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The Algoma Missionary News.

The Official Organ of the Diocese of Algoma.

New Series—Enlarged.
Vol. X. No. 7.

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The Algoma Missionary News

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REV. CHARLES PIERCY, BURK'S FALLS, ONT.

PUBLISHERS:

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Subscribers and friends are asked to bear in mind that all receipts beyond what are necessary to defray the bare cost of publication and management will accrue to the Diocesan funds. This being so it is hoped that the friends of the missionary work of the Diocese everywhere will not only send in their own subscriptions promptly, but also induce others to subscribe for the paper.

AGENT—The Rev. W. H. WADLEIGH, Toronto, is authorized to collect subscriptions for THE ALGOMA MISSIONARY NEWS.

Bishop's Appointments.

JULY.

1. Fri.—Sault Ste. Marie.
2. Sat.—“
3. 4th Sunday after Trinity.—Sault Ste. Marie. Celebrate Holy Communion and preach in St. Luke's Pro-Cathedral.
9. Sat.—Go to St. Joseph's Island.
10. 5th Sunday after Trinity.—Visit missions of Marksville, Jocelyn, and Richard's Landing.
11. Mon.—Cockburn Island.
13. Wed.—Sault Ste. Marie.
17. 6th Sunday after Trinity.—Sault Ste. Marie.
22. Fri.—Train to Mattawa.
23. Sat.—Proceed to Gordon Creek and Lake Temiscamingue.
24. 7th Sunday after Trinity.—Haileybury, Liskeard, etc.
25. Mon.—St. James, Apostle and Martyr.—Celebrate Holy Communion and confer with people of Lake Temiscamingue Mission.
26. Tues.—Return to Mattawa.
27. Wed.—Train west.
31. 8th Sunday after Trinity.—Parry Sound.

Notes by the Way.

REV. F. C. H. ULBRICHT is still, we are sorry to state, suffering from rheumatism.

MAY we suggest that parochial branches of the W.A. tithe their income on behalf of the diocesan branch?

MR. W. DU MOULIN, son of the Bishop

of Niagara, is taking temporary duty in Algoma as catechist.

To every Churchwoman in Algoma we recommend the careful perusal of our report of the Algoma Diocesan W.A.

MANY regrets were expressed at the absence from the Council of 1898 of Rev. Gowan Gillmor. He had been present at the four previous meetings.

AT our North Bay meeting all were pleased to see the Archdeacon and to note that he had lost little of his old time vim. Ill-health prevented his attendance at the Councils of 1892 and 1895. He was last with us at Parry Sound in 1889.

It is not unlikely that the press of matter for publication will be great for the July number. Occasionally we have such an experience. If it should be the case, and some local news be crowded out and held over, we make an explanation in advance.

REV. PROF. CLARK, D.C.L., of Trinity College, Toronto, has been elected Vice-President of the Royal Society of Canada. We beg to offer our congratulations. The honour is merited, for there is scarcely a peer, in the realm of literature in Canada, who holds equal rank with Dr. Clark.

OUR Triennial Council met on May 31st—Tuesday in Whitsun week. By a happy coincidence the Clifton Branch of the Algoma Missionary Association in England met on the same day. An address was given by Dr. Browne, the Bishop of Bristol. Our correspondent notes, too, the presence of our brother, Rev. R. Renison, of Sault Ste. Marie.

THE hospitality extended by the North Bay people to the members of the Triennial Council was unbounded. To make us “at home,” to anticipate every desire, seemed so genuine a pleasure that our

partings were more than tinged with regret on our hosts' behalf, as well as our own. It would be difficult to find a number of people who had better learned the apostolic injunction: “Use hospitality one to another without grudging.”

FOLLOWING is a statement of local receipts and expenditures in connection with the Fifth Triennial Council held at North Bay, beginning May 31st, 1898.

RECEIPTS.

Offerory at opening service..... \$5 02

EXPENDITURES.

Stationery..... \$1 32
Postage..... 40
Postal cards..... 30
Boy in attendance..... 2 00
Rent of seats..... 1 00

\$5 02

EVERY step onward is a stimulus to further effort. For the first time in Algoma's history we are able to record a meeting of a Diocesan W.A. True, it was not representative of many missions or parishes. But it was a step towards the more complete organization of what, in the not distant future, will be a great blessing to us, and, may we not hope, too, to others. May we not anticipate that W.A. information will, from time to time, reach us for publication.

WE learn from *The Letter Leaflet* that Mrs. Ward, of Haysville, Diocese of Huron, who was made a life member of the W.A. last November, sent the \$25 to the Bishop of Algoma. The Bishop, in acknowledging the generous offering, stated that he had appropriated it to the Mission Endowment Fund. “Only,” says the Bishop, “by means of such a fund can our mission become, in the near future, in any measure independent of outside aid.”

THE editor of the Ontario Diocesan pages of *The Letter Leaflet* for June records the death of Mrs. J. K. MacMorine,

of Kingston, one of the Diocesan vice-presidents, supplementing the record with an expression of the deepest sympathy for the sorrowing family. We desire to be permitted to associate with others in an expression of sympathy with the bereaved. Rev. J. K. MacMorine was at one time the missionary at Port Arthur—one of us. "And we also bless Thy Holy Name for all Thy servants departed this life in Thy faith and fear."

OUR paper had not reached the hands of the members of the Council when they assembled at North Bay on May 31st. Few, therefore, knew anything of the burning of the schoolhouse on the Indian Reserve at Spanish River. However, as soon as it was learned that Miss Morley, the teacher, had by the fire lost much of her personal effects, the suggestion was made by some one that at matins, next day, June 1st, there be an offertory in Miss Morley's behalf. At the service the sum of \$10 was contributed and duly forwarded.

THE late Right Hon. W. E. Gladstone was one of the committee appointed in England, in 1852, by the first Bishop of Toronto (Dr. Strachan) to aid him in his noble object of establishing a Church University in Toronto. In the reply of the late Archdeacon McMurray to the toast of the day at the luncheon which formed a part of the Toronto Diocesan Jubilee in 1889, from which we learn the fact above stated, the speaker referred to his own trip and sojourn in England on behalf of Trinity College, and said that Mr. Gladstone "gave me the first contribution and introduced me to persons of the highest distinction, both in Church and State." One member of Bishop Strachan's Committee in England survives in the person of Lord Nelson.

IN our synopsis of the business transacted at the Triennial Council we have said no word about the festal evening spent on the grounds of Mr. D. Purvis. It was the only moment of relaxation for some. The ladies of the Church at North Bay prepared for a garden party. The evening was not dark early, so the Chinese and other lanterns had but a brief while to shine. But we all enjoyed ourselves. The visitors strolled about, exchanging greetings with each other or indulging in short chats, anon to be agreeably interrupted by an invitation to accept ice-cream, or coffee and cake, etc.,

and all the time, helping the moments to fly imperceptibly and pleasantly away, were to be heard the strains of music from an improvised orchestra. Soon after 10 o'clock the party melted away.

A LETTER recently to hand from a loyal Churchwoman and friend of Algoma in the capital says: "At the annual meeting of the W.A. of the Diocese of Ottawa, the thank-offering, amounting to \$104.97, was voted to the Clergy Endowment Fund of the Diocese of Algoma. We also passed the following resolution, which will be brought before the Triennial meeting of the W.A. in September: 'That, in deciding the objects for the Triennial offering of 1901, the Clergy Endowment Fund of our missionary Diocese of Algoma shall receive consideration.'" If there be any who think that the establishment of our Sustentation Fund is like attempting the impossible they may well take heart when the love and faith of others is thus shown. It can be done. Most respectfully we beg to draw the attention of the W.A. in other dioceses to the action of Ottawa W.A. above stated, and to solicit sympathetic support.

IN accordance with the request made to the editor at the last session of the recent Triennial Council attention is directed to the resolution adopted, without a dissenting voice, regarding lay-readers' licenses. In some quarters trouble has been caused to clergymen by those who imagine that licenses issued in years past by the first and second bishops of the diocese are still in force. In some cases those who hold such licenses have insisted, even in opposition to the will of the incumbent, in holding services. It is a great mistake. A lay-reader's license is issued by the Bishop at the request of a missionary, and continues during the Bishop's pleasure, or until the clergyman who desires its issue shall signify to the Bishop and to the holder of such license in writing that he no longer desires to avail himself of the services of the lay-reader, when it shall cease and determine. (See Canon XVII. of the Provincial Synod of Canada.) It may be noted, too, that voidance of the see or change of incumbent makes all lay-readers' licenses lapse. The resolution above referred to is to be found in the report of the Council's proceedings in another column.

A HOLY life is a continual sermon.

For the Church in Algoma.

The anniversary of the Algoma Missionary Association was kept in the Clifton Branch on the Tuesday in Whitsun week, May 31st. Service was held in the Lady Chapel of Bristol Cathedral, at 5 p.m., when a Litany of Intercession was said by the chaplain, the Rev. H. R. Wilkins, of St. Anselm's, and an address was given by the Right Rev. the Lord Bishop of Bristol, the Very Rev. the Dean presiding at the harmonium.

The Bishop said that the diocese was a large one, situated near the Great Lakes of Canada, and, though sparsely populated, it was in length longer than all England, being 50,000 square miles. There were only thirty three clergy for this large diocese, and soon it was feared that number would be reduced by three. The Diocese of Bristol, from the borders of the Severn to the other side of Chippenham, was a third part the size of the average district which each of those thirty clergy had to work. In the present day it was said how difficult it was for an English bishop to visit every parish once in one, two or three years, so that they might realize what a great work it was having a parish three times the size the Diocese of Bristol. Yet in some cases the Bishop of Algoma had to double parishes—put two parishes into one—on account of there not being clergy enough. . . He deplored the necessity of closing the Indian Girls' School, the influence of women being so great in spreading the Gospel in the household. A great depth of missionary work must result from bringing up young girls in the knowledge of the Gospel, and it would seem as if anything could better have been given up. The withdrawal of the S.P.G. grant was also a great blow to the diocese, though mitigated this year by a liberal donation. The S.P.C.K., however, was still giving important help. The Bishop appealed for assistance on behalf of the work, and said the value of such an association was that it enlarged our sympathies, lifting us out of ourselves. Missionary work tested our own belief, and was as a mirror showing us the value we set on our own Christian privileges. Our hearts should be stirred within us when we heard of such things as the closing of the school, the "doubling-up of missions," and of the distances to be traversed to obtain means of grace. It reminded him of a story heard when he was a young man of a mother anxious for the baptism of her child, and the father travelling with it forty miles to the nearest clergyman. On the journey, which was performed on horseback, he had to cross a river with the child in his arms. He felt it slipping and clasped it tighter and tighter to his breast, but when he landed he found the little life was gone—he had crushed it out. This story made a deep impression on him, and in-

duced him at that time to take organizing work for the S.P.C.

The collection, which was for the General Diocesan Fund, amounted to £1 16s. 8d., and in addition to this sum two cheques, one for £15 and the other for £2, together with eight shillings in silver, were specially marked for the Indian work. The Rev. R. Kenison kindly came from London in order to be present.

A. B. T.

The Fifth Triennial Council.

Though it was the first time that Dr. Thorneloe had summoned the clergy and lay delegates to meet in council, the gathering that came together on the last day of May, 1898, was the fifth that had assembled to deliberate on questions of importance to the Church in this diocese and Dominion. Those of 1887 and 1889 were composed of the clergy only, but they took what steps were deemed wise to secure a lay representation in the future. And since, in 1892, 1895 and 1898 there has been a slowly growing number of lay Churchmen present at our councils.

The council of 1898 met at North Bay, a point on the Canadian Pacific Railway, where connections are made with the railway running north from Toronto to North Bay, and operated by the Grand Trunk Railway. Provision was made by Rev. W. A. J. Burt, incumbent of North Bay, and a committee, for the hospitable entertainment of all the delegates in attendance, and the old church building, now used as a church hall and Sunday-school, was arranged for the seating and convenience of the members of the council. In fact, every necessary preparation was made for business combined with comfort.

Nearly all the members of the council arrived at North Bay on the evening of the 30th of May, trains from the south and west (Sault line) arriving within thirty minutes of each other. Those who came from the south, on the G.T.R., stepped on to the platform at 8 o'clock p.m., or soon after, and waited until 8.30 p.m., when the C.P.R. train came in, from which alighted the Bishop and Mrs. Thorneloe and some of the clergy from the Algoma Rural Deanery. There was a hearty hand-shaking when missionary met brother missionary whom he had not seen for three years, or, as in some cases, a new member of the clerical staff was made known to his brethren. Nor were the lay members left out. All mingled in knots on the railway platform, of men and women, whose sole business for the moment was congratulation and welcome. Yes; there were women there—ladies of the North Bay congregation anxious to find the guests who were to be under their roof for the next few days.

At 9 o'clock that night there was a meeting of the Standing Committee, at which was submitted the draft of the report to be presented on the morrow. In connection with the before-mentioned committee was a meeting of the Committee on Synodical Organization, to which was also submitted a report for approval. It was after 11 o'clock p.m. when the members of these committees finished their work.

Next morning, May 31st, in the bright sunshine, sharp at 9 o'clock, you could have seen a procession of twenty-three clergy—one deacon, twenty-one priests, and the Bishop—enter St. John's Church, North Bay. The procession marched from the church hall to the main entrance of the church, thence down the nave to their places in choir and sacristy, to the singing of "The Church's one foundation." Morning Prayer was read by Rev. Rural Dean Chowne and Revs. W. H. French and A. H. Allman. A celebration of the Sacrament of Holy Communion followed immediately, at which the Bishop was the celebrant, assisted by Rev. Archdeacon Llywd, Rev. J. Boydell, M.A., and Rev. W. A. J. Burt.

The services being over the council met in the church hall, where, at 11 to a.m., the Bishop took the chair and called gentlemen to order. The Bishop read prayers and then took all necessary steps for proper organization. When the roll was called the following answered to their names:

CLERGY.	
Allman,	Rev. A. H.
Atkinson,	" Robert.
Boydell,	" James.
Buckland,	" C. H.
Burt,	" W. A. J.
Chowne,	" A. W. H.
Cobb,	" A. J.
Eccleston,	" W. J.
Evans,	" Wm.
French,	" W. H.
Frost,	" Fred.
Hazlehurst,	" A. W.
Hickland,	" James.
Johnson,	" D. A.
Llywd,	Ven. Thos.
*Machin,	Rev. C. J.
Mitchell,	" A. R.
Pardee,	" J.
Piercy,	" Charles.
Sinclair,	" L.
Smitheman,	" J. P.
*Thursby,	" I. W.
U'bricht,	" F. C. H.
Young,	" A. J.

LAITY.	
French,	Mr. A. E.
Hannen,	" J.
Kelsey,	" W. A.
*Plummer,	" Harry.
Purvis,	" James.
Rousell,	" James.
*Smith,	" A. S.
Wilgress,	" G. S.

*Arrived on second day.
†Arrived for evening session first day.

The Rev. C. Piercy was elected secretary of the council.

The Bishop then read his charge, which occupied the closest attention of all present until the hour of adjournment,

12.30 p.m. When the Bishop's charge is printed with the proceedings, portions thereof will appear in our columns from time to time.

Promptly at two o'clock the Bishop took the chair. A large portion of the afternoon session was occupied by the reading of notices of motion and of reports of committees. The following reports were presented and read:

Of the Standing Committee, by the Rev. C. Piercy.

Of the Committee on Synodical Organization, by the Rev. C. Piercy.

Of the Principal of the Shingwauk Home (Indian), by the Rev. C. Piercy.

Of the Diocesan Librarian, by Ven. Archdeacon Llywd.

Of the Editor of THE ALGOMA MISSIONARY NEWS, by Rev. C. Piercy.

Motions were adopted authorizing an annual offertory in each congregation in the diocese towards the augmentation of the Sustentation Fund, and appointing the Rev. C. J. Machin a deputation from the council to the several diocesan branches of the W.A.

Under the head of consideration of reports, six of the seven clauses of the report of the Standing Committee were adopted. Before adjourning, however, a motion to have an evening session was adopted. At 5.30 p.m. the council rose, most of its members going into the church for Evening Prayer.

At half-past seven the council was again called to order, and the discussion on the seventh clause of the report under consideration continued. The question raised was, perhaps, the most important one that presented itself to the council of 1898, viz.: the strong recommendation of the committee in favour of a pause in the work of synodical organization. The discussion—it could not be called a debate, because there was really no opposition—was devoted to the statement of reasons in support of the action of the committee. It ended in the adoption of the clause and of the report as a whole.

The important report presented by the Committee on Synodical Organization came up next for consideration. On motion it was adopted as a whole, and ordered to be embodied in the minutes of the council. No time was wasted by the speakers to this motion. All felt that the careful work of the committee should be preserved for a future day and that steps should be taken to prevent its possible loss.

When the Shingwauk Home report came up the interest of the council in the Church's work among Indians may be seen in the action asking that the management of the Home might be represented at the council by the principal and the recommendation that every Sunday-school in the diocese give at least one offertory annually to the support of the Home.

The consideration of the report of the librarian, which carried, occupied the remainder of the session.

At ten o'clock the council adjourned, the Bishop pronouncing the Benediction.

SECOND DAY—JUNE 1ST.

There was a celebration of Holy Communion at 7 a.m. Morning Prayer was read at 9 a.m. Immediately thereafter the council re-assembled in the church hall. Prayers were read by the Bishop.

The minutes of yesterday's proceedings were read and confirmed, when Mr. G. S. Wilgress presented and read his report as Diocesan Insurance Officer.

Reports of the Rural Deaneries of Parry Sound and Manitoulin Island having been read by their respective rural deans, the report of the Editor of THE ALGOMA MISSIONARY NEWS came up for adoption. An hour's debate preceded its almost unanimous adoption.

At 12.15 p.m. the council adjourned for dinner, re-assembling at two o'clock, when the Bishop read a letter from Bishop Sullivan, expressive of the latter's continued interest in and best wishes for the future of the diocese.

The tri-decanal reports read in the morning were duly adopted, followed by two motions referring to the insuring of Church property—the first accepted the report of the insurance officer and urged the sending of all policies to him for safe custody, the second made it the duty of clergymen to see that all Church property is properly insured.

By a standing vote the council accepted a resolution expressing its sympathy with Bishop Sullivan and his family in the bereavement and sickness through which they not long since passed.

An interesting discussion arose on Rev. Mr. Cobb's motion to accept and try to regulate "gifts in kind" as part payment of clergymen's stipend from local sources. The sense of the council seemed set strongly against any action that recognized the custom of "trade"—a custom generally thought to be pernicious and to be opposed whenever possible, and that not more in the interests of the clergyman of a mission than in those of the community at large. The debate was not without humour. The Archdeacon related an incident in which he was paid by one person a year's contribution to stipend in cucumbers and pumpkins, while a gentleman from the West suggested the possibility of being "paid in paregoric." The council declined to adopt the motion.

Next in order came a motion respecting marriages in houses instead of in churches, asking that a uniform practice be established. It was not sought to forbid the marrying of persons in houses situate a considerable distance from churches, but rather to enjoin marriage in church when the parties were within reasonable reach of the same. The Bishop read the regulations issued by his predecessor, and which ordered that baptisms and marriages should take place in church whenever possible. The motion carried. Then another motion, somewhat in the shape of a rider, was submitted and carried, which respectfully asked the Bishop not only to re-issue instructions to the

clergy, but also to issue a circular letter on the subject to the Church people of the diocese.

At this stage of the proceedings the ladies who compose the newly organized Diocesan Branch of the Women's Auxiliary entered the hall, with other ladies of the parish, and were warmly welcomed by the Bishop, the members of the council standing while the Bishop spoke.

Rev. Mr. Smitheman's resolution to encourage the clergy of the diocese to cultivate closer relations with the teachers and scholars of the public schools elicited general approval. The speeches of the members exhibited a lively interest in the education of the children of the province, and manifested a determination to strive for definite religious training in our public schools. To meet the spirit shown the mover obtained permission to amend his motion, adding words that re-appointed the Committee on Religious Education in Schools, and charged it to unite with efforts made in other dioceses that tend to advance the cause advocated. So amended the resolution was adopted.

A motion asking the appointment of a committee on the best means to promote meetings of clergy for devotion and counsel, and another motion making elections the first order of business in the morning, concluded the business of the session, which lasted until half-past six.

The Bishop pronounced the Benediction, and the council adjourned.

MISSIONARY MEETING.

Before 8 o'clock the seating of the hall was re-arranged, tables removed, etc., in order that all might be in readiness for the diocesan missionary meeting, always a feature of our Triennial Councils. When the Bishop took the chair there was not as good an attendance as was hoped for. It is not meant to imply that the turn-out was a poor one, but that it was not good. Nor is it supposed that the people of North Bay lack, more than others, an interest in missionary effort. But the evening was delightfully fine, while the hall was somewhat close. Besides it transpired that some people were drawn away to witness a marriage in the church hard by. After the singing of a hymn and prayer the Bishop made a short introductory address, afterwards calling upon the speakers who were "billed" to deliver addresses. No attempt will be made in these columns to report the speeches, though we do not hesitate to say that though delivered in what may be called a "backwoods" diocese by our own clergy they would have attracted attention and evoked interest from any platform. Rev. James Hickland gave a characteristic address descriptive of his experiences in Temiscamingue and of his knowledge of the missionary spirit in Ireland. His vivid descriptions, his just sufficient brogue, his very apparent earnestness, appealed to all his hearers. When he asked why there was no Algoma Association in Ire-

land, and then urged the establishment of such in the Isle of the Saints, he was loudly applauded. The second speaker, Rev. J. W. Thursby, of Port Arthur, the Rural Dean of Thunder Bay, an Englishman who three years since came to us from the Diocese of London, was attentively listened to while he urged that the evangelization of the world was an obligation laid on the shoulders of every Christian, who could do much to that end by squaring conduct with profession. Rev. C. J. Machin, Rural Dean of Muskoka, was the last speaker. Mr. Machin is known well on both sides of the water that divides Britain from Canada. In many a pulpit and on many a floor last winter, as on previous occasions, he has urged the just claims of the S.P.G. upon the English public, taking advantage, meantime, of any opportunity he fairly could of meeting our friends in the kingdom. Full of life and interesting incident his speech reminded us, among other things, of the necessity and duty of doing all we can for ourselves. The speeches were interspersed with hymns. A collection was taken up and the meeting closed with Benediction by the Bishop.

THIRD DAY—JUNE 2ND.

The first service of the day was a celebration of Holy Communion at 7 a.m. After Mains said in St. John's Church, the members of the council, with but a very few absentees, met again in the church hall. The Bishop took the chair at 10 o'clock and read prayers.

The minutes of the previous day's work were read and confirmed, followed by the giving of two notices of motion. The report of the Rural Dean of Nipissing was read and the report of a Committee on Thanks presented.

Then came the business of the morning—elections. The Bishop, from time to time, appointed the necessary scrutineers. The results of the ballots are as follows:

General Synod.

Delegates.—Clerical—Ven. Archdeacon Llywd and Rev. J. Boydell. Lay—Messrs. J. Purvis and G. S. Wilgress.

Substitutes.—Clerical—Revs. Rural Dean Machin and Renison. Lay—Messrs. H. Plummer and A. S. Smith.

Provincial Synod.

Delegates.—Clerical—Ven. Archdeacon Llywd, Revs. C. J. Machin and J. Boydell. Lay—Messrs. G. S. Wilgress, A. S. Smith and J. B. Aulph.

Substitutes.—Clerical—Revs. R. Renison, A. W. H. Chowne and C. Piercy. Lay—Messrs. J. Purvis, F. H. Keefer and W. J. Thompson.

Algoma Missionary News.

Editor.—Rev. C. Piercy, re-elected by motion.

Rural Deans.

Nomination for Muskoka.—Rev. C. J. Machin. Nomination for Parry Sound.

—Rev. A. W. H. Chowne. Nomination for Algoma. — Rev. R. Renison.

On motion the Bishop was asked to appoint, without nomination, the Rural Deans of Nipissing, Thunder Bay and Manitoulin Island.

When, on the first day, the council adopted the report of the Standing Committee, it approved of the recommendation in clause six that all standing committees or boards be composed of members, half of whom shall be settled by the council and the other half appointed by the Bishop. Therefore there were but three members to elect to that committee. The choice fell on Ven. Archdeacon Llywd, Rev. Rural Dean Machin and Mr. G. S. Wilgress.

The last half-hour of the session disposed of several questions. Without debate the report of the Committee on Clerical Meetings was adopted. A motion thanking the several diocesan branches of the W.A. for the substantial support rendered to the diocese was carried unanimously by a standing vote.

The report of the Rural Dean of Nipissing, which was praised by several voices in the council, was adopted, and at 12.30 p.m. the council adjourned.

Sharp at 2 o'clock the Bishop called the meeting to order. He said there was a good deal of business yet to be done. If it could not be disposed of that day it would be impossible to have the "quiet day" which some clergy had requested. It was necessary that such occasions for devotion and meditation be altogether free from business matters.

Having disposed of the report of the Committee on Thanks, the council plunged into a lively discussion on dancing. It was evoked by a motion of Rev. A. R. Mitchell, who strongly advocated that there be no dancing in connection with Church entertainments. The sense of the meeting may be fairly summed up by saying that it did not condemn dancing *per se*, or amidst home surroundings, but pronounced most strongly against public dances, common to many sections of the country, which were fruitful too often in injury and were a grave menace to the morals of the neighbourhood.

At this stage Rev. Mr. Machin asked that the rules of order be suspended to allow of his submitting a resolution expressive of the sympathy of the council with Rev. M. C. Kirby, who was compelled to sever his connection with Algoma, and to remain in England because his wife's health had broken down during her residence in Thunder Bay Deanery, where Mr. Kirby had worked for ten years. Permission was at once accorded, and the motion, seconded by Rev. W. Evans, was carried unanimously by a standing vote.

Before the order of business was returned to a motion was carried tendering the thanks of the council to Rev. A. J. Young for his past services as secretary of the council.

Next came a motion of which due notice had been given. It reads thus: That the

Bishop be requested to convey the congratulations of this Triennial Council of the Diocese of Algoma to His Grace, the Archbishop of Ontario on the occasion of his ministerial jubilee. Very appropriately it was moved and seconded by Rev. Messrs. Smitheman and Atkinson, gentlemen who had worked under the Arch-bishop before coming to this diocese. When the motion was put from the chair its hearty adoption was made manifest by all present rising to their feet.

There has always been a difficulty in the selection of members of the Standing Committee. It has always been composed of members who, with one exception, have lived in the eastern part of the diocese. A sentiment has existed in the West on this account. To meet it the Archdeacon submitted a resolution which recited the fact of the disadvantage of distance, necessitating great cost in meeting, and proposing that the committee be composed of twelve instead of six members, and that it be divided into two equal sections—one eastern, one western—the dividing line to be drawn at Sudbury Junction, which point should be considered in the eastern section. The resolution carried. Then it was necessary to elect members for the West—the previous election in the morning having elected eastern men. The ballot resulted in the election of Rev. Rural Deans Thursby and Renison, and Mr. H. Plummer.

After ordering the proceedings of the council to be printed in pamphlet form came the decision concerning the place where the council of 1901 should be held. Huntsville was proposed, then Sault Ste. Marie, then North Bay. A vote decided against the latter, when Port Arthur was put forward and, to the surprise of some, carried.

It was found impossible to conclude the business at this session, but before concluding for the day a motion was unanimously adopted thanking Rev. C. Pierce for valuable services to the cause of the Church in Algoma by his work as editor of THE ALGOMA MISSIONARY NEWS.

The Bishop, before pronouncing the Benediction, said that he would announce in the morning his appointments on the Standing Committee.

FOURTH DAY—JUNE 3RD.

As on other mornings the business of the day was preceded by a celebration of Holy Communion at 7 o'clock, and Morning Prayer at 9 o'clock. Immediately after the latter service the Bishop took the chair and read prayers.

The minutes having been read and confirmed, the following resolution was submitted:

Moved by Ven. Archdeacon Llywd, seconded by Rev. James Boydell, That this council begs respectfully to suggest that lay readers and catechists at present at work in the diocese, or who hereafter shall be admitted to work, shall be licensed thereto by the Bishop and inducted to their office and sphere and work by a service which shall be approved by

the Bishop, and that such license—in accordance with the canon of the Provincial Synod—may be annulled at the discretion of the incumbent.

This motion, which was carried *nem. con.*, drew speeches from a number of clergy who had experienced trouble on account of the want of proper understanding, on the part of some persons, that lay readers were, under the canon referred to, amenable to the incumbent of the mission where they served. The Bishop, too, reminded the council that, in his charge, he had required that all lay readers should possess his license. The request was made and agreed to that the matter be referred to in our columns.

The Secretary was instructed to convey the thanks of the council to the S.P.C.K., the S.P.G., the C.C.C.S., and to A. H. Campbell, Esq., and to the W.A.

The Bishop announced the following appointments on the Standing Committee: For the East—Rev. J. Boydell, Rev. A. W. H. Chowne, and Mr. A. A. Mahaffy. For the West—Rev. F. Frost, Rev. A. J. Young, and Mr. F. H. Keefer.

At this stage of the proceedings the Archdeacon of Algoma rose and read to the Bishop the following address, all present at once rising and remaining standing until after the Bishop's reply.

To the Right Reverend George Thorneloe, D.D., D.C.L., Lord Bishop of Algoma:

We, the clergy and lay delegates assembled in council, desire to express to your Lordship our sincere congratulations upon your accession to the headship of the diocese and to welcome you most heartily as our bishop.

We feel that you have taken hold of the administrative work of the Church of Christ in this diocese with a wise and firm hand.

We are encouraged by your kind treatment of all and by your courteous and skillful conduct of our deliberations to feel every confidence in your apostolic leadership, and we trust that you may long be spared to continue your labors so auspiciously begun.

Dated at North Bay this third day of June, A.D., 1898.

On behalf of the council the above was signed by Ven. Archdeacon Llywd, Revs. A. W. H. Chowne, C. J. Machin, and A. J. Cobb, and by Messrs. Plummer, Wilgress, and Purvis.

The address was supplemented by short speeches by the Archdeacon and by Mr. Purvis.

It was evident that the Bishop was taken by surprise. His reply was a short one and began in a manner that showed he was much moved by the incident. He sincerely reciprocated the kindly feelings that had been expressed.

It was nearly noon when the minutes of this, the last session, were read and confirmed, and the council of 1898 came to an end with the blessing by the Bishop.

Algoma Diocesan W.A.

A meeting of representatives of the parochial branches of the Algoma W.A. was held in the vestry of St. John's Church, North Bay, on Wednesday after-

noon, June 1st, for the purpose of organizing more thoroughly the diocesan branch. There were present five delegates from parochial branches, two or three visitors, and a large number of the members of the North Bay branch.

His Lordship the Bishop of Algoma opened the proceedings with prayer, and briefly addressed those present, reminding them of the good work which the W.A. is engaged in, and also of the desirability of doing something to help others outside of their own parishes. After his lordship had retired, Mrs. Thorneloe read the following address:

MY DEAR FRIENDS, It gives me great pleasure to be here and meet you all, most of you for the first time. I am sorry that more of the parishes are not represented, but the immense distances in this diocese render it difficult for us to meet often. This is a source of regret, as such meetings draw us nearer together and encourage us to persevere in our work. It makes us feel that, although in our own parish there may be few to help, so few that sometimes we are almost discouraged and ready to give up, yet we are not working alone. And to be thus reminded of the W.A. all round us will be a source of great strength to us. It has been suggested by the Bishop that this would be a good time to strengthen our diocesan branch, which is, I think, at present somewhat unformed, and has only one or two officers. If we could appoint four officers—one at the Sault, one in Muskoka, one in Port Arthur—we have already at North Bay a most interested and devoted secretary—I think it might be possible to have an annual meeting at each of these four places. Delegates from as many of the adjacent parishes as possible could be present at these meetings, and reports of the work done could be sent to each place of meeting. The reports from each parish could be read, and would help to stimulate us, "provoking one another to good works."

Of course in the missionary diocese, in working for our own diocese, we are working for missions. In regard to this matter I will quote some words of the Provincial Secretary, Miss Montizambert, printed in the March *Leaflet*, just below the reports from Algoma. She says: "We congratulate the Algoma W.A. on the above report, which shows how it is doing a quiet work for God and striving to help others than themselves. We would assure those doubting branches that their work is certainly W.A. work. Algoma, being so completely a missionary diocese, is quite on a different footing from the older dioceses further east. We think that ere long a diocesan branch will be formed, when the various parochial organizations will be gathered together into a united group, and so realize that 'Unity is Strength.'"

The principal branches, however, should not really be satisfied without doing something for others outside their own diocese. Oh, that we might be more imbued with the true missionary spirit, and be ready to deny ourselves, that we might give what we thus save, which is really the true way of giving, then could we say with David, "I will not offer unto my God of that which costs me nothing." Then, indeed, may we hope to realize the real joy of doing for others and feel that it is truly "more blessed to give than to receive." The W.A. has been most generous to this diocese. It now calls upon us to strengthen our diocesan branch, and to every individual branch its call comes to rise up and do more for themselves. Shall we not respond to this call, and determine to do more in the future to show our gratitude for, and appreciation of, all that has been done for us? I think there is one way in which we can use our influence and prove ourselves a real auxiliary to our diocese in the present crisis through which it is now passing. The Bishop, as most of you doubtless know, has been obliged to reduce the grant in most of the

parishes, owing to the Mission Fund being in debt and also to the fact that the English societies are gradually withdrawing their aid. Now you will say, what can women do? They have no vote at vestry meetings. True, they have not. But they have a sphere where their influence is of great power, namely, in the home, which is after all the truest place for women to shine. When the subject of increased giving is brought forward, a word of encouragement, or a gentle suggestion, perhaps, of something that can be done without, that they may have more to give, may bring forth fruit that they little expect. It is the quiet forces that are always the most powerful. It is not the fierce thunder-storm, which carries everything before it and destroys as it goes, but it is the soft, little raindrops, falling gently one by one, which cause the earth to bring forth bud and blossom and become the beautiful world in which we live.

Above all, let us not forget that we can all use, even the youngest and most insignificant amongst us, the quiet but powerful weapon of prayer. As the poet says, "More things are wrought by prayer than this world dreams of." The truth of this has been attested by saints in all ages. Let us not then be like the unbelieving Namaan when he was told by the prophet to "wash and be clean"; let us not ask for some great thing to do, but pray earnestly and faithfully for God's blessing on the work of our Church, and, believing, we shall receive. We have a prayer of our own for the W.A., and the members are all asked to repeat it at twelve o'clock each day. The idea of saying it at a certain hour originated in the States, and the Canadian W.A. has adopted it, and on our *Leaflets* we see the clock, with the hand at twelve, to remind us of the hour of prayer. What an intercession, for missions must rise to a fragrant incense at that hour! What a shower of blessing it must bring down!

Let us hope, finally, that at this meeting a determination will be awakened in each member of the Auxiliary to do more for the spread of our beloved Church, the true historic Church, with its pure faith and ancient lineage, and let us also trust that we may be drawn nearer to one another, that we may realize the teachings of our motto, "One Body in Christ."

The four centres spoken of in the address having been established, viz.: Port Arthur, Sault Ste. Marie, North Bay, and Bracebridge (for the Muskoka District), the election of officers was proceeded with, one for each centre, as follows:

President, Mrs. Thorneloe, Sault Ste. Marie.

1st Vice-President, Mrs. Gibbs, Port Arthur.

2nd Vice President, Mrs. Bridgeland, Bracebridge.

Secretary-Treasurer, Miss Begg, North Bay.

A resolution was passed that each branch should be earnestly requested to contribute an offering to the General Mission Fund of Algoma.

The President read an extract from a resolution passed by the House of Bishops, approving of and heartily endorsing the efforts of the W.A.

The delegates then read short accounts of the work done by their branches. Port Arthur's report was read by the North Bay delegate, it having none present.

A hearty vote of thanks was tendered to Mrs. Thorneloe for her presence at the meeting and for her address. The missionary hymn "From Greenland's icy mountains" was then sung, and the meeting closed with prayer.

Now that this meeting has been held, and a Diocesan Board of four formed, let us "go forward in faith and hope," using

every means to strengthen the work of the Church in our diocese. We hope to see before very long every organization of Churchwomen in Algoma enrolled as a branch of the W.A. Even the smallest and weakest branches could contribute something yearly to our own Diocesan Fund, while the larger branches could also send an offering to the Domestic and Foreign Mission Board. Thus can we strengthen both our own hands and the hands of others.

Letter of Thanks.

To the Editor of THE ALGOMA MISSIONARY NEWS.

DEAR SIR,—Please permit me space through the columns of your next issue to thank our Bishop, the clergy of the diocese, together with their several congregations, for the liberal assistance afforded me since the loss occasioned by the destruction of St. John's parsonage, North Seguin, by fire. The response to the Bishop's appeal far exceeded the highest hopes, and, considering the high pressure upon each congregation of the diocese to meet their own financial requirements, the sacrifice now made on our behalf is considerable. I have likewise to acknowledge with gratitude the great help afforded through the response to the appeal of Bishop Sullivan, who, with Mrs. Sullivan, has done much to cheer our lot. The Women's Auxiliary of our beloved Church as usual have not been found wanting in that liberal and prompt aid for which they are noted, and to its members we owe much. Our most sincere thanks are tendered to all those who have so generously considered our welfare, for they have made deep impressions of a lasting nature upon our hearts and minds.

ARTHUR J. COBB,
Incumbent of North Seguin.
North Seguin, Ont., May 14th, 1898.

Broadbent Mission.

REV. A. J. COBB, INCUMBENT.

NORTH SEGUIN.—The Church of St. John the Evangelist was consecrated by the Bishop of the diocese on June 8th, in the presence of a numerous congregation, principally communicants. The apostolic rite of confirmation was administered for the second time this year, eleven being added to the large number then partaking of the Holy Eucharist. The divine services being bright and strengthening, the Church in this mission was benefited thereby.

A. J. C.

From another source we learn while the Bishop was at North Seguin a representative deputation waited upon the Bishop in the vestry of the church above-mentioned to advocate the rebuilding of a parsonage at Broadbent instead of at North Seguin. After hearing all that was said the Bishop suggested that the matter remain in abeyance, in order that the money might be obtained and that various arguments adduced be tested.

Huntsville Mission.

VEN. ARCHDEACON LLYWD, INCUMBENT.

Trinity Sunday, June 5th, was the third anniversary of the opening of All Saints' Church. On June 4th, the Triennial Council being closed, the Bishop and several clergy came on from North Bay. The services began with Matins and Confirmation at 9 o'clock a.m. There were three candidates for confirmation. At 10.30 the ordination service was held. The Bishop preached the sermon. Mr. T. J. Hay was admitted to the diaconate and Rev. J. Hickland advanced to the priesthood. The Archdeacon, the Examining Chaplain and the Rural Dean of Parry Sound joined in the laying on of hands. At the celebration of Holy Communion, the Bishop being the celebrant, Rev. A. W. H. Chowne read the epistle, and Rev. T. J. Hay was gospeler. The congregation was large and the singing hearty. Mr. Charles Llywd, the blind son of the Archdeacon, was the organist.

The Sunday-school annual service was held in the church at 3 p.m.—18 classes with 21 teachers and officers form the Church's nursery in this parish. The school service was said by the incumbent and addresses were given by the Bishop and visiting clergy. An offering of \$3.98 was added to the school funds.

At the evening service the anniversary sermon was preached by the Bishop a most effective discourse on Christian privilege and duty. Revs. Messrs. Boydell, Chowne, Hickland and Hay took part in the service.

On Monday, June 6th, a social gathering was held in the church hall. Tea was served from 6 to 8 o'clock, followed by short addresses by the Bishop and the six other clergy present. The speeches were interspersed with suitable music and songs. Taken as a whole the services and social gathering were marked with the evidences of success and happiness.

Port Arthur.

REV. J. W. THURSBY, R. D., INCUMBENT.

ST. JOHN'S CHURCH.—In the evolution of this world Ascension Day, 1898, will be remembered for many years to come, as being the date of the death of one of England's greatest men, the Right Hon. W. E. Gladstone. Of his talents, his political and literary genius, and in fact the whole of his splendid earthly career, we have all, no doubt, seen reviewed in the memoirs of his life which have appeared in the newspapers and magazines, and the nation acknowledged its loss by according him the solemn ceremonial of a public funeral, and laid the worn-out frame of the "Grand Old Man" to rest in the environment of others of its "mighty dead" in Westminster Abbey.

The third annual choral festival of the united choirs of Port Arthur and Fort William was held on Ascension Day, at St. Luke's Church, Fort William, at 8 p.m. The responses were chanted to a

setting of Talis, the service being intoned throughout by Rev. J. W. Thursby, the special Psalms, Magnificat, and Nunc Dimittis to chants from the Cathedral Psalter, the anthem being "Lift up your heads" (Hopkins), and the offertory sentence, "He that soweth little" (Martin). The sermon was preached by Rev. J. W. Thursby.

Whitsunday and Trinity were duly marked in this parish, a fair number of communicants being present at the celebration on each occasion. On the afternoon of Trinity Sunday the Sunday school attended in the church, when Mr. Thursby conducted the regular monthly catechising. The following Monday saw the recommencement of daily Matins, which will be said in the church throughout the summer and autumn until the cold weather prevents us using the edifice every day on account of the expense necessary to heat so large a building.

The extension of our school building will have to be taken in hand very shortly, the present accommodation being insufficient; and with this end in view a concert was held on May 17th in the Silver Cross Hall, the proceeds of which will make a good start in the way of securing funds for this object.

The Brotherhood of St. Andrew met on Monday evening, the 6th inst., and among other matters the advisability of sending a delegate to the annual convention was discussed, and it is most probable a representative will go from the chapter here.

The Boys' Brigade is getting along very well under the tuition of Mr. T. J. C. Rodden, who is a most capable instructor. A parade has already been held, and the boys are looking forward to the time when they are to go into camp.

H. B.

Ilfacombe Mission.

REV. J. PARDOE, INCUMBENT.

RAVENSCLIFFE.—The third annual sale and business meeting of the Women's Church Aid Society were held at Ravenscliffe on Wednesday, May 18th. The day's proceedings began, as is usual, with a service in the church. The incumbent, Rev. J. Pardoe, enunciated lessons from the seasons of Rogation and Ascension-tide. At the conclusion of the service those present adjourned to the hall, where lunch was served by the members of the society. After the work (rancy and useful articles, adults' and children's garments) had been examined and numerous articles sold, the incumbent took the chair and the meeting of the W. C. A. S. commenced. The auditor's report was read and approved. It showed the total receipts of the year to have been \$82.06, expenditure \$57.08, leaving a balance in hand of \$24.98. A few encouraging remarks from the incumbent followed, in which he expressed his pleasure at the successful and amicable way in which the society had been carried on during the

past year, after which the business proceedings were brought to a close with the benediction. The following are the officers: President, Mrs. Edmund Tipper; vice president, Mrs. Sharpe; secretary, Mrs. George Tipper; treasurer, Miss L. Tipper.

St. Andrew's Brotherhood.

The Hamilton Local Assembly of the Brotherhood of St. Andrew held its quarterly meeting last Thursday evening in St. Luke's Church, Burlington. R. H. Young, Secretary of the Dominion Council, was present, and at the close of his address announced that Bishop Dudley, of Kentucky, Mr. Jas. L. Houghtaling, of Chicago, and Mr. G. Harry Davis, of Philadelphia, had already been secured for the Dominion Convention, to be held in Hamilton in September.

A letter was read from Bishop DuMoulin, reminding the members of the responsibility resting on them to make the convention the most successful in the history of the Brotherhood.

Reports from the chairmen of the different committees show that the billing and other details are being rapidly pushed forward.

Association Hall, which will accommodate about one thousand people, has been secured for the business and mass meetings.

A resolution was passed expressing regret at the removal of Walter DuMoulin, a most active member of St. Mark's Chapter, and wishing him success in his new field of labour at Bruce Mines.

The following was left over from our English Letter, last month's issue:

Last August (1897), for the first time for I suppose 2,000 years, the Jews held a national assembly. It met in the town of Basle, in Switzerland, and sat in conference for three days. Two hundred delegates from all parts of the world, representing Jews of every nation, attended this wonderful gathering, and 550 telegrams poured in, sent by Jews of every country under heaven. It was summoned as the "Zionist Congress" to take counsel as to the means whereby Palestine was to be restored to its rightful owners and Israel become a nation dwelling in its own land. The members who deliberated represented every class and position of life, but they consisted largely of literary, professional and wealthy men. The enthusiasm was marvellous, and when one speaker bid every man raise his right hand and repeat after him, in Hebrew, the words, "If I forget thee, O Jerusalem, let my right hand forget her cunning" (Psa cxxxvii. 5), the excitement was intense. Yet even this was nothing to the shouts and cheers which greeted the last words of the president as the conference broke up: "NEXT YEAR AT JERUSALEM." The congress closed on August 31st. Did any of its members know that it was on the 31st of August,

ONE THOUSAND TWO HUNDRED AND SIXTY YEARS BEFORE, that Jerusalem capitulate to the Turks? A permanent body of twenty-three members has been elected to sit in Vienna as the nucleus of this movement; £10,000,000 is proposed to be collected to start a bank, with its head office, I believe, in London, for the purpose of furthering the industrial, agricultural and mercantile interests of the Jewish colonies in the Holy Land, and circulars are already being sent to every Jewish community in the world, inviting contributions for that purpose, and fixing a shekel per head as the minimum.

Ezekiel, the prophet, tells us that Israel, on its return to Palestine, will rebuild the Temple at Mount Zion. AT THIS MOMENT THE WORK HAS ALREADY BEGUN. NOT, OF COURSE, in Jerusalem, but for some years past wealthy Jews have foreseen what was coming, and orders have been, and are being, quickly executed in England, Italy and elsewhere for this purpose. Rich marble carvings are being done in Italy, wrought iron and metal work is being produced in England, together with other things of various kinds. When the land is in the hands of its RIGHTFUL OWNERS these things can be rapidly shipped to Palestine and carried by new railways to Jerusalem.

Acknowledgments.

RECEIPTS AT SYNOD OFFICE, TORONTO, FOR DIOCESE OF ALGOMA FOR APRIL AND MAY.

FOR MISSION FUND.

Diocese of Montreal, \$125; Diocese of Huron, \$175; Uffington, \$2.50. From Toronto Diocese W.A.: Barrie, \$14.75; Chester, \$1.60; Deer Park, \$3.40; Orillia, \$11.85; Peterboro, \$11.25; Port Hope, St. John's, \$9.75; Shanty Bay, 50c; Toronto, All Saints', \$27.05; Ascension, \$18; St. Margaret's, \$1.65; St. Paul's, \$1; St. Philip's, \$3.40; Redeemer, \$23; St. Simon's, \$6.20; St. Stephen's, \$2.25; Trinity, \$12.70. Hamilton, Ascension, \$15; Oakville, \$3.50; St. Thomas', \$3.34; St. Catharines, St. Thomas', \$2; Anon., \$20; Sudbury Lent offerings \$16.55; Sudbury Sunday-school, \$1.63; Diocese Toronto, on account \$1,000 grant, \$26.82; Peterboro, St. John's S.S., \$14.13; Toronto, Holy Trinity, \$1; Dixie, \$5; Port Hope, St. John's, \$5; Toronto, All Saints' S.S., 50c; Ascension, \$4; St. James', \$141; Redeemer, \$10; St. Stephen's, \$3; St. Thomas', \$3; Temisaming, 67c; Rosseau, \$2.68; English Algoma Association, 203 18c; King, \$2.25; Orillia, \$1.55; Deer Park, 3c; Shanty Bay, 25c; Toronto, St. Anne, \$5.80; All Saints', \$4.25; Ascension, \$1; St. Cyprian's, \$3.07; St. James', \$6.10; St. John's, \$2; St. Margaret's, 75c; St. Paul's, \$3; St. Philip's, 30c; St. Simon's, \$1; St. Stephen's, 35c; Trinity, 75c; Uxbridge, 15c; Sucker Creek Indian Mission, \$10; Diocese Toronto, account \$1,000 grant, \$3.82; Chester, 30c; Peterboro, \$2.85; Shanty Bay, \$4.50; Toronto, All Saints', \$7.90 and \$21; St. Bartholomew, \$1.05; St. Cyprian, \$3; Deer Park, \$5.30; Toronto, St. John, \$3; St. Luke, \$10.95; St. Margaret, \$4.85; Redeemer, \$14.05; St. Simon, \$19.33; St. Stephen, \$2.02; Trinity, \$14.55; Weston, \$2; Diocese Nova Scotia, \$1.40; Ottawa, St. George's, \$6.05; Renfrew, \$10; Cornwall W.A., \$16.05; Diocese Ontario W.A., \$5; Mrs. R. Kenny, \$10; Galt, Trinity S.S., \$37.50; Diocese Montreal W.A., \$32.50; Grimby Church Women's Ass'n, \$12; Knowlton, \$2; Montreal, St. Martin's, \$23; Montreal, St. John Evangelist, \$3; per the Bishop of Algoma, \$52.50; Bracebridge, special offering, \$2.

SPECIAL PURPOSES FUND.

For *Wagon & New Girl's Home*, 23c., per English Algoma Association, 17s. 6d.; Mrs. A. Tarratt, England, \$70.80.
 For Rev. *Gowan Gillmor*,—Anon., \$20.
 For *Garden River Parsonage*—St. Peter's S.S., Sherbrooke, \$24.37; Grace Church S.S., Ottawa, \$24.74; Margery Elkins, \$1; Lachue, St. Stephen's, W.A., \$10; Brantford, Grace Church S.S., \$25.
 For *Temisaming Catechist*.—Chester, 40c; Churchill, \$5; Lakefield, \$3; Toronto, All Saints', \$17.50; St. James', \$25.50; Ascension, \$5; St. Albans', \$3.08; Parkdale, St. Mark's, \$10; St. Philip's, 50c; St. Simon's, \$1.82; Trinity, 40c; St. Stephen's, 50c.
 For *Silverwater Church at Mamoulin*.—Ottawa Diocese W.A., \$16.41; English Algoma Association, \$1; Quebec Diocese W.A., \$6.
 For *Agouanang*.—English Algoma Association, \$1.
 For *Erangeline*.—S.P.G. grant, £41 18s. 6d.
 For Rev. *A. J. Cobb, Broadbent*.—Portsmouth W.A., \$7.
 For *North Bay Church*.—Brantford, Grace Church S.S., \$25; per Bishop of Algoma, 25c.
 For *Indian Homes, N.W.T.*—Lisheard Lent offering, 65c.; Dunchurch Lent offering, \$1; Emsdale S.S., \$1.09.

FOR SHINGWAWK.

Thorold and Port Robinson for Andrew Logan, \$5.27; Deer Park S.S., \$12.50; Mr. C. A. Kinnear, \$5; Lennoxville W.A., \$25; Ravenscliffe, 24c.; Toronto, Ascension, \$50; Sturgeon Falls Lent offering, 98c.; English Algoma Association, 17-6; York Mills, per Miss Oler \$3; London, St. Paul's, for Chas. Johnson, \$37.50; North Bay W.A. for Lila Day, \$9; London, St. James' S.S., for Mitchell Adams, \$12.50; Home Sunday Class, per Miss Jane Ballachy, \$4; Toronto, Redeemer S.S. for Henry Peters to 31st March, '98, \$45; Gravenhurst S.S., \$2; from Toronto Diocese W.A., \$73.68; Diocese Fredricton, \$3.63; Onslow, for Elias Stonefish, \$16; Diocese Nova Scotia, \$6; Ontario, \$56.90; Orillia, St. James' S.S., \$40.75.

FOR MISSION SUSTENTATION FUND

Stanleydale, 50c.; Allansville, \$1.21; Party Sound, Trinity, \$6; Dunchurch, \$1.25; Burk's Falls, \$2.85; Fort William, St. Luke's, \$5; English Algoma Association, £6 3s. 9d.; Rev. and Mrs. Fothergill, Quebec, \$5.

CHURCH AND PARSONAGE FUND.

Mr. E. B. Lyster, \$10.
 BISHOPICAL ENDOWMENT FUND.
 English Algoma Association, £5 5s.

SUPERANNUATION FUND.

Rosseau, \$3.83; Sturgeon Falls, 61c.; English Algoma Association, £3 16s.; Diocese Montreal W.A., \$1; Sault Ste. Marie, \$10.92.
 For *Domestic Missions, Ascension Coll.*—Algoma Mills, \$1.35; Thessalon, \$1.80; Temisaming, \$3.98; Rosseau, \$6.15; Powassan, \$1; Huntsville, \$1; Thessalon, \$3.15; Sandridge, \$4; Novar, 72c.; Ravenscliffe, 61c.; Ifracombe, 36c.; Little Current, \$1.70; Shequindah, \$1; Sucker Creek, 30c.; Broadbent, \$1.51; Magnetawan, \$1.15; Middlethian, 50c.; Bay-vill, \$1.10; North Bay, \$3.70; Haileybury, \$2.21.

For *Foreign Missions, Epiphany Appeal*.—Uffington, \$1; Parbrook, 60c.; Vankoughnet, 40c.; Sault Ste. Marie, \$1.82; North Bay, \$4.50; Buckhorn S.S., 55c.; Rosseau, 95c.; Sturgeon Falls, 70c.

For *S.P.C.K.*—Ravenscliffe, 97c.; Ifracombe, 50c.; Novar, 50c.; Aspelin, \$1.10; Allansville, 71c.; Uffington, \$1; Burk's Falls, 62c.; Fort William, St. Thomas', \$1.45; St. Luke's, \$5; Temisaming, \$1.45; Rosseau, 50c.; Sturgeon Falls, \$1.20; Warren, 75c.

Good Friday Coll. for London Society.—Sand Lak, 33c.; Powassan, \$1.25; North Bay, \$4.13; Sault St. Luke, \$6.60; South River, \$1.67; Eagle Lake, \$1.58; Ravenscliffe, \$1.29; Ifracombe, \$1.04; Novar, \$1c.; Broadbent, \$1.25; Sudbury, \$4; Bracebridge, \$3.05; Emsdale, \$1.48; Fort William, St. Thomas', \$1.20; Lisheard, 65c.; Haileybury, 60c.; Dunchurch, \$1; Sturgeon Falls, 80c.; Little Current, 71c.; Sucker Creek, 64c.

Good Friday Coll. for Bishop Blyth.—Huntsville, \$4.50; Falkenburg, \$1.25; Magnetawan, 60c.; Middlethian, 93c.; Burk's Falls, \$2.40; from S.S., 60c.; Gravenhurst, \$4.60; Northwood, \$3.14; Gore Bay, \$2.90.

D. KEMP, Treasurer.

The following contributions have been received by the Bishop in response to his appeal on behalf of Rev. A. J. Cobb, of North Seguin, who was burned out on March 27th. From the Diocese:

Friend.....	\$15 00
Sarah Collier.....	1 00
Sudbury.....	18 53
Gore Bay.....	2 22
Emsdale.....	7 57
Party Sound.....	21 00
Garden River and Sylvan Valley	2 50
North Bay.....	10 00
Sturgeon Falls and Warren.....	70
Novar.....	1 84
Ifracombe.....	3 38
Ravenscliffe.....	1 92
	<hr/> \$ 7 14
Aspelin.....	\$1 85
Allansville.....	2 15
	<hr/> \$ 4 00
Byssville.....	\$2 58
Dorsett.....	1 73
	<hr/> \$ 4 31
Gravenhurst.....	\$4 00
Rev. A. J. Bart.....	5 00
	<hr/> \$ 9 00
Powassan.....	2 50
Rosseau.....	6 10
Little Current.....	\$2 50
Shequindah.....	1 00
Friend.....	1 50
	<hr/> \$ 5 00
Burk's Falls.....	\$4 11
Sandridge.....	8 00
	<hr/> \$ 12 11
Sault Ste. Marie.....	9 37
Magnetawan.....	1 15
Middlethian.....	1 45
Dunchurch.....	75
	<hr/> \$ 3 35
Thessalon.....	5 90
Port Carling.....	2 65
South River.....	6 00
Uffington.....	1 75
Port Sydney.....	1 70
Bertrice.....	90
Uffind.....	33
	<hr/> 2 93
Webbwood.....	2 58
	<hr/> \$ 163 21
From outside the diocese:	
Rev. A. Stevens, Hatley, Que.....	2 50
A. H. Rowe, Victoria Harbour, Ont.....	3 00
	<hr/> \$ 5 50
	<hr/> \$ 168 71

The Rev. J. Pardoe acknowledges with many thanks the sum of five dollars for Christ Church, Ifracombe, from Rev. L. Sinclair, Gore Bay, Ont.

THE MORLEY COLLEGE

CONSERVATORY OF MUSIC, SCHOOL OF ARTS, KINDERGARTEN.

VISITOR.—The Ven. Archdeacon Llwyd.
 PRINCIPAL.—Miss E. M. Morley, LL.C.M., A. Mus. L. C.M., Representative of the London College of Music, Eng., Silver Medalist for Painting.
 HEAD TEACHER.—Miss Jean Davidson, M.I.A., Gold Medalist of the Provincial Normal School, First-class Certificated Professional and High School Assistant, Graduate in Arts of Albert College, Belleville, Undergraduate of Toronto University, Medalist in Mathematics and Prize Essayist.
 KINDERGARTEN.—Mrs. Charles N. Chapman, INSTRUMENTAL MUSIC AND HARMONY, ETC.—Miss Morley, LL.C.M., assisted by Miss M. T. Haydon, LL.C.M.
 SINGING.—Mrs. Willis.
 PAINTING, CHARCOAL DRAWING, ETC.—Miss Morley, Silver Medalist, assisted by Miss C. E. Haydon.
 Commodious House, Healthy Situation. Prepares for Matriculation, and other examinations. Conversational French by Miss Morley, who has resided in France several years.
 Terms on application to the Principal. Inclusive terms for boarders, \$500 per annum.