



For  
Information as to  
SERVICES,  
APPOINTMENTS,  
ETC.,  
see inside.

# St. George's Parish Magazine.

Vol. XIX.  
No. 10.

CLERGY OF ST. GEORGE'S PARISH.  
—  
REV. CANON CAYLEY, M.A., The Rectory.  
REV. J. F. ROUNTHWAITE, 4 Washington Avenue.

DECEMBER,  
1899.

Subscriptions (50 cents per annum), received by the Sexton, Mr. Thomas Cuff, 50 McCaul Street.

# St. George's Parish Magazine.

## Advent.

SUNDAY SERVICES ..... 8 A.M. : 11 A.M. : 7 P.M.

*One-third of the Sittings Free at all Services.*

*All Seats Free at Sunday Evening and Week Day Services.*

Strangers always welcome.

WEEK DAY SERVICES.—MATINS daily at ..... 9.30 A.M.

EVENSONG daily at ..... 5.15 P.M.

Wednesdays ..... 8.00 P.M.

HOLY COMMUNION.—Every Sunday ..... 8.00 A.M.

First and Third Sundays in the

month. 8.00 A.M. AND 11.00 A.M.

Tuesdays ..... 7.30 A.M.

Saints' Days ..... 7.30 A.M.

HOLY BAPTISM.—Second Sunday in the month ..... 4.20 P.M.

And at other times by appointment.

BIBLE CLASSES AND SUNDAY SCHOOL ..... 3.00 P.M.

CHILDREN'S SERVICE.—Last Sunday in the month ..... 3.00 P.M.

CHOIR PRACTICE.—Every Friday ..... 8.00 P.M.

The Clergy will be glad to call on any newcomers whose names and addresses are given to any officer of the Church.

The Clergy will be obliged for early information of any sick or other persons who desire to be visited.

## PARISH REGISTER.

### MARRIAGES

"Marriage doth signify unto us the mystical union betwixt Christ and His Church." Marriage Service.

Nov. 14.—Ethan Thackray to Elizabeth Holden.

" 15.—Agar Adamson to Mabel Cawthra.

" 25.—J. H. Lovett to Emmeline Preston.

### OFFERTORY.

November, 1898 .....	\$197 38
" 1899 .....	215 15
Donation .....	50 00
Widows and Orphans' Fund, 1898 .....	91 60
" " 1899 .....	123 35

## SAINTS' DAYS IN DECEMBER.

December 21st being St. Thomas' Day there will be a celebration of the Holy Communion at 7.30 o'clock.

As Christmas Day falls on Monday the first service of the Christmas Festival will be that of the Sunday, Christmas Eve, at 7 o'clock.

On Christmas Day the Holy Communion will be celebrated at 7 and 8 o'clock, and Morning Prayer and Holy Communion at 11 o'clock.

Tuesday and Wednesday being the Festivals of St. Stephen and St. John there will be celebrations of the Holy Communion at 7.30 a.m. Thursday being the Feast of the Holy Innocents there will be a celebration at 7.30, and Morning Prayer and Holy Communion at 10 a.m.

## ADVENT.

The Advent Services will be as follows:—The subject of the Rector's course of sermons on Sunday mornings is ADVENT PREPARATION under the following heads:—

The Great Anticipation.

The Bible a Preparation for Hereafter.

Conversion and "Times of Refreshing."

Welcome to the Incarnate Saviour.

Mr. Rounthwaite's Sunday evening course will be on Sin and Its Remedy:—

The Nature of Sin.

The Consequences of Sin.

The Universality of Sin.

The Remedy for Sin.

On Wednesday evenings the Rev. Gilbert F. Davidson will give a series of addresses on "Types of the Day of the Lord."

Dec. 6.—The Days of Noe. St. Luke xvii. 26.

" 13.—The Days of Lot. St. Luke xvii. 28.

" 20.—Those Days. St. Matt. xxiv. 29.

On Wednesday, 27th inst., the Rev. C. A. Seager will be the preacher. At these Wednesday evening services offerings will be made for the Poor Fund.

During Advent there will be daily services at 9.30 and 5.15. (N.B.—5.15 not 5.30.) In a large Church like St. George's there is a somewhat desolate feeling of isolation when very few more than the "two or three are gathered together." To lessen this in some degree it is proposed to put up curtains within which the little congregation will meet, and be able to realize somewhat more fully the idea of "Common Prayer."

In order to add life and warmth to these services an effort is being made to have a hymn sung at each of the evening services. Of course it is in the power of the congregation to give interest to all devotional gatherings by their attendance. A good beginning anyway can be made in Advent, which, it must not be forgotten, is really the turning over of a new leaf in our lives.

## Parish Notes.

The last Sunday of the Christian year has passed, and again we pray "Stir up, O Lord, we beseech Thee, the wills of Thy faithful people." We are now entering upon the season of Advent, and with all Christendom seem to prepare and wait for the Desire of all nations to come. Waiting seems indeed to be the keynote of Advent, "waiting," "watching," "hastening," increasing our "talents," tilling our "vineyard," if need be "losing our lives," but in the end, life everlasting.

The Chancel Guild desire to thank the following subscribers who have paid their subscriptions up to the end of November:—Mrs. Burton, Mrs. Beatty, Mrs. Cayley, Mrs. Morson, Mrs. Gosling, Mrs. Stratford, Miss Gamble, Mrs. Robinson and Mrs. Pringle; also Mrs. John Cawthra and Mrs. Spragge for their annual subscriptions.

A Century Fund has been inaugurated by the W. A., to which all members are invited to subscribe twenty-five cents. The sum thus raised will be invested or devoted to a special missionary object, as may be generally agreed.

On Monday evening, November 20th, the Sunday School Association held the first of this season's meetings. The subject was the observance of Sunday, introduced by the Provost and discussed by members of the Associa-

tion, both lay and clerical. The Provost's address dealt with the history of Sunday and its observance generally, the remarks that followed being more on detail. The speech made by Miss Osler was particularly good and practical, pointing out that some "balance" should be kept between religious dissipation and the reverse, and insisting on Sunday being also a day for the knitting up of family ties. This point should be carefully kept in view in these independent days, when it is no uncommon thing to see parents and children attending different places of worship. That the Sunday School Association supplies a felt need is evidenced in the excellent attendance at these meetings. St. George's School House was filled to the doors, and when the roll of each Church was called it was found there were members of parishes from the utmost limits of Toronto. We should have expected to see more members of our own parish in the room on Monday, nineteen persons from St. George's and twenty from St. Anne's does not sound quite nice. The next meeting is at St. Philip's on December 18th.

Mr. Rounthwaite's Bible Class for Men meets every Sunday at 3 p.m. in the Church. The subject for this winter will be the "Missionary Travels of St. Paul." The men of the congregation are cordially invited to join the class, and strangers will be welcomed.

The Young Men's Club is now actually in existence. Several very interesting meetings have been held. On Thursday, December 14th, the Rev. C. H. Shortt will give a talk on "Star Gazing." The Club intend to make this an open meeting and invite the young men of the congregation to it.

During the winter the Young Men's Club, the St. Agatha's Guild, and the Sunday School, intend to get up "The Lost Princess." This was given by St. Anne's Church last winter and was a great success. It has special interest for us as Mr. Davidson is its author. Mrs. John MacKellar and Mrs. Duck, have very kindly undertaken the chief supervision of the affair and consequently we may look for an excellent entertainment.

### TRINITY LECTURE.

Mr. Davidson will give his charming lantern lecture on Thursday evening, December 7th, in the School House, at 8 o'clock.

Mr. Davidson's preaching is so much appreciated at St. George's, that a large audience may be looked for on the occasion.

A collection will be taken up at the door after the lecture to defray the expenses of the lantern.

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The Revenue of this Parish is derived from the Offertory and Pew Rents, of which the former is relied upon for the maintenance of the Clergy.

Offertory Envelopes will be supplied by the Churchwardens to those who are willing in this way to secure a steady income.

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