and have no hopes that there is any salvation for me." I told her I was sorry to hear that she had yielded to despair, inasmuch as "Jesus did not come to call the righteous but sinners to repentance." Jesus is an all-sufficient Saviour, I remarked, and is able to save to the very uttermost "I know," said she, "that he is able;" and why doubt his willingness? I asked; is he not just as willing to say to you, as he did to the leper of old, "I will be thou clean." I read several portions of Scripture and prayed with her, for which she seemed very thankful. I visited her July 27th and 28th, and met with much to encourage me; on the latter day I was with her early in the morning, and also at nine o'clock in the evening. Half an hour after, when all thought she could not speak, I said: "Jesus can make a dying bed feel soft as downy pillows are." "Jesus," said she, "does make a dying bed feel soft as downy pillows are." These were her last words on earth, and they came like a bright sunbeam from the dark shadows of death.

October 14th.—I met with a young man in the market, respectably dressed, who took my hand and said:—"Mr. Johnston, I am glad to see you, to thank you for all the good instructions I have received from you." I cannot recollect, said I, that I ever saw you before.

“Do you not remember Josiah Barnes?” he asked. Several years ago, said I, we had a boy in our Sabbath School of that name. “I was that boy,” he answered, and I can never forget you or your Sabbath School, for *there* I learned what my poor drunken parents could not teach me, namely: to pray to God and look to Him for prosperity and happiness, both here and hereafter. I am now a clerk in a store in Buffalo, and am doing very well indeed, and you I have to thank very much for it.”

At a public examination of our Sabbath School and Bible Class, held in the place of meeting, October 12th, 1863, an influential superintendent of a Sabbath School said:—“Mr. Johnston, I have to congratulate you upon the success that has attended your labours in this place; these children have answered questions to-night that surprise and delight me; but it is not the present alone that I am quite thinking of, for it was here that I myself heard that which prepared me for teaching the glorious truths of the Gospel to others, and it was here also that my poor brother, who lately fell on the battle-field, heard that which supported him in the hour of trial.”

January 5th, 1864.—In South Park street, I met with a very poor woman, who seemed glad to see me. About four years ago I met with this same person in a small house on Latham street; she then told me of her husband's death, and of fearful sins which she had indulged in immediately after. I warned her of the danger of indulging in sin at any time, and especially so soon after her severe bereavement. As I thus spoke to her, she leaned her head on the table and wept, as though her heart would break. I then lost sight of her, and did not know the result of my visit until I now met with her in South Park street. “I cannot tell you,” said she, “how glad I am to see you, and to thank you for your visit to me several years ago. No person,” she added, “could have been in a more pitiable condition than I *then was*, without God and without hope in the world. What *you* then said was the means of leading me to abandon my wicked ways and attend to religion, and I believe I can now say without presumption that I am rejoicing in the liberty wherewith Christ doth make His people free.”

January 7th.—A poor man, (a Roman Catholic,) in King street,

received me kindly. "You seem to be constantly going about," said he, "trying to do people of all churches all the good you can, and doubtless your reward hereafter will be great." As a City Missionary, said I, it is my duty to call upon all. "I know it," said he, "and that is just what I admire. You do not seek to make people believe as you believe, but you seek to do them good in a religious way without interfering with their belief. You point to Christ the Saviour of sinners, the Saviour of *all* who put their trust in Him."

January 12th.—Sumach Street.—A poor woman thanked me for what I had been instrumental in doing for her and her family. "I always like to see you," she said, "for I believe that two of my children, who doubtless are now in glory, would not have been there, had it not been for your faithful visits."

January 15th.—In King street, I met with one of our Sabbath School scholars, a girl of 18 years of age, whom consumption was fast taking to her long home. I found, as I anticipated, that she had been reading her Bible and other good books, and was much in prayer. Her answer to questions on vital godliness were very satisfactory. I visited her January 18th, 22nd, 25th and 29th, and found that although her bodily strength became weaker, her faith became stronger. As I entered her room at 3 o'clock on the afternoon of February 1st, I found her dying; (during the night before she thought she was dying, and called all her friends around her, and told them she was going to Jesus, her precious Saviour.) I read the 14th chapter of John's Gospel and engaged in prayer. "I am going now," said she, "for I have lost my sight." Do you still feel happy, I asked? "O, yes!" she answered. The Rev. Mr. Sanson, who had just come in, asked her if she knew him. "Yes, Mr. Sanson," she said. These were her last words on earth. Mr. Sanson spoke a few appropriate words, and engaged in prayer. Soon after this she passed peacefully away.

September 17th.—Terauley Street.—I met with a poor woman, a widow, whose husband I had visited on his death-bed. She remarked she was glad to see me always, for had it not been for my visits to her husband, she believed he would not have died the happy death he did.

September 25th.—Sayer Street.—A man who goes to a place of worship told me that he had read novels so long that he had no relish for the Bible. And do your novels *tell* you, I asked, how you are to be saved from sin? "O, no!" said he, "but I am still young, and I see no reason why I should make myself miserable by thinking of dying all the time." Immediate preparation for death, I answered, is the only thing that can make you happy while you live. "I cannot think as you do," he replied, "consequently you need not argue the point with me."

October 12th.—In a lane near Spadina Avenue, I met with a poor woman who seemed discouraged and disheartened on account of her husband's drunken habits. She said she had no way of supporting her small family but by her own hard labour. She also said she went to the English Church, when she could get, and tried to lead a religious life, but found it difficult to do so. Her husband is a sailor, and could earn a good livelihood, were it not for drink. She seemed very thankful for my visit, and hoped I would call again.

Such extracts might be multiplied; and do they not testify to the importance of the work? And is a necessity not laid upon us to increase our efforts with our contributions? This, certainly, is one of the most catholic organizations in our city, and one in which all the faithful in Christ Jesus, might cordially join. It has been before the Committees during the past year to procure the services of another Missionary, one or two very suitable persons having presented themselves to the Board; but the subscriptions were so limited, and the prospects altogether so discouraging, they did not feel warranted in increasing the pecuniary liabilities of the Mission.

Enough has been said and written in favour of City Missions to recommend them to God's true people in all large cities, and truly the large amount of immorality and ungodliness prevailing in Toronto should be a strong incentive to the good of all the churches to be up and doing. The enemy is coming in like a flood upon us, and what better way can we spend, or be spent in, than endeavouring to reclaim the outcast and the fallen, bringing to perishing sinners around us a knowledge of the truth as it is in Jesus, each one in his and her place seeking to do whatsoever their hands find to do, seeing the night cometh, when no man can work?

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And the Committee would further invite, on behalf of this good work, the prayers—not only occasionally, but continually—of all Christians in this city, that the blessing from on high be importunately sought. Thus would the work prosper, and the glory of the Lord be promoted in our midst.

Your Committee would only further add, in closing, that Mr. Johnston has been requested (as he did some time ago) to visit the various congregations in the city who take an interest in this Mission, and report to them his labours, and in this way seek to increase the sympathy of the Christian people, especially those who would not otherwise be met with in connection with the Mission. And in regard to the matter of income, the Committee have experienced considerable difficulty in meeting their obligations to the Missionary, from the subscriptions being taken up about the close of the year, and would recommend their successors in office to make arrangements for an earlier call on their friends, assured that such would be cheerfully responded to.

ABSTRACT FROM THE TREASURER'S ACCOUNT.

RECEIPTS.

1863.

April 17.—Cash on hand.....	\$ 23 03
May 2.—Cash collected by W. R. Ross	13 00
" " by George Hague. for 1862.....	5 00
Amounts paid in by Collector W. Strain.....	289 24
Collected by Messrs. Hague and Christie....	91 00
Various subscriptions paid into the Treasurer ...	35 50
Cash from Bond Street Baptist Church, per Rev. Dr. Caldicott.....	45 45
	\$502 22

EXPENDITURE.

April 16.—Paid J. Careless for use of Committee Room...	\$ 6 00
" J. Duncan, on account.....	11 50
" <i>Leader</i> , advertizing Public Meeting.....	1 67
" John Duncan in full.....	3 50
" W. A. Johnston at various times	411 00
" <i>Globe</i> account for Circulars, Report, &c....	33 17
" W. Strain on account of commission for collecting.....	5 00
" for Minute Book.....	0 60
" Booth for tin box.....	2 25
	\$474 69
Leaving a balance in Treasurer's hands of.....	\$ 27 53
There is still due Mr. Johnston, up to 10th March last, \$107 14.	

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Arthurs,
Agnew,
Anker, M

Baptist
per R
Betley &
Blake, S
Blake, I
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Baldwin
Brooke,
Boyd &
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SUBSCRIPTIONS TO CITY MISSION, FOR THE YEAR
ENDING MARCH, 1864.

	\$	c.		\$	c.
Arthurs, Mrs., Senr.....	2	00	Clarke, Mrs.....	1	30
Agnew, J. N., M.D.....	2	00	Crooks, Mrs. A.....	1	00
Anker, Mrs.....	50	50	Cawmer, R.....	50	50
Baptist Church, Bond-St., }	45	45	Carter, Mrs.....	20	20
per Rev. Dr. Caldicott.. }	2	50	Campbell, James.....	5	00
Betley & Kay.....	2	00	Carty, J.....	2	00
Blake, S. W.....	2	00	Cuddy, Mrs.....	25	25
Blake, Edward.....	2	00	Dodgson, Shields & Co.....	2	00
Baldwin, Rev. E.....	1	00	Dick, Thomas.....	1	00
Baldwin, Mrs.....	1	00	Dow, Wm. H.....	1	00
Brooke, Evans & Co.....	4	00	Dickson, Crawford & Smith.	2	00
Boyd & Arthurs.....	4	00	Duggan & Burns.....	5	00
Beardmore, G. L.....	10	00	Duggan, E. H.....	1	00
Buntin Brothers & Co.....	2	00	Duff, Mrs.....	40	40
Blakie & Alexander.....	2	00	Dickey, N. & Co.....	1	00
Burns, Rev. Dr.....	2	00	Davis, R.....	50	50
Bloor, J. H.....	1	00	Douglas, J. H.....	25	25
Butland, R. B.....	25	25	Ellis, William.....	3	00
Bloore, Mrs. J.....	1	00	Farr, Mrs. Thos.....	2	00
Boulton, John.....	1	00	Edwards, J. K.....	1	00
Brown, Mr.....	25	25	Elliott, W.....	25	25
Booth, S.....	5	00	Ellerby, Rev. T. S.....	1	00
Baldwin, Robt.....	20	20	Ellworthy, Mrs.....	25	25
Bonner, Mrs.....	20	20	Fowler, H.....	2	00
Bell, Mr.....	1	00	Fisken, John & Co.....	2	00
Brown & Brothers.....	1	00	Flagg, Mrs. J. E.....	10	10
Barclay, Rev. Dr.....	25	25	Friends, (small sums).....	27	11
Bourtier, Mrs.....	1	00	Fraser, James.....	2	00
Booth, G.....	50	50	Gordon & McKay.....	10	00
Bain, J.....	50	50	Gooderham & Worts.....	5	00
Butler, S.....	50	50	Gordon, James.....	2	00
Chewett, W. C., & Co.....	2	00	Gzowski, Mrs.....	1	00
Charlesworth, John.....	1	00	Geley, Mr.....	20	20
Christie, Mrs.....	1	00	Gillett, Mrs.....	20	20
Christie, Mrs.....	1	00	Gunther, Mrs.....	50	50
Carpenter, E. V.....	1	00	Green, C. H.....	1	00
Carpenter, E. V.....	1	00	Green, C. H.....	50	50
Cowan, D.....	10	00	Gemmell, Alexander.....	50	50
Cassels, Robert.....	1	00	Garrick, Thomas.....	50	50
Cassels, Robert.....	1	00	Garrick, Thomas.....	1	00
Croft, Mrs.....	34	34	Gregg, Rev. Wm.....	1	00
Campbell, Mrs.....	50	50			
Campbell, Mrs.....	50	50			
Clarke, Mr.....	2	00			
Christie, A. R.....	2	00			

	\$	c.		\$	c.
Gunn, Samuel.....	4	00	Mitchell, Wm.....	1	50
Givins, Mrs.....	1	00	Mason, J. H.....	1	00
Gzowski, C. S.....	5	00	Moore, R. (2 years).....	1	50
Gibson, P. L.....		10	Murchison, J.....	1	00
Hoskins & Cleland.....	5	00	Miller, John.....		50
Harrington, Miss.....	4	00	May, Mr.....		40
Howard, J.....	2	00	Mills, John.....		50
Howard, Mr., Jr.....	1	00	Malcolm, J. R., M.D.....	1	00
Hague, George (2 years)....	10	00	McMaster, Hon. W.....	20	00
Harris, J.....	1	00	McMaster, A. R.....	10	00
Hamilton, Mrs.....		20	McMurrich, Hon. John....		5 00
Hodgson, Joseph.....		50	McCord, A. T.....		4 00
Hyland, Mrs.....		50	McBean, John.....		4 00
Henry, John.....	1	00	McIlmurray, Jas., M.D....		2 00
Harris, Mrs.....		50	McPhail, Mrs.....		1 00
Harvie, J.....		50	McGregor, P.....		2 00
			McDonald, A.....		1 00
Jacques & Hay.....	2	00	McLean, A.....		2 00
Jarvis, F. W.....	1	00	McDonald, D.....		1 00
Jennings, Rev. Dr.....	1	00	McKee, William.....		1 00
Jones, Mrs.....		20	McClure, Rev. Wm.....		1 00
			McDonald, R. T.....		0 50
Kerr, John (2 years).....	2	00	McCarter, John.....		0 60
Kerr, John.....	1	00	McMurchy, A.....		0 50
Kerr, William.....	2	00			
King, Rev. Jno. M.....	2	00	Newcome, Hy.....	0	10
Lesslie, John (Dundas)....	4	00	Oliver, Mr.....	0	50
Lorimer, Rev. A.....	1	00	Orr, W. R.....	0	50
Lavelle, Rev. Chas.....	1	00	Piper, Mrs. N. L.....	0	20
Ledyard, Mrs.....		25	Poole, Mrs.....	0	20
Love, N. C.....	1	00	Parson & Bros.....	5	00
Lewis, Miss.....	2	00	Preston, Mrs.....	1	00
Lawson, E.....		50	Playfair, J. S.....	4	00
Lailey, Thos.....	1	00	Perkins, F. G., & Co.....	4	00
Legge, Mrs.....		50	Paterson, P.....	2	00
Lewis, Mrs.....		25	Paterson, J.....	1	00
			Page, Chas.....	2	00
Macdonald, John, M.P.P....	20	00	Paterson, C. S.....	1	00
Marling, Rev. F. H.....	1	00	Price, Sarah.....	0	50
Murray, A.....	4	00	Powell, Mrs. J. S.....	0	25
Mortimer, Herbert.....	5	00			
Mercer, A.....	4	00	Quaker, A.....	0	50
Michie, James.....	2	00			
Michie, George.....	2	00	Randall, P. R.....	1	00
Morphy, George.....	2	00	Rolph, Mrs.....	1	00
Mathers, Mrs. (2 years)....	16	00	Reid, Rev. Wm., (2 years)..	2	00
Muttleberry, Mrs.....	4	00	Ross, Wm.....	3	00
McLennan Mr.....	1	00	Rough, James.....	1	00

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Rogers, J. H.....	1	00	Toye, B. B.....	0	50
Reynolds, R.....	1	00	Thornton, Mrs.....	0	25
Richardson, Rev. Jas.....	1	00	Turreff, Mr.....	0	24
Ross, Wm. R. (2 years)....	9	00	Taylor, Mrs.....	0	10
Richards, S.....	1	00	Williamson, Miss.....	0	20
Rowell, H.....	0	50	Wilson, Dr. Daniel.....	2	00
Rollo & Adam.....	1	00	Woodall, J. W.....	1	00
Riddell, John.....	2	00	Webb, E.....	1	00
Roche, F. T.....	1	00	Wallis, John.....	1	00
Ross, James, M.D.....	1	00	Walker, Robert, & Sons....	10	00
Robinson, George.....	2	00	Wilson, G. H.....	2	00
Ross, John.....	1	00	Whitney, Mrs.....	0	24
Swan & Galbraith.....	2	00	Watson, James.....	1	00
Stanbury & Co.....	3	00	Wiman, E.....	1	00
Scott, James.....	2	00	Walker, Mrs. R.....	1	00
Severs, J.....	1	00	Willis, Rev. Principal.....	1	00
Spence, R.....	1	00	Willing, Thomas.....	0	50
Stitt, Mrs.....	1	00	Wilson, Mr.....	0	50
Smith, George.....	0	50	Wickson, Mrs.....	0	50
Sanson, Rev. A.....	1	00	Wilson, J.....	0	50
Smith, A. M.....	2	00	Wickson, John.....	1	00
Staunton, M.....	1	00	Wey, Mrs.....	0	25
Simpson & Dunspaugh....	2	00	Willing, Mr.....	0	60
Severn, G. & H.....	4	00	Walker, Mrs. A. R.....	1	00
Sims, Chas.....	2	00	Williams, Thomas.....	0	20
Smith, D. W.....	0	25	Walker, Mrs. Joseph.....	1	00
Scott, Mrs.....	0	25	Walton, H.....	0	50
Sheehy, Mrs.....	0	25	Wills, S.....	0	25
Snarr, John.....	2	00	Wilson, R.....	0	50
Stephens, J.....	0	40	Walker, Mrs. R. J.....	1	00
Smith, L. W.....	1	00	Wilkinson, Mr... ..	0	50
Solleder, John.....	0	20	Woodland, Mr.....	0	20
Thomson & Burns.....	4	00	Wightman, George.....	0	50
Topp, Rev. A.....	4	00	Wilkes, Robert.....	4	00
Thomas, W. G.....	1	20	Wagstaff, Mrs.....	0	40
Taylor, T. W.....	1	00	Young, Professor.....	1	00
Turner, E.....	2	00	Young, D.....	1	00