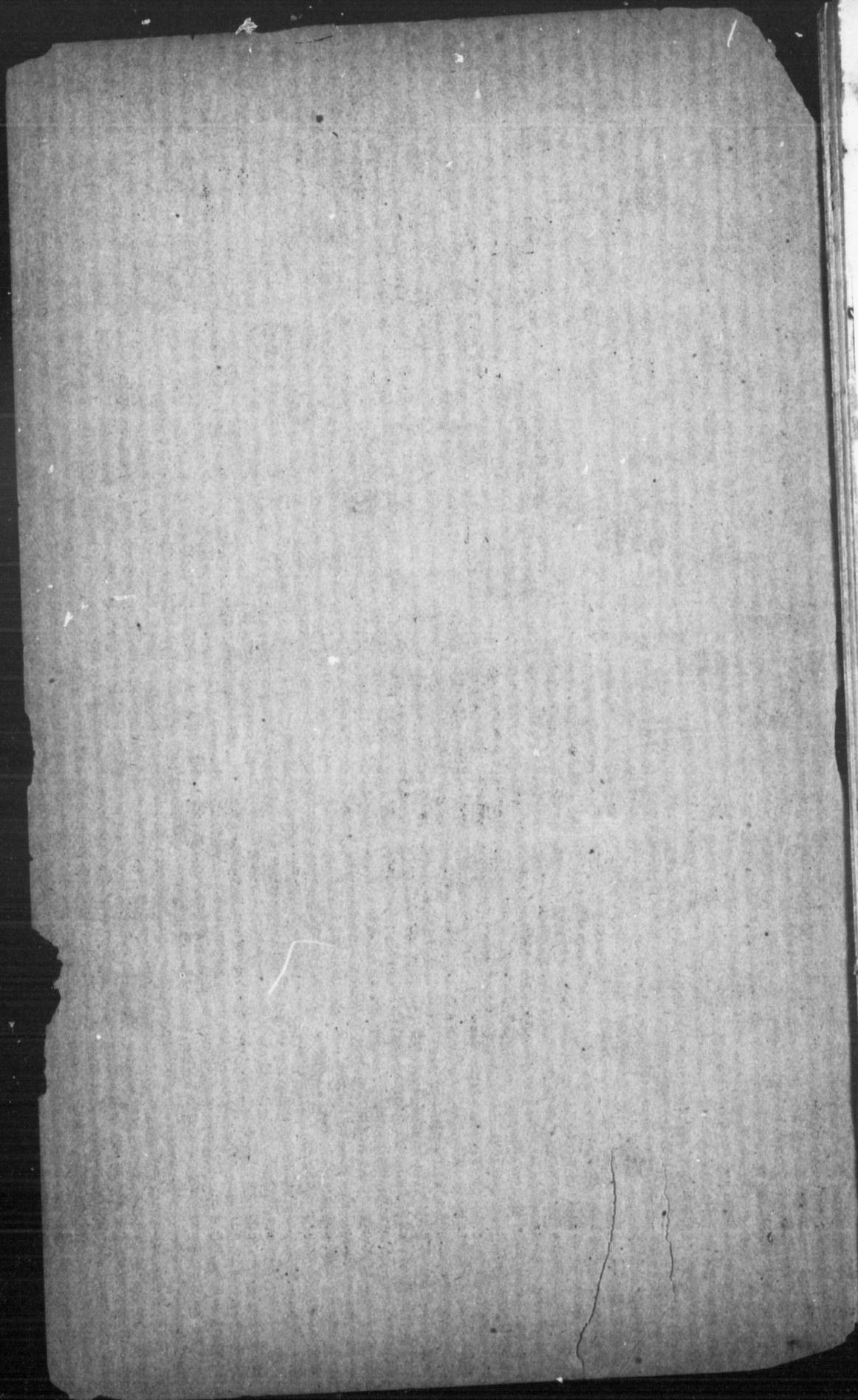


JOURNAL
OF THE
TWENTY-FOURTH SESSION
OF THE
Diocesan Synod of Fredericton,
WITH APPENDICES.



ST. JOHN, N. B.
"PROGRESS" ELECTRIC PRINT.
1893.

ANGLICAN CHURCH OF CANADA
GENERAL SYNOD, ARCHIVES



Diocesan Synod of Fredericton.

OFFICERS OF THE SYNOD.

PRESIDENT:

THE RIGHT REVEREND THE LORD BISHOP OF FREDERICTON.
Address—*Fredericton, N. B.*

SECRETARY:

THE REVEREND O. S. NEWNHAM.
Address—*St. Stephen, N. B.*

TREASURER:

C. H. FAIRWEATHER, Esq.
Address—*St. John, N. B.*

AUDITOR:

H. L. STURDEE, Esq.
St. John, N. B.

COMMITTEES OF THE SYNOD.

Standing Committee.

The Right Reverend the Lord Bishop, *Chairman.*
The Venerable the Archdeacon.

Rev. Canon Roberts,	Sir John Allen,
“ “ Neales,	Mr. Geo. A Schofield,
“ “ Forsyth,	“ W. M. Jarvis,
“ O. S. Newnham,	“ C. N. Vroom.

Standing Committee on Sunday Schools.

Rev. C. P. Hanington,	Mr. A. P. Tippet,
“ O. S. Newnham	“ C. N. Vroom,
Ven. Archdeacon Brigstocke,	“ A. C. Fairweather
Rev. W. O. Raymond,	

Members of the Board of Management of the Domestic and Foreign Missionary Society.

Ven. Archdeacon Brigstocke,	|	Mr. W. M. Jarvis,
Rev. Canon Forsyth,	|	“ A. P. Tippet,

Corresponding Committee in Connection with the Board of Management of the Domestic and Foreign Missionary Society.

Rev. Canon Forsyth,	|	Mr. A. P. Tippet,
“ Geo. E. Lloyd,	|	“ C. N. Vroom,
“ Canon Roberts,	|	“ J. Roy Campbell.

Bishop Medley Divinity Scholarship Fund.

The Right Reverend the Lord Bishop, *Chairman.*

Ven. Archdeacon Brigstocke,	|	Mr. Justice Fraser,
Rev. O. S. Newnham.	|	“ C. H. Fairweather.

Governors of King's College, Windsor.

Rev. J. Roy Campbell,		Mr. Justice Hanington.
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Trustee of Girls' School, Windsor.

Mr. John B. Forster.

Lay Members of the Board of Discipline.

Mr. E. J. Wetmore,	|	Mr. C. N. Vroom,
Hon Judge Peters,	|	Dr. C. W. Weldon,
“ Judge Wilkinson,	|	Mr. A. A. Sterling,
Mr. T. Carleton Allen,	|	“ Geo. A. Schofield,
“ W. M. Jarvis,	|	“ J. R. Armstrong,
“ Justice Fraser,	|	“ Justice Hanington.

Delegates to the Provincial Synod.

Ven. Archdeacon Brigstocke,	|	Sir John C. Allen,
Rev. Canon Roberts	|	Mr. Justice Hanington,
“ O. S. Newnham,	|	“ Geo. A. Schofield,
“ J. Roy Campbell,	|	“ C. N. Vroom,
“ Canon Neales,	|	“ C. W. Weldon,
“ Canon Forsyth,	|	“ Geo. E. Fairweather,
“ Canon Ketchum,	|	“ W. M. Jarvis,
“ J. R. S. Parkinson	|	“ H. L. Sturdee,
“ W. O. Raymond,	|	Hon. Judge Wilkinson,
“ J. DeSoyres,	|	Mr. A. P. Tippet,
“ L. A. Hoyt,	|	“ J. B. Forster,
“ C. F. Wiggins,	|	“ C. H. Fairweather.

Substitutes.

Rev. H. Montgomery,	Mr I. Allen Jack,
“ E. B. Hooper,	“ H. W. Frith,
“ Geo. E. Lloyd,	“ T. Carleton Allen,
“ C. J. James,	“ Geo Burchill,
“ A J. Cresswell,	“ A A Sterling,
“ H. W. Little,	“ J. R. Armstrong.

Delegates to General Synod.

Ven Archdeacon Brigstocke,	Mr Justice Hanington,
“ J. DeSoyres,	“ Geo. A Schofield,
“ Canon Neales,	“ C. N. Vroom.

Finance Committee.

Rev. Canon Neales,	Mr. C. N. Vroom,
“ Canon Forsyth,	“ A. P. Tippet,
“ O. S. Newnham,	“ C. H. Fairweather

Member of Joint Committee for Regular Meetings of Committees.

Rev. W. O. Raymond.

Committee on the Proposed Plan for the Union of the Diocesan Synod and the Diocesan Church Society.

Ven Archdeacon Brigstocke,	Hon Judge Wilkinson,
Rev Canon Neales,	Mr. C N. Vroom,
“ O S Newnham,	“ Justice Hanington.

Committee on Statistics.

The Right Reverend the Lord Bishop, *Chairman.*

Ven. Archdeacon Brigstocke,	Mr. Geo A. Schofield.
Rev. O S. Newnham,	
“ W. O. Raymond,	

Committee on Parishes Entitled to Representation in Synod.

Ven Archdeacon Brigstocke,	Mr. W. M Jarvis,
Rev. O S. Newnham,	“ Geo A. Schofield.
“ L A. Hoyt,	

Committee on re-arrangement of boundaries of Parishes and Missions.

Rev. Canon Roberts,	Mr. Geo A Schofield,
“ S. J. Hanford,	“ W. M. Jarvis,
“ L. A. Hoyt,	“ T. Carleton Allen,
With the Rural Deans.	

Committee on List of Parishes and Churches and Chapels.

Rev L. A. Hoyt,	Mr. W. M Jarvis,
“ W. O. Raymond,	C. N. Vroom.
“ Canon Roberts,	

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1893.

WEDNESDAY, JULY 5TH.

The Holy Communion was celebrated at the Cathedral at 7.30 a. m.

In accordance with Article 5 of the Constitution the Synod of the Diocese of Fredericton met on this day, in the Church Hall, in the City of Fredericton, at ten o'clock a. m.

The Lord Bishop of the Diocese in the Chair.

Prayers.

The Roll of the Clergy was called by the Secretary, when the following (except those printed in italics) answered to their names :—

CLERGY.

ARCHDEACON.

Venerable F. H. J. Brigstocke, D. D.

SUB-DEAN.

The Rev. Finlow Alexander.

CANONS.

<i>Rev. W. H. DeVeber, M. A.</i>	|	Rev. T. Neales, M. A.
" W. Q. Ketchum, D. D.	|	" D. Forsyth, B. A.
Rev. G. G. Roberts, M. A.		

PRIESTS.

Rev. <i>D. B. Parnter (Ret.)</i>	Rev. <i>W. J. Wilkinson, M. A.</i>
“ <i>J. Neales, (Ret.)</i>	“ <i>C. M. McCully.</i>
“ <i>R. Simonds, B. A. (Ret.)</i>	“ <i>E. W. Sibbald.</i>
“ <i>A. H. Weeks, B. A. (Ret.)</i>	“ <i>H. Montgomery, M. A.</i>
“ <i>S. J. Hanford, B. A.</i>	“ <i>W. H. Sampson.</i>
“ <i>E. A. Warneford.</i>	“ <i>C. P. Hanington, B. A.</i>
“ <i>W. Jaffrey, (Ret.)</i>	“ <i>E. P. Hurley.</i>
“ <i>H. M. Spike, B. A.</i>	“ <i>C. J. James, B. A.</i>
“ <i>D. Bliss, B. A.</i>	“ <i>A. J. Cresswell, S. A. C.</i>
“ <i>D. W. Pickett, M. A.</i>	“ <i>H. Hackenley.</i>
“ <i>P. Williams, D. D.</i>	“ <i>H. T. Parlee, B. A.</i>
“ <i>D. I. Wetmore, B. A.</i>	“ <i>J. C. Titcombe.</i>
“ <i>W. H. Street, B. A.</i>	“ <i>R. W. Hudgell.</i>
“ <i>R. E. Smith, M. A.</i>	“ <i>P. O. Jones, M. D.</i>
“ <i>G. Schofield, (Ret.)</i>	“ <i>A. F. B. Burt.</i>
“ <i>W. S. Covert, B. A.</i>	“ <i>C. O'Dell Baylee.</i>
“ <i>W. LeB. McKiel, B. A.</i>	“ <i>C. A. S. Warneford.</i>
“ <i>H. B. Morris, M. A.</i>	“ <i>C. T. Easton, M. A.</i>
“ <i>H. S. Wainwright, B. A.</i>	“ <i>E. B. Hooper, B. A.</i>
“ <i>J. R. Campbell, B. D.</i>	“ <i>G. E. Lloyd.</i>
“ <i>W. B. Armstrong, M. A.</i>	“ <i>N. C. Hansen, M. A.</i>
“ <i>L. A. Hoyt, B. A.</i>	“ <i>S. Neales, M. A.</i>
“ <i>R. Mathers.</i>	“ <i>A. B. Murray, B. A.</i>
“ <i>J. H. S. Sweet, S. A. C.</i>	“ <i>A. A. Slipper.</i>
“ <i>C. F. Wiggins, B. A.</i>	“ <i>A. W. Teed, M. A.</i>
“ <i>H. W. Little, S. A. C.</i>	“ <i>H. E. Dibblee, B. A.</i>
“ <i>J. H. S. Parkinson, S. A. C.</i>	“ <i>C. H. Fullerton.</i>
“ <i>J. E. Flewelling,</i>	“ <i>W. Burns.</i>
“ <i>N. M. Hansen</i>	“ <i>W. Eatough, S. A. C.</i>
“ <i>O. S. Newnham.</i>	“ <i>J. R. Hopkins.</i>
“ <i>J. DeSoyres, M. A.</i>	“ <i>A. W. Smithers, B. A.</i>
“ <i>J. W. Millidge.</i>	“ <i>D. Richards, B. A.</i>
“ <i>W. O. Raymond, M. A.</i>	

DEACON.

Rev. T. B. Smith.

The List of Parishes, and the Roll of certified Lay Representatives was then called, when the following (except those marked thus *) answered to their names:

LAY REPRESENTATIVES.

PARISHES.	REPRESENTATIVES.	SUBSTITUTES.
Aberdeen †.....		
Addington †.....		
Andover	*Ernest H. Hoyt.....	*D. Wetmore Pickett.
	*Maurice N. Bedell...	*John Millen.
Bathurst †.....		
Blackville †.....		
Blissfield †.....		

LAY REPRESENTATIVES.—Continued.

PARISHES.	REPRESENTATIVES.	SUBSTITUTES.
Bright	*A. Tyler Burt	Samuel J. Smith.
	*Dr. O. E. Morehouse	*W. B. Slote.
Burton	Henry Wilmot	*F. A. Hubbard.
	*A. S. Clowes	*A. B. Wilmot.
Cambridge	*Morris Scovil	
	*Peter Knight	
Campobello	*Luke Byron	
	*Wm. Gough	
Canning †		
Canterbury	*E. Lundon	*R. H. Scott.
Carleton (St. John)	*W. J. Cornfield	*Samuel Sewall.
	William Hamlyn	*Olaf Turner.
Cathedral	Hon. Mr. Justice Fraser	*A. G. Beckwith.
	A. A. Sterling	*Eldon Mullin.
Chatham	Hon. Judge Wilkinson	*Hon. J. P. Burchill.
	*Geo. Burchill	*Charles Sarjeant.
Dalhousie	*Jas. S. Morse	*Jos. C. Barberie.
	Henry A. Johnson	*Alex. McKay.
Derby †		
Dorchester	Mr. Justice Hanington	*H. W. Palmer.
	*John B. Forster	*W. D. Wilbur.
Doug'as	*Edward Pidgeon	*W. Tomilson.
	*W. N. R. Clements	
Drummond †		
Dumfries †		
Dundas †		
Fredericton	Sir John C. Allen	*Charles A. Miles.
	*Dr. T. C. Brown	*C. W. Beckwith.
Gagetown	*W. B. Dingee	*T. H. Gilbert.
	*H. B. Hall	*G. DeVeber.
Gordon †		
Grand Falls †		
Grand Manan †		
Greenwich	*W. Sancton Belyea	*J. B. Gilchrist.
	*W. McLeod	H. B. Belyea.
Hammond †		
Hampton	*William Otty	E. R. DeMill.
	*A. S. Wetmore	*J. F. Giggey.
Harcourt †		
Hardwicke	*John G. Williston	
	*Thomas H. Williston	
Harvey †		
Hopewell †		
Johnston	Hiram Cody	*Thomas Pearson.
	*T. Heaviside Pearson	*Isaac R. Pearson.
Kingsclear	*Percy C. Powys	*Ramsey Murray.
	*C. H. Giles	*Capt. Maunsell.
Kingston	G. Hudson Flewelling	D. P. Wetmore.
Lancaster †		

† No Certificate.

LAY REPRESENTATIVES.—*Continued.*

PARISHES.	REPRESENTATIVES.	SUBSTITUTES.
Ludlow †.....		
Madawaska †.....		
Maugerville.....	*A. McL. Sterling....	*W. H. Bent.
	*Geo. R. Smith.....	*C. T. Clowes.
Moncton	*R. W. Hewson.....	*I. W. Binney.
	*J. W. Wran.....	*W. D. Martin.
Musquash	*James Bryne.....	*R. T. Mawhinney.
	*Robert W. Dean.....	*J. Wolfred Smith.
Nelson †.....		
Newcastle.....	*E. Lee Street.....	*John G. Kethro.
	*Jas. W. Davidson....	*Charles Maltby.
New Maryland.....	*James McKnight.....	
Norton †.....		
Pennfield.....	*Geo. Spear.....	*H. M. Meally.
	*C. H. Trynor.....	*James Boyd.
Petersville.....	*Malcom McKenzie...	
	*Richard A. Graham...	
Point du Chene †...		
Portland	R. E. Coupe... ..	*John M. Robertson.
	*W. H. Smith.....	*William Irvine.
Prince William.....	*Geo. Hood.....	*Samuel McMullins.
	*Archie McMullins..	*Frederick Henry.
Queensbury	Henry H. Parent.....	
Richibucto.....	*John Stevenson.....	*F. S. Sayre.
	W. A. Black	*W. Dickinson.
Richmond.....	*H. N. Jameson.....	*William Stokes.
	*William Currie... ..	*Andrew McIntyre.
Rothesay.....	*J. F. Robertson.....	*J. M. Robinson.
	A. C. Fairweather... ..	*Charles Prince.
Sackville	*W. C. Milner.....	*Francis Siddol.
	*J. F. Allison.....	*H. R. Fawcett.
Salisbury.....	*G. F. Fowler.....	
	*William Thom.....	
Shediac †.....		
Simonds (St. John)†		
Southampton †.....		
Springfield.....	W. B. Scovil, Jr	*Charles Marvin.
	G. F. Scovil.....	*Charles R. Benson.
St. Andrews	*W. D. Forster.....	*J. Sidney MacMaster.
	*John S. Magee.....	*J. Davidson Grimmer.
Stanley ..	*Henry W. Gregory... ..	*Andrew Douglas.
	*John A. Humble.....	*William Best.
St. Croix †		
St. David.....	*Henry Mowatt.....	
	*Robert Smith.....	
St. George.....	*Samuel Johnston.....	*Nicholas Medting.
	*Moreton Baldwin ...	*Guy Clinch.
St. James (Charlotte)†		

† No Certificate.

LAY REPRESENTATIVES.—Continued.

PARISHES.	REPRESENTATIVES.	SUBSTITUTES.
St. James (St. John)	R. W. Crookshank... *R. K. Jones.. . . .	*Geo. R. Ellis.
St. John Baptist....	Geo. A. Schofield.... Hon. Judge Peters..	*Hurd Peters. *H. W. Frith.
St. Mark (St. John)	J. R. Armstrong.... W. M. Jarvis.....	*Geo. E. Fairweather. *W. K. Crawford.
St. Mark (Kings)..	*Robert Armstrong... *John H. Lynch.....	*Nelson Jeffries. *Wesley Gray.
St. Martins.....	*Cudlip Miller, Sr....	*Cudlip Miller, Jr.
St. Mary (St. John)*	M. F. Manks..... A. P. Tippet.....	*Stanley G. Olive. *W. H. Barton.
St. Mary's.....	Winslow Tilley..... Geo. Armstrong....	*James Garden. *James Ruel.
St. Patrick †.....		
St. Paul (St. John).	J. Roy Campbell... T. Barclay Robinson.	*T. R. Jones. *James M. Magee.
St. Stephen.....	C. N. Vroom.. . . . C. H. Smith.....	*E. G. Vroom. *S. J. Topping.
Studholm.....	*Major H.M. Campbell *John Manchester....	*Capt. C. H. Foshay. *Wesley Parlee.
Sussex	*C. H. Fairweather. . *E. B. Beer.....	*T. E. Arnold. *G. D. Martin.
Trinity (St. John)..	*Charles W. Weldon.. H. L. Sturdee.....	*C. E. L. Jarvis. *Charles F. Kinnear.
Trinity (St Stephen)	*N. Marks..... *Lewis A. Mills.....	*Thomas Gregory. *H. S. Pethick.
Upham.....	*Andrew Sherwood... Edwin J. Wetmore..	*Arthur W. Debow. *V. W. Tippet.
Victoria.....	Elias W. Gardner... Waterborough †....	*G. N. A. Burnham.
Waterford.....	*John Robinson..... *William Buchanan..	*John E. Richardson. *James Robinson.
Weldford †.....		
Westfield	*A. M. Woodman....	*Samuel G. Eccles.
Westmoreland †....		
Wicklow	*Thomas Orchard....	*Dr. Frank Brown.
Wilmot †.....		
Woodstock	*Julius T. Garden.... *James E. Griffith....	*J. N. W. Winslow. *Hugh S. Wright.

The Secretary reported that there was a quorum of both orders present.

Mr. Geo. A. Schofield, Treasurer *pro tem.*, read a list of Parishes which had not paid the assessment to the Contingent Fund.

† No Certificate.

Moved by Mr. T. B. Robinson, seconded by Rev. Canon Ketchum,

That the Minutes of last meeting, as printed, be taken as read, and confirmed. *Carried.*

Moved by Archdeacon Brigstocke, seconded by Judge Peters,

That the Standing Order be suspended for the appointment of a committee to prepare an appropriate Minute relative to our late beloved Bishop Medley. *Carried.*

The following gentlemen were then appointed as the committee :

Sir John C. Allen,
Rev. J. DeSoyres,

Judge Peters,
The Archdeacon, Convener.

Moved by Rev. Canon Ketchum, seconded by Archdeacon Brigstocke,

That the following Minute, unanimously adopted at a meeting of the Clergy, held in the library of the Cathedral after the funeral of the late Bishop, be entered upon the Minutes of the Synod.

“ At a meeting of the Clergy, held in the library of the Cathedral, Fredericton, on the 13th September, 1892, on motion of the Rev. Canon Ketchum, D. D., seconded by the Rev. Canon Brigstocke, D. D., the following Resolution was unanimously adopted :

“ We, the clergy met together, after having paid the last tribute of regard to our late dearly loved Bishop, desire to give expression to our feelings of deep mourning and sorrow.

“ We call to mind his lengthened, constant, unwearied work in our blessed Master's service ; his deep learning ; his knowledge of the Word of God ; his wise teaching in accordance with the doctrines of the Church of Christ.

“ We shall cherish in our memories his frequent generous gifts ; his zeal and steadfast purpose in everything that related to the well-being of the Church in this Diocese.

"We regard his saintly life and high attainments as having been eminently fitted for the high and holy office, which he filled for nearly fifty years.

"That the Lord Bishop be requested to forward a copy of this Minute to Mrs. Medley, with an expression of deepest sympathy and loving regard.

"That the clergy ask permission to erect a memorial cross on the grave, and that a committee be appointed to carry this Resolution into effect."

On being put to the Synod the Resolution was carried by a standing vote.

The Lord Bishop then read an Address to the Synod.

Appendix A.

On motion the Rules of order were suspended.

Moved by Sir John Allen, seconded by Rev. J. DeSoyres,

That the thanks of the Synod be given to the Lord Bishop for his valuable Address; and his Lordship be requested to allow the same to be printed as an appendix to the Journal of the Synod; and further resolved, that such portions of his Lordship's Address as may call for immediate action be referred to a committee to report at the present session of the Synod.

Carried.

The Secretary read a Resolution from the Upper and Lower Houses of the Provincial Synod regarding the death of the late Metropolitan.

On motion the Resolution was received and ordered to be entered on the Minutes of the Synod.

The following is the Resolution referred to.

"Memorial to the late Metropolitan"

"That the Upper and Lower Houses of the Synod of the Province of Canada do place on record their grateful sense of the treasure possessed by the Church in Canada, in the life and labours of the late venerable and venerated Metropolitan, the Right Reverend John Medley, Bishop of Fredericton, from the creation of that Diocese in 1845 to this

year of grace 1893. Forty-seven years service in the sacred and laborious office of Bishop of the Church of God, marked by such unceasing and devoted labours, and distinguished by such soundness of judgement, the ripeness of learning, cannot be summed up in any brief statement. The history of this ecclesiastical Province, and of the Church in the Diocese of Fredericton is the memorial of the most Reverend Father in God, for whose entrance into rest we bless God, while we mourn our own loss.

“That the Prolocutor be requested to convey a copy of this Resolution to the Synod of the Diocese of Fredericton, and to Mrs. Medley, with the earnest assurance of the heartfelt sympathy of the Upper and Lower Houses of the Provincial Synod.”

The Secretary also reported to the Synod the Winnipeg Scheme for the Consolidation of the Church as amended by the Provincial Synod. *Appendix O.*

Moved by Canon Forsyth, seconded by Canon Neaies,
That the Synod do now proceed to the election of the Standing Committee of the Synod by nomination and ballot.

Carried.

The following gentleman were then nominated :

CLERGY.	LAITY.
Canon Neales,	Sir John Allen,
Canon Forsyth,	Mr. Geo. A. Schofield,
Canon Roberts,	Mr. Justice Fraser,
Rev. J. DeSoyres,	Mr. Wm. M. Jarvis,
Canon Ketchum,	Mr. Justice Hanington,
Rev. O. S. Newnham,	Mr. H. L. Sturdee,
Rev. J. R. S. Parkinson,	Hon. Judge Peters,
	Mr. T. B. Robinson,
	Mr. C. N. Vroom,
	Mr. A. A. Sterling.

On motion the nominations closed.

The Chairman appointed as Tellers Rev. H. Montgomery and Mr. A. P. Tippet.

Moved by Archdeacon Brigstocke, seconded by Canon Forsyth,

That the Synod proceed to the election of the Standing Committee on Sunday Schools by nomination and ballot.

Carried.

The following gentlemen were then nominated :

CLERGY.

Rev. O. S. Newnham,
Archdeacon Brigstocke,
Rev. C. P. Hanington,
Rev. W. O. Raymond
Canon Roberts,
Rev. E. B. Hooper,
Rev. C. J. James,
Rev. H. Montgomery,

LAITY.

Mr. A. P. Tippet,
Mr. A. C. Fairweather,
Mr. Eldon Mullin,
Mr. R. K. Jones,
Mr. C. N. Vroom,
Mr. Geo. A. Schofield,
Mr. T. B. Robinson,
Mr. H. W. Frith.

The Chairman appointed as Tellers Rev. J. E. Flewelling and Mr. J. Roy Campbell.

A question having been raised concerning the Representatives from the Parish of Portland, the certificate of election not having been received,

It was moved by Archdeacon Brigstocke, seconded by Rev. C. P. Hanington,

That Mr. Brennan be allowed to take a seat on the floor of the Synod.

Carried.

Moved by Rev. W. J. Wilkinson, seconded by Hon. Judge Wilkinson,

That the Synod proceed to the nomination and election by ballot on the Corresponding Committee in connection with the Board of Management of the Domestic and Foreign Missionary Society.

Carried.

The following gentlemen were then nominated :

CLERGY.

Canon Forsyth,
Rev. Geo. E. Lloyd,
Canon Neales,
Rev. J. R. S. Parkinson,

LAITY.

Mr. C. N. Vroom,
Mr. A. P. Tippet,
Mr. A. C. Fairweather,
Mr. Justice Fraser,

Committee continued.

Canon Roberts,	Mr. E. J. Wetmore,
Rev. L. A. Hoyt,	Mr. T. B. Robinson,
Rev. E. B. Hooper,	Mr. W. M. Jarvis,
	Mr. J. Roy Campbell.

On motion the nominations closed

The Chairman appointed as Tellers Rev. W. H. Sampson and Mr. Geo. Armstrong.

The Tellers on the ballot for the Standing Committee of the Synod reported as follows, the names being in the order given :

CLERGY.	LAITY.
Canon Roberts,	Sir John C. Allen,
Canon Neales,	Mr. Geo. A. Schofield,
Canon Forsyth,	Mr. W. M. Jarvis,
Rev. O. S. Newnham,	Mr. C. N. Vroom,

On motion of Mr. Justice Hanington, it was resolved that the election of Governors for King's College, Windsor, take place to-morrow morning.

Moved by Mr. Justice Hanington, seconded by Mr. Geo. A. Schofield,

That the Trustee for the Girls' School, Windsor, be elected to-morrow morning. *Carried.*

The Bishop appointed the following gentlemen as the Bishop Medley Divinity Scholarship Fund Committee.

The Right Reverend the Lord Bishop, Chairman.	
Archdeacon Brigstocke,	Mr. Justice Fraser.
Rev. O. S. Newnham,	Mr. C. H. Fairweather.

On motion Mr. H. L. Sturdee was re-appointed Auditor to the Synod.

On motion of Mr. Geo. A. Schofield, seconded by Rev. J. Roy Campbell, the Synod proceeded to the appointment of the Lay Members of the Board of Discipline by nomination and ballot.

The following gentlemen were nominated, and on a ballot being cast were declared elected :

Mr. E. J. Wetmore,	Mr. C. N. Vroom.
Hon. Judge Peters,	Dr. C. W. Weldon,
Hon. Judge Wilkinson,	Mr. A. A. Sterling,
Mr. T. Carleton Allen,	Mr. Geo. A. Schofield,
Mr. W. M. Jarvis,	Mr. J. R. Armstrong,
Mr. Justice Fraser,	Mr. Justice Hanington.

The Tellers on the ballot for the Standing Committee on Sunday Schools reported as follows, the names being in the order given :

CLERGY.	LAITY.
Rev. C. P. Hanington,	Mr. A. P. Tippet,
Rev. O. S. Newnham,	Mr. C. N. Vroom,
Archdeacon Brigstocke,	Mr. A. C. Fairweather.
Rev. W. O. Raymond.	

On motion Rev. W. O. Raymond was appointed a member of the Joint Committee on the regular meetings of the Committees of the Synod and Diocesan Church Society.

The Synod ordered to be paid a bill for \$1.10 expressage on Calendars from Girls' School, Windsor.

REPORTS OF COMMITTEES.

The Rev. C. P. Hanington read the report of the Standing Committee of the Synod on Sunday Schools.

On motion the report was received. *Appendix B.*

Mr. Geo. A. Schofield read the report of the Treasurer of the Synod.

On motion the report was received and referred to the Auditor of the Synod. *Appendix C.*

The Tellers on the ballot for the Corresponding Committee in connection with the Board of Management of the Domestic and Foreign Missionary Society reported as follows, the names being in the order given :

CLERGY.	LAITY.
Canon Forsyth,	Mr. A. P. Tippet,
Mr. Geo. E. Lloyd,	Mr. C. N. Vroom,
Canon Roberts,	Mr. J. R. Campbell.

The Rev. J. Roy Campbell read the report of the Governors of King's College, Windsor.

On motion the report was received. *Appendix D.*

Canon Neales read the report of the Finance Committee.

On motion the report was received. *Appendix E.*

Recess.

The Secretary read the report of the Trustee of the Church School for Girls', Windsor.

On motion the report was received. *Appendix F.*

Rev. J. Roy Campbell read a report from the Joint Committee on Returns.

On motion the report was received. *Appendix G.*

Canon Forsyth read the report of the Corresponding Committee in connection with the Board of Management of the Domestic and Foreign Missionary Society.

On motion the report was received. *Appendix H.*

Mr. A. P. Tippet read the Treasurer's report in connection with the last named report, the accounts having been duly audited.

On motion the report was received. *Appendix I.*

The Secretary read a report from the Womens' Aid Association.

On motion the report was received. *Appendix J.*

Mr. W. M. Jarvis read a report from the Committee on the Amalgamation of the Diocesan Synod and the Diocesan Church Society.

On motion the report was received. *Appendix K.*

Archdeacon Brigstocke read a report from the Committee on the expenses of the Provincial Synod.

On motion the report was received. *Appendix L.*

The Lord Bishop also made a verbal report on the same subject.

NOTICES OF MOTION.

The following notices of motion were then given :

1. By Rev. J. Roy Campbell, on the appointment of a Diocesan Registrar.

2. By Mr. W. M. Jarvis, on the report of the Committee on Amalgamation.
3. By Mr. W. M. Jarvis, on amendments to the Church Act.
4. By Mr. Geo. A. Schofield, concerning the meetings of the Synod.
5. By Mr. Geo. A. Schofield, concerning Committee on Statistics.
6. By Mr Justice Hanington, concerning appointment of Delegates to General Synod.
7. By Mr. C. N. Vroom, on Liquor Saloons.
8. By Canon Neales, concerning the next annual meeting of the Synod.
9. By Canon Neales, concerning appointment of a Committee of Finance.
10. By Mr. J. R. Armstrong, concerning alteration of Canon 18.
11. By Rev. J. Roy Campbell, concerning report of Governors' of Kings' College, Windsor.
12. By Mr. W. M. Jarvis, concerning union of Diocesan Synod and Diocesan Church Society.
13. By Mr. W. M. Jarvis, renewal of notice of last year.

UNFINISHED BUSINESS.

The Synod then proceeded to take up unfinished business.

Moved by Rev. L. A. Hoyt, seconded by Rev. N. C. Hansen,

That the Secretary be authorized to print in the Synod Journal two lists of Parishes, one containing all the Parishes of the Diocese, and the other containing names of such Parishes as elect Lay Representatives, together with the names of such Lay Representatives.

Moved in amendment by Mr. Geo. A. Schofield, seconded by Rev. C. P. Hanington,

That a Committee be appointed to ascertain what Parishes are entitled to send delegates to the Synod, and to report the same to the next meeting of the Synod.

On being put to the Synod the amendment was declared carried.

The Chairman appointed the following as the Committee :

Archdeacon Brigstocke,	Mr. W. M. Jarvis,
Rev. O. S. Newnham,	Mr. Geo. A. Schofield,
Rev. L. A. Hoyt.	

The Auditor reported that he had examined the accounts of the Treasurer, and found them correct.

On motion the report was received and adopted.

Moved by Mr. A. P. Tippet, seconded by Hon. Judge Wilkinson,

That the Treasurer be directed to pay the amount of \$4.00 to the Bishop of Newfoundland, and \$3.06 to the Secretary of the Synod for Contingent expenses. *Carried.*

Moved by Rev. L. A. Hoyt, seconded by Mr. Geo. A. Schofield,

That the Bishop be requested to appoint a Committee to confer with his Lordship, and to recommend to the Synod such re-arrangement of the present boundaries of Parishes and Missions as may be considered desirable. *Carried.*

The Bishop appointed the following as the Committee :

The Lord Bishop, Chairman,

Archdeacon Brigstocke,	Canon Roberts,
Rev. S. J. Hanford,	Rev. L. A. Hoyt,
Mr. Geo. A. Schofield,	Mr. W. M. Jarvis,
Mr. T. Carleton Allen,	with the Rural Deans.

Moved by Rev. L. A. Hoyt, seconded by Rev. O. S. Newnham,

That a Committee be appointed to prepare a correct list of all the Parishes in the Diocese, with their boundaries, and the name and location of all Churches and Chapels therein ; and that it be the duty of the Secretary to keep the said list on file, and that he record therein from time to time such alterations as may be made in said boundaries, also such new Churches and Chapels as may be erected in the Parishes. *Carried.*

Moved by Archdeacon Brigstocke, seconded by Mr. Justice Hanington,

That the Synod rejoices to hear of the continued prosperity of the Church School for Girls, Windsor, as set before them in the report of the Trustee, and has pleasure in commending the Institution to the prayerful sympathy and support of the Diocese, and the public generally. *Carried.*

Moved by Mr. A. P. Tippet, seconded by Mr. C. N. Vroom,

That the rules of order, and order of proceedings be printed with each annual report. *Carried.*

On motion of Mr. W. M. Jarvis the Rules of Order were suspended,

Moved by Mr. W. M. Jarvis, seconded by Mr. Geo. A. Schofield,

That this Synod desires to express the pleasure with which its members have heard of the establishment and success of the Rothesay Collegiate School, and the Davenport School, St. John, both in connection with the Church of England, and to commend these Institutions to the prayerful sympathy and the warm support of the Diocese and the public generally. *Carried.*

Moved by Canon Neales, seconded by Mr. C. N. Vroom,

That section I of Canon II of the Synod be repealed, and the following enacted in its stead :

THE CONTINGENT FUND.

The sums contributed annually to this Fund by the Cathedral and the several Parishes shall be fixed from time to time by a Finance Committee to be appointed annually. The minimum contribution from any Parish to be two dollars.

On being put to the Synod the motion was lost.

On motion the Synod adjourned till ten a. m. Thursday.

SECOND DAY'S PROCEEDINGS.

THURSDAY, July 6th.

The Synod met pursuant to adjournment, at 10 a. m.
The Lord Bishop in the chair.

Prayers.

The Roll of the Clergy and the Lay Representatives was called by the Secretary, and the attendance marked.

The minutes of the last meeting were read, and after a few alterations, were on motion approved.

On motion the Synod proceeded to the election of the Governors for King's College, Windsor, by nomination and ballot.

The following gentlemen were nominated, and on a ballot being cast, were declared elected :

Rev. J. Roy Campbell, Mr. Justice Hanington.

The Synod then proceeded to the election of a Trustee for the Church School for Girls, Windsor.

Mr. John B. Forster was nominated, and declared duly elected.

Archdeacon Brigstocke presented a memorial from the Committee appointed yesterday concerning the late Bishop.

Moved that the Memorial be received, and entered on the minutes.

Carried by a standing vote.

MEMORIAL

TO THE LATE

BISHOP MEDLEY.

To the Lord Bishop of Fredericton, and members of the Diocesan Synod :

Your Committee on the Memorial to the late Bishop Medley report as follows :

WE, the Bishop, Clergy, and Laity in Synod assembled, take the earliest opportunity of placing on record our deep sense of the great loss, which the Diocese, and the Church at large have sustained, by the removal of our beloved Bishop and Metropolitan of Canada, the RIGHT REV. JOHN MEDLEY, D. D. from his earthly labours, to the rest of Paradise, on Friday, September the 9th, 1892.

As the first Bishop of this Diocese he was called to encounter many exceptional difficulties in carrying on the work of the Church in a new and sparsely settled country, which required much persevering energy, patient industry, and self-denial to overcome. Through his manifold labours, and noble generosity, much success attended his efforts, so that we now have a well organized Diocese, with considerable endowments for various objects, a beautiful Cathedral, the special monument of his Lordship's taste and loving care and reverence for Divine worship, as well as many Churches in different Parishes, where, both in the material edifice, and mode of service there is much of "the beauty of holiness."

We regard with admiration his great attainments as a scholar, and a Theologian, whereby he was always able, as a well instructed Scribe, to bring out "things new and old" for the edification of the Church, and refutation of error.

Through his long Episcopate of upwards of forty years, we recall, with affectionate and respectful esteem and gratitude many acts of kind friendship, which together with his saintliness of life, and holy example, leave with us a memory that is blessed.

We thank God for His goodness in having given to this Diocese so great a treasure, and while mourning our loss, we yet would bless and praise His Holy Name for the rest He has granted to His faithful and devoted servant.

We offer to Mrs. Medley our sincere and respectful sympathy.

Further resolved :

That the Secretary transmit a copy of this Minute to Mrs. Medley.

Respectfully submitted,
F. H. J. BRIGSTOCKE, D. D., Archdeacon,
JOHN C. ALLEN,
B. LESTER PETERS,
JOHN DESOYRES.

On motion of Canon Roberts the rules of order were suspended.

Moved by Canon Roberts, seconded by Rev. W. LeB. McKiel,

Resolved that this Synod desires to place on record its sense of the loss sustained by the Church of this Diocese in the death of the Rev. JOHN W. HICKSON, M. A., who, after nearly a year of faithful work as Deacon and Priest in the Mission of Douglas and Bright, winning the affection and respect of those to whom he ministered, and giving promise of great usefulness in the Divine Master's service, was called, in the prime of manhood, from his earthly labours to the rest of Paradise.

Carried by a standing vote.

NOTICES OF MOTION.

1. By Canon Neales, on Contingent Fund.
2. By Canon Forsyth, concerning printing of Reports.
3. By Mr. Justice Hanington, concerning the Consolidation of the Church.

UNFINISHED BUSINESS.

Rev. J. Roy Campbell introduced a Canon on the appointment and duties of a Diocesan Registrar.

Moved by Rev. J. Roy Campbell, seconded by Rev. W. O. Raymond,

That the draft of the Canon "On the appointment and duties of a Diocesan Registrar" be printed at length as an Appendix of the Journal of the Synod.

Carried. (Appendix M.)

The chairman nominated the following Committee in connection with Rev. L. A. Hoyt's Resolution on the boundaries of Parishes, and list of Churches and Chapels :

Rev. L. A. Hoyt,	Rev. W. O. Raymond,
Rev. Canon Roberts,	Mr. W. M. Jarvis,
Mr. C. N. Vroom.	

The following Committee was appointed in connection with the Resolution of Sir John Allen on the Bishop's address :

Sir John Allen, Convener,	
Rev. J. DeSoyres,	Mr. W. M. Jarvis,
Archdeacon Brigstocke,	Mr Geo. A. Schofield,
Rev. J. Roy Campbell.	

Moved by Mr. W. M. Jarvis, seconded by Archdeacon Brigstocke,

That the report of the Committee on the proposed plan for the union of the Diocesan Church Society and the Diocesan Synod be adopted, and the Committee be continued to report at the next meeting of the Synod, and that such Committee be requested to confer with the Committee appointed by the Diocesan Church Society. *Carried.*

Moved by Mr. W. M. Jarvis, seconded by Archdeacon Brigstocke,

That the Committee appointed to report on the proposed plan for the union of the Diocesan Church Society and the Diocesan Synod be further requested to take into consideration such amendments and additions to the present Church Act as may have been already suggested, or may be brought to the notice of the Committee, and to report them at the next meeting of the Synod. *Carried.*

Moved by Mr. Geo. A. Schofield, seconded by Mr. C. N. Vroom,

That in the opinion of this Synod it would be much to the advantage of the Church that arrangements should be made to carry on the meetings of the Synod, if necessary, into the week following that in which they commence.

Recess.

Moved that the rules of order be suspended. *Carried.*

Moved by Mr. T. Barclay Robinson, seconded by Archdeacon Brigstocke,

That the Venerable Archdeacon Sill of the Diocese of Albany be asked to take a seat on the platform.

Carried by a standing vote.

After Archdeacon Sill had taken his seat on the platform the Bishop, on behalf of the Synod, spoke some words of welcome, referring to Archdeacon Sill's former connection with this Diocese.

The debate on Mr. Geo. A. Schofield's motion was then resumed.

On being put to the Synod the motion was carried.

Moved by Mr. Geo. A. Schofield seconded by Archdeacon Brigstocke,

That a Committee be appointed as requested by the Bishop to assist his Lordship in the preparation of Statistics required by the Provincial Synod. *Carried.*

Moved by Archdeacon Brigstocke, seconded by Mr. W. M. Jarvis,

That the rules of order be suspended to admit of Mr. Justice Hanington bringing both notices given by him with regard to the General Synod before this Synod at the present time. *Carried.*

Moved by Mr. W. M. Jarvis, seconded by Archdeacon Brigstocke,

That Mr. Justice Hanington, be allowed to bring forward both notices given by him with regard to the general Synod. *Carried.*

The Bishop read to the Synod the following communication :

KINGSTON, CANADA.

MY DEAR BISHOP,

In accordance with the Scheme for the consolidation of the Church of England in Canada, I hereby convene a

General Synod to meet for the first time in the city of Toronto on the second Wednesday in September, 1893.

The Constitution of the Synod is as follows :

“There shall be a General Synod consisting of the Bishops of the Church of England, in the Dominion of Canada, and the Diocese of Newfoundland, and of Delegates chosen from the Clergy and Laity.

The Delegates shall be chosen by the several Diocesan Synods according to such rules as they may adopt ; or in a Diocese which has no Synodical organization, may be appointed by the Bishop.

“The representation shall be as follows.—Dioceses having fewer than twenty-five licensed Clergymen, one delegate from each order ; Dioceses having twenty-five and fewer than fifty licensed Clergymen, two of each order ; Dioceses having fifty and fewer than one hundred, three of each order ; Dioceses having one hundred licensed Clergymen and upwards, four of each order.”

The session will commence with a celebration of the Holy Communion and a sermon at St. Alban's Cathedral, at 10.30 a. m.

The Synod will meet for the dispatch of business in the Convocation Hall of Trinity University, at 3 p. m.

I am,

Your faithful Brother,

J. T. ONTARIO,

Metropolitan.

The Right Reverend

The Lord Bishop of Fredericton.

Moved by Mr. Justice Hanington, seconded by Mr. C. N. Vroom,

That the Synod proceed to discuss, with a view of approval, the Resolutions adopted at the Conference of Church Delegates held at Winnipeg, in August, 1890, on the proposed Constitution or basis for the union of the Church of England, in British North America, with the amendments made thereto by the Provincial Synod in Sep-

tember last, and to elect Delegates to a meeting of the General Synod in September next.

Carried on a division, the numbers being, Yeas, 33, Nays, 21.

Moved by Mr. Justice Hanington, seconded by Mr. C. N. Vroom,

That we elect delegates of the Synod to the Synod to be held in September next.

The Chairman appointed the following Committee on the Resolution of Mr. Geo. A. Schofield on Statistics for the Provincial Synod :

The Lord Bishop, Chairman,
Ven. Archdeacon Brigstocke, Mr. Geo. A. Schofield.
Rev. O. S. Newnham,
Rev. W. O. Raymond.

Moved that the Synod adjourn till 11 a. m. Friday.

Carried.

THIRD DAY.

FRIDAY, July 7.

The Synod met pursuant to adjournment, at 11 a. m.

The Lord Bishop in the chair.

Prayers.

The Roll of the Clergy and the Lay Representatives was called by the Secretary, and the attendance marked.

The minutes of the last meeting were read, and on motion confirmed.

Sir John Allen read a report from the Committee on those parts of the Bishop's address which called for immediate action. *Appendix N.*

On motion the report was received.

NOTICES OF MOTION.

1. By Mr. W. M. Jarvis, concerning the Scheme for the Consolidation of the Church.

2. By Canon Ketchum, concerning the Accession of the Lord Bishop.

UNFINISHED BUSINESS.

Moved by Canon Forsyth, seconded by the Secretary,
That the rules of order be suspended to allow the introduction of a Resolution concerning the printing of the Reports of Committees. *Carried.*

Moved by Canon Forsyth, seconded by Canon Neales,
That the several Reports presented to the Synod be printed with the Journal of the Synod. *Carried.*

The discussion on the Resolution of Mr. Justice Hanington was then resumed.

Mr. W. M. Jarvis raised the question as to whether the Resolution of Mr. Justice Hanington was in order.

The Chairman ruled that it was out of order inasmuch as the question had already been discussed and decided.

It was then moved by Archdeacon Brigstocke, seconded by Rev. J. DeSoyres,

That this Synod, without further discussion of the Scheme of Consolidation of the Church in British North America, proceed immediately to the election of Delegates from this Synod, by nomination and ballot to the General Synod to be held in Toronto in September.

The point having been raised as to the Resolution being in order, the Chairman asked the Synod to decide the question by vote.

On a division being taken the Resolution was declared to be in order, the numbers being Yeas, 13, Nays, 9.

Moved in amendment by Mr. W. M. Jarvis, seconded by Rev. Canon Forsyth,

That the Scheme for the Consolidation of the Church of England in Canada, as amended and adopted by the Provincial Synod of Canada, be considered section by section.

Moved in amendment to the amendment by Mr. C. N. Vroom, seconded by Mr. C. H. Smith,

While this Synod approves of the principle of a General Synod, it thinks it better to leave the matter of details of organization to the wisdom of the Delegates, which we now proceed to elect by nomination and ballot, expressing however the opinion that in the event of the retention of Provincial Synods the General Synod should be convened only at such times as the voice of the Church in Canada as a whole may be required.

On being put to the Synod the amendment to the amendment was lost.

The amendment of Mr. Jarvis being then put was lost on a division, the numbers being, Yeas, 11, Nays, 15.

The resolution of Archdeacon Brigstocke was then put and carried on a division, the numbers being, Yeas, 16, Nays 8.

Moved that the Synod adjourn till three o'clock. *Lost.*

The following gentlemen were then nominated as Delegates to the General Synod :

CLERGY.

Archdercon Brigstocke,
Rev. J. DeSoyres,
Canon Neales,
Canon Forsyth,
Rev. Geo. E. Lloyd,
Rev. O. S. Newnham.

LAITY.

Mr. Justice Hanington,
Hon. Judge Peters,
Mr. Geo. A. Schofield,
Mr. C. N. Vroom,
Mr. A. P. Tippet,

On motion the nominations closed.

The Chairman appointed as Tellers Rev. C. M. McCully, and Mr. W. M. Jarvis.

Moved that the Synod adjourn till 2.30. *Lost.*

The Lord Bishop then left the chair, which was taken by Archdeacon Brigstocke.

Moved by Mr. C. N. Vroom, seconded by Rev. Geo. E. Lloyd:

Whereas the Synod has repeatedly by resolution declared against the evils of intemperance, and has recognized the liquor saloons as fostering this vice, and has called on Clergy and Laity to aid in suppressing this evil, therefore

Resolved that this Synod desires hereby to renew its declarations of hostility to these hindrances of Christ's kingdom, and to record its conviction that every christian should, by example, influence, voice and vote, seek the suppression of liquor saloons. *Carried.*

Moved by Canon Neales, seconded by Rev. O. S. Newnham, That the next meeting of the Synod be held in Woodstock on the Wednesday before the first Thursday in July next. *Carried.*

The Tellers on the ballot for delegates to the General Synod reported as follows, the names being in the order given :

CLERGY.	LAITY
Archdeacon Brigstocke,	Mr. Justice Hanington,
Rev. J. DeSoyres,	Mr. Geo. A. Schofield,
Canon Neales.	Mr. C. N. Vroom.

Moved by Canon Neales, seconded by Canon Forsyth, That a Finance Committee be appointed for the ensuing year. *Carried.*

The following gentlemen were appointed as the Finance Committee :

Canon Neales,	Mr. C. N. Vroom,
Canon Forsyth,	Mr. A. P. Tippet.

with the Secretary and Treasurer of the Synod.

Moved by Canon Neales, seconded by Mr. A. P. Tippet, That the Synod direct the Finance Committee to prepare a schedule of assessments on each Parish for the Contingent Fund for the ensuing year. The maximum contribution from any Parish to be six dollars. *Carried.*

Notice was given that an alteration to Canon xviii would be moved next year.

Moved by Canon Ketchum, seconded by Archdeacon Brigstocke,

That this Synod offers its sincere congratulations to his Lordship Bishop Kingdom on his accession to the Episcopate of this Diocese, and begs to assure him of its ready and

hearty co-operation in all matters connected therewith, and being informed by his Lordship that he is about to visit England, trusts that he will much enjoy the much needed and well earned change and rest, and return to the Diocese with renewed health and strength.

Carried unanimously by a standing vote.

Moved by Hon. Judge Peters, seconded by Mr. C. N. Vroom,

That the hearty thanks of this Synod be given to the Rector, Wardens and Vestry of Christ Church, Fredericton, for the use of their Hall during its proceedings. *Carried.*

Moved by Hon. Judge Peters, seconded by Mr. C. N. Vroom,

That the hearty thanks of this Synod be given to the inhabitants of the city of Fredericton and vicinity for their kind hospitality during its session. *Carried.*

Moved by Hon. Judge Peters, seconded by Mr. C. N. Vroom,

That the best thanks of the Synod be tendered to the representatives of the Press for the full and correct accounts furnished of its proceedings. *Carried.*

Moved by Hon. Judge Peters, seconded by Mr. C. N. Vroom,

That the best thanks of the Synod be given to those Railway and Steamboat authorities who have granted to its members reduced rates of travel. *Carried.*

Moved by Rev. J. Roy Campbell, seconded by Mr. Justice Fraser,

That the hearty thanks of the Synod be tendered to his Lordship the Bishop for the patience and impartiality with which he discharged the duties of the Chair, and their sympathy with him in his very trying domestic affliction.

Carried unanimously by a standing vote.

Moved that the Synod do now adjourn. *Carried.*

The Benediction was then pronounced by the Archdeacon, and the Synod adjourned.

O. S. NEWNHAM, *Secretary.*

Business standing over for next Session.

Notice of motion to be submitted to the Synod at its next annual meeting by Mr. J. R. Armstrong :

“That Canon xviii, Order of Proceedings and Rules of Order” be amended by exchanging the positions of sub-sections 3 and 5 of section 3, so that sub-section 3 shall read “Presenting reports of committees,” and sub-section 5 shall read, “appointing standing committees.”

Notices of motion by Mr. W. M. Jarvis :

(1.) “That the proposed union of the Diocesan Synod of Fredericton with the Diocesan Church Society of New Brunswick be approved, and that it be referred to the Standing Committee, in conjunction with such Committee as may be appointed by the Diocesan Church Society, to take the steps required to carry the same into effect, with authority to petition the Legislature for the passing of the necessary Bill in the name of the Synod, and to affix the Corporate Seal of the Synod to such petition.”

(2.) Renewal of notice as printed in the Journal of 1890, page 22.

APPENDIX A.

Bishop's Address.

BRETHREN OF THE CLERGY AND LAITY:—

I crave your forbearance for a while, that I may address you on matters which much concern us all in many ways

There must be clear and bright in all our recollections, the patient face of him who presided over this Synod this time last year in St. John, at much discomfort if not distress to himself. We all remember the calm determination, with which he insisted on undertaking the Railway journey to St. John that he might do his duty and preside over the Synod, which he had called into being, twenty-four years before.

For forty-seven long years he gave his whole care, and strength of mind and body to the Church in this diocese—forty-seven long years The travel when he came was not so easy a matter as it is now—the heat at one time, the cold at another made the journeyings in stage and wagon laborious, and at times severe. But nothing could daunt the Man of God who had undertaken the work—forty-seven long years of faithful labor, which won the respect and love not only of his own people, but of those who were strangers to our commonwealth. It was a wonderful token of this love and esteem that is well-known, probably to most of us, if not all, when there was rumor of a loss, which was for a time thought to be much more than it proved to be, the venerable and respected minister of the Kirk in this town came, with his admirable wife, to the Bishop, and placed at his disposal unreservedly the whole of their savings stored up for themselves against a time of need. This spoke volumes for both parties, and will well stand as a sample of what was felt by others, though not expressed so forcibly and lovingly. All could not help feeling love, sympathy and admiration for so simple and christian a character.

He was a grand pioneer Bishop, full of sanguine enthusiasm in his work, full of optimist views of the work; a temperament most cheering to clergy working in what must often prove the discouraging surroundings of a new country

His judgment, keenly conceived, forcibly acted on, resolutely concluded, was a jewel in his crown of worth. So also was his learning in the Holy Scriptures, wherein like another Timothy, he was instructed by his mother from his infancy. How rare a gem was his eloquence, a gift of God, not allowed by him to be idle and unemployed; whereby noble and poetic thoughts were clothed in rare and beauteous language, and delivered to a charmed and attentive audience in soft, yet penetrating modulations of voice, which attracted and held the hearers. In him was exhibited that of which the poet spoke, "the old man eloquent."

And then his generosity and forbearance; his generosity in purse and heart, his forbearance in mind and voice; his generosity in word and action, his forbearance in word and deed. The tender heart to sympathize, and display that sympathy with voice and hand; the thoughtful care to encourage the faint-hearted, and help the ailing,

And then his courage on behalf of right, speaking of God's testimonies even before them who thought themselves kings above rebuke, and stopping the cruel habit of duelling, with the strong voice of the Bishop of God's Church condemning the wickedness.

And then his determination and perseverance in the carrying out what he thought and felt to be right, though it were to his own hinderance. Well might he say as he did, when near his end, "I call my Heavenly Father to witness that I acted for the best."

Called at an early age to the Holy ministry, he obeyed, and followed, and acquitted himself nobly therein. In private life, in public life there was as it were engraven, "Holiness to the Lord." He had put his hand to the plough and he determined never to turn back; he worked for his Master while life lasted, and he was content to lie down and die when his Master called him to rest from his labors.

In following such a one I must ask your consideration and forbearance.

It has been determined to erect a memorial to him in the Cathedral which he built. We must see that it is worthy of him—whether the material structure of a canopied tomb; or in the spiritual memorial of an endowed Canonry.

In the first case, that for a tomb or cenotaph, the design and workmanship must be of a character that would adorn and beautify that which is already beautiful. In the second case nothing can satisfy the requirements of the position that does not ordinarily demand nine months' work in the diocese, with the occasional refreshment and recuperation, amounting in all to three months, at the mother Church in the diocese.

Here, too, I would appeal for a greater interest in the mother Church of the diocese. One of the oldest clergy of the diocese said to me before I came to this continent, "We were opposed to the building of the Cathedral, and wished the money to be invested in an endowment fund for the diocese. Now we see the Bishop was right. We could not do without the Cathedral, and we never could build it now." We never could build it now, yet the disaster in Newfoundland warns us that it is possible to lose the Cathedral, and when we are ready to condemn the error which did not adequately insure the building in St. Johns, how do we stand in this respect here? At the present moment the Cathedral is insured for \$5000, and the insurance expires on the 29th of July this year. I appeal to the diocese, through the Synod, to effect an adequate insurance on the Cathedral, if for no other reason yet out of respect and reverence for the memory of the founder. A short fortnight ago a child was playing with matches in a barn, and in two hours Gibson was in ashes.

Here I may mention, in passing, that in addition to various collections, notably that of Trinity Church, St. John, which were sent direct to St. Johns, the collections in answer to the appeal made at the request of the Metropolitan, the sum of \$792.68, was sent to Newfoundland, which earned the sincere thanks of the Bishop.

If we can do so much for others can we not insure our own Cathedral in an adequate manner?

Now that I have to bear the burden of the diocese myself, alone, I have looked for some to help, and would also ask the diocese to help.

I have looked for some to help—I am glad to say that I have found one to help me in the office of Archdeacon, and the rector of Trinity, St. John, has consented to serve in that unremunerative office. For this I would tender him my thanks. But I would also ask the Synod to help me. And first and foremost I would ask for the help of a committee in the following matter, which nearly concerns the welfare of the Diocese.

The Society for the Propagation of the Gospel, to which this diocese owes very much during the forty-eight years of its existence as a diocese, has withdrawn about \$2,000 in two years from its grant, with the intimation that as the diocese of Quebec volunteered to give up all grants at the end of this century, the grants will be also withdrawn from us at that time. It is vain that it is pointed out that Quebec is not liable to the formation of new English speaking settlements, as we are, and therefore on this account requires help the less. Quebec, too, has been a diocese for over 100 years, while we have been in existence as such for 48 years. The most needy part of the diocese of Quebec, Labrador, has a special endowment for the clergy; while with us, we might almost say, that the richest endowments are with those who need them least. But this does not lessen our responsibility in preparing to meet the entire withdrawal of the grant to this diocese within seven years. Unfortunately we are not told how the grant will be diminished. It is no secret that the Secretary of the Society was anxious to withdraw £250 this year, but was outvoted; so that we do not know how rapidly we may lose the whole amount of the grant. The Secretary, in his letter, says that "the public of England grudge money to the older colonies." This would, perhaps, imply a desire to have the Charter of the Society changed, to increase its popularity.

How then are we to meet our liabilities? It is worse than useless, it would be discouraging beyond measure, to increase the burden upon the aided parishes; it is useless to assess the self-supporting parishes beyond what they feel able voluntarily to give. It seems only possible to see if we can re-arrange some of the old parishes and missions so as to enable one clergyman to work over a larger district.

Now some years ago the Synod appointed a Committee on the Re-arrangement of the Missi nary Work of the Diocese, which reported in October, 1879. Of the nine names appended to the report there are but three with us now—Archdeacon Brigstocke, Canon Roberts, Mr Geo. A. Schofield; three have gone to their rest, and three have scatt red. Mr. Parkin has gravitated to the Old Country, Mr. Partridge has gone East and Mr. Pentreath has gone West.

Their report has not been wholly acted upon, and I would ask that the committee be revived; that the three faithful ones, who have not despaired of the Republic, the Archdeacon, Canon Roberts and Mr. Schofield be re-appointed, with others with them, to report on the best means of meeting our present difficulties by a re-arrangement of the work in the diocese.

There is one other matter in this connection which may be referred to, and that is the proposition to hold the July meetings of the Synod

and the Church Society, in a fresh place. This is now possible under the revised Constitution, and I cannot but think that it would be of very great advantage, if it could be found possible to avail ourselves of an invitation to meet at some other centre besides St John or Fredericton. I will not now detain you by referring to advantages which will probably be patent to all of those present.

Next I will ask that either in the Synod alone, or in connection with the Church Society, a committee on Statistics be appointed to help me in that matter. As you are aware the Provincial Synod requires that certain statistics be sent in every three years. I did as well as I could at the meeting in September last, but I am not satisfied with the accuracy of such returns, and I would ask for a committee to help me in the matter, to collect statistics each year.

Next I would venture most earnestly to press upon the Synod the desirableness, if not the necessity, of appointing a Registrar who shall be an officer of the Synod, and if you will, should receive a small retaining fee, a salary for such office. The more I have to deal with the matter the more convinced I am that there should be such an officer, who would keep the records of the diocese and be answerable to the Synod for such records. I am endeavouring to get the documents belonging to, or affecting each parish in a separate dust-proof box or pigeon hole; but I think that the Synod should help the Bishop in the matter. One reason why it occurred to me that the house which I occupy should be the residence of the Bishop is that there is in it a fire-proof strong room, or vault, built for a Bank when the Bank of British North America owned and occupied the premises.

But probably some may think that I ask too much when I ask that the diocese provide a small salary for a Registrar. Certainly it seems difficult at present to raise enough to pay the necessary expenses of the Synod. Last year the session of the Synod terminated without any action being taken on the report of the Advisory Committee. The Committee on Finance represented to the Metropolitan that about two hundred dollars were required to meet the liabilities of the Synod; and he issued a circular desiring collections to be taken up to raise the necessary amount. The committee reported to me in January last that less than \$150 had been collected, and I was constrained to issue another circular asking that collections should be taken up in every mission. The result of this has been that about \$20 more has been raised. When the very weak Mission of Madawaska, weak, that is in numbers, but not in interest in the Church's work, can send up \$20, we may hope that others may follow the good example in the future.

In that circular I drew attention to the question of the assessment on the diocese toward the expenses of the General Synod in Toronto in September next.

I have received a notice from the Bishop of Ontario that he has convened such Synod; and that this diocese is entitled to send three Clerical and three Lay representatives.

The Bishop of Toronto has also forwarded a copy of the Winnipeg Scheme, as amended and adopted by our Provincial Synod. The sixth section of such scheme provides that "for the expenses of the Synod, including the necessary travelling expenses of the members, there shall be an annual assessment of the dioceses, proportioned to their representation." The assessment for this year, therefore, must be sufficient to pay the expenses next September.

In September last the estimate of expense exhibited to the Upper House of the Provincial Synod, and I suppose also to the Lower House, showed that \$5,000 would have to be raised for each meeting of the General Synod. Toward this sum, five dioceses, viz.: Nova Scotia, Montreal, Ontario, Toronto and Huron, were assessed at \$588.25; four dioceses, viz.: Quebec, Rupertsland, Fredericton and Niagara, were assessed at \$442.20, and one diocese, Columbia, at \$294.10.

It was said at the time that if the General Synod met every five years the annual assessment during the interval would amount only to one-fifth of the above. This is manifestly true; but it must be seen to be equally true that the whole amount will have to be paid for the meeting in September next; so that in this first year five times the estimated annual assessment will have to be raised if we determine to accept the Resolutions and Scheme communicated to us by the Provincial Synod. If therefore we join in the Scheme we shall have to raise (over and above the amount requisite for our own expenses) \$442.20 between this and September.

But we must not forget that our present assessment to the Provincial Synod is \$150, and that this has shown a wonderful capacity for growth. Still if it remains at this figure we should raise \$50 a year to meet this expense; so that this year, when we are crippled by the withdrawal of the S. P. G. grant, we should have to raise about \$500 to enable us, as a diocese, to be represented at Toronto and Montreal. Then next year, should the five year cycle for the General Synod be agreed upon, we should have to pay to the Treasurer of the General Synod (so I understand the resolution about the *annual* assessment) \$38.24; this, with the \$50 for the Provincial Synod, will make up \$138.24 to be raised next year over and above our own expenses.

You will have most seriously and calmly to consider whether you can meet all these expenses. It is pleasant to hear enthusiastic speeches, and it is easy to vote money; but to raise it is not so easy. Three years ago the Synod voted to pay the expenses of delegates to Winnipeg, and raised about 25 per cent. of the amount required.

It may be said that now this Synod has no option in the matter; but this clearly is not the case. The form of the resolution of the Provincial Synod shows that the right of each Diocesan Synod to decline to accept the Scheme is fully recognized. The resolution I refer to runs as follows: "That the Resolutions and the Scheme now approved by this House, on the basis upon which the General Synod may be formed, be communicated in due form to the several Diocesan Synods of this Ecclesiastical Province, with the expression of the earnest hope that the said several Synods may be able to accept thereof." This implies distinctly that it is recognized that a Diocesan Synod may decline.

A most unfortunate dispute having arisen about the election of a Rector, turning in a great measure upon the qualification of a voter, I would point out the interpretation which I hold to be the true one, which, therefore, I should have to give to the wording of the Church Act if ever I were called upon to do so.

The Church Act of 1885 gives four necessary qualifications which would enable one to vote at the election of a Rector in this diocese.

The voter must be: i. A male. ii. Over 21 years of age. iii He must have been a stated attendant for a period of six months *next* preceeding such choice, at the public worship of the Church, or some Chapel of Ease, or some other place licensed for public worship in connection therewith by the Bishop of the diocese iv. He must have paid one dollar in aid of the Church, Chapel of Ease, or place of public worship within the year preceeding such choice, for which, if required, he must produce a receipt from the Vestry Clerk or Churchwarden. Furthermore, he must, if required by the chairman or any three parishioners, sign a certain declaration that he is in deed and in truth a member of the Church of England in the Diocese of Fredericton.

About the first two qualifications there need be no question

About the third there may be some question as to how many attendances would make a man a stated attendant.

It might so happen that illness or absence from home might have prevented a man from attending. Would this prevent his being "a stated attendant?" I should say not, if when such hindrance had not existed he had been an attendant. If a man attended service at some authorized place of worship of the Church of England three or four times a month, and did not go to any other meeting for public worship, he would probably be qualified to vote as a stated attendant.

About the fourth qualification, however, there is considerable doubt. It is clearly the intention of the Act to prevent one from voting who had not sufficient interest in the Church which he attended to subscribe one dollar towards its support. It is also clearly the intention of the Act to equalize the rich and poor in the choice of a Rector; for while various wealthy congregations have their own money qualification for the election of Churchwardens and Vestry who have charge of the temporal concerns of the parish, the whole diocese is governed by the same law that the poor man who has subscribed his dollar has equal vote with the rich man in the election of one who is to have charge of the spiritual concerns of the parish.

(1.) The first point, then, is that a dollar must have been actually paid in aid of the Church, Chapel of Ease, or licensed place of worship. The dollar must go through the Church accounts, and, therefore, should appear there. It may afterwards go to the support of the clergyman; but it clearly must not be paid straight to him. Much less would the giving a ton of hay, or several bushels of oats or barrels of potatoes to the clergyman qualify a voter. The supply of produce, or a produce receipt does not qualify, the dollar must have been paid.

(2.) The next point is clear enough, the dollar must have been paid previous to the meeting on the day appointed by the Churchwardens and Vestry for the choice of a Rector. The Act clearly does not allow of the payment of a dollar after the meeting has been adjourned as a qualification for voting. This excludes the possibility of qualifying voters after an adjournment for the election of a particular candidate.

(3.) The next point is that the dollar must have been paid "*within*" the year preceeding. Here the Act of 1835 makes a very important alteration in the wording of the Act of 1869, which has the words that the dollar must be paid "*for* the year preceeding."

There is a similar qualification in civil matters of voters for County Councillors. Here the payment of taxes qualifies for voting; and the

candidate with the larger purse will, in order to secure his election, pay the taxes of a voter who was in default, in order to obtain his vote, and the candidate without such ready money naturally objects to this method, which tends to his defeat. This may help us to understand the motive which led to the alteration of the words of the law of 1869.

The first time that the money qualification appears in Church Statute Law is in 1836. The second section of the Act relating to Grace Church, Portland, when the sittings were free and open, gives this as a qualification: The man must have paid one pound in aid of the funds of the said Church; and before voting he must "have *actually paid his annual* subscription FOR the year preceding." Here then is no particular limitation to the time when it shall have been paid, except that it must have been paid before voting, but it must have been paid "for the year preceding." It is evident that this is the preceding fiscal or financial year ending at Easter, a year with a certain definite beginning and ending.

In 1869, when the Act enabling the worshippers to elect their Rectors, was passed, the same phrase was introduced, evidently from the Act of 1836, though the phrase "*actually paid*" was not sufficient. Now it is the voter must "at the time of the meeting produce a receipt from one of the Churchwardens or the Vestry Clerk for the payment of one dollar or upwards in aid of the said Church, FOR the year preceding such choice."

But here would arise a difficulty. Where this entitled a man to vote for Churchwardens, as this would be on Easter Monday, and the financial year was then ending, there need have been no misunderstanding. But when there was no particular limitation of the time of payment, and the election of a Rector took place say at Michaelmas, a man might come with his dollar and say this is for last year, and the law would admit him.

We find, therefore, that when in 1877 a committee was appointed by the Synod to codify and amend the Church Laws, they recommended an alteration, which has been adopted. No longer does the payment of one dollar "FOR the year preceding" qualify; it must be paid "WITHIN the year preceding the choice." This distinctly limits the time of payment.

(4.) The question now arises as to the meaning of the words "WITHIN the year preceding the choice." Does this mean simply within the space of twelve calendar months next preceding? If so, if the man paid his dollar the day before the day appointed for the choice, this would be sufficient, though still this would exclude the payment of a dollar after the meeting had adjourned if an adjournment were necessary.

The alteration of the limit of the time of payment does not alter the meaning of the words "the year preceding" when it says "FOR the year." The meaning is the same as in the Act of 1836. "His annual subscription *for* the year preceding," the subscription would be due as in the Church Society for a certain definite year, not a moveable year, or twelve months, but for a year terminating at a certain time, as the year of the Church Society terminates at the end of May. Subscriptions for that year may be paid at any time, as the Report shows. But when a subscription is paid "within" the year

“it must be paid before May 31. So in the Church Act, “*within the year preceding*,” must limit the year in the same manner as “*FOR the year*.”

It is true that the Chapter of the Consolidated Statutes which defines terms, defines a year as twelve calendar months; but this is when there is nothing in the context which would govern the meaning. It is possible, therefore, that “the year preceding” may have a special meaning, just as 1892 may be said to be the year preceding 1893.

Now when the same phrase is used in the same Act more than once, and in one section the phrase is unmistakable, this will govern the meaning when it is doubtful.

In the Church Act of 1885, in the section (§45) which relates to the election of Churchwardens and Vestrymen, the phrase “within the year preceding” must mean the financial year of the Church which closed on Easter Eve. This we saw was the meaning of the phrase in the Act of 1836 to which reference has been made.

It must mean the fiscal year limited by the Act to close on Easter Eve. For the meeting in question must be held on Easter Monday, and section 34 takes for granted that the accounts of the Churchwardens are closed, and the financial year ended, on Easter Eve. At the meeting on Easter Eve the Act prescribes that “a full and detailed statement and account of the receipts and expenditure of the Corporation *for the past year* shall be laid before such meeting.” Therefore the “year preceding” the Easter Monday meeting must have reference to the financial year of the Church as limited by the Act, “the past year” closed on Easter Eve.

From ancient times Easter, the queen of festivals of the Church, was regarded as a time of gathering of the members of the Church. At one time it was the one occasion of public Baptism, and then later it was the chief occasion, and Whitsuntide was the other. Then Easter Monday came into prominence as the anniversary of Baptism, when there would be joyous gatherings.

Since the beginning of the sixteenth century Easter has been the time in England for the settling and closing all accounts due to the Church and clergy. Easter was then held to include the whole of Easter week, or in ecclesiastical language, the Octave of Easter. The first Sunday after Easter was called in England Clausum Paschae, close of Easter. The name dates from before the sixth century, and is constantly found in Norman French and Latin in the dating of Acts of Parliament. This is probably the origin of the name Low Sunday, which seems to be a corruption of Close Sunday. In England, therefore, Easter week would be the termination of the fiscal year of the Church. Easter dues are said by Bishop Stillingfleet to be a kind of composition for personal tithes payable at Easter. As it was the end of the fiscal year, so it became the time for the election of Churchwardens, who close their accounts then and hand them over to the new officers. But though Easter week is the legal time for the appointment of Churchwardens, custom has generally confined the election to Easter Monday. When, therefore, New Brunswick was erected into a separate province, and the legislature, in 1789, passed a law to entitle parishioners to elect Churchwardens, Easter Monday was the one day appointed by Statute for the election.

Previously Michaelmas Day was the day appointed by Statute in Nova Scotia for such election. But it was not until 1856 that the fiscal year of the Church was closed by Statute on Easter Eve. For in that year the parish of St. Paul was erected in Portland, and a section of the Act (which was extended to the whole province) required that "a full and detailed statement and account of the receipts and expenditure for the past year" be laid by the Churchwardens before the meeting which might be held on Easter Eve.

Then gradually in the Province of New Brunswick the fiscal year of the Church was brought to a close on Easter Eve.

As, therefore, the whole context of the phrase "year preceding" implies the fiscal or financial year, such would seem to be the meaning in the section of the Act of 1885 which I am discussing.

If a man has not paid his dollar in support of the Church before Easter Eve, he cannot vote for Churchwardens on Easter Monday. Similarly if a man has not paid his dollar before Easter Eve within the year preceding, he cannot vote for the election of a Rector during the current year.

This would prevent a partizan with a long purse sending in men to vote for his favorite candidate each with a dollar in his hand; and the poor man, who had interest enough in his own Church to have paid his dollar, could not be outvoted by the rich man, outside the parish altogether it might be, who would otherwise pay the qualifying dollar per head of a small army for the purpose of the pending election.

The final requirement of the money qualification is that a receipt for the dollar or more paid within the preceding year, be produced (if required), signed by one of the Churchwardens or Vestry Clerk.

It may perhaps be a matter of regret that the wording of the law in 1869, and 1885 was not more easily to be "understood by the people," but this may be amended in any future legislation which may be found necessary.

I greatly regret to be compelled to state that my medical adviser has ordered me to take a rest. In consequence of this I propose to cross the Atlantic for a couple of months, leaving Montreal a fortnight after the closing of the Synod. Archdeacon Brigstocke has kindly consented to act as Commissary in my absence. ✓



APPENDIX B.

**Report of the Standing Committee of the Synod on
Sunday Schools.**

To the RIGHT REV. THE LORD BISHOP *and the* DIOCESAN SYNOD
OF FREDERICTON.

The Standing Committee of the Synod on S. Schools, respectfully submit the following report :

Your committee held its first meeting in St. John, on Oct. 12th, and at this meeting, elected Rev. O. S. Newnham as chairman, and Rev. C. P. Hannington as Secretary, for the coming year.

The main work of the committee during the year, consisted in collecting statistics of S. S. work and in making arrangements for and holding another Diocesan S. S. Teachers' conference.

In order to ascertain and tabulate the statistics in connection with the S. Schools of the diocese, circulars were sent out, as usual, during December; to be filled in after Dec. 31st, and therefore the returns, (which are appended to this Report) or for the civil year, 1892.

As several parishes, 15 in all, failed to report (some of these parishes not reporting being vacant), our tabulated returns do not accurately represent the state of S. S. work in the diocese; but in summarizing them we shall give at the same time, the estimated number of schools, teachers and scholars, in parishes not reporting, gathered from old reports, as was done last year.

The summary of the returns is as follows. Total number of parishes reporting 49. (52 last year.)

Total number of SCHOOLS reported, 97. (96 last year.) Estimated number of schools in parishes not reporting, 30, making the estimated total for the diocese, 127. (Estimated total last year 133.)

Number of TEACHERS reported, male 145; female, 363; sex not given, 22; total 530. (Reported last year, 546. Estimated number of Teachers in parishes not reporting, 134—making the estimated total for the diocese, 664. (Estimated total last year, 739. This seems to denote a decrease of 65; but no certain conclusions can be drawn from these totals as our estimates in connection with non-reporting parishes, are only approximate.)

Number of SCHOLARS reported: male, 1482; female, 2051; sex not given, 1088; total, 4621.) Reported last year, 4733.) Estimated number of scholars in parishes not reporting, 1121—making the estimated total for the diocese, 5742. (Estimated total last year, 5993; an apparent but not certain decrease of about 250.)

The total amount of contributions reported is \$1695.66; but several large parishes give the object of their contributions, without stating amount. These contributions were devoted to the following objects: Diocesan Church Society; Homes for Indian children in Algoma; Foreign Missions; Local Poor; Orphan Asylum; Support of Blind Boy in the Halifax Institution for the blind; Japan Missions; Albert Mission; School Building at Jerusalem; S. S. Expenses, Libraries, etc., etc.

The *Scheme of Instruction* in force in each parish was asked for. In some of the returns this question was not answered. The following is the summary of the answers received. In 23 S. Schools, *Bishop Doane's Manuals* are used: In about 16, the *Scheme authorized by the Provincial Synod*: In 5, the *Calvary Catechism*, is used: In 4, the *International Series of Leaflets*: In 2 or 3, the *Evangelical Churchman Series of Leaflets*: In 1, *Lessons on the Life of our Lord*, by *Eugene Stock*. The Church Catechism is mentioned by many, but is taught, we presume, in every S. School; the above mentioned books, etc., being in addition to the Ch. Catechism, or being based upon it and explanatory of it. The committee would desire to draw special attention to the Scheme of S. S. Lessons mentioned above, now put out and authorized by the Provincial Synod; being in the opinion of the committee worthy of adoption in every S. School and, as they can be procured at a very cheap rate, the committee trusts that in time they will be used in all the parishes.

In 27 parishes MAGAZINES, etc., are circulated amongst the children. The ones named are as follows: *Dawn of Day*, in 14 parishes, *Young Churchman*, *Band of Hope*, *Children's Friend*, *Parish Visitor*, *Child's Paper*, *Shepherd's Arms*, *Infants' Magazine*, *Canadian Church News*, *British Workman*, *Church Guardian*, *Childs' Own Paper*, *Good Cheer*, *Church Monthly*, *Banner of Faith*, *The Magnet*, *Young Peoples' Weekly*, *The Little Learner*, *C. M. S. "Awake."*

The Committee desire, *secondly*, to report, with reference to the *S. S. Teachers' Conference*.

The conference this year was held in Moncton, on Wednesday and Thursday, May 17 and 18th. The programme is appended to this Report. The papers read and the addresses given were good; and the discussions which followed, spirited and interesting. The committee cannot but feel that these conferences are of much value, tending as they do, not only to give teachers deeper knowledge of the truth and practical instruction in the best methods of imparting the truth, but also to bind together church workers from the different parts of the diocese, and to make them more at one in heart and mind. During this conference, there were present about 80 persons; but only about 35 teachers came by rail, this being the number of certificates filled out by the Secretary. We cannot but think that the attendance ought to have been better, especially when it is considered how much trouble and labour is required to arrange and carry out such a conference. We are indebted to the Church people at Moncton for their great kindness and hospitality, and for the pains taken by them to make the conference a success.

The offertory at the service on Wednesday evening amounted to \$12.06; on Thursday morning to \$3.70; making a total of \$15.76. The expenses of the conference (printing and postage) amounted to \$11.40; the other expenses of the committee (printing and postage) amount to \$3.88; total expenses, \$15.28; leaving a balance on hand of 48 cents.

In conclusion, the committee can only say that S. S. work in the diocese seems to stand about as last year, and that all is being done, it seems, that can be done to instruct the children in the truths of the Gospel. In scattered parishes, the Sunday School certainly works at a disadvantage, it being impossible to found Schools in every corner

of a large parish; and hence there must be hundreds of Church children in the diocese who cannot attend such schools. This clearly shows that the clergy ought not to leave all work of instruction to their Sunday Schools, but should regard them, not as the only means of imparting religious knowledge to the children, but as one of the means; and that therefore he who would be a faithful shepherd, must himself teach the children entrusted to his care, in addition to organizing schools for their instruction; for otherwise he can hardly consider himself following our Lord's command, a command to be obeyed as long as the world lasts, "Feed My Lambs."

G. GOODRIDGE ROBERTS,
O. S. NEWNHAM,
F. H. T. BRIGSTOCKE.
A. P. TIPPET.
A. C. FAIRWEATHER.
C. N. VROOM,
C. P. HANINGTON, *Secretary*.

PROGRAMME

**of the Church of England Sunday School Teachers' Conference,
at Moncton, May 17th and 18th, 1893.**

WEDNESDAY, MAY 17.

Service in S. George's Church, at 8 p. m.
Rev. V. E. Harris, M. A., Rector of Amherst, Preacher.
Collection for Expenses of Conference.

THURSDAY, MAY 18,

Celebration of Holy Communion in S. George's Church, at 7.30 a. m.
Collection for Expenses of Conference.
Conference opens at 9.30 a. m.
His Lordship the Bishop of Fredericton, Chairman.
Prayers. Address from Chairman.

I.—(9.45 to 10.45.)

Subject: "The Catechism as the Basis of S. S. Instruction." Paper:
Rev. J. R. Campbell.
Address: Rev. G. E. Lloyd.
Volunteer Speakers.

II.—(10.45 to 11.45.)

Subject: "The Preparation of Teachers for their Work." Paper: Miss Barlow.

Address: Rev. O. S. Newnham.

Volunteer Speakers.

III.—(11.45 to 12.45.)

Subject: "Mistakes in Sunday School Teaching." Paper: V. W. Tippet, Esq.

Address: Rev. Canon Roberts.

AFTERNOON SESSION FROM 2 TO 5 O'CLOCK, P. M.

IV.—(2.00 to 3.00.)

Address: with Model Bible Class Lesson: Rev. Canon Brigstocke, D.D.

V.—(3 to 4.)

Subject: "Reflex Benefits of Sunday School Teaching." Paper: Rev. C. J. James.

Address: Rev. Canon Forsyth.

Volunteer Speakers.

VI.—(4.00 to 5.00.)

Subject: "Discipline and Organization in the Sunday School."

Paper: Address: Hymn and Benediction.

SPECIAL NOTICE.

1. All Sunday School Teachers and others interested in Sunday work are invited to attend.
2. Volunteer Speakers will be allowed five minutes each if time permit.
3. The hours above are by Eastern Standard Time.
4. Arrangements with the I. C. R. for Reduced Fare will be made, if possible.
5. Hospitality will be provided for Wednesday Night for the Writers and Speakers on the Programme; and all Teachers present on Thursday will be entertained during the day. The Rector will also be glad to provide accommodation for Wednesday night, for Teachers and speakers not on the Programme, if names are sent him a fortnight before the Conference.

C. P. HANINGTON,
Secretary of Committee.

APPENDIX B.—Continued.

STATISTICAL RETURNS OF S. SCHOOLS FOR YEAR ENDING DEC. 31ST
1892.

DEANERIES.	PARISHES.	No. of Schools	No. of Teachers.			No. of Scholars.			Total Contributions.	OBJECT OF CONTRIBUTION.
			M	F	Total.	M	F	Total.		
CHATHAM.	Bathurst,	..	..	..	..	..	..	..	..
	Bay du Vin,	..	..	..	..	..	..	..	..
	Campbelton,	..	..	..	..	..	..	..	..
	Chatham,	2	1	11	12	30	45	75	\$40 00	D. C. S. S. expenses.
	Dalhousie,	1	1	2	3	10	13	23	11 00	S. S. Purposes.
	Derby,
CHATHAM.	Newcastle,	2	..	5	5	30	35	65	10 00	S. S. & Gen. Purposes.
	Richibucto,	2	3	13	16	48	39	87	23 33	S. S. Purposes.
	Weidford,	1	1	..	1	1	5	6	..	..

FREDERICTON.	Douglas and Bright,	..	..	..	..	..	..	..	..
	Fredericton,	2	8	18	26	..	..	320	..	D. C. S. Wawonosh Home, School expenses
	Kingsclear, Ludlow and Blissfield,	5	4	8	12	41	77	118	5 02	Gen. Purposes D. C. S.
	Maugerville, st. Mary's Stanley,	2	..	4	4	..	..	32	..	..
KINGSTON.	..	4	4	6	10	56	54	110	8 64	D. C. S. Gen. Purposes.
	Cambridge,	1	..	4	4	11	22	33	4 00	S. S. Expenses.
	Gagetown,	1	2	3	5	7	24	31	..	..
	Greenwich,	1	1	4	5	15	25	40	..	..
	Hampton,	3	8	9	17	68	76	144	45 00	{ Local Expenses, Lib-
	Johnston,	4	3	3	6	43	35	78	..	rary, etc.
	Kingston,	5	2	3	10	37	47	84	3 56	{ Received too late to be
	Norton,	2	2	2	4	12	14	26	..	included in summary.
	Rothsay,	4	2	10	12	..	..	100	..	Indian Homes.
	Springfield,	3	3	4	7	16	30	46	..	..
	sussex and Studholm,	4	4	13	17	50	50	100	15 00	{ Home Mis., S.S. Pur-
Upham,	..	..	..	..	..	..	..	..	poses.	
Waterford,	3	1	4	5	18	32	50	4 50	S. S. Expenses.	
Salisbury,	1	1	4	5	12	8	20	10 00	S. S. Expenses.	
SHEDIAC.	..	..	..	..	..	..	..	..	..
	Dorchester,	2	2	7	9	25	35	60	25 00	Lenten offerings & local needs.
	Moncton,	1	5	8	13	..	..	170	175 00	Missions, S. S. expenses, support of Blind boys in the Halifax Institution for the blind.

SHEDIAC.	Sackville,	2	1	7	8	33	29	62	30 00	{ S. S. Expenses, Len-
	Shediac,	..	1	..	..	..	..	..	..	ten offerings.
	Westmorland,	..	1	4	5	17	18	35	..	..

APPENDIX B.—Continued.

STATISTICAL RETURNS OF S. SCHOOLS FOR YEAR ENDING DEC. 31ST 1892.

DEANERIES.	PARISHES.	No. of Schools.			No. of Teachers.			No. of Scholars.			Total Contributions.	OBJECTS OF CONTRIBUTIONS.
		No.	No.		M	F	Total.	M	F	Total.		
			M	F									Total.
ST. JOHN.	Carleton,	1	.....	.....	22	.....	.....	240	\$240 00	School and Mission purposes.
	Lancaster,	1	4	6	10	.....	.....	86	20 00	Various.
	Musquash,	3	6	6	12	54	63	117	.....		
	Petersville,	3	1	4	5	21	24	45	.....		
	Portland,	.....	.....	.....	.....	.....	.....	.....	.....
	S. James s. John	1	6	17	23	70	123	178	165 13	Library, Current Expenses, and Building Fund.		
	S. John, "	1	6	24	30	102	155	257	222 19	The Diocese: Support of two children in Homes for Indians in Algoma and N. W. Territories.		
	S. Mark "	1	5	5	20	79	121	200	100 00	D. C. S.: Shingwauk Indian Homes, Diocese of Algoma, Foreign Missions, Local Poor.		
	S. Mary's "	2	8	22	30	86	155	241	99 54	P. O. Asylum, Missions, S. S. Purposes.		
	S. Paul's "	1	0	18	18	83	77	160	194 84	S. S. Purposes, towards Organ or Rev. J. R Hopkins, Birch Ridge		
ST. ANDREWS.	St. John Baptist	1	2	8	10	23	45	68	75 00	D.C.S.: Mission church.		
	St. John,	.....	.....	.....	.....	.....	.....	.....	.....
	St. Jude's,	1	5	5	10	30	32	62	25 00	S. S. Library &c.		
	Carleton,	1	1	3	4	12	20	32	.....		
	Westfield,	2	4	7	11	38	52	90	18 00	Local Object.		
	S. Martins, imonds,	.....	.....	.....	.....	.....	.....	.....	.....
WOODSTOCK.	Campobello,	.....	.....	.....	.....	.....	.....	.....	.....
	Grand Manan,	2	5	12	17	.....	.....	70	.....	S.S. Purposes: D. C. S.
	Christ Ch., t. Stephen,	2	5	13	18	64	110	174	50 00	D.C.S: Local expenses.		
	Trinity Ch., t. Stephen,	.....	.....	.....	.....	.....	.....	.....	.....
	St. Andrews,	1	2	6	8	30	20	50	12 00	S. S. Expenses.		
WOODSTOCK.	St. David,	3	5	4	9	52	49	101	9 15	S. S. Expenses.		
	St. George,	2	5	5	10	26	40	66	11 00	S. S. Expenses.		
	Andover,	.....	.....	.....	.....	.....	.....	.....	.....
	Bairdsville,	1	1	2	3	11	14	25	5 16	Japan Missions, Indian Homes, Albert Missions, School Building at Jerusalem.		
	Canterbury,	1	1	3	4	26	30	56	.....		
	Gordon & Lorne	.....	.....	.....	.....	.....	.....	.....	.....
	Grand Falls,	.....	.....	.....	.....	.....	.....	.....	.....
	New Denmark,	3	2	2	4	42	54	96	.....		
	Prince William,	2	1	6	7	20	43	63	.....		
	Richmond,	1	1	2	3	12	14	26	3 00	S. S. Purposes.		
WOODSTOCK.	Southampton & Queensbury,	2	2	5	7	25	45	70	10 00	Indian Homes, D. C. S. S. S. Expenses.		
	Woodstock,	2	5	7	12	53	94	147	26 16	{ D. C. S., S. S. Expenses.		
	Wicklow,	3	4	8	12	.....	.....	70	.....		

APPENDIX C.

Treasurer's Report.

THE SYNOD OF NEW BRUNSWICK,

In account with C. H. FAIRWEATHER, Treasurer.

1892.	DR.	PAYMENTS.	
July 7.	Rev. O. S. Newnham, postage, etc.,	.....	\$9.45
	J. & A. McMillan, Balance, ..	.....	29.05
Aug. 10.	Prizes Girls' School, Windsor, .	.....	50.00
Sep. 22.	Rev. Mr. Newnham, postage, etc.,	.....	7.05
Sep. 28.	Provincial Synod assessment,		150.00
Oct. 12.	J. & A. McMillan, on account,		70.00
1893.			
June 29.	"	Balance to Aug. 22, ...	51.57
		Balance	55.67
1892.	CR.	RECEIPTS.....	\$422.79
June 29.	By Balance.....		62.00
	On account assessment per statement 1892.		124.00
	" " " 1893.		38.00
	" deficiency ".....		180.68
	From Judge Wilkinson for Prizes Girls'		
	School, Windsor,		3.00
July 1892	Collection Trinity Church,		11.11
	From Rev. Mr. Fullerton, Petitcodiac }		
	towards fund for Bishop Newfoundland, }	4.00	422.79
	The parish of Rothesay for above fund (Newfoundland)		
	Remitted direct.		\$52.00
June 30, 1893.	Balance in Treasurers' hands		\$55.67.

C. H. FAIRWEATHER, *Treasurer.*

Examined and found correct. Included in the balance are four dollars which belong to the Fund for Newfoundland.

H. LAWRENCE STURDEE, *Auditor.*

Fredericton, July 5, 1893.

THE BISHOP MEDLEY DIVINITY SCHOLARSHIP FUND,

In account with C. H. FAIRWEATHER.

	DR.	PAYMENTS.	
1892 July	Philo M. Raymond,		\$60.00
1892 Oct.	E. W. Simonson,		60 00
1893 April	E. W. Simonson,		60.00
1892 July	Deposited Bank of New Brunswick,		300.00
	Balance,		121.96
			<u>\$601.96</u>

1892.	CR.	RECEIPTS.	
June 29.	Balance,	.....	\$398.18
No. 4.	Coupon Trinity Church, 1 July, 1892,...		10.00
" 5.	" " " 1 Jan., 1893, . . .		10.00
" 12.	" Provincial Bond No. 1034, Aug. 10, 1892,.....		10.00
" 13.	" Provincial Bond No. 1034, Feb. 10, 1893,.....		10.00
" 13.	" Provincial Bond No. 875, July 11, 1892,.....		10.00
" 14.	" Provincial Bond, No. 875 Jan. 14, 1893,.....		10.00
" 13.	" Provincial Bond No. 975, Nov. 1892,.....		10.00
" 14.	" Provincial Bond No. 975, May, 1893,.....		10.00
	Interest on Burns' Mortgage, March, 1893,.....		27.00
	Coupon Water Bond, \$1000 to Nov. 1892,.....		30.00
	Dividend Maritime Bank,.....		36.78
	Coupon Water Bond, \$1000 May 1893,.....		30.00
	June, 30, 1893. By Balance.....		\$601.96 121.96

C. H. FAIRWEATHER, *Treasurer.*

St. John, N. B., June 30, 1893.

I have examined the foregoing account and assuming the deposit of \$300 in Bank of New Brunswick for which I have seen no voucher is that included in list of investment certified to by Mr. G. A. Schofield as correct. I find the above account correct,

H. LAWRENCE STURDEE, *Auditor.*

Fredericton, 5th July, 1893.

ASSETS OF THE BISHOP MEDLEY SCHOLARSHIP FUND.

The Burns' Mortgage, 6 per cent.,.....	\$450.00
Trinity Church Bond, 4 per cent.,.....	500.00
Prov. N. B. Bond, 4,.....	500.00
" " 4,.....	500.00
" " 4,.....	500.00
Sewerage and Water Commission Bond, 6 per cent.,.....	1000.00
Deposited in Bank of New Brunswick, 3½ per cent.,.....	1025.06
" " " " ".....	300.00
" " " " ".....	300.00
	<hr/>
	5075.06

C. H. FAIRWEATHER, *Treasurer.*

St. John, N. B., June 30th, 1893.

The above securities have all been examined by me and found correct.

GEO. A. SCHOFIELD.

St. John, N. B., June 28th, 1893.

APPENDIX. D.

Report of the Governors of King's College, Windsor, N. S.

To the RIGHT REVEREND THE LORD BISHOP *and the* MEMBERS OF THE SYNOD OF THE DIOCESE OF FREDERICTON.

The Governors of King's College appointed by the Synod beg leave to submit the following Report:

The Academical year that closed on the 22nd of June last is destined to be reckoned among the most important in the history of the College, and covers the following grounds:

- 1st Extensive improvements on the College buildings, and those of the Collegiate School;
- 2nd. The re-organization of the Collegiate School; and
- 3rd. The re-arrangement of the internal economical management of the College and Collegiate School.

1st. Extensive repairs and improvements, which were much needed, have been made on the main College building, which amounts to a transformation. The whole structure has been thoroughly renovated and modernized, making it an attractive and comfortable residence for the students, whilst many changes have been made for the convenience of the professorial staff; and it is now heated throughout by a most approved hot water system, which stood the exceptionally trying test of last winter most satisfactorily.

2nd. The Collegiate School buildings have also undergone extensive additions and repairs, so as to bring them up to the latest required standard of comfort, convenience and sanitation; and during the long vacation an approved system of hot water heating, similar to that in use in the Girls' School, will be introduced. The gymnasium has been set back 100 feet, and a three-storied extension built on, providing accommodation for music rooms, workshops and play-rooms, so arranged that on examinations, and other special occasions, they can be thrown open to the gymnasium. The sanitary arrangements are perfect; and the cricket field and surrounding grounds have been thoroughly drained and levelled.

These improvements on the College and the Collegiate School, have been effected at a cost of upwards of \$10,000.

In addition to the extensive improvements made on the Collegiate School, the Governors of King's College, as the ultimately responsible trustees, have taken upon themselves the entire direct management and control of the School; and, already the beneficial effects of their having done so, are distinctly felt and seen. The School closed on Tuesday, June 20th, with an attendance of 37—a large increase since the board assumed control last January. As the natural feeder of the University it is clear that the condition of the Collegiate School at Windsor, is of vital moment to the College; and your representatives may add, that, whilst the Governors are placing this institution, in the very fore-front as regards modern requirements in education, discipline, and domestic comfort; they are also endeavouring to combine the maximum of excellence, at a minimum of cost.

The new teaching staff has been very carefully selected. The Head Master is Mr. H. M. Bradford, M. A., late scholar of St. John's College, Cambridge, and twenty-first Wrangler, and a gentleman who has had experience in teaching both in England and Canada. He has, as resident assistant masters, Mr. G. M. Acklom, B. A., late of Queen's College, Cambridge, and Mr. Lawrence, F. M. Gent, B. A., late of Keble College, Oxford.

With regard to the state of discipline, both of the School and of the College, nothing remains to be desired.

The Academical year at College closed with an attendance of twenty-seven students, and, so far, seven have matriculated to enter in October, with more to follow. It becomes matter of record that, for the first-time in the history of the University, one of the seven was a young lady, and like another Miss Fawcett, such was the high quality of her work, that, if the young men are to hold their hitherto undisputed sway, they will have to look well to their laurels.

There are sixteen Divinity students in attendance at College; eleven from N. S., four from N. B., and one, Mr. Jacob Khaddar, a young Arab from Jerusalem. The four from this diocese are:—

Mr. E. W. Simonson	...	from Woodstock.
" G. F. Scovil	.....	" Springfield.
" C. D. Schofield	.....	" St. John.
" C. R. Cumming	.....	" Welsford.

The King's College Church Missionary Society continues to do good work, during term, assisting in many surrounding Parishes; and during the long vacation helping as lay Readers. They have also assumed the responsibility of providing \$200 per annum towards the education of Mr. Khaddar, who is to work under Bishop Blythe, among his countrymen at Jerusalem.

It is also our duty to add that a School of Law has been established by King's College in St. John; regular courses of lectures have been delivered by the ablest jurists in the Province; and it is confidently hoped that not only will the student at law be thereby benefitted, but also that the influence of the University for good will thereby be greatly extended.

The Board of Governors having at their disposal five nominations to the College, two of the five were allotted to the Province of N. B., and have been by your representatives, offered to the Davenport and the Rothesay Schools respectively.

It has been the fashion to allege narrowness at the Divinity School of King's College. In order to show that the desire of the authorities is to have the teaching at King's College as wide as the Church herself, your representatives understand that alongside of the teaching of the Professor in Divinity, courses of lectures have either been, or *will* be delivered, by the Rector of St. Paul's, Halifax, and the Rector of St. Mark's, St. John; which leaves on legitimate school unrepresented.

Your representatives cannot close their Report without expressing the great satisfaction that they feel in the fact, that the hopes of improvement that were indulged in in the last Report, have been more than realized in this.

All of which is respectfully submitted.

J. ROY CAMPBELL, B. D.
C. P. HANINGTON, D. C. L.

APPENDIX E.

Report of Committee of Finance.

*To the RIGHT REV. THE LORD BISHOP OF FREDERICTON, and the
DIOCESAN SYNOD OF FREDERICTON :*

The Committee of Finance beg to report :

Twenty-eight (28) Parishes responded to the appeal of the late Metropolitan, issued by him on July 8th last, and twelve (12) more to the letter of the Lord Bishop, on February 14th last; contributing in all \$180.68.

In the past year thirty-three (33) Parishes have not contributed to the deficiency, thirty (30) have paid no assessment, and fourteen (14) have paid neither to assessment or deficiency.

At the request of the Finance committee at a meeting held on June 6th last, His Lordship instructed the Secretary of the Synod to notify the Parishes still in arrears for last years' dues, earnestly requesting them to pay the amount outstanding by the 1st of July, together with this year's assessment in order that the annual expenses of the Synod may be promptly met.

The Treasurer reports amount of assessments paid for 1892, \$124.00.

Balance on hand \$55.67, with no liabilities.

Respectfully submitted,

THOMAS NEALES,
D. FORSYTH,
ARTHUR P. TIPPET,
C. N. VROOM.

July 5th, 1893.

APPENDIX F.

Report of the Trustees for the "Church School for Girls" at Windsor, N. S.

*To the RIGHT REVEREND THE LORD BISHOP and the SYNOD OF THE
DIOCESE OF FREDERICTON :*

Your Trustee begs leave to submit the following report :

The work of the past academical year of the School has been most successful. There were registered during the year, 71 boarders and 10 day scholars, 81 in all.

The staff at the close of the academical year consisted of 8 resident teachers and (4) non-resident. This staff, as at present constituted, is capable of teaching a larger number of pupils than were present during the year, from which circumstance, the girls had more than the average amount of individual care and attention.

A capacious laundry has been erected during the year on the school grounds. It is provided with modern apparatus, and drying rooms,

in which all the laundry work of the entire establishment is efficiently and speedily performed.

A Hospital has been erected on the highest part of the property, which is the loftiest ground in the vicinity, although such has been the general health of the school, that, so far, there has been no use for it.

The academical year closed on Tuesday the 20th of June, and the exercises were attended by a very large number of the parents and friends of the pupils from New Brunswick and Nova Scotia. All were delighted with the progress that had been made by the pupils in all the departments of the school. An air of refinement and ease of deportment was evident through and pervaded the whole proceedings.

So great had been the general emulation to excel, that great difficulty was experienced in awarding the different prizes, there being ties in several instances. After an admirable address by His Lordship the Bishop of Nova Scotia, the proceedings closed by singing the National Anthem.

Your Trustee can but repeat his remark made last year, that this being the only "Church School for Girls" in the Maritime Provinces, it ought to command all the sympathy and support of the Church people within these dioceses and it ought to be more fully placed in the position to do that work for which it is intended. It is therefore earnestly hoped that our Church people will more liberally support the Institution by present subscriptions and donations, by taking a fair share of the unsubscribed stock, or, by bearing it in mind in their last will and testament.

Your trustee has caused 150 copies of the Calender for 1893-1894 to be placed on the table for the use of members of Synod.

I hope the members of Synod will renew their subscriptions for prizes as they have done heretofore

All of which is respectfully submitted

JOHN B. FORSTER.

July 5th, 1893.

APPENDIX. G.

Report of Joint Committee on Statistical Returns.

To the RIGHT REVEREND THE LORD BISHOP *and* the SYNOD OF THE DIOCESE OF FREDERICTON :

Your committee appointed at the last session of Synod, to consider jointly with a similar committee of the D. C. S. how the several Returns that are required of the Clergy could be simplified and unified, beg leave to report :

That circumstances make any marked change for the better very difficult, inasmuch as the several bodies concerned, that is to say, the Ven. the S. P. G., the Diocesan Church Society and the Synod of the Diocese, have respectively their constitutional rights and requirements.

The time for making the Return that is required from the Clergy by the S. P. G. is fixed by the rules of the Venerable Society, and is, therefore beyond our control.

As regards the D. C. S., the Return require from the Clergy seems to your committee to be reasonably and timely arranged.

With regard to the Statistical Return required by the Standing Committee of the Synod on Sunday Schools, your committee would suggest that if, in future, that committee were to require their Returns to be made out at the same time that the Returns to the D. C. S. are made, viz., the first day of May, clerical labour would be somewhat minimized and later information be secured.

Respectfully submitted,

J. ROY CAMPBELL,
Chairman of Joint Committee.

July 6th, 1893.

APPENDIX H.

Report of the Corresponding Committee of the Domestic and Foreign Missionary Society of the Church of England in Canada.

To the LORD BISHOP OF FREDERICTON *and* MEMBERS OF THE SYNOD :

The Diocesan Corresponding Committee of the Domestic and Foreign Missionary Society of the Church of England in Canada, have pleasure in beginning their annual report with the gratifying statement that the total receipts for the year ending June 30th last, have been \$1,933.82, or \$791.91 more than last year.

The contributions for Foreign Missions amounted to \$820.33 appropriated as follows, viz. :

Society for the Propagation of the Gospel.....	\$323 47
Parochial Missions to the Jews.....	260.96
London Society for P. C. among the Jews.....	56.73
Church Missionary Society.....	40.58
Japan Missions.....	137.82

Total\$819.56

There has been an increase of contributions during the year just closed, to each of the foregoing objects, except to the Church Missionary Society, and the evidences are manifest of a growing interest in Missions to the Jews, on behalf of which offerings are made in an increasing number of Missions on Good Friday, and encouraging signs are not wanting of Divine blessings attending the efforts which are being made to lead the Jews to acknowledge the Redeemer to be the Saviour of the World.

The contributions toward Missions in Japan, where the Canadian Church now has her missionaries, show also an increasing attention to that promising field of Missionary enterprise, where, not long ago it was thought impossible that the agents of Christianity would be tolerated.

The receipts for Domestic Missions amounted to \$960.26, appropriated as follows, viz :

Domestic Missions, general	\$226.35
Algoma, gen purposes, \$287.14, and Indian Homes \$126.32.	413.46
North West Missions	320.45
	<hr/>
	\$960.26

There has been a marked increase of contributions to North West Missions; also an increase in receipts for Domestic Missions, general, but a slight falling off in contributions to Algoma.

The following comparative statement of contributions from Rural Deaneries will show that the Rural Deanery of St. John contributed the largest amount for all objects, viz.: \$1,185.00, and that the other Deaneries stand as follows, according to the amount of contributions:

Kingston	\$249.53
Woodstock	98.74
Fredericton	90.42
Shediac	72.16
Chatham	52.39
S. Andrews	31.42
	<hr/>
	\$1,779.82

The Epiphany and Ascensiontide appeals from the Board of Management within the past year were heard by the congregations of the diocese with increased interest, but your committee very much regret that no response has been made by the following Missions, viz.: Carleton, Derby and Blackville, Gordon and Lorne, Grand Falls, Grand Manan, Lancaster, Madawaska, Prince William and Dumfries, Sackville, Sussex and Studholm, Addington, Bathurst, Dalhousie, Douglas and Bright, Ludlow and Blissfield, Trinity (S. Stephen), and Simonds. Of this large number only nine were vacant Missions, leaving a balance of eight Missions in which it is to be inferred that the appeals of the Board were not made according to request.

This may, in some measure, or as regards the Epiphany appeal, be accounted for by the facts that in some instances contributions, were made for Foreign Missions at the time of the Annual Intercession at the beginning of Advent. Your committee, however, would respectfully suggest that in future, as far as possible, all offerings for Missions, domestic or foreign, be asked for through the appeals of the Board of Management, believing that thus some confusion would be avoided in keeping the Treasurer's accounts, and that better results would follow, as contributors would learn to anticipate the times at which they may be expected to be asked for their offerings and thus be better prepared to make them.

At Septuagesima, in the past year, the Board of Management again addressed the children of the Church in an admirable letter, asking for

Lenten Offerings on behalf of Missions. Owing, however, to the fact that Lenten Offerings for Diocesan Missions were asked, as usual from the children of this diocese, the efforts of the children have been directed entirely, or almost entirely toward the aid of our Diocesan Missions. This seems, at present, to be needful in the interests of our diocesan field, but considering the importance of enlisting the interests and sympathies of the children of the whole Ecclesiastical Province, and securing their united action in the great cause of Mission, domestic and foreign, it is to be hoped that, without prejudice to diocesan interests, the commendable aim of the Board of Management may be speedily promoted throughout the whole Ecclesiastical Province. The splendid results of utilizing the agency of the children of the Church in supporting her Missions by means of the letters or appeals of the Board of Management addressed to them, with the sanction and approval of their chief Pastors, has been well illustrated in the Church in the United States, when the children have within a year contributed \$100,000 to the General Missionary Fund. As no separate account of the children's offerings in the Canadian Church has thus far been kept by the general Treasurer, your committee are unable to state the result of the appeals to the children of the whole province. At a late meeting of the Board of Management it was resolved that in future a separate account of the children's offerings should be kept, in order that the result may be made known in the annual Report of the Board.

Your committee earnestly hope that after due attention to diocesan claims, the children of this diocese may not be behind those of other dioceses in promoting the general missionary work of the Canadian Church.

While speaking of the subject of interesting children in the work of Missions, your committee beg to call attention to *The Canadian Church Juvenile*, an illustrated monthly paper for children, published by the Board of Management, at the trifling cost of one cent a number, or even less, where a number of copies are taken. It is most desirable that this publication should be widely distributed among Canadian Church children, in order that they may be regularly informed concerning the missionary fields and work of the Domestic and Foreign Missionary Society. And to this reference to *The Canadian Church Juvenile* your committee would add an earnest appeal to all churchmen, clerical and lay, for their hearty interest in and support of *The Canadian Church Magazine*, which sustains its deserved reputation as the admirable organ of the Domestic and Foreign Missionary Society of the Canadian Church. At very small cost it supplies profuse illustrations, interesting historical and biographical sketches and valuable missionary news; thus every month, with unfailing regularity, telling the story of the progress of Christ's Kingdom in Canada and the regions beyond.

In September last the fifteenth session of the Provincial Synod of Canada was held in Montreal, at which the third triennial Report of the Domestic and Foreign Missionary Society was presented. The report showed that the total amount of contributions for Domestic and Missions during the three years preceeding, was \$65,727.57, and for Foreign Missions \$45,029.93, which amounts were almost three times as large as they were six years preceeding, at the time when the first triennial Report of the Society was presented.

Thus substantial and most encouraging evidence was given of the steady advance made in the work of the Society. And while the Annual Reports of your Diocesan committees do not show a similar proportionate and regular increase of contributions from this portion of the Ecclesiastical Province, your present committee are able to say that upon the whole, the Diocese of Fredericton has not been behind the other dioceses of the Ecclesiastical Province in the support of Missions. In this connection your committee would respectfully urge upon the clergy the importance of being careful to forward contributions through the diocesan Treasurer of the Domestic and Foreign Missionary Society, to the general Treasurer of the same, so that the diocese may be fairly represented in the financial statements of the latter officer.

Your committee would also call attention to the fact that a resolution was passed at the meeting of the Board of Management in September last by which it was resolved that article VI. of the constitution of the Society should be complied with, and that all contributions not appropriated by the donors should be sent unappropriated to the general treasurer in order that the Board of Management may distribute them as it may deem best.

Your committee would respectfully urge that entire confidence should be reposed in the Board of Management in the matter of the distribution of funds, because it has special facilities for obtaining information as to the need of such portion of the mission field, and at its last meeting resolved to employ special methods from time to time with a view to the most equitable appropriation of the monies committed to its trust.

The Board is doubtless in the best position to deal with the needs of the Domestic field and with work among the Indians, and being composed of representatives from the several dioceses of the Ecclesiastical province which have long been aided by the old English societies, it will, we may be assured, take care that such aid may be substantially acknowledged by the largest possible appropriations to these societies.

Your committee feel bound, in this connection, to note with anxiety the rapid withdrawal of the S. P. G. grants to this and older dioceses on account of the increasing demand upon the funds of that venerable society for missions to the heathen. While it is true that the greater liberality of Churchmen in these older dioceses should have long ago rendered the aid of the English societies needless, it would seem that the older dioceses, being a part of the British colonies in which the S. P. G. was chartered to propagate its missions, may fairly claim a continuance of that society's aid, even at the expense of missions to the heathen beyond the limit of the British dominions, particularly in cases where the dioceses, from circumstances beyond human control, are yet inadequately supplied with the church's administrations. Recent advices, however, from the secretary of the S. P. G. indicate the total withdrawal of its grant to this diocese at an early date, is inevitable, and it will remain for Churchmen to realize and discharge their duties, and not only make up the grant to diocesan missions but also continue to aid foreign missions either by contributions directly through the Board of Management to the support of the missionaries sent out by the Canadian Church to the foreign field or by enabling the Board to make larger appropriations to the S. P. G. missions.

Your committee refer with deep regret to the severe illness in September last of the Bishop of Algoma necessitating his Lordship's absence from his diocese since October last.

The Bishop's illness, so evidently occasioned by the severe pressure of work and anxiety in connection with the financial and other needs of his diocese, was calculated to excite the sympathies of the friends of the missionary Bishop and his diocese throughout the Ecclesiastical province. Accordingly the Provincial Synod determined that the sum of fifteen hundred dollars should be raised by the diocese of Canada to enable the Bishop to spend a year abroad for the benefit of his health. One hundred and fifty dollars of this sum was guaranteed by the representative from the Diocese of Fredericton, and it will be seen by the treasurer's statement, herewith submitted that one hundred and fifty-four dollars were contributed and forwarded to the intended object.

Your committee are confident that the whole Canadian church will rejoice in the prospects of the Bishop's early return to his diocese with restored strength and health.

Your committee are pleased to report that the sum of three hundred dollars annually required from this diocese for the Bishop of Algoma's stipend has been paid, and they feel that no incentive should be required by the Churchmen of this diocese to encourage, as best they can, the missionary Bishop in his difficult and anxious work. By God's blessing upon this work we may look forward to a time not far distant, when, owing to the permanent endowment of his diocese, the claim upon the Diocese of Fredericton on account of the Bishop of Algoma's stipend may be relinquished.

Your committee deeply regret that the fortunes of the Indian homes in Algoma have during the past year become attended with additional and serious anxiety on account of the removal of the Rev. E. F. Wilson, the veteran worker on behalf of the Indians, to another sphere of labour in British Columbia. The Board of Management have, however, appointed an Indian committee in whose hands some of the difficulties of the work of missions and schools among Indians, it is hoped, may be satisfactorily solved.

Your committee beg to refer to the important report presented to the last Provincial Synod by the committee on the aggressive work of the Church. While not pronouncing upon the merits of that report your committee feel that if the church in Canada is to take her proper and foremost place as a representative part of the Kingdom of God in the world, she must, with faith in her Lord's promise, and with self-sacrifice on the part of her pastors and people go in the strength of the Lord against the mighty. Her chief pastors must be multiplied as Missionary leaders of the Lord's host. Her scattered and wandering flocks must be gathered, protected and fed. A highway must be prepared for the Lord, and the stones of indifference and missionary apathy gathered out. Missionary offerings must be forthcoming in the form of men who, willing to run all risks for the cause of Christ and his Kingdom, are ready to say "Here am I, send me," and in the form of offerings from the means wherewith God has prospered his people such as are as yet too uncommon in the Canadian Church. "Then shall the wilderness become a standing water and the desert shall rejoice and blossom as the rose."

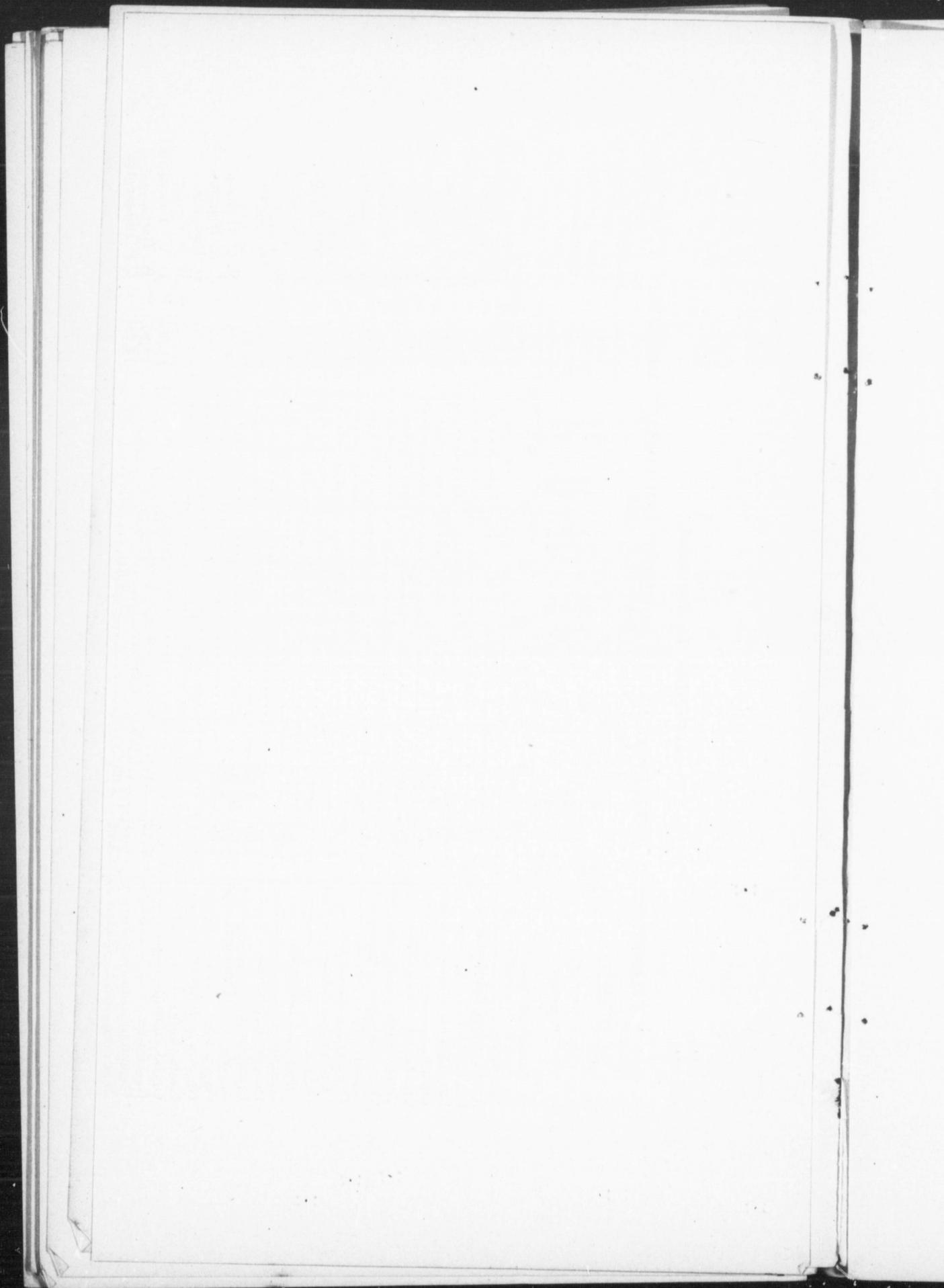
Your committee cannot conclude their report for the past year, during which the late Metropolitan was called to his well earned rest, without some tribute to the precious memory of one who so long and with such wisdom and faithfulness presided over the missionary work of this diocese. As chairman of your diocesan mission boards and committees he always manifested a deep and sincere interest in their work, and presided over their deliberations with peculiar ability, dignity and grace. The venerable S. P. G. had ever in him a warm and sympathizing friend in grateful recognition of its pecuniary aid to the Diocese of Fredericton, which he loved so well, and no advocate of the venerable society's claims ever presented them with more eloquent power, more influence and acceptance than he did both when honored as select preacher before the society and upon the various occasions upon which he was called upon to speak on behalf of missions.

Your committee deem it proper that they should thus refer to the honorable name of one whose loss the church on earth so deeply mourns, whose grave consecrates the field of his apostolic and undaunted labours, in which, in his over sight of the flock committed to his care, "He fed them with a faithful and true heart, and ruled them prudently with all his power."

All of which is respectfully submitted.

D. FORSYTH, *Secretary*,
GEORGE E. LLOYD.
C. N. VROOM.
ARTHUR P. TIPPET.

Dated June 30th, 1893.



APPENDIX J.

Report of the Women's Aid Association of the Diocese of Fredericton.

To the LORD BISHOP OF FREDERICTON and MEMBERS OF THE DIOCESAN SYNOD:

In submitting their annual report the committee of the Womens' Aid Association desire to express their sense of the loss sustained by the association in the death of our late Bishop the revered Metropolitan of Canada.

In December of last year Mrs. Medley resigned the office of president of the association greatly to the regret of the members.

The annual meeting was held on Wednesday, June 7th, 1893, in the Church Hall, Fredericton.

The Bishop was elected president of the association, Mrs. Roberts, Mrs. McCully and Mrs. Beek, vice-presidents. The treasurer and secretaries were re-elected.

Reports from most of the branches were read, of which a summary is herewith given.

BURTON. By the kindness of a friend who is interested in our work and in the parish, the outside of the church of Oromocto has been painted, and the roof reshingled. The receipts for the year amount to the sum of \$73.05. With this money several improvements have been made. A fine stone step has been purchased for the entrance of the church, and a stove placed in the vestry. The sum of \$20.00 has been added to the endowment.

DOUGLAS. A branch of the association was organized at the village of Nashwaaksis, in this parish, in January, 1892, with twenty members. From the proceeds of a sale the sum of \$50.35 was realized which is to be devoted to the repairing of St. John's Church at Nashwaaksis, which is much in need of repairs. The Girls' Branch has eighteen members, who are working for a Sunday School library, and have twelve dollars on hand for that object.

EDMUNDSTON. The secretary writes as follows:—"We began in October 1891, with Mrs. A. R. Balloch as vice-president. We worked until July last, and made about fifty dollars which we expended towards painting the outside of the Church. We still owe a little on it, but hope to pay it off before the end of the year. We had about eight working members, who did their work faithfully."

FREDERICTON. In this parish the quarterly meetings have been held regularly, and fairly well attended. The treasurer's statement is as follows:

RECEIVED.

Balance from last year.....	\$116 37
Members fees and donations.....	63.58
From Needlework committee.....	52.54
Interest from Savings Bank.....	3.49
Total received.....	\$235.98

PAID.

Grant to Diocesan Church Society for the employ- ment of Divinity Students as lay readers during vacation.....	\$100.00
Grant to Rev. J. R. Hopkins.....	80.00
Grant to Rev. Mr. Smithers.....	20.00
Expenses.....	5.75
Total expended.....	\$205.75
Balance on hand.....	30.23
	\$235.98

The Girls' Branch in this parish has a membership's of thirty-six, an increase of six. From the proceeds of their work they have been able to make the following donations:

To the Bishop for Diocesan Church Society.....	\$20.00
Rev. J. R. Hopkins for Birch Ridge.....	60 00
Rev. J. Parkinson for Church at Marysville.....	20.00
Total.....	\$100.00

KINGSCLEAR. The members in this parish are working for a fund for the repairs on St. Peter's Church. Receipts for year \$80.00.

LUDLOW AND BLISSFIELD. At Ludlow the members are working with the object of continuing the insurance on the Church. The secretary at Lower Ludlow writes:—"Since our last report we have by the sale of our needle-work and two entertainments been enabled to defray the expense of rendering our Mission House capable of being used for Divine service, and for a Sunday school which is now regularly held in it. It still requires a good floor, chimney, stove, etc., before it can be used in winter. We are now working diligently in preparation for a picnic and sale, when we hope to realize the necessary amount for the completion of the building for which we have laboured so long."

At New Bandon the members are very poor, but are doing what they can for the Mission House at Lower Ludlow. At Doaktown the members have supplied the Church with fuel during the year.

SPRINGFIELD. Early last year a friend of the parish, now residing in St. John, offered one hundred dollars towards an endowment, on condition that one hundred more be raised in the parish. With this object, and also of assisting in other work in the parish a branch of the association was organized in September 1892. With the help of

a vote of \$15.00 from the vestry the required sum was obtained at Easter. The secretary writes:—"We are now working steadily for a sale in July, the funds to be devoted to whatever is most required in the parish, that we may be entitled to our name. We cannot close this report without saying how grateful we are to Mrs. Medley, for the kind interest she took in us at the beginning of our work, both in words of counsel and tangible aid, and though belonging to one of the youngest branches of your honoured society, we sincerely trust that our work will go on to the glory of God."

STANLEY. This branch has twenty-six members. The receipts for the year amount to \$192.00. A Church debt of \$26.00 was paid. The sum of \$6.00 was devoted toward paying insurance on Church and Rectory, \$23.22 was paid for Hymn books, and \$25 00 is to be given for the purchase of a Sunday school library. The members of this branch intend to donate \$100 to aid in the erection of a Church at Cross Creek. The members held weekly meetings until August, and have met quarterly since that time.

ST. JOHN. The vice-president of the St. John Girls' Branch writes as follows:—"On December 10th, 1892, I sent Bishop Kingdon \$20 for missions, and on the 17th a large box of useful and fancy articles was sent to Miss Jacob for Lower Ludlow. On March 29th, 1893 I remitted Bishop Kingdon \$20 for missions, making only \$40 this year, but we hope to do better in future."

ST. MARTINS. The members in this parish have been carrying on their work during the year, and have realized the sum of \$88.28, which will be donated to the furtherance of Church work in the parish.

ST. PAUL'S, (St. John). The association of St. Paul's parish held their annual sale in July, 1892 by which after deducting expenses the sum of \$317.16 was realized. The treasurer's statement is as follows:

RECEIVED.

Balance from last year.....	\$ 63.84
Proceeds of garden party and sale.....	364.56
Members subscriptions.....	63.50
Needlework.....	1.00
	<hr/>
	\$492.90

EXPENDED.

Deposited in Savings Bank.....	\$388.00
Plans for choir room.....	30.07
Linen for surplices.....	8.80
Expenses of garden party.....	47.40
Other expenses.....	17.00
	<hr/>
	\$491 27
Balance on hand.....	1.63
	\$492.90

The junior branch in St. Paul's parish has held monthly meetings, and have raised \$89 of which \$20 was given for home missions, while \$34 of the remainder paid off the debt on the piano purchased last year for the Sunday school. At Christmas a parcel of presents was sent to the family of a clergyman in the country.

WOODSTOCK. The secretary writes: "I have much pleasure in writing that the Sunday school house has been neatly and comfortably finished and has been occupied by the school and for other Church purposes since December. There is still a debt upon it which we hope in time to pay off. Two entertainments in connection with the association were given in the Hall, including a course of lectures, all of which amounted to \$106, sales of needle-work \$20, membership fees \$20, in all \$146."

Subjoined to this report is a summary of the receipts of the association during the past year.

Copies of the rules and annual report may be obtained on application to Mrs. A. Street, Fredericton, the corresponding secretary.

Subscriptions and donations for the work may be sent to the treasurer, Mrs. Finlow Alexander, Fredericton, N. B.

No report from Waterford, Gibson or Marysville.

H. T. FREDERICTON, *President.*
L. H. STREET, } *Secretaries.*
E. B. WILMOT, }

SUMMARY OF RECEIPTS FOR YEAR ENDING MAY 31ST, 1863.

Burton.....	\$73.05
Douglas.....	62.35
Edmundson.....	50.00
Fredericton.....	235.98
" (Girls' branch).....	117.00
Kingsclear.....	80.00
Ludlow.....	30.00
Stanley.....	192.00
St. John (Girls' branch).....	40.00
St. Martin's.....	88.28
Springfield.....	100.00
St. Paul (St. John).....	492.00
St. Paul (junior branch).....	89.00
Woodstock.....	146.00
	<hr/>
	\$1795.66

APPENDIX K.

To the LORD BISHOP and the DIOCESAN SYNOD OF FREDERICTON.

The committee appointed to consider the proposed plan for the Union of the Diocesan Church Society and the Diocesan Synod beg to submit the following report.

They have conferred with the committee appointed by the Diocesan Church Society for the like purpose, and recommend that no action be taken at the meeting of the Synod in the present year beyond the giving of any notices that be necessary to enable the questions involved to be considered and decided in 1894; but that the Clergy and the lay representatives to the Synod be requested to bring the subject to the notice of the next Easter meetings in their several parishes; and that this important matter stand as the first unfinished business to be taken up at the meeting of the Synod in July 1894. They further recommend that the committee already appointed to consider the matter be continued; that the clergy and lay representatives be requested to send to the Lord Bishop as soon as possible any suggestions they may wish to make as to the proposed union, in order that the same may be fully considered; and that the committee be authorized to prepare such drafts for proposed legislative or other provisions as they may recommend; the same to be submitted in connection with the question of the union of the two bodies, as unfinished business, for consideration at the meeting of the Synod in July 1894. All of which is respectfully submstted.

Signed on behalf of the committee,

H. T. FREDERICTON.

Saint John, N. B., 6th June, 1893.

APPENDIX L.

Report of the Committee relative to the Expenses of the Provincial Synod.

To the LORD BISHOP OF FREDERICTON, and the MEMBERS OF THE DIOCESAN SYNOD.

Your committee appointed at its last season to bring before the Provincial Synod the matter of its continually increasing expenses beg to report:

That the whole subject of the expenses of the Provincial Synod was carefully considered by a committee appointed for that purpose, and as a result of their deliberations they made the following recommendations, which were adopted by the Lower House.

1. That all accounts be duly certified by the lay secretary.
2. That no expenditure be incurred except under orders of the secretaries, or of the prolocutor, in the committee on expenses.

3. That an assessment of \$150 be made on each of the eight dioceses of Provincial Synod, to defray necessary expenses arising out of the session then being held, and that the question of a graded assessment of the dioceses be considered and reported upon by this committee at its next session.

By the adoption of the foregoing recommendations it appears that due care is exercised in the expenses incurred by the Provincial Synod.

Respectfully submitted,

F. H. BRIGSTOCKE.
JOHN C. ALLEN.

St. John, July 4th, 1893.

APPENDIX M.

Canon of the appointment and duties of a Diocesan Registrar.

1. There shall be a registrar of the Diocese who shall be appointed by the Synod, and remain in office during the pleasure of the Synod. In case of the death resignation inability to act or removal from the diocese of the Registrar, the Bishop if he shall deem it necessary may appoint a Registrar *ad interim*.

2. The Synod shall provide a safe place of deposit for the use of the Registrar and also provide such books and registers as shall be required by him for the proper performance of his duties.

3. It shall be the duty of the Registrar to obtain as far as possible either the original documents or authenticated copies of all grants, deeds, conveyances, deeds of trust, wills and codicils or such portions thereof as may relate to the Church in this diocese, respecting any land or property, real or personal, heretofore granted conveyed or devised to or for the use or benefit of the Church of England in this diocese, or of any parish therein, together with the terms and trusts upon which the same is so conveyed, devised or bequeathed and he shall enter the details thereof in a book to be kept by him for that purpose alphabetically arranged for convenient reference, and whenever any investment or re-investment is required to be made under and by the sanction of the Bishop of the diocese, the said sanction shall be placed in writing and the said written sanction or duplicate thereof shall be transmitted to the Registrar by the Bishop and the Registrar shall file the same and keep a record thereof.

4. It shall be the duty of all rectors, missionaries in charge and Church corporations to transmit to the Registrar all such documents as are mentioned in the foregoing section, or if unable to transmit the original papers, to transmit copies thereof without delay. The expense incurred in or connected with procuring all such papers as are hereintofore referred to shall be borne by—

5. In case of any bequests, conveyances, deeds of trust, or other documents coming into effect after the passing of this canon whereby

the Church of England in this diocese or any parish therein is beneficially affected directly or indirectly, it shall be the duty of the Bishop of the diocese or the rector or missionary in charge or Church corporation thereof so soon as the same shall come to his or their knowledge, to officially transmit to the Registrar all information with regard to the same and the Registrar shall thereupon make a record thereof.

6. The Registrar shall also so far as may be (under the direction of the Synod) be the historiographer of the diocese and shall keep a record of all such matters and things as shall from time to time be directed by the Synod to be recorded and shall be the proper and authorized custodian of the archives of the diocese and of such archives of the several parishes thereof as may from time to time be committed to his charge.

7. The Registrar shall prepare and issue all Letters of Orders, Licenses, Letters of Institution and Mandates of Induction as directed by the Bishop of the diocese and shall keep a correct record of the same, and for so doing the Registrar shall receive the following fees:

- For Letters of Orders for Deacons, \$ _____
- For Letters of Orders for Priests, \$ _____
- For Licenses, \$ _____
- For Letters of Institution, \$ _____
- For Mandates of Induction, \$ _____

8. The Registrar shall enter in a book to be provided by the Synod for the purpose, all such official acts of the Synod as he shall be directed by the Secretary of the Synod to enter therein

He shall keep a record of the names and dates of appointment of all dignitaries in the diocese and of the officers of the Synod.

He shall keep a list of the clergy of the diocese showing,

- I. The dates of their respective orders; and
- II. A list of the various parishes and missions in which they shall have served

He shall also keep a description of the boundaries of the diocese and of the several Rural Deaneries therein.

9. It shall be the duty of all rectors, missionaries in charge and churchwardens or other persons having the custody or control of parish registers from time to time to transmit to the Registrar of the diocese of all parish registers which have been completed or filled up and the Registrar on receiving the same shall deposit the same in the Synod vault or place of safe keeping and shall duly acknowledge the receipt of such registers to the person from whom he may have received the same.

10. It shall be the duty of the Registrar on application being made therefor, to grant under his hand and the seal of the Registrar of the diocese, a certificate of any entry of birth, marriage or death entered in such parish register or any of them and for every such certificate he shall be entitled to charge and receive a fee of one dollar.

11. The Registrar shall in addition to the fees above mentioned receive a salary of _____ dollars to be provided by the Synod of the Diocese.

APPENDIX N.

Report of the Committee in the Bishop's address at opening of Synod,

To the RIGHT REVEREND THE LORD BISHOP *and the* DIOCESAN SYNOD OF FREDERICTON.

The committee to which the consideration of matters in the address of the Lord Bishop at the opening of the Synod, calling for immediate attention, was referred, beg to submit the following report:

The various questions as to the re-arrangement of Parishes or Missions, the appointment of a Registrar for the Diocese, the preparation of Statistics, and increasing expenses in connection with the proposed General Synod, have either come before the Synod already under separate motions, or will it appears be brought forward and dealt with in connection with notices of motion already given.

The important question of the insurance of the Cathedral against loss or damage by fire, appears to be the only other matter calling for immediate consideration.

The committee entirely concur in the views expressed by His Lordship as to the prudence of at once effecting such insurance, and are of opinion that the amount, to be distributed as usually required by the companies over the fabric of the Cathedral, the stained glass windows, the organ and other contents, should not be less than \$50,000.

They are informed that an insurance of this amount can be effected for a premium of about \$410.

With regard to the payment of this premium they think that as while the Cathedral is the Mother Church of the Diocese, it is also used as the place of worship for a large and important congregation, the charge should be borne equally between the Synod and the attendants at the Cathedral services; and they therefore recommend that the Synod assumed the responsibility for one-half of an insurance of \$50,000—conditional on the congregation becoming responsible for this other moiety of such insurance.

Respectfully submitted,

JOHN C. ALLEN,

Chairman.

Fredericton 6th July 1893.

APPENDIX O.

PROVINCIAL SYNOD OF CANADA.

JOINT COMMITTEE ON THE CONSOLIDATION OF THE CHURCH OF ENGLAND IN B. N. A.

Toronto, April, 1893.

To the HONORARY SECRETARIES *of the* DIOCESE OF FREDERICTON.

DEAR SIRS.—In accordance with the instructions of the Provincial Synod of Canada to this Committee, I beg to communicate to you herewith the Resolutions and the Scheme, approved by the Lower

House and concurred in by the Upper House, as the basis upon which the General Synod may be formed, and to express the earnest hope that your Synod may be able to accept thereof, and, upon the basis so agreed upon, send delegates to the meeting to be held in Toronto in September next.

I am,

Very faithfully your,

ARTHUR TORONTO,

Chairman.

**Scheme for the Consolidation of the Church of England in
Canada as amended and adopted by the Provincial Synod
of Canada at its Session, September, 1892.**

[N. B.—The Italics represent the new matter introduced into the “Winnipeg Scheme” by the Provincial Synod. In the foot notes the original wording of the scheme is indicated.]

1. **CONSTITUTION.** There shall be a General Synod consisting of the Bishops of the Church of England in the Dominion and the Diocese of Newfoundland, and of delegates chosen from the Clergy and the Laity

The delegates shall be chosen by the several Diocesan Synods according to such rules as they may adopt, or, in a Diocese which has no Synodical organization, may be appointed by the Bishop.

The representation shall be as follows:—Dioceses having fewer than twenty-five licensed Clergymen, one delegate from each order; Dioceses having twenty-five and fewer than fifty licensed Clergymen, two of each order; Dioceses having fifty and fewer than one hundred three of each order; Dioceses having one hundred licensed Clergymen and upwards, four of each order.

2. **TIME AND PLACE OF MEETING.** (1) *A general Synod* shall meet for the first time in the City of Toronto, on the second Wednesday in September, 1893, and shall be convened by the Metropolitan senior by consecration.

3. The Synod shall consist of two Houses; the Bishops constituting the Upper, and the Clergy and Laity together the Lower House.

The Clergy and Laity shall vote by orders if required.

4. The President of the General Synod, who shall be styled the Primate, shall be elected by the House of Bishops from among (1) *their own number.*

The Primate shall hold office for life, or so long as he is Bishop of any Diocese of the General Synod; nevertheless, he may resign at any time.

5. The General Synod shall have *the* power to deal with all matters affecting in any way the general interests and well-being of the Church within its jurisdiction, Provided, that no Canons or resolutions of a coercive character, or involving penalties or disabilities,

shall be operative in any Ecclesiastical Province, or in any Diocese not included in an Ecclesiastical Province until accepted by the Synod of such Province or Diocese, and that the jurisdiction of the General Synod shall not withdraw from the Provincial Synod the right of passing upon any object falling within its jurisdiction at the time of the formation of the General Synod.

The following, or such-like objects, may be suggested as proper'y coming within the jurisdiction of the General Synod:

- (a) Matters of doctrine, worship, and discipline.
- (b) All agencies employed in the carrying on of the (III) *general work of the Church.*
- (c) The *general* missionary and educational work of the Church
- (d) The adjustment, *with consent of the Dioceses,* of the relations between Dioceses in respect to Clergy Widow's and Orphan's, and Superannuation Funds.
- (e) Regulations affecting the transfer of Clergy from one Diocese of another.
- (f) Education and training of candidates for Holy Orders.
- (g) Constitution and powers of an Appellate Tribunal.
- (h) The erection, division, or re-arrangement of Provinces (IV).
- (i) *To provide for the revision or disallowance by the Supreme Court of Appeal, in addition to its other powers, of the Acts or Canons of any Provincial or Diocesan Synod as being ultra vires, on appeal of any Bishop or of one-fourth of the delegates of any Provincial or Diocesan Synod*
- (j) *That nothing in the foregoing scheme or in the Constitution to be framed thereunder shall affect any Canons or enactments of this Provincial Synod in force at the time of the ratification of the said Constitution by this Synod*

6. For the expenses of the Synod, including the necessary travelling expenses of the members, there shall be an annual assessment of the Dioceses, proportioned to their representation, exempting those which (v) *have not more than ten Clergymen.*

7. The words Ecclesiastical Province heretofore used shall mean any group of Dioceses under the jurisdiction of a Provincial Synod.

RESOLUTIONS PASSED BY THE PROVINCIAL SYNOD OF CANADA IN REFERENCE TO THE SCHEME FOR CONSOLIDATION.

- (1) "That it is expedient to unite and consolidate the various branches of the Church of England in British North America."
- (2) "That the Scheme of Union should not either affirm or disaffirm the necessity for the retention of Provinces under the General Synod; but on the contrary, the retention or abolition of the various Provincial Synods should be left to be dealt with according to the requirements of the various Provinces, as to such Provinces and the Dioceses therein may seem proper."

(3) "That in order to avoid complication, this House accept the third paragraph of Article 1, but refers to the general meeting at Toronto the question of the advisability of increasing the number of Diocesan representatives of each order."

(4) "This Provincial Synod in assenting to this clause (Article 2) does not hereby surrender any powers or jurisdiction now possessed by it, nor does it intend thereby to take away from or interfere with any rights as to the acceptance of the said amended scheme of union possessed by the several Diocesan Synods in regard to the formation of such General Synod."

(5) "That the General Conference be requested to incorporate in the constitution of the General Synod a solemn Declaration, corresponding to the Declaration issued by the Bishops and delegates of the Clergy and Laity assembled in the first Provincial Synod of this Ecclesiastical Province, reciting the intention of the General Synod to hold and maintain the Doctrine and Sacraments of Christ as the Lord hath commanded in His Holy Word, and as the Church of England hath received and explained the same in the Book of Common Prayer and Administration of the Sacraments and other Rites and Ceremonies of the Church, according to the use of the Church of England; together with the Psalter or Psalms of David, pointed as they are to be sung or said in Churches; and the Form or Manner of Making, Ordaining and Consecrating of Bishops, Priests and Deacons, and in the Thirty-nine Articles of Religion."

(6) "That the Resolutions and the Scheme now approved by this House as the basis upon which the General Synod may be formed be communicated in due form to the several Diocesan Synods of this Ecclesiastical Province, with the expression of the earnest hope that the said several Synods may be able to accept thereof and, upon the basis so agreed on, send delegates to the meeting to be held in Toronto in September, 1893; and that it should be a further instruction to the said Committee to take such steps as they shall think desirable to acquaint the Province of Rupert's Land and the others Dioceses outside the jurisdiction of this Synod with the action of this Synod in respect of the said scheme."

(I) W. S. "The."

(II) W. S. "the Metropolitans."

(III) W. S. "Church's."

(IV) W. S. but the erection, division, or re-arrangement of Diocese, and the appointment and consecration of Bishops, within a Province, shall be dealt with by the Synod of that Province.

(V) W. S. are entitled to send only one representative of each order.

ORDER OF PROCEEDINGS AND RULES OF ORDER.

ORDER OF PROCEEDINGS.

1. The business of every day shall be preceded by special prayer for the Divine guidance and blessing, according to a form authorized by the Bishop.

2. After prayer the Secretary of the Synod shall call over the Roll of the Clergy, to be furnished by the Bishop, and mark the names of those in attendance, and shall then call over the names of the several Parishes entitled to send Lay Representatives, and the Roll of the Lay Representatives and Substitutes certified to him to be elected.

3. The order of business on each day shall be as follows:

- (1.) Calling of Rolls.
- (2.) Reading, correcting, and approving of Minutes of the previous Meeting.
- (3.) Appointing Standing Committees.
- (4.) Presenting, reading, and receiving Memorials and Petitions.
- (5.) Presenting Reports of Committees.
- (6.) Giving notice of motions.
- (7.) Taking up unfinished business.
- (8.) Consideration of motions, and appointing Special Committees.

4. An address from the Bishop shall be in order at any time.

5. Notices of motions to be submitted to the Synod may be sent to the Secretary at least one month previous to its Annual Meeting; and the Secretary shall cause such notices to be printed in the order in which they are received, and forward to the members of Synod with the usual notice of the Synod meeting; and motions of which notice has been given in such manner shall have priority of consideration, but shall not necessarily exclude other motions.

6. Notices of motion, if any, given by a member of the Synod, for proceeding at a subsequent meeting, shall be read over at such meeting, and may be taken up by any member present, in the same manner as if he had himself given the notice.

RULES FOR THE PRESERVATION OF ORDER.

1. When the Bishop or other person presiding has taken the chair, no member shall continue standing.

2. When any member is about to speak for the information of the Synod, he shall rise and address himself to the Chair.

3. No motion or amendment shall be considered as before the Synod unless seconded and reduced to writing.

4. No member, save the mover of a motion, who is entitled to reply, shall speak more than once on the same question without leave of the Synod, except in explanation of a material part of his speech, which may have been misunderstood, and then he is not to introduce new matters.

5. When a question is under consideration, no other motion shall be received, unless to adjourn, to lay it on the table, to postpone it to a certain time, to postpone it indefinitely, to commit it, to amend it, or to divide upon it; and motions for any of these purposes shall have precedence in the order here named.

6. Motions to adjourn the debate, or to lay on the table, shall be decided without debate.

7. When a motion shall be before the Synod it cannot be withdrawn by the mover without the consent of the Synod

8. Each member shall have the right to require at any period of the debate that a question in discussion be read for his information.

9. A member called to order whilst speaking shall sit down, unless permitted to explain,

10. All questions of order shall be decided by the Chair.

11. When a proposed amendment is under consideration, a motion to amend the same may be made, but no after amendment to such second amendment shall be in order; yet a substitute to the whole matter may be proposed and received, provided it deals directly with the subject in hand.

12. All amendments to any question or amendment shall be decided on before the question or motion on which they arise is proposed for decision.

13. Whilst any question is being put from the Chair, the members shall continue in their seats, and shall not hold any private discourse; and when a motion is so put, no member shall retire until such motion is disposed of.

14. In voting, those who vote in the affirmative shall first rise, and then those who vote in the negative.

15. Whenever, on the occasion of any vote, the names shall be called for, such names shall be taken by call of the Roll of the Clergy and Lay Representatives, each of those present answering yea or nay as his name shall be mentioned, and such names shall be entered in the minutes.

16. A question being once determined shall not again be drawn into discussion in the same session without the special sanction of the Chair.

17. No protest or dissent shall be entered on the minutes of the proceedings; but, when required by any three members standing up, the names of affirmative and negative votes shall be recorded.

18. All committees shall be appointed by the Chair, unless named by the Synod, and the names shall be publicly announced while the Synod is in session.

19. The reports of committees shall be in writing, signed by the chairman of the committee or a majority of the members thereof.

20. No member of the Synod shall leave the place in which its meetings are held, during the time of its meetings, without permission from the Chair.

