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VOL 10, NO. 3.

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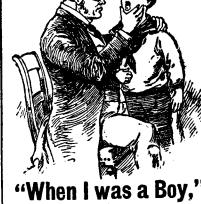
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A Prevalent Fallacy—One Objective Truth—Assistance of the Holy Spirit.

I am a Catholic through the grace of God, because I was baptized and thus received the gift of faith the day after my birth. This priceless gift, without which true allegiance to the Catholie Church is impossible, grows with the growth of reason, lifts reason with the growth of reason, hits reason appears in non-Catholic papers, a hunitself to a higher plane, and sets in their dred come to us unheralded, unadverproper perspective the things of time as Many, in doing so, have to face viewed in relation to eternity. the shifts of poverty after a life of ease out of a thousand reasons that satisfy my soul, a few that may enable other minds to understand the Catholic point of view. I will first take

CONTEMPORARY FACTS.

About one-half of the civilized world is Catholic. Of the other half, a good third-Greeks, Russians, and Orientals—profess almost all the distinctively Catholic doctrines, such as the necessity of tradition, the Real Presence, the seven sacraments, intercession of the Blessed Virgin and of the saints and angels, the doctrine of purgatory, great esteem of celibacy practised; by their monks, though not by

tised by their monks, though not by their secular clergy.

Catholics are in all parts of the world and in all ranks of society. The prince and the working man, the millionaire and the pauper, the genius and the ignorant man, the learned Pope and the child just be inning to use his reason, all hold the same belief, though with the trained theologian the explicit development of that belief is immeasurably greater than with the unlearned and ingreater than with the unlearned and in-

experienced multitude. for thrift, natural cleverness, thoughtful-A SIMPLE WAY TO HELP POOR nations that are the sprightliest and strive to share in our beautiful prerogness and love of the fine arts, the

Save all cancelled postage stamps of every kind and country and send them to Rev. P. M. Borral, Hammonton, New Jersey. Give at once your address, and you will receive at once your address, and you will receive with the necessary explanation a nice Souvenir of Hammonton Mission. disadvantages. All the news comes to fairplay, and who really live up to it in all other matters are constantly swerving from it at the mere mention of things Catholic. What to Catholics are ridiculously false views of history and religion are thrust upon them all the year round in newspapers, in magazines and reviews, in social intercourse, in most of the books they must read; whereas non-Catholics hardly ever read

> verse criticism. In such surroundings, Catholics, not being Buddhists hidden away in semibarbarous quarters of the world, but mingling with all the pursuits and contributing to all the true knowledge and progress of their civilized fellow-men, are keenly alive to the temptations that beset their faith. They suffer from social and political ostracism, they are often handicapped by the occult antagonism of secret societies, they chafe under that conspiracy of silence which ignores whatever good deeds are due to their religion, they are frequently offered wealth and preferment in return for apostasy. Though they know that they possess a higher education than what mere secular training can give, they resent the imputation of ignorance. They are fully aware of the relief their lower nature would experience from a change divorce, no inevitable duties of early communion before breakfast, above all, no sacramental confession. An assertion of conversion from the lips outward, and they would be welcomed as brands plucked out of the fire.

Occasionally some Catholics yield to really received or properly fostered the gift of faith, go back. However, those

gibes, slanders, and contempt, despite (Ib. 20). In point offfact, no nation was allurements without number, our people in Protestant countries are the most faithful Catholics in the world. It is a nations have been converted without common saying amongst us that there are no better Catholics than those who live in the North of Ireland, Scotland, England, the United States, Germany and Holland, except perhaps the indomitable Poles and other Catholics under Russian despotism, who are still hounded to death, as Irish Catholics were for more than two hundred years.
On the other hand, the Catholic

Church is continually winning the alle-giance of many men of great minds and noble hearts, who give up every comfort and break every tie in order to join ther fold. She makes no special effort to attract them, she simply lets her light shine, and they follow its lead. Within the present generation hundreds of Protestant clergymen have entered the for several centuries the Bible was Church in the wake of intellectual and moral giants like Newman, Manning, Faber, Allies, and W. G. Ward. This Romeward tendency, though more noticeable in England, shows itself everywhere, in our own Canada and the United States, in Germany and Denmark, even to the uttermost ends of the earth. And for one convert whose name Owing to this elevation of reason the whole aspect of history and of proves that fleel, and blood ambition pity them and pray for them.

error, we yet commiserate the erring. No Catholic majority would ever treat a Protestant minority as we have been treated in New Brunswick and in this We have too much sense of Province. justice and charity to rob our fellowcitizens of their right to use their school taxes as they choose. We never hesitaxes as they choose. tate to elect Protestant representatives, provided they are otherwise qualified. In the province of Quebec seven counties with large Catholic majorities elect Protestant members of Parliament; not one Protestant constituency elects a

Catholic. Our methods and doctrines are gradually leavening the Protestant world.
The liturgy of the Church of England is all borrowed, with characteristic omissions from our liturgical books. sions, from our liturgical books. The High Church movement in Auglicanism

reater than with the unlearned and inxperienced multitude.
The nations that are most remarkable or thrift, natural cleverness, thoughtfulthe reality of the priesthood. They most lovable in character and the most susceptible to ridicule—for instance, begange Italy Spain Iraland Portain. While too many wickian sense. ignorant fanatics still swallow awful disclosures of the Maria Monk type, the chosen spirits of the church of England band together in sisterhoods and them through untriendly channels. Sel- brotherhoods, and thus witness to the dom is a fact stated to their credit with- Catholic doctrine that virginity is not out some gratuitous explanation or in- only possible with prayer and watchfulwho pride themselves on their spirit of Mass and ever open churches by more To wear, if Crucifixion in one's home. To wear, if not to bear, the cross of Christ is becoming fashionable.

These are a few of many contemporary facts showing, in this age of porary facts snowing, in service worship of majorities, that, even from this view-point, we may say of our this what St. Augustine said: Securus faith what St. Augustine said: Catholic books or newspapers, and when they do, it is mostly for purposes of admankind in its best representatives on warse or purposes. matters that clash with natural inclinations is a safe criterion. Now let us

HISTORICAL FACTS.

One of the prominent Protestant clergymen of Montreal, in the course of lecture delivered there in the beginn- the shibboleth, "the whole Bible and ing of last month, gave his audience to understand that the Church existed infants; for, though the fact that Lydia before the New Testament, and that the Word of God was preached before it was xvi, 15), and that in the case of Paul's written. To his hearers this may have jailer "he and all his" were baptized seemed a discovery; to us it is a truth as (Ib. 33) seems to imply that there must seemed a discovery; to us it is a truth as old as the Church itself, an undoubted historical fact which proves that the Bible cannot be the sole rule of faith. wo generations of Christians lived and died, many of them martyrs, before the infant baptism is chiefly a deduction last book of the New Testament was published. And they were the very an overwhelming tradition. fairest fruitage of the Gospel.

As in the old dispensation, religious of religion. No more obligatory attend-ance at Mass. no absolute impossibility vate interpretation of the Sacred Book, but by decision of the priests (Deut maternity, no necessity of restoring ill- xvii, 8.13), so did our Lord command gotten gains, no fasts nor abstinence. His disciples to obey their constituted days, no celibacy for the clergy, no teachers, how contemptible soever might be their hypocrisy: "The Scribes and tem of philosophy that is unknown to all the Pharisees sit on Moses' seat; all but the most learned Protestants. In things therefore whatsoever they bid this we have the whip hand of them, for you, these do and observe."

The Master Himself never wrote a line these temptations. Others, having come of Scripture. Except in the case of St. no degrees, complete there curriculum to us from without, and never having John (Rev. or Apoc. I, 11). He never by a thorough training in mental science, commanded His Apostles to write a the average graduate of any college in word; He distinctly never told them to 

nations have been converted without knowing how to read.

Formerly the passage of the Authorized Version beginning "Search the Scriptures," John v, 39, used to be triumphantly quoted in favor of private interpretation, but the Revised Version adopts the reading, "Ye search the Scriptures," and relegates the old text to the margin. In fact the Greek admits of both translations. The Revised Version is better suited to the context. Our Lord is reproaching the Jews for not receiving Him who was announced by their scriptures. He refers them to

not, as it is now, a compact book in one volume; it was scattered in fragments here and there. Many doubted as to which were the inspired books of the Old Testament; and many spurious books, under the name of the Scriptures, such as the spurious gospel of St. Peter, were handed round among the faithful.

In 397 the Catholic Church, voicing t' . tradition of the Fathers, separated the chaff from the wheat, and declared what books are inspired and wnat are not inspired. This canon of the Scriptures was confirmed by Pope Gelasius in 476, whole aspect of history and of human knowledge is one thing for the man of faith and quite for the man of faith and quite their change; it had no human motives; the first and the control of the man of faith and quite their change; it had no human motives; the first and the control of the fifteenth. This for the man of faith and quite another for the man that has no supernatural gift of faith. The two men differ in first principles. Hence rrises the difficulty of giving such a reason for the faith that is in me as may approve itself to those who have not the same ineffable to those who have not the same ineffable blessing. I am at a loss how to choose, and the church of their change; it had no human motives; canon contains the whole of the Bible, canon contains the whole of the Bible, over which the Church has watched therefore, think we, its motive was all human motives were against it; canon contains the whole of the Bible, over which the Church has watched therefore, think we, its motive was at the unmutilet or think we, its motive was at the unmutilet or think we, its motive was at the unmutilet or the habes in the church of the Bible, canon contains the whole of the Bible, over which the Church has watched t visited with scorn and spurned with horror. Not thus do we treat those who depart from our communion. We have the Holy Scriptures were handed down to then by the Catholic Church. She not only saved and copied the Bible dur. For we are not intolerant. Hating ing the middle ages, but preserved to the world the masterpieces of classic literature and all the European works of the first ten centuries of our era; nay, it is to her that all western nations owe it that they can read at all and were not swept into barbarism by its invading hordes of Saxon and Dane, Hun and Norman. Surely, from the vantage-ground of her history, she has a better right than any of her enemies to judge of the inspiration of Biblical writings. We Catholics yield to none in our

reverence and love for the written Word ot God. In fact, we consider it too sacred to be made a jes of by flinging the interpretation of it to the curiosity and impertinence of any and every fool, A man may read into a book such as the Bible almost any fad with which he is himself smitten. Newman read the Fathers four times, and it was not till the fourth time that he ceased reading Protestantism into them. That is not the testantism into them. That is way the Church forbids us to interpret the Scriptures against the common opinion of the Fathers. But, provided we "hold the traditions we were taught" (2 Thess. ii, ative of Catholicism; but, however near 15), we, whether clergy or laity, are they come to us in doctrine, the estab-encouraged by the Church to read the lishment to which they belong cannot Word of God, and we are told, what we be styled Catholic except in a Pickthat it distils a hidden manna of life giving sweetness. Leo XIII. has just issued a masterly encyclical on the study of the Scriptures, in which, while acknowledging all that Rationalists and Protestants have done for the technicalities and verbal criticism of the Bible, he exports us to the deepout some gratuitous explanation or insinuation that destroys all the beauty of it. But if any Catholic commits a crime or gives occasion for scandal, the story is sure to be trumpeted abroad with many a triumphant flourish, Men who pride themselves on their spirit of est research into the spirit and sense of Mass and ever open churches by more from the way the Revised Version frequent prayer meetings. It is no longer idolatry to have a picture of the longer idolatry idol old Authorized Version. A case in point is Luke ii, 14, where the Donay has:
"Peace to men of good will;" the A.V.:
"Good will to men:" and the R.V.: Peace among men in whom he is well pleased.

As all Protestants have received their Bible from the Catholic Church, so from the same source alone do most of them (except Seventh Day Baptists, etc.) take the observance of the Sunday, instead of Saturday, which is the only day of rest enjoined by Scripture; the practice of praying to the Holy Ghost, which is nowhere mentioned in the Bible; and, rot to enumerate all such contradictions to nothing but the Bible," the baptizing of 'was baptized and her household." (Acts have been babies in those families, still Catholic theologians generally admit that these texts are not evident proofs, and that the doctrine of the necessity of from Scripture principles supported by

### OUR FIRST PRINCIPLES

differ from those of all the Protestant sects. Yet these principles are eminently consonant with logic and common sense, and, with Catholics, common sense and logic always go hand in hand. Our theology is based on a rational sys-(Matth. their philosophic systems are known to every Catholic philosopher. And, as Catholic colleges, even where there are Canada or the United States, or Spain or

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### OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, May 10th, 1893. Mr. E. J. Dermody.

DEAR BIR,—I see by the last issue of the NORTHWEST REVIEW that you have been intrusted by the directors of the journal with he management of the same, "the company for the present retaining charge of the editated by home."

terest in the NORTHWEST REVIEW which is the only English Catholic paper published within the limits of Manitoba and the North-west Territories. I hope that you will obtain a remunerative success. It is enough that the editors do their work gratuitously, it can publication should remain without renumeration. I therefore strongly recommend to all Catholics under my jurisdiction to give a liberal support to the Northwest Review. It has fully my approval, though, of course, I cannot be responsible for every word contained in it. The editors write as they think proper, they are at full liberty to say what they wish and in the way they like best. The sole control I can claim is over the principles they express and I have no hesitation instating that the principles announced by them are sound and ought to be endorsed by every sound Catholic in this country.

I therefore consider that you enter a good work and I pray to God that He will bless you in its accomplishment. publication should remain without remuner

its accomplishment.
I remain.
Yours all devoted in Christ,
†ALEX. ARCHBISHOP OF ST. BONIFACE,
O. M I. you in its accomplishment.

# The Northwest Review

WEDNESDAY, JANUARY 24.

### EDITORIAL NOTES.

Bishop Shanley, of Jamestown, North Dakota, is again forced to appeal to the quired security deposited. We do not charity of brethren of the clergy, and offer himself as a missionary to give retreats and missions, so that by contintreats and missions, so that by continment, and the Catholic Order of the Italian king and his government, and with the readiness and
ment, and with the readiness and
the control of the Italian control of th offer himself as a missionary to give re-United States for his struggling diocese.

A marble slab has been discovered in China, bearing the date of the year 781. the diffusion of Christianity in China. On it there is a cross. At the request government has taken it under its profanaticism of the Buddhists.

Who are the truly great? They who are ready to forgive rather than resent. danger of fraud being perpetrated on the and another distinguished person in her They who steadfastly adhere to Christ- members; but to go beyond that and ian principles at any sacrifice. They inflict penalties on associations of this to be looked upon as a simple, not to who set a watch over their lins, that kind is not only not necessary but is say credulous, people." they sin not with their tongues; and not in the interest of the community at they who, better still, have learned the large. It would be a great shame if difficult lesson how to rule their own any legislation were enacted which things as this out of pure ignorance or spirit and to gain the victory over self.

From statistics published in the Cath. olic Directory for 1894, it appears that is the intention of the government that and 366 priests. The churches and ing of acts of parliament the actual inchapels in England and Wales-excluding those in private houses—are lation has not been so clearly stated as 1,404, and in Scotland 340. These fig. it might have been, with the result that ures show an increase of about 10 per cent. There are at present 42 Catholic peers in England, Scotland, and Ireland and 53 baronets. Nine Catholics are societies see to it that it is no fault of travel around the world finding a place members of the Privy Council in Eng- theirs if anything of the kind takes in the columns of such journals wherland or Ireland, four are members for place in this case. The bill is now be- ever they are published, in each in-

It would seem that Illinois is one of the States most troubled with the epidemic called Apaism. It is said to exist in many places-like smallpox, or diphtheria, or scarlatina,-but it is very rife in Illinois. In most other places it manifests itself only in nightly gather- as to the working of the measure may be ligion of all nations" says :- "Erom dilings of ignorant bigots in the dark rooms removed. at the rear of back-street buildings, or in village elections when a Catholic is a candidate for a petty office; but in Illinois in enters the meeting rooms of the directors of great railroads and acts on cause your blood needs the enriching, division superintendents.

Teach children to do little things about he house. It trains them to be useful. not awkward in later and more important affairs; it gives them occupation while they are small, and it really is an assistance to the mother in the end, altraining per od, that it is much easier to paper: do the thing herself than show another how. This last excuse has done much to make selfish, idle, unhandy members of an older society, and should be remembered in its effects by the mother while the little ones are beginning to learn all things at her knee. Occupation cannot be acquired too young.

THE BEGINNING OF THE END. Readers of the daily press are becoming familiar with such headings as Rioting in Sicily," but probably there are few who have sufficiently studied the drift of Italian affairs during the past twenty years to realise that the state of things that exists in the island would be better described as "The Sicilan Insurrection," and that in reality the beginning of the end has already arrived for Italy. The fact that the Government have found it necessary to despatch a strong squadron to overawe the coast towns, while troops have been poured into Sicily, and the reserves on the mainland have been called out to with which the new Premier, Crispi, has to contend is something more than a mere riot, it is a revolt. It is a noteworthy tact that the Premier, who is himself a Sicilian, was in 1860 Garibaldi's right hand man, and he has now himself to repress a rising of another kind in the same province. It will be remembered how the whole Protestant press of the world was, at the time of Garibaldi's revolution, loud in their denunciation of "the oppressors," and how Protestant countries aide i the revolutionists in every possible way, but this time as the insurgents are merely starved and ruined men fighting against the exactions of the tax-gatherer and the landlord there will be no help for them from the outside. Be this as it may, however, the signs of the times all point to the outbreak in Sicily, coupled with the fact that the Italian exchequer is in a bankrupt condition and the credit of the country dwindling on every exchange in Europe, being the herald of the collapse of Revolutionary Italy.

IMPORTANT TO BENEFIT SOCIETIES. At the sitting of the Local Legislature

on Friday last the Hon. Mr. Cameron moved the second reading of a bill affecting insurance companies explaining that the object was to compel foreign companies to conform to the jurisdiction of the province and its courts by taking out a icense: also to make proper deposits; and, incidentally, to secure a small revenue by the payment of licence fees. He stated that benevolent or friendly societies would not be affected except where binding contracts were entered into; in such cases licenses would have to be taken out and the reknow whether this legislation will in any way affect such organizations as the hatred least look into the matter and see that to them. Were he to be assassinated or nothing prejudicial to their interests is come to any mischief, the Jesuits would contained in the bill. It is clear from what other ministers said during the and an inscription in Syriac relating to debate that it is not the intention of the government that the bill should affect benevolent societies, but we gather that of foreign ambassadors the Chinese there is a possibility that the bill as at present worded might be held to apply tection to prevent its destruction by the to such organizations. We are amongst those who hold that it is the duty of a government to see that all benefit associations doing business within its jurismanifest the spirit inculcated in the diction are bona fide, that their financial Gospel, who love their enemies, who basis is sound and that there is no would hamper such societies in the good work they are doing in this province. As we have said we do not think that it the clergy in England and Wales at the the bill shall do anything of the kind, present time number 16 bishops and but we know by sad experience that in 1,613 priests, and in Scotland 6 bishops the past owing to want of care in the wordtention of the promoters of the legismost valuable rights which we felt sure were assured to us have been taken goody Christian who directs The away. Let the members of our benefit Churchman, and will in all probability English and 66 for Irish constituencies. fore the law amendment committee and stance leaving a little more misconas it comes from that committee so in ception; misunderstanding and misall probability it will receive its third reading and become law. Benefit societies have a good friend in the House in the person of the Hon. J. E. P. Pren-

It is probably not the coldest weather you ever knew in your life; but that is how you feel just now, because past the minds of railroad presidents and invigorating influence of Ayer's Sarsaparilla-the Superior Medicine.

dergast, and we trust he may be able to

to have the act so worded that all fears

EVANGELICALISMS.

A few days ago we picked up last week's issue of The Evangelica! Church- publish such artfully worded, insinuman, of Toronto, and about the first paragraph which caught our eye was the quoted are just as guilty as those so following which proved to be a fair severely animadverted on by Mr. though she always feels, during the sample of the general contents of the

ANOTHER VICTIM.

It is reported that the Rev. Sutherland Macklem, late of Chippewa, but now of London, England, has gone over to the Church of Rome. He has found Ritualism a stepping stone to full-blown popery. When last in Canada he figured in the public press as defending many of the excesses and vagaries of Ritualism. The misguided man, not satisfied with the imitation, has followed in the footsteps of Newman and Manning, and has entered the Roman communion.

Yes, it is quite true that Mr. Macklem is one amonget a number of distinguished converts of the past few weeks whom we are proud of, and as all roads leads earnest seekers after light to Rome it may be that in his case Ritualism has providentially been the means of directing his steps in the proper direction. So far we have no fault to find with the statement of The Churchman, neither have large body of his fellow churchmen and communicants by talking of their exreplace them, shows that the difficulty like to be allowed to remark that with cesses and vagaries, but we would regard to Mr. Macklem's course there by the Evangelical editor, and the mawonder does it ever strike such men as to that they are simply making themsensible men and women who may chance to read the childish twaddle with which their columns teem each week regarding the Catholic church? his pity on a man who had been led lectual giants as Newman and Manning? amusement, there is considerable other matter in the same issue of the Churchman which gives rise to other feelings, and recalls to our mind what Dr. John- rear your sons that they shall not by the Protestant Bishop Burnet's History instincts while at home be driven of his own times: -"I do not believe to look for other places where that Burnet intentionally lied, but he they may satisfy the need of their was so prejudiced that he took no pains to find out the truth. He was like a such organizations as our ecclesiastical man who resolves to regulate his time leaders have allowed to be established by a certain watch, but will not enquire whether the watch is right or not." We find in the paper a quotation from an English journal of about the same calibre, called The Christian, in which 'a young lady" who has been staying in Florence with a Catholic family is said ply your tables with books and news-

to have returned to Englandgreatly impressed with the intense people ascribe any attempt on the king get the blame. The Italians also are confident that the Jesuits are a great deal busier in England than the English people suppose. They say that in-asmuch as England grants perfect religious liberty, and Englishmen do not generally inquire into a man's religion before placing him at the head of a business or in some other responsible pos-

ition, it has come to pass that numbers of Jesuits are to-day in positions of crust, and are using their positions for the advantage of their church. To this young lady's astonishment (and she was not trained in an alarmist way in regard to Roman Catholic Church), she country, 'Ah, yes! a Jesuit."

This is certainly twaddle, but the question with us is do men write such malice? When we consider the vagueness of the article, and reflect how easy it would have been if there is any truth in the thing at all for "the young lady" to give further particulars, we are forced to the conclusion that this is another yarn manufactured out of whole cloth; that it was probably hatched in the brain of the pious churchman who presides over the editorial columns of The Christian, has been greedily pounced upon as a savoury morsel by the goodyerable, unreasoning bigotry in its wake. It is only a part of that system of general misrepresentation of the Catholic church which has been freely conferred by candid Protestant writers. Thus Rev. Mr. Nightingale in his "Reigent enquiry it has been ascertained that party spirit and prejudice have thrown the most undeserved obloquy upon the religion and practices of the

corrupted." We have no hesitation in saying that those newspaper men who ating paragraphs as that we have Nightingale. There are a few of the breed in Winnipeg and we say of them iet them reconcile their conscience as best they may: We fear it will avail naught to offer as an excuse their party spirit and prejudice before Him who gave the commandment "Thou shalt not bear false witness against thy neigh-

### OUR BOYS.

When we speak of "our boys" we desire o include every Catholic from the earliest school age up to budding manhood throughout the Province and the Northwest, and particularly in the city of Winnipeg, and with regard to them we would say that providing their parents have done their duty, they have not the slightest shadow of an excuse if they fall into bad habits, and, in a word, go wrong. In the first place, we, in the city, are blessed with most excellent we any desire to question the right of schools, where the very best training is the director of that journal to abuse a given and the greatest pains taken to make that training effective, and then when the time comes for leaving school there is the society known as St. Joseph's Union which exists merely to give those who join it an opportunity of may be other opinions than those held spending in a creditable and profitable manner those few hours during the jority of Christians in the world will not | week which are not spent either in the be able to subscribe to the definition office, the store, or the home. However, "misguided" as applied to a man who we are quite well aware that it is in the prefers the substance to the shadow or very nature of young manhood to be exthe reality to the "imitation." We ceedingly restless, disturbed by undefined ambitions, by longings for excitethe editor of the paper we are referring ment, and an ardent desire to "see life," and we realize that the majority of "our selves ridiculous in the estimation of boys" are built on this plan. We do not know that we would desire to have them otherwise, but, at the same time, it is necessary that this restlessness should be kept within proper bounds, and there Is it not pittable to see such a pigmy as is only one way in which this can be this obscure editor no doubt is wasting done. This is a matter which particularly affects Catholic mothers who have to follow in the footsteps of such intel- sons to rear, for with exertion and by making use of the proper means a mother But while such a paragraph after all may have more control over her son's only excites our smiles, and is repro- destiny than any other influence. To duced in these columns merely as an the mothers of "our boys," whether item that may afford our readers a little they live in the city or the country, we would therefore give this advice: En-deavour above all things to understand on the wall of the directors' room, but would therefore give this advice: Enthe nature of young manhood, and so son is stated by Boswell to have said of undue repression of their natural hearts. By all means have them join here for their benefit, but above everything see to it that their homes are made so attractive that no public place treated with absolute rudeness; in of amusement or entertainment can successfully compete with them. Make the homes bright by day and at night, suppapers, have music and entertaining ants below Fourteenth street in the city games. Do not allow the demon of dullness or anathy to obtain the slightest ten years ago, but the number of Prohome a delight to your boys, and while you do that you may at the same time stimulate their ambitions in the proper direction and fill them with higher purposes than mere pleasure. We know there are many such homes amongst our Catholic families in Winnipeg-in families, that is, where the mothers realize that whether their boys shall pass boyhood and enter upon manhood with refined tastes and worthy ambitions depends upon them, and realizing this are. by taking the proper means, attaining

### CATHOLIC WORSHIP.

A Protestant Tribute to Its Consoling Power.

the result so much to be desired.

There is something in Catholicism so poetic and attractive-I was about to say so material—that it will exercise a charm over the minds and hearts of men. The soul finds a delicious repose in the silent chapels, before the lighted candles, in that suave atmosphere where sweet-smelling incense and harmonious music mingle. , It nestles close to the bosom of a celestial mother, where it feels itself immersed in sentiments of humility, is filled with filial love and made capable of lifting its thoughts to the Redeemer Himself. The Catholic Church, with her ever-open doors, her luminous altars, her thousands of preaching and singing tongues, her hymns, her Mass, her feasts and anniversaries, is ever admonishing us with tender, pathetic solicitude that her maternal arms are open, ready to welcome all those who find their earthly burden too heavy to bear alone. She is ever offering the sweet banquet of love, and her hospitable doors are ever open day and night to the wanderer seeking peace. upon the incessant activity of the priests exposing daily the Blessed Sacrament and restoring it again to its place, when I behold the ever varying colors of their vestments, like a perpetual spring, the Catholic Church appears to me as a broad, overflowing fountain in the heart of some populous city, whose tired deniens it refreshes, comforts, and cleanses -Count Laeblatter.

All who are troubled with constipation Roman Catholics. In scarcely a single instance has a case concerning them been fairly stated or the channels of been fairly stated or the channels of stomach, liver, and bowels, and restore dressing. Ask your druggist for Ayer's Roman Catholics. In scarcely a single will find a safe, sure, and speedy relief history not grossly, net to say wickedly, the organs to normal and regular action.

GENERAL NEWS.

There is said to be a project on foot to bisect Florida with a canal which shall avoid the dangerous reefs and save six To the Editor of the Northwest Review. hundred miles besides.

A London electrician has demonstrated that the hardest wood may be readily sawed with a platfnum-plated steel-cord wire made red-hot with electricity.

The Sultan of Turkey comes to the front as a logical ruler by ordering copies of all publications to be sent to him for inspection. Several authors of spoken works" have, consequently, it is stated, already quitted Turkey.

Sooner than execute a woman, Wix liam Jones, the public hangman of Vic toria, Australia, committed suicide. The thought of having to hang Mrs. Kneer turned the man into a lunatic. His act however, did not save the life of the doomed woman.

News comes from Alaska that the declining fashion for sealskin has already reduced the price of skins some two or three dollars. Fashion will unconsciously do more to prevent the extinction of these animals than any amount of arbitration or international laws for their protection.

A schoolmaster named Robinson, of Hamilton, Ont., was fined \$2 on Friday or whipping a boy. The magistrate after examining the rubber strap with which the punishment was administered, pronounced it a barbarous instrument in the hands of an able-bodied man. The case will be appealed.

Jose Guazzone went to Buenos Ayres twenty years ago with a few dollars in his pocket, saved what money he could, invested in land and added to his holdings, which he had sown with wheat and handled the crops with machinery. Now he has 63,000 acres, and is known as the "Wheat King" of the Argentine Republic.

The later authorities in words have come to the rescue of the public. say that a straightforward English pro-nunciation of the word vase is sufficient and desirable. In such a case it rhyme with case or base. In certain circles the object is called a vaze; if it is a peach-blow it becomes a vahze; and if it is in Boston it is a vawz. The new dictionary makers have smashed one annoying affectation of language.

The testamentary executors and trusees of the estate of the late Sir John Abbott have taken a writ of quo warranto to force the Bank of Montreal to accept a transfer to third parties of thirty-four shares of the bank's stock held by the estate. The case is a test one, and will have an important bearing. The bank refused to transfer the stock until the tax imposed by the Quebec legislature on transfers of stock was paid.

It is not often that a humble bank porter is honored by his employers to such was the good fortune of Logan, an old negro who died at Louis ville a few days ago. He was an exslave, who served the bank of Kentucky faithfully for tifty years, handling millions of dollars during that time without a mistake, and winning the high esteem of all who knew him.

An enterprising reporter of a metropolitan journal once donned the garb of a working man and went from one to another of the most prominent churches f Brooklyn, pre-eminently the city of churches. In some of them he was come. But in every one of the thirtysix his presence was noted with sur-prise. There are 200,000 more inhabit-

Representatives of the Massey-Harris agricultural implement combine waited upon the Finance Minister at Ottawa, on Friday, and presented their case against any reduction in duties upon agricultural implements. Mr. Osbore, on behalf of the company, denied that the He also opposed the proposition to place agricultural implements on the free list if the United States Congress ments, arguing that the clause in the Wilson bill, placing implements on the free list, was framed by Yankee manufacturers of implements, who hoped in this way to force Canada to reciprocate and give them access to the Dominion markets.

### CATHOLIC NOTES.

The offerings of Peter's Pence since amount to nearly five million dollars.

Howard Mortimer, a student of Princeton whose studies of Presbyterianism have led him to the Catholic Church, hopes to become a Paulist, and says a friend and fellow student at Princeton, Carl Nicolsohn, will join him.

The Indian papers announce the disappearance of one of the last vestiges of the Goanese schism. The little group of Christians at Duwa, in Caylon, who for some years refused to acknowledge their legitimate pastors, have happily made their submission and been received back into communion with the Catholic Church.

At the dedication of a new church in from the neighboring cloister who was to preach the sermon failed to appear. The rector was in a quandary until he happened to espy Pater Benedictus in the congregation, who quickly consented to deliver the address. Pater Benedictus was formerly Prince Edmund Radzivill, a member of the famous Polish family which has played a great part in Prussian history. He caused Bismarck many unpleasant nights during the reign of the Kulturkampf, and devised many ways for enabling priests to administer the sacraments in spite of

THE P. P. A. bas invaded Belleville, Ont. From information from the City of the Bay the P. P. A. boys will not have it all their own way down there.

### COMMUNICATION.

Who Granted Him Leave?

Sir:-Mr. R. J. Noxon governor of the jail of the W. J. D. left last Saturday for Hamilton, Ont., to attend the meeting of the Grand Council of the P. P. A. or as they are called Protestant Protective Association. Now I wonder if the government has allowed him leave of absence to attend the grand council, or does he go down to represent the government? This question should be asked in the house.

> Very truly yours, CATHOLIC.

Brandon, Jan. 18th.

NO-POPERY LECTURERS.

Exposed Time and Again They Still Ply

Their Vile Trade. As a sample of those who go about preferring foul charges against the mem-

bers of Catholic orders, we take the following account of the career of a "No-Popery" lecturer, as it is given in an English paper, the Staffordshire Adver-"Morris Roberts, of Birmingham, died

on Saturday. Thirty years ago he was champion light-weight boxer of England, and became a publican. He espoused the cause of Murphy, the anti-Catholic lecturer, whose visit to Birmingham in 1867 led to the famous Murphy riots. Roberts was attacked in his house by s number of Irishmen, one of whom he shot dead, and for this he was tried on a charge of manslaughter, but acquitted. In 1878 he was sentenced to twelve months' imprisonment for perjury. Several years later he identified himself with a religious movement and went about the country preaching. At Worcester he was arraigned on a charge of bigamy, but was acquitted. Later he was the defendant in a breach of promise case, in which it was shown he had gone through a mock marriage with a Miss Florence Day, though he was at the time a married man. The jury awarded Day \$12,500 which was, on appeal, reduced by half."

Here is another item which we find in . Western contemporary:

"Slattery, ex-priest, and now A. P. Aist lecturer, sought to make Rome how! at Davenport by going on a glorious spree. The A. P. A. should insist on all its apostles having gold cure diplomas."

Still another came from England recently, where a Miss Ellen Golding endeavored to pile in the shekels by passing as an ex-nun who had experences. Her sister, a lady living at Hull. is a conscientious Protestant who does not believe in slander, and she entered an indignant protest against "Nellie's" falsehoods, stating plainly that they were pure inventions. Exposures like those quoted are namerous, but as long as there are people of prurient tastes there will be found people one degree lower to minister to them.

### A Pretty Fable.

There is a pretty fable of a Guebre prophet, who was carried by an angel to a spot whence he beheld the torments of the wicked. The angel explained the reasons for the various conditions in which the sufferers appeared. The prophet's attention was at length especially caught by the situation of a man whose whole body was surrounded by raging flames, with the single exception of his left foot.

"And what," asked the prophet, "is the cause of that particular exception?"

"The man whom thou beholdest," returned the angel, "was in his lifetime prices charged for implements were too a wicked king. His oppression of his subjects was grievous, and thou seest how he suffereth for his guilt. But one would abolish the duties upon imple- day that miserable tyrant walked near a sheep-cote, where it chanced that he saw a lamb tethered to a stake. The lamb was hungering after the remainder of some hay, which had been placed near it, but of which it had already consumed all that was within its reach. The wicked prince, feeling an emotion of pity, stretched out his left foot and pushed the hay within reach of the lambthe beginning of the Pope's Jubilee Thou perceivest, then, O prophet, how surely, among all the sons of men, God loveth all His creatures, and how He beareth in mind every act of love which is performed for them. A single act of mercy, bestowed upon a hungry lamb, has saved from the flames the left foot of even a wicked tyrant."

### Literary Notices.

We have received a copy of The Globe Review for the first quarter of 1894, and a more interesting number it has seldom been our pleasure to peruse. The various contributors are W. N. Teplitz, Germany, recently, the priest Thorne, E. E. Cothran, E. L. Rivard, Caroline D. Swan, John J. Farren, Elizabeth A. Adams, and M. J. Marsile. The most striking feature of the Review is undoubtedly Mr. Thorne's article on "The Labour Problem," with a suggestion for its solution which is calculated to make the amateur political economists who have been tinkering with this question hide their diminished heads for ever. Mr. Thorne, with striking force and clearness, shows a way whereby not only all the present unemployed in this continent might be engaged on useful work, but carries out his scheme far enough to find work for every unemployed man in the whole civilized world We venture to say that this one article, reproduced in pamphlet form, and circulated all over the country, would prove of more value in the cause of humanity and progress than all the speeches of all the members of parliaments and gresses for the last decade. Offices of the Globe Review, Philadelphia and

### Why Am I a Catholic.

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graduate of Oxford or Edinburgh, Tor-Onto or Yale. Herein is our strength.

Logically trained men lead the uneducated crowd. Men who are supposed to be educated, but who have no fixed Principles, no comprehensive views, no real mental training, but only a mass of disjointed erudition, do not lead. To them the contrary happens, the uneducated dictate to the disjointedly learned, or, to use a homely figure, the tail wags the dog.

### A PREVALENT FALLACY

of this, as of the eighteenth, the six-teenth, and the fifteenth centuries, is the notion that men have made such giant strides in intellectual development as to be justified in expecting some mental revolution. The light that shone an darker ages is darkness in this dazzling age of ours. Old systems are outworn and must make way for new es. The best that can be said of this ashonable clap-trap is that it is a proof of ignorant vanity. To the student of the past it is unhistorical. To the Catholic it is beneath contempt. Com-

Pared to Aristotle, who flourished 2,250 Jears ago, men like John Stuart Mill and Herbert Spencer are brilliant chilwho died in 1274, they are interesting who died in 1274, they are interesting sophists who juggle away all thought. We are no hero worshippers, we care little for the popular infatuation of a very superficial age. We do make much of human testimony, but only when it is the testimony of experts, of men who are intellectually or morally or through Compared to Thomas Aquinas, are intellectually or morally or, through divine commission, great. For public opinion as echoed by the mob and the Table we have no respect. Still less do to stand in awe of it. We enjoy the berty of the children of God. We sub-Byerything that bears His credentials to consider most reasonable. Thus we consider most reasonable. Thus we continue to not make our religion, we take it to a God through his historically credited representatives. The Church not a wall between the Godhead and the individual soul; she is a focus of divine light. The unity and cohesiveness of her doctrines are quite in keeping with our philosophical first principle that there must be

### ONE OBJECTIVE TRUTH.

Any denial of this principle stultifies those intellectual powers which are obviously useless unless capable of apprehending the objectively true. The catholic admits, of course, that there are that the Hegelian assertion that two contradictors are the apprehension of truth; padictory statements can be equally the he considers an insult to that comnon sense of the healthy human mind with which true philosophy can never clash. If you sum up what the other churches affirm with rational proof, you ll get what the Catholic Church eaches. Conversely, if you sum up all that they deny, you will—to use Mr. rederic Harrison's phrase—apologise bristianity into a metaphor. The

atholic Church has the comprehensivewithout the compromises, of the inglican; the systematic organization hout the one-sidedness, of the Presterian; the fidelity to Biblical spirit, hout the slavishness to the dead ter, of the Baptist; the inward life, ithout the vagueness, of the Methodist; ithout all the laity, out the popular irresponsibility, of be Congregationalist; the serene, conplative temper, without the uncasonable mysticism, of the Swedenorgians; the guidance of the Holy
dost for each seeker after holiness,
ithout the creedlessness, of the
nakers; the respect for antiquity,
thout the 'anti-scriptural talmudic
tesses. of the Jaws' the supreme ses, of the Jews; the supreme Pration of the Godhead, without the alism. of the Mohammedans; the scrifice, without the godlessness, o. Buddhists. This completeness and cured by the

ASSISTANCE OF THE HOLY SPIRIT, guides the Church into all truth preserves her from error. When ist confided to His disciples His re revelation, of which not a jot or was to pass away, He must have and some means of keeping His some intact unto the end of time; he, the All-wise, the All-powerful, ald have failed in the work of His and death. Catholics cannot reconthe idea of such a failure with their and the God-man; they think that in impostor. Their faith and trust Him are too complete to suffer them oubt His power of stamping, in every and place, with His own Divine time, the Church "which He purbased with His own blood." He must hen have set up an

INFALLIBLE CHURCH. Those who deny this have to set up you do not admit an infallible church, Yet hold to some definite truth, you teither suppose yourself, or your prite minister, or some half-educated ring of your fellowmen, to be in-We prefer our method of surnding infallibility with historic cretials and theological limitations. The holic Church and her Visible Head, icegerent of the Invisible Head nfallible only in matters of faith morals and only under very special tions. When these conditions are led, then, we believe, the Holy keeps the Church from error by a assistance, not by direct inspir-Though objective truth cannot ge, yet it admits of

### INFINITE DEVELOPMENT

varied application to varying cirstances of time and place. Men adthey do in the perception of philo-phic truth. Moses probably knew an Isaiah more than Moses, Daniel tore of the things of faith than Abra-tore than Isaiah. Similarily, the aver-Catholic theologian at the end of the eenth century is certain about sevtruths that were always indeed is the deposit state, and yet were not recognized as that were not recognized as rtain by some of the early Fathers of the Church. Some truths were only implicitly believed till controversy in the controversy in the church out their explicit recognition. hus the Church defined, as against var-bus heresies, that Christ has a body of a flesh and blood, a rational soul and a human according to divine will: all where the doctor has an extensive practice, have many warm friends in various tice, have many warm friends in various parts of the province, especially in St. Boniface and Winnipeg, and one and left to be a true and perfect man as all wish them a long life of happiness was already implicitly held by parts of the province. especially in St. parts of the province especially in St. Boniface and Winnipeg, and one and self as God. Other truths, like the dcc-

trine that Mary's soul at her conception | A Present to the Archbishop. was free from original sin and clothed with grace, and the doctrine that the successor of St. Peter is infallible, bad been explicitly believed and acted upon since the apostolic age, though they were not solemnly defined as dogmas till this century. Relying on this infallible and never-failing guidance, the Catholic hears his conscience whispering to him, in the words of Tennyson:

In the words of Tennyson:

Be thou wise to know

The limits of resistance, and the bounds
Determining concession; still be bold
Not only to slight praise but suffer scorn;
And be thy heart a fortress to maintain
The day against the moment, and the year
Against the day; thy voice a music heard
Thro' all the yells and counter-yells of feud
And faction, and thy will, a power to make
This ever-changing world of circumstance,
In changing, chime with never-changing Law

LEWIS DRUMMOND S. I LEWIS DRUMMOND, S. J.

### THE GALILEO LIE.

It Dies Hard, But the True Story is coming Out.

The Galileo legend is about worn threadbare. For a century Protestants have been thrilled by the moving recital of how Galileo said "Still it moves," and was condemned to untold horrors in Vatican dungeons. The truth is beginning to glimmer. Principal Caird, of Glasgow University, lecturing recently on the subject, must have surprised his

After narrating the leading incidents in Galileo's life, the lecturer referred to Galileo's final appearance before the Inquisition. He said that the long-received story of Galileo's trial had been stripped of something of the glory which popular estimation for a time rendered to him as the most illustrious of the martyrs to science. The popular story represented Galileo, old and feeble in body, but dauntless and intrepid in spirt, in presence of the Inquisition, with noble fortitude avowing and defending the impugned doctrine of the earth's motion before his judges, remaining motion before his julges, remaining steadfast even when his feeble frame was stretched on the rack, till at last, when flesh and blood could bear no more, he promised to recant. Then, broken and crushed by the final terror, and clothed ignominiously in penitential garb, he had scarce risen from his knees till he muttered the famous words, "But it still moves." It was said that he was condemned to be deprived of sight and thrown into prison. Bad as the true story was, Principal Caird continued, the greater portion of the material horrors were the mere accretions which the popular imagination had gathered round

The true story told worse for Galileo and somewhat better for his persecutors. During his whole trial he was treated with marked external consideration, allowed to remain with his friends, instead of in a dungeon, in a comfortable suite of rooms, attended by his own servants. Even after his condemnation his sentence of imprisonment was very laxly interpreted, until it became nothing more serious than liberty on parole. He spent the last years of his life in a villa of his own in the neighborhood of Florence, and in the society of his friends and pupils.

Falsehood dies harl, but this should give the Galileo lie a bad shaking.— Glasgow Observer.

### Interesting Wedding at Ste Anne.

An interesting wedding took place at the Convent of Grey Nuns, in the village of Ste. Anne des Chenes, in south-eastern Manitoba, on Tuesday, the 16th inst. when Miss Georgiana Richer, the eldest daughter of Mr. H. I. Richer, a prominent and well-known resident of that district and an ex-Mayor of the city of Hull, in the province of Quebec, was united in matrimony to Dr. F. X. Demers, also of Ste. Anne. The nuptial mass was celebrated by the Rev. Father Giroux, P.P., assisted by Rev. Father Du-fresne, of Lorette. The bride was at-tended by her sisters the Misses Dora and Rosina Richer, and the groom by Messrs. Rosario and Albert Germain, of Winnipeg, cousins of the bride. The bride wore a most becoming and pretty dress of dove colored corded silk, trimmed with gold pasmenterie, Honiton lace and orange blossoms, with diamond ornaments, the gift of the groom. The bridesmaids were attired in costumes of the same color as that of the bride. The chapel was richly ornamented for the occasion, and during the ceremony Mrs. George Germain, of Winnipeg, officiated at the organ, and otherwise gave valuable assistance in the musical portion of the service. After the Mass the wedding party and friends assembled at the residence of the bride's parents, where the wedding breakfast was parwhere the wedding breakfast was partaken of, the invited guests being Rev. Mr. Giroux, Rev. Mr. Dufresne, Judge Prud'homme, cousin of the groom, and Mrs. Prud'homme, Mr. and Mrs. N. Ger-Mrs. Prud'homme, Mr. and Mrs. N. Germain, Mr. and Mrs. George Germain, Mr. and Mrs. Paradis, Mr. W. C. Germain, Miss D. Germain, Mr. R. Germain, Mr. A. Germain, Miss Berthe Fafard, Mr. T. Pare, M.P.P., and Mrs. Pare, and Mr. St. Onge. The groom's presents included a cheque for a substantial amount from his three brothers. stantial amount from his three brothers, who are all priests in Eastern Canada, and his mother. Amongst the presents to the bride were the following: Parlor lamp, two handsome flower vases, and cup and saucer from her father; dining room lamp, silver cruet stand, and cup and saucer from her mother; silver cake basket and pickle cruet from her sister, basket and pickle cruet from her sister, Miss Dora Richer; hall lamp and card receiver from her sister, Miss Rosina Richer; handsome napkin rings from the groomsmen, Messrs. Rosario and Albert Germain; silver fruit stand from Mr. and Mrs. George Germain; set of cut-glass, silver-mounted, salt-cellars, from Mr. and Mrs. Paradis; silver pickle stand from Mr. W. C. and Miss Germain; unique pertume bottle and holder from Miss Berthe Fafard; massive silver cream bowl from Mrs. A. Saint Denis (nee Lecourt, of Ottawa); china cream bowl from Mr. and Mrs. E. Guilbault; centre table from the

Bishop Furniture Company; wicker rocker from Jas. Hay & Co.; office chair

from Scott & Leslie. The young couple,

who will continue to reside at Ste. Anne,

On Friday a marble statute, presented to His Grace the Archbishop of St. Boniface by the celebrated sculptress, Duchess de Susi, was unpacked at the palace by Messrs. S. and M. Hooper. The statute was on exhibition during the World's Fair in the Italian court and is entitled "The Hunter." Next spring it will be erected in the yard in front of the palace, and will stand about eighteen feet high. It is carved from fine Italian marble and is a very beautiful piece of

### Down With High Prices For Electric Belts.

\$1.55, \$2.65, \$3.70; former prices \$5, \$7 \$10. Qualty remains the same—16 dir-ferent styles; dry battery and acid belts mild or strong current. Less than half the price of any other company and more home testimonials than all the rest to-gether. Full list free. Mention this paper. W. T. BAER & CO. Windsor, Ont.



Tenders for a Permit to cut Timber on Dominion Lands in the Province of Manitoba.

CEALED TENDERS addressed to the undersigned and marked on the envelope of "Tender for Timber Berth 649, to be opened on the 12th of February. 1894," will be received at this Department until noon on Monday, the 12th day of February next, for a permit to cut timber on Berth 649, comprising sections 21, 25 and 38, Township 8, Range 8, and the North-west quarter of Township 8, Range 9, East of the 1st Meridian, in the said Province, and containing an area of 12 square miles, more or less.

The regulations under which a permit will be issued may be obtained at this Department or at the office of the Crown Timber Agent, Winnipeg.

Each tender must be accompanied by an accepted cheque on a chartered Bank in favor of the Deputy of the Minister of the Interior, for the amount of the benus which the applicant is prepared to pay for a permit.

It will be necessary for the person whose TEALED TENDERS addressed to the un-

the applicant is prepared
permit.

It will be necessary for the person whose tender is accepted to obtain a permit within sixty days from the 12th of February next, and to pay 20 per cent of the dues on the timber to be cut under such permit, otherwise the berth will be cancelled.

No tender by telegraph will be entertained.

JOHN R. HALL,
Secretary.



Tenders for a permit to cut Timber on Dominion Lands in the Province of Manitoba.

Province of Manitoba.

CEALED TENDERS addressed to the undersigned and marked on the envelope "Tender for Timber Berth' Q.' to be opened on the 5th of February, 1894," will be received at this Department until noon on Monday the 5th day of February next, for a permit to cut timber on Berth "Q." on the line of the Canadian Pacific Railway, East of Monmouth Station, in the said Province.

The regulations under which a permit will be issued may be obtained at this Department or at the office of the Grown Timber Agent, at Winnipeg.

Each tender must be accompanied by an accepted cheque on a chartered Bank in favour of the Deputy of the Minister of the Interior, for the amount of the bonus which the applicant is prepared to pay for a permit. It will be necessary for the person whose tender is accepted to obtain a permit within sixty days from the 5th day of February next, and to pay twenty per cent of the dues on the timber to be cut under such permit, otherwise the berth will be cancelled.

No tender by telegraph will be entertained.

JOHN R. HALL,

Secretary.

Espartment of the Interior,
Ottawa, 9th January, 1894.

Department of the Interior, Ottawa, 9th January, 1894.



# MAIL CONTRACTS.

SEALED TENDERS, addressed to the Postmaster General will be received, at Ottawa until noon, on Friday, 16th February next for the conveyance of Her Majesty's Mails, on a proposed Contract for four years. six times per week each way, between the Stonewall Post Office and Railway Station, from the lst April next.

The conveyance to be made in a suitable vehicle drawn by one or more horses, in connection with the incoming and outgoing

mail trains.

Printed notices containing further information as to conditions of proposed contract may be seen, and blank forms of Tender obtained at the Post Office of Stonewall and

Post Office Inspector's Office, \\
Winnipeg, 29th Dec. 1888, \

### J. IMT. Mary's Academy Directed by the Sisters of the Holy Name of

Jesus and Mary, Winnipeg, Man.

This institution, recently repaired and enlarged is now supplied with all the modern conveniences and will therefore enable the Sisters to bestow additional care upon their

pupils.
The same attention is paid to English and French; pupils desiring to complete their course must be competent in both these

-TERMS.-

Board and Tuition, per annum \$ \$100 Tuition for day scholars 15 Music Lessons and use of Piano or organ 85 Mandoline Mandoine
Drawing and Painting (Water Colors)
Lustre painting
Oil painting
China painting
Bed and Bedding
Washing Washing Stenography per three months 10.00 m Entrance Fee (payable once only) 5 Singing in concert, call is thenics, sewing and fancy work do not form extra charges.

A ddress

SISTER SUPERIOR, St. Mary's Academy. WINNIPEG, MANITOBA St. Boniface Academy

CONDUCTED BY THE SISTERS OF

CHARITY. Under the patronage of HIS GRACE THE

ARCHBISHOP OF ST. BONIFACE. -TERMS-Entrance Fee—once for all \$5.00
Board and Tuition, per month 10.00
Music and use of Piano 3.00
Drawing 100
Bed and Bedding \$1.00
Washing 2.50

Payments to be made every two months in

For particulars or uniform, etc., enquire

# CANADIAN

ROYAL MAIL LINE.

heapest and Quickest Route to the Old

Parisian—Allan Line......Dec. 21
Vancouver –Dominion Line.....Dec. 30
Labrador—Dominion Line.....Dec. 14

FROM NEW YORK. Britannic—White Star Line......Dec. 13 State of Nebraska—Allan State Line ......Dec. 21 Ethiopia—Anchor Line.....Dec. 16

### Cabin, \$40, \$45, \$50, \$60, \$70, \$80. Intermediate, \$30; Steerage, \$24.

Passengers ticketed through to all points in Great Britain and Ireland and at specially low rates to all parts of the European continent. Prepaid passage arranged from all points. Apply to the nearest steamship or raliway ticket agent or to

ROBT. KERR. General Passenger Agent, Winnipeg

# ORTHERN PACIFIC R.R.

Time Card taking effect Monday, Nov. 20 1893.

MAIN LINE

TATE TITATO							
North Bound. Read up				South Bound. Read down			
Freight No. 153, Daily.	St Paul Express 107. Daily	Miles from Winnipeg	STATIONS	St. Paul Ex. No. 108 Dally.	Freight No. 154 Daily.		
1.201 1.05p 12.36p 12.10a 11.37a 11.22a 11.00a 10.27a 10.01a 9.23a 8.00a 7.00a 11,05p 1.30p	3.49p 3.31p 3.19p 3.00p 2.51p 2.23p 2.20p 2.45p 1.45p 1.10p 9.15a 5.25a 3.45p	9.8 15.3 23.5 27.4 32.5 40.4 46.8 56.0 65.0 68.1 168 228 458 470 481	* St. Agathe * Union Point *Silver Plains Morris St. Jean Letellier Emerson	6.40p 10.50p 7.55a 7.05a 7.85a	6.25a 6.51u 7.02a 7.19a 7.45a 8.25a 9.18a 10.15a 11.15a 8.25p		

MORRIS-BRANDON BRANCH.

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Read up				OWII	ı
Frt. No. 130 Mon. Wed. Friday Ex. No. 128 Tues. Thur. Saturday	Miles from Morris	STATIONS	Ex. No. 127 Mon., Wed., Friday	Freight No. 129, Tues., Thurs. Sat.	
1.20p 4 00p		Winnipeg	12 15p	530p	
7.50n 1 45p		Morris	2 25p	8 00a	
6.53p 1 22p	10	*.Lowe Farm	2 49p	8 42a	1
5 49p 1257p	21.2	*Myrtle	3 17p	9 278	
5 23p 12 46P	25.9	Roland	3 28p		. ,
4 39p   12 29P	33.5	*Rosebank	3 47p	10 15a	
3 58p 11 55a	39.6	Miami	4 03p	10 40a	
814p 11 337			4 26p	1 28a	
251 p /1 20a	54.1	*.Altamount	4 39p	1202p	
2 15p 11 02a 1 47p 10 47a	62.1 68.4	*.Swan Lake	4 58p 5 15p	1245p	
	74.6		5 30p	1 17 p 1 50 p	•
1 19p 10 88a 1257p 10 22a	79.4	* Marieapolis	5 42p	2 155	
1227p 1007a	86.1	*Greenway	5 58p	2 50p	
1157a 952a	92.3	Balder	6 15p	8 22 p	
11 12a 9 31a	102	Belmont	7 00p	4 13p	
1037a 9 14a	109.7	*Hilton	7 18p	4 53p	
	117.3	* Ashdown	7 35p	5 23p	
	120	Wawanesa	744p	547r	'
939a 841a		*Elliotts	755p	6 04p	
905a 826a		Rounthwaite	8 08p	6 37 p	i.
828a 808a		*.Martinville	8 27p	7 18 p	ľ
7 50a 7 50a	145.1	Brandon	8 45p	8 00m	

No 127 stops at Baldur for meals. PORTAGE LA PRAIRIE BRANCH.

Bound			Bound
Mixed No. 144 Daily.	les from	STATIONS	Mixed No 141 Daily,
Read up	≅≥		Read d'n
12.45 p. m. 12.26 p. m. 11.51 a. m. 11.42 a. 11.11 a. 10.12 a. m. 9.44 a. m. 8.55 a. m.	3 11.5 13.5 21 35.2 42.1	*. White Plains	4.30 p. m. 4.59 p. m. 5.07 p. m. 5.34 p. m 6.26 p. m.

Stations marked-\*-have no agent. Freight Stations marked—"—have no agent. Freight must be prepaid.

Numbers 107 and 108 have through Pullman Vestibuled Drawing Room Sleeping Cars between Winnipeg and St. Paul and Minneapolis. Also Palace Dining Cars. Close connection at Chicago with eastern 'mes. Connection at Winnibeg Junction with trains to and from the Pacific ccast.

For rates and full information concerning connection with other lines, etc., apply to any agent of the company, or Chas. S. Fee.

CHAS. S. FEE, H. SWINFORD, G.P.&T.A., St.Paul. Gen.Agt., Winnipeg H. J. BELCH, Ticket Agent, 486 Main Street, Winnipeg

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Pullman Palace Vestibuled Sleeping Cars and Dining Cars ON EXPRESS TRAINS DAILY TO

# TORONTO, MONTREAL,

And all points in EASTERN CANADA, via St. Paul and Chicago.

An opportunity to pass through the celebrat ei St. Clair Tunnel. Baggage is checked through in bond, and there is no customs examination

### OCEAN PASSACES

And Berths secured to and from Great Britain, Europe, China, and Japan.
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are represented.

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agent, 486 Main St., Winnipeg.

### Ecclesiastical Province of St. Boniface.

HOLY DAYS OF OBLIGATION.

1. All Sundays in the year.
2. Jan. 1st. The Circumcision.
3. Jan. 6th. The Epipnany.
4. The Ascension.
5. Nov. 1st. All Saints.
6. Dec. 5th. The Immaculate Conception.
7. Dec. 25th Christmas.

II. DAYS OF FAST.

1. The forty days of Lent.
2. The Wednesdays and Fridays in Advent
3. The Ember days, at the four Season's being the Wednesdays, Fridays and
Saturdays of

Saturdays of
a. The first week in Lent.
b. Whitsun Week.
c. The third week in September.
d. The third week in Advent.
4. The Vigils of
a. Whitsunday.
b. The Solemnity of SS. Peter and Paul.
c. The Solemnity of the Assumption
d. All Saints.
c. Christmas.

III. DAYS OF ABSTINENCE. All Fridays in the year.
Wednesdays in Advent
Fridays in Holy week
Saturdays in Holy week
The Ember Days.
The Vigils above mentioned.

### CHURCH NOTICES.

CATHEDRAL ST. BONIFACE.

Sundays-Masses at 8 and 10.30, a. m. Vesoers at 3 p. m. Week Days...Masses at 6.30 and 7.30 a. m.

ST. MARY'S CHURCH.

Situated on the colner of St. Mary and Hargrave Streets, served by the Oblates of Mary Immaculate. Very Rev. Adelard Langevin, Superior of the Oblates Rev. Father Fox, Rector, Rev. Fathers McCarthy and O'Dwyer, assistants.
Oatechism for girls in St. Mary's Convent, Notre Dame Street at 4 p. m.
Sundays,—Masses at 7.00 8.30 and 10.38 a. m. Vespers at 7.15 p. m.
Week Days—Masses at 6.30 and 7.30.

IMMACULATE CONCEPTION.

Situated on Austin St. in Point Douglas, Rev. A. A. Cherrier, Rector.
Catechism for boys, who have made their list Communion, at St. Joseph's school McWilliam St. west, cor. Ellen St. for younger boys bnd girls learning the short Catechism, and for those studying the Catechism for Perseverance, at the Immaculate Conception church, by the Rev. Father Cherrier.
Sundays—Masses at 8.30 a. m. with short instruction, and at 10.30 a. m. with sermon. Vespers at 7.15 p. m.
Week days—Mass at 7.30 a. m.

### FOR BARGAINS

During the balance of this month.

Men's Overcoats in Frieze, from \$8.50 to \$15.

upwards. Fur Coats, Caps, and Woolen

Underwear. Mitts and Moccasins at Prices to suit the times.

DONT FORGET THE PLACE,

### Deegan's Clothing House 547 MAIN STREET.

# Save Paying Paying Tors' Doctors'

### Suits from \$5. Pants from \$1 Or. Morse's Indian Root Pills

\* THEY are the Remedy that the bounteous hand of nature has provided for all diseases arising from MPURE BLOOD.

OPSO'S are a sure our for Bild-OUSNESS, HEADACHE, INDIGESTION, LIVE, COMPLAINT, DYSPER-SIA, ELC. Etc. Pills FOR SALE 'LL BIALLESS

W. H. COMSTOCK.

NEAR JAMES STREET. | ROCKVILLE. ONT

MORRISTOWN. N.Y.

# The Canada North-West Land Company

Have the option of selecting under the terms of their agreement with the Cansdian Pacific Railway,

Over 2,000,000 Acres of the Finest Agricultural Lands in Manitoba or the North-West Territories, Which they offer for sale on Easy Terms. Payments by Installments No Cultivation Conditions.

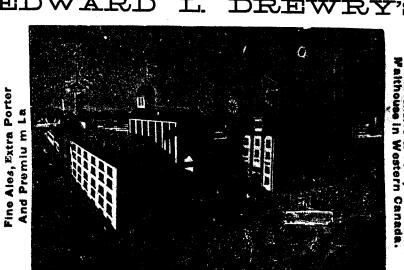
Write for Particulars of the Company's system of accepting shares instead of Cash in payment of Lands, by which a considerable saving is effected. TOWN LOTS for sale in all the Towns and Villages on Main Line of the Canadian Pacific Railway,

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Maps and all other information can be obtained at the office of the Company. Winnipeg Office: 339 Main Street. W. B. SCARTH, Land Commissioner.

RED RIVER LOTS London Office: 90 Cannon St., Esst JOHN R. NESBITT, Secretary

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# PAUL, MINNEAPOLIS NEW GOODS

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BETTER VALUES THAN EVER IN

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513 Main St. Telephone 241. Opposite City Hall.

# HUGHES & HORN.

Undertakers, \*

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OPPOSITE COMMERCIAL BANK

TELEPHONE 413

### TO ADVERTISERS.

The large and increasing circulation of "The Northwest Review," more especially in this City and throughout the Province of advantages to advertisers. Our patrons are he solid people of the country. Terms reasonable. Send for rates.

Slippers! Slippers! Slippers! Handsome Novelties in Slippers for Evening and Holiday Wear,

Mocassins! Mocassins! Very Cheap. Men's Mocassins Laced, from 75c. Boys Mocassins, Laced, from 45c,

A. G. MORGAN, Dealer in Trunks and Valises,
412 MAIN ST., McINTYRE BLOCK

CITY AND ELSEWHERE. APAISM has been denounced by Gov.

Peck of Wisconsin. Ir is reported that more than 2,000

Indians were received into the Church in the United States in 1893. WHEN some politicians are weighed they are found wanting-every office in

which there is a vacancy.

It is said that three clergymen of the Established Church in England, recently joined the Catholic church.

THE fiftieth anniversary of the founding of the Apostleship of Prayer will be celebrated this year all over the world.

Why is it easy to break into an old man's house? Because his locks are new and his gait is broken.

Mr. O'Malley, M. P. P., is said to be engaged in the preparation of a bill to repeal the charter of the Law society.

| early return was necessitated by legal business in connection with the bank.

| A CONCERT and entertainment will be A CAR of extra hard wheat, on the track at Fort William, sold on call at the

A LARGE number of our citizens are

Grain Exchange on Thursday last for 61

THE new year opened with cries of poverty striken humanity in the midst of plenty, says the reports from London

ACCORDING to English statistics, there were last year in England twenty-six tatal accidents on the foot-ball field; yet the game is still called sport.

An Illinois man who has been advertising an intallible cure for drunkenness for one dollar, sends in reply this pre-scription: "Drink nothing but water."

THE Amherst professor of rhetoric says that one must not say "collect a bill," but "collect the money." We would like to see the professor do either to the public next week. From what in this vicinity.

be of excellent quality.

THE first issue of the Globe Reporter, weekly Chinese paper, published at Vancouver, B. C., made its first appearance on Saturday last. It is the first Chinese paper published in Canada.

THE daily average number of patients treated in the nospital for last week was 121, of whom 81 were males and 50 females. Twenty-five out-patients were also treated during the week.

Ir is again reported in the daily papers that Mgr. Satolli will be made a Card-inal. The latest dispatch in that regard comes from London, England. Wher-ever it comes from, we believe the re-port will ultimately prove true.

On 1st February a post office will be opened at Ste. Rose du Lac—sec. 8, tp. 24, R. 15 west-on Turtle River, south of Lake Dauphin, Mr. Firmin Hamelin, postmaster, and will be supplied with mails every fortnight from Neepawa.

J. McCulloca, Manitoba's champion good account of himself.

THE California Midwinter fair promises to be a success. The buildings have been admirably designed. Exhibits have been sent to it from all parts of Europe, Asia and Australia, though the principal aim is to display the resources of the Pacific Coast.

THERE is said to be still one-hundredand-sixty-five million Columbian postage stamps in the various post offices of the United States, and in all probability these beautiful mementos of the Columbiau quadri-centennial will adorn American letters for several months yet.

A WELL known cedar merchant of Vancouver, B. C., has all the newsboys considered one of the most scholarly

about the same number had breakfast at the lodging-house. In almost every case the applicant was able to pay for his

Mr. ALLON, employment agent, reports that the applications for work received by him do not seem in excess of any other year, but notes that a far greater proportion of these applications have come from the States than ever before. The wages paid are slightly lower than in previous years, the result of the gen-

at 8 o'clock.

MR. A. F. MARTIN, M. P. P., for Morris, returned on Saturday from Ottawa, where he has been in connection with Maniteba and the Northwest, offers great his Dominion government survey con-

> Our readers will notice on our first page a long and brilliant article from the able pen of Rev. Father Drummond, S. J., of St. Boniface College, on the subject:—"Why am I a Catholic?" As As a logical and reasonable exposition of the Catholic faith it merits the attention of every follower of the true light.

> THE subject for this evening's debate at the Young Men's Conservative club will be: "Resolved—That all our raifways and telegraph lines be owned and operated by the government." The debate will be opened by W. H. Hastings and J. A. Magee, to be followed by several members on either sides. At this meeting the mock parliament will be or-

> A PLEASANT skating party was given on Thursday night by Miss Lawlor to a number of her friends. The rink was gaily decorated with Chinese lanterns gaily decorated a gay scene as the skaters passed to and fro. After about an hour of skating the young people adjourned to Governor Lawlor's residence where they passed a couple of hours in a most enjoyable manner.

MR. DUNCAN MACARTHUR, late president and manager of the Commercial Bank, accompanied by Mrs. MacArthur, returned on Thursday last from a few weeks' visit in the south. Mr. Mac-Arthur has been improving his health by a visit to the healing waters of the famed Hot Springs, Arkansas. His early return was necessitated by legal

held under the auspices of Branch 52 C. M. B. A. on Wednesday evening, the 31st inst., in Unity hall, McIntyre block. A first-class programme has been provided, and friends who may happen to be present are assured of a pleasant evening. Friends and members of sistaking advantage of the cheap rates to the coast, to attend the Midwinter fair mission free. Doors open at 7.30, commence at 8 o'clock.

Says the Canadian Freeman: They're after them, and with a sharp stick, too. The Toronto Young Mens' Liberal Conservative Association at its next meeting will discuss the following: "That the Young Men's Liberal Conservative Association expresses its sovereign con-demnation of the Protestant Protective Association and expresses its sense of sorrow that a league hostile to the ceaseless advance of transcendent civilization has been resurrected from the ruins of antiquity." And the villain still pur sued her.

and weekly paper, under the editorship of Mr. W. F. Luxton, will make its bow we can glean in the city and throughout the western portion of the province the A well of flowing water has been success of the new venture is assured. found at Gretna, Man. by boring to a depth of 123 feet. The water is said to are going to support the man who has not only spent a quarter of a century in newspaper life, but the man who is the father and founder of journalism in this vast portion of the Dominion to-day. We think we are quite safe in saying, that from all appearance "The Nor Wester" will receive a hearty welcome into the homes of all true Manttobans.

THE members of the old Winnipeg gymnasium will, in a few weeks, tender to Mr. P. Lavallee, who for so many years took such a deep interest in the athletic institution, and of which he was A young lad called Clever, who res- one of the most valued instructors. The ides in the United States, is now being entertainment will consist of music, as pation in life, says he thinks he "should the names of those to take part is a suflike to study to be a railroad receiver." success. The following well-known performers will occupy positions on the programme: Messrs. Lavallee, Bain, Jackson, Reilly, Baird, Smith, Buchan-an, Lockhart, Plaisted, Hall, Higgin-botham, Lacey, Armstrong and Mc-

botham, Lacey, Armstrong and Mc-Guire. The entertainment will be held in the Bijou opera house in the third week in February.

Arrangements for the St. Vincent de Paul concert to be given in the Bijou opera house on Friday evening, March 16th, are now in definite shape. The committee have been assigned their respective duties and tickets will be issued skater, left on Monday for the east to attend skating races, at which he will meet the fastest men in the country. He will go first to Quebec to participate in the carnival races. He hopes to give a good account of himself. with which the idea of this concert is on every hand, and the progress already made in arranging for it, this event will prove one of the most successful of its prove one of the most successful of its city. The following the concert is on the party broke up at a late hour with the singing of "Auld Lang Syne," and a hearty vote of thanks to Mr. and Mrs. Cass for their kindness. The following the concert is on the party broke up at a late hour with the singing of "Auld Lang Syne," and a hearty vote of thanks to Mr. and Mrs. lowing is a personnel of the committees:

Executive—Hon. T. A. Bernier, Messrs.

J. Turenne, E. Cyr, J. Demouchelle, J. J.

Golden, J. D. McDonald, L. O. Genest,
D. Smith, A. McGillies, Mrs. M. Hughes
and T. M. Woodford. Programme—Mesard C. Woodford. P

"W," writing in the Owl, published by the students of Ottawa University, has the following to say of Archbishop Cleary, of Kingston: "Outside of his diocese, Archbishop Cleary has been in that place buying up Japanese and and saintly prelates in the land. He Straits Settlement silver at 50 cents on generally eschews politics, but when the the dollar. He is going to ship them to rights of Catholics are attacked, schem-Toronto, Montreal and Winnipeg, where his agents will attempt to pass them at to dread his trenchant pen and forcible eloquence. He is, as he should he, a staunch supporter of the claims of his It is said about the same number of native country to self-government. Long men apply for lodging at the city relief may the distinguished Archbishop of office every night. Thursday thirty- Kingston, be spared to champion the five were accommodated with beds and noble cause of Old Ireland, of the land of his adoption and of the Church Universal!"

Billiousness - Fever and Ague. So pleasantly do Dr. Morse's Indian Root Pills search out and drive away the seeds of disease that all persons fiving in a country where fever and ague, and all other bilious diseases, are prevalent, will find they should never be without them. From two to four pills each night upon going to bed, will, in a short time, drive away the sickly yellow look of bilious persons, and St. Mary's Court No. 276, Catholic Order of Foresters, will meet in Unity hall, McIntyre block, on Friday evening of the court of the c

### REGINA NOTES.

A new Ronald fire-engine, bearing a plate showing that it took first prize at the World's Fair, now graces our firehall, and with the chemical engine which did good work on the 10th, we can claim a good measure of protection

against the fiery element. The Normal School session for third class teachers is now on, and about 30 aspirants are in attendance, amongst whom are Misses C. Tucker (Prince Albert), E. O'Ryan (Fort Qu'Appelle), L. McIntosh (Oxbow), and Mr. R. P. Bran-gan (Balgonie), all of whom are obligated to attend Mass on Sundays and holi-

i davs. Miss M. J. Tucker spent a few days here with her sister, on her way from Lethbridge to her home in Marquette,

### SOCIETY NEWS.

ST. JEAN BAPTISTE. CATHOLIC MUTUAL BENEFIT ASSOCIATION. Some ten months ago a branch of the C.M.B.A. was started at St. Jean Baptiste under favorable auspices. Since that time rapid progress has been made, and the membership has doubled since its organisation. The election and installation of officers took place a few days ago, the Rev. Father Cherrier being the installing officer.

The following is a list of the officers or 1894: for 1894 :--Spiritual adviser, Rev. J. D. Fillion.

President, O. Bordeban.
1st Vice-president, Joseph Rebsier. 2nd Vice-president, Ildige Bourbon-

Recording secretary, Joseph Barril.
Assistant recording secretary, George

Treasurer, Edward Parent. Financial secretary, Paul Gagnon. Marshal, Zenon Fillion.

Guard, Matthias Fillion. Trustees, Paul Gagnon, Joseph Barril, Louis Arcan, Theo. Bruneau, Georges

St. Amant. Representative to the Grand Council, Paul Gagnon.

Alternate. Joseph Barril.

An Orangeman on the P.P.A.

As Mr. Robert Sellers is the leading Orangeman of the English-speaking portion of Quebec Province, and as editor of the Huntingdon Gleaner has become the foremost champion of ultra-Protestant thought, his views on the socalled P.P.A. movement will be of interest all over the Dominion. Mr. Sellers

"The purpose of the P.P.A. is of the most selfish and most narrow character It does not bid its members to engage in the struggle to obtain equality of rights to overthrow those relics of fendalism which are preserved in our constitution. On the contrary, it enjoins its members to unite to place Catholics under dis-THE "Nor Wester," the new evening abilities by depriving them of their in-alienable rights to an equal voice in public affairs and their share in positions of profit and honor. If there is a Prov-ince in the Dominion where there is substantial cause for complaint of the claims of the Church of Rome to privileges in-jurious to the public weal it is in Quebec. but the Protestants of Quebec, in combatting these pretensions would scorn to use the weapons of the Yankeeinvented P.P.A. To combine to deprive fellow-subjects of their rights, to boycott them because of their creed, is offence to justice, it is a violation of the golden rule, it is a defiance of the spirit of Christianity. The sooner the P.P.A. and the other societies imported from the States are sent back to the land where they were hatched, the better for the peace of Canada."

Things have indeed come to a pretty pass with the P.P.A. when even the Orangemen disclaim it and sneer at it as a Yankee institution. The Yankees, however, have long ago disavowed their paternity, and speak of it as an offshoot of Canadian Orangeism. lost mongrel cur, this association wanders over the country-kicked out everywhere, wanted nowhere.

### A PLEASANT TIME.

Skating Party at the Residence of Mr. and Mrs. E. Cass.

Mr. and Mrs. E. Cass, of 172 Vaughan Street, entertained a large party of friends last evening to a skating party and dance. An ice rink had been prepared for the skaters, and a toboggan slide added to the amusement of the evening. After the party had had their fill of outdoor sport, an adjournment was made to the house, where a capital lunch awaited them. The tables being cleared, Mrs. Winter took her seat at the pianoforte and played selections of dance music. srs. Geo. Germain. L. R. Bourbeau, T. D. rv, St. John, O'Day, McDonald, O'Neill, Deegan, D. Smith, F. W. Russell, M. Haverty, Chillty, Brydges, Monchamp, Betournay, T. M. Woodford and E. L. Chenett Valois, O'Brien and Lawlor.

### City Markets.

Prices to farmers are as follows:-Wheat-For milling purposes, No. 1 hard, 45 cents.

Barley-from 24 to 25c. Oats, 28c a bushel. Hay-\$4.50 to \$5 per ton.

Straw \$3 per ton scarce. Wood-Jack pine, \$5 per cord; tam arac \$5.50 per cord; poplar, \$4 per cord; cedar posts, 8c to 10c a post (7 feet length).

Butter-Prices range from 15c to 20c according to quality.

Eggs—Fresh, 30c per doz.

Poultry—For live; per pair, 30c to 50c.;

Dressed 8 to 9c a lb. Turkeys—Dressed 12 to 12½c.

Rabbits-25c a pair. Fish-Pike, 2c to 2½c per lb.; frozen white fish, 5c per lb.; irozen white fish, 5c per lb.
Vegetables—Potatoes, 40c a bushel; onions, 75 to 90c per bushel; celery, 25c per dozen bunches; beets 15c per doz.

turnips 15c to 20c per bushel, carrots 30c to 35c a bushel.

Meats, etc.—Butchers' killed beef, 4½c; live weight,  $2\frac{1}{2}$  to  $2\frac{3}{4}$  per lb., by the carcass; dressed muttor, 10 to 11c.; pork,

Hides-No. 1, 2½c; heavy steer hides, 3½c for No. 1; 2½ for No.2; sheep skins, shearlings, 45c. Tallow—Rendered 4½c; rough 2½c in

round lots. Frozen hides—14c per lb.

Wool-Round lots not over 7c; Mon-

tana type, light, 9c; heavy merino, 61c. ALL MEN

Young, old or middle aged, who find themselves, nervous, weak and exhausted, who are broken down from excess or overwork, resulting in many of the following symptoms: Mental depression, premature old age, loss of vitality, loss of memory, bad dreams, dimness of sight, palpitation of the heart emissions, lack of energy, pain in the kidneys, headaches, pimples on the face and body, itching or peculiar sensation about the scrotum, wasting of the organs, dizziness, specks before the eyes, twitchins of the muscles, eyelids and elsewhere, bashtulness, deposits in the urine, loss of will power, tenderness of thescalp and spine, weak and flabby muscles, desire to sleep, failure to be rested by sleep, constipation, dullness of hearing, loss of voice, desire for solitude, excitability of temper, sunken eyes, surrounded with LEADEN CIRCLES, oily looking skin, etc., are all symptoms of nervous debil ty that lead to insanity unless cured. The spring or vital force having lost its tension every function wanes in consequence. Those who through abuse committed in ignorance, may be permanently cured. Send your address and lêc in stamps for book on diseases peculiar to man, sent sealed. Address M. V. LUBON, 24 Macdonnell Ave., Toronto, Ont., Canada.

### BOYS, BOYS, BOYS.

# The Blue Store.

Sign-" The Blue Star."

The Greatest Assortment of Loys' Overcoats ever offered in this City, and at THE LOWEST PRICES.

Boys' Clothing in "Two-Piece Sults," also in "Three-Piece Sults," to gratify everybody, and in all qualities.

SHORT PANTS for Boys from " 50" cents upwards. MEN'S SUITS in all patterns, made of the very best material, and the cheapest MEN'S OVERCO ATSte defy any competition

WE LEAD IN PANTS. We have the largest assortment, the best patterns, and the Lowest prices in the country.

All we want is for you to come, see our prices, and we are sure of a sale.

The BLUE STORE Sign-" The Blue Star."

We beg to remind you again.

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TELEPHONE 750.

Church and return Opera " "
Ball " "
To or from depot.....

Insurance Agency.

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FIRE COMPANIES REPRESENTED:

The Guardian Assurance Co., total funds, \$31,700,000 Royal Insurance Co., " " 51,000,00 City of London Fire Ins. Co., total funds, 10,000,000 total funds, 10,000,000
The Northwest Fire Ins. Co.,
authorized capital, 500,008
Insurance Co. of North America, total assets, 8,700,000 Reliance Marine Insurance Co., Ld.

All classes of insurable property covered on the shortest notice at current rates. \$250,000 paid in losses since commencing business in 1879. NO DISPUTED CLAIMS.

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# ROBINSON & Co.

402 MAIN STREET.

Having taken Stock, we find we have a large Stock of Remnants, comprising Silks and Dress Goods, etc., on hand; and on account of the new arrivals of our Spring Goods we propose on TUESDAY, January 16, to have a large CLEAR-ANCE SALE. These Remnants are to be sold regardless of cost. Don't forget, we are continuing to allow the 20 per cent. discount.

Robinson & Co., 402 Main St. COAL, COAL, COAL,

Paul, Knight & McKinnon,

### McNeill's Anthracite Coal. PRICES DELIVERED ARE:

Furnace \$9.00, Stove \$9.00 Nut 6.75 All Coal well screened and promptly elivered.

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# BOURBEAU'S SHOE STORE

# FRIDAY AND SATURDAY **GREAT SALE DAYS.**

The interest grows with each day's trade. Shoppers are telling their friends, and constant crowds add to the enthusiasm. We have never known a time when prices generally ruled so low. Naturally other stores don't like it, but we're running this business in your interest, and when opportunities present themselves we shall persist in bringing bargains where you can get at them

Notwithstanding the importance of this sale it mustn't interfered with our regular interests. There is no difficulty in getting goods to sell at a sacrifice. Manufacturers are watching us, and waiting their turn to unload. Really money is the prime factor in busi ness these days, and we're making the most of present trade con-

Add these items to those already advertised. We advise you to shop early if you want a good choice,

Boys' and Girls' House Slippers, regular price 75c. Friday and Saturday.... Ladies' House Slippers, regular price 75c and 90c. Friday and 50c saturday...... adies' Fine Buckle Overshoes, regular price \$2.25. Frilay and Saturday.....

Ladies' Felt Congress, regular price 1.45 \$1,75. Friday and Saturday ...... 1.45

To-morrow we will sell Children's Overshoes, regular price \$1.25, 90c \$8.00. Friday and Saturday ...... Ladies' All Felt Boots; regular price Ladies' Felt Slippers, regular price 1 1 Ladies' All Felt Boots; regular price 2.0 .45c Ladies' Felt Slippers, regular price 1.0 Men. Felt Congress, regular price 1.6 \$2.00. Friday and Saturday...... 1.6 Ladies' Fine Buckle Overshoes, regular price \$2.00. Friday and 1.60

Men's Fine Overshoes, regular price \$1.90. Friday and Saturday. 1.50

Men's Fine Overshoes, regular 1.50

Men's Fine Overshoes, regular 1.50

Men's Fine Overshoes, regular 1.50 Men's Fine Overshoes, regular 1.69 price \$1.90. Friday and Saturday .1.69 Ladies' Best Felt Boots, regular 1.45 Men's Felt House Slippers, regular price \$1.75. Friday and Saturday ... 75 Boys' Overshoes, regular price \$1.25. Friday and Saturday...... 95

have a Big Stock of Ladies, Misses, and Children's CARDIGANS, the we will Sell at REDUCED PRICES.

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