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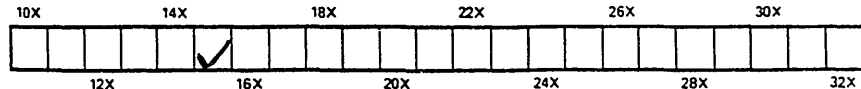
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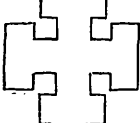
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"THE LOVE OF CHRIST CONSTRAINETH US."

Letter Leaflet

OF  THE
Woman's Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA

Vol. X. No. 8.

JUNE, 1899.

Yearly Subscription
15 CENTS

MEMBERS' PRAYER.

O LORD JESUS CHRIST, who in the days of Thy flesh didst vouchsafe to accept the services of faithful women, we beseech Thee to grant Thy Blessing upon our endeavours to aid and encourage Missionaries. Put into our hearts the things that we should do and say to promote Thy glory, and further the object we have in hand. Grant that we may never be discouraged under difficulties, but go forward in faith and hope, — looking unto Thee. Have pity on those who know Thee not, on those who are far from the Church of their fathers in a strange land. Visit them with Thy Salvation. Hasten, we pray Thee, Thy Kingdom, that all may come to the knowledge of the truth. Hear and answer us O Lord, our strength and our Redeemer, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen.

TORONTO.

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Letter Leaflet of the Woman's Auxiliary

"The love of Christ constraineth us."—2 Cor. v. 14.

REMEMBER AT NOON TO PRAY FOR MISSIONS.

Subjects for Prayer and Reading. June—New Westminster, B.C.
Japan. July—Mackenzie River, The Jews.

PROVINCIAL.

Branches or individual W.A. members desiring to contribute towards the bale for W.A. Hospital, Nagano, Japan, are reminded that all donations must reach either the Provincial Dorcas Secretary or Diocesan Dorcas Secretaries by the end of July. A list should be sent to the Diocesan Dorcas Secretary of the articles donated, with cash value attached; money is especially desirable, as overlooked articles can be purchased from such gift.

Workers for the Peigan Home are reminded that P.O. address is unaltered, "Pincher Creek, Alberta," but bales are addressed *Brocklet, via Macleod, Mr. W. R. Haynes in charge.*

St. Luke's Cathedral, Halifax, have sent to Rev. C. Thomas, Fort Alexander, R.L. Dio., their first bale, but they trust not their last. The W.A., P. E. Island, send the cheering news of two new Branches, Souris and Summerside, 12 and 17 members. Mrs. Bayfield has been elected Secretary, filling the vacancy caused by the lamented death of Miss R. M. Stewart. The motto of Prince Edward Island is, "As the servants of Christ, doing the will of God from the heart."

Letters from our Missionaries.—Domestic.

QUEBEC. *From Archdeacon McKay, Emmanuel College, Prince Albert, to Editor Quebec Leaflet, March 28th, 1899.*

"I would respectfully call your attention to some gross misstatements regarding this institution in a letter published in the March LEAFLET, 'from a Churchman in the West to the editor Quebec Dio. Gazette.' 'Churchman states that the Government gives a grant of \$100 for every child under training in the College.' The Government gives a grant of \$100 for only 20 pupils, and that on condition that a

high grade teacher is employed to give such training as will fit the pupils to become school teachers. For all other Indian pupils we receive a per capita grant of \$72. He states, also, 'the C.M.S., England, gives an annual grant of £400, say \$2,000.' The C.M.S. gives £200, say \$960 on condition that there are at least 4 students under preparation for missionary work. Again, 'the late Bishop's endowments for the same institution are considerable.' The amount received last year from the late Bishop's endowments for the College was \$312.18. Again, 'I do not think there are more than 40 children at the present time.' In the past year we never had fewer than 52 pupils; at the present time we have 53 and of these 9 receive no support from the Government. It is very hard that such statements should be published as facts, that may be substantiated by enquiry. The actual amount received from all sources for the general purposes of this institution during the past year is \$4,452.65, or about \$84 per pupil. When it is understood that out of this sum we have not only to provide food and clothing, but also to pay the salaries of the staff and meet the expenses of fuel, light and the numerous other things that are required in an establishment of this kind, no reasonable person will consider that we are independant of other assistance. The Battleford Industrial School is entirely supported by Government and the amount which the Department considers necessary, and allows annually is \$145 per capita, nearly double the amount that we receive from all sources. I beg you will kindly make use of these facts to correct the erroneous impressions that must have been conveyed by 'Churchman's' statements. With every feeling of gratitude for all that your organization is doing for the work among the Indians in the North West, and the earnest prayer that you may receive abundant blessing and encouragement."

From Peter Many Wounds, Sarcee Boarding School, Calgary, to Mrs. Daak.

"This is the second time be I have written to you and I hope you will be glad to read my letter. The snow did not until sixth of November. I hope you will send my bale again, and if you send a bale to me again then I shall be very pleased to see my cloths again I always skating every day. Only six boys in this school; there names are David and I and Johnny, Charlie, Georgie and Herbert;

and only eight girls, Lizzie, Mary, Annie, Fanny, Polly, Bessie, Sarah and Daisy. We had holidays in the summer, one month and seven days. Please answer soon. I am not baptised yet. I am sorry.

From Rev. G. Stocken, St. John's Mission, Blackfoot Reserve, to Mrs. Wm. Johnston, Sec. Lower Ireland W.A.

"My thanks I am afraid will be late, but none the less sincere. Sometimes it seems almost impossible to get quiet time for writing letters. We had \$4 to pay on the bale, I enclose the receipt in case you are able to get it refunded for us. I am glad to say the work in our Homes is very encouraging now, though we have not as many children as we would like. Five of our little girls and two of our boys have been baptized by their own wish, although opposed by their heathen relatives. The children are getting very handy at all sorts of work now, and when they leave the Homes will be able to keep their own homes nicely. It is nice to see them improving and really take an interest in everything. We have now quite a number of adult Christians on the Reserve, two of whom have been licensed by the Bishop as catechists and are doing an excellent work among their own people. Please ask your members to pray that they may all be kept steadfast, and that many more may be brought to a knowledge of the truth."

From Jno. A. Maggrah, Rat Portage, Ont., to Mrs E. A. Bouillon, Paspebiac, March, 8th, 1899.

"DEAR MADAM—I have at last got your bale. It arrived here some time ago and I came up partly for it. I shall distribute the things as soon as I reach my mission, which I know will be much appreciated by the people, or I should say the girls, for most of the things are for girls, who don't need as much warmth as boys who have to be out a good deal. In behalf of the people I thank all those who assisted in the work. Raw material is perhaps better for the Indians, for they can all make their own clothes, and they have plenty of time to make them."

TORONTO. *Letter from Mrs. Owen, South Camp, to Mrs. Banks.*

"During the past year one has seen a decided change amongst the Indians here, many of them asking for baptism. One Indian, Wolf Collar, a noted man for his doctoring, has given up all his medicine

outfit to be given to God as a proof of his sincerity. The work in the Home is encouraging; three of the bigger boys were baptized about two weeks ago and others are being prepared. The boys are doing splendidly; they help with their own cooking, making their own bread, and in fact almost all the work, such as sweeping, scrubbing, mending and general chores, and are generally very helpful, good and obedient boys. We are miserably in need of a laundry. I hope you will not think it imposing on you when we ask for help to build one, but really the need is so great we feel something must be done. You will understand how difficult it is to do the washing and cooking for 30 people on the same stove, besides being inconvenient we do not think it is healthy. The Home is also badly in need of a team of strong horses and a democrat. We have to draw our provisions from Gleichen, a distance of ten miles, and also take the North Camp boys to see their parents periodically, so that a fairly good outfit is really necessary. The staff are writing to their friends for contributions towards this, but am afraid the sum needed for a good team will not easily be raised thus. With the present number of boys in the Home, the Government grant is just sufficient for the maintenance of the Home, and not getting any help from outside sources, except clothing, (which we are very grateful for, as without the nice bales our friends send us the Homes could not possibly be kept up) you will see how hard it is to raise money for such objects as I have mentioned, except by a special appeal. We think a fairly good laundry could be built for \$100 or \$125."

From Peigan Reserve. N.W.T., to W.A., Fort William, Algoma, May, 1899.

"Most sincerely do we thank you for the bale so kindly sent; it would be difficult to say what we liked best, as all sent were of such a useful nature; the quilts were most welcome, for we were in much need of them for the Home; the faces of our dear Indian children beamed with joy when they saw the new clothing for both boys and girls. It is always difficult to get boys' clothing, but with the good stock from your Branch we felt a great need had been supplied: the shirts were exceedingly welcome: we thank you all most heartily for your kind forethought in making up such a bale. The harvest here could be very great, but the laborers are few."

Letter from Axe to Eagle Tail Feather, son of Crow Eagle.

He says " that he rejoices that he, the Axe, has given his heart to God. Tell him and also Little Ears, and Little Plume, and Crow Eagle, that our former life was bad, there was nothing good in it, and now let the Lord Jesus Christ fully cleanse us from all evil. Let us beyond all else set our hearts upon our Lord's teaching that we may have everlasting life and true happiness. I have not yet heard that there is among the Bloods and Peigans, my relatives, belief in the one true God; this would make me glad. I have proved the pity and the happiness of the Lord and I cannot doubt it, and it gives me joy. Tell Eagle Tail Feathers that I endeavor not to have evil thoughts, but to encourage good ones every day, for I have learned to hate my evil thoughts. Tell him that I heard that on the Peigan Reserve there is the wisdom of evil, (*i. e.*, that the people are wise in all kinds of evil.) I hear that Little Plume and Little Ears are at church every Sunday. Oh that all my relatives would persevere in so doing, every Sunday. Good indeed will it be when all of them truly believe, it will make me very happy. I and the whole of my family now serve the Lord, and we are truly happy. So will my relatives be if they will truly give themselves to God. I try all the time to persuade all my relatives to become Christians, and I rejoice to find one after another turning unto God. Little Ears, persevere in trying to teach the Peigans what you have learnt, and help Mr. Haynes. I have heard of the death of your child; I greatly pity you. If you persevere then real sorrow shall not enter into your life. Faith in God will remove this. I have not learnt to read more than a few pages of God's Word, but I find great joy in them. Tell Eagle Tail Feathers that it seems strange to think that in God's world where He has placed us man lives for evil. Tell him that I ask him to listen to God's teaching, and to very much believe. Our life here on the Blackfoot Reserve, as Christians, is a very happy one, and I am never in doubt about it, God sees us, I am now ploughing a large field in the irrigation fence, 250 x 150 yards. I have lost 4 cattle and one horse and three hens but this does not trouble me, I am very happy. Tell Little Plume I expect to have money by next winter, when I will not forget his request for a tent. At the breaking up of the ice my house was nearly flooded and my mother was quite scared, but I

laughed. Na-to-a-pie-si, Na-mo-a-sita and my mother are to be baptized. Tell them to let me know if any of my relatives are dead. I always pray for them that God may greatly pity them and I like to know how they all are. I am always endeavoring here to put away stealing and all kinds of evil."

From Julia Scott, St. Luke's Mission, Vermilion, to Mrs. Banks, February 28th, 1899.

"Father has gone off on one of his long and cold trips to the distant Indians. It is about 170 miles, that is the round trip. The starting off is quite interesting to an onlooker. The sleigh or toboggan is packed with blankets and food, both for himself and man and dogs. The dogs, three in number are strong and well built. The dog driver is very lightly dressed, having on only a flannel shirt and a cotton coat; Mr. Scott much the same style, the thermometer being about 45 or 50 degrees below zero and a fairly good wind blowing. At last the dogs are hitched and the driver cracks his whip, off they start full trot, Mr. Scott running ahead and driver holding on to the tail line. As they pass the farms the farmers come out and wish them speed. Last Tuesday father got back from a trip, having been away six days, went the distance of 80 or 85 miles. walking about 40 miles a day on snowshoes, leaving the camp Monday, 9 a.m. and arriving here Tuesday, 7 p.m. I will give you a day's routine of the school. First fires are made at 5.30 a.m.; at about 6 o'clock I wake the children, help the smaller ones dress; at 6.45 two girls, a big and a small one go down and sweep and dust the school, room two others the dining room, two the dormitory. The boys go out and carry in wood and water and feed the horses, at 8 o'clock, breakfast, from 8.30 to 9 o'clock study, play from 9 to 9.30, prayers from 9.30 to 10, and from that to quarter to eleven, Bible lesson, from eleven to twelve lessons, dinner at twelve, school recommences at 1 o'clock, continuing until 3 o'clock, from 3 to 4 the girls sew or knit, the boys knit from 4 to 4.30 and carry in wood and play; supper at 5, study from 5.30 to 6.30, then prayers, bed at 7 o'clock. All my spare time from the children is filled up with house work of different kinds. To-day, because father was away, I could not take in school until 11 o'clock, as I had some Indians to see to who had come in from the

wood the night before; they are continually demanding medicine and flour. You would be aghast at the amount of medicine we give away, the Indians can take so much. We were rather afraid a few weeks back that we should have to close school, as the mill on which we depend for flour burst some boiler tubes, but after about two weeks shortage we got a sack of flour from the H.B.C. and now am thankful to say the mill is running all right. We have 15 children, all boarders, ages range from 5 to 15, 8 girls and seven boys. This year I am matron and school teacher, and I also have to see after the housework in the mission house as well as the school, as mother cannot be troubled about anything, it seems to make her head ache to plan or even to join in conversation very much. The children are making very favorable progress, especially my youngest class, they are my delight. This year it has been hard work to keep some of them really decent in the clothes department. The girls out here all wear long dresses, the boys long trousers. What we need is thick, strong dresses plainly made, to fit girls from 5 to 15 years of age, and heavy, strong suits for boys of about the same age. It is of no use putting a cheap material on these children, they have them in rags in about 2 weeks. I sometimes threaten the boys that their trousers will be patched with leather or tin. One thing we are very much in want of is children's songs and pieces for recitation. All the children are very fond of singing and all have good voices. They learn hymns off by heart and then sing them at their homes to the delight of their parents, Dear Mrs. Banks, I am afraid this is a very poorly written letter, but I hope to do better another time; this is my first essay to write a letter like this is supposed to be. Our W.A. is suspended for this year as I found I could not have so many irons in the fire at once, mother being so poorly all the time; and then each time they are held at different houses and I would not have time, I can't even make it.'

MONTREAL. *From Mr. Matheson, Onion Lake, Sask., N.W.T. to Miss McCord, March 7th, 1899.*

"The bale about which you wrote last November has arrived. We were all in a flutter for that Raccoon coat. Miss Marsh hoped it would fit her as she had none, and I was hoping it would fit me as

I had nothing but my blanket capot, home made at that, and it did not look very clerical or dignified like, so you may well believe how almost child like my joy was when I found that coat fit me like a glove. God bless the donor, I thank him. Those socks were greatly needed, there was not in all our premises a single pair of men's socks that had not been repeatedly mended, and as I got hold of them I said, 'Well, bless the fingers that knit these, I need them!' The whole bale was wonderfully useful and appropriate, but it seems to me that the gifts of the little ones deserve more especial mention than even those of their elders. There seems something so touching in their gifts, something that comes so near to the Divine ideal of giving that their gifts are enhanced a thousand fold. I wish I could meet those little lads and lassies of the Ladies' Benevolent Institution, I could then give them a more practical proof of how we value their gifts. If they could see the happiness of the poor, little, sick girlie to whom a doll was given, they would understand more about the happiness and blessedness of giving than I could ever explain to them. Tomorrow morning I am sending away after an Indian who stole a little girl away from this school a few nights ago. This man is the father of the little girl, but has deserted the mother. I intend to make it as interesting as I can for this scamp when I get him. He got away with the girl while we were at supper and he got his supper in the kitchen and was used by us so kindly all the time. We have now about 40 children in this Home, and expect to have many more in the spring. There is a great deal of sickness this winter, and Mrs. Matheson has her hands full attending to them. We are so thankful that in the Home only the little girl I spoke of was ill, but she is quite better now. Now please convey to our little fellow-workers of the Ladies' Benevolent the warmest thanks and kind feelings of each one of our workers and the love of all our children, and to the older ones of the W.A. our sincerest gratitude for their generous and timely help. God bless each member of your band."

HURON. Miss Leslie writes to the Dio. Cor. Sec. :—" I am afraid this will be too late for your Annual. It is such a help and pleasure having Huron's 'Guniong,' Miss Kirkley, with us in less than three years from the time I was with you. She is in the same station,

though not in the same house, with me; only to-day I saw her with her Chinese teacher, poring over her big dictionary and Testament; she told me she felt quite encouraged, helped no doubt by your prayers for her. It would have been a pleasure to me had she been placed here with me in the school work, but we are three in this house and Miss Stevens has long been in want of a companion in her wide field of work among the heathen girls and women, in hundreds of villages, and in her care for all the up country sisters in our mission, to whom she forwards mails, provisions, etc., so I can only rejoice that your Guniong has come in answer to our prayers to fill that place. Will you pray that He who sent out His disciples 'two and two,' may richly bless all their plans for good out here. Our schools are now re-opening, and our dear Chinese girls pouring in with such bright, happy faces, as you may well imagine; Christian schools are happier places than heathen homes. It would be a real encouragement to you could you see them each with their Bible and pencil, eagerly looking out answers to the scripture questions in a monthly paper we have for them."

To Mrs. English, Hellmuth College, Mrs. Spendlove writes of the arrival of the co-operation bales, packed in London last June. "You will be glad to hear that the two bales reached us safely. It was very thoughtfully kind to remember us and our poor people. Let me try and convey to every worker and contributor our feelings of joy and gratitude for such splendid articles as the quilts and clothing. Such practical sympathy conveys blessings as well as being most pleasing to God. We know that valuable time and labor were bestowed on the quilts, probably impossible for the receivers to estimate. But the needs of these poor creatures are so great, and the garments to warm them and the other comforts to cheer them have been very highly appreciated. In their names we gratefully thank each friend. We too shared in the benefits of your bales. We had suffered the loss of a considerable portion of our supplies for the whole year through a boat accident. The groceries and some of the clothing, as well as quilts we were very glad to appropriate to our own use. What should we have done without them in our straits? The nearest town or shop being 1600 miles away and no means of getting or sending

there. Surely the W. A. has been raised up by our God to minister to the wants of His needy people. Such is our conviction. Words cannot convey our thanks to those who have helped God's cause and shared in the great missionary enterprise so dear to the heart of the Saviour. We live in a lonely wilderness. There is no English-speaking woman within 150 miles, and I shall be eight months without seeing or speaking to one; but we are happy, doing the will of God, and have had a year of successful and happy work at Fort Norman. I know the Lord's people will like to hear from lonely workers what He has done through His word and workers. The freight on the two bales from Edmonton to our mission was \$25. We shall be glad if kind friends will share with us the amount. We ask for a continuance of your prayers and works of love." To Mrs. De La Hooke, St. Paul's, London Branch, who packed the bales, Mrs. Spendlove writes, "I desire to thank, through you, all the Branches which contributed to these two bales which supplied our real need. These poor Indians can no longer clothe themselves in fur, some are dressed in tattered rabbit skins, and food is too often very scarce. Every article sent is most useful, warming the body, cheering the heart, and enabling them to endure the rigours of this intensely cold region. Motherless children and widows have been clothed, men who have lost their wives and the aged of both sexes have received valuable aid. The cheery smile and many words of thanks conveyed to us the meaning of Christian sympathy. Again you have helped the missionary and his wife, for we suffered the misfortune of losing a considerable portion of our year's supplies, and were in extreme need, but your gifts have supplied our real wants. A beautiful quilt warms us, the tea stimulates us, and the articles of food, shared with others, have been greatly appreciated. Owing to our remoteness from civilization, it is very expensive obtaining for ourselves the plainest food, and our poor Indians have many needs which the missionary tries to supply. The W.A. is just the organization to assist us in spreading the Gospel and gathering in the benighted and often starving Indians. It was a great surprise to those passing down the Mackenzie River on their way to the gold fields to find the mission and peaceable Christian Indians so far from the haunts of men. Please make known to every worker of those nice quilts our thankful

feeling for them. The time and labour, to say nothing of the material has not been wasted."

To Mrs. Boomer, Mrs. Bompas writes, "Wondrous changes have come over this country in the last two years. Our little Mission-Island, I am glad to say, is out of the noise and crowd and bustle of Dawson and the Klondyke, but we are near enough to catch its echo, and it is amusing to watch the fine, large steamers which in summer are constantly passing up and down the river, bearing their freight of eager gold seekers and their supplies; and during the winter there is not a day passes without a number of white men going up the river with heavily laden dog-sleighs, and latterly we have seen many poor men hauling their own sleighs, unable, I suppose, to afford dogs, which have been fetching enormous prices—\$150 a piece has been given. My husband has been greatly troubled to provide for the spiritual needs of Dawson and Klondyke. One good man in priest's orders, Rev. Lyon, sent by the S.P.G. to us, was drowned in Lake La Barge on his way out. Mr. Bowen, one of our clergy, ordained by the Bishop two years ago, has been at work there since the rise of the great mushroom city, where he has succeeded in building a neat, little church, fully equipped, and a small mission house. He has an organ and a volunteer organist and choir. Mrs. Bowen was with us as school teacher during five years. The Bishop has placed Mr. Totty at the Indian settlement of Moosehide, near Klondyke, where he seems happy in his work. But there are many openings for good, earnest men, both among white people and Indians; we are sadly hampered by want of workers and funds. Mr. Naylor, who was sent out by the Canadian Board of Missions, is ministering to the white community at Forty Mile, which promises to increase. The Bishop hopes to visit the furthest south part of his Diocese this summer, some Indians there have never yet heard the sound of the Gospel. Should any kind friends be sending gifts of clothing for our Indians, for which we should be most thankful, please have them addressed to the Bishop, c/o Hudson Bay Co., Victoria, B.C., as we get most of our supplies from there."

To Brantford (St Jude's Branch) Rev. A. Owens, Omoksene, writes.

"Yes, we shall be only too glad to receive your hospital cot. I am making every effort to procure a nurse, and hope that the Govern-

ment will see up the hospital this summer, which we shall know for certain soon. A friend who has been with us, hopes to find the nurse, but there will be another thing necessary, the nurse's salary. Do you think the Huron W.A. Branches could help us permanently in this line? Suppose you got a few people to give you 25 to 50 cents a month? It would give you trouble, but I gather that W.A. workers don't mind trouble, knowing for Whom they are working. Our need in this line is very pressing. We are looking forward to our summer work with pleasure, but a lot of it has been taken from us in the removal of our eldest girl, who died in February. She was four years old and very bright; but God knows best."

ONTARIO. *To Mrs. Dobbs, St. Paul's, Brockville, from Mr. Haynes, Victoria Homes.*

"I beg to acknowledge receipt of your bale which reached us today. I cannot express my gratitude for such a bale so full of useful articles. I would first beg to thank you for the provisions which were exceedingly welcome, and are always so in these institutions. The quilts are the best I have had and make the dormitories look clean and comfortable, and are just the size required; the cotton also was very welcome, as we require the same for sheets. The faces of the boys were made bright when we came across the pants, in fact, everything was of such a useful nature that it would be useless to begin to enumerate, and I ask you to thank every member of your Branch who has spent so much of their valuable time for the good of our Indians. I must further inform you of the very sad accident which befell the Home on the 7th. The boys went out as usual about 9 a.m. to play, and instead of playing where they were told, they went up to the top of a hill at the back of the Home which was covered with deep drifted snow, when the whole slid down and buried four of the boys. Two of them were visible, these we at once dug out, but when we found the other two little fellows they were both dead, Such a sad sight! But, oh! how good their parents were about it, knowing the boys were warned not to go there, they said we were not to blame; it was a heart-rending sight—the boys dead, and their very sad parents, before we could find them—one had been buried two hours, the other four."

To Mrs. McDonald, Amhurst Island, from Mrs. G. King, Shingwauk Home.

"The box of clothing so kindly sent by your Branch arrived safely. We are more than pleased with everything sent, and I beg that you will convey to the members of your Branch our sincere thanks for all their very useful and acceptable gifts. We were particularly glad to get the shirts, socks, second-hand cloth, clothing and blankets. The remnants and knitting cottens are most useful for patching and mending. With the exception of our finances which I am sorry to say are running behind, everything progresses nicely in the Home. Several new boys have recently been admitted, and we are expecting three more, which will bring our number up to seventy. I wish means and accommodation permitted of our taking more, especially lads one knows would do well if they had a chance."

To Mrs. McMath, Selby, from Mr. Piercy, Sturgeon Falls.

"I beg to acknowledge with many thanks the receipt of a bale of clothing from the Selby Branch of the W.A. Though you in your letter seem to regret that it was not as valuable as you would wish, I have pleasure in assuring you that some of the new articles are gone to-day to help the sale on behalf of the new parsonage fund. Other articles have been of much use in-as-much as we were enabled to help some poor people who are very scantily clothed this winter.

From Rev. W. G. White, White Fish Lake, Atha., to the Perth Branch,
 (Heartly thanks for quilts, dresses and medicine omitted). "Don't you think every mission ought to have a church, where those who gather for worship may pray to God decently and in order? At present we hold the Service and Sunday School in our kitchen. Instead of comfortable pews, rough forms and boxes; instead of reading desk or pulpit, a rickety little table. We have a neat, small, log building; my brother, A. S. White, superintended the putting up of the logs and the making of the roof; but it is unfinished, no floor, no seats, no table, no stove, no windows in. Please remember each board has to be sawn and dressed by hand before it is fit to use. Can you not help me to floor our church? It will take about 100 ten foot boards. There is no saw mill here in the true back woods of the North West. Some time ago one of the older men here asked me if

it was true that the Queen had written the prayer book, and consequently as her subjects we were obliged to use those prayers? Will you not help us to have a convenient and proper place where we may teach both old and young that God is now seeking for true worshippers to worship Him in spirit and in truth?"

From Rev. Gowan Gilmour, Rosseau, to the March Branch.

"If you had sent to take notes the bales could not have better met the many wants of my poor people. It fails me to write sufficiently how deeply grateful I feel to you and your people in the parish of March. I think they must be reckoned amongst the best people in the world. P.S.—If people everywhere were like you the church would be triumphant and His Kingdom in glory at hand."

NIAGARA. *Extracts from Rev. R. E. Coates, to St. James' Branch, Guelph.*

"Instead of the usual 3 trees, we had 5 Christmas Entertainments to provide for. Then came the visit of the Bishop and the confirmation following. My sister, too, who stayed with me for a month was seriously ill, and being alone I had a very busy time, acting cook, housekeeper, doctor and parson all at once." Speaking of the barrel and bag sent he says, 'Yes, things reached us in nice time for Christmas, which relieved me considerably (in mind I mean). I confess I get rather worked up for a few days before Christmas wondering if the gifts will arrive in time. Please convey our most heartfelt thanks to all our kind friends who have done so much to give us a happy Christmas, with a special bow to the good lady who thought of me and sent me such a comfortable coat. One of the quilts was given to the old mother of the chief, who is also blind and entirely destitute. I called to see her and found her sitting on the floor in a miserable shanty. The chief happened to be there and so I had a good opportunity to speak. He listened but showed very little interest and did not say anything at all. I could only pray that the Holy Spirit would in his case cause that His word should not return unto Him void. On Saturday I called at the Indian Hospital, Dynevor, to visit one of my parishioners, and found everything going on very satisfactory. There are a number of patients, and they have very good attention. The place looks very different and there is another atmosphere altogether.

Quiwisen, the old Indian, has long refused to receive the Gospel message, but lately was baptized and married and confirmed at the recent visit of the Archbishop. He got cold at the confirmation and being very ill was taken to the hospital. I must tell you of a very distressing case which was greatly relieved by some of your W.A. contributions. I heard of some settlers who were living in a wretched shanty, a hunting cabin on the edge of a great marsh, 6 miles away; the most dreary, lonely, out of the way spot imaginable. It was 50 degrees below zero the night before I called, and in consequence of the holes in walls and roof, the elder child, a girl of 2 years, was frozen when in bed. Her little arms and legs were in a dreadful state. The baby of 3 months had only a cotton dress. It was a surprise to me that the children had not perished with the intense cold. I found they had only two cups of flour, some potatoes and a bone in the way of provisions. We bundled up the woman and children in my quilts and brought the whole family here, and here they are now. The woman has turned out a capable, agreeable and good housekeeper. It is in cases of such need that one feels so thankful for the institution of your great Society, the W.A. What should we do without the kind help and the warm interest which is so encouraging to us in the mission field." Mr. Coates says they realized \$40 by a sale at Grand Marias and have now a set of lamps for the church, and hope to have the pews soon.

Rev. Geo. Holmes, Lesser Slave Lake, to Holy Trinity, Barton.

"I am thankful to say the bales reached us safely and in good condition, and many of their contents are now in use in our Home and elsewhere; and we now beg to tender our sincere thanks to all who contributed in any way. Were it not for the bales our mission would be a very insignificant one, and our school a very small one. Instead of 35 boarders in the Home which we now have, we should probably not have more than the 20, for which we receive a Government grant of \$60 per capita per annum, but out of this there has to be deducted \$200 towards teacher's salary. With the clothing, especially good quilts and good second-hand winter jackets or ulsters, we are able to pay for the 5000 fish required for the winter. We have this year besides purchased 600 lbs of beef as well as moose and bears' meat. It also covers the expenses of fuel for the Home

and paying wages to Indians, of whom we always find it necessary to have one or more working on the mission. We rely very much upon the produce of our little farm and fish. Besides these we consume a sack of flour a week, only giving the children one small slice of bread each at each meal. The W.A. can hardly realize what a calamity to the mission the withdrawal of their help in kind would mean. It will be an encouragement to them to know how much of this very important work of educating and training these poor Indian children they are doing." (While in England Mr. Holmes raised funds for enlarging the Home, for a large cooking range, a mower and rake, a team of horses and wagon, a new train of dogs, with the harness, and many other important necessaries). "Within the last 12 months, another serious problem has presented itself, owing chiefly to the gold fever, and the near prospect of a treaty being made with the Indians. About 10 miles from our mission there is quite a good sized settlement, where two years ago there was not a house, and 12 years ago, when I first landed here, the same site was part of the lake. The majority of the inhabitants of this little town will remain as permanent settlers. The question as to how their children are to be educated and receive religious instruction, is one which some of our Church Missionary Societies alone will be able to answer. We are helpless apart from giving them an occasional service, and that at the expense of leaving our European population on this side of the lake without. If something is not done soon, and very soon, many of them will be driven to the necessity of sending their children to the Roman Catholic convent which stands about half way between us and them, and thus our Church will lose some of her flock. I am thankful to say that since our arrival we have been very much cheered and encouraged by good congregations of both Europeans and Indians. The latter when once baptized members are a church loving people, and it takes something more than inclement weather to supply an excuse for absenting themselves from God's House on Sunday." Mr. Holmes has now 3 children, "Mabel, 4 years; Edith, 2½, and the baby a little over 7 months. The latter was only a little over two months when we left England, and the journey, especially the latter part, 200 miles in an open boat, was most trying for her, in fact she caused us a good deal of anxiety at one time."

From Mr. Ley King, Shingwauk, to St. John's Branch, Cayuga.

"Please convey our most sincere thanks for the very acceptable bale of clothing and groceries which reached us safely. Everything sent is useful and will assist us much. We are especially glad to get the boys' flannel shirts, socks and mitts and second hand clothing. I am afraid we are in a chronic state of wants, but who would not be with a family like ours of 67 boys. And, then, there are so many contingencies to provide for outside of legitimate maintenance and unfortunately no funds to meet them. What with first an outbreak of measles and then such a lengthy spell of severe weather our trades and outdoor wants have got considerably into arrears. We have a very promising lot of boys and I am more than pleased with them and have great hopes and expectations of them."

Miss Crawford, Sawec Home, to St. Andrew's, Grimsby Junior Branch.

"Please thank the Grimsby J. W. A. for the nice barrel of clothing. I am very glad it came when it did, especially Annie's outfit, for her clothes are quite outgrown. The garments are very nice indeed. The boys' clothes, too, were very acceptable. I think your bale is a great improvement on your last one. Thank you all so much for sending us money to get a cow. Last January we wished so much for a cow when some of the children were sick and we had to send 2 miles every day for milk. We hope to be able to make some butter this summer. Tell the children to be sure and pray for Annie every day that she may grow in grace and in the knowledge of our Lord and Savior Jesus Christ."

OTTAWA. *From Rev. J. R. Matheson, of Onion Lake, to Cornwall Branch.*

"We only got the bales a week ago to day and this is our first mail. We had difficulty in getting them as there are no freighters on the road this winter. Needing some supplies I went down to Battleford, more than 100 miles east of us, and there met the bales. Mrs. Matheson was with me and had her first experience of camping out over night in the winter. We had no tent and the roads were terribly drifted; we were unable to make out a house, so found the lee side of a bush and a warm fire, a splendid substitute. There is not one article that came that day but what is in use to-day, and for the past

week nearly, except perhaps the spectacles and dress waists, and no doubt we will find a place for them soon. The quilts were a splendid outfit, and that bottle of balsam of Aniseed has relieved several sore throats and coughs. There is a regular influenza epidemic abroad. The carpet adorns Mrs. Matheson's room and is a great comfort. The fluid beef has been doled out to several sick ones. Now a little news about our mission and work here. We have now 40 children in the Home, and it keeps us busy catering to their wants, temporal and spiritual, but the work is very encouraging, and surely the Lord is owning it. Mrs. Matheson finds her hands very full, as there is a good deal of sickness everywhere. She went away last night to attend a poor fellow who got wounded by a gun shot accident 10 days ago. I don't think she can be back for 5 or 6 days, as the man lives more than 60 miles away and there are little or no roads. A young man came on Saturday to help us with the mission work. He has thrown himself heart and soul into it with us, and comes without any expectation of wages. Of course, I'll feed and support him. He is a very earnest young man, a master of the Cree language. I have known him from a child. His name is Albert Fraser. He is a nephew of Archdeacon Vincent of Moosonee. He threw up a good position in the Hudson's Bay Co. employ to give himself to the Master's work with us here without the prospect of a dollar of wages. God send men like that into His vineyard, and our missions and churches would soon tell a different story. Give the J.W.A. their full share of my thanks, they deserve and have earned them. God bless each member of both Branches."

FOREIGN.

TORONTO. *Extracts from Miss Archer's letter, from Gifu, Japan, March 18th.*

"Shrine small and great adorn every hill and grove and many house tops. paper prayers are twisted up and put on sticks in fields and houses to keep away evil. Ugly images are made and put in a sort of car and rolled along; at the end of the day they are torn to pieces, whoever is fortunate to get a bit believes his silk worms will do well for a year. The temples are thronged during the malsure days, but during the holidays an opportunity is afforded to preach the

Gospel, as so many come in from the country and hear for the first time the glad tidings of our Saviour. There is never any difficulty in getting an audience, and as a rule they are attentive listeners. One longs to reach the dear little children, many come to us and it is lovely to hear them sing in Japanese the same hymns our children sing. The children of Japan are so polite and so like our own in so many ways. No one could help loving them and long to teach them of Him who said, 'Suffer the little ones to come unto Me.' We have a class of high class girls, about 13 in number, who come for English twice a week; we hope to teach them the Gospel also, so far they are most attentive. We have cause for much gratitude for this opportunity. I sometimes think my idea of the Japanese were too lofty, true they are polite, painfully so, yet in some ways are exceedingly rude. Many converts have to suffer for the Lord's sake; one young school teacher was dismissed because he is a Christian. It was grand to hear him say he was thankful to be worthy to suffer; he may get something to do in Gifu. Many places are much opposed to Christianity. My teacher was baptized 25 years ago, but gone sadly back, as he fears it is not good for his business to be Christian. English is in great demand here, and my teacher asked me to teach his students for \$10 a month, but of course my time is fully occupied and I hope to take the first examination next December, The language is most difficult."

THE FAMINE WAS SORE IN THE LAND.

The *Zanzibar Gazette*, March 22nd, 1899, tells us that the famine is more severe than has been known for 30 years. Both great and lesser harvest failed from lack of rain. Masses of people have only roots and grasses to eat, which is also scarce, owing to the drought. The merest filth is eaten. The Universities Mission is making work for 1000 people daily; nearly 300 people too weak to work, are fed gratis. Rain, if it comes soon, will bring relief, but no harvest can be expected before the end of August. Many have no seed did the rain come, or strength to work. Relief more or less must be given for many years to come." This newspaper extract will convey to the minds of our readers some definite knowledge, but in the magazines—*African Tidings, Central Africa, etc.*—most pathetic details may be learned. Contributions in aid of the Universities

Missions may be sent to Miss Macklem, Sylvan Towers, Rosedale, Toronto; to Mrs. Grindlay, 561 Jarvis Street; or to Mrs. A. E. Williamson, 83 Wellesley Street.

MONTREAL. *Shanghai, April, 1899.*

"I am sending you by this mail papers containing an account of the Easter services in the Cathedral at Shanghai, and of the work done there. The Rector and his wife, both so nice and kind, are going to take me over some of the schools and to see some of the inner life of the people. I am also going with some friends to see the Eurasian schools and the foot binding societies. Some of the Missionaries are charming people, but those who wear the native costume look rather ridiculous. Many of the Missionaries, however, wear neat European garments, and are respected and treated with politeness almost any place they go. We are much interested just now in St. John's College; it is beautifully situated on the Jessfield road, about 8 miles out of town. The grounds are very extensive and slope down to the Soochou creek, so the students can have boating, in addition to their other sports and pastimes. The College is very handsome and very English looking. The evening service in the College is very attractive, There are Chinese Scripture texts all round the church and in the chancel. The organ is played very nicely by one of the missionaries, and the choir is composed of Chinese girls, dressed in neat, blue overalls and black head decoration. The hymns chosen are very pretty and quite elaborate sometimes. The other evening they sang 'Come ye disconsolate,' but the little China girls did much better in 'There is a green hill.' A great number of the Chinese students attend the service dressed in their best gowns, with their pig-tails beautifully braided. They are very devotional and most enthusiastic in both service and singing. The Rector preaches most powerful sermons. Altogether I find the life in China very fascinating; it is so utterly unlike anything I have ever experienced, either in Europe or America. I wish some of my friends could have a peep at my home in the Orient."—H. F. M. L.

HURON. *To the Aylmer Branch, Miss Young writes from Japan.*

"How good you all are to me. Your faithfulness and many prayers are indeed a help to me. I do indeed pray that God's power may be felt in this land. I have a very nice class of little girls for

English, and get opportunities to speak to them, and I believe the teaching will not be lost, though they may not have courage to confess Christ now. They like to listen to me, and to learn the scriptures. I enjoy having them, they are very engaging little things. Please pray specially for this class, and for the mothers whom I count to reach."

Diocesan Branch Notes and News.

[QUEBEC]. DIOCESAN MOTTO:—"Ye have done it unto Me."

ANNUAL MEETING.

The Annual Diocesan Meeting of the Quebec Branch of the Woman's Auxiliary was held in the Church Hall on Wednesday, May 17th, 1899. A short service, address by the Lord Bishop and a celebration of the Holy Eucharist preceded the business morning session. The official report will appear in the next issue of the LEAFLET.

The Editor. Quebec, sincerely thanks all those who have kindly sent letters from missionaries, etc., and hopes to hear from them again. Please send copies written on *one side* of the paper, Thanks also to those Branches which have promptly sent in their subscriptions for 1899-1900.

[TORONTO]. DIOCESAN MOTTO:—"Whatsoever thy hand findeth to do, do it with thy might."

The Diocesan Board Meeting for May was held in St. James' Cathedral School House at 2 30 p.m., the change of hour being caused by the 2nd Thursday of May being Ascension Day. The usual reports were presented, referring principally to the Annual Meeting, the Junior Secretary especially reporting their excellent answering to the missionary questions, and very interested attention all through the Junior Meeting. The extra cent-a day money was voted unanimously to the Bishop of Mackenzie River. Miss Laing, the newly elected Secretary of Literature was introduced to the meeting; Miss Laing also read the report of the Literature Committee. Mrs. Helliwell presented the report on hospitality and reception also 50 cents from sale of Aunt Jane's Salve, the money so far gained as the W.A. per centage on the sale of this salve has gone towards the furnishings of the Hospital in Nagano, Japan. The Dorcas Secretary that very kind donations had been received towards the furnishing of

the Clergy house, Minden, Toronto Diocese. Very encouraging letters have been received from Branches, expressing the interest taken by their delegates in the recent Annual Meeting. Our members will, we trust, remember that great privileges bring with them great responsibilities, and the individual woman of the W.A. will, by God's help, press forward more earnestly and with renewed zeal from the stimulus given to her by attending the Annual Meeting. The Literature Committee did excellent work at the Annual.

Miss Rogers, Secretary for Booklets, 84 Brunswick Avenue, will always be very pleased to supply maps, mite boxes, envelopes, booklets, etc., to all who will write to above address.

The Committee for visiting W.A. members who may be ill in any of our Toronto Hospitals have, as Convener, Mrs. Davis, 240 Crawford Street, Toronto.

The W.A. Librarian, Mrs. Robertson, will be in attendance at St. James' Cathedral School House, each Tuesday from 11 to 12, for the purpose of giving out books, etc.

Japan and the Diocese of New Westminster will be daily remembered in prayer during June. Nagano, Nagoya, Gifu, Matsumoto, are among the names with which we are most familiar, Yale, with Miss Moody's eloquent pleading for the enlargement of All Hallows' School, Lytton Hospital, the Chinese, all afford most varied and deeply interesting subjects for prayer and reading during this beautiful month of June.

P.M. C. From April 7th to May 10th, 1899.

Designated as follows:—

Diocesan Missions.....	\$286 46
Algoma Missions.....	16 70
North West.....	25 50
Foreign.....	7 70
Jews.....	1 05
Chinese, B.C.....	25

\$337 66

JESSIE HOSKIN, *Sec.-Treas.*

[MONTREAL] DIOCESAN MOTTO—*'Go work to-day in my vineyard.'*

At the May Monthly Meeting it was arranged to hold the first of the Quarterly Meetings in the Parish Room of All Saints' at 3 o'clock

on the first Thursday in June, besides which the officers have attended a very pleasant meeting of the Branch of Montreal West. We are pleased to note the addition of Mrs. Bushell's name to the list of Life Members. This Life Membership from the children of the Sunbeam Society of St. Matthias Church came as a pleasant surprise to the wife of the Rector, the children having guarded well their secret. Mrs. Bushell has donated this sum of money towards the salary of Mr. Borup of Uganda. HAVELOCK—The Secretary of the Havelock Branch reports, Havelock Branch held their Annual Meeting on April 27th with a good attendance. No change made as regards officers. Decided to work as usual for Shingwauk Home, also to assist as much as possible the Diocesan Board with the Annual pledges. The President and Secretary of the Havelock Branch also attended a meeting of the newly formed Branch of Edwardstown, where much progress has been made. At present the members are working with energy upon the bale which they hope to send out in the Autumn. The officers are well chosen and very much interested in the work.

[HURON] DIOCESAN MOTTO—“*Looking for and hastening unto the coming of the day of God.*”

Mrs. Boomer having left for England, it is requested that all communications for insertion in the LEAFLET, and all subscriptions for the LEAFLET be sent direct to the acting Editor, Miss H. M. Weir, 95 Alfred Street, Brantford, Ont., and all contributions for any cause whatever to the Diocesan Treasurer, Mrs. Jessie Sage, St. George's Rectory, London West, Ont. A letter from Miss Geeson also asks that all friends willing to contribute to the maintenance of Sydney Pritchard (See April LEAFLET, page 204) will kindly send their gifts to Mrs. Sage. These intimations should have appeared in the May issue, but did not reach the acting Editor in time, and she takes this opportunity of reminding her correspondents, that as her copy has to be sent to the Editor-in-Chief fully three weeks before the LEAFLET is issued, it is necessary that any communication intended, for example, for a June LEAFLET, be in her hands by the 20th of May at the latest.

The Literature Secretary sends word that the excellent paper on “Junior Work” read by Miss Kingsmill, of London West, at our

Diocesan Annual, and printed by general request, is now ready for circulation at the modest sum of 2 cents a copy or 20 cents per dozen, to be had from Mrs. Smith, 545 Talbot Street, London. Mrs. Smith also has a few copies left of "Behind the Great Wall," 50 cents, and "Behind the Pardah," 75 cents. The Zenana Secretary for Huron, Mrs. Falls, is urgent with the Branches to send subscriptions, 36 cents a year, to Mrs. Smith for the Zenana Mission Magazine, *India's Women and China's Daughters*. It appears monthly and is full of interesting matter, which cannot but appeal to every Branch, now that our Huron W.A. is maintaining its own Guniong in China. The May issue contains a very good photograph of the Foo Chow native Bible women, and an interesting letter from Miss Stevens with whom Miss Kirkby is working. Mrs. Falls, Grosvenor Street, London, has received a new assortment of cancelled postage stamps for exchange for Zenana Missions.

Following appeal reached the Dio. Cor. Sec. too late to be read at our Annual Meeting:—The Rev. Mr. White, of White Fish Lake, writes that he is sadly in need of funds to put a fence round their little cemetery. Our Girls' Branch, (St. James', London South) has promised him \$5, but that will only be a drop in the bucket.

Delegates to our Annual will remember that one of the appeals presented was on behalf of the proposed Sustentation Fund for the Diocese of Algoma, in memoriam of the late devoted Bishop of that Diocese. The present Bishop says in a pastoral letter, "A Fund has been established, which we hope to make up to, at least \$50,000 for the endowment of this mission work. We propose to name it the Bishop Sullivan Memorial Sustentation Fund. To this fund all who have, however, admired and loved the late Bishop, all who would grieve to see his work left to languish and die, all who have in their heart's a warm feeling for Algoma, yea, all friends of the great missionary cause of which the late Bishop was so distinguished a champion, are heartily invited to devote their offerings." The suggestion was made at the Annual that Branches collect contributions from their members. The great need of such a fund in a Missionary Diocese like Algoma, is a need so evident that it does not require to be commented on. The Huron W.A. has always had a warm feeling for Algoma, and doubtless all our Branches will respond according as they are able

From our Branches come following notes. WILMOT—At the Deanery W.A. meeting in May, 1898, it was decided that each Branch in the Waterloo Deanery should have a Thanksgiving Service, the offering to be presented at the Diocesan Annual. On March 28th the Wilmot W.A. had a short business meeting in the vestry of St. George's Church, New Hamburg, and then went into the Church, where they were joined by the Girls' Auxiliaries of Hamburg and Haysville. The service consisted of the Missionary Litany, short readings of Missionary news and hymns. Each member had her offering in an envelope on which was written the name of her Branch and a text of scripture. The rector gave a short address on the reflex blessing of Thanksgiving and Thankoffering, and read out the texts on the envelopes. The service was a decided success, and the amount sent to London far in excess of other years when we solicited privately from our members. GALT (Waterloo Deanery)—A very bright Thankoffering service and service of praise was held in Trinity Church on March 14th, under the auspices of the W.A.M.A. Mrs. Boomer, whose name is a household word among Missionary workers throughout Ontario, was present, and gave her interesting paper, "A Trip out West," to a good sized, appreciative audience, suitable hymns were sung, after which a good collection was taken up, prompted by hearts thankful for mercies received during the past year. A cordial vote of thanks was tendered to Mrs. Boomer, a lady who, independently of her literary ability, is always warmly welcomed among Trinity Church members, as well on her own account, as for the memory of her late husband, Dean Boomer, the beloved first Rector of this parish. PRESTON—Our Branch, in connection with St. John's Church, Preston, has sent a bale to the Rev. Geo. Holmes, St. Peter's Mission, Lesser Slave Lake.

Long before this issue of the LEAFLET reaches our Branches, the Annual Reports will be in the hands of our Branch Presidents and Secretaries, who are earnestly asked to carefully consider them with their members at their business meeting, that all may be perfectly informed regarding the work being carried on by the Huron Diocesan Branch of the Woman's Auxiliary, as knowledge alone can foster interest and induce a patient continuing in well doing.

[ONTARIO] DIOCESAN MOTTO:—" *She hath done what she could.*"

The Deanery of Lennox and Addington was heard from at the May Board Meeting; the 1st Vice-President presiding. BATH has held a most encouraging Annual; visitors were present from Hawley and Sandhurst Branches. HAWLEY has held nine meetings during the year; average attendance, nine. The April meeting was held at the residence of Mrs. Brescoe, when it was decided to unite with Bath in sending a bale. This Branch has contributed towards Miss Phillip's salary and the Support of John Zipo. The FREDRICKSBERG Branch continues work, seven copies of the LEAFLET are now taken. SELBY and AMHERST ISLAND contribute interesting letters for this issue. DESERONTO, in Hastings Deanery, reports the formation of a C.C.M.G. with sixteen members, also the re-organizing of the J.W.A

For lack of space we are obliged to hold over many interesting letters; we hope the Branches understand the reason of the delay. In this issue our Treasurer's Report is of such an encouraging nature, we feel sure members will not regret giving place to it.

NIAGARA]. DIOCESAN MOTTO.—" *Lo! I am with you alway.*"

The officers of St. Thomas' Church, Hamilton, invited the members of the Branch, as well as the Diocesan officers, to an "At Home" in the School-room, on May 9th. It was a most enjoyable affair in every way. The next afternoon they invited the Junior Branch, and had a very large turnout of members, who all seemed to enjoy themselves thoroughly.

At the monthly meeting of the Board, which was held on Ascension Day, the Bible reading, which is arranged by Mrs. DuMoulin, took the form of an address suitable to the season, by Rev. Canon Forneret. The newly elected officers were in their places, and all were pleased to see the Cor. Sec. after her recent illness. The Junior Secretary reported two bales—one to Sarcee Home, from St. Mark's, Hamilton, and the other to Japan Hospital, from St. Luke's, Burlington. An appeal from Mrs. Boomer for help to Mrs. Bompas in educating a child of the Rev. Mr. Hawksley, was read also, and one from Mrs. Irvine, Quebec, asking that a collector be appointed in this Diocese to obtain funds for the Clergy House of Rest at Cacouna. Mrs. DuMoulin spoke of her personal knowledge of the benefit of the

Institution, and hoped that the sum of \$100 could be raised in Niagara Diocese. The Hospitality and At Home Committee of the annual meeting, suggested that part of their surplus \$10 should be given to Dio. Fund. This was done.

[OTTAWA]. DIOCESAN MOTTO:—"God is love."

The Board Meeting was held in St. George's School Room. Much regret was felt at the cause of the absence of the President, who has been ordered a rest and change by her doctor, which will, we regret to hear, extend over the Annual Meeting. The Organizing Sec. reports a Branch organized at Newington, by the Deanery Sec., Mrs. Houston, which has already set a good example by promptness in applying for work. On April 25th the Organizing Sec. had the pleasure of re-organizing a Branch at Billing's Bridge.

OTTAWA—Grace Church has received a letter from Mrs. Smithe-man, of Korah, Sault Ste. Marie, acknowledging the bale sent at Christmas time, and saying that the gifts would bring happiness to twenty-five of the poorest families yet seen in Algoma. Mrs. Smithe-man is especially grateful to be remembered two years in succession. St. Alban's has heard from the Rev. A. J. Cobb, Powassan, of the safe arrival of its Christmas bale, which will be divided between two needy stations. ARNPRIOR hears from the Rev. Jno. Badger, John Smith's Reserve, that their kindness in sending such bountiful bales is a great help, and does a great deal to convince the Indians that Providence looks after her children. WALES reports a very successful Annual Meeting, and an increase in every department. MOULINETTE mourns the loss of its President, Mrs. Keazer, who departed this life April 21st. Though only permitted to take the Chair but once, she has for the last four years held various offices connected with the Auxiliary, and has all her life been a faithful and conscientious worker in the Church; Her ready help and loving sympathy were ever given to all good works. L'ORIGINAL seems to value its letters from representative at the Board Meetings. The Branch is working steadily and well. CARLETON PLACE W.A., at its Annual Meeting had very good papers written by two of its members. The "Bishop Sullivan Memorial Fund" appeal was read, and evoked much interest. This Branch makes a study of Dioceses near home, such as Montreal and Quebec. IRCQUOIS also reports a delightful

"Annual Meeting"; the same officers have been elected, and the reports brought in were all encouraging. CORNWALL however, carries off the palm for an Annual Meeting. It began with Holy Communion at 10 a.m.; no less than five clergy were present, and a congregation of 80. At the business Meeting, which was held in Trinity Hall, prettily decorated and with the motto "God is love," in a conspicuous place, over 100 were present. The reports presented showed a successful year's work, and the new members enrolled gave promise for even greater zeal for the future. We wish we had space for a longer account of these interesting letters and meetings.

Dorcas Reports.

[TORONTO.] Room 39, The Forum, Yonge Street.

Branches have sent to the following places: Toronto—St. Bartholomew's, *Hay River*; St. Mary Magdalene's, *Gordon School*; St. Margaret's, *Lesser Slave Lake*; Church of Ascension *Fort Vermilion*, and a large Bible to *Fort Francis*; St. Stephen's, *Fort a la Corne*; St. Stephen's G.A., *Gordon School*; St. Matthew's, *Fort Hope*; St. John's, Toronto Junction, *Rainy River*. St. John's, Peterborough, *Day Star Reserve*; Weston, *Central Rooms*; Penetanguishene, outfit *Gordon School*; Rosemount, *Hay River*, York Mills, *Devon*; Cobourg, *Kissock Home, Blood Reserve*; Eglinton, *Central Rooms, for Clergy House, Minden*; Duntroon, *for Clergy House*; St. Luke's, *Gordon School and Black River*; Central Rooms, *Hole River*.

Juniors—St. Margaret's, *Lesser Slave Lake*, with Seniors, Church of Epiphany, *Onion Lake*.

The work at the Central Rooms will be given up from June 1st, until October 1st, when we hope to meet again for another winter's work.

FANNIE H. BANKS, *Dorcas Sec. Treas.*

[MONTREAL]. Cathedral sent outfit Weston Frost, 37 new articles of clothing and money for extras; Church of the advent, 1 surplice, Rev. T. R. Smitheman, Algoma; St. George's, 4 bales and 1 parcel, Diocese of Montreal, 178 articles; St. John the Evangelist, 2 bales, Gordon Schools, Diocese of Qu'Appelle, 51 new, 28 second-hand, 8 yds. material, 2 quilts, also one bale and one box groceries; Rev. Owen Owens, Fort Pelly, Dio. of Qu'Appelle, 23 new, 18 second-hand, 1 quilt. St. Martin's Church, King's Daughters, 4 bales Rev.

Malcolm Scott, Vermilion, Athabasca, 64 new, 23 second-hand, 4 quilts, 50 packets groceries, 12 packets medicines. St. John's, P.Q., 2 bales, Rev. J. R. Matheson, Onion, Lake, Sask., 41 new, 128 second-hand, 13 yds. material, 30 lbs. groceries. Sunbeams, St. Matthias' Juniors, 2 bales to Rev. J. R. Matheson, Onion Lake, Sask, 89 new articles, 9 yds. material, 5 quilts, 33 second-hand, 41 lbs. groceries. St. Matthias', 2 bales to Mr. L. H. Hardyman, Bull Horn Camp Blood Reserve, Calgary, 116 new articles, 11 second-hand, 3 quilts, 19 yds. material, 20 lbs. groceries. King's Daughter's, Miss K. Mudge's Circle, 1 bale, Rev. J. Pardoe, Novar, Algoma, 25 new articles, 3 Second-hand, 1 child's cot, mattrass, etc., sent to Dynevor Hospital, from a member of Trinity Branch.

[HURON.] Following bales have been sent out. To *Sandy Lake*, Hensall 1, *Sarcec Home*, Ingersoll Havergal Band, 3, *Blood Homes*, Forest 1; *Sheguiandah*, Princetown Juniors, 1; *Wapuskaw*, Tilsonburg, 3, Walkerville, 1; *Blackfoot Home*, St. George's, London, 2; *Lac Seul*, Ailsa Craig, 1; *Onion Lake*, Walkerton 2; *Dynevor Hospital*, St. George's, London, 1; *The Pas*, New St. Paul's, Woodstock, 2; *Brokenhead*, St. John's, London, 3; *Lesser Slave Lake*, St. Paul's, London, 4; Preston, 3.

[ONTARIO.] Belleville—St. Thomas' J.W.A., bale to Peigan Reserve, Dio. Calgary; St. John's, bale to same place. Brockville—St. Paul's C.C.M.G., bale to same place, contained with other things, 20 yds. carpet; St. Paul's W.A., bale to Fairford, Dio. Rupert's Land. Bancroft—C.C.M.G., bale to Rev. H. Pritchard Lac Seul, Dio. Rupert's Land. Kingston—St. James', bale to Rev. C. J. Pritchard, Cedar Lake, Dio Sas., the J.W.A. enclosed a parcel. Kingston—St. George's Cathedral, a bale to Gordon Indian School, Kutawa, Dio. Qu'Appelle, the J.W.A. enclosed a parcel, also St. Paul's C.C.M.G.

ANNIE MUCKLESTON, *Dorcas Sec.*

[OTTAWA]. There were six bales sent last month: Cornwall—To Lesser Slave Lake, Athabasca; J.W.A. to same. L'Original—To Shoal Lake School, Sask. Cathedral—To Aidan Lake School, Sask. Pembroke—To Shingwauk Home, Algoma. Carleton Place—J.W.A. to Halley River, Rupert's Land. Only the bales which have been sent out and reported before April 30th can be mentioned in this year's report.

C. GREENE, *Dorcas Sec.*

FOREIGN.

HURON. Miss Kirkby, Huron's Lady Missionary to China, writes: "There is a great spirit of enquiry among the women all over this Kucheng district; more than twice the number of women and children have applied for admission to the schools than can be taken in. In a new school at Kucheng there are 60 pupils to begin with, and many more want to go—is not this beautiful? There is a poor woman who is a real Christian, who suffers much persecution from her husband; he wants her to make idol-paper, and she will not; he says for her to make it secretly, that we will not know, but she says "God will". He beats her every evening and curses her all day. Pray for them, that the wife may remain steadfast, and grow in grace, and that the husband may be won over."

Treasurers' Statements.

MONTREAL

RECEIPTS.		
Balance in Bank as per April Statement	\$65 86	
Cash in hand	5 89	
Members' Fees		
Mrs. Lindsay	1 00	
Mrs. Carseley	1 00	
Mrs. Yarker	1 00	
Mrs. Auchmuty	1 00	
Misses Haldimand	2 00	
Mrs. Niven	1 00	
Mrs. McCormack	1 00	
Mrs. C. Torrance	1 00	
Mrs. Tilly	1 00	
Mrs. John MacFailane	1 00	
Mrs. Black	1 00	
Mrs. Mackenzie	1 00	
Mrs. Killaly	1 00	
Mrs. McClatchie	1 00	
St. Luke's Branch	1 00	
St. Philip's Branch	1 50	
Affiliation fee from M.C.L. St. Jude's Church	2 00	
Printing fund		
Mrs. Auchmuty	25	
Mrs. Yarker	25	
Mrs. C. Torrance	25	
Mrs. Meredith	25	
Mrs. Lilly	25	
Mrs. McClatchie	25	
Mrs. Crawford	25	
Mrs. McKenzie	25	
Mrs. Holden	1 00	
Japan, Medical Missionary—		
Mrs. Robt Lindsay	2 00	
Mrs. Dawson	2 00	
Mrs. Niven	50	
St. Paul's Branch, Lachine ...	1 50	
Japan, Home for Bible Women—		
St. Paul's, Lachine	1 00	
Miss Shaw's Salary		
Mrs. Robert Lindsay	1 00	
Mrs. Niven	50	
St. Paul's Branch, Lachine ...	1 50	
Miss Phillip's Salary		
St. Paul's Branch, Lachine ...	30	
New Westminster		
Chinese in B.C.—		
St. Paul's Branch, Lachine ...	1 00	
Extra-cent-a-day (April)		
Mrs. Gomery	30	
Mrs. Holden	30	
Rupert's Land		
For Mr. Prichard's organ—		
Mrs. Francis	2 50	
Selkirk, Bishop Bompas—		
Mrs. Carmichael	10 00	
Miss Butler	5 00	
Bishop Sullivan Memorial fund		
St. Stephen's Lachine	7 00	
Mission to the Jews		
Bishop Blythe—		
Mrs. Carmichael	10 00	
Life members' pledges		
For Native girls in India—		
Mrs. Killaly	1 00	
Mrs. D. M. Ross	1 00	
Mrs. Tucker (Vancouver B.C.)	1 00	
Miss Moffatt	50	
Mrs. Williams	50	

MONTREAL—Continued.

Miss Mofatt	50
Mrs. Williams	50
Life Members	
Mrs. Arthur Nelson, (Waterloo) for Bishop Reeve	25 00
Mrs. Kirkpatrick (for Bishop Newnham)	25 00
Miss Wilgress (Bishop Sullivan Memorial)	25 00
Mrs. Bushell, Sunbeam Society, Mr. Borup's salary.....	25 00
Mite Box Coll. at April Meeting...	3 03

\$247 09

DISBURSEMENTS

Uganda, Mr. Borup's Salary, per Rev. E. Bushell	\$25 00
Bishop Blythe, per Rev. Canon Bayliss.....	10 00

Bishop Sullivan's Memorial, per Bishop Thornloe	32 00
Bishop Newnham, Moosonee, per Rev. Canon Bayliss.....	25 00
Bp. Reeve, per Rev. Can. Bayliss	25 00
Sydney Pritchard, per Mrs. Boomer, London	1 00
Bishop Bonipas, Selkirk, per Rev. Canon Bayliss	15 00
Mr. Pritchard's organ, per Miss McCord	2 50
Morton, Phillips & Co., for stationary, less 5%.....	3 42
Bank receipt book	35
Bank disc't on Waterloo cheque	25
Cash in hand	8 31
Deposit in Bank	99 86

\$247 69

S. MAUD MARLING, Sec.

HURON.

RECEIPTS.

General fund	
Simcoe	\$ 3 90
Lambeth, member pins.....	1 25
Windsor, Chapel of Ascension	50
Port Dover, members' pins ...	25
London, St. James'.....	2 50
Bervie	1 10
Cathcart	10
Lady mss., China	
London, Christ Church.....	25 00
Waterloo.....	50
Diocesan mission fund	
Simcoe.....	5 00
Port Dover.....	5 00
Waterloo.....	40
Brantford St. Jude's	5 00
" Girls' Aux.	25
Kanyongeh	
Simcoe.....	5 02
Waterloo.....	20
Wilmot.....	1 00
Circles of the King's Daughters, per Mrs. Tilly	25 00
Deaconess, Walpole Island	
Wilmot.....	2 00
Brantford, St. Jude's	1 00
Lady Miss., Japan	
Simcoe	5 00
Port Dover.....	3 00
Waterloo.....	20
Wilmot	1 00
Lady miss., N.W.	
Port Dover.....	3 00

Waterloo.....	20
Wilmot.....	5 00
Brantford, St. Jude's	5 00
" Girls' Aux.....	25
Lady miss., Onion Lake	
Wilmot	1 00
Miss Young, Japan	
FRGM LEAFLET surplus.....	10 00
Wilmot.....	3 00
Mackenzie River Bale	
Woodstock, O. S. P. H. M. B.	2 00
London, Miss Betty	1 00
" Mrs. Baldwin	5 00
Wilmot.....	3 00
Algoma	
Simcoe.....	18 00
Bishop Sullivan's Mem. F.	
London Mem. Church, Mrs. Boomer	5 00
Goderich.....	2 00
Education	
Per Mrs. Boomer—	
Boys' Jr. Mission Band	1 00
Ingersoll " "	50
Mrs. R. Brown	1 00
London, Christ Ch., Boys' Mission Band	1 00
Miss Hamilton.....	1 00
London Memorial Church, Mrs. Graydon	2 50
" Mrs Bullen.....	1 00
Literature	
Owen Sound	25
Wilmot.....	50

HURON—Continued.

Shingwauk Home	
Port Rowan	\$10 00
Rev. Owen Owens	
Lon. Mem. Ch. Mrs. Graydon	2 50
Rev. Mr. Weaver	
Walkerville	6 00
John Nzipo	
Willmot	50
Brantford, St. Jude's	50
Sidney Prichard	
Mrs. Rexford's children	1 00
	<hr/>
	\$176 85

DISBURSEMENTS	
General Fund—	
Advertiser	\$ 4 50
R. Southam	3 75
Miss Ferres, Badges	6 00
Stamps and P. O. O.	7 79
Post Cards and wrappers	2 80
Kanyengh—To Miss Kerby	50 00
Mackenzie River bale (freight) ...	7 22
	<hr/>
	\$82 66

JESSIE SAGE, Treas.

ONTARIO.

RECEIPTS

Domestic Missions	
Kingston, St. George's Cath.—	
North West Missions	\$ 3 10
Algoma Missions	2 95
“ St. James', North West	4 85
“ “ Algoma	4 25
“ St. Paul's, North West	2 25
“ “ Algoma	2 00
Portsmouth—	
Rev. J. O. Stringer, Mackenzie River	11 00
Rev. Mr. Sadler (S. America)	9 50
Algoma, Bishop Sullivan, Sustentation fund	10 00
Bancroft, C. C. M. G., Indian Homes	2 21
Lady miss., N.W.	
Bath	4 00
Kingston, St. George's Cath.	20 00
“ St. James'	15 00
Catarauqui	2 00
Portsmouth	5 00
Barriefield	2 00
Brockville, Trinity	10 00
Camden East	2 00
Newburgh	2 00
Newboro'	2 00
New Dublin	1 50
North Augusta	2 00
Miss Phillips	
Kingston, St. George's Cath.	2 00
Prescott	50
Newboro'	25
Hawley	75
Educational Fund	
Kingston, St. George's Cath.	
Juniors	10 00
Kingston, St. James' C.C.M.G.	5 00
Belleville, St. Thomas' “	1 00
Portsmouth	1 60
Kingston, St. Paul's, C.C.M.G.	1 00

Lyn, C.C.M.G.	2 00
Portland, Juniors	4 00
Brockville, Trinity, C.C.M.G.	1 00

Foreign Missions

Kingston, St. George's Cath.—	
Zenana Missions	2 30
Jewish Missions	65
Japan Hospital	25
Jrs., Chinese Mission, B.C.	3 00
Kingston, St. James'—	
Zenana	2 25
Jewish	1 75
C.C.M.G., Japan Hospital	5 00
Kingston, St. Paul's—	
Zenana	1 30
Foreign	75
Kingston, General W.A.—	
Rev. J. J. Wal'er, Japan Missions, (voucher)	10 00
Camden East, Rev. J. J. Wal'ler's Ch. Building Fund	4 00
Bath, Chinese Catechist	3 00
Lady miss., Japan	
Bath	4 00
Kingston, General W.A.	15 00
Portsmouth	4 00
Catarauqui	2 00
Barriefield	2 00
Camden East	2 00
Prescott	10 00
Brockville Trinity.	5 00
Newboro'	2 00
Gananoque	2 00
New Dublin	1 50
John Nzipo	
Kingston, St. George's	2 00
“ St. James' C.C.M.G.	1 00
“ St. Paul's C.C.M.G.	1 00
Belleville, St. Thomas' “	1 00
Prescott	50
Newboro'	50
Hawley	25
Camden East, Self-denial Fd.	2 15

ONTARIO—Continued.

Missions Unappropriated

Kingston, St. George's Cath.	28	35
" St. James'		30
" St. Paul's	1	00
Belleville, St. Thomas' C.C.		
M.G.	3	00

Diocesan missions

Kingston—		
St. George's Cath. Jrs.	4	00
St. James'	3	00
" C.C.M.G. (voucher)	5	00
St. Paul's	2	40
" C.C.M.G.	2	00
Portland Jrs. (voucher)	4	00

V. & O. Fund—

Belleville, St. Thomas' Jrs.	5	00
" " C.C.M.G.	9	00
Kingston St. George's Cath. Jrs.	3	00
" St. Paul's C.C.M.G.	5	25
Gananoque	2	00
Prescott	10	00

Diocesan Assessment

Kingston, St. George's Cath.	10	00
" St. James'	5	60
" " Juniors.	1	65
" " C.C.M.G.	2	50
" St. Paul's	1	80
" " C.C.M.G.	80	
Portsmouth	4	50
" Juniors	40	
Cataraqui	70	
" C.C.M.G.	35	
Barriefield	2	00
Trenton Juniors	1	4c

Newburgh	1	00
Camden East	1	50
Prescott	2	90
Deseronto	1	80
" Juniors	70	
" C.C.M.G.	80	
Newboro'	2	40
Bancroft, C.C.M.G.	80	
Bath	1	30
" Juniors	1	00
Brockville, Trinity	4	00
" St. Paul's C.C.M.G.	1	40
Portland, Juniors	1	00
Gananoque	1	30
North Augusta	1	50
Hawley	1	00
Belleville, Christ Ch. Juniors	70	
Cataraqui (Diocesan Member)	25	
Kingston, Mrs. Rayson	25	
Mrs. & Miss Wootton	50	
Mrs. Jarvis, Napanee	1	00

Total\$376 96

EXPENDITURE.

Paid Ont. Sec. Treas. D. & F. M. S.	\$305	35
" " Dio. Sec.	45	65
" Provincial Treasurer	22	15
" Rev. J. R. MacMorine	5	00
" Rev. J. Grout	4	00
Printing account	31	00
Postage	18	

Total\$413 33

CHARLOTTE A. WORRELL, *Treas.*

NIAGARA.—From March 1st, to May 11th, 1899.**RECEIPTS.**

March 9th, offertory and collection
at St. Mark's, Hamilton\$ 3 07

Special offering (Pledge Fund)

St. Luke's Jrs., Burlington	1	00
A friend	5	00
All Saints', Hamilton	5	75
Cathedral, Hamilton, L.M.	5	00
St. John's, Cayuga	2	35
St. Luke's, Palermo	2	50
St. George's, Georgetown	4	00
All Saints', Erin	1	55
St. John's, Thorold	2	00
St. Mark's, Niagara-on-Lake.	5	25
Ch. of Redeemer, Stoney Crk.	1	00
St. James', Guelph	5	00
St. Mark's, Orangeville	1	35
St. John's, Stamford	2	55
St. George's, Guelph	8	50
St. Jude's, Oakville	1	65

Cathedral, Hamilton	17	00
St. George's, St. Catharines	2	20
St. Paul's, Dunnville	2	15
St. Saviour's, Queenston	1	10
St. John's, Elora	2	30
Holy Trinity, Barton	4	05
Ascension, Hamilton	29	00
St. John's, Rockwood	2	60
Christ Church, Niagara Falls.	3	50
St. Thomas', St. Catharines.	5	50
St. Thomas', Hamilton	16	80
St. Andrew's, Grimsby	3	28
St. James', Dundas	2	00
St. John's, York	2	60
St. James', Fergus	55	
Mrs. DuMoulin	71	
St. Mark's, Hamilton	1	95
A friend	25	
St. John's, Ancaster	2	00
Grace, Church, Milton	2	00
A friend	50	

NIAGARA—Continued.

Tax on fees			
St. John's, Elora	1 25		
St. James', Fergus	35		
St. Paul's, Norval	75		
St. George's, Georgetown	1 00		
Cathedral, Hamilton	3 25		
Holy Trinity, Barton	65		
Christ Church, Nanticoke	80		
Expense Account			
St. Mark's, Hamilton	1 00		
Surplus from Lunch and Hospitality Committee	19 43		
Life membership fees			
St. George's Jrs., St. Catharines, (Mrs. Ker)	5 50		
Extra-cent-a-day fund			
St. Thomas', Hamilton	89		
Ascension "	57		
Cathedral "	2 00		
North West missions			
A friend, for Blackfoot Hosp.	1 00		
St. Mark's Jrs., Orangeville, for Sarcee Home	30		
A friend, for Saltcoate's Hosp.	5 00		
Mrs. Williams, Kissock Home	1 00		
Diocesan missions			
Cathedral, Hamilton, L. M. ...	20 00		
St. George's, Georgetown ...	1 00		
Cathedral, Hamilton	5 40		
Th'koff'ng box, Annual Meet. ...	5 25		
St. Thomas', St. Catharines ...	5 00		
St. Andrew's, West Flamboro	70		
St. Thomas', Hamilton	5 00		
A friend	80		
A friend	20 00		
Lady Missionary fund			
St. George's, Georgetown	1 00		
Cathedral, Hamilton	1 00		
Japan Medical Miss. fund			
St. George's, Georgetown	1 00		
Cathedral, Hamilton	1 10		
St. Andrew's, Grimsby	2 85		
" Miss Smith's Disp.			
St. George's, Georgetown ...	1 00		
Cathedral, Hamilton	30		
Th'koff'ng box, Annual Meet. ...	1 00		
Education fund			
St. George's, Georgetown	1 00		
Cathedral, Hamilton	1 15		
Th'koff'ng box, Annual Meet. ...	50		
United Thankoffering			
Cathedral, Hamilton	14 26		
St. Mark's, Niagara-on-Lake	46		
Cathedral Annual Meeting—			
Offertory Evening Service. ...	10 42		
Offertory Morning Service. ...	8 05		
Collection at Miss. Meeting. ...	21 30		
		Dio. Board members' fees.....	8 70
		Unappropriated money in Thankoffering box at Annual Meeting	32 60
		Algonia missions	
		Thankoffering box at Annual Meeting	50
		Diocesan	
		Towards Sick clergyman in Niagara Dio., in Thankoffering box, Annual Meeting ...	6 95
		C. C. M. A.	
		St. Thomas', Hamilton	5 00
		Total	\$385 59
		EXPENDITURE.	
		Expense Account—	
		Sec. Jr. Branches, postage 1898\$	5 50
		Printing—	
		1,250 letter circulars	3 00
		1,000 Junior Members' cards. ...	3 50
		Programmes Annual Meeting	2 50
		1,000 Postal cards for use of Rec. Sec.	1 00
		2,000 Dorcas forms.....	7 50
		Travelling expenses of speakers to Annual Meeting, etc.....	10 75
		Verger, Cathedral, for services and cartage.....	4 35
		1,000 postal cards for use of Rec. Secretary	10 00
		Dorcas Sec. on account postage	50
		Use of plants at Annual Meeting	1 00
		Postage Stamps, postal cards & P. O. orders	2 99
		North West Missions—	
		Miss Turner for Blackfoot Hosp.	12 07
		Kev. R. E. Coates, Manitoba ...	2 00
		Education Fund—	
		Towards education of clergyman's son at Bishop Ridley College.....	80 00
		Diocesan Missions—	
		Rev R. A. Robinson, Fergus, balance for last year	100 00
		Lord Bishop of Niagara for use of sick clergyman in Niagara Diocese	100 00
		Lord Bishop of Niagara, unappropriated	100 00
		C. C. M. A.—	
		Mr. L. Mortimer, from St. Thomas', Hamilton.....	5 00
			\$451 66
		A. WEBSTER, Treas.	

Officers of the Central Board. (1886)

<i>President</i>	MRS. TILTON, 37 Gloucester St., Ottawa.
<i>Vice-Presidents</i>	THE PRESIDENTS OF THE DIOCESAN BOARDS.
<i>Corresponding Secretary</i>	MRS. E. BALDWIN, 86 St. George St., Toronto.
<i>Recording Secretary</i> ...	MRS. DENNE, 229 University St., Montreal.
<i>Treasurer</i>	MRS. M. BELL IRVINE, 555 St. John St., Quebec.
<i>Dorcas Secretary</i>	MISS HALSON, 159 Robert Street, Toronto.
<i>Secretary for Junior Branches</i>	MISS TILLEY, 261 Simcoe Street, Toronto.

Officers of Diocesan Auxiliaries.

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