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FORTY-FOURTH YEAR OF PUBLICATION

1899-1900.

BAPTIST
Year Book

... for ...

ONTARIO, QUEBEC, MANITOBA,

... and the ...

NORTH-WEST TERRITORIES,

With Illustrations.

Compiled by

D. M. MIHELL, M. A., B. Th.,
ST. GEORGE, ONT.

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Published by authority of the Baptist Convention
of Ontario and Quebec.

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FORTY-FOURTH YEAR OF PUBLICATION.

...THE...

Baptist Year Book

-FOR-

ONTARIO, QUEBEC, MANITOBA AND THE NORTH-WEST
TERRITORIES

-CONTAINING-

CAREFULLY COMPILED INFORMATION.

REPORTS OF SOCIETIES, COLLEGES, ASSOCIATIONS,
LIST OF CHURCHES, WITH THEIR PASTORS, CLERKS AND MEMBERSHIP
ALPHABETICAL LIST OF MINISTERS WITH THEIR ADDRESSES,
AND MUCH OTHER USEFUL INFORMATION.

With Several Illustrations.

1899-1900.

PUBLISHED BY AUTHORITY OF THE BAPTIST CONVENTION
OF ONTARIO AND QUEBEC.

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PREFACE.

THE facts and figures within will tell their own story to those who carefully consider them. The record of work done, and of gifts bestowed, and of blessings received, may in some respects be disappointing, but to him who endures as "seeing Him who is invisible," there is much to call for devout thankfulness. The fact that 2,169 baptisms are reported from the churches, shows that labor for the Lord is not in vain. "The Lord hath done great things for us, whereof we are glad."

D. M. MIHELL,
Secretary-Treasurer.

St. George, July 26th, 1899.

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Women's Foreign Mission Society (East).

MRS. F. B. SMITH,
6 Thistle Terrace, Montreal, Que.

Women's Foreign Mission Society, (West).

MISS VIOLET ELLIOT,
109 Pembroke Street, Toronto.

Women's Foreign Missionary Society (West).

MISS M. G. BUCHAN,
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B. A.,

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JOHN STARK, ESQ.,
TORONTO, ONT.
PRESIDENT OF CONVENTION, 1899-1900.

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Baptist Convention of Ontario and Quebec.

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1889-90	- - - - -	D. E. THOMSON, ESQ., Q. C.
1890-91	- - - - -	D. BENTLEY, ESQ.
1891-92	- - - - -	REV. B. D. THOMAS, D. D.
1892-93	- - - - -	REV. E. W. DADSON, D. D.
1893-94	- - - - -	REV. D. HUTCHINSON.
1894-95	- - - - -	J. S. BUCHAN, ESQ.
1895-96	- - - - -	REV. JNO. DEMPSEY, D. D.
1896-97	- - - - -	REV. T. S. JOHNSON.
1897-98	- - - - -	REV. IRA SMITH.
1898-99	- - - - -	PROF. J. H. FARMER, LL. D.

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PRESIDENT.

JOHN STARK, ESQ., - - - - - Toronto.

VICE-PRESIDENTS.

REV. DOUGLAS LAING, - - - - - Kingston.
 REV. W. H. PORTER, M. A., - - - - - Brantford.

SECRETARY-TREASURER.

REV. D. M. MIHELL, M. A., B. TH., - - - - - St. George, Ont.

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JOHN STARK, ESQ.	W. K. McNAUGHT, ESQ.
REV. W. H. CLINE, B. A.	J. S. McMASTER, ESQ.
" D. LAING.	A. A. AYER, ESQ.
" W. H. PORTER, M. A.	JOS. RICHARDS, ESQ.
" D. M. MIHELL, M. A., B. TH.	JOHN STARK, ESQ.
" S. S. BATES, B. A.	G. R. ROBERTS, ESQ.
" E. T. FOX.	CHAS. RAYMOND, ESQ.
" J. P. McEWEN.	F. SANDERSON, M. A.
R. D. WARREN, ESQ.	CHANC. O. C. S. WALLACE, M. A., D. D.
REV. J. B. KENNEDY, B. A.	REV. E. W. DADSON, D. D.
" J. G. BROWN, B. A.	" G. B. DAVIS, B. D.
" E. BOSWORTH.	A. BLUE, ESQ.
" P. C. PARKER, M. A.	

PROCEEDINGS.

TORONTO, May 24th, 1899.

The Eleventh Annual Meeting (under the new Charter) of the Baptist Convention of Ontario and Quebec, was held in the Walmer Road Baptist Church, Toronto, from May 24th to 30th, 1899.

The first session began with a song service, led by Bro. W. C. Senior. At 8 p. m., Wednesday, 24th, the retiring President took the chair, and, after devotional exercises, led by Brethren W. H. Cline and C. E. McLeod, the Convention proceeded to the first order of business, viz. :—The appointing of Scrutineers and a Nominating Committee. On motion these were appointed by the chair as follows :—

Scrutineers — Brethren A. P. McDonald, W. Weir, Jno. Beardsall, W. H. Wallace, C. E. McLeod, Wm. Spencer.

Nominating Committee — One representative from each Association, viz. :

ASSOCIATIONS.	NAMES.
Canada Central.....	D. Laing.
Eastern.....	W. H. Graham.
Elgin.....	W. Hartley.
Guelph.....	J. W. Weeks.
Middlesex and Lambton.....	S. Gillies.
Niagara.....	J. M. Smith.
Norfolk.....	D. D. Burtch.
Northern.....	E. J. Stobo.
Ottawa.....	H. H. Bligh.
Owen Sound.....	Jno. Harrison.
Oxford-Brant.....	Thos. White.
Peterboro.....	O. C. Elliott.
Toronto.....	John Stark.
Walkerton.....	Dr. Brownlee.
Western.....	A. McNee
Whitby and Lindsay.....	Geo. W. Matthews.

The President then asked the Convention if it would accept the Programme as arranged by the Executive Committee. This, on motion, was done.

The President then delivered the Annual Address. Subject, "Faith and Practice."

The Committee on Estimates reported through Bro. D. Spencer, for the Chairman, Bro. R. D. Warren, as follows :

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Your Committee recommend respecting estimates for the ensuing year :

Home Missions, \$25,000 00 (including the \$2,800 deficit).

Foreign Missions, \$33,500 (including \$7,120.00 deficit).

Board of Education, \$35,000.00, nearly half of which is in sight.

This matter will be explained in the report on Education.

Church Edifice Board, \$1,000.00.

Superannuation Ministers' Board, \$600.00.

(Signed) D. SPENCER, Sec. of Com.

The following resolution was passed *re* the above report: Moved by Bro. D. E. Thomson, seconded by Bro. E. T. Fox, "That the Report of the Committee on Estimates be received as a report of progress, and that further action thereon be deferred until the reports of the respective Boards are submitted." Carried.

The report of the Nominating Committee was presented by Bro. D. D. Burtch : President, John Stark ; First Vice-President, D. Laing ; Second Vice-President, W. H. Porter : Sec.-Treas., D. M. Mihell ; Committee of Arrangements, Brethren Elmoro Harris, Jos. Shenstone, John Trotter, A. P. McDonald.

All the above nominations were accepted by the Convention.

The Secretary then read a communication from the Dominion Alliance, which was, on motion, referred to the Committee on Resolutions.

Meeting adjourned with prayer by Bro. O. G. S. Wallace.

THURSDAY, May 25th, 1899.

MORNING SESSION.

9.00 a. m.—Prayer service, led by Bro. P. H. Anderson.

9.30 a. m.—President John Stark in the Chair.

After devotional exercises, minutes of Wednesday night's meeting were read and approved.

Committee on Nominations reported :

Enrollment—Brethren Thos. Urquhart, T. L. Laine, J. A. Warnicker.

Resolutions—Brethren D. E. Thomson, C. Goodspeed, A. McNee, A. N. Frith, W. M. Walker, D. Bentley.

Obituaries—Brethren James Grant, A. A. Cameron, B. D. Thomas, D. Hutchinson, R. R. McKay.

Prison Reform—Brethren W. J. McKay, Robert Hall, Elmore Harris, P. C. Parker.

State of Religion—Brethren C. Goodspeed, E. O. White, W. E. Norton, A. C. Baker, John Beardsall, H. P. Welton, A. B. Foster.

Pulpit Supply—Brethren P. C. Parker, C. A. Eaton, S. S. Bates, J. W. Weeks, Jesse Gibson.

Auditors—Brethren F. J. Patten, F. K. Bell.

The above report was, on motion, adopted.

The President then called for the report of the Senate and Board of Governors, which was read by Bro. O. C. S. Wallace.

Its adoption was moved by Bro. D. E. Thompson, and seconded by Bro. D. Hutchinson, and carried.

The Convention then proceeded to election, to fill vacancies on the Board, with the following result: Brethren D. E. Thomson, E. W. Dadson, Elmore Harris, A. A. Ayer. On motion, the nominations closed, and the Secretary was instructed to cast a ballot for the whole.

The report of the Treasurer of McMaster University was, on motion, taken as read.

Meeting adjourned with benediction by Bro. James Grant.

THURSDAY, May 25th, 1899.

AFTERNOON SESSION.

2 p. m.—President Jno. Stark in the Chair.

After devotional exercises, Bro. C. Goodspeed presented a financial report for Ministerial Education, which, on motion was adopted, as follows:

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ANNUAL STATEMENT OF THE MINISTERIAL EDUCATION FUND, 1898-99.

RECEIPTS.

Balance on hand May 30th, 1898.....	\$1,165 04	
Received from Churches and Individuals.....	920 60	
" " Refund of Loans	153 00	
" " Interest on Deposit	36 00	
		\$2,274 64

EXPENDITURE.

<i>Student Supply</i> —Winter Work.....	\$ 868 06	
Summer Work	235 60	
Expenses	74 04	
		1,177 70
Balance on hand May 24th		\$1,096 94

STATEMENT.

Due Mrs. McMaster's Fund.....	\$1,467 60
Balance on hand.....	1,096 94
Balance due Mrs. McMaster's Fund.....	\$ 370 66

The Nominating Committee now completed its report :

Estimates—Brethren Thos. White, Geo. Cross, A. K. Blackader (Cf. p. 20, Year Book, 1898-99, for personnel.)

Sunday School—Brethren R. D. Warren, Thos. McGilleuddy, H. G. Hawkins, J. L. Gilmour, G. R. Roberts, W. J. McKay, W. Peer, S. Sheldon, J. P. McEwen.

Dominion Alliance—Brethren Thos. Urquhart, W. B. Merrill, C. A. Eaton, T. D. Craig, D. Bentley, W. T. Graham, James Green.

The report of the Church Edifice Board was read by the Secretary, Bro. P. C. Parker, and, on motion, adopted.

The hour having come for consideration of Home Missions, the Superintendent, Bro. J. P. McEwen, read the report of the Board. Bro. E. T. Fox also read his report as Treasurer.

The adoption of these reports was moved by Bro. T. D. Craig, and seconded by Bro. A. Denovan. Carried.

The Convention then proceeded to nominate to fill vacancies on the Home Mission Board. The following brethren were presented for election : G. Matthews, P. C. Parker, T. D. Craig, F. L. Fowke, T. M. Fothergill, S. Gillies.

As arranged by the Executive Committee, Bro. W. W. Weeks preached a sermon from words found in Solomon's Song, Chap. 4 : 12-16, after which the meeting adjourned with benediction by Bro. B. D. Thomas.

THURSDAY, May 25th, 1899.

EVENING SESSION.

7.30 p. m.—Song service, led by Bro. W. C. Senior.

8.00 p. m.—President John Stark in the Chair.

After devotional exercises, the President called upon Mrs. M. Lillie, who presented the claims of Moulton Ladies' College. This was followed by an address by Bro. O. C. S. Wallace and Bro. A. L. McCrimmon upon educational matters.

At this point a collection was lifted, amounting to \$26.48, to be divided equally between Ministerial Education and Home Missions.

The Chairman of the Home Mission Board, Bro. Jno. Stark, then presented some facts *re* Home Mission Work, and was followed in an address by Bro. J. J. Baker.

Scrutineers reported elections to Home Mission Board: Brethren P. C. Parker, Geo. Matthews, T. D. Craig.

After announcements, the meeting closed with prayer and benediction by Father Stewart.

FRIDAY, May 26th, 1899.

MORNING SESSION.

9. a.m.—Prayer service, led by Bro. R. Cunningham.

9.30 a.m.—First Vice-President D. Laing in the Chair.

After devotional exercises the Minutes were called for, read and approved.

The Convention then proceeded to nominate to fill vacancies on the Church Edifice Board. The names of Brethren Jas. Grant, P. C. Parker, John Stark being presented, the Secretary, on motion, was instructed to cast a ballot for them, which carried.

The Chairman then called upon Bro. C. Goodspeed to present the report of the Committee on the "Spiritual Condition of the Churches." This report took the form of a conference, with introductory remarks by the Chairman of the Committee, and

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addresses by Bro. D. Daek on "The State of Religion as Manifest in the Home Life"; A. N. Frith, "As Seen in the Social Life of Our People"; F. Tracy, "As Seen in the Business Life"; E. O. White, "As Evidenced in Our Sunday School Life"; A. Murdoch, "As Evidenced in Our Church Life".

In the intervals between the addresses, opportunity was given for discussion, in which many participated.

The Committee on Pulpit Supply then reported, through Bro. P. C. Parker.

Meeting adjourned with benediction by Bro. Joshua Denovan.

FRIDAY, May 26th, 1899.

AFTERNOON SESSION.

2 p.m.—First Vice-President D. Laing in the Chair.

After devotional exercises, Bro. B. D. Thomas preached a sermon from 2 Cor. 5: 14, 15.

At 3.30 p.m. President Stark took the Chair, calling upon Bro. S. Tapscott to open the discussion on a Forward Movement and 20th Century Fund. Bro. Tapscott moved the following resolution:

Believing that our Lord's commission is still as binding and urgent as ever it was on all His disciples, and that it constitutes the Christian's chief business the evangelization of the world,

Facing as we do the appalling need and peril of hundreds of millions of our race yet unevangelized,

Recognizing the hand of God in setting before us a wider door of opportunity than ever before,

Grateful for His blessing which has so largely increased our financial possibilities for mission service at home and abroad,

And, while rejoicing in the devotion of a goodly number, yet humiliated because of the indifference of so many to the claims of God, resulting in financial deficits that have long hampered the work,

Resolved, That, as delegates representing the Baptist churches of Ontario and Quebec, we do most earnestly seek for ourselves and all those we represent, first of all, a more real and earnest consecration of ourselves and of our means to God for His service and that, in this spirit, we address ourselves to the work of missions at home and abroad with distinctively larger aim and effort than in the past, along such lines as He may indicate while we wait upon Him and take further counsel with each other on the subject.

This was followed by an address by Bro. W. M. Walker upon "A Forward Movement."

The resolution presented by Bro. S. Tapscott was passed by a standing vote.

It was moved by Bro. W. T. Graham, and seconded, that a Committee consisting of the Chairmen and Secretaries of the various Boards be appointed to bring in a resolution at the evening session along the line of discussion. To this was added the names of Bro. J. P. McEwen, and Brethren C. Goodspeed and J. H. Farmer, the two last named to represent McMaster University.

The meeting was dismissed with benediction by Bro. Wm. Prosser.

FRIDAY, May 26th, 1899.

EVENING SESSION.

7.30 p.m.—Song service, led by Bro. W. C. Senior.

8 p.m.—President Stark in the Chair.

After devotional exercises, Bro. W. H. Cline spoke to the subject, "A Forward Movement."

The Nominating Committee then reported the following as constituting the Manitoba and North-West Committee: Brethren Archibald McNee, Geo. B. Davis, Robt. Lennie, D. Spencer, D. M. Mihell, H. P. Whidden, J. H. Farmer, C. A. Eaton, E. T. Fox, Mrs. Rand, Mrs. J. E. Wells, Mrs. J. A. Boyd, Bro. McNee to be convener of the Committee, but said Committee to elect its own Chairman.

The President then called upon Bro. S. S. Bates to read the resolution passed at the afternoon session, which he accordingly did, speaking to the same, and in closing moving the following resolution as framed by the Committee appointed for that purpose:

Resolved, That our people be asked to contribute a special fund of \$100,000 by the end of 1900, to be divided thus, thirty-five per cent. for the Home Mission Board, forty per cent. for the Foreign Mission Board, fifteen per cent. for Manitoba and North-West Committee, and ten per cent. for Grande Ligne.

This was seconded by Bro. C. A. Eaton. After some discussion, on motion of Bro. Jos. Shenstone further consideration

of the same was deferred to Monday, May 29th, the Committee of Arrangements being instructed to provide time for the same.

A collection was lifted at this meeting, amounting to \$23.75, to be divided as follows: Two-thirds to Foreign Missions; one-third to Manitoba, etc., Committee. Meeting adjourned with singing the doxology, and benediction by Bro. A. A. Cameron.

SATURDAY, May 27th, 1899.

MORNING SESSION.

9 a.m.—Prayer service, led by Bro. E. Phillips.

9.30 a.m.—First Vice-President D. Laing in the Chair.

After devotional exercises the minutes of Friday were read and approved.

Bro. A. P. McDiarmid then spoke to the Report of the Foreign Mission (which, having been printed and distributed, was taken as read), and moved its adoption. This was seconded by Bro. L. S. Hughson.

After some discussion the report was adopted, and on motion the Treasurer's report also was adopted.

The Convention then proceeded to receive nominations for the Foreign Board. The names of Brethren John Firstbook, J. H. Farmer, E. W. Dadson being presented, on motion the nominations closed, and the Secretary was instructed to cast a ballot for the same.

The Report of the Ministers' Superannuation Board was now read by the Secretary, Bro. W. H. Clize, who moved its adoption, seconded by Bro. Jas. Coutts. Carried.

Bro. Chas. Raymond read the Treasurer's report, which on motion was adopted, being followed by the Auditor's report by Bro. John Firstbook.

Bro. F. Sanderson then presented a notice of motion, as follows:

Whereas, by command of the Convention, the Constitution of the Superannuation Board was carefully revised during 1897 and the revised Constitution adopted almost unanimously at the Convention in Hamil-

ton in May 1898 and whereas it has been found by actual investigation that there is not a sufficient number of ministers desirous to avail themselves of the liberal benefits proposed in the new or any similar Constitution to make the plan workable or safe, and whereas the Board have recommended that it is desirable to place the future benefits to future recipients on a basis more distinctly benevolent, but conserving the interests and rights of existing members,

Be it resolved, that the Board be instructed by this Convention to prepare an amended Constitution on this basis, and to submit the same for adoption at the next Convention.

This on motion was adopted as a resolution. Bro. W. H. Cline then moved that the amount of estimate for the Board be \$1,000.00. This was duly seconded and carried.

Bro. Allan Denovan was appointed Auditor for the current year.

Meeting adjourned with benediction by Bro. James Coutts.

LORD'S DAY, May 28th, 1899.

11 a.m.—Educational Sermon, text 2 Cor. 6: 1, Rev. D. D. Burtch.

3 p.m.—Home Mission Sermon, text John 12: 32, Rev. H. C. Speller.

7 p.m.—Foreign Mission Sermon, text Eph. 3: 8, 9, 10, Rev. J. G. Brown, B.A.

MONDAY, May 29th, 1899.

MORNING SESSION.

9 a.m.—Prayer service, led by Bro. W. T. Bunt.

9.30 a.m.—President Stark in the Chair.

After devotional exercises, the minutes of Saturday were read and approved.

The President called for the Report of the Committee on the application for recognition *re* a mission in the Bahamas, which was presented by Bro. C. Goodspeed, as follows:

Your Committee, to whom was referred the application of Mr. Wiltshire, on behalf of the Bahamas Baptist Union, for affiliation with our Convention, report as follows:

We have corresponded with both Bro. Wiltshire and Bro. Dann, Superintendents of the two Unions into which the Baptists of the Bahamas are divided, and have had other information before us. We have reached the conclusion that it is impossible to comply with Bro. Wiltshire's request without seeming to pass judgment on the merits of the controversy between Bro. Wiltshire and the British Baptist Missionary Society and the issues between the two sections of the Bahamas Baptists. This would demand a more careful investigation than can be conducted at a distance, even though it were thought wise to make the attempt. We also are of opinion, with the work which is now putting upon us its urgent demands, that we cannot at present undertake any larger responsibilities. We therefore think it would be inexpedient to consider favorably the request conveyed by Bro. Wiltshire. At the same time, we give our hearty sympathy to all who are struggling to uphold and advance the work of the Lord in the Bahama Islands, and hope and pray that God's blessing may rest upon the Baptist churches there and the work they are doing.

Respectfully submitted,

C. GOODSPEEP, Chairman.

This, on motion, was adopted.

The question of the change of time of meeting of Convention from spring to autumn being brought forward, after some discussion the following resolution was, on motion, carried:

Moved by Bro. J. P. McEwen, seconded by Bro. A. Murdoch, that the Convention meet the third week in October, 1900. Carried. This was supplemented by a motion that the first session be the first Monday night of the third week in October. Carried.

An invitation having been received from the brethren of the First Baptist Church in Woodstock, to meet with them in 1900, the invitation was, on motion of Bro. T. S. Johnson, seconded by Bro. E. Harris, most heartily accepted.

After prayer for Divine guidance, the discussion on the "Forward Movement" was resumed. Many participated, when the discussion was adjourned with a motion by Bro. John Firstbrook, which carried, as follows: "That the Committee be requested to further consider the matter of the 'Forward Movement', and that the following brethren, viz.:—E. Harris, D. E. Thomson, T. S. Johnson, W. E. Norton, J. J. Baker, be requested to confer with the Committee and report to this Convention."

Meeting adjourned with benediction by ———.

MONDAY, May 29th, 1899.

AFTERNOON SESSION.

2. p.m.—Second Vice-President Porter in the Chair.

After devotional exercises, Bro. E. T. Fox read his report as Treasurer of the Manitoba and North-West Committee. This, on motion, was adopted.

Attention was called to the omission of the name of Bro. E. T. Fox from the Manitoba and North-West Committee, and on suggestion of Bro. G. B. Davis, the Convention added his name to that Committee.

Bro. L. S. Hughson presented a motion as follows: "That a meeting of the Convention be called to meet in Toronto about a year from now, at a date to be fixed by the Executive Committee, with instructions to adjourn until the Monday evening of the third week in October, 1900. This was seconded by Bro. Jas. Coutts, and carried.

Bro. G. B. Davis then read the report of the Manitoba, North-West, and British Columbia Committee, moving its adoption. This was seconded by Bro. A. A. Cameron

Bro. W. H. Vincent, being introduced, spoke to the report, and others participated in the discussion, when it was carried.

Bro. C. A. Eaton presented the matter of a Convention in Winnipeg, moving the following resolution: "That this Convention endorse the proposed Dominion Convention already endorsed by our brethren in the Provinces; that we concur in the suggestion to postpone the meetings until the spring or summer of next year; that we appoint three members to act on the Committee of Arrangements, and that we appoint twelve of our members to represent this Convention as delegates at those meetings."

The three members called for in the resolution were named as follows: Bro. E. W. Dadson, C. A. Eaton, J. H. Farmer.

On motion of Bro. W. E. Norton, the naming of the twelve delegates referred to was left to the above Committee.

At 4.20 p.m. President Stark took the Chair, calling for the report of the Publication Board. This, being printed and distributed, was taken as read.

Bro. A. Blue moved its adoption, Bro. E. W. Dadson seconding. This was carried.

The following were elected to fill vacancies on the Publication Board: Brethren A. Blue, W. J. McKay, A. A. Cameron.

Bro. C. Goodspeed presented a resolution *re* Temperance:

Resolved, 1. That we record our gratitude to Almighty God for the progress already made in our country towards arresting the ravages of intemperance, and our profound sympathy with all earnest and well-directed efforts to further the good work.

2. That we appoint representatives to the Council of the Dominion Alliance, as requested.

3. That we urge the members of our churches to support at all times by word and vote such men and such measures as shall in their judgment tend to the total and effectual suppression of the traffic in intoxicating liquors as a beverage.

This, on motion of Bro. A. R. McDonald, seconded by Bro. G. R. Roberts, was carried.

Bro. J. E. Trotter then preached a sermon from Rom. I:1. Subject, "The New Testament Idea of a Servant of Jesus Christ."

Meeting adjourned with benediction.

MONDAY, May 29th, 1899.

EVENING SESSION.

7.30 p.m.—Song service, led by Bro. W. C. Senior.

8. p.m.—President Stark in the Chair.

After devotional exercises, the President called on Bro. W. H. Vincent, to speak upon Manitoba, North-West, and British Columbia Missions.

Bro. S. S. Bates then took the platform, making special reference to a resolution *re* the resignation of Bro. A. P. McDiarmid as Secretary of the Foreign Mission Board, also stating that Bro. J. G. Brown had been selected as his successor. His appreciative references to Bro. McDiarmid, and to the appointment of Bro. J. G. Brown, met with the hearty endorsement of the Convention.

Bro. H. P. Whidden then moved a resolution from the Manitoba and North-West Committee *re* the appointment of Bro.

McDiarmid. This was seconded by Bro. C. A. Eaton, and carried heartily and unanimously:

Inasmuch as the Educational Committee of the Baptist Convention of Manitoba and the North-West Territories, has selected our Brother, Rev. Dr. McDiarmid, to lead them in organizing and conducting a Christian College in the west (for the training of young men and women in general, and in particular for the helping of young men entering upon pastoral and missionary service);

Be it resolved, That we, the delegates of the Baptist churches of Ontario and Quebec, in Convention assembled, do heartily endorse this selection, and affectionately commend to our brethren in the west the leader of this choice as a true man, an able organizer, a skillful leader, missionary in spirit, prophetic in purpose, spiritual in Christian character; believing him to be qualified for the important and trying task set to his hand, we also pray that the same success which has attended his efforts in the past as student, pastor, and Foreign Mission Secretary may be granted him in the new sphere of usefulness to which he goes.

Bro. C. A. Eaton presented the following names as delegates according to the resolution as passed at the afternoon session, viz.: Brethren E. Harris, D. E. Thompson, David Bentley, John Stark, E. W. Dadson, G. B. Davis, A. McNee, Wm. A. Marsh, H. P. Whidden, E. T. Fox, S. S. Bates, J. P. McEwen, C. A. Eaton.

On motion, the Committee of Arrangements were asked to find place for Bro. Sheldon's paper at the morning session of Tuesday. Carried.

Bro. J. A. K. Walker then addressed the Convention on the work of Foreign Missions. A collection was lifted amounting to \$17.32, and was equally divided between Foreign Missions and Manitoba and North-West.

Meeting adjourned with benediction by Bro. W. E. Norton.

TUESDAY, May 30th, 1899.

MORNING SESSION.

9. a.m.—Prayer service, led by Bro. J. W. Kirkpatrick.

9.30 a.m.—President John Stark in the Chair.

After devotional exercises, the Minutes of Monday were read and approved.

The President then called for the report of the Grande Ligne Mission, which was read by Bro. W. T. Graham. The adoption

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of the report was moved by Bro. C. A. Eaton, and seconded by Bro. A. A. Cameron. Carried.

The next matter of business taken up was Sunday School work. Before the report was presented, Bro. C. E. Wolverton was called to the platform and presented with an address and a set of books, in recognition of the fact that he is now the oldest Superintendent in connection with Sunday School work. To this he gave a suitable reply.

The report of the Sunday School Committee was read by the Chairman, Bro. R. D. Warren. Its adoption was moved by Bro. W. J. McKay, and seconded by Bro. J. W. Weeks. Carried.

Bro. J. W. Weeks reported for the Library Committee.

Bro. Thos. McGillicuddy then addressed the Convention. Subject, "The Sunday School of To-day."

At this point Bro. Jas. Grant reported for the Committee on Obituaries, as follows:

OBITUARIES.

REV. JOHN DEMPSEY, D.D.—After long and faithful service, Bro. Dempsey was gathered to his fathers on April 1st, 1899. He had passed over the line of the "threescore and ten" by nearly seven years, thus reaching a good ripe age. A paragraph sketch of his life is quite insufficient, but more cannot be attempted here. A fitting obituary appears in the "Canadian Baptist" of May 25, 1899. A graduate of the first Baptist school in Canada, he located after his graduation in St. Andrew's, Quebec. There he remained in active service for a period of sixteen years. He did not confine himself by any means to the narrow service of one post, but itinerated the whole country-side, especially those parts now known as the Ottawa Association—there his memory is most blessed indeed. It is well said that in this ministry "he spared himself no labor and no sacred joy."

A pastorate of six years in Port Hope followed. These were years of peaceful tranquility, abundant labors and much success. These years he himself regarded with grateful satisfaction, because of God's rich mercy toward himself, and perhaps for the contrast in service which it afforded him.

From Port Hope Mr. Dempsey was called to Ingersoll, where he served ten years with his accustomed zeal and success. Then followed pastorates in Kincardine and Port Rowan. These were succeeded by his last work as pastor, in the Denfield and Ailsa Craig churches. For between six and seven years he served these churches with much acceptance and honor. In 1889 he retired from responsible service to his home in Ingersoll, honored and beloved by all who can appreciate long service well done, and the solid worth that carried a stainless name through threescore years.

Mr. Dempsey was intensely interested in all denominational matters. In educational work of twenty-five years ago, Dr. Fyfe found in

him a steady friend and an active coadjutor. In later years his sympathy and activities did not cease to be given to this and other departments of our general work.

Mr. Dempsey married Mary Louisa Wales, who was his companion all the years of his service; a wise woman, spiritual and kindly, who bravely shared his hardships and rejoiced in his successes, to whom Mr Dempsey owed much of the power and effectiveness of his life, and whom may God richly bless and comfort in these last years of her life.

All honor to Canadian Baptist pioneer workmen! And among them, who have gone or still remain, John Dempsey holds no inconspicuous place.

REV GEORGE CHITTENDEN.—Rev. George Chittenden, of Brantford, was born in London, England, in the year 1823, and came with his mother to the neighborhood of Paris, Ont., when only a lad. He became a Christian when quite young, and was for many years a member, and for seventeen years a deacon, of Paris Baptist church. He was a prosperous farmer at that time. His family was large, consisting of six sons and several daughters. During his service for Christ in Paris he gave himself to the work of an evangelist, and was not only a powerful preacher, but a successful soul winner. His labors were abundant and his love for Divine things were manifest to all around him. He was an uncompromising Baptist, a loyal support of Woodstock Literary Institute, and all denominational interests. He removed to Brantford and was subsequently ordained to the Gospel ministry, serving several churches and doing good work in them. For a number of years before his death he lived again in Brantford, and was an honored member of the First Church. During his sickness, his son Andrew was taken to the hospital where he died, a week after the father died also, both in this month of , and the two were buried side by side in Brantford Cemetery. Elder Chittenden leaves a wife, four sons, and three daughters. His end was peace. He died in faith; his life was buoyant and his many farewell words to his pastor and brethren will linger with them for many days.

DR. J. E. WELLS. In the death of Dr. J. E. Wells, editor of the *Canadian Baptist*, a place has been left vacant which it will be difficult to fill. The paper plays a large and important part in our denominational life. That its editorial utterances should be wise, sound and true, and its selected reading material helpful and uplifting is a matter of the highest importance. To compass this end was the constant aim and purpose of the late editor. How well he succeeded, all readers of the paper can testify. Sufficiently progressive to desire always that he might be led into all the truth as it is in Jesus, sufficiently conservative to contend always most earnestly for the faith once delivered to the saints, ever courteous and fair to those whose opinions he could not endorse, yet never sacrificing his own birthright of independent judgment; combining scholarship and devoutness in rare and beautiful equipoise, he ministered to us, through his weekly printed message, as a true prophet of the Lord. We feel that in his death a great, good man has fallen.

JOHN A. CAMERON.—John A. Cameron, Esq., of Ottawa, entered into rest May 14th, 1899, at the age of 79 years. When a young man, Bro. Cameron studied in Montreal College in partial preparation for the ministry, but was led of God to enter the lumbering business. For nearly fifty years he bore faithful witness to the Gospel by taking a deep personal interest in the conversion of the perishing, by giving

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liberally to Grand Ligne, Woodstock College, charitable institutions in Ottawa, and to Home and Foreign Missions. Many students for the ministry have found Bro. Cameron a friend in need, and the Baptists, especially of the Ottawa valley, feel that a prince in Israel has fallen.

GEO. MONTGOMERY WEST CAREY, M. A., D. D.—Geo. Montgomery West Carey, M. A., D. D., deceased Tuesday, May 16th instant, in the city of Ottawa. Our Brother was widely known and esteemed, both for his own and his work's sake. He was privileged to serve his Lord in the Gospel ministry for over 45 years. On his mother's side he belonged to the noted "West" family, two of his uncles being distinguished as ministers and authors. Nathaniel West, D. D., of Clifton Springs, N. Y., author of a most scholarly work on Daniel, is a nephew. Dr. Carey had his early training in the grammar school at Vankleek Hill; his parents residing in Breadalbane, Glengarry. He had his theological course in Rochester, and his D.D. from Acadia.

His first pastorate was in St. Catharines, Ont. The tender regard cherished towards him by the surviving members of his first love was evidenced by the touching scenes witnessed at the service in the old church in connection with his funeral. His other pastorates were in St. John, N.B.; Liverpool, England; Brantford and Ottawa, Ont.

In all these centres, he made a large circle of friends, including Christians of all denominations. Dr. Carey was a man of fine and cultured presence, genial disposition, and of marked controversial powers. He was an accurate scholar of marked literary tastes, a careful exegete, and of rare pulpit ability, a loyal Baptist, while his heart yielded charity to all who honored the name of Christ. His call to the presence chamber was unknown this side of the Veil, to himself and family. He expressed a desire to attend the funeral of Bro. John A. Cameron, but being somewhat indisposed, he sought rest in sleep. In a vision while he slept, his Master came and whispered, "Come up higher." He obeyed and opened his eyes on the other side of the Veil. He had been translated an hour before his wife knew she was widowed. "Precious unto the Lord is the death of His saints; they rest from their labors, and their works do follow them." He died in the home of his daughter, Mrs. Tyrrel. Appropriate services were conducted by Pastor A. A. Cameron, assisted by Dr. Rose, of the Dominion Methodist Church, and Dr. Herridge, of St. Andrew's Presbyterian

Bro. Grant moved the adoption of the report, Bro. D. Hutchinson seconding. Carried.

Bro. C. Goodspeed reported for the Committee on Resolutions:

(1) The Lord's Day.

Moved by Bro. D. Bentley, seconded by Bro. Graham.

Whereas, We have learned with deep regret that judicial decisions have voided the intent and supposed meaning of the Lord's Day Act, as sought by the Christian people of Ontario and adopted by our Legislature,

And, whereas, We are glad to know that the Government of Ontario purpose to submit a test case to the Courts of Appeal, in order to secure an authoritative judgment;

Resolved, That we pledge our support to any legitimate action which may need to be taken to obtain such legislation as may secure for the people of Ontario the blessings of the day of rest.

(2) Pastoral Support.

Moved by Bro. C. Goodspeed, seconded by Bro. J. B. Kennedy,

Whereas, The support given to a large number of our Pastors is insufficient to relieve them from anxiety, and enable them to give themselves without distraction to their high calling,

Be it therefore resolved, That while we doubt whether it would be advisable to aim to estimate any definite minimum standard of salary for all our ministers, we urge upon all our churches the duty and privilege of doing their best to assure to all experienced and efficient pastors a support of at least \$700. We also strongly urge them to pay promptly and regularly the salary promised.

The resolution on Pastoral Support calling for a Committee to consider the matter referred to, the following brethren were named: Wm. Stewart, D. Hutchinson, John Stark, J. B. Kennedy, Elmore Harris, B. D. Thomas, W. W. Weeks, J. P. McEwen, D. Spencer. These, on motion, were appointed. Carried.

Session closed with benediction by Bro. W. H. Porter.

TUESDAY, May 30th, 1899.

AFTERNOON SESSION.

2. p.m.—President Stark in the Chair.

After devotional exercises, the President of the B. Y. P. U., Bro. H. L. Stark, was called to preside.

This being the Young People's session, the Chairman announced the topic as "The Young People's Movement."

- (a) "Why It is Needed."—Bro. E. L. Hill.
- (b) "What Has Been Accomplished."—W. S. McApline.
- (c) "Where It Has Failed."—Bro. J. O'Neil.

After some discussion the topic, "The Local Society," was presented, divided as follows:

- (a) "The Church's Attitude to the Local Society."—Bro. J. C. Sycamore.

(b) "The Pastor's Relation to the Local Society."—Bro. W. J. McKay.

President John Stark then resumed the Chair, calling upon Bro. E. W. Dadson, who gave a sermon based upon I Cor. 15 : 58.

The Committee appointed to consider "A Forward Movement," reported through Bro. S. S. Bates, as follows:

Resolved, That we recommend to our churches, the raising of \$150,000 for the next eighteen months, for all missionary work: \$80,000 for Foreign Missions; \$50,000 for Home Missions; \$22,500 for Manitoba and British Columbia Missions; \$17,500 for Grande Ligne Missions.

Bro. Bates moved its adoption, and Bro. J. J. Baker seconded. Carried.

Meeting adjourned with doxology, and benediction by Bro. E. Harris.

TUESDAY, May 30th, 1899.

EVENING SESSION.

7.30 p.m.—Song service, led by Bro. W. S. McAlpine.

8. p.m.—President John Stark in the Chair.

After devotional exercises, Bro. G. N. Masse spoke of the educational work of Grande Ligne.

Bro. C. Goodspeed introduced a motion, calling for the appointment of Bro. E. Bosworth to represent the Convention at the autumn meeting of the British Baptist Union. Carried.

Resolved, That we appoint Rev. E. Bosworth the representative of the Baptist Convention of Ontario and Quebec to the autumnal session of the British Baptist Union, to convey to this body of brethren our fraternal greetings and good wishes.

Bro. D. Bentley then presented a resolution *re*

(1) Entertainment.

Resolved, That we present our heartfelt thanks to the Walmer Road Baptist Church and the friends in Toronto, who have so kindly and generously entertained the delegates to our Convention

(2) Railroads.

To the railway and steamboat lines that have granted reduced fares to those attending our sessions.

(3) The Press.

To the representatives of the press, who have prepared reports for the various papers of the city.

Moved by Bro. D. Bentley, and carried.

Bro. S. Sheldon then read his paper, "How the Interest of Our People in Denominational Work may be Broadened and Deepened."

Bro. V. H. Cowsert spoke to the subject, "The Individual Life."

Bro. F. L. Fowke spoke to the subject: "The Young People's Society.—Its Possibilities, and How Best to Realize Them."

A collection was lifted at this meeting, amounting to \$18.27, and, on motion, this was given to the Grande Ligne Mission.

The Convention then sang, "Blest be the tie, etc.", and was dismissed with the benediction by Bro. E. W. Dadson, to meet with the First Baptist Church, Woodstock, in 1900.

D. M. MIHELL,

Sec. of Conv.

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CONVENTION ACCOUNT, 1898-99.

RECEIPTS.

Cash brought forward from 1897-98.....	\$157 97
Foreign Mission Board Assessment.....	67 04
Superannuation Board Assessment.....	12 78
Publication Board Assessment.....	7 10
McMaster University Assessment.....	26 98
Church Edifice Board Assessment.....	4 68
Home Mission Board Assessment.....	44 02
Grand Ligne Mission Assessment.....	18 46
From Churches and Individuals.....	507 84
Advertisements.....	30 00
	\$876 87

DISBURSEMENTS.

By paid Sunday School Committee bill.....	\$ 5 00
“ Sexton, Hamilton Church.....	10 00
“ Programmes.....	2 50
“ Circulars <i>re</i> Dr. C. Goodspeed.....	11 15
“ Secretary's Salary.....	200 00
“ Canadian Express.....	11 42
“ Dominion Express.....	14 42
“ A. Talbot & Co., printing.....	294 05
“ Expense Distributing Books.....	10 02
“ Stamps for Mailing.....	11 34
“ Postage, Circulars, &c.....	52 93
“ Cash in Bank.....	251 27
“ Cash to Balance.....	2 97
	\$876 87

Audited and found correct,

May 22nd, 1899.

F. I. PATTEN, }
F. K. BELL, } Auditors.

CONSTITUTION.

BILL OF THE DOMINION PARLIAMENT.

An Act Respecting the Baptist Convention of Ontario and Quebec.
 [Assented to 20th March, 1889.]

Whereas, by an Act passed by the Parliament of Canada, in the forty-first year of Her Majesty's reign, "The Regular Baptist Foreign Missionary Society of Ontario and Quebec" was incorporated for the purposes and with the powers in the said Act set forth: And whereas, by letters patent, dated the twelfth day of October, one thousand eight hundred and eighty-two, issued under "The Canada Joint Stock Company's Act, 1877," a joint stock Company was incorporated by the name of "The Standard Publishing Company, Limited," for the purpose of publishing a newspaper or newspapers, for and in the interests of the Regular Baptist denomination in Canada, publishing books, papers, tracts and other literature, carrying on book rooms for the sale of religious and other books, papers and literature, and disseminating religious literature by means of colporteurs and other agencies; and whereas the said letters patent provided that none of the shares of the capital stock of the said Company should, at any time, be subscribed for by or allotted to or transferred to any person not a member in good standing of some Regular Baptist Church, and that those shares only of the capital stock subscribed for and held by members in good standing of Regular Baptist Churches, upon which there were no calls in arrear, should be entitled each to one vote; and whereas the nominal capital stock of the said Company consists of two thousand shares of fifty dollars each, of which one thousand one hundred and ninety-seven shares have been subscribed and allotted, and eight hundred and three are unallotted; and whereas eight hundred of the said shares have been paid up in full, and the said paid-up shares are held by Malcolm McVicar, L.L.D., Humphrey E. Buchan, M.D., and Charles J. Holman, and Daniel E. Thompson, Esquires, as Trustees for the benefit of the following denominational Societies of the Regular Baptists, namely, fifteen-fortieths for the said Regular Baptist Foreign Missionary Society of Ontario and Quebec, nine-fortieths for the Regular Baptist Missionary Society of Ontario, three-fortieths for the Regular Baptist Missionary Convention East—which two last mentioned bodies have united, so far as it was practicable for a corporated and an uncorporated body to voluntarily unite—three-fortieths for the Manitoba and North-West Convention of Regular Baptists, and ten-fortieths for the Society for the Relief of Superannuated Regular Baptist Ministers, and the Widows and Orphans of Regular Baptist Ministers; and three hundred and ninety-seven shares, (being the residue of the said subscribed and allotted shares, and upon which only 10 per cent. has been called up or paid) are held by various

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persons who are desirous that the denomination of Regular Baptists should have the benefit, in the manner hereinafter provided of the amount paid thereon; and whereas it is desired that the work of the various denominational Societies of the Baptist Churches of the Provinces of Ontario and Quebec should be under the control of representatives of the said Churches; and whereas the said Societies and the said Standard Publishing Company, and the shareholders thereof, have petitioned for an Act giving them such representatives in Convention assembled, authority to appoint members of corporate Boards for the purpose of carrying on the said work as hereinafter provided: Therefore, Her Majesty, by and with the advice and consent of the Senate and House of Commons of Canada enacts as follows:

1. Each Regular Baptist Church within the limits of the said Provinces shall be entitled to send two or more delegates to an Assembly to be called "The Baptist Convention of Ontario and Quebec."
2. Until the said Convention otherwise provides by a resolution, passed by a vote of two-thirds of the delegates present, after a year's notice of the proposed change, the delegates shall be elected as follows:
 - (a) Each Church having a membership of one hundred or under, shall be entitled to send two delegates.
 - (b) Each Church having a membership of over one hundred, shall be entitled to send an additional delegate for each additional hundred of membership, or fraction of a hundred, provided such fraction of a hundred exceeds fifty.
 - (c) Each delegate must be a member of a Regular Baptist Church situate within the territorial limits of the Convention, and appointed at a meeting of the Church, and duly certified by the Clerk of the Church as having been so appointed. The Church Clerk shall also certify to the Convention, the number of members composing the Church of which he is Clerk.
3. The objects of the Convention shall be the promotion and prosecution of such work and enterprises as are deemed in the interests of the denomination, and particularly those specified in section five.
4. The Convention shall have a President and any other officers that it deems necessary. It shall meet annually or oftener, at such times and places as it appoints. The first meeting shall be held at the city of Ottawa on the third Thursday of October next, at ten o'clock in the forenoon. The annual meetings need not be held at absolute intervals of twelve months, and a period not exceeding fifteen months may intervene between two annual meetings.
5. The Convention shall at its annual meetings, appoint members of Boards for the following purposes:
 - (a) A Board for the prosecution of mission work within the Dominion of Canada, including the aid of weak churches, to be called "The Home Mission Board of the Baptist Convention";
 - (b) A Board for the prosecution of mission work outside of Canada, to be called "The Foreign Mission Board of the Baptist Convention";
 - (c) A Board for the purpose of assisting and supporting aged ministers of the denomination, and the widows and orphans of deceased ministers, to be called "The Ministerial Superannuation Board of the Baptist Convention";

(d) A Board for the purposes hereinbefore set out as the purposes of the Standard Publishing Company, to be called "The Publication Board of the Baptist Convention";

(e) A Board for assisting Churches, by loan or gift, in the acquisition, erection and maintenance of Church edifices, and the acquiring lands as sites therefor, to be called "The Church Edifice Board of the Baptist Convention." The Board, when it deems it expedient, may itself acquire and hold the land, and erect and maintain the buildings.

6. Each of the said Boards, and its successors, shall be a corporate body, and shall be capable of taking by devise, gift or purchase, any real or personal property, lands or tenements, and of alienating the same at pleasure: Provided, however, that the corporation shall, within ten years after the acquisition of any such real estate, sell or otherwise dispose of and alienate so much of such real estate as is not required for the use and occupation or other like purposes of the corporation; and provided also that such devise of real estate shall be subject to the laws respecting devises of real estate to religious corporations in force at the time of such devise in the Province in which such real estate is situated, so far as same apply to the said corporation.

7. Each of the said Boards shall consist of as many members as the Convention from time to time determines. The members of the Board shall be elected by ballot at the Annual Meetings of the Convention: Provided that the Manitoba and North-West Convention may appoint a member of the Publication Board aforesaid.

8. The Convention may direct that the members of any Board, or a certain proportion of them, shall hold office for one, two or three years, or otherwise, as is deemed expedient, and may determine how many shall constitute a quorum of any Board, and may define the scope of the work of the several Boards.

9. Each of the said Boards shall appoint such Standing Committees and such officers and employees whether salaried or not, as it considers expedient, and may pass By-laws for regulating the conduct of its affairs: Provided that the Convention may, by a standing rule, assume the appointment of the officers or employees of the said Board.

10. Each Board shall render to the Convention annually, or oftener if required, a report of its proceedings, for the information and approval of the Convention, and containing such particulars as are required by the Convention.

11. A Board shall not be dissolved by the failure of the Convention in any year to appoint members of such Board, but the persons theretofore appointed shall continue to constitute the Board until their successors are appointed; and in case, for any reason, the annual meeting of the Convention is not held, the person last elected President of the Conventions, or any six members of any Board or Boards, may, by public notice, published for at least three weeks in the *Canadian Baptist*, or other denominational publication previously named by the Convention for that purpose, call a meeting of the Convention; and such meeting shall have the same authority as the regular annual meeting.

12. Upon the order of the Governor-in-Council being passed, declaring that it has been shown to his satisfaction that "The Foreign Mission Board of the Baptist Convention" has been appointed, all the rights, property and

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liabilities of "The Regular Baptist Foreign Missionary Society of Ontario and Quebec" shall be and become vested in the said Board and the said Society shall cease to exist.

13. Upon an order of the Governor-in-Council being passed, declaring that it has been shown to his satisfaction that "The Publication Board of the Baptist Convention" has been appointed, the shares of the said "Standard Publishing Company, Limited," other than the said eight hundred paid-up shares, shall be extinguished, the said letters patent shall cease to have any force or effect, and all the rights, property and liabilities of the said "Standard Publishing Company, Limited," shall be and become vested in the said Publication Board; and the members of such Board shall possess all the powers and authority theretofore possessed by the shareholders of the said Company, under the said letters patent.

14. The capital stock of the said Publication Board shall be forty thousand dollars, being the amount of the said eight hundred shares; and the said stock shall not thereafter be transferable.

RULES OF ORDER

FOR MEETINGS OF THE BAPTIST CONVENTION OF ONTARIO AND QUEBEC.

1. At the meetings and sittings of the Baptist Convention of Ontario and Quebec the President shall preside, or in his absence one of the two Vice-Presidents in the order of their seniority; and in case at any meeting or sitting all three be absent, a member of the Convention shall be chosen to preside.
2. The President shall preserve order and decorum, and shall decide questions of order, subject to an appeal to the Convention. In explaining a point of order or practice he shall state the rule or authority applicable to the case.
3. As the first order of business the Convention shall select a Committee of Scrutineers on elections and a Committee to nominate the Officers and Standing Committees of the Convention.
4. The report of the Nominating Committee shall not restrict the right of members to nominate other persons for offices or Committees in addition to those named in the report.
5. The President, Vice-Presidents, Secretary-Treasurer and Auditors, and the Committees on Enrollment, Arrangements, Resolutions, Pulpit Supply and Obituaries shall be chosen annually, their election to be the first order of business after the delivery of the annual address by the retiring President.
6. The election of officers and members of Committees shall be by ballot unless otherwise ordered by a two-thirds vote of the Convention, and in case of a tie the President shall give the casting vote.
7. The Executive Committee of the Convention shall be composed of its officers and the Chairmen, Secretaries and Treasurers of the various Boards.
8. Of the number of members appointed or elected to compose a Committee, a majority of the same shall be a quorum, unless the Convention has otherwise ordered.
9. The Order of Business shall be as previously arranged by the Executive Committee, unless altered by the Convention upon motion made immediately after the nomination of officers, or subsequently upon motion carried by a two-thirds vote.
10. The Secretary shall keep succinct and accurate minutes of the proceedings in the Minute Book of the Convention, but no speech or address shall be entered unless so ordered by the Convention. He shall also keep a book in which shall be recorded all resolutions entered in the Minute Book which have the force of Rules.

11. Items of business for each sitting of the Convention shall be taken up according to the precedence assigned to them by the Executive Committee; and items not taken up when called shall be dropped, unless permitted to stand.

12. All matters of business not disposed of at the adjournment of a sitting of the Convention shall be postponed until the next sitting without a motion to that effect, and the business under consideration at the time of adjournment shall stand first in order after the business to which a special precedence has been assigned at such next sitting.

13. A motion to adjourn a debate, or the Convention, shall always be in order except when a member is speaking, but no member shall speak to such motion for more than five minutes, and no second motion to the same effect shall be made until after some intermediate proceedings shall have been had.

14. A notice from one sitting of the Convention to another shall be required for leave to present a substantive motion or resolution; but this rule shall not apply to reports of Boards or Committees after their introduction, nor to questions of privilege.

15. A motion, of which notice has been given, must be in the precise language in which such notice was given, any amendments thereto being made by the Convention after it has been moved.

16. A motion may be made by unanimous consent of the Convention without previous notice.

17. Whenever any matter of privilege arises, it shall be taken into consideration immediately.

18. All motions shall be in writing, and seconded, before being debated or put from the Chair. When a motion is seconded it shall be read by the President before debate.

19. A member who has made a motion may withdraw the same by leave of the Convention, such leave being granted without any negative voice.

20. The previous question, until it is decided, shall preclude all amendment of the main question, and shall be in the following words: "That this question be now put." If the previous question be resolved in the affirmative, the original question to be put forthwith, without any amendment or debate; but if it be resolved in the negative, the debate may proceed as if the previous question had not been moved.

21. The previous question cannot be put if an amendment is already before the Convention.

22. A question having been proposed, it may be amended, (1) by leaving out certain words, (2) by leaving out certain words in order to insert or add other words, or (3) by inserting or adding words.

23. The time for moving an amendment is after a question has been proposed by the President, and before it has been put.

24. Only an amendment and an amendment to that amendment can be proposed at the same time to a motion.

25. An amendment to a proposed amendment cannot be moved if it seeks to leave out all the words of such proposed amendment.

26. Every member desiring to speak is to rise in his place and address himself to the chair.
27. When two or more members rise to speak, the President calls upon the member who rose first in his place ; but a motion may be made that any member who has risen "be now heard," or "do now speak."
28. A member called to order shall sit down, but may afterwards explain. The Convention, if appealed to, shall decide on the case, but without debate. If there be no appeal, the decision of the chair shall be final.
29. Any member may require the question under discussion to be read at any time of the debate, but not so as to interrupt a member while speaking.
30. No member may speak twice to a question, except in explanation of a material part of his speech in which he may have been misconceived, but then he is not to introduce new matter.
31. A reply is allowed to a member who has made a substantive motion, but not to any member who has moved an amendment, the previous question, or an instruction to a Committee.
32. Although a member who has spoken to the main motion cannot at an after period move an amendment thereto, he may speak on an amendment proposed by another.
33. A member called to order for attempting to speak a second time to the same question may be allowed to speak on special motion.
34. When a debate upon any question is supposed to be closed, the chair asks, "Shall the question be now put?" If no member desires to speak, the chair proceeds to put the question by rising and reading the motion and any proposed amendments thereto in his hands and states: "The question shall be upon the amendment to the amendment," if such there be. If the amendment to the amendment prevails, he puts the amendment as amended, and this being carried he submits the original motion as amended. The vote for and against shall be taken by show of hands, or by the members rising to their feet, as the chair may direct, and the majority shall decide.
35. When a motion has been made and carried or lost, it shall be in order for any member of the majority, at the same or succeeding sitting of the Convention, to move for the reconsideration thereof, and such motion shall take precedence of all other questions except a motion to adjourn, or to take a recess, and shall not be withdrawn without the consent of the Convention.
36. In all unprovided cases the Rules and Usages of the Legislative Assembly of the Province of Ontario as in force at the time shall be followed.

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The Special Report of the Programme Committee was presented and taken up *seriatim*, clauses 1 and 4 reading as follows:—

Clause 1. That the officers of the Convention shall be a President, two Vice-Presidents and a Secretary-Treasurer. Clause 4. That members of all Boards be elected for four years, but so arranged that one-fourth of each Board shall retire annually, were adopted.

In accordance with the provision of Section 7, of the Dominion Act respecting the Baptist Convention of Ontario and Quebec, it is hereby resolved that the resolution adopted by the Convention in 1889, regulating the number of members constituting the several Boards, be amended, as respects the Home and Foreign Mission Boards, as follows:—

“For the Home Mission Board one representative for each of the Associations within the boundaries of the Convention, who may be nominated by the Association for election by the Convention, the Superintendent of Home Missions and twelve others; for the Foreign Mission Board one representative for each of the Associations within the boundaries of the Convention, who may be nominated by the Association for election by the Convention, the General Secretary of Foreign Missions and twelve others.”

STANDING COMMITTEES.

No. 1.—A Committee to represent the Convention at meetings of religious bodies and other societies connected with movements in which Baptists generally are interested. Such Committee to consist of the following:—The President and Vice-President of the Convention, the Chairmen of the several Boards, the Chancellor of the University, and the editor of the “Canadian Baptist.” This Committee shall report annually to the Convention through the President.

Board of Home Missions

—OF—

Baptist Convention of Ontario and Quebec

OFFICERS FOR 1899-1900.

Chairman.

JOHN STARK.

First Vice-Chairman.

JAMES RYRIE.

Second Vice-Chairman.

D. BENTLEY.

Treasurer.

E. T. FOX.

Superintendent.

JOHN P. McEWEN.

Secretary.

JAS. B. KENNEDY.

Elective Members.

Retiring in 1903—P. C. Parker, T. D. Craig, G. Matthews.

Retiring in 1902—Thos. Urquhart, J. E. Trotter, C. Goodspeed.

Retiring in 1901—J. Ryrie, W. T. Graham, John Stark.

Retiring in 1900—B. D. Thomas, D. Bentley, W. W. Weeks.

District Secretaries.

Canada Central.....	Rev. D. Laing.....	Kingston.
Eastern.....	" A. C. Baker.....	Sawyersville, P. Q.
Elgin.....	" Wm. Hartley.....	St. Thomas.
Guelph.....	" B. W. Merrill, B. A.....	Guelph.
Middlesex and Lambton.....	" T. S. Johnson.....	London.
Niagara and Hamilton.....	" J. F. Barker.....	Hamilton.
Norfolk.....	" A. Murdoch, LL. D.....	Waterford.
Northern.....	" J. C. Dunlop.....	Stayner.
Ottawa.....	" C. J. Cameron, B. A.....	Vankleek Hill.
Owen Sound.....	" W. E. Norton.....	Owen Sound.
Oxford-Brant.....	" D. Hutchinson.....	Brantford.
Peterborough.....	" Thos. Watson.....	Colborne.
Toronto.....	Allan Denovan, Esq.....	Toronto.
Walkerton.....	Rev. W. T. Bunt.....	Listowel.
Western.....	" Wm. Prosser.....	Ridgetown.
Whitby and Lindsay.....	" A. White.....	Claremont.

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FORTY-EIGHTH ANNUAL REPORT OF THE BAPTIST
HOME MISSION BOARD OF ONTARIO
AND QUEBEC.

The element of *surprise* which adds such interest to reports submitted by brethren from other Boards, brings only meagre relief to us as we attempt to portray the reverses and the victories which have marked a year's work in the home land. The enchantment which distance lends, the abhorrent customs which false gods and false religions propagate and foster, the dwarfed, degraded and hopeless condition of the millions which dwell in heathen and Christless lands, and the beneficent and gracious results which always attend the entrance of the Gospel of God, give their help to other departments of Christian service more largely than they do to ours. But with the men and women who passionately love the King and the Kingdom we are at no disadvantage. Geographical zones, and artificial distinctions which separate one nation or people from others, become trifles light as air. The glory of the King and the enlargement of the Kingdom dominate their thought and direct their efforts. If kinship of blood and race, and parental affection, intensified by the life and love of God, lead the patriot and the parent to exclaim, "I have great heaviness and continual sorrow in my heart . . . for my brethren, my kinsmen according to the flesh," this measureless love and concern for kin and country do not hinder petition to God that the heathen be given to our Lord for His inheritance and the uttermost parts of the earth for His possession; nor do they weaken effort to secure that happy consummation. With profound and ever-growing appreciation of the great work which other Boards are carrying on in foreign lands and in the more remote parts of our own Dominion, we respectfully submit a brief record of what God has wrought on mission fields in the two Provinces more particularly committed to our care.

The past year has not been marked by any unusual or outstanding event. The relation between the churches, the missionaries and the Board has been, as usual, cordial and appreciative. "Misfits" have tested the piety and patience of a

few of the churches and missionaries, and as a consequence two or three vials of displeasure and rebuke burst in dangerous proximity to the person of one member of the Board.

But as we survey the whole field, embracing over three hundred and forty churches and preaching stations, and pass in review the missionary staff, numbering over one hundred and fifty men, we can with perfect candor assure this Convention that the churches were never better served, and never better satisfied. The advance made during the year has been gratifying. New territory has been entered, chapels have been built, churches organized, churches have become self-supporting, and on many fields conversions and baptisms have brought joy and increase of strength to the churches.

Two years ago the report gave prominence to the "Policy of the Board:" last year emphasis was laid on the "Progress made during the past decade," and this year we wish to call attention to conditions and developments which we think demand the careful and prayerful consideration of our people. If, as Canadian citizens and Christians, we are to deal intelligently with the Home Mission problem of to-day, we must have at least a general acquaintance with the

ALMOST INCREDIBLE TERRITORIAL EXPANSION AND MATERIAL
DEVELOPMENT WHICH ARE IN PROGRESS AT THE
PRESENT TIME.

We must again call attention to the fact that Canadian churches face the supreme opportunity of a generation. The onward movement has been more rapid than any of us could have anticipated. The timber and mineral wealth of Northern and North-western Ontario, the wheat fields of Manitoba and the Territories, and the almost fabulous richness of British Columbia in fish, minerals and timber, have arrested the attention of civilized Europe and America. Immigrants from all parts of Europe, Asia and America are seeking houses and employment in this great Dominion where *liberty, security, peace and plenty* are assured to all honest, industrious and law-abiding citizens. The inflow of settlers is no longer reckoned by thousands, but by tens of thousands; and if we do not misread present indications, we shall soon be numbering the incoming hosts, not by tens, but by hundreds of thousands, year by year. Ontario is putting forth large effort to retain her own sons and to secure a fair percentage of the immigrants from

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other lands. She has timbered and mineral areas of vast extent, she has fisheries, and she has acres numbered by millions suitable for agricultural purposes. One of her foremost sons and statesmen a few weeks ago affirmed that Ontario alone is capable of supporting a population of fifteen millions of people. That she has a land area equal to one hundred and forty counties, unsettled and undeveloped. The vastness of our domain ought to lead us to heroic resolve to do our utmost to make this a *Christian* as well as a prosperous country. Within the past three months the Ontario Government has heavily subsidized over one thousand miles of railroad. A road from Port Arthur or Fort William westward through the Rainy River country to the Manitoba boundry; another from Misauble to James or Hudson Bay; another from the Sault; another from Haliburton, and others in Eastern, Northern and Western Ontario that we cannot wait to mention. It is no longer prospect and promise of a great "Forward Movement." *The movement is on.* Governments and capitalists are pledging millions for the development of the Province, and it is absolutely certain that the coming decade will be marked by large accessions to our population as well as phenomenal advance in territory open for settlement and under cultivation. Are the churches aware of the exceeding criticalness of the situation, and ready to answer the new and urgent calls? An additional ten thousand dollars ought to be placed at our disposal during the coming year, so that from the first these new settlements might enjoy the benefits which the Gospel and Christian institutions bring. In several important respects we are in better position to enter upon the FORWARD MOVEMENT desired and needed, than we were at any previous period in our history. For over seventy years one of the most serious hindrances to Baptist progress was the

INADEQUATE SUPPLY OF WELL EQUIPPED MINISTERS.

Those who are familiar with our past history know that *ten years ago* there were nearly one hundred pastorless churches in Ontario and Quebec. There were no unemployed brethren available for these vacancies. Some of the churches closed their doors; some urged brethren to leave farm or shop and submit to ordination; some looked to Britain or the United States for help, and many deliberately enticed pastors of sister churches to yield to the superior inducements which they were able to offer.

During recent years young men from our own churches have, in ever-increasing numbers, been responding to what they believe to be the call of God, and have given themselves to the Gospel ministry. Within five years forty-nine graduates from McMaster University, and eight brethren whose age, circumstances or inclination led them to decide on partial courses, have been ordained. Last year twenty-three men were ordained, and this year ten brethren leave the University to settle as pastors of churches in Ontario and Quebec. God is removing a barrier that greatly hindered progress in the past, and making it possible for us to enter the new fields that are opening up so rapidly. Alarm is felt and expressed by some brethren lest the supply of pastors may exceed the demand, and that brethren of years, refined experience, and godliness, may be crowded out of our pulpits by the younger and better educated men. We do not know what of change and adjustment the future may bring, but we know that all hearts loyal to Jesus Christ devoutly pray that the Baptist pulpits in this Dominion may be occupied by the most capable, godly, and consecrated men that the churches can secure. The dominant thought and desire of all true men are that strength and beauty may come to the churches. Moreover we do not believe that men "called of God," "apt to teach," "filled with the Holy Ghost and wisdom," and consumed with desire to see the kingdoms of this world become the Kingdom of our Lord, shall ever be denied opportunity to exercise the gifts divinely bestowed on them. Let it be added, however, that the developments of the past few years constrain us to warn brethren against committing themselves lightly to the work of the ministry, and constrain us to beseech the churches to grant no man a license to preach, or a recommendation to pursue a course of study with a view to the ministry if, in their judgment, the applicant is lacking in qualifications that are essential to successful service in that department of work. Still more strongly do we appeal to the Ministerial Committee, and to ordination councils, to refuse recognition and ordination to brethren who cannot qualify themselves to meet the needs of the churches they propose to serve, and thus help to save good and true men from entering upon a course that must end in bitter disappointment and lifelong sorrow. To sincerity and piety must be added good mental ability; persuasive speech, capacity for leadership, and love amounting almost to passion for faithful pastoral work. The call of the churches for strong, capable men is urgent and

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imperative, and those who have the ministry in view ought to give intelligent consideration to present conditions and future outlook.

Equally encouraging has been the increase in the number of churches and church members. In less than fifteen years

ONE HUNDRED AND THIRTY-SEVEN CHURCHES HAVE BEEN ORGANIZED,

and our enrolled membership shows an advance of about *sixty-five per cent.* during the same period. The progress made was known to all, and apparent to all. From the centre to the remotest and weakest outpost the atmosphere was vital with hope and aggressiveness. God was in the midst of his people. The contributions from the churches were marked by steady and distinct advance year by year. New fields were opened, additional missionaries engaged, and we were hopeful that before this century closed every town with two thousand and over of a population would have occasional, if not regular Baptist preaching; and in addition, that we would do our part in giving the settlers who have been so rapidly pushing their way northward and westward the privilege of hearing God's message of grace and salvation through Jesus Christ. But realization of our purposes and plans was again and again delayed, and at this hour seem less likely of speedy realization than at any time during the past five years. Not because there have not been, and are not now, call and opportunity to enter inviting and needy fields, and not because the needed missionaries have not been available, but because the offerings from the churches for the past three years have been less and less year after year. It is with profound regret and unfeigned distress that we report these facts. We have hitherto refused to believe that an aggressive Home Mission Policy had not the approval of our people, but recent events compel us to modify past convictions. Two outstanding facts in connection with our work during the past three years demand, we believe, prayerful and careful consideration.

DECREASE IN THE NUMBERS RECEIVED INTO THE FELLOWSHIP OF THE CHURCHES.

The baptisms reported by the mission churches four years ago numbered over sixteen hundred persons. That year may be regarded as an exceptional one, for in no previous year, nor in any subsequent one, have the baptisms reported approached

those figures. In the following year eight hundred and seventy-five were reported, a year later *nine hundred and seven*, last year *seven hundred and eight*, and to-day we report less than *five hundred*.

In connection with these figures we wish to present another series that we think stand closely related to them. In 1896 the Treasurer reported *receipts* from the churches, \$12,376.08; in '97, \$11,483.30; in '98, \$11,365.25, and this year he reports \$10,204.81. This is not heartsome reading. We know how inadequately and sometimes how unfairly figures such as those given present the true situation. Yet we ought not to shrink from carefully examining them, nor should we hide from the churches the conclusion to which they so manifestly lead. Continued and increasing fruitlessness unquestionably suggests spiritual decline, and spiritual decline soon empties both churches and treasuries. The money needed is at the command of our people; yet they do not give. Will change of policy or administration, more frequent and more urgent appeals for money, improvement in organization and methods, bring the relief so eagerly desired? We think not. The lock that guards much of the hidden treasure no human skill nor power can unlock. True relief can only come through the quickening and deepening of the spiritual life of the churches; and in no way could any day of the six devoted to the sessions of this convention be more profitably employed than in prayer for ourselves and the churches we represent. If we left these meetings with hidden, deep, quenchless heart longings for "more of the love of God shed abroad in our hearts," more fellowship through the Holy Ghost with our Divine Lord and Master, more sympathy with Him in His infinite compassion for the perishing, and more absolute conviction of our great need of more of the sanctifying, energizing, and power-imparting blessed Holy Spirit Himself, we are persuaded that "shouts of salvation" would soon be echoing and re-echoing over the hills and dales of our beloved country, and that glad hearts would bring their silver and their gold and place them at the disposal of Him "who His own self bore our sins in His own body on the tree." Appeals addressed to apathetic, indifferent hearts will bring neither comfort nor treasure.

Revive Thy work, O Lord,
Thy mighty arm make bare;
Speak with the voice that wakes the dead,
And make Thy people hear.

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Revive Thy work, O Lord,
Exalt Thy precious Name,
And by the Holy Ghost our love
For Thee and Thine inflame.

But while we have felt constrained to call attention to the disappointments that have fallen to our lot, and to emphasize what we believe to be the supreme need of the churches, we do not wish to convey the impression that the past year has been barren in gracious results. Many of the churches have experienced unusual quickening and rich ingathering; many have doubled effort and gifts to supply the deficiency caused by the neglect or indifference of others; and if we do not misread the thought of many hearts there is ground for hope that we have entered upon a year in which the service and gifts of the churches shall more happily express our sense of obligation to our risen Lord, and to the unsaved multitudes in country, town, and city that have never come under the power of the Gospel of Jesus Christ.

CHAPELS BUILT.

Chapels have been erected or purchased at Avoca, Mulgrave and North Clarendon in the Province of Quebec, and at Alexandria, Havelock, Indian River, Purple Valley, East Toronto, Caledonia and Midland, in the Province of Ontario. These buildings are, without exception, well located and well adapted to the needs of the communities in which they are situated. Four of them are free from debt, and none of the remaining six are heavily encumbered. Past experience compel us to discountenance all attempts to erect chapels until a reasonable proportion of the estimated cost has been secured in cash or bona-fide pledges, and churches and individuals should refrain from extending help to any person, canvassing in the interests of any church enterprise, who has not the indorsation of both the Association and the Home Mission Board.

CHURCHES ORGANIZED.

Churches have been organized during the past year at Montreal, Maxville, North Clarendon, Oak Lake, South Oak Lake, Greenbank and Hepworth. None of them strong and none of them giving promise of large strength in the near future, yet they give promise of lightening rather than increasing our burden. Hepworth has entered into alliance with Wiar-ton; Greenbank with Port Perry; North Clarendon with Clarendon and Billerica, and Maxville with Dominionville and

Roxborough. Oak Lake and South Oak Lake will probably continue indefinitely as a student field, and the Tabernacle in Montreal East is not likely to draw heavily on the Mission funds.

SELF-SUPPORT.

No allusion was made in last year's Report to the churches that had declared themselves self-sustaining. The names that follow cover a period of two years. East Toronto, Kenilworth Avenue, Ossington Avenue, and Memorial Churches, Toronto; Fonthill, Stouffville and Port Markham, Wallaceburg, Kenilworth and Farewell, Beachville and Oxford Street Woodstock.

WOMEN'S WORK.

The Women's Boards, both East and West, have had a successful year. The obligations they assumed have been fully and promptly met. They have assisted in the erection of a parsonage at Burk's Falls, and of chapels at North Clarendon and Rat Portage. They have had the joy of seeing conversions and increase in strength on a number of their fields. New chapels erected at North Clarendon, Rat Portage and Midland, and reduced grants asked for by Burk's Falls, Bracebridge and Midland. They are planning to reach out into distinctly new territory, and a year hence we hope to present reports from Fort Francis and the Rainy River district. Neither they nor we may be able to keep step with the onward march of settlement and development westward and northward, but unless we are prepared to admit that we have no distinct mission as Baptists, or that "Newer Ontario" is not worthy of our efforts, we must settle and maintain competent pastors at those centres of population and commerce that give promise of commanding influence in the future. Very devoutly do we pray that it may become possible for us to largely increase the number of our missionaries in this new, but very important part of our mission field.

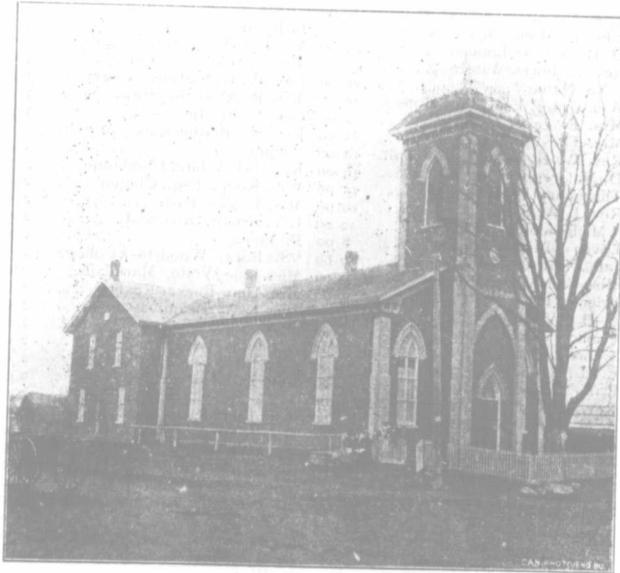
We close this brief record of a year's work with mingled emotions; but with unshaken purpose and resolution. The disheartenments and defects of the past must not be allowed to shape our policy, or govern our conduct. We can, and must render better service. The grace of God bestowed on us must not be in vain. The fruitage, whereon labor has been bestowed, has been so abundant and the call of God to an onward movement so manifest and so urgent that we cannot doubt wherein the path of duty lies. With an enlarged and constantly en-

larging *horizon*, God grant that there may come to us what is of infinitely greater importance, awakened conscience, largeness of heart and purpose begotten and sustained by our risen Lord and Saviour, to make the cross triumphant from sea to sea.

" Then all these wastes, a dreary scene
That makes us sadden as we gaze,
Shall grow with living verdure green,
And lift to heaven the voice of praise "

J. P. MCEWEN,
Superintendent.

JOHN STARK,
Chairman.



Boston Church.

INDIVIDUAL CONTRIBUTIONS.

HOME MISSIONS.

Wm. Davies, Toronto.....	\$750 00	J. Widdicomble.....	\$ 5 00
Mrs. Davies, Toronto.....	400 00	James Scott, Almonte.....	5 00
E. D., Toronto.....	500 00	Eastern Friend.....	5 00
Mrs. (Rev.) John Bates, Wood-		I. Turner, Little Current.....	5 00
stock.....	300 00	Rev. John Alexander, Toronto.	5 00
Mrs. John Harris, Brantford..	250 00	R. H. Yule, Wallaceburg.....	5 00
"In His Name," Lindsay.....	200 00	Rev. A. Dewar.....	5 00
Elmore Harris, D. D., Toronto	100 00	Mrs. B. W. Ziemann, Atwood ..	5 00
J. P. McEwen, Toronto.....	100 00	"In the Master's Name".....	4 00
S. Gillies, Esq., Ailsa Craig...	75 00	Miss C. L. Ives, Georgeville,	
Brantford Friends.....	50 00	Que.....	4 00
Mrs. T. M. Harris, Toronto...	50 00	Miss E. L. Ives, Georgeville,	
R. H. Davies, Toronto.....	25 00	Que.....	2 50
Friend, Toronto.....	25 00	Miss A. L. Ives, Georgeville,	
T. F. Murray, Arkona.....	25 00	Que.....	2 50
"Friend Home Missions".....	25 00	F. Ryerse.....	3 75
D. H. Gillies, London.....	25 00	Mr. T. J. Wright, Potton, Que.	3 00
Rev. A. Imrie, Aurora.....	25 00	Thos. Urquhart, Toronto.....	3 00
"No Name".....	25 00	Rev. W. H. Stevens, Kingsville	3 00
Wm. Craig, Esq., Port Hope...	20 00	Mrs. R. Airth, Renfrew.....	3 00
Mrs. E. Telfer, King.....	22 00	Geo. Smith, Ingersoll.....	3 00
Mrs. Thos. Lailey, Toronto...	15 00	Rev. J. Blatherwick, March-	
Rev. W. H. Palmer, Cornwall.	10 00	mont.....	3 00
D. McGregor, Esq., Ottawa...	10 00	Rev. J. J. White, Hamilton....	2 70
Thornbury Friends.....	15 00	Wm. Robb, Esq., Clinton.....	2 50
Rev. J. W. Silcox, Lachute....	10 00	Mrs. L. Van Patte.....	2 50
"Michipicoten".....	10 00	J. Trueman, Kirkfeld.....	2 50
Lover of Missions, Reaboro'...	8 00	P. Young.....	2 44
Jabez Dadson, Rapid City....	7 00	"Six Boys," Woodstock College	2 00
Miss Emma Richardson.....	6 00	Miss Jane White, Markdale....	2 00
Friend, Prescott.....	5 00	Mrs. Geo. Burke, Reaboro'....	2 00
E. H., Wheatley.....	5 00	Miss S. A. Beam.....	2 00
Friend, Wheatley.....	2 00	M. E. S.....	2 00
S. Trott, Seaforth.....	5 00	A. Smith, Aylmer.....	2 00
E. H., Treherne.....	5 00	John Burt, Esq., Hillsburg....	2 00
P. H. Hendershott.....	5 00	Rev. R. Marshall, Lobo.....	2 00
Rev. A. R. Park, Watford....	5 00	A. H. McKillop.....	2 00
A. M. Stewart, Osgoode.....	5 00	Rev. J. H. Kelly.....	2 00
A. H. Maybee.....	5 00	Miss L. McMichael, Buffalo...	2 00
Rev. J. E. Moyle, Picton.....	5 00	Rev. Wm. Carey, Goodwood....	2 00
Rev. S. Jackson, Courtland...	5 00	Rev. A. McFadyen, Toronto....	2 00
Friend, Toronto.....	5 00	Wm. Collins, Simcoe.....	2 00
Rev. J. Higgins, Ottawa.....	5 00	Mrs. Sinclair, Toronto.....	2 00
Miss Fanny Tepple, Ogden, M.	5 00	E. Dickson.....	1 00
Miss Rhoda Messacar.....	5 00	Mrs. Latimer.....	1 00
E. Randall, Esq., Paris.....	5 00	D. McKinley, Seaforth.....	1 00
R. N. Robertson, B. C.....	5 00	H. W. S.....	1 00
"M., Menie.....	5 00	Rev. E. S. Walker, Meaford...	1 00
Mrs. Geo. Burt, Hillsburg....	5 00	Friend.....	1 00

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BAPTIST HOME MISSION BOARD.

FINANCIAL STATEMENT FOR YEAR ENDING APRIL 30TH, 1899.

RECEIPTS.

Churches.....	\$10,203 81
Sunday Schools.....	1,643 48
Individuals.....	3,411 18
Woman's Baptist Home Mission Society of Eastern Ontario and Quebec.....	695 00
Woman's Baptist Home Mission Society of Ontario (West).....	2,490 00
Woman's Mission Circles.....	8 50
Young People's Societies.....	119 37
Convention Collection.....	22 05
Association Collections.....	57 15
Dividend of Standard Publishing Co.....	150 00
Interest from Morrisburg Church Fund.....	76 17
Sale of Lucknow Church Property.....	362 00
Estate of the Hon. Wm. McMaster, for Salary and Expenses of Superintendent.....	2,000 00
REQUESTS—	
A. Montross, St. Thomas.....	\$168 27
Mrs. J. C. Yule.....	2 50
Dr. J. D. Kellock, Perth.....	50 00
Levi Montross, St. Thomas.....	298 60
Mrs. Matilda Millard, Stouffville.....	25 00
Phila Kitchen, King.....	400 00
Special for Deficit.....	944 37
To Balance.....	30 40
	<u>2,307 89</u>
	<u>\$24,521 37</u>

DISBURSEMENTS.

Balance due Treasurer, May 1st, 1898.....	\$ 1,523 16
APPROPRIATIONS—	
First Quarter, July, 1898.....	\$4,425 15
Second Quarter, October, 1898.....	6,148 44
Third Quarter, January, 1899.....	4,850 23
Fourth Quarter, April, 1899.....	4,687 33
Salary and Expenses of Superintendent.....	20,111 15
Salary of Secretary.....	2,000 00
Board Meetings and Messengers' Expenses.....	150 00
Standard Publishing Co.—Rent, Printing, etc.....	64 03
Ripley Church, from Lucknow Church Property.....	198 37
North Clarendon (Que.) Church for W. B. H. M. S. E., Ont. and Que.....	100 00
Expenses of Rev. Jas. Coultts to Temiscaming District.....	50 00
Interest on Overdraft and Loan.....	25 00
Telephone Rent.....	139 76
Legal Services—Urquhart & Urquhart.....	25 00
Printing of Year Book.....	8 00
Exchange, Commissions, Etc.....	42 02
Postage and Rent of P. O. Box.....	68 07
	14 81
To Balance Overdraft.....	\$2,307 89
	<u>\$24,521 37</u>

Audited and found correct.

EDWARD T. FOX, Treasurer.

J. P. EASTWOOD, }
 W. A. LAMPFORT, } Auditors.

TORONTO, May 22nd, 1899.

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Women's Baptist Home Miss'y Society of Ont.

OFFICERS FOR 1899-1900.

Honorary President,
 MRS. A. R. McMASTER, Toronto.

President,
 MRS. CHARLES J. HOLMAN, Toronto.

First Vice-President,
 MRS. R. W. LAIRD, Toronto.

Second Vice-President,
 MRS. D. HUTCHINSON, Brantford.

Corresponding Secretary,
 MRS. JESSE GIBSON, Toronto.

Recording Secretary,
 MRS. A. C. MCKAY, Toronto.

Treasurer,
 MISS MARY G. BUCHAN, Osgoode Hall, Toronto.

Secretary of Bands,
 MISS TAPSCOTT, Toronto.

Editor of Visitor,
 MRS. A. R. McMASTER, Toronto.

Members of Board,

Retiring in 1900 Mrs. E. A. Crawford, Brantford; Mrs. D. Dack, Simcoe; Mrs. J. G. Gobles, Woodstock; Mrs. J. N. Shenstone, Toronto; Mrs. Edmund Burke, Toronto; Mrs. J. J. Baker, Sparta.

Retiring in 1901—Mrs. Robertson, London; Mrs. John Harris, Brantford; Mrs. E. J. Hunter, Peterboro; Mrs. W. H. Cline, Paris; Mrs. Joseph Doolittle, Sparta; Mrs. W. W. McMaster, Tiverton.

Retiring in 1902—Mrs. John Stark, Toronto; Mrs. D. K. Clarke, Woodstock; Mrs. David Mills, London; Miss E. A. Dryden, Greenbank; Miss Annie Trotter, Toronto; Miss Copp, Hamilton.

Retiring in 1903—Mrs. Chas. Raymond, Guelph; Mrs. H. L. Stark, Toronto; Mrs. Wm. Scott, Toronto; Mrs. T. S. Edwards, London; Mrs. Jas. Mills, St. Catharines; Mrs. J. E. Wells, London.

Retiring in 1904—Mrs. John Alexander, Toronto; Mrs. J. A. Boyd, Toronto; Mrs. John Hume, Port Hope; Mrs. L. S. Hughson, Lindsay; Mrs. John Lillie, Toronto; Mrs. J. P. McEwen, Toronto.

Associational Directors.

Brant and Oxford—Miss Dora Goble, Woodstock; Elgin—Mrs. Cool Newcombe, Yarmouth Centre; Guelph—Miss Barbara Warren, Acton; Hamilton—

Middlesex and Lambton—Miss E. Park, Wyoming; Niagara—Mrs. Mary Walker, St. Catharines; Norfolk—Mrs. L. C. Barber, Boston; Northern—Mrs. R. Cummer, Parry Harbor; Owen Sound Mrs. Jas. Walker, Owen Sound; Peterboro—Miss Annie Walton, Peterboro; Toronto—Mrs. Chas. G. Pease, 50 Major Street, Toronto;

Walkerton—Mrs. J. J. Cook, Mt. Forest; Western—Miss Florence Her, Ridgerton; Whitby and Lindsay—Miss Elma Starr, Brooklin.

30TH, 1899.

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Treasurer.

FIFTEENTH ANNUAL REPORT OF THE CORRESPONDING SECRETARY OF THE WOMEN'S BAPTIST HOME MISSIONARY SOCIETY OF ONTARIO WEST.

Fifteen years ago a number of consecrated women, hearing of the neglected state of our Home Mission fields in Ontario and the North-West, had it laid on their hearts to meet the need. A joint committee from the Bloor Street and Jarvis Street Churches of Toronto met and made plans for an organization meeting, to which delegates from all the Baptist churches in Ontario were invited. The outcome was the organization of our Home Missionary Society, in Toronto, December 12th, 1884, in the Baptist Mission rooms, then on Yonge street, thirty-seven delegates, representing eighteen churches, being present. The first annual report shows thirty-seven Circles organized and receipts amounting to \$1,364.32. Since that humble beginning our work has grown until to-day we have two hundred and four Circles and seventy-nine Bands reporting. During the fifteen years we have raised the grand total of \$51,000, and there have been baptised into the membership of the Home Mission churches of Ontario and Quebec about ten thousand converts, quite a proportion of which number is traceable directly or indirectly to our women's work. Besides this, we have helped the Grande Ligne work, and the work in Manitoba and the North-West, complete statistics of which are not available, but the churches of Brandon, Emerson, Strathclair, Shoal Lake, Moosemin, Lethbridge and Calgary, in addition to the Scandinavian work, have all been helped from our funds. When we think of the humble beginning fifteen years ago, and how God has blessed our "work of faith and labor of love" during that time, we feel that we ought to "thank God and take courage."

Early in the Conventional year your Board was called upon to part with two of its officers. One, Miss Ellis, our Treasurer for but two brief years, who had endeared herself to all by her gentle and loving performance of her duties, removed to the Far West, while the other, our beloved Corresponding Secretary, Mrs. Lillie, was obliged to relinquish her position because of pressure of other duties. Your Board feels that it would not be

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true to itself, and to the beloved sister who has so long and faithfully served the Society, if they did not publicly record their hearty appreciation of the arduous, self-denying service which she has rendered to the cause of Home Missions. To a large extent the success of our Society during the past ten years has been due to her untiring and faithful services in the responsible position she occupied.

During the past year the Associational Directors, by their earnest, self-denying labors, amid many discouragements, have contributed invaluable aid in carrying on the work intrusted to our Board. From their reports we find that eighty-nine circles report an increase; five report the same as last year; one hundred and ten a decrease (we are sorry to say the decrease is mainly in the larger and wealthier churches), and twenty-one fail to report. In addition to their money gifts to the treasury, thirty-five boxes of clothing, bedding and useful articles were sent from our Circles to our Home Missionaries, carrying with them messages of love and sympathy. Mrs. J. R. Wellington, 14 Pine Hill Road, Toronto, is Superintendent of this department of work.

STATE OF TREASURY.

The Treasurer's report shows receipts from Circles, Bands and other sources, amounting to \$4,815.91, so that we have a balance in the bank, after paying everything, of \$3.92. We are glad that so many circles increased their offerings, but wish that we could say the same of all.

MISSION BANDS.

Seventy-nine Bands report this year, an increase of five over last year. Two new ones are reported contributing to Home Missions for the first time. The amount received from Bands is \$439.51, an increase of \$50.77 over last year. The special work of the Bands is the support of our six students at Feller Institute, for whom we expend \$300 yearly.

"VISITOR."

Our welcome little friend, "The Visitor," continued its monthly visits during last year into 5323 homes, an increase in circulation of 323. We wish to express our hearty appreciation of the faithful, painstaking, and self-denying work of the editor-in-chief, Mrs. A. R. McMaster, and her assistant, Miss Scott, in the care of this paper.

We wish also to express our appreciation of the work of the Bureau of Information, under the special care of Mrs. C. W. King, Kingston. This is another source for making us intelligent mission workers.

STUDENT LABOR FUND.

During the summer vacation about 80 students of McMaster Hall and Woodstock College were engaged wholly in Christian work. The reports from their fields speak of souls saved, increased liberality and cheering prospects. To Little Current, Temiscamingue and Indian River students went for the first time. At Indian River there has been signal success. Over twenty have professed conversion. A building to seat about 200 is being erected, and soon a church will be organized. On the Oak Lake field two churches have been organized, and one at Stroud. At Stoney Lake a new mission has been started. Chapels have been built and opened at Caledonia, Avoca and Nelson, and one is in the course of erection at East Toronto. In several places debts have been paid off. Mission Bands, Sunday Schools and Young People's Societies have been organized. Four hundred conversions have been reported, and 250 baptisms. To this most encouraging work we give \$1,000 annually.

THE WORK IN ONTARIO.

Rat Portage—*Rev. F. T. Tapscott*.—Pastor Tapscott writes: "Nineteen have been baptised during the year, and several others are now ready. Six have been united by letter and eight by experience. We have had some remarkable cases of conversion. Sunday School now averages eighty-five scholars, Bible class thirty-five, and nine teachers. The monthly collections from the Sunday School for our different missionary objects amount to \$14.33. B. Y. P. U. meetings are full of interest. The members are being trained in the New Testament doctrines and missionary information. Evening congregation averages 275, smaller than in summer, owing to the fact that over one thousand men from town spent winter in mining and lumber camps. This affects finances as well. Our half-yearly interest is promptly met, and we are paying our bills right along. Our people love their church, and are proud of its record, and would give their last dollar if necessary. The cause becomes more stable daily. Our Society gave \$150 towards the building fund and \$35 towards the general expenses.

Sault Ste. Marie Pastorless.—At the beginning of the year Rev. G. W. Downing was pastor of this church, but he has re-

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signed. There is a membership of 94, with 105 scholars and 10 teachers in the Sunday School. The work of the church is progressing favorably, and the people are hopeful. They have a Circle of fifteen members, which contributed this year \$12 to our treasury. We gave \$150 to this field. Is this not good interest on our investment?

Parry Sound and Lorimer Lake Mission. Pastor, E. J. Harris, B.A.—Rev. H. G. Kennedy served this church for four months last summer and baptized one believer. In October Bro. E. J. Harris accepted the pastorate. There are 52 members (exclusive of Lorimer Lake Mission) in this church; 14 have been baptized during the year, and others are soon to follow. This church is suffering from a large debt, but the spiritual condition is very good, and conversions are frequent. Pastor Harris writes: "There is a good chance for a strong Baptist church here if we hold steadily on our way. We feel a mighty debt of gratitude to the Women's H. M. S." The Mission Circle, of five members, contributed to H. M. \$10, an average of \$2 per member. We gave \$300 to Parry Sound.

North Bay and Widdifield. Pastor, E. J. Stobo.—We regret that the report from this field is not more encouraging this year. North Bay, being a railway center, the population fluctuates. Congregations were not so good as last year. Financially they are in a better condition than at any other time in the church's history. They have been able to reduce the debt on the property by \$88, and are now clear of all floating indebtedness. But while this is so, the prospects for future income are poorer than a year ago, owing to the removal of some of the best givers. The pastor reports a number of conversions; two added by baptism and four by letter during the year, making the present membership 53. The members are united and hopeful. Congregations at Widdifield have been fair, and Sunday School most interesting. We gave \$50 to North Bay last year.

Gravenhurst and Little Doe Lake. Pastor, W. E. Matthews.—The work begun here so hopefully a year ago has not disappointed us. During the year there have been nine baptisms, making the present membership 31. The congregations have much improved, and the spiritual life is good. In December last a Women's H. and F. M. Circle was organized with twelve members, which promises to be of considerable help to the

general life and work of the church. We gave \$35 to the work of this field

Burk's Falls and Doe Lake. Pastor, J. W. Gregory.—The building of a fine parsonage costing \$1,100 has been one of the special features of the work of this field during the year. Burk's Falls has a membership of 60, with 35 scholars in Sunday School. Doe Lake has 20 members with a Sunday School, which is held only in summer, of 25 scholars. Three persons were baptized at Doe Lake and five received by letter at Burk's Falls. The Mission Circle gave \$9.05 to Home Missions. Our Society gave \$100 towards the parsonage fund and \$350 towards pastor's salary.

Bracebridge and Macaulay. Pastor, W. T. Roberts.—The present pastor assumed charge last June. He reports favorably of the work. Four persons have been baptized, one received by letter, and one by experience. Present membership 63. Sunday School is in a flourishing condition—80 names on roll and 9 teachers. The B. Y. P. U. raised \$35 for repairs to the building. Through the manual labor of some of the members improvements were added valued at \$100, but which cost the church but \$15. Last October Macaulay, an out station, was opened out by the pastor, and preaching services have been held alternate Sabbath afternoons since that time with some encouragement. Mission Circle and Band report increased membership and interest. We gave \$275 to this field.

Midland. Pastor, L. N. Sirrell.—This has been one of our most fruitful fields this year. The church is rejoicing in the possession of a new building. The lot was given by the pastor's wife, "that long suffering woman of whom so much is expected and to whom so little credit is given." Since entering the new building its seating capacity has been taxed to its full limit by the evening congregations, and the bapistry has already been used. The people have given liberally out of their poverty for all denominational objects, church buildings, etc., and expect to make a material reduction in their request for the grant from Home Mission Board during the coming year. Every department of the church is flourishing—11 have been baptized, three received by letter, and one by experience. Mission Circle of 14 members gave this year \$16 to Home Missions. We gave \$275 to this field. Truly we may thank God and take courage.

WORK IN QUEBEC.

The school at Grande Ligne has been doing good work during the last winter. Quite a number have professed conversion and have asked for baptism. Among these are two young men formerly Roman Catholics. The six pupils for whom we pay \$300 are all progressing most favorably. Four of them have been converted, two of whom have been baptized, and another is asking for baptism.

COATICOOK SCHOOL.

It was feared that Miss Stobo would have to give up the work here on account of ill-health. The report of this having been spread abroad it was found at the opening of the school last year that only eleven pupils reported, but eight of these were Roman Catholics, four of whom had never been at the school before. Each day the number increased until there were forty-five names on the roll, twenty-two of these being Roman Catholics. This year for the first time in the history of the school, the average attendance of Catholic children has been greater than that of Protestants. The school is well known now and well spoken of by the Roman Catholics. Another encouraging feature is the fact that the French parents have willingly paid for the tuition and provided the necessary books, the same as English parents, which heretofore has not been done. This last year's work has been most encouraging. We give \$50 to this worthy object.

QUEBEC CITY.

Bro. Duteaud writes: "In order to fully appreciate the work done in Quebec city one must first understand the difficulties of such a work. Not only is the city known to be most conservative and bigotted, filled with seminaries, convents and other institutions for the fostering of the Roman Catholic religion, but there is thorough organization to prevent the people from reading the Bible or having anything to do with missionaries. Not only are there the ecclesiastical organizations, but also societies among the laity, to which belongs some member of every family, the object of which is to promote faithfulness to the church and guard it against heresy. In this way everything is reported to the priest, who acts accordingly. Any one attending our meetings or receiving a visit from the workers is notified and denounced, and so exposed to divers persecutions.

Under such circumstances aggressive work is rendered very difficult. In spite of all the difficulties our work is progressing, not so much in numbers as in influence." Only two were baptized during the year, although more have professed conversion. Six more are expected to be baptized shortly. We have 20 resident members. The Reading Room, under the care of Mr. Burke, is doing good work. Several hundreds of tracts have been distributed in the city. There is a Bible class of 18. We give \$600 for this work.

SCANDINAVIAN WORK.

The work this year has not been so much extension as it has been strengthening the fields already organized. The Grant Memorial Church, Winnipeg, was called upon to accept the resignation of their faithful pastor, L. N. Stolberg, on Dec. 1st. On leaving Manitoba Mr. Stolberg went to be District Missionary in North Dakota. We would here express our great appreciation of his faithful services in giving the Gospel to his own people. The prayers of his Canadian friends will follow him. During the months between Mr. Stolberg's departure and the coming of a new pastor, the church was acceptably supplied by Mr. Carlston, one of their members. In March, Mr. C. A. Johnson was welcomed as their pastor. Special services followed, the immediate result being the quickening of the spiritual life of the church and the conversion of fifteen. There has been a marked increase in the attendance at all services. Additions to the church during the year, 7; dismissals, 12; leaving the present membership 50, 35 of whom are resident. The Sunday School has 37 members and 5 teachers. Five scholars have professed conversion during the year. Since last Convention, an "In Memoriam" tablet to the late Alex. Grant has been placed in this church. It is a tribute from the Women's Baptist T. C. & F. Mission Society of Manitoba and the North-West in recognition of the valuable assistance they received from him in directing their mission efforts. Bro. Vining speaks of this church as an earnest, consecrated band, of whom any pastor might justly be proud and delighted to serve. Their practical interest in their church work is shown by increasing their contribution towards pastoral support from \$125 to \$175 last June, and now again to \$300. They also showed their interest in Foreign Missions by giving \$30.75 last year. When we think of this little band of 35 resident members out of their poverty making such sacrifice so that they have the Gospel preached

to them and their children, are they not a people well worthy of our prayers and gifts?

Rat Portage and Norman, Scandinavian Church.—The work during the year has been in charge of Pastor J. H. Brixon. The church here had hoped to secure a building, but owing to the strike last summer, and lack of work since, their hopes have not been realized. However, there is a faithful little band of twenty members scattered between Rat Portage, Norman, Sultana, and Point Almer. The attendance at the services is good. During the last quarter, eight have professed conversion. So although depressed financially, they rejoice in salvation of precious souls. At Rat Portage there is a Sunday School—30 scholars and 3 teachers.

The church in Scandinavia was in charge of Bro. N. E. Johnson during the summer. After his departure for Morgan Park Seminary to complete his studies, Rev. A. J. Peterson assumed charge for the winter, and he is now leaving. Rev. N. J. L. Bergen has taken up the work for this summer. The membership here is 21, with a Sunday School of 20 scholars and 2 teachers. Special meetings were held on the field during March, and the Spirit of the Lord was manifested.

SUMMARY.

Looking backward on the field for the year that is just ended, and summarizing its work, we find its brightest feature in the number of souls born into the Kingdom. Since last we met 419 in all have found Christ, of whom 315 have been buried with Him in baptism, Truly what hath God wrought! Let us not forget to pray that these new converts may grow in grace and in the knowledge of God.

ADA M. GIPSON,

Corresponding Secretary.

COMPARATIVE STATEMENT OF CIRCLE AND BAND
CONTRIBUTIONS.

1896-97—196 Circles contributed.....	\$3,911 39	
77 Bands "	400 78	
		\$4,312 17
1897-98—206 Circles "	\$4,132 29	
74 Bands "	388 74	
		\$4,521 03
1898-99—204 Circles "	\$4,062 43	
79 Bands "	446 80	
		\$4,509 23

LIFE MEMBERSHIP CERTIFICATES ISSUED.

CIRCLES.

Mrs. D. M. Mibell, St. George; Mrs. McDonald, Hespeler; Mrs. Stuart, Talbot Street, London; Mrs. Chute, Aylmer; Mrs. E. A. Lewis, St. Thomas; Mrs. Wm. Hartley, St. Thomas; Mrs. J. H. McLees, Burgessville; Mrs. J. J. Smith, Galt; Miss Margaret Boyd, Toronto.

BANDS.

Miss Annie Robertson, Maitland Street, London; Wm. G Cochran, Murray Street, Peterboro.

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TREASURER'S FIFTEENTH ANNUAL REPORT.

GENERAL STATEMENT.

RECEIPTS.

Balance forward 1st May, 1898.....	\$	13 30
Amount from Circles.....	\$4,062 43	
" " Bands.....	446 80	
Miscellaneous.....	293 38	
	<u>4,802 61</u>	
	<u>\$4,815 91</u>	

DISBURSEMENTS.

By General Treasurer, Ontario—Salaries.....	\$1,490 00
" " Student Supplies.....	1,000 00
" " N. W. Board for Salaries, Scandinavian Work and Church Building Fund.....	950 00
" " Church Building at Burk's Falls.....	1,050 00
" " Rat Portage.....	100 00
" " Printing, Stationery, etc.....	150 00
" " Directors' Expenses.....	44 58
" " Balance in Bank.....	27 41
	<u>3 92</u>
	<u>\$4,815 91</u>

Audited and found correct.

EDWARD B FREELAND, }
 PHILIP E BOYD, } Auditors.

Women's Baptist Home Mission Society (East)

OFFICERS OF THE SOCIETY.

President,

MRS. W. R. STROUD.

First Vice-President,

MRS. A. A. CAMERON.

Second Vice-President,

MRS. N. LINK.

Treasurer,

MRS. D. H. HUDSON, 360 Monia St., Ottawa.

Recording Secretary,

MRS. N. FRITH.

Corresponding Secretary,

MRS. C. E. PARSON.

Secretary of Bands,

MRS. J. B. HALKETT.

Superintendent of Mission Boxes,

MISS GARNER.

Managing Board,

For One Year.

MRS. G. W. AVERY,

" MCELHENNY,

" J. C. JAMIESON,

" GEO. CROSS.

For Three Years.

MRS. J. D. MCLEAN,

" A. B. HUDSON,

" ARTHUR CAMPBELL.

For Two Years.

MRS. O. C. EDWARDS,

" D. BENTLEY,

" A. N. FRITH,

" A. A. TOMLINSON.

For Four Years.

MRS. A. K. BLACKADAR,

" W. E. MATTHEWS,

" S. WHITCOMB,

" METCALF.

Association Directors,

MRS. D. McLAREN, Ottawa Association.

MRS. F. KNOWLTON, Canada Central Association.

MRS. R. PARKER, Eastern Association.

NINTH ANNUAL REPORT OF THE WOMEN'S BAPTIST
HOME MISSIONARY SOCIETY OF EASTERN
ONTARIO AND QUEBEC.

Four regular meetings of the Board and six meetings of the Executive were held during the year, there being an average of twelve members at the former and five at the latter. The Superintendent of Mission Boxes reported that twenty-one boxes were distributed during the year to Home, North-West, Grand Ligne and South Indian :

The appropriations for the year are :—

Billerica and Clarendon.....	\$ 200 00
Beckwith	150 00
Barnston & Baldwin's Mills.....	100 00
Kingsley Falls.....	40 00
North Clarendon.....	50 00

The Treasurer's Report showed the following sums raised :

For Home Missions.....	\$ 689 49
" Grand Ligne.....	78 33
" Scandinavian.....	110 26
Supplementary for Home.....	5 73
" " Grande Ligne.....	2 17
" " Scandinavian.....	2 18

Total number of Circles heard from, 37, together with 11 Bands.

At the close of the last Convention, a united Board meeting was held, at which it was decided that all Circles be asked to recognize the first day of March and September, 1899, as days of special prayer on behalf of missions and missionaries.

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MISSION BAND SECRETARY'S REPORT.

Two new bands have been formed during the year, one at Kenmore, Ont., and the other at the Olivet Mission, Delisle St., Montreal.

CANADA CENTRAL ASSOCIATION.

Brockville—The Girls' Band has had a most successful year. It now numbers 68, an increase of 13 over last year. An energetic committee of 12 assists the President in conducting the meetings. Two girls are supported at the Akidu School. Amount raised, \$65; of this \$40 was sent to Foreign, \$19 to Home, and \$6 to Grande Ligne Missions. There is a Boys' Band at Brockville, but as these funds are sent to the General Board they do not report to us.

Smith's Falls—This Band numbers 50. They support a girl at Akidu, and have sent \$15 to Foreign, and \$10 to Home Missions.

Allan's Mills—Most of the members of this Band belong to the Perth church, but they live too far away to attend the Band Meeting in that place. They have a membership of 17. Support a student at Samulcotta Seminary, and have sent \$17 to Foreign Missions.

Perth—No report.

Delta—The 18 members who form this Band have raised \$13; \$12 of this went to Foreign, and \$1 to Home Missions. A student at Akidu is supported by them.

Westport—No report.

Kingston, Union Street—Two Bands are carried on in this church, one of older girls, numbering 20, and another of younger boys and girls. They united in sending to one of the missionaries of the Grand Ligne Mission a Christmas box and \$5 in money; \$10 has been given to the Church, \$5 to Foreign, and \$3 to Home Missions.

Kingston, First Church—No report; \$17 sent to Foreign Missions.

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OTTAWA ASSOCIATION.

Ottawa, First Church—Since the day of meeting was changed to Sunday this Band has trebled its membership. There are 77 members, but the number of visitors give them an average attendance of 69. Amount raised, \$52; \$30 sent to Foreign, \$17 to Home, and \$5 to Grand Ligne Missions.

McPhail Memorial Church—There is a flourishing Band in this Church, under the direction of Mrs. Halkett, but no report has been sent. Given to Grande Ligne, \$5; Home, \$5; Scandinavian, \$5.

Osgoode—This Band numbers 39. They meet the first Saturday of every month, and have raised \$27.50. A girl at the Akidu School is supported. Sent to Foreign, \$17; Grande Ligne, \$5; Scandinavian, \$5.50.

Roxborough—This is a small Band of 10, and they have sent \$1.70 to Foreign Missions.

Rockland—The Band numbers 39. Sent to Foreign Missions, \$10. A student is supported at Akidu.

Winchester—This Band which was organized a year ago, has sent to Grande Ligne \$5.45.

Carleton Place—This Band has sent to Foreign, \$4; Home, 50 cents; Grande Ligne, \$1; Scandinavian, 50 cents.

Osnabruck—No report. Gave Home Missions, \$5.

Kenmore—In last July a Band was organized. They meet the second Sunday of the month, and some of the parents attend with their children.

EASTERN ASSOCIATION.

Montreal—Grace Church Band has a membership of 70. A girl is supported at Akidu. Sent to Foreign, \$23.42; to Home Missions, \$10.

Olivet Band numbers 49. Two students at Akidu are supported, one of these being cared for by one family. Sent to Foreign, \$36; to Grand Ligne Missions, \$18.

Olivet Mission—A Band was organized last April. Membership, 40; amount collected, \$2.

Pt. St. Charles Band has no leader, and no meetings have been held. A leader has been secured and the Band will re-assemble this autumn.

Sawyerville—This Band has a membership of 27. A student at Akidu is supported, and a quilt and well-filled work box was sent to her: \$15 sent to Foreign, and \$5.25 to Home Missions.

Quebec City—The Band in this Church meets fortnightly; it numbers 39. A girl is supported at Akidu. Sent to Foreign, \$24; Home, \$6; Grande Ligne Missions, \$5.

There are 22 Bands; number of members reported, 523; total amount raised, \$452.39. Sent to Foreign, \$287.12; Home, \$81.75; Grande Ligne, \$50; Scandinavian Missions, \$16.42.

Respectfully submitted,

AMELIA MUIR.

Montreal, October, 1898.



Walmer Road Baptist Church, Toronto.
MEETING PLACE OF CONVENTION OF 1899.

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TREASURER'S NINTH ANNUAL REPORT.

GENERAL STATEMENT.

RECEIPTS.

Balance on hand, as per last statement.....		\$ 2 98
From Circles.....	\$ 576 50	
" Bands.....	58 75	
Miscellaneous.....	51 26	
		<u>689 49</u>

DISBURSEMENTS.

Paid General Treasurer amount of appropriation....	\$ 650 00
Paid General Treasurer toward Picton Mission.....	10 00
Expenses of Speaker at Convention held at Kempt- ville, October, 1897.....	12 85
Association Directors' Expenses in visiting and organ- izing Circles in Canada Central Association.....	4 65
Association Director's Expenses in visiting and organ- izing Circles in Ottawa Association.....	1 50
Postage and Commission on cheques.....	6 14
	<u>685 14</u>
Balance.....	\$ 4 35



Grand Ligne Department.

RECEIPTS.

Balance on hand, as per last statement.....	\$ 2 50	
From Circles.....	53 38	
" Bands.....	20 45	
" Individuals.....	2 00	
		\$78 33

DISBURSEMENTS.

Grande Ligne, Treasurer, Joseph Richards.....	\$ 68 00	
Expenses of Rev. Mr. Cote to Convention at Kempt- ville, 1897.....	10 00	
		\$ 78 00
Balance.....		\$ 0 33

Scandinavian Department.

RECEIPTS.

Balance, as per last statement.....	\$ 0 18	
From Circles.....	86 33	
" Bands.....	19 75	
" Individuals.....	4 00	
		\$ 110 26

DISBURSEMENTS.

Paid Mrs. G. H. Stewart, Winnipeg, for Scandinavian Missions.....	\$ 110 00	
Money Order.....	0 18	
		\$ 110 18
Balance.....		\$ 0 08

Audited and found correct.

N. LINK,
A. K. BLACKADAR, } *Auditors.*

Ottawa, 1st October, 1898.

Total number of Circles heard from.....	37
" " Bands.....	11
Life Membership Certificates issued.....	5

LIFE MEMBERSHIP CERTIFICATES ISSUED.

Miss Elizabeth Gibson, Morrisburg, Ont.; Mrs. Walter Paine,
Montreal, Que.; Mrs. R. Woodley, sr., Rockland, Ont.; Miss Simpson,
Brockville, Ont.; Mrs. S. Whitcomb, Ottawa, Ont.

MARGARET HUDSON,
Treasurer.

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Walter Paine,
 Miss Simpson,

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 Treasurer.

Board of Foreign Missions.

OFFICERS FOR 1899-1900.

Chairman.

REV. S. S. BATES.

Vice-Chairman.

JOHN FIRSTBROOK, ESQ.

Secretary.

REV. J. G. BROWN, B.A., Toronto.

Treasurer.

REV. E. T. FOX, Toronto, Ont.

Executive Committee.

REV. S. S. BATES.

JOHN FIRSTBROOK, ESQ.

REV. J. G. BROWN.

J. G. SCOTT, ESQ., Q. C.

PROF. J. H. FARMER.

WILLIAM CRAIG, ESQ.

JOS. N. SHENSTONE, ESQ.

REV. J. DENOVAN.

REV. E. T. FOX.

Elected by Convention.

Retiring in 1903.

JOHN FIRSTBROOK, ESQ.,

REV. E. W. DADSON, D. D.,

PROF. J. H. FARMER.

Retiring in 1902.

J. G. SCOTT, ESQ., Q. C.,

JAMES BAIRD, ESQ.,

REV. J. DENOVAN.

Retiring in 1901.

A. A. AVER, ESQ.,

REV. R. R. McKAY,

JOS. N. SHENSTONE, ESQ.

Retiring in 1900.

REV. S. S. BATES,

WILLIAM CRAIG, ESQ.,

REV. DONALD GRANT.

N.B.—As all the Associations have not held their meetings when this matter goes to press we cannot give the names of brethren representing the same on the Board.

THIRTY-THIRD REPORT OF THE FOREIGN MISSION
BOARD OF THE BAPTIST CONVENTION OF
ONTARIO AND QUEBEC.

*Being a Report of the Foreign Work for the Calendar Year
1898, and of the Home Department for the Year
Ending April 30th, 1899.*

The year now closed completes the first quarter of a century since we entered on work in our own field in India. In the autumn of 1867 our first missionaries, Mr. and Mrs. Timpany, were designated to service under the American Baptist Missionary Union in their field. Two years later Mr. and Mrs. McLaurin followed them. In the fall of 1873 it was decided, with the cordial concurrence of the Missionary Union, that we should enter on work independently among the Telugus farther up the coast. Accordingly, Mr. and Mrs. McLaurin entered Cocanada on the 12th of March, 1874, to take charge of the work on this new field, and in 1878, on their return to India after furlough, Mr. and Mrs. Timpany joined them.

It seems fitting at this point in the history of our work to recall the circumstances of its inception. It was undertaken at the earnest solicitation of Thomas Gabriel, a native Christian. In early life he had been connected with the Lutheran Mission at Rajahmundry. In the year 1867 (the year of the memorable meeting in Ingersoll, when our first missionaries were designated to the service), being engaged in the service of the Government, he was transferred to Bombay. Passing through Madras on his journey to Bombay he fell in with the Rev. Doss Antravady, by whom he was baptized, becoming a member of the Baptist Church in the 41st Madras Native Infantry. Shortly afterwards he was recalled from Bombay to Cocanada. On his return he began preaching as he found opportunity. After a time he resigned his Government post, to which was attached a salary of 75 rupees a month, with the prospect of a pension, and gave himself up wholly to Christian work. He was first associated with Mr. Bowden, of the Nursapur Mission (Brethren).

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In about a year he withdrew on the Communion question, and began preaching on his own account, engaging in business to support his family. As converts were asking for baptism he went to Madras and was there ordained in 1870. Later, pressed by financial difficulties, he offered the work to the "English Strict Baptist Mission," but they were not in a financial position to take it up. It was then offered to and accepted by our Ontario and Quebec Board.

The Mission thus received embraced about 75 converts, and was burdened with debts of unknown quantities, but estimated at about 2,000 rupees. "Mr. McLaurin's first task, on arrival, was to bring order into Gabriel's affairs, which proved no easy matter. Then there were the Christians to be trained, schools to be properly organized, native helpers to be trained, schools to be established, and, above all, the Gospel to be preached to the thousands groping in moral and spiritual darkness." There was no mission property, and our missionaries had to spend their first night in a native house "in the crowded, noisy, vile-smelling bazaar."

Contrasting the situation of twenty-five years ago with that presented to-day, we are constrained to say, "What hath God wrought!" Then, no organization, no property, a few converts, and a considerable debt; to-day, a well-organized mission having ten central stations, property to the value of about \$50,000; two associations, embracing more than thirty churches, with a present membership of about 4,000, more than a hundred Sunday Schools, more than sixty Christian day schools, six station boarding schools, the Timpany Memorial school, and the Seminary with theological, literary and manual-training departments, ten ordained and sixty-two unordained native preachers, seventy native Christian teachers, thirty Bible-women, and five colporteurs; Christians in 270 villages, 181 places of regular meetings, 41 chapels owned, some of the churches already self-supporting and others reaching out of their deep poverty toward self-support, and a Christian medical work of untold blessing to a most needy people.

The total number baptized into the membership of the Mission Churches during the 25 years is 6,348.

The amount contributed at home for the work in the first year of organization as an auxiliary of the Missionary Union was \$1,169.27, and in the first year of our independent work

\$5,246.44. The total amount for all purposes this last year is \$31,807.61. The total sum raised since our organization in 1866 is \$464,087.21. Of this amount \$443,065.21 has been raised during the 25 years we have been engaged in our independent work in India. Of the latter sum \$3,874.43 has been contributed for our new mission in Bolivia.

The Semi-Jubilee was celebrated with great joy and thanksgiving at Cocanada in February last. Five or six hundred native delegates from the churches were present. It was a very special joy to all to have with them at that celebration Dr. McLaurin, who, out of a soul thrilled by what he saw in contrast with his recollection of the situation 25 years ago, brought messages of great helpfulness and inspiration.

We have surely great reason, as a people, to thank God and take courage because of the wonderful blessing that has rested on our Foreign Mission Work during these 25 years.

A FORWARD MOVEMENT.

This seems a fitting time to inaugurate an advance movement. We have just rounded out the first quarter of a century in our own mission in India. We are just on the eve of entering on a new century in the Christian era. We seem, too, to be entering on a new period of industrial and commercial prosperity in the country. This, however, is a matter for the Convention, as representing the demonstration, to decide.

FINANCIAL.

We began the year with a deficit in the General Fund of \$5,689.18. Of this sum \$1,000 was due the Miss Davies Investment Fund, and \$1,246.73 due the Bolivia Fund, the remainder being due the bank. The total amount received during the year is \$31,807.61. Of this \$1,836.45 was for the Bolivia Mission, \$837.45 for the special fund for native preachers, and \$2,500, a special contribution of Mrs. T. M. Harris through the Women's Board for the building of a bungalow on the Davies Memorial Compound, in Cocanada. We had hoped that with the return of prosperity in the country that the deficit would have been removed, but in this we regret to have to say that we have been disappointed. The sum from legacies is more than a thousand

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dollars less than last year. There is a considerable deficiency in the receipts from individuals. There has been a very gratifying increase in the number of Sunday Schools sending offerings, as well as in the amount sent. The present year has closed with a deficit of \$7,120.92, made up as follows: Due Bolivia Fund, \$1,347.83; due Miss Davies Fund, \$1,000; and due the bank, \$4,773.09.

AUXILIARY ORGANIZATIONS.

The Women's Boards of Ontario, and of Eastern Ontario and Quebec, have, as in past years, rendered most hearty and efficient co-operation in the work of Telugu evangelization. The Circle meetings are a valuable auxiliary in the widening and deepening of missionary interest. The contributions from these organizations not only provide for the special work of women on behalf of the women in India, but also aid in certain departments of the general work. We are sure that those engaged in the women's work will regret as much as we do that some of our churches seem to regard the circles as the agency through which the foreign work of the church should be done. The Circles were organized to do an extra and special work, and not the regular work of the church as a whole.

The Manitoba and North-West Convention has continued, through the agency of their Women's Board, to provide promptly, month by month, the salary of Mr. and Mrs. Davis, of Ramachandrapuram. This cordial and generous co-operation of those whose home work is pressing them so urgently is much appreciated.

Our newest helper is the British Columbia Convention, which, at its meeting last summer, appointed a Foreign Mission Board to co-operate with us. This Board at once undertook to provide \$500 for the Native Preachers' Fund, or such other work as we might deem best. The receipts from the B. C. Board, up to the close of the year, are \$55.25. We hope for the balance of their estimate before the end of their fiscal year. All these organizations have our most hearty thanks for their valued and generous assistance.

MISSION INTEREST AT HOME.

We deem it important to emphasize the vital relation between genuine mission interest at home and the progress of

the work in the field. The material means must be provided at home in order that the work may be prosecuted abroad. But there is a deeper relation than the financial. Spiritual influences are the most potent in the universe. Wireless telegraphy is now attracting much attention, and it is claimed that with towers sufficiently high the ocean itself will be no obstacle to the touch of thought and life on widely separated continents through the subtle force of electricity without any visible material medium. For the operation of the mighty spiritual forces of genuine Christ-like lives we have towers reared into the heavens which make possible the transmission and the transfusion of these divine forces instantaneously over the globe wherever there is a being of receptive capacity. India and Bolivia are to us within instant vital touch by way of the throne of God and through the medium of the invisible Spirit of God. If we keep in warm, vital touch with God, He will keep us in that prayerful sympathetic contact with our fellow-workers in the distant fields, which will make their lives throb with the impact of our quickened spiritual energy.

Is the condition of the spiritual life of our churches at home such, on the whole, as will warrant us in expecting large spiritual success in the distant fields of appalling darkness and death? No more important question in the interest of missions can be pressed upon the notice of the representatives of the churches.

Quickened impulse in the mission enterprise is conditioned in part, at least in some quarters, on the rectification of thought on the whole subject of missions. There are some churches that regard missions as outside the primal purposes of their organization, just as there are some pastors whose ordination vows seem to have had no regard to the work of missions. In such instances missions are regarded as a gratuitous enterprise rather than as the supreme obligation imposed by God on the Christian and on the church. Our Lord leaves not this an open matter for the church's option: it is the most sacred and urgent duty He lays upon the church.

Unwarranted ideas as to needless cost in the conduct of the work are made to do effective duty in obstructing the development of mission interest and in staying the progress of mission work. Very misleading ideas have found currency in certain sections of our constituency respecting the relative cost of living in India and in this country. Rumors are afloat, claiming

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authority that gives them weight, that owing to the cheapness of living in India and to the advantages of exchange, the missionary's salary is worth to him not much less than about double its face amount. The salary is represented thus as very extravagant, and the missionary as a mercenary creature, making pecuniary gain out of the self-sacrificing offerings laid on God's altar by His people for the evangelization of the heathen world. Your Board, after full inquiry into the facts, desires to give these rumors a most unequivocal and emphatic public denial. Much careful investigation has been given to the entire question. The aim of your Board is not to provide large salaries for certain men and women, but to lay out to the best advantage it can what is entrusted to its administration for the work of bringing the heathen world to the knowledge and life of Christ. We have sought to do this intelligently and faithfully in the sight of God. We may say that the salaries and allowances of all the leading foreign mission organizations on this continent, working in India, are higher than those given our missionaries. Is it reasonable to suppose that these Boards, enjoying the confidence of the bodies they represent, are either blindly, or with willful purpose, squandering the money entrusted to their administration for so sacred a use? It must also be borne in mind that our missionaries are brought in contact with the needs of suffering natives in such a way that they cannot refuse to contribute to those needs, amounts in proportion far beyond what the most liberal at home feel it their duty to give. We have reason to believe that these false rumors, industriously circulated in some places, have wrought much harm to the cause of missions.

SYSTEMATIC METHODS.

One reason why the income for missions is not larger and more easily secured is the lack of system and planning so widely prevalent. This defect prevails in both individual and church life. It has not yet become the rule for individual Christians to plan for missions, and to lay by of their income methodically, so that at the proper time they may have an offering to present worthy of the cause. This failure of plan in individual lives bears its legitimate fruitage in the utter shiftlessness of many churches as regards the work of missions. Unless some mission representative presses the matter on them, the work is entirely neglected in some churches. Others, instead of arranging at the beginning of the year for regular

offerings at proper intervals, let the greater portion of the year slip by, and, perhaps, at the end lump two or more interests together, dividing the offering between them; or, what is more common, give to one of them and send the others empty away after beating them for the unreasonableness of such frequent calls on a church for money. What can be done to rectify these things and introduce proper methods in all our churches? This is a question that ought to have the attention of the representatives of the churches here assembled.

NEW MISSIONARIES AND MISSIONARIES ON FURLOUGH.

Since our last Convention the following new missionaries have been sent to the field, viz.: The Rev. Robert Routledge and wife to Bolivia, and Miss Sarah Morrow to India. Rev. A. A. McLeod and Miss Simpson have returned to India. The Rev. J. A. K. Walker and family reached the home-land on furlough early last summer; the time of their return to India is not yet fixed. The return of Rev. J. G. Brown and wife to India, in the near future, is rendered somewhat uncertain owing to the unsatisfactory condition of Mrs. Brown's health. Mrs. Laflamme's health has not yet been sufficiently restored to warrant her return to join her husband in India.

DEATH OF DR. DEMPSEY AND OF MRS. JOHN BATES.

The Rev. John Dempsey, D.D., who recently passed to his reward, was one who always identified himself closely with all our denominational work. He was for very many years a most faithful and helpful member of this Board. To the very end his interest in this work knew no abatement. Since his departure an offering has come into the treasury which he purposed sending earlier, but was prevented by failing strength. In his prayerful interest and self-sacrificing devotion, his life ought to be an example and an inspiration to us all. One by one, those who were the leaders in our Foreign Mission work in its early years are passing to the other side.

There is another name that must be recorded in this connection. The Rev. John Bates was the first President of our Ontario and Quebec Foreign Mission Society. He was called to his reward in 1875, and Mrs. Bates survived him until a few weeks ago, when, ripe in years and spiritual maturity, she was summoned to join those who had gone before. They gave their two daughters as the first two women sent by our Board into

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India, and now three of their grandchildren are in the mission field. She has been throughout one of the most faithful and generous contributors to the work. During this last year of her life she made, out of her limited means, an offering of \$300 to this Board, as well as a like sum to the Home Mission Board. We need the stimulus that comes from the recollection of such lives.

THE FOREIGN FIELD.

INDIA.

Last year we reported the work under the headings of its several departments. This year we shall make note of the work on the several fields in alphabetical order.

AKIDU.

The missionaries on this field are Rev. J. E. Chute, Mrs. Chute, M.D., and Miss F. M. Stovel. The number of native helpers will be found in an accompanying statistical table, where may be seen also the statistics of membership, etc.

Mr. Chute has introduced a new feature into the conduct of the work, which he thinks is proving itself to be of marked advantage in the cultivation of the spirit of giving. In several of the churches on his field he has held

THANKSGIVING HARVEST FESTIVALS.

The meeting is held on a week day. Short addresses, interspersed with music, are given. The day is made a bright one of joyous thanksgiving, and the people are expected to bring their offerings. The offering at the Akidu church festival amounted to 103 rupees, and at the one in the Gunanapudi church this new year 539 rupees.

We cease to wonder that our missionaries are fascinated with their work, when they see such examples of the grace and power of God as that of

OLD MARTHA, OF WODOOR.

Wodoor is 30 miles away from Akidu. The visits of Martha to the Akidu church are occasions of special interest. "She is

a widow, old and wrinkled, with the barest possibilities of existence, yet she never comes empty-handed to the monthly meeting. Sometimes we have felt like expostulating with her for giving so much, for we knew it meant for her a lack of necessary food. She has also, at three or four different times, brought other disciples with her for baptism, the fruit of her personal work. She is a saint who puts us all to shame."

Miss Stovel speaks most encouragingly of the prospects in the islands of the Kolair Lake. She says, "On our first tour in the Lake we met with vile abuse from the men, who could not understand our motive in visiting the islands, and refused to let their women have anything to do with us. A year later we were tolerated and listened to. Still a year later we found many here and there eager to hear our message, while at the same time others would have none of us. Last year earnest hearers everywhere, and this year a manifest *hunger* for God's word."

The medical work is of considerable proportions, and is exerting a helpful influence in the spiritual work. A little hospital was built last year, consisting of two good-sized rooms for in-patients, and one for dispensary. This was done through private subscriptions. The total number of patients treated was 1,713, the number of treatments being 2,593.

ANAKAPALLE.

For the first time this name appears in the list of our mission fields. It reaches up to the northern limit of our mission territory. The town of Anakapalle had ten years ago a population of 10,000. Two years ago it reached 17,000, and is growing continually. The country thereabouts is hilly in contrast to the flat country of the Godavari District. The soil is less productive, and the population is not so dense though a larger portion is of the caste people. During the former part of the year, Dr. Smith exercised such oversight as he could in conjunction with the two other fields under his care. Upon his return to India last fall this new field was assigned to Mr. McLeod. He says: "I find the people more approachable up here than I found those in the Godavari District when I first began work among them, but perhaps they are more indifferent too. They listen attentively, and often assent to the truth, but they are slow in recognizing their responsibility to yield to it."

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COCANADA.

As we think of Brother Laflamme toiling alone in Cocanada while his wife is in the home-land struggling for a return of the health so sadly broken by the ferocity of India's climate, we learn something of the sacrifices missionaries are willing to make in order that the Gospel may be given to the heathen world. He has had much joy in the service prosecuted under these trying conditions. Among the converts of the year is a Brahmin lady, the wife of a Brahmin baptized the previous year. One of the converts in the village of Venkatakrishnapuram, fearing to confess Christ in his own village and wishing to be baptized in Cocanada, became suddenly inspired with courage. "The village munsiff, incensed at the work that is being carried on in that village, struck him a blow with his sandal. The very next morning the man came down to the canal bank and in the presence of them all was with his wife baptized, rejoicing at being counted worthy to suffer for Christ's sake."

No department of the work has been more encouraging than the Sunday Schools. There are more than 500 pupils in 14 schools on this field. At the annual Sunday School day service a congregation of 400 crowded into the chapel, 350 of them being children. Fifteen from the Sunday Schools united with the church during the year. This work is chiefly under the charge of the ladies.

A "Baptist Book Room" has been opened in a most suitable location at the mission compound gate. The sales total 316 rupèes exclusive of sales to missionaries in other stations.

Mr. Laflamme says that in no previous year has he reached in the aggregate so many hearers. He attributes this to the considerable use of the magic lantern. His five preachers reach about fifty villages every month.

Miss Baskerville closed the year in the Girls' Boarding School with 75 boarders and an average of 11 day pupils. Twelve of the girls were converted and baptized, and seven others asked for baptism just as the year was closing. Miss Murray gives a most interesting and cheering account of the work among the women. Miss Folsom also reports a successful year in the Timpany Memorial Boarding and Day School for Eurasian and other English-speaking people.

NARSAPATNAM.

This field is still without a missionary of its own, and has been since the death of Mr. Barrow in 1894. Dr. Smith has made a monthly trip to this field and given it as much attention as possible. There are four preachers and two Bible-women on the field. The better of the two latter was stricken with cholera and died just when the Sunday School she had organized at Ballygottam had become wonderfully prosperous. It is a pity that the work which began so auspiciously under the late Mr. Barrow should be left all these years without a stationed missionary. Mr. McLeod is to have oversight of it this year in connection with his Anakapalle field.

PEDDAPURAM.

Mr. and Mrs. Walker continued in charge of this field up to April, when they left on furlough, after a good term of service "crowned by the trying work of 1897 amid famine and pestilence." Mr. and Mrs. Craig took charge of the work on their leaving. Mr. Craig, also, bears testimony to the help derived from the use of the magic lantern. "Not only do the lantern views draw the people; they also help to impress on the memory the blessed truths they illustrate." The several departments of the work are going forward with fair success.

Miss McLeod, in charge of the women's work, says, "The work in Peddapuram has been very encouraging as regards opportunities of telling our message."

RAMACHANDRAPURAM.

Mr. Davis writes most encouragingly of the work on this field. "During our ten years of service in India the work was never so promising as at the present time."

Self-Support.—"The price of food on this field was 20 per cent. higher than it was during the famine. This made it difficult for the Christians, who are mostly day-laborers, to contribute towards the support of the Gospel. Nevertheless they have kept up their gifts to the church in a remarkable manner. In April the Nalluru church became self-supporting, and continued so until December. Then the church was divided and a new church opened at Kaleru, and now both churches are contributing over half of their pastors' salaries. The Christians in Kaleru gave 70 rupees towards the erection of their chapel." Three new chapels

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were built during the year, and about half the cost was provided by the native Christians. A band of women of the Kaleru church goes out on Sunday afternoons and sing and preach from house to house.

Miss Hatch has opened a Girls' School at this station, and is much encouraged by access gained to walled houses occupied by wealthy women of the Sudra caste who have learned to read.

SAMULCOTTA SEMINARY.

It was with much regret that we learned near the close of the year that Brother J. R. Stillwell, who has done such valuable work in the training of native preachers and teachers, was laid aside by serious illness. We are glad to learn that he is making fair progress in the recovery of strength. The Seminary is temporarily in charge of Mr. Craig.

In speaking of the workers on his field, Mr. Davis bears the following very gratifying testimony respecting the work of the Seminary: "The work done in the Samulcotta Seminary during the last ten years has altogether changed the character of the workers. The young men who have graduated from the Seminary have not only received an education, but they have learned to appreciate spiritual things. Their spiritual life has been developed and they have shown in their work the impetus they received while students. The Christians are being greatly blessed by the influence of these young men. Our young preachers are the strength of our work and are worthy of our confidence."

TUNI.

Speaking of his 144 church members scattered in 22 villages, Brother Priest says, "This, while it means diffusion of light, means also difficulty of shepherding them, and, where there are but one or two in a village, the lack of courage that comes from association with others." Of the result of his effort to impress them that they should be leading others to Christ, he gives these

INTERESTING EXAMPLES.

"A salt-peon, whose work takes him from village to village, becomes a bearer of the glad message to these villages. A poor illiterate coolie woman finds she must go some eight miles to try and win her relatives to Christ. About a year and a-half ago a

man came asking for baptism and bringing a companion with him. They were encouraged, but advised to wait. They came again, bringing a third man. It was deemed best to keep them still waiting. Recently they came again, but the three had grown to four. As one of the workers expressed it, speaking of the first man, 'He can't keep quiet.' Two others from Tuni at the same time applied for baptism. As we examined them we found that they had been influenced by this man. A poor, ignorant Madiga, so ignorant that we hesitate to receive him for baptism, inside of a year and a-half, and before he himself is baptized, is instrumental, to some extent at least, in leading five others to Christ."

The native contributions show a decided advance on last year.

Touring occupied 124 days, during which 115 villages were visited. "In one village a very intelligent Brahmin, the village Kernam, is always a very appreciative listener. As one of our preachers was speaking another Brahmin made some slighting remark. The Kernam rebuked him, saying, 'The Christian religion is true. You or I may not live to see it, but the day is coming when it will sweep our religions entirely away.'"

The sale of books is having a decided increase, and is in some cases found by the preacher to have prepared the hearer for an interested and intelligent reception of the message. "Whilst preaching in a village visited but once or twice in a year, I was much struck by the intelligent interest shown by one man. 'What great work did Jesus do for men?' I asked. 'He shed His blood for sinners,' immediately replied the man, with his face aglow with excited interest. After preaching I sought him out and inquired where he had learned this truth. It turned out that he had somewhere got hold of a copy of Luke's Gospel and by reading it had discovered this greatest of all great facts."

Miss Priest, with her five Bible-women, is encouraged in her work. They have reached 74 villages, and in almost every village find those who listen with special interest.

VUYYURU.

The 128 persons baptized on this field during the year were from 30 villages, indicating a general condition of good health spiritually. "Something akin to that cheerfulness in giving which the Lord loves" is noted. "Over two-thirds of the

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preachers and teachers have intelligently and willingly decided to give one-tenth of all their income, from whatever source, unto the Lord." The entire offerings of the native Christians was 15 per cent. in excess of the previous year.

Great numbers are reported as interested in their salvation. The labor system that knows no Sabbath, and the fear of oppression by the caste classes, are among the obstacles of the non-caste people coming out decidedly for Christ. As letting in light on this subject, Brother H. E. Stillwell relates the following

ILLUSTRATIVE INCIDENT :

"A year and a half ago some Madigas became interested in Gospel teaching and were looking forward to baptism when the missionary should visit them again. In the interval before his visit the dread cholera stole in amongst them and a third of them died. The others, in the awful fear of those days, under the threats and curses of a witch doctor, returned to idol worship and built a little temple of bamboos and palm-leaves in which they placed their god. Just after the cessation of the disease I visited them again. Incited by my words, and as an evidence of repentance, they razed the little temple to the ground and threw away the god before my eyes. Then they came and asked that, after they had shown their love and faith a few months longer, they might be received for baptism. But whilst I was further testing them I discovered that they were in the habit of beating the drums at the caste people's idol-feasts. A refusal to beat the drums would bring down upon them the anger of the caste people from whom they gained their livelihood. Well aware of this, they besought me earnestly, crying, 'We know that only Christ is God. Though we beat the drums in the idol-feasts we shall not be worshippers therein. Grant us but this one liberty.' I thought of Naaman's request and Elisha's answer. 'What would the Master say to these petitioners? The Lord forgive me if I misread His will, but it seemed to me to be, 'Come out and be ye separate.' This I told them, whereat they were exceeding sorrowful, saying, 'We dare not refuse to beat the drums.' When last I heard of them they were in all else faithful but were transgressing in this one respect. Pray that they may count it all joy to follow Christ even at the sacrifice of all things."

Miss McLaurin has been assisted by four native Bible-women. She reports encouraging work, not only among the

Mala and Madiga women, but also among the caste women. A revival of interest is very marked among the caste women in Vuyyuru village. Formerly they were very indifferent. "Now whenever we go into the village we are welcomed most genuinely on every hand, and many women heretofore indifferent seem to have awakened, and ask us to come oftener. Even when the missionary is absent the Bible-women report a great eagerness to listen to the things of God." Work seems to be opening even among the Brahmans, five houses having been visited. "In touring during the year the Lord has given us some wonderful times. Especially do we remember one trip over the southern portion of the field, when, day after day, audiences of 20, 30 or 40 caste women would greet us in the villages and listen eagerly, breathlessly almost, as the way of life was unfolded to them. One would need a frame of iron and a throat of brass to meet the demands of the work which confronted us on that tour. The hearing capacity of the women seemed to have no limit; only our weakness and the passing of daylight compelled us to call a halt to the day's work. I am convinced that there is a great yearning for the truth in these blind hearts—a yearning that finds no satisfaction in Hindu teachings. One evening an unlearned Kamma widow came to my tent about ten o'clock, and after a talk on religious subjects, said, 'Miss Amma, do you know the doctrines the Brahmans teach us are like a light away down in a well—what good does it do anybody away down there? But what you tell us is like your lantern there on the table. It shines so clear and steady, and without any hindrance, so that all around it appears, and it lights everybody.'"

YELLAMANCHILI.

The boys of the Boarding School have greatly improved in deportment, and in several of them a very pronounced Christian character is manifest. Three of them were baptized during the year. A caste girls' school has been opened with a regular attendance of 23. Bible lessons are taught in addition to the regular studies.

"Collections have increased over last year and a systematic effort towards self-support has been made by monthly subscriptions."

In speaking of his evangelistic touring, which occupied 122 days, Dr. Smith tells of very appreciative audiences and of many

confessing the truth of the message. "We are sure that the time of ingathering is near at hand." Ten Bibles, 32 Testaments and 300 Scripture portions have been sold. "In some villages people have been warned that to read our book will cause their conversion, a remark which shows the Hindu estimate of the book trade."

MEDICAL WORK.

"This work entails a large expenditure of time and strength, but is certainly a powerful factor in creating a sympathy between the missionary and the people. It is now a very rare thing to find a village where no welcome awaits us even at the first visit." A dispensary building has been erected at a cost of about \$300. Patients contributed over 240 rupees towards the cost of medicines. "We hope henceforth to get on without aid from home in the purchase of supplies. Our new building is provided with a veranda in which we talk daily of the Great Physician to those who are waiting for treatment." Medical treatments—5,483. Patients—3,222. Removal of cataracts—12. Major operations—10. Minor operations—151. Teeth extracted—1,066.

BOLIVIA.

A few weeks previous to our last annual meeting our Brother Reekie left us, at the call of God, to open up work in Bolivia. Though in our own Hemisphere, yet as regards facilities of communication and transport Bolivia is farther away from us than India. Owing to the disturbed conditions politically in the country during the past few months, our missionaries have been without any word from the home land since about Christmas up to April 4th, when they were last heard from. While the mails from this direction have been detained probably at La Paz, the capital, which has been for some time in the hands of the insurgents, the mail from Oruro, sent out in another direction, has been reaching us regularly. For several weeks the Government troops were in Oruro, where our missionaries are located, but recently they were driven out, and that city also is now in the hands of the insurgents. From this it will appear that the position of our missionaries has been one of anxiety and of privation. They are hopeful that the success of the revolution will mean larger liberty.

Mr. Reekie was joined by Mr. and Mrs. Routledge in November. Mr. Reekie has already a fair working use of the Spanish language, and Mr. and Mrs. Routledge are making pro-



Bolivia Sunday School.



Mr. and Mrs. Routledge.

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gress in the same direction. Prohibited from the public preaching of the Gospel, Mr. Reekie began with private pupils who wished to learn the English language. Soon he was able to organize a little Sunday School, the first ever organized in Bolivia. A promising class of boys was gathered, and with them came frequently a couple of lawyers, who seemed to take quite an interest in the study of the Scriptures. One of the three boys with whom the Sunday School was begun, a boy of fifteen, went recently with his uncle to a farm about 25 miles in the country, and both were cruelly murdered by the Indians, who had risen just a few hours before. The boy was in school the afternoon of the day before he was murdered. In February a day school was opened. The troublesome conditions prevailing have of course seriously interfered with the progress of the work. Yet, all things considered, we have reason to be encouraged with the prospects under which the work has begun, and our missionaries have our warmest sympathy in the trying position they have occupied.

CONCLUSION.

What of the future? God has trusted us and honored us by committing to us a great and growing work. Are we proving ourselves true to this sacred trust we have accepted at His hands, and worthy of this honor He has been pleased to thrust upon us? One of our missionaries in his report says, "Not only among the Christians but among the heathen God is working. His chariot is moving on. An awful responsibility rests somewhere if the wheels of His chariot be made to drag heavily."

Respectfully submitted,

A. P. McDIARMID, *Secretary.*

S. S. EATES, *Chairman.*

BAPTIST FOREIGN MISSION BOARD.

TREASURER'S STATEMENT FOR YEAR ENDING APRIL 30TH, 1899.

RECEIPTS.

Churches.....		\$ 9,237 09
Sunday Schools.....		1,613 83
Individuals.....		5,552 35
Young People's Societies.....		490 06
Women's Societies: W. B. F. M. S., Ont.....	\$10,178 02	
W. B. F. M. S., E. Ont. and Que.	1,755 00	
W. B. H. & F. M. S., Man....	1,203 90	
		<u>13,136 92</u>
Legacies.....		1,401 10
Sundries: Standard Publishing Co.....	\$ 187 50	
Convention and Association Collections..	82 56	
Fyfe Missionary Society.....	50 00	
Pulpit Supply.....	13 05	
K. O. M. Class, Brantford.....	30 00	
Small sums.....	12 55	
		<u>375 66</u>
Bank Overdraft.....		\$31,807 61
		4,773 09
		<u>\$36,580 70</u>

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DISBURSEMENTS.

Due Bank May 1st, 1898. \$ 3,442 45

Remitted to India :

Missionaries' Salaries	\$12,698 00
Native Helpers	2,453 00
Schools	3,500 00
Seminary	1,358 00
Touring	1,215 00
Books and Tracts	280 00
Repairs	485 00
Taxes	70 00
Medicines and Medical Compounders	140 00
Cartakers at Vacant Stations	35 00
Sundries	290 00
Miss Baskerville's Passage Home	300 00
Women's Building, Cocanada	2,500 00
Cocanada Compound Wall	255 00
Mrs Chute's Hospital	75 00
Sundry Specials	1,087 40

Missionaries at Home on Furlough	26,781 41
Secretary, Salary and Expenses	1,081 18
India Passages—Mr. McLeod and Misses Simpson and Morrow	1,514 08
On Account, Bolivia Mission	1,050 00
Printing	1,735 25
	52 71

Board Expenses :

Rent	\$ 31 26
Expenses Attending Board Meetings and on Deputation Work	97 32
Baptist Missionary Magazine Subscriptions	15 00

Bank Interest, Exchange and Stamps	143 58
	373 37

Sundries :

Mite Boxes	\$ 62 49
Year Book	67 04
Stereopticon, Gas Generator, Slides, etc.	99 30
Refund to Women's Board	157 24
Standard Publishing Co.—Collection Envelopes, Stationery and Postage	31 50
Small sums	9 10
	426 67

\$36,580 70

Toronto, May 5th, 1899.

A. P. McDIARMID, *Treasurer.*

Audited and found correct,

W. S. HARRISON, M. D., } *Auditors.*
 GEO. C. POOLE, }

1899.

9,237 09
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5,552 35
490 06

3,136 92
1,401 10

375 06
31,807 61
4,773 09
36,580 70

FOREIGN MISSION BOARD.

MISSION STATISTICS FOR THE YEAR 1898.

FIELD.	Date of Opening.	Churches.			Native Helpers.					Sunday Schools.			Total Villages on Field.		Day Schools.		Boarding Schools.		Contributions of Native Christians.	Number of Out-stations.	Chapels Owned.	Population of Field.	Area in Square Miles.	
		No.	Baptisms.	Members Dec 31, 1898.	Ordained.	Preachers.	Unordained Preachers.	Teachers.	Colporteurs.	Bible Women.	Total.	No.	Teachers.	Average Attendance.	Villages in which Christians Live.	Total Villages on Field.	No.	Average Attendance.						No.	Average Attendance.
Alidu.....	1880	10	108	1673	4	10	20	1	5	40	37	68	1459	71	166	19	248	1	56	*1513	9	27	100,000	300
Anakapalle.....	1868				2						1	1	35										130,000	200
Cocanada.....	1874	2	32	221	1	4	16	4	25	15	34	581	9	60	8	150	1	88	674	4	3	175,000	400	
Narsapatnam.....	1892	1	27		4	1	2	7	1	1	5	300	5	300	1	5			10	3	1	240,000	672	
Peddapuram.....	1891	7	22	306	1	7	6	13	18	6	12	105	60	200	7	80	1	19	225	7	5	250,000	400	
Ramachandrapuram.....	1892	4	36	347	1	9	11	1	5	27	19	32	411	36	200	16	397	1	19	274	12	5	250,000	600
Samucotta.....	1882	2	69		1	7	8	3	10	110	3	6	1	10	1	10	1	54	82		2	135,000	468	
Tuni.....	1898	1	16	146	1	8	6	5	20	8	13	140	22	250	6	40	1	17	147	8	18	150,000	600	
Vuyyuru.....	1891	5	28	1032	1	14	12	1	4	32	17	17	227	77	200	12	160	1	15	793	12	1	150,000	300
Yellamanchili.....	1890	1	5	45		4	4	2	11	2	8	70	4	255		22	1	23	48	2	1	150,000	300	
Total.....		33	347	3886	10	62	83	5	30	190	109	196	3123	287	1637	71	1031	8	294	3766	45	57	1,352,000	1370

*Rupees. Rupee equals now about one-third of a dollar.

Mrs S. Johns Toronto McEwen Toronto; Mrs. Chas. Grimsby Toronto; Mrs. Wolfkill, stock.

Women's Baptist Foreign Missionary Society of Ontario (West).

OFFICERS OF THE BOARD FOR 1899-1900

President,

MRS. BOOKER, Woodstock.

1st Vice-President.

MRS. FREELAND, Toronto.

2nd Vice-President.

MRS. T. M. HARRIS, Toronto.

Corresponding Secretary.

MISS BUCHAN, Toronto.

Recording Secretary.

MISS MOYLE, Toronto,

Treasurer.

MISS VIOLET ELLIOT, Toronto.

Secretary of Bands.

MISS TAPSCOTT, Toronto.

Bureau of Missionary Information.

MRS. C. W. KING, Kingston.

Members of the Band.

Mrs. Thompson, Honorary Member; Mrs. S. S. Bates, Toronto; Mrs. T. S. Johnson, London; Mrs. W. H. Porter, Brantford; Mrs. Wm. Davies, Sr., Toronto; Mrs. C. Starr, Toronto; Mrs. Wm. Craig, Port Hope; Mrs. P. A. McEwen, Berlin; Mrs. W. J. Robertson, Toronto; Mrs. J. Firstbrook, Toronto; Mrs. Sinclair, Toronto; Mrs. C. T. Stark, Toronto; Mrs. Forbes, Grimsby; Mrs. S. Dadson, Paris; Mrs. A. P. McDiarmid, Toronto; Mrs. W. J. McKay, Stratford; Miss Alexander, Toronto; Miss Nichols, Peterboro; Mrs. Chas. Raymond, Guelph; Miss Rogers, Toronto; Mrs. A. H. Newman, Toronto; Mrs. Thos. White, Brantford; Mrs. Geo. Hill, Brantford; Mrs. Wolfkill, Hamilton; Mrs. G. W. Barber, St. George; Mrs. J. G. Goble, Woodstock.

Total.....
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 \$3 5 37 190 209 196 3123 287 1657 71 1031 8 294 3756 45 57 4 330 000 3370
 *Rupees. Rupee equals now about one-third of a dollar.

EXTRACTS FROM THE TWENTY-THIRD ANNUAL
REPORT OF THE CORRESPONDING SECRETARY
OF THE WOMEN'S BAPTIST FOREIGN
MISSIONARY SOCIETY OF
ONTARIO (WEST.)

The year opened with blessing and thanksgiving to God, who in fulfilment of His promise, "If ye shall ask anything in my name, I will do it," moved the heart of one of His servants to provide the money to support a new lady missionary in India for a year; and through another of his servants, made it possible to build the much-needed bungalow for our lady missionaries on the Davies' Memorial Compound, Cocanada; hereby causing us to abound in thanksgiving.

"He answered all our prayer abundantly,
And crowned the work that to His feet we brought
With blessings more than we had asked or thought."

ASSOCIATIONS.

The Associational returns show 211 Circles, but of these only 196 have reported to the Treasurer. Four less than last year.

Seventy-nine Circles have increased their offerings to Foreign Missions this year; while ninety-two show a falling off. Three Circles have died and one has disbanded because of trouble in the church. One Circle that organized in October, disbanded in December, because the church was doing so much for missions.

In six Associations every Circle has reported to the Director: some, however, were late in doing so. Oxford and Brant is the only Association in which every Circle reported promptly, and Whitby and Lindsay is the only Association in which the returns from every Circle agree with those made to our Treasurer. We hope the time may yet come when this can be recorded of every Circle in every Association.

The largest offering made by any Circle for Foreign Missions is \$768.12, and the smallest 62c.

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NEW LADY MISSIONARY.

On the 13th of June, 1898, after much prayer, Miss Sarah Elizabeth Morrow, of Grenville, P. Que., a trained nurse and a graduate of the Gordon Memorial Training School, Boston, Mass., etc., was appointed a missionary to India, by the Board.

Miss Simpson's furlough having expired she, with Miss Morrow, sailed from New York on the 5th of November, and reached Cocanada in safety on the 19th of December, where a glad welcome awaited them.

On Miss Simpson's return to Cocanada she resumed her former duties which Miss Murray so successfully carried on during her furlough. Miss Murray then undertook the principalship of the Girl's Boarding and Day School, so leaving Miss Baskerville free to attend to the many other matters requiring her attention.

BUILDING.

The school buildings on the new compound at Cocanada, including widows' quarters, granary, wall, etc., are completed and now Miss Baskerville has decided to delay her homecoming, so as to overlook the building of the ladies' bungalow, the foundations of which are laid, and the walls will be nearly up before she leaves—after which Mr. Laffame has very kindly promised to see to the finishing.

At Ramachandrapuram Miss Hatch has been led to consider the prevalence of leprosy, as never before; and after consultation with the missionaries and others interested, has decided to build a small hospital for lepers. There are a number of asylums for lepers in the north and west; but on the east coast from Madras to Calcutta there are none. Already Miss Hatch has received money for this purpose. Her plan is, not to ask our Board for any pecuniary assistance, but simply to take what the Lord sends after she has made known the need.

We leave the missionaries to tell their own tale of the great success that has crowned their efforts; merely noting with joy the increased attention given to the study of God's Word, the progress made by the Telugu women in the matter of giving to the Lord, the Mission Circles organized on more than one field, while at Ramachandrapuram the Christian women are supporting *two Biblewomen!* their first missionaries.

AKIDU—WORK AMONG WOMEN AND CHILDREN.

Miss Stovel writes: The Lord has been very gracious unto all His hand-maidens on the Akidu field during the past year. Both Missionary and Biblewomen praise Him for unbroken good health and increasing joy in service.

The Biblewomen—Annamma, Shantamma, Deborah, Mary and Lizzie, have done good, faithful work. Passages of Scripture and new hymns have been taught to Christian women and the way of salvation made plain to the heathen. The five Sunday Schools for heathen children reported last year, have been kept up. For the Weaver Street School we leased a bit of land, put up a shed and have the school in hand much better than heretofore. A new school in the Bricklayers' quarter has been coupled with the Weaver school in the shed. A school in the Shepherd quarter began in the hot season with six little girls and now has an average attendance of forty. The Lord is blessing this work among the children.

The *Kolair Lake trip* was made possible this year in direct answer to prayer. At the end of September the lake was still not navigable. We asked the Father for water, and He gave it. In every village on every island, without exception, very marked was the attention given to the reading of the word. Neither singing nor talking had any attraction, but women sat and listened while we read passage after passage, chapter after chapter.

Our first tour in the lake, we met with vile abuse from the men, who could not understand our motive in visiting their islands and refused to allow their women folk to have much to do with us. A year later we were tolerated and listened to. Still a year later we found many here and there eager to hear our message, while at the same time others would have none of us. Last year earnest listeners everywhere, and this year a manifest hunger for God's Word. "Is not my word as a fire, saith the Lord; and as a hammer that breaketh the rock in pieces?" We confidently look for a triumph of God's grace in the lake next year.

This year we got out "Luke" and "Acts of the Apostles" in bright red covers and sold them as companion books. In this way, well on to 400 copies have found their way into as many homes.

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The *Women's Helpmeet Circles* number 10 with a membership of 129. Collection for the year Rs. 24-6-9. (About \$8).

MEDICAL WORK.

Mrs. Chute M. D., writes: "The medical work is as interesting as ever. The treatments this past year number over one and a-half times those of the previous year. Altogether there have been 2,593 treatments, of these 880 were return patients.

"From August until the end of December, there were 33 in-patients in our new hospital.

"The medical work is gaining some influence. Through it the caste people show a greater readiness to hear the Word.

"During the year our attention has been called as never before to the extensive use of opium and mercury among the natives. In one day no less than five opium cases came to our notice."

THE STAR OF HOPE.

It was a great joy to us and to the people all around the country that we were able to build a little hospital, "The Star of Hope," last hot season.

Don't imagine the rooms are anything like the bright cheery wards at home with their snowy beds.

We haven't any beds, each patient brings her own cot, and as for bedding, perhaps she has a sheet or a blanket, or perhaps she hasn't. And likely as not she uses the bundle of rice her friends have brought her for a pillow.

The patient's friends provide her food, which they cook in a little earthen pot over a fire built by the roadside. In many cases the patient is so poor that we have to lend her a cot and blanket, and provide nourishment.

VILLAGE SCHOOLS.

Mr. Chute writes: "There have been 18 of these schools in operation during the year with an average attendance of 181 boys and 56 girls. These have been only partially supported by one Society, as the villagers among whom the schools are carried on help more or less with them.

"In some of the villages there is only the shade of a tree for a schoolhouse, the hard packed earth on which some sand or ashes is strewn for a blackboard. Mr. Chute says when the sun above seems about to bore a hole in one's back, or head, or the rain comes and makes the place like a slough, these conditions are not conducive to success.

"Few of the school-houses have had more than \$10 spent on them from the mission funds. Think of a school-house at home for \$10! We would be comparatively contented if we had such a building wherever needed. But we are trying more and more to get the people to build their own houses. We are pushing self-support with all our energy.

"Some teachers are getting 50 cents a month from me, while the highest sum paid by me is only about \$1.75 or \$2 per month."

COCANADA—GIRLS' BOARDING SCHOOL.

Miss Baskerville reports: "Our first year in the new compound was rather an unsettled one. We had to get accustomed to our new surroundings and settle into our places. Then there was a great deal of sickness among the girls, principally chills and fever. The work moves on with much less wear on the missionary since we have our convenient class-rooms and dormitories.

"Twelve of the girls were converted and received into the church during the year; seven others asked for baptism just as the year was closing.

"The two Sunday Schools have been kept up, with an aggregate average attendance of 90; it was my privilege to see a woman from the Mallapilly woman's Bible class baptized.

"It was a great pleasure to help in a magic lantern exhibition given to a great gathering of women in a Brahman house one evening, in which Miss Murray and I had an opportunity of giving the story of Jesus the Saviour to at least one hundred women of high caste. We took turns in explaining the pictures, and sang suitable hymns at intervals.

"Widows' quarters, sick room, girls' compound wall, and granary have kept building operations going in a sort of intermittent fashion nearly all the year."

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WORK AMONG WOMEN AND CHILDREN IN COCANADA.

Miss Murray reports: "Little opposition has been met with in any part of the town, on the contrary, the women have exhibited a willingness to hear and we believe many are secretly believing. The encouraging phase of the work has been the awakening among the Madiga women of whom Chinnamma, who came out in 1891, was the first fruits. She met with much opposition at the time of her baptism, and not until the past year have any of that caste in Cocanada followed her example.

"During all these years the Spirit of God has not been idle, but through the testimony of Chinnamma and of many others, has been carrying on a hidden work which is now becoming manifest. In 1898 we had the joy of welcoming into Church fellowship, among others from this caste, three women, one of whom was a Chinnamma's sister-in-law.

"And it shall be said in that day, Lo, this is our God; we have waited for Him, and he will save us: this is the Lord; we have waited for Him, we will be glad and rejoice in His salvation."

"Sunday Schools.—This work received quite an impetus from the exercises of Sunday School Day, and at the close of the year five Sunday Schools were being carried on under my supervision in different parts of the town. The majority of these are former ones which have been revived.

"Caste Girls' School.—The school was kept open 239 days. The number enrolled was 88. The average attendance was 33."

VILLAGE VISITING.

Miss Gibson reports: "In many of the villages the Gospel had scarcely if ever been preached. Of the hundreds who heard none opposed, while many heard with gladness and some hearts were really touched. In one village the Munsiff courteously conducted the visitors to his own house or yard where a number of women were able to congregate and hear, many of them for the first time, the good news of salvation.

"Miss Beggs reports more houses opened in Cocanada. The people have gained more confidence. Those who some years ago were afraid of the visitors entering their houses are now begging them to come and teach them."

TIMPANY MEMORIAL BOARDING AND DAY SCHOOL.

No report of Miss Folsom's work has been received, but from other sources we gather that although some changes in the teaching staff made it necessary for Miss Folsom to devote considerable time to literary work, the past year has been one of blessing, and she praises God for the work of grace done in the hearts of the girls and boys.

PEDDAPURAM—WORK AMONG WOMEN AND CHILDREN.

Miss MacLeod writes: "The whole of the year has been spent on the Peddapuram field. I have seen upwards of thirty Christian villages during the year. Everywhere we go the women listen eagerly to the Word. Perhaps that should be modified, for as I write remembrance comes to me of two villages where it seemed very difficult to get a satisfactory hearing. In one of these the reason was quite evident, fear, pure and simple. As I walked down one of the side streets a woman appeared in front of me, and as she seemed to know that I was not a man, I asked her if she would listen to our teaching. On hearing my voice she threw up her hands, ran screaming into her house and shut the door.

"But generally speaking the way in which the people hear is very encouraging.

"About forty days only have been spent on tour.

"*Biblewomen*.—Since July we have been so fortunate as to have Mahalakshmi to go in and out among the women of Peddapuram and tell them the Gospel story as few of them can tell it.

"In July I started a little weekly class of children in the Madiga Petta after the model of the S. S. Class. The minimum attendance has not been much over twenty, but the average is very good. The children seem to have a real desire to learn the hymns, and many times when I come away they come with me some distance singing all the way.

"They are very dirty and have such tousley heads, but the only reward I have given them was at Christmas when I bestowed a skirt each on the girls and a cloth on the boys, and now I notice there is quite an attempt to spruce up a little when I come—for before giving them their cloths, after examining them on the

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simple lessons I had taught them, I sent them for a bath. It was quite an occasion I assure you.

"Every Saturday afternoon we have a prayer-meeting with the women of the compound and a few from the villages."

VILLAGE SCHOOLS.

During '98 there were three village schools on the Peddapuram field.

RAMACHANDRAPURAM—WORK AMONG WOMEN.

Miss Hatch writes: "I have been much encouraged this year by the opening up of work in two villages, especially, where we found among the Sudras so many women who had learned to read. In one village, proud in their seclusion, and safe-guarded behind their high brick walls enclosing extensive gardens, our boarding-school girl Lydia found an entrance to the women through becoming acquainted with the teacher of the girl's school in that town. On our visiting Lydia, she gladly escorted us to these houses, and I had my first experience of being allowed entrance through a door in the wall, which a maid unlocked for us and locked after us as we entered. Here the ladies graciously received us, presenting us with bouquets of roses and of chrysanthemums.

"I had passed behind high walls and immense gates before, for we visit in all four Zemindaries, but though the women in these are secluded, the gates had not been locked. As we preached the Word and sang the Gospel, the women gladly listened and some hearts seemed to be touched. Books, portions of Scripture and tracts were bought at this first house as well as at the three others we visited in this town, Kulla. The four women who were with me came away with hands laden with fruits and flowers. The secluded women of another village, Pameru, became interested through the acquaintance G. Martha, the Bible-women, made with the Brahman teacher, who himself seems to be a model of gentleness and humility. We enjoyed our visit there also very much, and were treated by this teacher with great cordiality.

"The following is the condensed report of my own work: Visits to villages, 173; visits to houses, 425; meetings led, 114; Bible classes, 168; schools examined, 33; days on tour, 94."

Village Schools.—Mr. Davis says: "There are twelve village schools on this field and the teachers are doing excellent work. The schools are well attended both by children of Christian parents and by heathen children."

SAMULCOTTA SEMINARY.

Mr. Craig, who is now in charge, writes:

"I am sorry that Mr. Stillwell, who cared for the Seminary in '98, is not able to write about it.

"I believe the work moved forward during '98 as it had done in previous years.

"I trust that those who are now in charge of the work at the Seminary may be remembered in your prayers. The work is one of unspeakable importance. The spirit with which the coming preachers are to conduct their ministry is largely determined while they are in the Seminary.

TUNI—WOMEN'S WORK.

Miss Priest writes: "'The Word of God is a discerner of the thoughts and intents of the heart.' Many times during the year has this word come to mind, as we have seen the interest of the women while listening to their own condition so faithfully portrayed in God's word. The same Bible-women have been my helpers.

"Eight new villages were visited, beside nearly all those seen before. Some of these are only seen once a year while on tour, while others are visited more frequently.

"While on tour in November we went to a village I had only seen once before and then we were not very cordially received. This time Susie and I walked slowly along a street, hoping some one would call us. About half way, some women invited us to a large house, and we found ourselves in such a clean yard, and the women listened so well.

"It was the *first* time they had heard! How hard for us who have heard the old, old story from our childhood, to realize what this means.

"Here was this woman, the mother of a grown up family, and yet she had never heard of *Him*, through whom alone we can be saved. And she is only one of many in this land.

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"Do you wonder the head grows weary and the heart faint at times?"

"Beside the *Sunday School* in the village near the compound and one in Malapilly, and the class that meets on Saturday afternoon on my verandah when we are in the station, whenever possible, we have a children's meeting. Indeed, sometimes that is the only way the big folks can be got to listen. One morning in Pentacott we went over to the Mallapilly.

"The prospect was not very encouraging. Only a few big folk appeared, and they were all too busy to listen, so they said. But we perseveringly sat down on a stool a few inches high and began trying to persuade two or three little girls to learn a text and a hymn about the mercy of Jesus. After they had giggled awhile over the novelty of such a thing, they got up courage enough to try. As they kept on, from one side to another men and women began to gather, and it was not long before we had a big congregation.

"They got so interested in the progress of the children, and wanted to know the meaning of the hymn. They stayed until the heat and meal time sent us away.

Another encouragement last year was the number of *Gospel portions* bought. Miss Stovel's plan was adopted, and a number bound in bright red covers, and these little silent messengers are scattered here and there, and we pray that the Holy Spirit may speak through them to the salvation of some whom we may not be able to see for nearly a year.

"Villages visited by Bible-women and myself, 82. Days on tour, 30."

Mr. H. E. Stillwell reports:

"*The Village Schools* on the Vuyyuru field number seventeen, with more than two hundred pupils. I feel that during the year we have made real advances in this work of educating the children.

"That these schools are a most valuable factor in Christianizing the people seems to me to admit of no doubt whatever. They create an atmosphere decidedly congenial to Christianity and furnish an opportunity of sowing the good seed of the Word in the hearts of children who would otherwise grow up in ignorance and sin.

"Not long ago I visited one of these schools; whenever I recall the scene it is with exceeding pleasure. That row of children, clean, neat, bright, on the alert for my questions and quivering with excitement; that concourse of Christian fathers and mothers, of Christian brothers and sisters hovering near and hanging upon every word spoken; that uncombed, unwashed, disorderly heathen crowd outside the door, a striking contrast to the groups within the little chapel. It is all worth remembering and it is worth while remembering a look of envy on the faces of those outside that spoke of a jealousy which may bring them into the Christian service and finally to the feet of that Saviour who in nowise casts out those who come to Him. We are certainly sowing the seed in good ground, and ere many years shall doubtless "return bringing our sheaves with us" from an harvest of a hundred fold.

"Pray that the great grace of God may rest richly upon these schools."

YELLAMANCHILI AND NARSAPATNAM.

Bible Women.—These fields are still without a lady missionary, consequently the work is suffering.

Two Madiga women, the first converts from Yellamanchili itself, have been converted and baptized. The Malas are giving a restful hearing at present.

Village Schools.—The school at Darmasagaram has been supplied with a new building instead of its former cramped quarters. As a result the attendance has increased fifteen, ten or eleven of whom are heathen.

A Caste Girls' School has been supported by the missionaries and has now an attendance of twenty-three girls, who also attend a girls' Sunday School. If the school continues to grow the Women's Board will be asked to take it over. This school was opened at the solicitation of the parents of the children who furnish about one and a-half rupees monthly toward running expenses.

THE APPEAL.

An appeal has come from our missionaries in Conference, an appeal to which we must give our prayerful attention, for there are many doors which cannot be entered for lack of workers. Think of over 1,000 villages not touched on our

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fields, and multitudes of people not reached in the villages that are visited. Remember that many of these villages have a population large enough to entitle them to be called cities, and few of them should have any less distinguished name than town. Our missionaries ask for *one* missionary and fifty native Christian helpers to every 50,000 of the population on our fields. Our lady missionaries appeal for three more ladies. Dr. Smith specially pleads for a lady to be sent to Yellamanchili, and Narsapatnam, and also that here, in Convention, and during the year, we make the question of a lady missionary for these fields a matter of special prayer to God.

In forwarding the requests for three more ladies, Miss Stovel says: "It seems a lot to ask, but God Almighty has done great things, wondrous things for us in the past, and my faith reaches out for three fresh workers *this fall*." Miss Hatch says: "May God be with you and enable you to attempt great things for God. 'If thou canst believe, all things are possible to him that believeth.' Jesus who is the Truth has said 'verily, verily, I say unto you, he that believeth on me, the works that I do shall he do also; and greater works than these shall he do because I go unto my Father.' 'If ye shall ask anything in my name, I will do it.'

"'Ye that are the Lord's remembrances keep not silence, and give Him no rest till He establish, and till He make Jerusalem a praise in the earth.'

"'I will yet for this be enquired of by the house of Israel to do it for them.'"

JANE BUCHAN,

Corresponding Secretary.

EXTRACTS FROM THE MISSION BAND REPORTS.

It is a real joy to the Secretary of Bands to present her report this year, so cheering have been the accounts of work done, of difficulties conquered, of souls saved, of increased contributions and of energized workers.

One hundred and twelve Bands and Y. P. Societies have reported to the Secretary, and though there have been a few doleful notes, the majority have been full of hope and of gladness.

The number of Bands sending money to the F. M. Treasurer during the year is 100, contributing \$998.97. Last year 81 Bands sent in \$907.20. So we have an increase of \$91.77 for the Foreign Society.

Last year 74 Bands contributed to Home Missions \$388.74. This year 79 Bands have contributed \$446.80, an increase of \$58.06. Total increase, \$149.83. Several Bands have been re-organized.

In several cases the Band has merged into the Jr. Union, while two C. E. Societies have gone back to the old name and work of the Mission Band.

Twenty-eight Societies and individuals have contributed to the support of students in Cocanada Girls' school, and seventeen in Samulcotta, some paying the full amount, \$17.00, others falling short of the required sum.

Although our young people have given so well to Home Missions this year, we still lack over \$50.00 of the amount promised to Mr. and Mrs. Dutaud, our missionaries in Quebec. And the Mother Society, as heretofore, has had to supplement their offerings to make up the promised \$500. Besides the money contributed, our practical and energetic young friends have demonstrated their sympathy with many Home Mission families by sending them barrels of new and second-hand garments: rag carpet, quilts, books, papers, pictures, rolls, cards and scrap books. The boys, too, have had their share in this part of the work, collecting money to buy material from friends, and by mite boxes.

And as we realize that our work in Telugu is God's work, because His blessing is upon it, even so we know that in caring for the boys and girls at home, we are obeying the command, "Feed my lambs," and He says, "Ye are my *friends* if ye do whatsoever I command you."

May, 1899.

A. M. TAPSCOTT,

Band Secretary.

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TREASURER'S TWENTY-THIRD ANNUAL REPORT,
FROM APRIL 30TH, 1898, TO APRIL 30TH, 1899.

GENERAL STATEMENT.

RECEIPTS.

Balance forward April 30, 1898:		
For sending out missionaries	\$ 159 24	
For regular work	1,546 20	
		\$ 1,705 44
Amount from Circles	\$5,109 55	
" " Bands, (including \$500 from Medicine Hat)	998 97	
" " Other Organizations	153 68	
" " Association Collections	59 07	
" " Miscellaneous Sources (excluding Medicine Hat, M. B.)	4,263 73	
		10,585 00
		<u>\$12,290 44</u>

DISBURSEMENTS.

For regular work	\$6,074 35
Special Appropriation, Miss Simpson's passage to India	350 00
Extras:	
Miss Morrow, from "New Missionary" Fund	733 37
New Bungalow at Cocanada	2,500 00
Buildings at Cocanada School	266 65
"Extra girls" at Cocanada School	37 50
Building "Star of Hope," Akidu	78 00
Bolivia Mission	17 50
Other special gifts, forwarded	23 30
	\$10,080 67
Home Expenses (including \$36.25 for mite-boxes)	88 93
Deposited to Special Account—"Medical Lady Fund"	1 00
Total Disbursements from General Account	\$10,170 60
Balance April 30, 1899. New Missionary Fund	132 12
Special funds not yet designated	356 48
For regular work	1,631 23
	<u>\$12,290 44</u>

WOMEN'S B. F. M. SOCIETY OF ONTARIO.

SPECIAL ACCOUNT—*Medical Lady Fund.*

RECEIPTS.

Balance forward April 30, 1898.....	\$	215	11
Interest added.....		5	35
Deposit.....		1	00
	\$	<u>221</u>	<u>46</u>

DISBURSEMENTS.

Special appropriation for Dr. Pearl Chute's medical work....	\$	50	00
Balance April 30 1899		171	46
	\$	<u>221</u>	<u>46</u>

No of Circles heard from... 196

No. of Bands heard from.....100.

Income available for our regular work..... \$ 6,203 31

Audited and found correct.

VIOLET ELLIOT,
Treasurer.

JOHN FIRSTBROOK	{	<i>Auditors.</i>
FRED. L. RATCLIFF		

Toronto, May 4, 1899.

ESTIMATES FOR 1899-1900.

FROM REGULAR INCOME:

Miss Stovel and her work	\$	650	00
Miss Simpson and our share of the Zenana work..		805	00
Cocanada School.....		700	00
Miss McLeod and her work		600	00
Miss Hatch and her work		575	00
Miss Priest and her work.....		668	00
Miss Folsom's salary.....		500	00
Towards Miss Morrow's support		392	87
Bible women (on fields where there are no single lady missionaries).....		60	00
Grant to Samulcotta Seminary		360	00
Village Schools.....		628	00
Miss Baskerville's furlong allowance.....		200	00
Expenses of the Society.....		65	00
		<u>\$6,203</u>	<u>87</u>

SPECIAL APPROPRIATIONS:

From "New Missionary Fund," balance of Miss Morrow's Support	\$	132	13
From "Medical Lady Fund." for Dr. Pearl Chute's medical work		50	00
		<u>182</u>	<u>13</u>

FROM SPECIAL GIFTS AT THE DISCRETION OF THE BOARD:

Special grant for books and tracts.....		150	00
		<u>\$6,535</u>	<u>87</u>

A. MOYLE,
Recording Secretary.

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Women's Baptist Foreign Missionary Society of Eastern Ontario and Quebec.

OFFICERS AND EXECUTIVE BOARD FOR 1898-'99.

Honorary President,
MRS. T. J. CLAXTON.

President,
MISS N. GREEN.

1st Vice-President,
MRS. D. GRANT

2nd Vice-President,
MRS. W. T. GRAHAM.

Recording Secretary,
MISS FLORENCE TESTER.

Corresponding Secretary,
MRS. H. HIBBARD-AYER, 350 Olivier Ave., Westmount.

Treasurer,
MRS. F. B. SMITH, 6 Thistle Terrace, Montreal.

Superintendent of Mission Bands,
MISS MUIR, 15 Bayle St., Montreal.

Bureau of Literature,
MRS. C. W. KING, 318 Earl St., Kingston, Ont.

Executive Board.

MRS. WHITHAM,
" SIMS,
" D. BENTLEY,
" A. A. AYER,
" ROE,
" PENDLETON,
" WM. SCOTT,
" VASS,

MRS. UTTING,
" RADFORD,
" TESTER,
" MCKERGOW,
" L. E. PACKARD,
MISS NANNIE E. GREEN,
" BARKER.

Associational Directors.

(*Ex-Officio Members.*)

Ottawa Association—MRS. D. McLAURIN, Metcalfe.

Central Association—MRS. VAUX, Court House Ave., Brockville.

Eastern Association—MRS. DONALD GRANT, 38 Durocher St., Montreal.

THE TWENTY-SECOND ANNUAL REPORT OF THE
WOMEN'S BAPTIST FOREIGN MISSIONARY
SOCIETY OF EASTERN ONTARIO AND
QUEBEC.

In glancing over the report of the Executive Board during the past year, we find that four regular quarterly meetings have been held, with a faithful attendance and deep interest manifest by many of the members, the average attendance being thirteen.

Two special meetings were called, one in November, to consider the best means of wiping off the deficit which fell to our lot for the *first* time in the history of the Society. It was decided to send out appeals to all the Circles, asking them to make some *special* effort to raise money for this debt.

Circles responded, and by the first of March your Board had the joy of once more being free.

During the first part of the year we were encouraged and strengthened by the presence of our late beloved President, Mrs. Dadson. Her sun has gone down while it is yet day, but she has left behind her a memory full of inspiration and comfort. In June a special memorial service was held, and a resolution was passed at this meeting, extending to Dr. Dadson and his sons the sympathy of the Board under their severe trial.

Another of our members has also passed away, Mrs. Dakin, who for years has been much interested in the work, and was appointed a member of the Executive at our last annual meeting.

The three Associations met in June last. Much enthusiasm has been shown by the Directresses, which, it is hoped will bear much fruit.

Mrs. Vaux, of the Canada Central Association, made a tour of the Circles in her district, with a view to forming new Circles and encouraging the old ones; all seemed pleased and strengthened by her brief visit. Under her leadership Smith's Falls organized, and Athens and Algonquin revived.

Mrs. D. McLaurin, Directress of the Ottawa Association, also recently made a trip, resulting in the formation of two Circles, one at Bellerica and the other at Clarendon. A Band has also been formed at Kenmore, and a Circle at Kemptville.

In the Eastern Association a Band has been organized at Belisle St. Mission, Montreal.

We have to report one life-member made this year, Mrs. Walter Paine, Montreal, a former member of this Board.

Finance.—We must express our most loving gratitude to God for the financial aspect of the Society. We have not only paid off a deficit of over \$200, but have been able to pay our appropriations, at the closing of the books, with the exception of some ten dollars, which it is hoped will be made up before Convention. We feel doubly thankful for this, as in no case were we able to meet the required payments at the Quarterly Board meetings. For some years we have made no advance in the work; it seems to us that this year should be a turning point. Instead of dropping work, as we were afraid we should be forced to do; we should take a step forward. During the past year 47 Circles have reported to the Treasurer, six more than 1897. We have made an increase of over \$200 in our contributions, as we raised the deficit. Miss McLaurin asks us to support her new Biblewoman; surely it is our duty to do this. We have always considered the Vuyuru work *our own*; let us not allow it to drop from our hands.

Work Abroad.—You will no doubt be interested to hear that it has been suggested that Miss Murray take Miss Baskerville's place in the Girls' Boarding School at Cocanada, while the latter is on furlough. Miss Murray writes of this further change: "I have but one desire, and that is to do God's will, wherever it may lead me." On hearing of the change of work anticipated, your Board felt moved to make the following resolution: "That the Board hears with great satisfaction of Miss Murray's work, and having confidence in her judgment, would leave her free to make what changes she may feel led to for the general good in the details of the work."

Zenana Workers, Cocanada.—Miss Gibson and Miss Beggs have worked faithfully and uninterruptedly throughout the year.

Miss Gibson, during the half-year from January to June, visited 63 houses, making 233 visits, reaching about 300 women; five of these were new houses, opened during this term. In addition to this, she made a short tour with Miss Murray among the villages, which was very interesting, and it is believed some

work was accomplished which will tell for eternity. During this tour, seven different villages or hamlets were visited and good audiences in each place. The Gospel had scarcely, if ever, been preached in these places; so the missionaries felt they were doing a very necessary work. Hundreds heard the message and none opposed, hearing in some places with gladness.

Miss Beggs writes: "Besides the work which we had last year, we have taken up another village and several houses, making a total of 64 houses and two villages. My assistants and I visit these houses, if possible, once in a month, and those who are studying, once in a week. My pupils still continue to take an interest in their studies, and I feel very happy when I see some of my women who cannot read, listen attentively, while the Bible is read and explained, and trying to love the Lord."

From Samuleotta Seminary, where we support students, very encouraging news comes. The past year has been full of blessing; God has been very gracious and His presence has been manifest in their midst. Six students graduated in 1897.

We, as a Society, have great cause for gratitude in the exceptionally bright reports we have received from our missionaries. Let us live up to our privileges in helping to support this grand work.

Respectfully submitted,

ETHEL CLAXTON AYER,

Montreal, Oct. 4, 1899.

Corresponding Secretary

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Osnabruck Centre Circle	\$ 5 00
Plum Hollow Circle.....	10 00
Perth Circle, \$16; def., \$3.25; Band, \$15	34 25
Phillippsville Circle.....	22 00
Pembroke Circle.....	2 50
Quebec Circle, \$40; def., \$5; Band, \$10.....	55 00
Rockland Circle, \$77; def., \$5; Band, \$10.....	92 00
Renfrew Circle	10 00
South Gower Circle, \$11.56; def., \$3.25; S. S. mite boxes, \$1.25	26 06
St. Andrew's Union	4 54
Sherbrooke Circle def	10 00
Sawyer's Circle, \$16; Band, \$15	31 00
Smith's Falls Circle, \$9.60; Band, \$15	24 60
Tayside Circle	5 00
Thurso Circle, \$13.87; Band, \$2.98	16 85
Vankleek Hill Circle, def., \$23	23 00
Winchester Circle, \$19; def., \$10	29 00
Westport Circle, \$7; Band, \$20	27 00
	\$1635 90

DISBURSEMENTS.

BOARD APPROPRIATIONS, 1897-98:

Miss Murray's Salary.....	\$ 500 00
Work at Vuyyuru—Bible Women.....	130 00
Samulcotta Seminary.....	150 00
Zenana Work, Cocanada.....	250 00
Akidu Girl's School.....	400 00
	\$1430 00
To Treas. For. Mis. Soc., Toronto (def., \$205).....	1585 00
Travelling Expenses Rev. Mr. Brown	12 50
" " Mrs. Vaux.....	4 65
" " Mrs. McLaurin, Association Directress.....	1 50
Stationery, postage, etc.....	9 65
Drafts, commissions on cheques	2 52
Cash in hand.....	20 08
	\$1635 90

Respectfully submitted,

SARA B. SCOTT,

Treasurer.

Audited and found correct,

F. R. HEATON, }
 GEORGE FILER, } Auditors.

N B.—The deficit of \$205 from last year has been paid, but this year's receipts have fallen short \$50 of the appropriations. This amount was received at the Convention

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 First Vice-
 Second Vice
 Third Vice
 Fourth Vice
 Secretary-
 Correspondent

McMaster University.

PRINCIPALS OF TORONTO BAPTIST COLLEGE.

JOHN HARVARD CASTLE, M.A., D.D., 1881-1889.

DANIEL A. MCGREGOR, B.A., 1889.

CHANCELLORS OF MCMMASTER UNIVERSITY.

MALCOLM MCVICAR, Ph. D., LL.D., 1887-1890.

THEODORE H. RAND, M.A., D.C.L., and Principal, *ex-officio*,
of University Faculty, 1892-1895.

OATES C. S. WALLACE, M.A., D.D., LL.D., and Principal,
ex-officio, of University Faculty, 1895.

In the interval between the retirement of Chancellor McVicar and the appointment of Chancellor Rand, the Faculties of Arts and Theology were organized under the chairmanship of Dr. Rand and Dr. Goodspeed, respectively.

UNIVERSITY ALUMNI ASSOCIATION.

President.....	H. P. WHIDDEN, B.A., B.Th., Galt.
First Vice-President.....	R. R. MCKAY, B.A., Woodstock.
Second Vice-President.....	MARY E. BURNETTE, B.A., Greenbank.
Third Vice-President.....	W. FINDLAY, M.A., Toronto.
Fourth Vice-President.....	A. GRACE ILER, B.A., Ridgetown.
Secretary-Treasurer.....	W. S. MCLAY, B.A., Toronto.
Corresponding Secretary.....	A. W. VINING, B.A., Toronto.

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BOARD OF GOVERNORS.

THE CHANCELLOR *ex-officio*, Toronto.

Retiring in 1903.

A. A. AYER, Esq.....	Montreal.
REV. E. W. DADSON, D.D.....	Montreal.
REV. ELMORE HARRIS, D.D.....	Toronto.
D. E. THOMPSON, Esq., Q.C.....	Toronto.

Retiring in 1902.

REV. S. S. BATES, B.A.....	Toronto.
HON. JOHN DRYDEN.....	Brooklin.
J. SHORT MCMMASTER, Esq.....	Toronto.
REV. C. A. EATON, M.A.....	Toronto.

Retiring in 1901.

C. J. HOLMAN, M.A., Esq.....	Toronto.
REV. D. HUTCHINSON.....	Brantford.
F. TRACY, Ph.D.....	Toronto.
D. W. KARN, Esq.....	Woodstock.

Retiring in 1900.

JOHN STARK, Esq.....	Toronto.
REV. J. P. McEWEN.....	Toronto.
REV. JAMES GRANT.....	Ingersoll.
GEO. EDWARDS, Esq.....	Thurso.

OFFICERS OF THE BOARD.

HON. JOHN DRYDEN, Brooklin.....	<i>Chairman.</i>
J. SHORT MCMMASTER, Toronto.....	<i>Treasurer.</i>
T. F. WEBB, Board of Trade Building, corner Front and Yonge Streets, Toronto.....	<i>Secretary.</i>

Executive Committee.

C. J. HOLMAN, *Chairman.*

HON. JOHN DRYDEN,	D. W. KARN,
REV. JAMES GRANT,	J. S. MCMMASTER,
REV. J. P. McEWEN,	JOHN STARK,
REV. S. S. BATES,	D. E. THOMSON,
REV. ELMORE HARRIS,	REV. C. A. EATON,

THE CHANCELLOR.

Investment Committee.

A. A. AYER,	D. W. KARN,	JOHN STARK,
	HON. JOHN DRYDEN.	

PROF. A
PROF. C
PROF. J.

A. L. McC

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REV. L. S. H

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HON. J. W.
REV. J. W.

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SENATE.

THE CHANCELLOR, CHAIRMAN.

THE MEMBERS OF THE BOARD OF GOVERNORS.

From the Faculty of the University.

PROF. A. H. NEWMAN, D.D., LL.D. PROF. A. C. MCKAY, B.A.
 PROF. C. GOODSPEED, M.A., D.D. PROF. J. TEN BROEKE, PH.D.
 PROF. J. H. FARMER, B.A., LL.D. PROF. P. S. CAMPBELL, B.A.

From the Faculty of Woodstock College.

A. L. MCCRIMMON, M.A. D. K. CLARKE, B.A.

From the Faculty of Moulton College.

ADELAIDE L. DICKLOW, M.Ph. MINNIE M. PICKERING, B.A.

From the University Alumni.

(Figures following names show when term expires.)

Arts

REV. C. H. SCHUTT, M.A., B.Th., 1904
 REV. A. P. McDIARMID, M.A., 1903. A. K. BLACKADAR, M.A., 1901.
 LINUS WOOLVERTON, M.A., 1902. REV. J. L. GILMOUR, B.A., 1900.

Theology

REV. W. M. WALKER, B.A., 1904.
 REV. W. J. MCKAY, B.A., B. D., 1903. REV. A. P. McDONALD, B.A., 1901.
 REV. L. S. HUGHSON, B.A., B. D., 1902. REV. W. H. CLINE, B.A., B. D., 1900.

*Representing the Convention of the Maritime Provinces in matters
 pertaining to Theology.*

PROF. E. M. KEIRSTEAD, M.A., D.D. REV. J. C. SPURR.
 H. H. BLIGH, M.A., Q.C. B. H. EATON, Esq., M.A.
 HON. J. W. JOHNSTON, D.C.L. REV. E. M. SAUNDERS, D.D.
 REV. J. W. MANNING, B.A. F. H. EATON, M.A.

*Representing the Convention of Manitoba and the North-West in
 matters pertaining to Theology.*

H. S. WESTBROOK, Esq. S. J. MCKEE, Esq., B.A.

EXECUTIVE COMMITTEE OF THE SENATE.

THE CHANCELLOR.

Representing the Faculty of the University.

PROFESSOR FARMER.

PROFESSOR MCKAY

Representing the Academic Departments.

THE PRINCIPAL OF WOODSTOCK COLLEGE.

THE PRINCIPAL OF MOULTON COLLEGE.

Representing the University Alumni.

REV. A. P. McDIARMID, M.A.

REV. J. L. GILMOUR, B.A.

Representing the Convention.

F. TRACY, PH.D.

D. E. THOMSON, Esq., Q.C.

REV. S. S. BATES, B.A.

COMMITTEE ON MINISTERIAL EDUCATION.

THE CHANCELLOR,
 THE PRINCIPAL OF WOODSTOCK COLLEGE,
 THE SUPERINTENDENT OF HOME MISSIONS,
 THE SECRETARY OF FOREIGN MISSIONS,
 REV. R. R. MCKAY, B.A.
 REV. W. M. WALKER, B.A.
 PROFESSOR GOODSPEED.
 REV. D. HUTCHINSON.
 PROFESSOR FARMER.
 PROFESSOR WELTON.
 REV. ELMORE HARRIS, B.A.
 PROFESSOR CAMPBELL.

} *Ex-officio.*

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REPORT OF THE SENATE AND BOARD OF GOVERNORS OF McMASTER UNIVERSITY FOR THE YEAR 1898-9.

To the Regular Baptist Convention of Ontario and Quebec :

Brethren,—We are permitted, by the blessing of God, to present again a cheering report concerning our educational work. At Moulton College the conditions are as they have been in recent years. At Woodstock College a large spiritual blessing has been enjoyed, resulting in the conversion of a large number of the students. At the University proper the attendance has been larger than ever before, and in many respects encouraging and inspiration have come to us. Details concerning the work will be given in the following

EXTRACTS FROM THE REPORTS OF THE PRINCIPALS.

From the Chancellor's Report.

"The total enrollment was 202. Of these 186 have been in attendance. Of the 16 others one was a graduate in Arts who returned for certain special examinations, and 15 were candidates for advanced degrees in Arts and Theology.

The undergraduate enrollment in Arts was 140, made up as follows :

Fourth year.....	24
Third year.....	33
Second year.....	35
First year.....	43
Partial Students.....	5

140

The enrollment in Arts for the last four years has been : 1895-6, 100 ; 1896-7, 113 ; 1897-8, 122 ; 1898-9, 140. Last year there were ten Partial Students in Arts, while this year there are five. The number of students taking regular courses in Arts this year is greater by twenty-three than that of last year, greater by twenty-seven than that of 1896-7, and greater by forty than that of 1895-6. In three years the attendance in Arts has increased forty per cent.

The undergraduate enrollment in Theology was 44, made up as follows:

B Th. Course.....	15
Four Years' Course.....	7
Three Years' English Course.....	6
Unclassified.....	16
	<hr/>
	44

Of the fifteen in the B.Th. Course, two are graduates of the University of Toronto and thirteen of McMaster University. Last year twenty were registered as unclassified students: this year the number of unclassified students is sixteen. Last year there were thirteen in the Three Years' English Course; this year there are six. Last year five were registered for the Four Years' Course; this year there are seven. Last year there were thirteen in the B.Th. Course; this year there are fifteen. The enrollment in Theology for the last four years has been: 1895-6, 34; 1896-7, 46; 1897-8, 51; 1898-9, 44.

The enrollment for graduate courses was twenty, fifteen for courses leading to the degree of M.A. and five for courses leading to the degree of B.D.

Of the one hundred and forty enrolled in Arts, forty-eight registered with us this year for the first time. Of the forty-four in Theology, twenty-three were upon the Theological list for the first time, though eight of the twenty-three had been enrolled in Arts. Sixty-three new students joined our classes this year.

There are twenty-three ladies enrolled, all in the Arts department. Four of these were partial students. The nineteen taking regular work are distributed as follows: Fourth year, 1; Third year, 6; Second year, 8; and First year, 4.

The health of the Faculty and of the students has been excellent, for the most part, and the work has gone forward with regularity and vigor. A few of the students have been compelled to drop a part or all of their work because of sickness, but relatively to our attendance interruptions of this kind have been few.

"In the department of Homiletics and Pastoral Theology, special lectures were given by Rev. Elmore Harris on Evangelistic Methods, and by Rev. Howard P. Whidden on the Principles of Public Reading and Speaking. These two courses of lectures, though brief, were valuable, and contributed directly to increasing the efficiency of our young men for their work as

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preachers. Mr. Harris' kindness in consenting to lecture without fee, and his earnest discharge of the work committed to him, are worthy of our cordial and grateful recognition.

"Through the generosity of Mrs. Emily Davies, of Toronto, we were able to appoint a Fellow in Classics last fall. Mr. George J. Menge received this appointment, and did work which reflects credit upon his diligence and scholarship. Because of the relief gained by Mr. Menge's assistance, Prof. Farmer was able after Christmas to take the class in English New Testament II, which for two and a-half years has been taught by the Professor of Homiletics.

"The services of Professor McKay as Registrar have been most valuable, and he has been able to do with authority, and therefore with greater facility, under the new conditions, the things which he has done for years unofficially. This systemization and distribution of the services and duties which centered in the office of the Chancellor when the number of students was smaller tends to increased efficiency and to the economy of time and energy.

"There is nothing unusual to report regarding the spiritual life of the school. Nearly all of our students are members of Christian Churches. Many of them are earnest and devout. While of those who were careless in respect to their religious obligations, some have come to see life and their duty to God in a new light, others probably have made no progress spiritually. But if this be the case it is not due to the neglect by the professors and students as a body of those exercises and admonitions which should prove helpful to piety. The meetings of the Fyfe Society have been seasons of spiritual power, and much Christian work has been done by students in various missions and churches.

"The devotion of our students to their *alma mater* is worthy of remark. They have given recent proof of this devotion by subscribing, of their own motion, eleven hundred dollars towards a Forward Movement Fund.

"One year ago I reported that we were greatly crowded. The facts which I have stated respecting our enrollment this year will show you that we are more crowded now. I hope that we shall not be compelled to work at such a disadvantage for more than another year.

"During the year the Library has received donations of some valuable materials relating to early Baptist history in Canada. It is hoped that when we have a fireproof building and a larger library space many contributions of this kind will be received.

"Twenty of the forty-three members of the First Year Class in Arts and three of the First Year Class in Theology had studied at Woodstock College. This is a large proportion, and shows that Woodstock College is doing much to swell the University classes. There was one graduate of Moulton College in the First Year Class of Arts.

"In concluding this part of my report I wish to express my cordial appreciation of my colleagues in both the teaching and administrative departments of the University, and my gratitude to God for the blessings which He is vouchsafing to us from year to year."

From Principal McCrimmon's Report.

"Analysis of Attendance :

First Term	103
Second Term	106
Total Enrollment.....	125

"This shows a decrease in the average attendance of about seven in comparison with last year and a slight increase over the preceding year. We lost a number of students through their parents placing them in offices and clerkships, owing to the improved state of commerce. A number of our patrons were forced to withdraw their sons through failure in business. A diphtheria scare at the beginning of the year affected us some.

"The Manual Training Department has received considerable attention from towns thinking of establishing such a department. I think we should in some way endeavor to get its work better recognized by the Schools of Science.

"The College Register shows the following classification of students:

	1896-97.	1897-98.	1898-99.
(1.) Preparatory	12	15	11
First Year	41	25	30
Second Year.....	22	36	21
Third Year.....	30	35	29
Fourth Year.....	17	25	34

"I give the three years so that the fluctuations in attendance in the various years may be seen.

	1896-97.	1897-98.	1898-99.
(2) Boarders	97	112	193
Day Students.....	25	24	22
(3.) Baptists.....	98	106	89
Presbyterians.....	9	10	6
Episcopalians.....	4	8	11
Methodists.....	10	11	15
Congregationalists....	0	0	2
Lutherans.....	0	0	2

(4.) India sends 2; England, 2; Scotland, 1; Michigan, 2; British Columbia, 5; North-West, 1; Manitoba, 2; Newfoundland, 1, Woodstock, 18; Toronto, 16, Montana, 1, New York, 1; Dakota, 1; Missouri, 1; Quebec, 2; London, 11; other places west of Toronto, 41, east of Toronto, 17.

(5.) The number of Ministerial Students is 25.

(6.) Of the graduating class, 17 intend to go to McMaster, medicine claims 3, science 2, commerce 1, law 1, teaching 2.

Moral and Spiritual Tone of the School.—We have had to exercise severe discipline in a number of cases, but on the whole the year has been marked by good healthy moral progress. The Christian boys have felt their responsibility, and are worthy of commendation for the way they have worked with the Faculty to bring their fellow-students into right relation with God. We have had most inspiring and fruitful seasons of prayer and praise. At least one dozen, one-third of the whole number of unconverted students, made a profession of faith in Christ. Eight of these were Baptists, and joined the First Baptist Church here. We are thankful to our Heavenly Father that He has pleased to use our College in such a marked way for the advancement of His Kingdom. It is these bright spots in our life of care and anxiety which bring encouragement to our hearts, and which of necessity must inspire confidence in our denominational school.

From Principal Dicklow's Report.

"The enrollment is as follows :

No. in Courses for Diploma	47
No. in Preparatory Class.....	14
No. in Special Courses.....	7
No. in Music only.....	6
No. in Art only.....	55
No. in Saturday Art Class.....	10
Total.....	139

"Thirty-four Boarders representing seven Churches

Baptist.....	20
Presbyterian.....	4
Disciple.....	2
Methodist.....	1
Congregational.....	1
Lutheran.....	1
English.....	5

DAY STUDENTS.

Baptist.....	26
Methodist.....	4
Congregational.....	1
English.....	3

"The health of the students has been good throughout the year. One student went home on account of chronic illness. The majority of all the students in all departments have been earnest and faithful in their work. There is a growing desire to do regular class work, and the number of special students is each year diminishing.

"There has been a gradual improvement in the work of the Literary Society, taking into account the fact that most of these girls have never had anything to do with societies of any kind, they really deserve credit for the part each one takes and the effort to do her best. The religious society has been earnest in its efforts to carry on its work. The meetings held each Tuesday evening have been well attended and the girls have been quite free in taking part. The students for the most part take charge of the meetings themselves. Thirty of the thirty-four house girls are Christians."

"The teachers have been untiring in their efforts to assist students in their work as well as in the formation of right habits of thought and action.

AT THE RECENT UNIVERSITY COMMENCEMENT

Degrees and Diplomas were conferred as follows

One received the Diploma of the Three Years' English Course in Theology.

Three received the Diploma of the Four Years' Course in Theology.

Five were received to the degree of Bachelor of Theology in Course, besides one who, having completed the full theological course in the Toronto Baptist College in 1889, received this degree as preparatory to the degree of B.D.

Twenty were received to the degree of Bachelor of Arts, in Course.

Two were received to the degree of Bachelor of Arts, *ad eundem*.

Five were received to the degree of Master of Arts, in Course.

Four were received to the degree of Bachelor of Divinity, in Course.

The honorary degree of Doctor of Laws was conferred on Reverend Theodore Lafleur, of Montreal, and Professor James Hughes Farmer, of our own Faculty, and the honorary degree of Doctor of Divinity was conferred on the Reverends Elmore Harris, and A. P. McDiarmid, of Toronto.

THE TEACHING STAFF OF THE UNIVERSITY

has been strengthened by the appointment of Dr. Wilson R. Smith as lecturer in Physics and Biology, and Professor William Dale as special lecturer in Greek and Roman Literature and History. The appointment of Dr. Smith does away with the Fellowship in Mathematics and Physics, and the Demonstratorship in Natural Science, which were filled by annual appointment, and adds a permanent teacher to the staff who will give his full time to the teaching of Physics and Biology. Dr. Smith, having spent five years as a Master of Woodstock College, is well known and his reputation as a teacher and scholar is established. Professor Dale's high reputation for scholarship and teaching ability is also well known, and we consider ourselves fortunate in securing his services.

The report of Mr. J. Short McMaster, the treasurer, for the financial year ending on the 30th September, 1898, with certificate of the Auditor, Edward B. Freeland, accompanies this report. The financial report is given only until the 30th September, 1898, as the financial year of the University ends at that time. But, as has been the usual practice since the change in the time of holding the Convention from October till May, a statement of the receipts and disbursements to 1st May, 1899, and an estimate for the balance of the year till the 30th September, 1899, have been prepared by the Secretary, and are as follows:

UNIVERSITY PROPER.

DISBURSEMENTS:

Boarding and General Expense Account.....	\$ 3,165 66
Library.....	435 45
Wages.....	952 55
Arts Equipment and Supplies.....	139 08
Fuel and Light.....	925 29
Advertising and Insurance.....	257 50
Salaries.....	14,271 21
Proportion University Expense Account.....	535 27

ESTIMATE OF FURTHER DISBURSEMENTS—Bal. of Year:

Boarding and General Expense Account.....	1,175 00
Wages.....	473 75
Examiners' Fees.....	58 00
Fuel and Light.....	155 63
Salaries.....	9,700 60
Proportion University Expense Account.....	570 50

RECEIPTS:

Boarding Department.....	\$ 5,618 46
Arts Fees etc.....	5,370 00
Estimate Receipts, balance of year.....	896 67

Leaving balance net expense of University Proper for the year 1898-99.....	\$11,885 13
As against expenditure in 1897-98.....	\$20,930 36
As against expenditure in 1896-97.....	22,039 27
And expenditure in 1895-96.....	22,013 70
And expenditure in 1894-95.....	23 716 27
	24 154 68

MOULTON COLLEGE.

DISBURSEMENTS:

General Expense Account.....	\$ 3,518 15
Wages.....	989 83
Interest, Advertising and Insurance.....	1,028 58
Fuel and Light.....	604 32
Salaries.....	1,966 02
Proportion University Expense Account.....	267 63

ESTIMATE OF FURTHER DISBURSEMENTS—Bal. of year:

General Expense Account.....	1,889 98
Wages.....	578 15
Interest and Advertising.....	625 00
Fuel and Light.....	386 03
Salaries.....	1,367 80
Proportion University Expense Account.....	285 24

RECEIPTS:

Board and Tuition Fees.....	\$ 9,498 36
Estimate of Receipts balance of year.....	574 79

Leaving balance net expense of Moulton College for the year 1898-99, estimated at.....	\$10,073 15
As against expenditure in 1897-98.....	\$ 3,434 48
As against expenditure in 1896-97.....	4,576 38
And expenditure in 1895-96.....	4,470 50
And expenditure in 1894-95.....	5,185 15
	4,470 64

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WOODSTOCK COLLEGE.

DISBURSEMENTS:

General Expense Account.....	\$ 3,769 61
Wages.....	1,391 09
Fuel and Light.....	1,673 94
Interest, Insurance and Advertising.....	1,001 66
Salaries.....	3,362 02
Proportion University Expense Account.....	267 64

ESTIMATE OF FURTHER DISBURSEMENTS—Bal. of year:

General Expense Account.....	1,780 69
Wages.....	901 02
Fuel and Light.....	223 78
Interest and Advertising.....	275 00
Salaries.....	2,412 80
Proportion University Expense Account.....	285 25

—\$17,345 40

RECEIPTS:

Board and Tuition Fees.....	\$12,277 62
Estimates of Receipts, balance of year.....	390 11

Leaving balance net expense of Woodstock College for the year 1898-99.....	\$12,667 73
As against expenditure in 1907-98.....	\$ 4,677 67
As against expenditure in 1896-97.....	3,870 94
And expenditure in 1895-96.....	4,775 50
And expenditure in 1894-95.....	5,183 82
	7,878 93

The following Statement gives the Receipts and Disbursements on Endowment Account for the same period, with an estimate covering the balance of the year:—

RECEIPTS:

From 1st October, 1898, to 1st May, 1899.....	\$10,250 75
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ESTIMATED RECEIPTS:

1st May to 30th September, 1899.....	15,251 03
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CONTRA:

Paid Imperial Bank Interest on Overdraft from	\$25,501 78
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1st October to 1st May, 1899.....	\$ 313 90
Estimated Interest balance of year.....	277 34

591 24

\$24,910 54

It will be seen by comparing the Treasurer's report, now presented, with the estimate in last year's report that the actual net income for the year ending 30th September, 1898, exceeded the estimate for that year by the sum of \$1,943.67, while the net cost of the three institutions was less than the estimate by \$255.79, making a total gain of \$2,199.46.

For some years the Board has been impressed with the necessity for a forward movement in University matters. The increase of students has been so unexpectedly great the accommodation of the University proper is overtaxed. The chapel has proved to be entirely inadequate in size, so that there is not room at the chapel services for the Faculty and all the students; the library is too small and not suited to the growing requirements of the institution; more class rooms are urgently needed, and a campus, or athletic grounds, for the students is a pressing necessity.

Looking over the record for only four years, during which Dr. Wallace has been Chancellor, we find that for these four years at the University proper, the attendance has been as follows:—

Year.	Arts.	Theology.	Total.
1895-6	100	34	134
1896-7	113	46	159
1897-8	122	51	175
1898-9	142	44	186

The gain in three years is forty per cent., and the number of graduates 107, of whom seventy-six were in Arts and thirty-one in Theology. The Board, after having given the matter serious consideration, has decided that a new building should be erected at the eastern end of the present building, comprising a chapel and fire-proof library, and have already secured a campus, or athletic ground, about eight or ten minutes walk from the University building. The whole cost is not to exceed \$35,000. Plans of the proposed new building have been prepared by Mr. Edmund Burke, architect. Through the erection of the new building the former chapel, reading-room and library will be turned into class-rooms. Toward the fund the students, ever enthusiastic and loyal, have generously subscribed \$1,100; the professors of the University and the Alumni Association have also responded liberally, while a few other friends have already shown abiding confidence in the future of the institution. About one-third of the amount is already promised. The Board does not propose to go forward with the work until the whole amount is provided for in satisfactory subscriptions. The proposed forward movement is put before the denomination in the confident expectation that the estimated cost will be cheerfully contributed by our people.

The report of the Treasurer of the Ministerial Education Fund is submitted herewith:

TREASURER'S REPORT OF MCMASTER UNIVERSITY FOR THE YEAR 1897-8.

CURRENT ACCOUNT.

RECEIPTS:	Executors McMaster Estate.....	\$28,029 45
	Interest on Old Endowment.....	991 23

DISBURSEMENTS:

Imperial Bank (Interest).....	\$ 623 24
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MCMASTER HALL.

JOINT ACCOUNT.

To Boarding Supplies.....	\$ 3,492 81	By Boarding Department..	\$7,229 92
" General Expenses.....	1,920 10	" Balance.....	1,103 02
" Wages.....	1,440 75		
" Fuel and Light.....	1,085 88		
" Insurance.....	63 00		
" Advertising.....	100 00		
" Salary (Librarian).....	290 30		
	<u>\$ 8,332 94</u>		<u>\$ 8,332 94</u>

ARTS DEPARTMENT.

To Half Balance Joint Account.....	\$ 551 51	By Fees.....	\$ 3,680 26
" Salaries.....	12,750 00	" Library Fees.....	170 00
" Expense.....	167 44	" Balance.....	10,937 55
" Equipment—Library, Science and Physics.....	715 65		
" Proportion University Expense Account.....	603 21		
	<u>\$14,787 81</u>		<u>10,937 55</u>
			<u>\$14,787 81</u>

THEOLOGICAL DEPARTMENT.

To Half Balance Joint Account.....	\$ 551 51	By Examinations, Hoods,	53 00
" Salaries.....	10,000 00	etc.....	11,101 72
" Proportion University Expense Account.....	603 21	" Balance.....	11,101 72
	<u>\$11,154 72</u>		<u>\$11,154 72</u>

MOULTON LADIES' COLLEGE.

To General Expense.....	\$ 4,531 44	By Board, Tuition Fees,	
" Wages.....	1,603 86	etc.....	\$10,724 11
" Fuel and Light.....	1,202 00	" Balance.....	4,576 38
" Advertising.....	233 78		
" Art, Elocution, Music.....	2,208 51		
" Salaries.....	3,627 65		
" Insurance.....	39 95		
" Interest on Mortgage.....	1,250 00		
" Proportion University Expense Account.....	603 20		
	<u>\$15,300 49</u>		<u>4,576 38</u>

WOODSTOCK COLLEGE.

To General Expense.....	\$ 6,838 68	By Board, Tuition Fees,	
" Wages.....	2,237 10	etc.....	\$14,100 76
" Fuel and Light.....	1,618 64	" Balance.....	3,870 94
" Advertising.....	246 38		
" Insurance.....	58 50		
" Interest on Mortgage.....	500 00		
" Salaries.....	5,869 20		
" Proportion University Expense Account.....	603 20		
	<u>\$17,971 70</u>		<u>3,870 94</u>

To Balance at Debit Current Account for the year.....

2,089 15
\$31,109 83 \$31,109 83

WOODSTOCK ENDOWMENT.

To Balance.....	\$10,000 00	By Moseley.....	\$10,000 00
	<u>\$10,000 00</u>		

2,089 15
 \$31,109 83 \$31,109 83

WOODSTOCK ENDOWMENT.

To Balance.....	\$10,000 00	By Mosely.....	\$10,000 00
	\$10,000 00		\$10,000 00

GENERAL SUMMARY.

To Balance, as per last statement.....	\$22,381 63	By '98-'99 Fees in Suspense:—	
Current Account.....	2,089 15	Woodstock.....	\$ 3,725 80
		Mounton.....	1,670 39
		Woodstock Endowment.....	10,000 00
		Imperial Bank.....	9,074 59
			\$24,470 78

J. SHORT McMASTER,

Treasurer.

ANNUAL REPORT.

I hereby certify that I have carefully examined the Books and Vouchers of the Treasurer, and find the above Statement of Receipts and Expenditures to be correct, the balance due the Imperial Bank being as stated.

EDWARD B. FREELAND,

Auditor.

Toronto, 6th December, 1898.

Grande Ligne Mission.

OFFICERS OF THE SOCIETY AND BOARD OF DIRECTORS, 1898-99.

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REV. THEO. LAFLEUR	"	Secretary.
MR. JOSEPH RICHARDS	"	Treasurer.
REV. DONALD GRANT	Montreal.		MR. A. A. AYER, Montreal.
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MR. GEO. FOSTER	Brantford.
REV. J. B. WARNICKER	Toronto.
REV. JAS. GREEN	Montreal.

All Contributions for the Mission to be addressed to

JOSEPH RICHARDS, *Treasurer,*

252 St. James Street,

Montreal

REV. E. BOSWORTH,

Field Secretary.

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EXTRACT FROM THE GRANDE LIGNE MISSION
REPORT.

BY PASTOR W. T. GRAHAM, MONTREAL.

Quebec is the oldest and in many respects the most interesting and important portion of our Dominion. It has a territory of 280,000 square miles, divided into sixty-seven counties, and in them we have a population of 1,005,000, about one-seventh of whom is Protestant.

The inhabitants are in many respects a superior people. Many false and foolish things have been said against the French Canadian habitants. True, as a whole they are not equal to the inhabitants of some of the other Provinces, owing largely to the wretched and oppressive systems of religion and education under which they live; yet, with these handicaps, they have shown us in many notable instances that they are not inferior in many things to the best of us. In literature, art, science, commerce, law and politics they have achieved marvelous successes. Some of the leading lawyers, doctors, writers and statesmen of to-day in this and other countries are French Canadians. Come to their aid and give them the Gospel, and help them to throw off the galling yoke of Rome, and they will speedily show you of what they are capable.

This is the good work in which the Grande Ligne Mission is engaged. The difficulties of it are many and trying.

They arise partly from the fact that there is much that is true and good in the Romish system, especially where surrounded by Protestants, also from the spacious and plausible arguments used by the Hierarchy in its defence. These things keep many intelligent people from fully breaking with their church. Another great obstacle to the progress of our work, is the fact that most Romanists are unprepared for and unwilling to accept a more spiritual religion than the one they now have. It appears to satisfy them. They hand the salvation of their souls over to the church and thus, as they think, free themselves of a responsibility they are not willing to assume. Then the wonderful flexibility of the system, its skilful adaptation to

different minds and hearts, make it an enemy hard to corner and tremendously difficult to overcome. Dr. Channing understood this when he said, "For the lover of forms and outward religion it has a gorgeous ritual, to the mere man of the world it shows a Pope on the throne, bishops in palaces and all the splendor of earthly dominion. At the same time for the self-denying ascetic, mystical and fanatical, it has the forms of monastic life."

Another difficulty and probably one of the greatest is the fear of the consequences that must inevitably follow if one renounces the Romish faith and professes Protestantism. Only a few brave souls have the courage necessary to face the displeasure of the priests and minions of Rome, their scorn, their ostracism and persecutions of every kind. How many are prepared to close their stores, to see their offices and shops deserted, to be turned out of employment, to have the finger of scorn pointed at them, and in many cases disowned by their own families, to face business failure, poverty, privation, and in some cases actual starvation, for the sake of accepting what they know to be God's way of salvation. When material interests come into conflict with their convictions the mind soon becomes satisfied that the salvation of the soul after all, does not depend upon a public renunciation of the religion they were brought up in, and that a secret discarding of its errors will suffice. There are, we believe, thousands of French Canadians who are heartily disgusted with the inane forms, and useless ceremonies of the church of Rome, but are kept from coming out of her by fear of the consequences that they know will certainly follow.

But these difficulties, formidable as they are, should not deter us from prosecuting the work to the utmost of our power. It is not only a question of religious but of national importance. If the people of Canada are true and loyal to the Word of God, and to the trusts committed to them, there is no reason why this country should not be among the leading nations of the world.

Brethren, I appeal to your patriotism as well as to your loyalty to Jesus Christ, to do all you can to help us bring Quebec out of its bondage to Rome into harmony with the Word of God, and thus be instrumental in not only saving the souls of the people but also in building up a strong healthy national life.

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What has been accomplished in the past 60 years should encourage us to attempt even greater things for God than we have yet undertaken. When Madam Feller and Louis Rousey landed on the shores of the Richelieu River there was not one French Protestant known in the Province of Quebec. There may have been one here and there hidden away among the English congregations in the city of Montreal. During the time of Mr. and Mrs. Olivier's labors in Quebec, 1834-5, they had succeeded in bringing only three French-Canadians out of the Church of Rome to the acceptance of the Gospel of Jesus Christ. Mr. Lafleur, himself a convert from Romanism, tells me in 1844 he visited a meeting held by two missionaries in Montreal, and there were only three French-Canadian converts present, and he says I have the impression that there were not many others in the city. Now there are in the city of Montreal some ten places of French Protestant worship, where the attendance varies from 50 to 200. There are in the city alone somewhere in the neighborhood of 3,000 French Protestants. In the whole Province there are about 200 places where French worship is held, and between 10,000 and 15,000 French Protestants, and there are certainly as many more on the other side of the line who have gone there to escape the persecutions and boycotting they would have been subject to had they remained in Quebec.

Then let it be remembered that there are over 150 French-Canadian converts or children of converts engaged in missionary work among their countrymen, and that there are several publications, notably *L'Aurore*, and many men of character, ability and influence in the various walks of life that are French Protestants. Grande Ligne Mission has been a mighty power in the hand of God in helping to bring to pass such marvelous results. It is only a little over 60 years old, and it has made its influence felt in the entire life of the Province, the results of which shall yet be manifest in a mighty awakening and a turning to God among the people.

The work at present is carried on with gratifying success. The last annual report of the Society shows that there has been progress in all departments of our work. We have 22 fields and 28 missionaries, teachers, Bible-women and colporteurs in connection with our Grande Ligne Mission. During the past year there have been 37 baptisms, besides 14 other conversions from Romanism. A large amount of the work done does not

show results, but we have reason to believe that thousands of souls were influenced for good by it.

Last summer a new departure was taken. Some of our missionaries spent five weeks touring the Province. They met with many discouragements and some persecution, failing often to reach the people, but on the whole their efforts were blessed of God to the good of souls. It was estimated that about 1,500 people heard the good news of salvation through faith in Jesus Christ, as a result of this effort alone. They also distributed 75,000 pages of gospel and temperance literature, the reading of which must have beneficially influenced thousands of minds.

Our colporteurs and Bible-women continue their house-to-house visitation, distributing the word of God and endeavoring where and when possible to lead the people to Christ. Nearly 300 copies of the Bible, or the New Testament, were sold by them to Roman Catholics. Who knows what the results of their work alone shall be?

Some of our missionaries in Montreal especially, besides their regular work have held evangelistic meetings in halls, delivered lectures on controverted subjects, and reached through this means quite a large number of Romanists. This work has borne good fruit; a dozen precious souls in Montreal alone have been led to abandon the Church of Rome, and accept the Word of God as their only rule of faith and practice. Some of them already have expressed their desire to follow Christ in baptism. Several remarkable conversions have taken place, mention of a few of them was made by Brother Therrien recently in the columns of *The Canadian Baptist*.

God is opening up new fields and in his providence is bidding us enter. One of these is in the Ottawa Valley, where our devoted missionary, Rev. G. R. McFaul, assisted by active workers of our Society, have succeeded in reaching a goodly number of Roman Catholics, some of whom are evidently earnest enquirers. The field promises an abundant harvest if we are only faithful in sowing the seed.

The old city of St. Johns, for several years abandoned as a field of missionary enterprise, seems to awake from its long sleep to a new life. One of our missionaries from Grande Ligne has opened services there, which are attended by a goodly number of Romanists. He also finds access to several families who appear eager to know the truth as it is in Jesus.

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Valleyfield is a thriving town which heretofore was not yet touched with our work, but it now has a witness for the truth from our Society. One of our Grande Ligne students is stationed there for the summer.

Granby is another field occupied by one of our students. Four other students are employed during the summer, either as colporteurs touring the country, or as assistants upon old fields demanding increased efforts.

Then we are glad to be able to announce that steps have been taken to meet a long felt want in connection with our work in Montreal, viz., a place in which our indigent, aged and infirm may be sheltered at a small cost to themselves and to the Christian public. We have rented a house that not only will serve this purpose, but will also be a *pied-a-terre* to our young people from the country places coming to Montreal seeking situations. They will thus be guarded from many trials and temptations incident to young life in that great city. In this house is also a large room which will answer the purpose of a hall. It is situated upon one of the principal thoroughfares of the city—Upper St. Lawrence Street. This institution, it is repeated, can be run at very small cost. The Mission will bear only the expenses of hall rent at a much less cost than we have been paying for a hall in another part of the city. The name of the institution is Bethany. It will be under the charge of a Board of Directors, and Mrs. Scott, our devoted Bible-woman will, without relinquishing in any way her present work, have the oversight of it. We believe the hand of the Lord is in this new departure.

Besides the above, there is our educational work at Grande Ligne that must not be lost sight of. The school has been a mighty factor in the work of evangelization. Its influence cannot be measured or its results tabulated. Had it done no more than beneficially effect the educational work of the Province, it would be worth to our country far more than it has cost us. For it must not be forgotten that whatever advance there has been in the educational policy of the Roman Catholic Church in Quebec, has been forced upon it by the direct influence of Feller Institute and schools of a similar character.

The school was founded in 1837. Since then some 3,500 have studied within its walls, hundreds of children besides have attended elementary schools, maintained wholly or in part by

the Mission in different stations, especially during the first thirty years of its history. About one-ninth of the total attendance were Roman Catholics. The majority of these were lead out of Rome while studying in the schools. At present the school is in an excellent condition. The students are interesting and are for the most part interested in their work. A larger class than ever before are preparing for college. Five of the young men are studying with the ministry in view, three of whom will be engaged in colportage work during the summer. Thirteen students were baptized upon a profession of their faith in Jesus on the Sunday before Easter. Several others have been converted and intend uniting with their home churches.

The Institute is the nursery for future workers. It furnishes a good primary and at the same time Christian education to our French-Canadian youths, fitting them to exercise a far-reaching and wholesome influence among the people. The prospects for the future were never brighter than at present. Surely this work is of God, and should have our warmest sympathy and heartiest co-operation.

In connection with this work at Feller Institute we need more room at once. I have said that this school is the heart of our missionary operations. It sends out its life-giving influences into all departments of our work. If we are circumscribed in our efforts here all the work must inevitably suffer. At present we are not able to accommodate all that apply for instruction. The reputation of the school is good among Protestants and Roman Catholics alike. This assures us a continued increase in attendance. We need to enlarge at once in order to admit fifty more pupils that we have had to turn away for lack of room. Then we need a department for children from ten to fifteen years of age, belonging to some of our French Protestant families scattered throughout the Province and deprived of school privileges. Then we need to afford an opportunity to English students who might wish to learn French while preparing to matriculate, and we need room in order to add to our curriculum subjects we are not able to teach now for lack of laboratories and equipment. Is it not too bad, brethren, that we should be handicapped in this way for lack of room because God's people are withholding what He has given them from His service? We need about \$35,000 in order to complete our building and furnishings. Surely this is not too much to expect from Canadian Baptists. With a little

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willingness and self-denial by each and all of us the amount could be easily raised. I know of no place or work on the earth in which money could be invested for the Lord to better advantage or in which it would yield larger returns. Let us arise and build. Give us the other wing to our building and we will fly through the Province, carrying light and salvation to the thousands now in darkness and death.

Another way to aid the Mission is for all the pastors in our churches to keep the people informed in reference to our French work.

Someone has said that facts are the fingers of God. What is needed to-day among our churches is missionary information such as will enable the people to form an intelligent idea of what they are expected to do. Many of our members know practically nothing of the work in Quebec. This state of things ought not to be. The leaders of God's hosts must see to it that sufficient missionary information is given to each member of Christ's Kingdom to create an intelligent interest in Missions. We cannot get people interested in or get them to give to a cause of which they are ignorant. Give the people the facts and I am confident that they will heartily and unitedly respond to the needs of the hour. If the members of our churches knew the privations, the spiritual destitution and soul hunger of the French Canadians, the domination, arrogance and impositions of the Hierarchy to which they are subject, the trials, discouragements, and self-denial of our missionaries, the conflicts and triumphs of the past, the supreme needs of the present, and live in such an atmosphere as this would cast about them, it would not be long until the cry would go up from thousands of hearts, "Lord, what wilt thou have us to do."

Then we need to get our people to educate their consciences to liberal and systematic giving to this work. Many are too prone to spasmodic giving, others give nothing. Christians need to be trained to give for Christ's sake. They need to be taught that the doctrine of stewardship runs all through the Old and New Testaments. Into our conscience must be burned the truth that the Old Testament made giving a necessity to such an extent that eminent scholars tell us that the Jew laid aside one-third of his income for charitable and religious purposes. Never in the history of the church has instruction been needed more than to-day, such as will enable believers in the Lord to remove their motive for giving, from the sandy founda-

tion upon which it is now in too many cases resting, to the solid bed rock of intelligent and conscientious conviction of individual responsibility to Jesus Christ who has bought them, and to whom all they have belongs. The conscience should be trained to draw the line between dress, luxury, pleasure, unnecessary church decorations and the claims of God. If this were done by all in our churches we would be able to carry on our work without the pleading, begging, hesitancy and worry we now experience.

More and more this work in Quebec is to be supported from the pockets of Canadian Baptists. The contributions from England and the United States are falling off considerably. This for two reasons. First—These countries are finding plenty of work to be done at home and in Missions founded by themselves. In the second place, they are beginning to feel that they have aided us in getting the foundation of our French work laid deep and strong, and now we should be both able and willing to carry it on alone. Hence, brethren, we must come into closer touch with this work and take it more closely to our hearts. There is no more necessary work before us, and none from which we may expect better results. God in His all-wise providence has given it to the Baptists and in His goodness has wonderfully blessed our efforts. Shall we not prove true to the trusts committed to us, and in the name of the Lord of Hosts move forward to the conquest of the country for our King!

Then we need your prayers and sympathies for those engaged in this enterprise, that they may be filled with the spirit of wisdom and power. We cannot do this work in Quebec, or anywhere else for that matter, without the co-operation of the Holy Ghost. All our organizations are useless without Him, but filled with Him our workers shall become a mighty force, before whom nothing can stand. Men of God, filled with the Holy Spirit and true and loyal to the Word of God, shall yet break through Rome's strongholds and lead the people out of bondage and darkness into liberty and light.

There are at present signs of great upheavals in the religious and political life of our Province.

La Patrie having invited the educated French Canadians to take part in a symposium on "What Books we Read," received many and varied answers. An eminent judge, a former member of the Quebec Legislature, says: "My book *par excellence* is

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the Bible. Apart from doctrinal considerations I know no book in any literature which equals it. Where could be found odes with such movement, such elevation, and such grandeur as the Psalms of David; love songs as poetical and sublime as the Songs of Solomon, and elegies of a more mournful and sublime character than the Lamentations of Jeremiah. Where is the story book that could be compared with the Book of Genesis; what language can boast of such tales as those of Job and Joseph? In what literature could be found books of philosophy comparable to the Book of Proverbs and the Epistles of St. Paul, and especially to that matchless Sermon on the Mount which one never tires of reading?"

Another member of the same Legislature gives a still more touching tribute to the Bible, which he closes by saying: "Shall I say, however, that during my college course of eight years I was left in ignorance of the beauty of Biblical literature, just as if it never existed"

These and other utterances of a similar character from leading French Canadians are full of meaning to those who are familiar with the political and religious life of Quebec. They bid us hope that the time is fast coming when this valiant race shall bow only at the name of the King of kings and Lord of lords. The day is passing away when the bishops and priests of the Romish Church can compel men under them to obey their mandates in all things. No longer can they force the people by threat of excommunication, or by the withholding of the sacraments to be their willing slaves. I believe the time has gone forever, owing largely to the work of our Mission and kindred institutions, when the hierarchy can with any great success throttle free speech and free thought among the people. The French Canadians are beginning to awake to a new life, and are throwing off the shackles of Rome that have fettered them and retarded their progress too long. Oh, that the people of God were ready to meet them with the Gospel, as they come out of their captivity, to keep them from rushing into infidelity, and to lead them into the land of intellectual and spiritual freedom. Thank God the day of her deliverance is coming. The mists and fogs, the ignorance and superstition shall vanish before the brightness of the Sun of Righteousness who shall yet fill that Province with His light, and that great people long crushed and groaning under their heavy load shall throw off their burdens and bask in its

rays, walk in His light, and rejoice in His life-giving power. Then shall that Province along with her sister Provinces march triumphantly on towards that high and noble destiny God has placed before our grand and glorious Dominion.

Rise encircled in His might,
Swift of foot, and strong for right,
He forever more the same
Will be with you "in His name."
Peace He gives you, peace He leaves,
Scatter then the golden sheaves,
Freely as to you He came
Freely scatter in His name.

THE GRANDE LIGNE MISSION.

*In account with Joseph Richards, Treasurer, from 1st
October, 1897, to September 30th, 1898.*

RECEIPTS.

<i>Contributions Province of Quebec:</i>			
English Churches and Sunday Schools	\$ 1,450 84		
French Mission Churches	681 25		
Women's Home Missionary Society of Eastern Ontario and Quebec	68 00		
Montreal Ladies' Association	290 05		
			\$ 2,490 14
<i>Contributions Province of Ontario:—</i>			
Churches, Individuals, and Sunday Schools..	5,555 24		
Women's Home Missionary Society of Ontario	750 00		
Wm. Davies, Esq	500 00		
Mrs. Emma Davies	300 00		
			7,105 24
<i>Contributions United States:—</i>			
Churches, Individuals, and Sunday Schools..	1,626 95		
Brooklyn Ladies' Association	538 00		
Philadelphia Ladies' Association	288 50		
			2,453 45
<i>Contributions Maritime Provinces:—</i>			
Denominational Mission Fund and Sunday Schools	790 77		
Women's Baptist Missionary Union of Maritime Provinces	400 00		
			1,190 77
<i>Contributions Great Britain:—</i>			
Churches and Individuals			2,002 68
<i>Contributions Manitoba and North-West Territories:—</i>			
Churches and Sunday Schools	93 40		
Manitoba Women's Home and Foreign Missionary Society	22 61		
			116 01

Interest on Bonds and Mortgages	\$ 506 63	
Interest on following Scholarships: Ropes, Tester, Sillers, Brooklyn Ladies', Dr. J. Peddie, Dr. Castle, Fanny Cramp Muir, Ellen Davies, and Mrs. Kelley, \$50 each	450 00	
		\$ 956 63
Bequests of Robt. Young, Simcoe, Ont.	500 00	
“ Anne A. Watson, Cartwright, Man. . .	40 00	
“ James McLaren, Vankleek Hill, Ont., on account	200 00	
“ Susan Mann, Acton, Ont.	25 00	
“ Christian Zavitz, Strathroy, Ont.	10 00	
“ Dr. J. D. Kellock, Perth, Ont.	50 00	
“ Mr. Montrose, St. Thomas, Ont.	300 00	
		1,125 00
Borrowed from the Investment Fund		500 00
		<u>\$17,939 92</u>
To Balance on hand, 1st October, 1898		\$ 113 89

DISBURSEMENTS.

By Balance due Treasurer	\$ 62 29	
Feller Institute—Total Expenses	\$7,851 96	
Less Receipts from Pupils and Sundries	4,427 83	
		3,424 13
Furnishing		405 85
Rev. E. Bosworth, Salary	1 000 00	
Montreal Station, Rev. A. L. Therrien	1,400 00	
Sorel “ “ L. O. F. Cote.	1,000 00	
Quebec “ “ L. R. Dutaud	600 00	
“ “ “ Expenses.	284 47	
Roxton Pond “ “ W. S. Bullock	600 00	
Grande Ligne “ “ M. B. Parent.	600 00	
Marieville “ “ A. J. Lebeau	550 00	
South Ely “ “ J. Cesan	400 00	
Maskinonge “ “ L. A. Therrien	500 00	
Weymouth “(N.S.)“ C. W. Grenier.	600 00	
Sherbrooke “ “ M. O. Therrien.	420 00	
Rev. T. Brouillet	402 00	
“ T. Lafleur	450 00	
Primary Schools and Bible Women	1,238 05	
Evangelization and Colportage, Salaries.	536 35	
Repairs Maskinonge, Roxton Pond, etc	124 00	
Rents and Special Evangelist Work	629 21	
		11,334 08
Printing	660 25	
Insurance	90 20	
Travelling, Missionaries and Secretary.	265 55	
Postage and Collections	174 32	
Expenses Rev. E. Bosworth	675 08	
Miscellaneous.	484 28	
Treasurer.	250 00	
		2,599 68
Balance		113 89
		<u>\$17,939 92</u>
Audited and found correct,		
	FRED. OSBORN.	
	<i>Auditor.</i>	

THE GRANDE LIGNE MISSION BUILDING AND
ENDOWMENT FUND.

In account with Joseph Richards, Treasurer, to 1st Oct., 1898.

RECEIPTS.

To Balance on hand, 1st October, 1897.	\$ 876 16
Returned Capital.....	1,175 00
Requests.....	2,170 00
Mrs. Wm. Buck, Brantford, in full of her late husband's subscription.....	500 00
Mr. Geo. Everton.....	1,000 00
Sundry small subscriptions.....	84 00
Balance due Treasurer.....	12 96
	<u>\$5,818 12</u>

DISBURSEMENTS.

By New poultry house and repairs at Grande Ligne.	\$ 289 29	
Furnace, etc., at Sorel.....	113 83	REV. W.
Perkin's Mills Chapel.....	135 00	
Rev. T. Lafleur.....	50 00	
Books for Grande Ligne Library.....	75 00	
Sundries, postage, collections, etc.....	5 00	REV. W.
Returned loan, J. Picard.....	1,000 00	
Administration.....	150 00	
Loan to General Fund.....	500 00	
Invested.....	3,500 00	REV.
	<u>\$5,818 12</u>	
By Balance due Treasurer, 1st October, 1898.	\$12 96	

Audited and found correct,

FRED. OSBORN.

Auditor.

N.B.—The above report is as given at the last Annual Meeting,
October 1st, 1898.

REV. W.

REV. W.

REV.

J. BEARDS

Ministerial Superannuation Board.

Chairman.

F. SANDERSON, M. A., Hamilton.

Secretary.

REV. W. H. CLINE, B. A., B. D., Paris.

Treasurer.

CHAS. RAYMOND, ESQ., Guelph.

Retiring in 1903 :

REV. W. H. PORTER, M. A. REV. C. E. MCLEOD. C. RAYMOND, ESQ.

Retiring in 1902 :

REV. W. H. CLINE, B. A., B. D. REV. T. S. JOHNSON. REV. J. COUTTS.

Retiring in 1901 :

REV. E. W. DADSON, D. D. THOS. WHITE, Esq.
JOHN FIRSTBROOK, ESQ.

Retiring in 1900 :

J. BEARDSALL, ESQ. G. MATTHEWS, ESQ. F. SANDERSON, M. A.

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eting,

THE THIRTY-FOURTH ANNUAL REPORT OF THE
MINISTERIAL SUPERANNUATION BOARD.

During the past year your Board has been more than usually active. And first with regard to constitutional changes. Immediately upon the adoption of the revised Constitution, at the last Convention, steps were taken to bring it distinctly before churches and ministers. A circular was issued defining the chief points in the new Constitution, and emphasizing the advantages offered under its terms. Arrangements were also made to have our work represented at each of the Associations. Printed forms of application were freely distributed among the ministers, and then we waited for results. But when the Board met in November no more than four applications had been received. A second attempt was made to elicit interest in our scheme. A circular was sent to about one hundred of the younger ministers directing attention again to our plan, and requesting them to state definitely whether they wished, or did not wish, to avail themselves of what was offered. With this circular were sent reply post-cards addressed to the Secretary. About forty of these cards were, in the course of time, returned. Of those who took time to answer our inquiry, about a dozen declined to connect themselves with our plan, because they might leave the country, or were over age, or for other unassigned reasons. Seven said they might join us later. Four objected to certain terms of the Constitution. The greater number, some fifteen, stated that they were already carrying all the insurance they wanted, or could afford. Only four out of the forty actually applied for admission to the benefits of our plan, so that up to date, after our year's efforts, we have in hand but eight applications. It is impossible, of course, to float an annuity scheme with so small a number of premium payers. It is evident, also, that there is no conscious need of a denominational annuity scheme.

The position of affairs may be briefly stated as follows:

1. The original scheme served a useful purpose for a number of years.
2. It failed, however, to attract any considerable number of ministers.

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3. If it had enlisted all eligible ministers, the scheme would have broken down financially and caused great disappointment.

4. In recent years many insurance companies and societies have largely superceded and more satisfactorily taken the place of our plan of granting annuities, so that it is quite apparent to the Board that its future working must be along benevolent lines.

5. It should be clearly understood, however, that the Board will continue to require quite as liberal support from the churches as in the past, if not more.

We believe that the Superannuation Society has done a good work—a work that in the past was particularly needed; and we believe there is still work for this Board to do, but not work of a purely business character. Accordingly, at a special meeting of the Board on the third of April, after a thorough discussion of the situation, it was agreed that we request the Convention to suspend for one year the operation of those articles in the Constitution which bear upon the new annuity scheme, and that steps be taken at once to place our work on a basis more distinctly benevolent. A notice of motion to amend the Constitution accordingly will therefore be duly given.

With regard now to the ordinary operations of the year, in June, enough money was in hand to allow the payment of annuities in full, but when the Board met in November we were nearly five hundred dollars short of the amount needed for the semi-annual payments. In view of this a special appeal was addressed to the churches requesting that, at the communion service in December, a collection be taken in behalf of our funds. We are thankful to say that the response was generous enough to enable us once more to meet all expectations, and to pay in full all annuities. We have distributed during the year \$1,080 to aged ministers; \$1,050 to widows, and \$45 to children; in all, \$2,175. Four of our annuitants, an unusual number, have been removed by death during the year. There are certain new names which must be added, however, to our list of annuitants.

It becomes our sad duty to chronicle the death of one of the oldest and staunchest friends and supporters of this Board—our venerated brother, Rev. John Dempsey, D. D. He was one of the originators of the Superannuation Society, its first, and for thirty-one years its only Secretary, an active member

of the Board until two years ago, and a life-long advocate of its work. A suitable minute regarding his death has been placed among our records, and a copy of the same transmitted to the sorrowing widow.

All of which is respectfully submitted.

W. H. CLINE,
Secretary.

TREASURER'S REPORT.

FROM MAY 12TH, 1898, TO MAY 1, 1899.

RECEIPTS.

Balance on hand.....	\$1,000 53
From Bequests.....	100 00
Interest on Investments.....	856 64
Standard Publishing Co.....	125 00
Membership Fees.....	195 20
Church Collections and Individual Gifts.....	763 70
	<u>\$3,041 07</u>

DISBURSEMENTS.

Annuitants.....	\$2,175 00
John Stark & Co., Investment.....	100 00
Times Printing Co.....	16 50
Year Book.....	12 78
Secretary's Salary and Expenses.....	30 75
	<u>\$2,335 03</u>
Balance.....	706 04
	<u>\$3,041 07</u>

CHAS. RAYMOND,
Treasurer.

I have checked the addition of cash book, compared the vouchers with payments, and certify that the balance is as stated, seven hundred and six dollars and four cents (\$706 04).

JOHN FIRSTBROOK,
Auditor.

Toronto, 26th May, 1899.

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AUDITOR'S STATEMENT.

TORONTO, May 27th, 1899.

In accordance with the desire of the Convention, as expressed by my appointment as Auditor, I have examined the account of the Treasurer of the Superannuated Ministers' Society, checked the additions of cash book, compared the vouchers with payments, and hereby certify that the balance is as therein stated, seven hundred and six dollars and four cents (\$706.04).

I have examined also the mortgage securities as held by Messrs. John Stark & Co., which are in order as follows:

Eleven Mortgages, Aggregating.....	\$14,450 00
One property in possession, now under lease at \$22 per month, with option to lessee of purchase for \$3,500. Our Investment.....	3,000 00
Costs and Improvements.....	202 20
One Property in Possession, Vacant.....	380 00
Cash on Hand for Investment.....	705 00
Invested by Mr. Buchan on Property in Montreal (This I have not had an opportunity of examining).....	1,500 00
	\$20,237 20

The interest on the several mortgages has been paid promptly, there being at present time practically no arrears.

The Society has also a one-fourth interest in the profits of the Standard Publishing Co., but apparently has no direct interest in the stock of the Company as such, therefore I cannot undertake to capitalize this asset.

Respectfully submitted,

JOHN FIRSTBROOK,

Auditor.

Church Edifice Board.

MEMBERS OF BOARD.

President.

JOHN STARK, TORONTO.

Secretary-Treasurer.

P. C. PARKER, 429 Broadview Ave., Toronto.

REV. JAMES GRANT.	<i>Retiring in 1903.</i> REV. J. P. McEWEN.	JOHN STARK, ESQ.
REV. P. K. DAYFOOT.	<i>Retiring in 1902.</i> REV. E. HARRIS.	W. J. COPP, ESQ.
REV. DR. HOOPER.	<i>Retiring in 1901.</i> REV. IRA SMITH.	REV. C. H. KIMBALL.
REV. P. C. PARKER.	<i>Retiring in 1900.</i> E. BURKE, ESQ.	F. VICHERT, ESQ.

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CHURCH EDIFICE BOARD.

In presenting the Thirty-first Annual Report, the Church Edifice Board begs to affirm that it has been able to accomplish all that was possible with the small amount of money placed at its disposal, and it is cheering to know that during the year it has rendered practical aid to four churches, which otherwise would have been greatly hampered in their work.

Those who receive the seasonable aid of the Board can best estimate the value of its assistance and the importance of its work. Every year brings the gladsome testimony of pastors and church officers from the poorer regions, which is a source of encouragement to your Directors.

The loan of four or five hundred dollars may not seem of much value to a church in a large centre of population where money is turned over quickly, and the rate of interest has a fixed standard. But in sparsely settled and outlying districts, where ready money is scarce, and the rate of interest elastic, it is very discouraging to the class of people which constitute our congregations to find themselves face to face with the problem of raising even a small loan.

The Board's timely aid in every case puts confidence and inspiration in the people, and they can "thank God and take courage."

The work of your Board is not only a means of confidence to the worthy, but it is a detriment to the extravagant. Every year there are churches which ask counsel and aid of the Directors, that are faithfully urged to be modest and prudent in their plans, and warned that unless these are acceptable no loan will be made; and there are not a few cases on record where the restraining hand of the Board has kept churches from plunging hopelessly into debt.

It is greatly to be regretted that the permanent fund of the Church Edifice Board amounts to only about \$8,500. Were it four times larger your Directors would be able to do a work commensurate with the needs of the Convention. The churches which have contributed to the funds, are confidently assured, that their gifts have a permanent value to the denomination.

Thirty years ago the Church Edifice Board was organized; there were many who then made large personal gifts to its funds; these brethren and churches have aided in the erection and establishment of no less than eighty churches within the bounds of the Convention, and their gifts have increasing value with the passing years. It is eminently desirable that all the churches should contribute through the Board for the work of church extension, so that this permanent fund may meet the necessities of this young and growing country, and that all the people may be able "to gather together in the House of the Lord."

During the year a substantial brick chapel has been erected in Caledonia, at the cost of \$2,000. The money has all been subscribed. A loan of \$400 has been made.

Midland.—Rev. L. M. Sirrell, Pastor. Under Bro. Sirrell, the Baptists of Midland have moved to a more convenient site, and built a new House of Worship. Friends of the denomination have generously come to their aid, and with the loan of \$400 by the Board the outlook is very hopeful.

East Toronto.—A modest and beautiful building has been erected in East Toronto, and all the cost met by contributions and subscriptions; \$250 have been loaned to meet subscriptions not yet due.

Medora.—The members of this little church, which is in the Muskoka region, ministered to by the Rev. B. G. Stewart, are very poor. They had a debt of \$75, which they were pressed to pay; finding themselves unable, your Board came to their help and advanced the money.

The following churches have repaid their loans in full: *Oshawa*, after many years of hard struggling, through the generosity of one of its members, ex-Mayor Fowke; *Billerica*, in *Quebec*; and *Lucknow*, in *Walkerton Association*.

The following churches have reduced their loans: *Niagara Falls*, *Park Street (Peterboro')*, *Mosa*, *North Bay*, *Courtland*, *Tilsonburg*, *Renfrew*, *Fort William*, *Palmerston*, and *Aurora*.

Though the Secretary has sent communications to nearly all the churches asking them to make an offering to the funds of the Board, only a few churches have responded.

The Receipts from all sources have been \$1,359 17
 The Disbursements have been..... 1,172 32

P. C. PARKER, *Secretary*.

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FINANCIAL STATEMENT.

RECEIPTS.

<i>To Advances and Interest Repaid:</i>	
Niagara Falls.....	\$ 44 00
Lucknow.....	405 00
Peterboro (Park St.).....	46 70
Mosa.....	37 00
North Bay.....	50 00
Tara.....	6 00
Courtland.....	54 40
Billerica.....	25 00
Tilsonburg.....	58 00
Oil Springs.....	12 00
Renfrew.....	50 00
Oshawa.....	211 25
Fort William.....	104 00
Palmerston.....	120 00
Flesherton.....	2 00
Aurora.....	27 00
	\$1,252 35
<i>To Interest.....</i>	16 09
<i>To Contributions from Churches—</i>	
Woodstock.....	\$ 6 00
Walmer Road (Toronto).....	21 75
Lindsay.....	3 76
Bloor St. (Toronto).....	19 19
St. Catharines (Queen St.).....	4 55
Port Colborne.....	96
Jarvis St. (Toronto).....	57 47
Belleville.....	3 40
Paris.....	3 65
	120 73
<i>To balance, 1897-8.....</i>	504 41
Total.....	\$1,893 58
DISBURSEMENTS.	
By expenses to Brantford.....	\$ 2 50
By insurance (Manitowaning Church).....	6 00
Book Room Account.....	3 14
Year Book Account.....	4 68
Solicitor.....	8 35
Services.....	25 00
Collections.....	80
Loan to Caledonia.....	400 00
Loan to Midland.....	396 85
Loan to East Toronto.....	250 00
Loan to Medora.....	75 00
	\$1,172 32
By balance in Traders' Bank.....	\$ 661 26
Collection, North Lancaster.....	60 00
	721 26
Total.....	\$1,893 58

TORONTO, May 20, 1899.

This is to certify that I have examined the books and vouchers of the Church Edifice Society for the past year, and find them correct with a balance of \$661.26 in hands of Treasurer, and \$60 collected by Rev. Clarke three years ago not yet paid to Treasurer.

EDMUND WESTON, Auditor.

Board of Publication.

Chairman.

A. BLUE, ESQ.

Treasurer.

W. K. McNAUGHT, ESQ.

Secretary.

GEORGE R. ROBERTS, ESQ.

Publication Board.

Retiring in 1903.

A. BLUE, ESQ.,

REV. W. J. MCKAY, B.A., B.D.,

REV. A. A. CAMERON.

Retiring in 1902.

REV. W. H. CLINE, B.A., B.D.,

REV. P. K. DAYFOOT, M.A.,

REV. JOHN TROTTER.

Retiring in 1901.

W. K. McNAUGHT, ESQ.,

REV. E. W. DADSON, D.D.,

REV. D. SPENCER, LL.D.

Retiring in 1900.

REV. C. C. GOODSPEED, D.D.,

J. G. SCOTT, Q.C.,

D. BENTLEY, ESQ.

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ANNUAL REPORT OF THE PUBLICATION BOARD OF
THE BAPTIST CONVENTION.

To the Baptist Convention of Ontario and Quebec:

The Publication Board of the Baptist Convention are gratified to be able to report that the business for the year ending March 31, 1899, has been a relatively satisfactory one, and that the accounts of the Board are in a healthy condition.

The statement for the Book Room shows that the value of stock on hand at the beginning of the year was \$5,270.14; that the purchases of the year were \$11,556.69; and the charges on account of management, salaries, expenses, rent, etc., were \$2,560.10, making a total of \$19,386.93. The sales (including \$93.62 for discounts and interest) were \$13,765.76, and the value of stock at the end of the year was \$5,523.58, being a total of \$19,289.34. The result was a net loss in this department of \$97.59.

The statement of the CANADIAN BAPTIST shows that the gross earnings on subscription list, advertising, job work and interest accounts were \$12,206.10, and that after deducting subscriptions paid in advance, salaries and wages, materials, presswork, expenses, rent, etc., amounting to \$11,706.79, the profit was \$499.31.

The statement of investments shows the interest earnings to be \$641.59.

A sum of \$54.85 was paid for the travelling expenses of members of the Board in attending its meetings, which is made a profit and loss charge on general account.

The net profit of the year's business was therefore \$988.46, and after drawing upon the Contingent Fund for \$11.54 a dividend of \$1,000 has been declared by the Board, payable to Societies of the Convention in proportions as directed by the Convention Act, as follows:

Foreign Missions.....	\$375 00
Home Missions.....	300 00
Manitoba and N. W. Missions.....	75 00
Superannuated Min. Fund.....	250 00
	<hr/>
	\$1,000 00

Ten years have passed since the business was by authority of an Act of Parliament transferred from the Standard Publishing Company, which was a stock company organized under The Canada Joint Stock Company's Act, to a Board appointed by the Convention, the shareholders having voluntarily surrendered their stock for that purpose. The state of business then and now is shown by the following comparative statement of assets and liabilities:

ASSETS.		1889	1899
BOOK DEPARTMENT—			
Goods and shop furniture.....	\$11,639 68	\$ 5,765 44	
Accounts due	3,968 97	4,259 08	
Cash.....	442 01	776 76	
BAPTIST DEPARTMENT—			
Subscription list and good will.....	10,000 00	10,000 00	
Balance due from subscribers as adjusted....	1,111 23	—	
Plant and fittings.....	858 92	888 16	
Accounts due.....	3,487 99	491 47	
Cash.....	1,621 34	8,085 78	
INVESTMENTS—			
Loans secured by mortgage.....	12,000 00	12,380 66	
Accrued interest.....	229,58	364 07	
	\$45,359 72	\$43,001 42	
LIABILITIES.		1889	1899
Book Department.....	\$ 2,246 68	\$ 33 11	
BAPTIST DEPARTMENT—			
Payable on accounts.....	442 29	476 60	
Due to subscribers.....	—	392 12	
Capital stock.....	40,000 00	40,000 00	
Contingent Fund.....	1,470 75	1,099 59	
Dividend.....	1,200 00	1,000 00	
	\$45,359 72	\$43,001 42	

Improvement in the condition of accounts is exhibited chiefly by the decrease of merchandise in stock and of accounts and subscriptions due, and by the large increase of cash in hand which is available as working capital. The capital stock of the Board, from which \$1,956 had been written off at the time of the transfer ten years ago, remains unimpaired.

The Book Room was a yearly source of loss, while the practice was continued of keeping a large stock. During the last five years of the Standard Company's management the total loss was \$7,663.49, whereas in the last five years of the Publication Board's management it has been only \$377.19. This

difference has, however, been offset by lessened earnings of the CANADIAN BAPTIST, due in part to lowering the subscription price of the paper, but mainly to cuts in advertising rates made necessary by the competition of daily journals in a period of commercial stringency.

The Publication Board has been enabled during the last ten years to pay in dividends to the Societies of the Convention an aggregate of \$8,022.42, but the members of the Board are convinced that if surpluses are to be won in future, a well sustained effort is required to extend the circulation of the paper and improve its value as an advertising medium. With this object in view the services of an agent have been secured, and his canvass of parts of Quebec and Eastern Ontario has been fairly successful. It ought to be possible in our constituency of more than forty thousand members of Baptist Churches in Ontario and Quebec to add a thousand subscribers to the paper each year for the next five years, and from all points of view besides a financial one, the aim should be to place it in every Baptist family within the bounds of the Convention.

The CANADIAN BAPTIST has during the year sustained great loss in the death of its editor, Dr. James E. Wells, who was a man splendidly endowed by gifts, training and temperament for the position he filled. To the Publication Board, as well as to the Baptist cause throughout Canada, the service rendered by Dr. Wells during his nine years of editorial labor was invaluable, and the reputation which the BAPTIST has acquired under him adds seriously to the difficulties of finding a successor to occupy the vacant chair.

The situation has been met temporarily by the appointment of an Editorial Committee, which has been generously aided in its work by a number of able contributors. It is, however, the judgment of the Board that our true policy lies in the selection of an editor of assured ability and fitness as soon as practicable, and to this end it has been decided to consider the matter of an appointment at the first meeting of the Board to be held in the new Convention year.

While in every other department of its interests the Convention is being equipped and strengthened to take up the tasks of the Twentieth Century, the Publication Board feel that they would be recreant to their trust if they failed in honest and manful endeavor, with such wisdom and direction as may

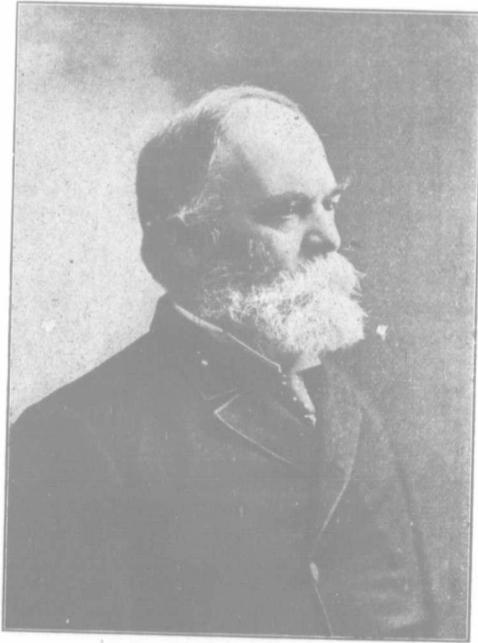
be given them, to prepare the CANADIAN BAPTIST for the part it was designed by the Constitution of the Convention to undertake in "the promotion and prosecution of such work and enterprises as are deemed in the interests of the denomination."

All of which is respectfully submitted.

A. BLUE,

Chairman.

May 24, 1899.



J. E. Wells, M. A., LL.D.
Late Editor "Canadian Baptist."

ANNUAL STATEMENT OF STANDARD PUBLISHING COMPANY.

For Year Ending 31st March, 1899.

ANNUAL REPORT.

159

ASSETS.	LIABILITIES.
Book Room—	Book Room—
Merchandise.....\$ 5,523 58	Due Wholesalers.....\$ 33 11
Accounts Outstanding.....4,259 08	
Cash on hand and in bank.....776 76	
Fixtures.....241 86	
“ Baptist ”—	“ Baptist ”
Good Will.....\$10,000 00	Due on Accounts.....\$ 476 60
Accounts Due.....1,067 60	Due to Subscribers.....392 12
Cash on hand and in bank.....8,075 78	Guarantee Fund.....576 12
Plant and Furniture.....888 16	\$ 1,444 85
Investment Account—	Capital Stock.....\$40,000 00
Investments, Mortgages, etc.....\$12,380 66	Contingent Fund, 31st March, 1899 \$ 1,089 50
Accrued Interest.....364 07	Dividend Declared.....1,000 00
12,744 73	2,099 59
\$43,577 55	\$43,577 55
PROFIT AND LOSS.	PROFIT AND LOSS.
To Expense.....\$ 54 85	By Interest on Investments.....\$ 641 59
“ Book Room Loss.....97 59	“ “ Baptist ” profit.....499 31
“ Dividend.....1,000 00	Contingent Fund.....11 54
\$ 1,152 44	\$ 1,152 44

I hereby certify that I have examined the books of “The Standard Publishing Company” for both branches, and have compared the vouchers for all cash charges (except a few petty amounts), and have found the same correct, and that the books of the Company have been carefully and correctly kept.

The enclosed balance sheet represents the results of the business for the year ending 31st March, 1899.

Toronto, May 11, 1899.

JAMES WATSON, Auditor.

Sunday School Report.

Committee—1899-1900.

R. D. WARREN,	G. R. ROBERTS,
THOS. MCGILICUDDY,	W. PEER,
H. G. HAWKINS,	S. SHELDON,
J. L. GILMOUR,	P. A. McEWEN,
W. J. MCKAY.	

Your Committee on Sunday School Work beg to report as follows :

We find that as to scholars on roll, the number of teachers and officers, scholars church members, scholars who joined the church during the year, there is some falling off compared with last year's report, the most serious loss being in the number of scholars reported. While we suspect that this may be the result of inaccurate returns from church clerks, we venture to hope that in these particulars the report of next year may be much more favorable.

We are pleased to note the increase in contributions to Foreign Missions, and also in the amount raised for all purposes, which exceeds that of last year by nearly \$1,700.

Your Committee beg to submit the following suggestions :

1. In view of the apparent falling off in the number of scholars reported, your Committee would urge upon pastors and Sunday School workers the need of perfecting the organization, especially in the visiting department, in order that all children within reach of the church may be brought into regular attendance at the school. We believe that the Young People's Society can be used for this purpose with very satisfactory results.

2. While we recognize the fact that we have a noble band of teachers and officers prosecuting with great faithfulness, the work of the Sunday Schools, we would impress upon the Sunday School constituency the desirability of securing as teachers the very best that, under the various circumstances, can be had. We

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would also suggest to pastors that, wherever possible, normal classes or teachers' meetings be held, in order that teachers may be taught how to teach.

3. Your Committee would repeat the recommendation of last year, that an effort be made to improve the class of books in our Sunday School libraries, and are pleased to note that the Committee appointed for this purpose is prepared to report progress.

4. The Sunday School being the church at work among the children, we would suggest that every effort be made to have parents attend the school with their children, and that the teachers constantly teach with a view to the early conversion of the members of their classes. We urge also that pastors cultivate an acquaintance with the various classes in the school.

5. We recommend that some definite plan be followed in the Sunday Schools, for the promotion of our missionary interests, that the scholars may be imbued with the missionary spirit, and that mission contributions may be very much enlarged.

All of which is respectfully submitted.

R. D. WARREN, *Chairman.*

SUNDAY SCHOOL

STATISTICS.

Associations.	Scholars on Roll.	Average Attendance.	Teachers and Officers.	Scholars Members of Church.	Joined Church during year.	Amount collected for Home Mission.	Foreign Mission.	Manitoba and North-West.	Grande Ligne.	For School Purposes.	Other Objects.	Total amount collected in School.
Canada Central	1482	1169	172	261	41	\$ 59 00	\$ 68 80	\$34 35	\$ 70 89	\$ 564 85	\$ 52 53	\$ 885 18
Eastern	1813	1233	130	470	32	81 43	142 86	64 16	70 19	922 42		1195 86
Engin.	1334	959	175	204	24	33 25	40 08	15 58	33 50	562 96	28 71	562 96
Guelph	2011	1474	260	353	33	88 56	47 72	71 22	65 59	911 19	47 16	1179 89
Hamilton & Niagara	2738	2108	380	614	94	120 01	112 13	59 01	52 85	1210 15	181 46	1610 49
Middlesex & Lambton	2808	2009	398	556	72	116 79	180 01	46 78	20 56	1233 45	218 26	1914 50
Norfolk	2405	1552	302	473	44	23 89	22 46	19 75	29 23	764 12	73 56	825 81
Northern	1455	906	161	200	68	34 85	34 85	17 40	17 40	538 34		730 39
Ottawa	1354	854	256	419	67	128 26	67 45	51 47	74 48	512 11	103 42	970 41
Owen Sound	1236	882	152	256	39	26 68	14 80	4 35	29 34	300 46	18 65	345 06
Peterboro	3450	1969	425	1010	389	117 67	117 70	89 73	117 74	1368 80	82 08	2359 18
Oxford, Brant	1524	1144	194	228	38	46 19	89 86	23 16	64 44	501 94	28 00	698 96
Toronto	6243	4086	721	1024	143	392 40	519 12	40 39	200 50	2314 10	357 68	3062 76
Walkerton	1172	840	138	292	36	53 24	27 61	12 17	37 29	238 55	6 26	395 05
Western	2014	1407	241	292	83	33 54	56 13	25 13	54 48	991 11	198 13	2354 63
Whitby & Lindsay	1219	847	154	275	55	32 54	9 51	21 26	34 97	385 29	29 90	467 08
Grande Ligne	400	400										
Total	35258	25936	4272	6857	918	1188 33	1531 09	648 91	1073 45	14250 34	1425 80	20458 21
Last year's figures	37002	25930	4382	7398	1069	1648 40	1421 73	653 93	1170 00	14940 11	891 62	18770 88

Manitoba
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Manitoba, North-West and British Columbia
Committee for Ontario and Quebec.

Chairman.

A. MCNEE, ESQ.

Secretary.

REV. G. B. DAVIS.

Treasurer.

REV. E. T. FOX.

REV. ROBT. LENNIE,

REV. D. SPENCER,

REV. D. M. MIBELL,

REV. H. P. WHIDDEN,

REV. C. A. EATON,

PROF. J. H. FARMER,

MRS. DR. RAND,

MRS. J. E. WELLS,

MRS. CHANC. BOYD.

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ANNUAL REPORT OF THE MANITOBA AND BRITISH
COLUMBIA COMMITTEE OF THE ONTARIO AND
QUEBEC CONVENTION OF REGULAR
BAPTIST CHURCHES.

BRETHREN,—Again it becomes the duty as well as the pleasure of your Committee on Baptist Mission work in the western half of the Dominion of Canada to render our Annual Report. It is well known that our functions are largely complimentary, and only in a very limited degree executive, yet we serve as a buffer between the East and West and, so far, no serious jar has been felt between the Conventions we connect. We have, so far, succeeded in regulating the time and manner of making collections for the whole West, secured a trustworthy treasurer in Toronto, fixed the proportion of mission money to be expended east and west of the mountains, extended the hand of welcome and assured the right of way to the collector from the West, started the flow of Foreign Mission funds into our one common work in India; and, this year, our Chairman, Rev. Dr. Spencer, has spent three months evangelizing and organizing among the churches of British Columbia, helping much to strengthen the growing sentiment of one common Baptist Brotherhood from the Atlantic to the Pacific. We are making ecclesiastical history. The federation of the Provinces is taking place. The passing of the final act is to be accomplished in the First National Baptist Convention, to be held in Winnipeg some time in the near future.

As for the work going on in the new West, our hearts are filled with gratitude to our Heavenly Father, whose hand may be clearly seen in building up the Canadian nation and "an Empire vaster than has been." The natural and yet supernatural selection of our immigrants is full of promise. The difference in character between the Norwegian and the Mala is largely one of climate. Our immigrants continue to come largely from the northern nationalities of Europe; men and women of physical and intellectual vigor, with habits of industry and economy, and withal decidedly religiously inclined. For conscience sake, some of them are being driven out to us; and the history of the Pilgrim Fathers of two centuries ago is being repeated.

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A stream of immigration has also set in from the North-western States of America, and again we get the cream of American citizens; and, best of all, a sufficient number of our own Eastern Canadians continue to go with the new West with these immigrants to become, naturally, leaders in laying the foundations of those political and social institutions which are to determine the character of the nation. It is a formation period in Canadian history such as has not been. It is a period of natural expansion, without a parallel in all the past. The quickened stream of immigration, which began some three years ago, is increasing in geometrical progression. Seventy-five thousand is considered a conservative estimate of the new settlers for the West this year. The magnet of the virgin mine and the virgin soil is now, for the last time, on the North American continent, producing its usual transmigration of population. How are we, how shall we Canadian Baptists rise to the occasion and grasp the opportunities never again to be given us?

We are grateful to our Lord for what is being done by those whose hearts he has touched to support this work, and especially for the wonderful way in which he has thrust forth laborers into this field so prepared for the good seed and whitening to the harvest. From the lips of our missionaries—Mennonite and German, Icelander and Scandinavian, Japanese and Indian, Doukhobor and Galician, hear a strong, pure and full Gospel. Every man in the tongue wherein he was born, and the all-prevailing English tongue, is in hundreds of new neighborhoods calling sinners to repentance toward God and faith in our Lord Jesus Christ. Never was the Mission so fully supplied with able ministers of the Gospel. Never has the additions to the churches been larger. The evangelists, Pugsley and McDonald, and others, have been giving the harvesting help used in doubling the membership in some of the churches east of the mountains. In this part of the field twenty-five new preaching stations have been opened up this year; three new churches have been organized; and four of the older ones have declared themselves self-supporting.

In British Columbia the Mission work is well organized. At the head, as general missionary for the Province, is Rev. J. E. Coombs, his lieutenants as district missionaries are: Rev. B. H. West, for the Fraser River Valley; Rev. J. K. Williamson, for the Kaslo District; Rev. H. H. Saunders, for the Saanich District;

Rev. W. T. Stackhouse, for the Rossland District; Rev. Ralph Trotter, for the Boundary District. At Victoria they have a prosperous Japanese Mission under the oversight of a committee selected from the English Baptist Churches. Other districts are being surveyed, and other groups of churches are being worked by missionaries under the Board. They write us: "The work in British Columbia is in a very encouraging condition, and we are looking for a large measure of blessing. We feel that we owe a debt of gratitude to the brethren in Ontario and Quebec for what they have done for the work here, and we rejoice in the fact that we can tell you that it was money well invested. Not only have pastors been supplied on the fields and churches organized and maintained, but souls have been saved. Nearly all of our churches report conversions and baptisms this year."

Moreover, the progress of Christ's Kingdom in the West is not only to be determined by quantity; it may also be gauged by the quality clearly manifested. The ardour of their missionary spirit, as measured by their gifts, place them in the front ranks as soldiers of Jesus Christ. Every man, woman and child belonging to Baptist Churches in the West, averages as much as \$12 a year for the cause of the Master. Neither is their liberality limited to supporting their own little struggling churches and their own Home Mission work. They are entering heartily into foreign work along with Baptists of the East, and according to their number and their means, are out doing us even in this. While the Mission spirit appears to be cooling off among all denominations in Eastern Canada, it is glowing with warmth among the Baptists of the West.

One of the greatest felt needs of the Baptists of Manitoba, just now is the lack of a well-equipped academy; and this for the 60,000 foreigners in that Province, as well as for the 200,000 native Canadians. Already Icelandic girls have qualified themselves for teachers in the Winnipeg schools, and other young people speaking seventeen different mother tongues, will soon obtain similar qualifications, having mastered the English and an English curriculum of studies. Some of these are being converted in the meantime, and the Spirit is saying, "Go home to thy friends and tell how great things God has done for thee," "Woe is me, if I preach not the Gospel," they say. What a power these bi-linguists might be, if they were helped by all Academic training. Moreover, nowhere on earth, so far as we know, can a boarding school for secondary education be so easily

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maintained as in a good location in the Province of Manitoba. Practical proof of this is given by the present standing and work of Prof. L. J. McKee's Academy at Brandon. A Baptist school for Manitoba must be had, and had at once, or the loss can never be regained. A Baptist of Toronto offers \$3,500 a year for five years, to be used in educational work in Manitoba, and Rev. A. P. McDiarmid has accepted his appointment as Principal to join with Prof. McKee and enlarge his noble work.

There is no fear of an over supply of able, well-trained, consecrated ministers of the Gospel in Canada to-day. They never were more needed. There are towns in British Columbia of over 4,000 population that have never heard a Baptist preacher's voice, and about thirty villages and towns of from 200 to 1000 population in the same condition. Let young graduates set out as Abraham did, and like him they will receive a land, a seed, and a blessing. Only thus can we assimilate, Canadianize and Christianize the land we love. More Home Missionaries, a score more Home Missionaries, for the West, is the Macedonian cry of our day and our country, and how shall they go and how be supported in their work, is the point in the appeal that touches every commissioned disciple of Christ.

We claim that the present exceptional expansion of population, and the scattering of population all over the new West, and the newer Ontario and Quebec, with their projected Hudson Bay railways, calls for a readjustment of all our Home Mission methods and work. Nothing short of doubling our gifts for this pioneer mission work in the West will at all meet the pressing demands for money, and how best to use it requires sleepless nights of prayerful thought on the part of those entrusted with expending it.

Our gifts for Mission work in the West this year, were as follows:

For the Regular Work	\$ 8,054 82
For Indian Work	945 00
For Scandinavian Work	1,050 00
Total	\$10,049 82

The amount apportioned for the next eighteen months, when we meet again in Woodstock, is \$22,500, or an average of 50 cents from every Baptist in Ontario and Quebec.

FINANCIAL STATEMENT.

For Year Ending April 30, 1899.

RECEIPTS.

Balance in Treasury, May 1, '98.....	\$ 36 95
Churches.....	4,018 65
Sunday Schools.....	265 55
Individuals.....	1,107 45
Sundries.....	2,626 67
	<u>\$8,055 27</u>

DISBURSEMENTS.

H. E. Sharpe, for Man. and N. W.....	\$6,478 40
W. Marchant, for B. C.....	1,544 60
Standard Publishing Co. account.....	15 50
Exchange, com., postage, etc.....	16 32
Balance.....	45
	<u>\$8,055 27</u>

EDWARD T. FOX,
Treasurer.

Audited and found correct.

P. S. CAMPBELL, }
G. B. DAVIS, } *Auditors.*

Toronto, May 27, 1899.

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EXECUTIVE REPORT, 1899.

"Lo, I am with you alway," was the promise given by Christ to those whom he entrusted with the great work of "making disciples, baptizing and teaching whatsoever He commanded." How often during the past year have we been reminded of and encouraged by that promise. He has been with us, making our burdens lighter, scattering the oft-gathering clouds and causing us to hear His voice saying, "This is the way, walk ye in it. And now, as we meet to review the past and plan for the future, "let us come into His presence with thanksgiving," for the year now closing has been, so far as visible results are concerned, the very best in the history of our struggles to extend His kingdom in the West. As we take a retrospective and a prospective view of the field, may the Spirit of the Master fill every heart. May we be united in love, strong in the faith, and glad to serve in any capacity, if thereby the lost may be found and honors brought to our King.

MARITIME PROVINCES.

Shortly after our meetings a year ago it was decided that the Superintendent should visit the Maritime Convention in August. There he met with a cordial welcome, and from every quarter assurances were given of a growing interest in our work. Pastor J. A. Gordon, of St. John, and others, have worked hard to bring the Eastern Provinces into closer touch with our work. By a number it was proposed that your representative should begin an immediate canvass of the churches; but on further discussion it was by all deemed advisable, on account of the Acadia College "Forward Movement," to wait for a year. But there is every reason to expect that our brethren by the sea will from this time forward make much larger investments for Christ in the Great West.

ONTARIO AND QUEBEC TRIP.

Almost immediately after his return from the Maritime Convention the Superintendent began a tour among our own churches and preaching stations; but before completing this work he found it necessary to undertake the Ontario and Quebec campaign. This work was commenced about the middle of

\$ 36 95
4,018 65
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\$6,478 40
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November and continued until the opening days of March. During this time about one hundred and twenty churches were reached. Among the congregations visited there is an ever-deepening conviction that for the next few years the most important work that confronts the Canadian Baptists is that of establishing New Testament churches in the West. Towards this end many of the churches have largely increased their contributions, and a few individuals have more than doubled any of their previous offerings for our work.

ONTARIO COMMITTEE.

Again we have to record our gratitude to the eastern committee, who, as usual, did everything in its power to reach the hearts and pockets of the people. In no small degree the brethren who represent us in the east were responsible for the success of the tour. It is also a matter for thanksgiving that the Committee has been made even stronger this year by the addition of brethren McNee (for years a well-known supporter of our work), Lennie and W. H. Wallace, both of whom have spent some time doing missionary work in our country.

EVANGELISTS.

Shortly after his appointment to office the Superintendent was instructed to correspond with Mr. McEwen and other responsible men in the east concerning an evangelist to work in the North-West, "it being distinctly understood, however, that the Board should assume no responsibility whatever for the appointment of or the direction of the evangelist." After several months of correspondence, Evangelist Pugsley, partially supported by some friends outside the Convention, decided to come to our assistance, depending on the churches served to supplement his income sufficiently to enable him to live.

Beginning in Edmonton in July he worked with only a short break occasioned by sickness until the middle of April, when he found it necessary to go east for a rest. Our brother's work was blessed of God in the conversion of scores of souls; and it is most gratifying to know that through the kindness of these same friends Mr. Pugsley is in our midst again, ready to go after the lost as the Lord may direct him.

About a year ago Bro. D. G. McDonald was also engaged to do evangelistic work among our churches, and a Committee was appointed to arrange, if possible, with the B. Y. P. U. of the

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maritime Provinces to become responsible for his support, the Board guaranteeing his salary for four months. The Committee failing in their expectations, the Board did not feel able to enter into a further engagement with Bro. McDonald. He had, however, carried on evangelistic work independent of the Board, and the Lord has richly blessed his labors.

PASTORS.

But few changes have taken place in the pastorates. Brother Marshall (under whose efficient leadership the Carman church became self-supporting a year ago) has been for the past eight months in charge of the Grenfell field. At this point Mr. Marshall is exhibiting the same progressive spirit that characterized his work at Carman.

Pastor McIntyre, after serving the church at Birtle faithfully for three years, accepted a call in October to the Manitou and Kaleida fields, and Pastor Holford resigned at Strathclair and Shoal Lake to succeed to the pastorate at Birtle. Both these brethren are working hard and are hoping for blessing. Pastor Litch, who had worked with unflinching enthusiasm at Morden and Barclay for two years, resigned in December and accepted a call to Calgary. In this field Mr. Litch has proved himself the right man in the right place. A large number of conversions are reported, and in the six months he has been on the field over thirty have been baptized.

SELF-SUPPORTING FIELDS.

A hopeful sign in the work is the fact that we are privileged to add a few more fields to our growing list of self-sustaining churches.

Rapid City, under the able leadership of Pastor J. F. Vichert, and Barclay and Morden, where Student Attwood is acting pastor, both declared themselves self-sustaining last autumn.

Since that date Shoal Lake and Strathclair have taken a similar stand, and are now working under the pastoral oversight of Mr. Hagen, whom they have recently called from Ontario.

Westbourne has recently called Bro. W. J. McCormick, and it is expected the church will intimate its purpose to do without further help from the Board.

Surgeon River, until recently worked in connection with the Edmonton field, with Mr. Aplin as assistant to Pastor Freeman, is now independent of the Board. Bro. McQuarrie, recently from Ontario, has accepted the pastorate of the church, and is happy in his work.

Not only are we privileged to add new churches to our list of self-supporting fields, but our forces are greatly augmented by such men as Coutts, of Carman; Kennedy, of Hartney; McQuarrie, of Sturgeon; McCormick, of Westbourne; Hagen, of Shoal Lake and Strathclair; Tighe, of Stonewall; McDonald, of Medicine Hat; and Scott, of Moosomin (recently made vacant by the resignation of our faithful brother, Hastings). The last three men are recent graduates of McMaster, and they come knowing well that the life of a western missionary is not one of ease. But with love for the lost, hearts beating loyally to Jesus Christ, they are here to exert their best powers in His service.

NEW FIELDS.

We are able also to report the organization of five new churches during the year: Cherry Grove, Carievale, Glendale Josephsburg and Bethel, the last two being German. A number of new fields have been opened, but it is yet too early to predict what they may yield.

The following is a list of the students and their fields for the summer:

- Bowen, Minnedosa.
- Dixon, Regina.
- Elsie, Forest and Souris.
- Aplin, Innisfail.
- Pirie, Langside.
- Everton, Gladstone.
- Parnall, Austin.
- Fraser, Pilot Mound.
- Cross, Bay View.
- Goldfield, Swan River.

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Croft, Treherne.

Williams, Icelandic Mission, Winnipeg.

McIntyre, Dauphin District.

Sylvester, Cherry Grove.

Mr. Judson Post has also been accepted as a student for the ministry and expects to enter college in the fall.

The other fields are all manned as they were a year ago, with the exception of Griswold and Calvary (which are for the time being vacant); Qu'Appelle, where Deacon Albert Dale, in the absence of a pastor, conducts services every Lord's day; Chesley, now worked in connection with the Melita church and Moose Jaw, which was left without a pastor when Mr. Sweet resigned to accept work under the British Columbia Board. Since that time Bro. Geo. Young has been acting pastor, and a good work is being carried on.

COLPORTEUR.

Our Colporteur comes to us at the end of the year with a good report. Since we heard from him in our last Convention he has distributed about \$850 worth of wholesome literature among the 25,000 Germans of Southern Manitoba, visited 1,500 homes, conversed with more than 800 families on spiritual matters, led a number of souls to Jesus, delivered 115 public addresses, and organized several Sunday Schools. Our brother yearns for the souls of his fellow countrymen. Let us remember our Colporteur in prayer, that he may be greatly blessed in the year on which we are soon to enter. The importance of distributing good literature among these people can hardly be over-estimated. We are sowing seed that will yield a great increase in time and in eternity.

OUR GERMAN WORK.

A statement* of the work among the Scandinavians, Galicians and the Indians, all of which is carried on under the direction of the Women's Board, will be found in their annual report, and it only remains for us in closing to speak of the work among the Germans.

About a year ago Pastor Meuler, of the Winnipeg Church, and acting superintendent of the German work, resigned, and

in answer to our request to the Home Mission Board of the United States, for a wise, wide-awake, earnest man to fill this important position, Bro. W. Schunke was recommended, and subsequently accepted a call to the Winnipeg pastorate. The Board has felt from the first that in Mr. Schunke we have a man well qualified to fill the important position he occupies. Our brother is much handicapped in his work for want of room, and it is hoped that something may be done in the near future to remove this difficulty.

Mr. Schunke has just returned from an extended trip among the German churches, and the following facts are gleaned from his report:—Otaskwan still enjoys the services of Pastor Abram Hager. Recently he has opened up a number of new appointments, one at Edmonton being especially hopeful. Mr. Hager is at a great disadvantage at this point in not having a building suited to the kind of work he is anxious to do. It is possible a movement may be set on foot shortly whereby better accommodations may be secured.

Slow but sure progress has been made at Leduc and Wetaskwin, where Pastor F. A. Mueller is doing his best to reach the people with a pure Gospel.

The churches at Edenwald and Wolseley are again without a pastor, but it is expected that a man will soon be found to take charge of the work at both these points.

The Ebenezer field has suffered considerably through dissensions, but Pastor J. Hager, who has been there since October last, hopes the worst is over, and that brighter days will soon dawn.

Since the appointment of Bro. Geo. Burgdorff to work among the Galicians, the Plum Coulee, Gretna, Winkler, Rosenfeld and Morris fields have been without a settled leader among them, although every effort has been made to secure a pastor for these important centres. At some of these points, however, regular services have been conducted by local talent. Colporteur Siemns has also rendered valuable assistance.

Two new churches have been recently organized among our German brethren, one at Josephsburg, not far from Medicine Hat, and the other known as Bethel Church, east of Emerson, where so many Germans are now locating. All of these fields are promising, and it is important that competent men should

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soon be secured to fill the vacant pastorates among these churches.

And now, brethren, let us thank God for what he has been pleased to permit us to accomplish for His glory during the year; for the souls that have been saved, for the arduous work of our evangelists, for the faithful service of our missionaries and their self-sacrificing wives, for the gratuitous work of those who have had in hand the management of the "North-West Baptist," for the Churches organized, and for those that have become self-supporting, for the arrival of so many well equipped pastors, for the help so ungrudgingly rendered by the Women's Board, for the young men for the ministry raised up by God in answer to our prayer, for the liberal financial help promised towards maintaining a college and for the evergrowing sympathy of the east. Let us as servants of Christ, and as men who love their country, realize the obligation resting on us to give the ever-growing multitudes of Icelanders, Germans, Swedes, Galicians, and other foreigners now in our midst the Gospel of the Son of God. New duties must meet us at every turn; but let us face these duties united in heart, remembering the promise as of old, "Lo, I am with you alway."

TREASURER'S REPORT.

RECEIPTS.

Cash on hand.....	\$ 32 22
Ontario and Quebec, all sources.....	4,166 87
Nova Scotia, all sources.....	809 51
New Brunswick, all sources.....	222 43
W. B. M. U.....	541 90
W. B. M. U. for India work.....	184 91
Wolfville S. S. for Women's Board.....	25 00
Jewell Legacy.....	495 76
Manitoba.....	2,257 82
England, per Everton.....	71 20
Indian, per Everton.....	2 00
Women's Board, Galician Testaments.....	68 43
Women's Board, refund of loan.....	200 00
	<u>\$9,078 05</u>

DISBURSEMENTS.

Superintendent and Pastors.....	\$8,069 38
Women's Board, Indian Work.....	184 91
Women's Board, General Work.....	25 00
Galician Testaments.....	68 43
Printing Convention Number "North West Baptist".....	169 00
Printing Stationery.....	35 85
Pastor Eaton's Expenses.....	28 00
Superintendent's Expenses, Manitoba.....	77 05
Superintendent's Expenses, Eastern trip, five months.....	92 46
Superintendent's Expenses, Maritime Convention.....	19 74
Standard Publishing Co.....	26 98
Bank Charges and Interest.....	40 14
Telegrams, \$20.45; Postage Stamps and Cards, \$20.15.....	40 00
Loan to Women's Board.....	200 00
Cash on Hand.....	51
	<u>\$9,078 05</u>

All known liabilities paid up to date,

This is to certify that we have audited the Treasurer's books of the Baptist Convention of Manitoba and the North-West Territories and found as follows, viz:—

Balance from last audit.....	\$ 32 22
Receipts.....	9,045 83
	<u>\$9 078 05</u>
Disbursements.....	9,077 54
Balance on hand.....	\$ 0 51

H. E. SHARPE,
Treasurer.

F. J. ALLAN, }
R. F. BRAGG, } *Auditors.*

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Baptist Young People's Union of Ontario and Quebec.

A Fraternal Union of all Young People's Societies in Baptist Churches in Ontario and Quebec. Organized May 4th and 5th, 1892. In affiliation with the Baptist Young People's Union of America.

OFFICERS FOR 1899-1900.

President.

HARRY L. STARK, 26 Toronto St., Toronto.

Vice-Presidents.

HAROLD E. COPP, Hamilton.

THOS. W. GALES, 135 St. Antoine St., Montreal, P. Q.

L. McNEIL, Paisley.

Treasurer.

REV. C. J. CAMERON, Vankleek Hill.

Secretary.

S. L. SQUIRE, Waterford.

Editor Y. P. Column "Canadian Baptist."

REV. O. G. LANGFORD, Smith's Falls.

A summary of the statistics of the Young People's Societies is published for the first time. There are a number of Societies which have not reported, and cannot be included. It is to be regretted that the statistics are not more complete, but it is expected, that though incomplete, they may be of value to our workers.

STATISTICS BAPTIST YOUNG PEOPLE'S UNION OF ONTARIO AND QUEBEC.

CANADA CENTRAL ASSOCIATION.				MEMBERS ACTIVE.	MEMBERS ASSOC.	AVERAGE ATTEND.
PLACE.	NAME OF SOCIETY.	PRESIDENT.	SECRETARY.			
Amprior	B.Y.P.U.	Rev. Wm. Holbein	Frank Row.	30	15	20
Brockville	B.Y.P.U.	John Derbyshire	Miss Amy Bywater	50	15	40
Kingston, 1st.	B.Y.P.U. of C.E.		Sec'y Junior B.Y.P.U.			
Kingston, Union St.	B.Y.P.U.		Mrs. D. Laing	30	5	30
Perth.	B.Y.P.U.		Miss Lorina Fraser	20	..	20
Smith's Falls	B.Y.P.U.	Rev. G. C. Rock		15	5	20
Mayward	"	J. O. Carso	O. G. Langford, Jr.	37	15	40
Westport	"	Jas. S. Simpson	Milton R. Throop, Prescott	12	..	10
Pembroke	"	A. E. Stephens	Miss Ida Bothing	26	2	25
	"	Mrs. J. McConnell	Nettie E. Moore	16	8	20
ELGIN ASSOCIATION.						
Aylmer.	B.Y.P.U.	Miss Etta Stewart	Miss Alice Arnold	57	..	55
St. Thomas, Immanuel.	Y.P.S.C.E.	Geo. Dayman	Miss Annie Holloway	42	..	45
St. Thomas, Centre St.	"	Harold Barnum	Lizzie Harrow	74	..	..
Malahide	B.Y.P.U.	Geo. Orton	Also Junior B.Y.P.U.	52	..	..
Springfield	"	E. Koll	Miss Ella F. McKenzie	70	..	75
Sparta	"	S. F. Davidson	Martha Soper	20	..	20
New Sarum.	Y.P.S.C.E.	Mrs. Otta Cloos	Miss Hattie Mills	54	..	50
Gladstone	B.Y.P.U.	Miss Laura Farquhar	Miss Winnie House	50	..	50
			Earl MacMurray	57	..	..
EASTERN ASSOCIATION.						
No Report.						

GUELPH ASSOCIATION.
 Acton..... B.Y.P.U..... Miss Grindall.....
 Acton..... B.Y.P.U..... Miss B. Warren..... 16

GUELPH ASSOCIATION.

Acton.....	B.Y.P.U.	Miss Grindall.....	Miss B. Warren.....	16	12
Belfountain.....	"	Miss M. J. McLaren.....	Miss K. McArthur.....	43	40
Berlin (German).....	"	F. Friedrich.....	Miss C. Laing.....	75	40
" (English).....	"	Oliver Master.....	K. W. Reikie.....	19	15
Brampton.....	"	Miss K. Pratty.....	Miss Violet Chester.....	37	35
Cheltenham.....	"	A. T. Haines.....	Miss Kate Campbell.....	..	20
Erin.....	"	Miss Maggie McKechnie.....	Miss Ellie Long.....	27	20
Fullerton.....	"	J. McNeill.....	Miss Kate Wilson.....	10	10
Galt.....	"	Albert Williard.....	E. Offork.....	70	45
Georgetown.....	"	Howard Goodenow.....	Harvey Dayfoot.....	30	15
Guelph (First).....	Y.P.S.C.E.	Geo. McLeod.....	Alice Waters.....	35	25
" (Trinity).....	B.Y.P.U.	Alex. Stewart.....	Mrs. E. L. Hill.....	50	20
St. Mary's.....	"	A. Baker.....	Miss Lizzie Mitchell.....	38	20
Stratford.....	Y.P.S.C.E.	W. H. Merry.....	Miss J. Watson.....	40	40

MIDDLESEX AND LAMBTON ASSOCIATION.

Arkona.....	B.Y.P.U.	Miss Edna Britton.....	Miss Dora Baldwin.....	30	..
Enniskillen.....	"	P. Campbell.....	John Smith.....	35	..
Forest.....	"	S. D. Pepper.....	Miss Ethel Scudlar.....	50	..
London South.....	"	Thos. H. James.....	Jennie Owen.....	72	..
" Maitland St.....	"	S. McFarlane.....	Miss Pearl Ashnell.....	42	..
Parkhill.....	"	A. Buckley.....	Miss N. Willard.....	35	..
Petrolia.....	"	A. Houston.....	Miss H. Perkins.....	..	..
Sarnia.....	Y.P.S.C.E.	F. J. Davis.....	Miss J. Barbour.....	73	..
Strathroy.....	B.Y.P.U.	Miss A. Stratton.....	M. A. Merrill.....	24	..
Uttoxeter.....	"	Miss Alice Cameron.....	M. A. Dewar.....	20	..

HAMILTON AND NIAGARA ASSOCIATION.

Beamsville.....	B.Y.P.U.	Frank White.....	Miss A. Boughner.....	15	30
Caledonia.....	Y.P.S.C.E.	Miss Nellie Cowie.....	Miss Mary Harris.....	20	30
Dundas.....	B.Y.P.U.	W. H. Ball.....	Miss Sarah Heddon.....	27	8
Dunnville.....	"	Fred Kitchen.....	Miss E. Ball.....	25	30
Grimsby.....	"	Murray Snider.....	Miss W. Brodie.....	35	6

HAMILTON AND NIAGARA ASSOCIATION.—Continued.

PLACE	NAME OF SOCIETY	PRESIDENT.	SECRETARY.	(MEMBERS— ACTIVE, ASSOC.)	AVERAGE ATTEND.
Niagara Falls	B.Y.P.U.	L. J. McFall	Rev. A. P. Kennedy	28	16
Pt. Colborne	Y.P.S.	Rev. J. M. Smith	Miss Jessie Walker	15	10
Queenston	Y.P.S.C.E.	Rev. J. J. Thompson	W. Vroman	8	8
St. Catharines	Queen St., B.Y.P.U. of C.E.	Miss E. L. M. Young	Miss G. E. Wisner	43	8
St. Catharines	Lyman St., Y.P.S.C.E.	Miss Carrie Smith	Box 1027	22	3
Thorold	B.Y.P.U. of C.E.	Miss A. M. Cook	R. G. Weedcombe, Box 236 Miss B. J. Thompson	13	18

NORFOLK ASSOCIATION.

Boston	B.Y.P.U.	Miss Tillie Limoge	Miss G. Cunningham	50	20
Bloomburg	"	Herbert Kitchen	Miss Irene Tate	44	21
Forestville	"	Louis Pegg	John Cook	20	13
Hartford	"	Volney A. Ray	G. Woltz	30	30
Hagersville	Y.P.S.C.E.	Miss Beatrice Russel	Miss Mabel Smith	25	7
Langton	B.Y.P.U.	Rev. W. H. Treadwell			10
Pt. Rowan	"	C. Caldwell	Eric Ellie	25	20
Simcoe	"	G. R. Austin	G. R. Austin	58	5
Vittoria	"	W. Taylor	F. W. Cattle	36	21
Villa Nova	Y.P.S.C.E.	W. Woodley	Walter Moore	25	5
Waterford	B.Y.P.U.	Miss Etta Harvey	H. Rammoge	40	30

NORTHERN ASSOCIATION.

Bracebridge			Mr. Jas. Dickie		
Barrie			Miss Minnie Parks		
Craignall			C. E. Jobbitt		
Ft. William			Miss J. E. Leach		
Midland			Miss M. Hogar		
Orillia			Miss Louise Duffield		
Stayner			Miss B. Beal		

OTTAWA ASSOCIATION.

Buckingham	Y.P.S.C.E.	Peter McDiarmid	Miss M. A. Westwood	70	8
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OTTAWA ASSOCIATION.

Buckingham.....	Y. P. S. C. E.	Peter McDiarmid.....	Miss M. A. Westwood ..	20	8	25
Bristol.....	"	Miss Mildred E. Eddy, Billencia P. O.	Miss Alice Miller.....	9	9	15
Cornwall.....	B. Y. P. U.	Wm. Gray.....	O. Halliwell.....	17	7	20
Hawkesbury.....	"	C. J. Cameron.....	Mac. Fennell.....	12	15	35
Kemptville.....	"	J. W. Emory.....	Lottie Currie.....	10	5	15
Lachute.....	"	Miss T. McGibbon.....	Miss F. McGillivray.....	8	..	10
Ottawa.....	"	G. Barwell, 105 Nepean.	Miss B. Teacles, Slater St.	80	30	100
	"	Chas. Bird, 150 Percy.....	D. A. McGeogor,	40	..	35
Vankleek Hill.....	"	Miss L. K. Anderson.....	H. Carroll Jones.....	31	4	30
Vernon.....	Y. P. S. C. E.	H. D. McDiarmid.....	D. A. McDiarmid, Dalmeny P. O.	15	..	15

OWEN SOUND ASSOCIATION.

Cape Rich.....	B. Y. P. U.	Robt. Beatty.....	Jas. McJean.....	12	..	12
Durham.....	"	J. L. Browne.....	Miss Ida Williams.....	12	8	20
Meaford.....	"	Miss Millie McIntosh.....	Miss Davidson.....	11	..	12
Owen Sound.....	"	L. Colquette.....	Miss J. Norton.....	52	..	50
Paisley.....	"	Miss Lizzite Dewar.....	John Thompson.....	35	..	35
Warton.....	"	Miss Elenora Patterson.....	Miss Kate Patterson.....	24	..	25

OXFORD AND BRANT ASSOCIATION.

Ancaster.....	B. Y. P. U.	Clayton Misner.....	Miss Essie Vansickle.....	18	..	15
Beachville.....	"	Miss Ethel Taylor.....	Miss Nellie Taylor.....	18	..	..
Burtch.....	"	Miss Frank Cunningham.....	Miss Lottie Ferris.....	26	..	25
Burgessville.....	"	J. G. Jackson.....	Jas. Dennie.....	42	..	40
Brantford (First) " (Park) " (Calvary)	Y. P. S. C. E.	J. Widdup.....	J. Widdup.....	150	..	150
Gables.....	B. Y. P. U.	Miss Aggie Davidson.....	Miss B. V. Crandall.....	31	..	30
Ingersoll.....	Y. P. S. C. E.	William Parker.....	Chas. Abraham.....	26	..	65
	"	H. O. Lindsay.....	Miss Edith Gilmore.....	65	..	60

OXFORD AND BRANT ASSOCIATION.—Continued.

PLACE.	NAME OF SOCIETY.	PRESIDENT.	SECRETARY.	MEMBERS ACTIVE.	AVERAGE ATTEND.
Mt. Elgin.....	B.Y.P.U.	Mrs. H. Tripp.....	Miss E. Tripp.....	44	40
Norwich.....	"	Mrs. C. F. Gray.....	Haughton Dickinson.....	10	15
Onondaga (First).....	"	Miss Alice Vansickle.....	Miss Clara Broughton.....	35	35
Oxford (West).....	"	V. Turner.....	Mrs. E. Bean.....	26	25
Paris.....	"	Miss Flora Murray.....	Miss M. Martin.....	50	50
Salford.....	"	Miss B. Mayberry.....	Miss R. Mayberry.....	37	35
Scotland.....	"	C. Merritt.....	Hattie Hooker.....	30	55
Springford.....	Y.P.S.C.E.	M. Myrie.....	Miss M. Austin.....	22	20
St. George.....	B.Y.P.U.	Miss Allie Bell.....	Henry Singer.....	73	80
Tilsenburg.....	"	Geo. Green.....	Miss Jennie McLaurin.....	..	..
Woodstock (First).....	"	R. Howell.....	Miss C. J. Topping.....	59	36
Woodstock (Oxford St.).....	"	..	..	40	45

PETERBOROUGH ASSOCIATION.

Belleville.....	B.Y.P.U.	Miss Alice Hitchon.....	B. Record.....	40	6	45
Pt. Hope.....	Y.P.S.C.E.	L. B. Rondall.....	M. Housman.....	35	8	40
Cobourg.....	B.Y.P.U.	Miss J. I. Marshall.....	Miss Metta McLaughlin.....	17	7	20
Peterborough (Murray St.).....	B.Y.P.U.C.E.	J. L. E. Raddon.....	Miss L. Stratton.....	46	14	60
Peterborough (Park St.).....	"	W. J. Kome.....	Miss L. Hunt.....	58	11	70
Gilmour Memorial.....	Y.P.S.C.E.	Norman Scott.....	W. S. Taylor.....	28	..	25
Haldimand.....	"	J. R. Benedict.....	..	..	..	..
Colborne.....	B.Y.P.U.	Miss Ruthford.....	Miss R. W. Turney.....	20	11	30
Lakefield.....	"	Miss Cora McDonald.....	Miss May Gordon.....	23	4	25

WALKERTON ASSOCIATION.

Attwood.....	..	..	..	..	..	..
Clinton.....	B.Y.P.U.	Josy Mitchell.....	..	..	..	10
Glanmis.....	"	T. J. Nanaham.....	F. J. Baer.....	31	..	30
Howick.....	"	Miss MacLennan.....	E. Pickard.....	15	..	15
Kenilworth.....	"	W. J. Jacques.....	Miss L. Jacques, Gorrie.....	19	..	15
Kincardine.....	"	Miss Hattie Booz.....	L. Langdon.....	31	..	30
Mt. Forest.....	"	Mr. Telford.....	Edward Barton.....	19	..	..
..	"	Syde Stovel.....	Jas. Lamont.....	31	..	30

WALKERTON ASSOCIATION.—Continued.

Monck.....	Y.P.S.C.E.	Miss Annie Cumbridge.....	R. Segsworth.....	21	..	20
Palmerston.....	B.Y.P.U.	Miss Annie Johnston.....	Miss Annie Hamilton.....	20	..	20
Tiverton.....	"	W. W. MacMaster.....	Miss Sarah Clark.....	12	..	10
Walkerton.....	"	J. Morgan.....	M. A. E. McKechnie.....	23	..	25
Minto.....	"	D. S. Coland, Harrieston.....	D. S. Coland, Harrieston.....	..	..	..

WALKERTON ASSOCIATION.—Continued.

Monck.....	Y.P.S.C.E.....	Miss Annie Cumminge.....	R. Segsworth.....	21	..	20
Palmerston.....	B.Y.P.U.....	Miss Annie Johnston.....	Miss Annie Hamilton.....	20	..	20
Tiverton.....	"	W. W. MacMaster.....	Miss Sarah Clark.....	12	..	10
Walkerton.....	"	J. Morgan.....	M. A. E. McKechnie.....	23	..	25
Minto.....	"	D. S. Copland, Harriston, D. S. Copland, Harriston.		20	..	..

WESTERN ASSOCIATION.

Blenheim.....	B.Y.P.U.....	Mrs. J. D. Jack.....	Miss Myrtle Burse.....	45	..	45
Chatham.....	"	M. Side.....	Miss L. Green.....	70	..	75
Dresden.....	"	John W. Wilkin.....	Miss Mabel Saver.....	30	..	30
Essex.....	"	A. J. Saunders.....	Miss Alice McCaffery.....	25	..	25
Kingsville.....	"	A. Berry.....	Miss Martha Hitch.....	25	..	25
Leannington.....	"	Miss Ella Doughty.....	Miss Mabel Hoffman.....	43	..	45
Palmira.....	"	M. E. Kussel.....	W. Cameron.....	48	..	50
Thamesville.....	"	Mrs. W. F. Lawrence.....	Mrs. W. Meldrum.....	26	..	25
Wallaceburg.....	"	H. McGarvey.....	M. Charlesworth.....	35	..	35
Wheatley.....	"	X. Ivison.....	Stewart Anderson.....	116	..	100
Ridgetown.....	"	S. Turner.....	G. Eansor.....	29	..	..

WHITBY AND LINDSAY ASSOCIATION.

Cannington.....	B.Y.P.U.....	Miss Flora Galt.....	Miss Minnie Hall.....	15	..	35
Claremont.....	"	W. J. Graham.....	Miss Ella Downswell.....	35	..	35
Lindsay.....	Y.P.S.C.E.....	Miss Isabella Matthews.....	Miss I. Matthews.....	35	..	5
Oshawa.....	B.Y.P.U.-C.E.....	Miss Sylvia Ferwell.....	Miss Annie King.....	25	..	25
Reaboro.....	"	E. A. Toque.....	Miss Ella Shorn.....	32	..	6
Stouffville.....	"	A. A. Kennedy.....	E. W. Holloway.....	16	..	13
Uxbridge.....	B.Y.P.U.....	Miss I. Orr.....	Miss Jennie Lewis.....	26	..	02

TORONTO ASSOCIATION.

Toronto, First Avenue.....	B.Y.P.U.....	M. Tedd, 80 Elliott St.....	..	..	..	83
" College St.....	"	D. A. Atkinson, Miss Louie Richardson, 74 Wilcox St.....	65	7	70	
" Memorial.....	B.Y.P.U.-C.E.....	Mr. Kennedy, 129 Palmerston Ave., 921 Queen St. W.....	80	7	30	

BAPTIST YOUNG PEOPLE'S UNION.

TORONTO ASSOCIATION.—Continued.

PLACE.	NAME OF SOCIETY.	PRESIDENT.	SECRETARY.	MEMBERS— ACTIVE.	ASSOC.	AVERAGE ATTEND.
Toronto,	Royce Ave.	B.Y.P.U.	Miss C. Caldwell.	18	..	14
"	Jarvis St.	"	J. Byron Ratcliffe, 24 William Ave.	50	90	70
"	Kennilworth	"	R. M. Day, 11 Albert St., 84 Gerrard St. E., Miss N. Williamson, Miss J. Sully,	6	9	8
"	Walmer Road	"	1885 Queen St., 1885 Queen St. E., R. J. Bark,	70	10	40
"	Beverley St.	B.Y.P.U.C.E.	424 Ossington Ave., 660 Palmerston Ave., Chas. E. Lillie,	52	8	30
"	Dovercourt Rd.	"	12 Farley Ave., H. Ballantyne,	72	..	50
"	Sheridan Ave.	B.Y.P.U.	137 Ossington Ave., Miss Sarah Rattray, Miss Ethel Halbert,	45	12	35
"	Western	"	158 Sheridan., Miss L. Wilson,	60	..	40
"	Bloor St.	"	Wright Ave., Miss Sybella Moyle,	125	..	70
"	Ossington Ave.	"	84 Bedford Rd., E. N. Adams,	34	20	30
"	Annette St.	"	426 Ossington Ave., Birdie L. Patterson,	28	22	20
"	Immanuel	"	Quebec Ave., Toronto Jet, Miss Nasmith,	41	..	24
"	East Toronto	"	14 Maitland St., C. D. Smart, 30 Amelia., Miss C. Chapman,	20	12	20
"	Parliament St.	"	Coleman P. O., Miss L. Gough, Fred Jones, Miss M. Good,	51	4	30
Aurora		"	47 Sydenham., Chas. J. Clark,	17	17	30
Chester		"	Nettie Lloyd., Miss Haigh, Bleeker St., Miss L. Tolhurst,	15	10	13
York Mills		"	75 Smith St., Miss Mary Bathgate., Miss Ella L. Gibson, Willowdale.,	18	12	14

SUMMER

STU

- Anderson, C.
- Armstrong, J.
- Blundell, R.
- Bovington, D.
- Bowyer, W.
- Brown, E. W.
- Brown, J. G.
- Brownlee, E.
- Bryant, H.
- Burrell, W. F.
- Campell, A. G.
- Chapman, J.
- Cohoe, A. B.
- Coltman, M.
- Cornish, T. H.
- Coumans, H.
- Coutts, J. R.
- Cross, A. S.
- Daniels, G. V.
- Dingman, J. I.
- Echlin, R. D.
- Gazley, A. W.
- Grant, J. A.
- Green, A. F.
- Grigg, S. E.
- Guyatt, R. E.
- Hawkings, J.
- Harkness, D.
- Hindson, W.
- Huddleston, A.
- Huff, W. W.
- Hurlburt, G. I.
- Imrie, A., B. A.
- Ingram, J. F.
- Jones, G. H.
- Jones, J. T., F.
- Kendall, O. E.
- King, J. H.
- Lamont, G. C.
- Mann, A. B.
- Manthorne, J.
- Marshall, J. T.
- Meldrum, T. E.
- Menge, G. J.
- Mode, P. G., M.
- Moore, H. D.
- MacGregor, P.
- McDonald, A.
- McEwen, E. J.

STUDENT APPOINTMENTS.

STUDENT.	FIELD.
McFarlane, J. C.	Port Perry.
McIntosh, John, B.A.	Dutton.
McIntosh, Judson	Mulgrave.
McLachlan, J. D., B.A.	Chesley.
McNeill, J. J., B.A.	First Church, Winnipeg.
Newcombe, H. C.	Niagara Falls South.
Pady, W. J., B.A., B. Th.	Toronto Junction.
Paterson, J. B., B.A.	Manitoba (Carman P. O.)
Parsons, E. W., B.A.	Tabernacle, Montreal.
Pergelly, J. E.	Avoca.
Pollock, J.	Cannington.
Riggs, H. D.	Dempsey.
Riggs, W. T.	Almonte.
Rogers, G. L.	Bronte.
Sayles, R. E.	Kingsey Falls, Quebec.
Scott, F. J., B.A.	Manitoba.
Scott, R.	Williamsville, N.Y.
Simmons, G. N., B.A., B. Th.	Athens.
Smith, R. E.	Forestville.
Tighe, W. B., B.A.	Manitoba.
Torrie, A. W.	Caledonia.
Walker, W. H.	Mar.
Webb, Geo. T.	Brampton.
Welch, G. R.	Tilsonburg.
Wright, T. J.	Potter, Quebec.

UNORDAINED PASTORS IN MANITOBA AND NORTH-
WEST, WITH THEIR APPOINTMENTS
AND ADDRESS.

NAMES.	ADDRESSES.
Aplin, S.	Innisfail.
Atkins, W. R.	Dauphin.
Attwood, F.	Morden.
Bowen, J. C.	Minnedosa.
Cross, H. B.	Deloraine.
Cross, H.	Bay View.
Croft, H.	Treherne.
Dixon, A.	Regina.
Elsie, H.	Forest.
Everton, S.	Gladstone.
Fraser, J. C.	Pilot Mound.
Goodfield, B.	Swan River.
Holford, D.	Birtle.
McCormack, W. J.	Westbourne.
McIntyre, A.	Dauphin.
McNeil, J. J.	Winnipeg.
Parnall, A.	Austin.
Pirie, J.	Dominion City.
Sylvester, H.	Cherry Grove.
Williams, Ed. W.	Winnipeg.

John Gray
J. E. Wells
W. S. Cow
James And
Jno. Demp
Geo. Chitto
Jno. A. Car
G. W. M. C

Rev. A. F. C
" J. Bast

Dougald Bro
A. R. Park.
J. F. Vichert
A. Imrie, B.
A. J. Darroch
James Currie
T. Cowan...
James Dessor
T. N. Ritchie
C. W. Rose.
Robt. Hall...
Homer Canfi

DEATHS.

John Gray.....	
J. E. Wells.....	Sept. 18, 1898.
W. S. Cowles.....	Nov. 1898.
James Anderson.....	Jan. 20, 1899.
Jno. Dempsey.....	April 1, 1899.
Geo. Chittenden.....	April, 1899.
Jno. A. Cameron.....	May 14, 1899.
G. W. M. Carey.....	May 16, 1899.

PASTORS FROM OTHER COUNTRIES.

Rev. A. F. Green.....	from Chicago.....	to Royce Ave., Toronto.
" J. Bastow.....	" New York City...	" Peterboro'.

ORDINATIONS.

Dougald Brown.....	Kenilworth,	June 9, 1898
A. R. Park.....	Forest,	June 21, 1898
J. F. Vichert, M. A.....	Rapid City, Man.,	June 22, 1898
A. Imrie, B. A.....	Bethel, King,	June 28, 1898
A. J. Darroch.....	Flesherton,	July 6, 1898
James Currie.....	E. and W. Oro,	Aug. 22, 1898
T. Cowan.....	Minesing,	Aug. 23, 1898
James Desson.....	Daywood,	Aug. 31, 1898
T. N. Ritchie, B. A.....	Melita, Man.,	Nov. 29, 1898
C. W. Rose.....	Nelson, B. C.,	Dec. 13, 1898
Robt. Hall.....	Toronto,	Feb. 3, 1899
Homer Canfield.....	Boissevain,	April 18, 1899

CHURCHES—ORGANIZED, RECOGNIZED, AND DEDICATED.

I.—ORGANIZED—

North Clarendon, Que.....	Nov. 20, 1898
North Saanich.....	Dec. 3, 1898
Montreal.....	
Maxville.....	
Oak Lake.....	
South Oak Lake.....	
Greenbank.....	
Hepworth.....	

} These have been taken from Superintendent's
Report. Date not known to Editor.

II.—RECOGNIZED—

Queenston	May 30, 1898
Bewdley	June 15, 1898
Hepworth.....	March 27, 1899
Ottawa, 4th Ave.....	April 20, 1899
Crnaan.....	May 5, 1899

III.—DEDICATED—

Mulgrave	July 10, 1898
Havelock.....	Aug. 7, 1898
Caledonia.....	Aug. 14, 1898
Nelson, B. C.....	Aug. 21, 1898
Purple Valley.....	Aug. 9, 1898
North Clarendon, Que.....	Nov. 20, 1898
Indian River.....	Jan. 1, 1899
East Toronto.....	Jan. 13, 1899
Midland.....	Feb. 12, 1899
Ingersoll.....	Feb. 19, 1899

IV.—RE-OPENED—

Charlotteville Centre.....	June 12, 1898
Warton.....	Aug. 14, 1898
Simcoe.....	Sept. 25, 1898
London, Maitland Street.....	Oct. 30, 1898
Ohsweken.....	Dec. 4, 1898
Goshen.....	Feb. 19, 1899
Grimbsy.....	April 9, 1899

Churches, Pastors, Clerks, Etc.

IN ONTARIO, QUEBEC, MANITOBA AND BRITISH COLUMBIA.

[The names and addresses of Pastors and Clerks are taken from the Association Minutes of 1899.]

<i>Associations.</i>	<i>Place and Time of Meeting, 1900.</i>	<i>Clerks and P. O.</i>
Canada Central	.....	Rev. W. C. Weir, B.A., Carleton Place.
Eastern	..... Sherbrooke, 2nd Wed. in June	Rev. D. W. Terry, B. A., B. Th., Barnston, Que.
Elgin	..... Aylmer, 1st Thursday in June	Rev. G. Mason, Bayham, Ont.
Guelph	..... 2nd Wednesday in June.....	R. D. Warren, Esq., Georgetown, Ont.
Middlesex and Lambton	{ Wed. and Thurs. 1st full } { week in June..... }	John Beardsall, 375 Princess Ave., London.
Niagara	.....Dunville, 1st Wed. in June..	Charles E. Riggins, Esq., Beamsville.
Norfolk	..... Waterford, 2nd Wed. in June	Rev. D. D. Burtch, Villa Nova
Northern	.....Bracebridge, 3rd Tuesday in June.....	Rev. John Blatherwick, Marchmont.
Ottawa	.....3rd Wednesday in June.....	A. B. Hudson, Auditor Gen. office, Ottawa.
Owen Sound	.....	O. J. Showell, Owen Sound.
Oxford-Brant	.....Burgessville, 2nd Thursday in June.....	Rev. W. H. Cline, B.A., B.D., Paris, Ont.
Peterboro'	.....3rd Tuesday in June.....	Rev. P. K. Dayfoot, M.A., Port Hope.
Toronto	..... Baker Hill (or 2nd Markham) June 7th and 8th.....	Thos. McGillicuddy, 369 Given St., Toronto.
Walkerton	.....2nd week in June.....	J. J. Cook, Mt. Forest.
Western	..... June 15th and 16th.....	Arch. McNee, Windsor, Ont.
Whitby and Lindsay	..... June 20th and 22nd.....	Walter Anderson, Uxbridge.

AMHERSTBURG ASSOCIATION.

Churches.	Pastors.	Bap- tisms.	Mem- bers.	Organi- zation.	Clerks and P. O.
Amherstburg.....		5	150	....	T. S. Brown.
Sandwich.....		0	25	....	Wm. Watkins.
Windsor.....	Rev. Gordon....	6	47	....	A. F. Simpkins.
Puce.....	Rev. Penick....	2	21	....	Partheana Walls.
Gosfield.....		0	13	....	L. Settles.
Shrewsbury.....		0	31	....	P.B. Patterson.
North Buxton.....	T. J. Henderson..	1	67	....	Wm. Rhue.
Chatham.....		0	75	....	Milton Lewis.
Dresden.....	Rev. Penick....	0	61	....	T. G. Brown.
London.....	Rev. Holt.....	0	35	....	A. D. Jones.
Total.....		14	525		

CANADA CENTRAL ASSOCIATION.

Algonquin.....	S. F. Foster....	0	80	1837	M. T. Earl, Algonquin.
Almonte.....	W. T. Riggs....	0	91	1864	W. J. Lawford, Almonte.
Arnprior.....	Wm. Holbein... 0	164	1874	F. F. McNab, Arnprior.	
Athens.....	*G. N. Simmons 0	29	1837	J. A. Jones, Athens.	
Beckwith.....	*Joseph Currie 0	27	1890	A. McKay, Tennyson.	
Brockville.....	J. C. Sycamore... 27	323	1844	Wm. Smith, Brockville.	
Carleton Place....	W. C. Weir.... 5	104	1825	Peter Garvin, Carleton Place.	
Dacre.....		0	
Delta.....		0	..	1880	D. H. Davison, Delta.
Drummond.....	W. L. Palframan 2	39	....	A. Ferguson, Ferguson's Falls.
Kingston.....	D. Laing..... 5	130	1840	C. H. Pickering, Kingston.	
Kingston(UnionSt.)	C. W. King.... 1	74	1897	Miss Jean Patterson, Kingston.	
Lanark.....	W. L. Palframan 4	23	1889	A. Affleck, Lanark.	
Middleville.....	W. L. Palframan 0	28	1834	W. Borrowman, Middleville.	
McNab.....		0	John Affleck, Harvey.
Pembroke.....	John Aitkins... 2	99	1873	W. H. Bone, Pembroke.	
Perth.....	G. C. Rock.... 4	130	1842	Wm. Allan, Allan's Mills.	
Phillipsville.....		0	67	1803	R. M. Stevens, Harlem.
Plum Hollow.....	*G. N. Simmons 0	44	1840	D. M. Kilborn, Plum Hollow.	
Renfrew.....	J. R. Cresswell, 1	98	1834	Robt. M. Donald, Renfrew.	
Smith's Falls.....	O. G. Langford. 2	188	1834	Ogle Carss.	
Toledo.....		0	
Westport.....	C. E. Burrell.. 5	96	1885	W. B. Adams, Westport.	
White Lake.....		0	D. Stewart, Burnstown.
Total.....		58	2024		

*Student.

Churches.
Abbott's C
Baldwin's M
Barnsto...
Beebe Plain
Bulwer ...
Clarencevill
Coaticook...
Dixville ...
Kingsey Fa
Montreal (F
Montreal (C
Montreal (G
Montreal (I
Charles).
Montreal
Tabernacl
Moe's River
Potton.....
Quebec.....
Sawyerville.
Sherbrooke.
Total.
*Student.
Aylmer. ...
Calton.....
Dutton.....
Fingal.....
Gladstone...

EASTERN ASSOCIATION.

Churches.	Pastors.	Bap- tists.	Mem- bers.	Organi- zation.	Clerks and P. O.
Abbott's Corner.....	A. G. Baker....	1	45	1799	Mrs. J. M. Brae, Abbott's Corners, Que.
Baldwin's Mills.....	D. W. Terry....	1	24	1884	F. M. Dean, Baldwin's Mills, Que.
Barnston.....	D. W. Terry....	5	56	1833	Miss R. L. Parker, Barn- ston, Que.
Beebe Plain.....	H. S. Kilborn..	0	26	1875	Mr. A. T. Lorimer, Beebe Plain, Que.
Bulwer.....	A. C. Baker....	0	47	1893	Mrs. P. H. Coates, John- ville, Que.
Clarenceville.....	*D. Catchpole..	17	52	1894	C. M. Clow, Clarence- ville, Que.
Coaticook.....	J. H. Hunter..	1	95	1874	Miss P. M. Chandler, Coaticook, Que.
Dixville.....	Edgar Russell..	2	170	1888	Miss A. Howe, Dixville, Que.
Kingsey Falls.....	*Sayles.....	0	26	1860	Mrs. M. E. McWilliams, Danville, Que.
Montreal (First).....		1	312	1831	Frank Dakin, 380 Victoria Ave., Westmount, Que.
Montreal (Clivet).....	E. W. Dadson..	17	437	1875	Wayland Williams, 1012 St. Catharines, Montreal
Montreal (Grace).....	W. T. Graham..	11	197	1890	H. E. Hinds, 70 Walker Ave., St. Henry, Que.
Montreal (Pt. St. Charles).....	J. R. Webb....	17	140	1895	George McPherson, 136 Paris St., Montreal.
Montreal Baptist Tabernacle.....	A. E. Tuddenham	11	40	1897	G. E. Owen, 395 Fullum St., Montreal, Que.
Moe's River.....	L. H. Coles....	11	56	1896	Mrs. P. A. Parsons, Moe's River, Que.
Potton.....	*Wright.....	0	49	1836	G. W. Garland, Manson- ville Station, Que.
Quebec.....		2	92	1845	H. Woodside, 187 Oliver St., Que.
Sawyerville.....	A. C. Baker....	0	91	1822	L. W. French, Eaton, Que.
Sherbrooke.....	T. Luckens ..	3	55	1872	A. I. Gillies, Sherbrooke, Que.
Total.....		100	2010		

*Student.

ELGIN ASSOCIATION.

Aylmer.....	Geo. Cross.....	5	497	1816	G. R. Christie, Aylmer.
Calton.....	P. R. Carey....	5	166	1855	Ensley O. Cohoon, Calton.
Dutton.....	*John McIntosh.	0	86	1877	F. B. Peck, Dutton.
Fingal.....		0	48	1845	F. C. Newland, Fingal.
Gladstone.....	H. G. Kennedy..	42	155	1848	Luther Yorke, Gladstone.

ELGIN ASSOCIATION—Continued.

Churches.	Pastors.	Bap- tisma.	Mem- bers.	Organi- zation.	Clerks and P. O.
Jaffa.....	W. Spencer....	0	73	1886	Charles Stokes, Jaffa.
Lakeshore Calvary.	P. R. Carey....	0	127	1890	H. L. McConnell.
Malahide and Bay- ham.....	Geo. Mason....	4	104	1855	J. D. Abell, Aylmer.
Middlemiss.....	J. B. Huff.....	0	15	1879	R. B. Campbell, Middle- miss.
Mt. Salem.....		0		1887	
New Sarum.....	W. Spencer....	0	132	1834	Lewis R. Cloes, New Sarum.
Pt. Burwell.....	P. R. Carey....	3	149	1819	C. C. Medler, Pt. Burwell.
Shedden.....		0	29	1894	Mrs. Dr. Morse, Shedden.
Sparta.....	J. J. Baker....	1	100	1869	Louisa Prior, Sparta.
1st Southwold.....	J. B. Huff.....	0	33	1820	Arthur Silcox, Iona.
2nd ".....	J. B. Huff.....	1	42	1854	Alonzo Ross, Iona Station
Springfield.....	W. E. Orton....	1	53	1887	Lodemie White, Spring- field.
St. Thomas.....	W. Hartley....	16	486	1840	R. T. Hankinson, 52 Wil- liam St., St. Thomas.
St. Thomas, (Im- manuel.....	W. H. Wallace..	3	72	1891	Geo. Damen, St. Thomas.
West Lorne.....	M. P. Campbell	5	74	1877	J. Haviland, West Lorne,
1st Yarmouth.....	J. J. Baker....	0	18	1833	Geo. E. Smith, Union.
Total.....		86	2459		

*Student.

GUELPH ASSOCIATION.

Acton.....	W. S. McAlpine.	0	49	1842	J. L. Warren, Acton.
Belfountain.....	L. H. Thomas..	0	31	1835	Miss M. J. McLaren, Bel- fountain.
Berlin (German)...	F. Freidrick...	13	166	1851	H. Hymmen, Berlin.
Berlin (English)...	P. A. McEwen..	3	63	1895	E. D. Long, Berlin.
Brampton.....	Geo. T. Webb..	8	103	1874	A. D. Kichner, Brampton.
Cheltenham.....	J. O'Neill.....	0	137	1844	G. F. Wilson, Cheltenham.
East Nissouri.....	C. Sedgworth..	1	62	1861	Vining Gleason, Lakeside.
East Flamboro.....	H. G. Gurney..	0	29	1844	Alpheus Mount, Mounts- berg.
Edmonton.....	J. O'Neil.....	0	27	1861	N. V. Watson, Snelgrove.
Erin.....		0	40	1887	D. McKechnie, Erin.
Fullarton.....		0	75	1869	John McNeill, Fullarton.
Galt.....	H. P. Whidden	10	229	1876	D. R. Miller, Galt.
Georgetown.....	W. S. McAlpine	0	98	1847	R. D. Warren, George- town.
Guelph (First)...	B. W. Merrill..	0	224	1853	A. Linton, Guelph.
Guelph (Trinity)...	J. W. Weeks...	1	161	1890	Alex. Stewart, Guelph.
Hillsburg.....		0	101		David O. Root, Ospringe.
Hespeler.....	A. R. McDonald,	3	47	1889	H. J. Brownlee, Hespeler.
Orangeville.....		11	80	1888	T. J. Patnello, Orangeville.

Churches.
Preston ...
St. Marys.
Stratford ..
Tavistock ..
To
Church
Grande Light
St. Pie.....
Roxton Pon
Marieville ..
Ely.....
Montreal...
Quebec.....
Maskinonge
Sorel.....
St. Constant
Waterloo...
Canaan (wit
Appr

Church
Ailsa Craig.
Alvinston...
Arkona.....
Brigden....
Brooke and
killen.....
Calvary.....
Caradoc (Zio
Courtright...
Denfield...
East William
Forest.....
Lobo.....
London, Talb
" Adela
" Maitla
" South.

CHURCHES, PASTORS, CLERKS, ETC.

GUELPH ASSOCIATION—Continued.

Churches.	Pastors.	Bap- tisms.	Mem- bers.	Organi- zation.	Clerks and P. O.
Preston	A. R. McDonald.	0	14	1895	A. Ziemann, Preston.
St. Marys	P. N. Anderson	0	89	1862	Miss M. J. Delmage, St. Marys.
Stratford	W. J. McKay.	7	315		J. L. Cornwall, B. A., Stratford.
Tavistock	W. S. Walker	0	49	1859	Jacob Quehl, Tavistock.
Total		57	2189		

GRANDE LIGNE ASSOCIATION.

Churches.	Pastor.	Bap- tisms.	Mem- bers.	Organi- zation.
Grande Ligne	M. B. Parent	19	105	1837
St. Pie	N. Gregoire	0	11	1842
Marierville	A. J. Lebeau	0	57	1845
Roxton Pond	W. S. Bullock	0	56	1850
Ely	J. Cesan	0	47	1854
Montreal	A. L. Therrien	8	80	1871
Quebec	L. R. Dutaud—Connected with English Church.	0		
Mashinonge	L. A. Therrien	0	27	1891
Sorel	L. O. F. Cote	0	25	1893
St. Constant (branch church)	M. Robert	0	15	
Waterloo	T. Brouillette	0	12	
Canaan (with English church)	Geo. McFaul	3	9	1899
Approximately correct		30	444	

MIDDLESEX AND LAMBTON ASSOCIATION.

Churches.	Pastors.	Bap- tisms.	Mem- bers.	Organi- zation.	Clerks and P. O.
Ailsa Craig	Jas. Coutts	0	114	1871	S. R. Gilles, Ailsa Craig.
Alvinston	D. Alexander	4	38	1876	A. L. Lovell, Alvinston.
Arkona	John A. Baldwin	9	97	1836	John McLeish, Arkona.
Brigden	J. Smither	0	23	1861	L. S. Haverstock, Brigden.
Brooke and Ennis-					
killen	R. Weaver	3	69	1898	M. D. Cameron, Weidman.
Calvary	E. J. Haines	2	48	1877	Jas. J. Johnson, Wanstead.
Caradoc (Zion)	J. C. Pilkey	0	68	1853	Alf. E. Quick, Strathroy.
Courtright	J. Smithers	0	30		Jno. Chowen, Courtright.
Denfield	Jas. Coutts	0	111	1834	W. H. Rosser, Denfield.
East Williams		0	52	1865	David Treharne, Fernhill.
Forest	A. R. Parke	6	105	1872	F. Chalk, Forest.
Lobo	R. Marshall	0	97	1827	Joshua Irvine, Lobo.
London, Talbot St.		7	275	1844	John Beardsall, 375 Princess Ave., London.
" Adelaide St.	T. S. Johnson	15	314	1877	A. E. Brown, 396 King
" Maitland St.	E. S. G. Boone	9	80	1886	Mrs. M. McLaughlin, 1046 William St.
" South	W. M. Walker	5	180	1888	H. Sutherland, 103 Briscoe St., South London.

CHURCHES, PASTORS, CLERKS, ETC.

MIDDLESEX AND LAMBTON ASSOCIATION.—Continued.

Churches.	Pastors.	Bap- tisms.	Mem- bers.	Organi- zation.	Clerks and P. O.
Marthaville.....	D. E. McIntosh	2	46	1897	J. E. Bedall, Copleston.
McGillivray.....	H. Saunders	0	42	1862	E. Holland, Lieury.
Mount Brydges.....	J. C. Pilkey	2	98	.....	W. F. Black, Mt. Brydges
Oil Springs.....	W. D. Magee	1	45	1893	Jas. Marshall, Oil Springs
Parkhill.....	H. Saunders	1	53	1871	Wm. Dickson, Parkhill.
Petrolia.....	S. J. Farmer	13	206	1872	H. W. Brown, Box 254, Petrolia.
Plympton.....	E. Phillips	0	18	1880	Jos. Ellwood, Mandaamin
Poplar Hill.....	E. J. Stobo	10	137	1843	A. L. Hunt, Poplar Hill.
Sarnia.....	H. C. Spellar	13	228	1871	J. Wilkinson, Box 362, Sarnia.
Sarnia Township.....	E. Phillips	3	109	1836	Thos. Holmes, Bunyan.
Strathroy.....	T. M. Fothergill	11	290	1863	A. E. Gill, Strathroy.
Theford.....	J. A. Baldwin	0	17	.....	Jonas Cornell.
Uttoxeter.....	A. R. Park	3	32	1894	A. C. Dewar, Uttoxeter.
Watford.....	M. E. Siple	1	34	1895	Rowland Hill, Watford.
West Nissouri.....	C. Segsworth	5	37	1858	Miss Lizzie M. Vining, Thorndale.
Wyoming.....	E. J. Haines	1	47	1878	J. F. Donald, Wyoming.
Brooke.....	M. E. Siple	3	48	1870	Dan. G. Maddock, Walnut
Total.....		129	1397		

NIAGARA AND HAMILTON ASSOCIATION.

Beamsville.....	W. E. Stevens	26	210	1776	R. Cruikshank, Beams- ville.
Binbrook.....	James Bracken	6	70	1857	W. J. Guyatt, Binbrook.
Bronte.....	G. L. Rogers	0	38	1848	George Taylor, Bronte.
Burlington.....		0	.....	.....	.....
Caistor.....	James Bracken	0	41	1864	John Jackson, Abingdon.
Canboro.....	S. Mahoney	1	42	1849	Mrs. Gingell, Canboro.
Cayuga North.....	S. Mahoney	0	37	1848	W. A. Barnes, Cayuga.
Cayuga South.....	A. C. Parson	2	46	1853	J. W. Deamud, Upper.
Caledonia.....	A. W. Torrie	0	35	1896	J. H. Howden, P. O. Box 28, Caledonia.
Dunnville.....	A. H. Brace	5	68	1887	George Braven, Dunnville
Dundas.....	A. P. McDonald	2	107	1834	D. A. Watson, Dundas.
Freelton.....	H. G. Gurney	0	22	1891	Isaac Burkholder, Freel- ton.
Fonthill.....	G. H. Sneyd	10	134	1845	Geo. C. Brown, Fonthill.
Grimsby.....	L. Brown	8	129	1877	Wilena Brodie, Grimsby.
Hamilton—					
James St.....	J. L. Gilmour	12	594	1844	Henry S. Moore, 23 Grant Ave., Hamilton.
Ferguson Ave.....	J. J. White	6	35	1887	Miss Lottie Goodwin, 3 Clarke Ave., Hamilton.
Victoria Ave.....	J. W. Hoyt	4	248	1888	Fred. J. Anderson, 126 Evans St., Hamilton.
Herkimer.....	T. J. Bennett	24	171	1889	P. L. Scriven, 13 King- William St., Hamilton.
Wentworth.....	C. Emerson	6	65	1890	A. Alder, 2 Grove St., Hamilton.

CHURCHES, PASTORS, CLERKS, ETC.

NIAGARA AND HAMILTON ASSOCIATION.—Continued

Churches.	Pastors.	Bap- tisms.	Mem- bers.	Organi- zation.	Clerks and P. O.
Marshville	W. S. Barker ..	3	84	1895	George Schram, Marsh- ville.
Niagara Falls South.	H. C. Newcombe	7	67	1847	James Crr, Niagara Falls South.
Niagara Falls.....	A. P. Kennedy.	7	57	1892	W. H. Campbell, P. O. Box 342, Niagara Falls.
Port Colborne.....	J. M. Smith....	0	146	1860	Arthur Richardson, Port Colborne.
Queenston.....	J. T. Thompson	4	21	1831	G. E. Levitt, Queenston.
Rainham Centre ..	John Trickey...	0	56	1832	John H. Fite, Rainham.
Sherbrooke	A. H. Brace ...	6	97	1842	Creighton Minor, Strom- ness.
St. Catharines—					
Queen St	John E. Trotter	3	270	1833	Ephraim Wismer, Russel Ave., St. Catharines.
Lyman St.....	R. Garside.....	5	101	1889	E. Poole, P. O. Box, 770, St. Catharines.
Geneva St.....		0	..	..	..
Thorold	R. Garside.....	0	31	1887	J. H. Thompson, Thorold.
Tyneside.....	James Bracken.	0	69	1882	Geo. Harris, Tyneside.
Virgil	J. T. Thompson.	6	41	1842	Ira Bogardus, Virgil.
Waterdown.....	J. J. White,....	2	46	1891	Albert J. Anderson, Water- down.
Westover.....	H. C. Gurney..	0	65	1845	Jacob Woodley, West- over.
Windecker	Stephen Mahony	0	32	1891	David Sutor, Darling Rd.
Total		155	3275		

NORFOLK ASSOCIATION.

Bloomsburgh.....	J. W. Mann....	3	99	1833	W. P. Skirrow, Blooms- burgh.
Boston.....	S. G. Harris....	8	248	1804	L. C. Barber, Boston.
Charlotteville Cen- tre.....	T. Bingham....	1	43	1876	George Pepper, Walsh.
Cheapside	J. Trickey.....	1	58	1837	Wm. L. Tyrell, Cheapside
Courtland.....	F. W. Cuthbert.	2	63	1874	Rev. S. Jackson, Court- land.
Cultus.....	T. A. P. Frost..	0	56	1889	John Frick, Clear Creek.
Delhi.....	T. T. Shields..	4	119	1843	G. G. Byers, Delhi.
De Cewsville	C. A. Parsons..	1	75	1872	G. Wharton, De Cewsville
Eden.....	F. W. Cuthbert	3	99	1848	J. W. Alton, Eden.
Forestville.....	*R. E. Smith... 4	205	1836	Jno. C. Cook, Forestville.	
Glen Meyer.....	*G. F. Hulbert.	0	24	1885	B. Birdsell, Glen Meyer.
Goshen	F. W. Cuthbert.	0	36	..	O. D. Oatman, Tilsonburg
Houghton 1st.....	T. A. P. Frost..	0	192	1841	W. L. Smith, Clear Creek.
" 2nd.....	*T. C. France..	1	26	..	G. W. Brown, King Lake
Hagersville.....	G. B. Davis....	1	70	1882	J. H. Butler, Hagersville.
Hartford.....	*Volney A. Wray	0	117	1837	R. J. Merrill, Hartford.
Lynville.....	W. H. Haviland	1	58	1885	W. N. Kelly, Lynville.

CHURCHES, PASTORS, CLERKS, ETC.

NORFOLK ASSOCIATION—Continued.

Churches.	Pastors.	Bap- tisms.	Mem- bers.	Organi- zation.	Clerks and P. O.
Laughton.....	W. H. Treadwell	0	115	1859	W. C. Kennedy, Laughton
Middleton North..	*G. F. Hulbert..	0	46	.....	W. H. Earl, Eden.
" South ..	*G. F. Hulbert..	0	42	.....	M. D. Sinclair, South Middleton.
Port Rowan.....	F. C. Elliott....	0	151	1828	C. P. Reeves, Port Rowan
Pine Grove.....	T. Bingham....	0	43	1876	Salem Kelly, Lyndoch.
Round Plains.....	*Norman Burke	0	45	1860	J. McIntosh, Waterford.
Selkirk.....	J. Trickey.....	2	76	1866	W. H. Smelser, Selkirk.
Simcoe.....	D. Dack.....	9	301	1836	R. E. Gunton, Simcoe.
Teeterville.....	*Norman Burke	0	50	1859	Ed. Sharp, Teeterville.
Tyrrell.....	J. W. Mann....	2	87	1859	L. A. Vail, Tyrrell.
Vittoria.....	D. Bovington..	2	180	1804	J. W. Chadwick, Vittoria.
Villa Nova.....	D. D. Burtch..	6	196	1850	Stafford Hall, Villa Nova.
Waterford.....	A. Murdoch....	0	371	1846	A. E. McMichael, Water- ford.
†Port Dover.....	T. C. Sowter....	2	.....	.....	.....
Total.....	.....	53	3291	.....	.....

*Student.

†No organization here, but Pastor Sowter is doing work on the field.

NORTHERN ASSOCIATION.

Barrie.....	S. Shelden.....	12	161	1877	C. W. Palk, 2 Peel St., Barrie.
Blue Mountain ...	*H. Bryant	10	41	1893	Jas. Campbell, Pretty River Valley P. O.
Bracebridge	*W. I. Roberts .	4	59	1885	Wm. C. Dennis, Brace- bridge.
Burk's Falls	J. W. Gregory .	0	54	1886	Geo. H. Silvester, Burk's Falls.
Bell Ewart.....	(See Stroud)....	0	27	1896	Wm. Whan, Bell Ewart.
Collingwood	Jas. Chapman..	1	111	1876	Mark E. Fryer, Colling- wood.
Creemore.....	(See Stayner)..	5	31	1867	W. J. Honeyford, Aven- ing.
Doe Lake.....	(See Burk's Falls)	3	19	1878	Wm. Alexander, Royston.
Elmvale.....	(See Minesing).	0	17	1896	J. F. Shaw, Elmvale.
Ft. William.....	C. E. Scott	3	68	1892	D. McGillivray, Ft. Wil- liam.
Gravenhurst	*W. E. Matthews	15	33	1897	W. A. Sibbald, Graven- hurst.
Marchmont.....	J. Blatherwick..	0	32	1889	T. A. Amoss, Marchmont.
Minesing.....	*W. A. Gazeby..	0	36	1883	T. G. Livingstone, Mine- sing.
Medora.....	*Lamont.....	5	26	1894	Jno. McLeod, Foote's Bay.
Midland.....	L. N. Sirrell....	10	71	1889	C. A. Goodfellow, Mid- land.
North Bay.....	.....	2	53	1892	Mrs. E. Morgan, North Bay.
Orillia.....	L. M. Weeks	2	171	1873	J. B. Kerr, Orillia.

Churches
Oro East...
Oro West...
Parry Sound

Port Arthur

Rat Portage

Sault Ste Ma

Stayner.....

Sprucedale..

Stroud.....

Sundridge...

Uhthoff.....

Total.

*Students.

Breadalbane

Bristol.....

Buckingham

Canaan.....

Clarence.....

Clarendon...

Cornwall.....

Cumberland ..

Dalesville ...

Dempsey.....

Dominionville

Dunbar.....

East Templeto

Grenville.....

Kemptville...

Kenmore.....

Lachute.....

Maxville.....

CHURCHES, PASTORS, CLERKS, ETC.

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NORTHERN ASSOCIATION—Continued.

Churches.	Pastors.	Bap- tisms.	Mem- bers.	Organi- zation.	Clerks and P. O
Oro East.....	Jas. Currie.....	0	24	1851	D. Paisley, Mitchell Sq.
Oro West.....	".....	0	22	1870	Jno. Harrison, Edgar.
Parry Sound.....	E. J. Harris.....	15	74	1884	Thos. Massales, Parry Sound.
Port Arthur.....	*W. H. Rock..	1	66	1885	J. L. Matthews, Port Arthur.
Rat Portage.....	F. T. Tapscott	19	51	1899	Mrs. J. K. Brydon, Rat Portage.
Sault Ste Marie....	E. S. Walker....	1	87	1884	T. K. Downing, Sault Ste. Marie.
Stayner.....	J. C. Dunlop..	8	117	1860	W. J. Dunlop, Stayner.
Sprucedale.....	Jas. Miller.....	6	42	1895	A. F. Judd, Doe Lake.
Stroud.....	J. F. Dingman..	1	28	1898	W. H. Smith, Stroud.
Sundridge.....	*Geo. J. Menge.	0	24	1884	John Carter, Sundridge.
Uhthoff.....	(See Marchmont)	0	29	1891	E. Wallis, Uhthoff.
Total.....		123	1577		

*Students.

OTTAWA ASSOCIATION.

Breadalbane.....	J. L. Gardiner..	1	135	1816	D. P. L. Campbell, Vank- leek Hill.
Bristol.....	O. C. Carey... 2	32	1888	Mrs. R. W. Edey, Bil- lerica, Que.	
Buckingham.....	R. M. Carkner. 1	70	1859	Alex. Cumming, Bucking- ham, Que.	
Canaan.....	*G. A. Jones... 0	27	1899	.....
Clarence.....	*C. H. Emerson 1	83	1825	Jas. Erskine, Rockland.	
Clarendon.....	O. C. Carey... 0	28	1877	Geo. Dagg, Portage du Fort, Que.	
Cornwall.....	John Curry.... 3	61	1882	D. N. Cornel, Box 374, Cornwall.	
Cumberland.....	*C. H. Emerson 2	32	1872	G. F. Jeffery, Cumber- land.	
Dalesville.....	*H. D. Moore.. 4	82	1825	Miss Jessie Murdoch, Dalesville, Que.	
Dempsey.....	*H. D. Riggs.. 0	16	1891	Jas. McDuff, Point For- tune, Que.	
Dominionville....	J. Robinson... 12	86	1835	A. McPhadden, Domin- ionville.	
Dunbar.....	*E. A. Brownlee 0	9	1896	.....
East Templeton....	*Jas. A. Grant.. 3	40	1880	A. S. McLaurin, East Templeton, Que.	
Grenville.....	J. Cain..... 2	122	1887	L. J. Heatlic, Stonefield, Que.	
Kemptville.....	J. Puttenham.. 0	40	1845	Mrs. E. Eastman, Kempt- ville.	
Kenmore.....	J. R. Jackson.. 0	102	1874	Robt. Stewart, Kenmore.	
Lachute.....	J. W. Silcox... 0	73	1886	Chas. Calder, Lachute, Que.	
Maxville.....	J. Robinson... 0	21	1898	A. H. Edwards, Maxville.	

CHURCHES, PASTORS, CLERKS, ETC.

OTTAWA ASSOCIATION—Continued.

Churches.	Pastors.	Bap- tists.	Mem- bers.	Organi- zation.	Clerks and P. O.
Mulgrave.....	*J. McIntosh....	0	51	1874	Mrs. F. Beilharts, Inlet, Que.
North Clarendon..	O. C. Carey....	1	10	1898	James Hamilton, North Clarendon, Que.
North Nation Mills.	J. B. Brown....	0	36	1868	Mrs. A. W. Cummings, North Nation Mills, Que.
Ormond.....	C. E. McLeod..	0	167	1865	A. Carkner, Ormond.
Osgoode.....	H. MacQuarrie..	1	225	1839	D. McLaurin, Metcalfe.
Osnabruock.....	Jas. Cross.....	0	136	1841	I. F. Burton, Osnabruock Centre.
Ottawa, First.....	A. A. Cameron..	21	496	1857	Horace Jackson, 125 Kent St., Ottawa.
"	McPhail...A. N. Firth....	15	271	1888	Mrs. R. S. Hunter, 38 Daly Ave., Ottawa.
"	Fourth Ave.W.W.McMaster	0	33	1898	A. B. Foster, Finance Dept., Ottawa.
Papineauville.....	J. B. Brown....	0	30	1835	Miss L. J. Hews, Papineauville, Que.
Perkins' Mills.....	*Jas. A. Grant..	7	..	1898	.....
Riceville.....	*W. J. Mead....	1	21	1862	Miss F. Reid, Riceville.
Rockland.....	G. R. McFane..	9	87	1887	Willis Draper, Rockland.
Roxborough.....	J. Robinson....	0	30	1865	D. A. McDiarmid, Sandringham.
South Gower.....	J. Puttenham..	0	78	1841	A. J. Cumming, Heckston.
South Indian.....	J. R. Jackson... 9	49	1891	Jas. Stenhouse, South Indian.	
St. Amedee.....	J. B. Brown....	0	30	1890	Mrs. W. J. Calder, St. Amedee, Que.
Thurso.....	Thos. Doolittle..	0	98	1857	Geo. S. Black, Thurso, Que.
Vankleek Hill....	C. J. Cameron..	4	110	1883	P. Rufus, McLaurin, Vankleek Hill.
Winchester.....	*E. A. Brownlee	0	63	1859	E. G. Frith, Winchester.
Total.....		99	3080		

*Students.

OWEN SOUND ASSOCIATION.

Bayview.....	James Desson..	17	42	1885	Peter Bumstead, Bayview
Bentnick.....	G. I. Burns....	7	60	1875	Neil McCallum, Mulock.
Burgoyne.....	L. McKinnon... 0	28	1877	A. D. McCannel, Burgoyne	
Cape Rich.....	E. S. Walker... 16	42	1868	A. J. McIntosh, Cape Rich.	
Chesley.....	C. H. Phillimore	0	31	1859	B. Shirreff, Allenford.
Daywood.....	J. Desson.....	0	38	1869	Arthur Cameron, Leith.
Durham.....	W. McGregor..	1	84	1875	R. G. Webber, Durham.
Elderslie.....	L. McKinnon... 0	75	1877	D. McAlpine, Williscroft.	
Flesherton.....	A. J. Darroch... 2	64	1882	Miss H. W. Stafford, Flesherton.	
Genelg.....	G. I. Burns....	0	25	.....	Miss McDougall, Dornoch
Genelg Centre....	W. McGregor..	8	34	1893	D. McCormick, Bunessan
Keady.....	J. McKinnon... 4	88	1870	D. Sinclair, Keady.	

CHURCHES, PASTORS, CLERKS, ETC.

199

OWEN SOUND ASSOCIATION—Continued.

Churches.	Pastors.	Bap- tism.	Mem- bers.	Organ- ization.	Clerks and P. O.
Mar.	Walker.....	0	..	1888	W. McGarvey, Mar.
Meaford	E. S. Walker...	1	46	1884	J. C. McKinley, Meaford.
Morley .....	.....	0	..	.....	.....
North Bruce.....	C. Beck.....	0	70	1896	D. M. Cameron, Under- wood.
Orchardville.....	Z. Clark	0	13	1897	Mrs. Merchant, Yoville.
Owen Sound.....	W. E. Norton..	3	234	1879	D. W. Morrison, Owen Sound.
Paisley.....	J. J. Reeve....	0	..	1867	Lauchie MacNeill.
Port Elgin.....	L. McKinnon...	0	..	1874	Mrs. S. Lamont, Port Elgin.
Priceville.....	A. J. Darroch..	1	18	1860	John McLean, Priceville.
Sauble Falls.....	.....	0	..	.....	.....
Sullivan.....	J. McKinnon...	0	..	1860	Mrs. C. W. Nicholson, Williamsford.
S. Sydenham.....	J. W. McQuarrie	1	..	1870	A. Torrie, Strathaven.
Tara.....	C. H. Phillimore	0	..	1886	D. Anderson, Chesley.
Warton.....	Jas. McEwen...	14	..	1881	Israel Post, Warton.
Woodford.....	J. M. McQuarrie	0	..	.....	D. C. Day, Woodford.
Hepworth—United with Assoc'n during session.....	.....	0	..	.....	.....
Total.....	.....	75	992	.....	.....

OXFORD-BRANT ASSOCIATION.

Ancaster.....	John Yorston...	0	206	1824	D. W. Farley, Jerseyville.
Ayr.....	.....	4	33	1897	James G. Watson, Ayr.
Beachville.....	H. Morgan.....	0	102	1866	Mrs. J. M. Archibald, Beachville.
Brantford, First.....	D. Spencer.....	10	499	1843	John Widdup, Brantford.
" Park.....	D. Hutchinson..	11	462	1870	H. Stenabaugh, "
" Calvary.....	W. H. Porter....	4	316	1875	F. B. B. Patten, "
Brownsville.....	J. B. Moore....	31	120	1880	W. A. Elliott, Brownsville
Burford.....	C. W. Cook....	3	54	1866	E. A. Miles, Mt. Vernon.
Burgessville.....	R. M. Cunning- ham.....	3	157	1837	E. Dennis, Burgessville.
Burtch.....	S. G. Harris....	3	112	1869	Chas. Minshall, Burtch.
Drumbo.....	G. M. Lehigh..	8	79	1852	Nellie Burgess, Drumbo.
Gobles.....	G. M. Lehigh..	0	108	1868	F. Vickert, Princeton.
Governor's Road.....	R. Bridgman..	0	60	1853	E. Chatterton, Harrisburg
Ingersoll.....	James Grant....	8	310	1858	Geo. Haywood, Ingersoll.
Johnsfield.....	W. G. White...	2	36	1891	Levi John, Tuscarora.
Medina.....	W. G. White...	6	141	1885	Andrew Grote.
Mt. Elgin.....	G. B. Brown...	2	47	1859	Cólin Tait, Mt. Elgin.
Norwich.....	W. L. Newton..	10	187	1884	D. S. Butterfield, Norwich
Onondaga (First).....	J. H. Kelly....	0	81	1855	A. W. Vansickle, Onon- daga.
" (Second).....	J. H. Kelly....	1	48	1857	John Cowie, Caledonia.
Otterville.....	A. R. Best.....	10	55	1872	C. W. Moore, Otterville.
Oxford East.....	R. M. Cunning- ham.....	0	33	1859	Ernest Hamner, Beacons- field.

OXFORD-BRANT ASSOCIATION—Continued

Churches.	Pastors.	Bap- tists.	Mem- bers.	Organi- zation.	Clerks and P. O.
Oxford West.....	G. B. Brown..	0	54	1881	W. H. Bragg, Sweaborg
Paris.....	W. H. Cline....	22	234	1843	E. O. Apps, Paris.
Plattsville.....	G. V. Daniels..	2	66	1880	George Baird, Plattsville.
Salford.....	G. B. Brown..	0	78	1877	Stephen Foster, Salford.
Scotland.....	C. W. Cook....	3	119	1848	W. E. Hooker, Scotland.
Springford.....	A. R. Best.....	4	113	1832	S. Pratt, Springford.
St. George.....	D. M. Mihell..	35	231	1832	T. S. Atmore, St. George.
Tilsonburg.....	*G. R. Welch..	18	175	1853	O. DeLong, Tilsonburg.
Tuscarora.....	W. G. White... 9	148	1840	Helen L. White, Ohsweken	
Windham.....	A. R. Best.....	5	26	1849	G. A. Reavely, Bookton.
Wolverton.....	G. M. Lehigh..	6	47	1871	A. Wolverton, Wolverton.
Woodstock (First).	R. R. McKay... 18	480	1822	D. K. Clark, Woodstock.	
Woodstock (Oxford Street).....	J. Roberts....	12	140	1890	H. Belle Willetts, Wood- stock.
Zorra, East.....	*J. E. Hawkins	0	55	1870	Thos. Lockhart, Walmer.
Total.....		250	5203		

*Student.

PETERBORO' ASSOCIATION.

Baillieboro'.....	J. W. Kirkpatrick	6	53	1842	John Riddle, Bentsford.
Bewdley.....	J. W. Kirkpatrick	3	27	1897	Geo. Bellamy, Rossmount
Belleville.....	V. H. Cowser..	17	195	1873	Edith Wilson, Belleville.
Brighton.....		8	83	1880	Flossie Van Wicklin, Brighton.
Campbellford.....	*C. M. Carew..	13	87	1884	N. H. White, Campbellford
Cobourg.....	*J. T. Marshall.	2	49	1885	M. McGloughlin, Cobourg.
Colborne.....	T. Watson.....	3	65	1882	W. Barton, Colborne.
Cramahe.....		0		1885	
Dummer.....	W. Peer.....	2	51	1888	J. A. Baptie, Norwood.
Gilmour Memorial.	W. A. Gunton..	6	83	1842	J. H. Mann, Bridgenorth.
Haldimand.....	T. Watson.....	3	82	1798	E. B. Hinman, Grafton.
Havelocke.....	W. Peer.....	1		1899	A. Webb, Havelocke.
Indian River.....	*T. H. Cornish.	0			
Lakefield.....	E. J. Bridgeman	9	89	1863	J. W. Isbister, Lakefield.
Norwood.....	W. Peer.....	8	80	1886	Fred Anderson, Norwood
Peterboro' (Murray Street).....	J. Bastow.....	0	204	1846	Albert Martin, Box 705, Peterboro, Ont.
Peterboro' (Park Street).....	O. C. Elliott..	22	103	1895	Miss L. Hunt, Peterboro'.
Port Hope.....	P. K. Dayfoot..	5	158	1855	R. J. Edmunds, Port Hope
Sidney.....	*A. L. Hudderston	0	60	1829	W. H. Faulkner, Holloway
Selwyn.....	W. A. Gunton..	0		1845	
Stirling.....	*A. L. Hudderston	0	62	1860	J. S. Chard, Anson.
Warsaw.....	E. J. Bridgeman	4	51	1886	T. Campbell, Warsaw.
Total.....		112	1582		

*Students.

Church
Aurora...
Dixie...
Ebenezer...
East Tor...
Eglington...
Highfield...
King (Bef...
King (Firs...
King (Sec...
Markham...
Schomberg...
York Mills...
Toronto Ju...
Annette
Royce A...
Toronto—
Beverley
Bloor St...
College...
Doverco...
First Ave...
Immanue...
Jarvis St...
Kenilwor...
Memorial...
Ossington...
Parliamen...
Sheridan...
Walmer F...
Western...
Tota...
*Student
Attwood...
Baseline...
Carrick...
Clinton...
Farewell...
Glammis...
Howick...

CHURCHES, PASTORS, CLERKS, ETC.

TORONTO ASSOCIATION.

Churches.	Pastors.	Bap- tists.	Mem- bers.	Organi- zation.	Clerks and P. O.
Aurora.....	Andrew Imrie..	1	29	1883	Wm. Evans, Aurora.
Dixie.....	*A. G. Campbell	0	34	1878	Miss K. Ross, Cooksville.
Ebenezer.....	"	0	14	1878	S. W. Bigham, Islington.
East Toronto.....	J. A. Armstrong	1	71	1894	H. W. Howell, E. Toronto
Eglinton.....	D. B. Harkness.	2	49	1887	Robert Rae, Eglinton.
Highfield.....	Brown....	2	18	1886	John Gardhouse, Highfield
King (Bethel).....	Andrew Imrie..	5	56	1873	George Norman, King.
King (First).....	J. J. Patterson..	0	10	1848	.....
King (Second).....	"	4	33	1848	Ed. Watson, Pottageville.
Markham (Second).....	P. C. McGregor	0	149	1846	Abner Baker, Ringwood.
Schomberg.....	J. J. Patterson..	2	31	1881	Neil Campbell, Linton.
York Mills.....	P. C. McGregor	0	50	1833	J. A. Bathgate, York Mills
Toronto Junction—					
Annette St.....	W. J. Pady....	1	95	1888	J. H. Marshall, Toronto Junction.
Royce Ave.....	A. F. Green....	1	55	1889	R. Jones, Weston.
Toronto—					
Beverley St.....	J. B. Warnicker	16	299	1881	H. G. Hawkins, 33 Sullivan St.
Bloor St.....	C. A. Eaton....	34	729	1871	John P. Eastwood, 37 Rosedale Road.
College St.....	S. S. Bates....	26	436	1873	James Kitchen, 288 Borden St.
Dovercourt Rd.....	Jesse Gibson... 13	376	1881	A. E. Stovel, 20 Sylvan Av.	
First Ave.....	P. C. Parker... 12	351	1879	C. J. Daniels, 221 River St.	
Immanuel.....	H. P. Welton.. 10	192	1866	McKenzie Wright, 19 North St.	
Jarvis St.....	B. D. Thomas. 25	844	1829	Robt. Lawson, 14 St. James Ave.	
Kenilworth Ave.....	J. Harry King. 4	48	1892	Mrs. R. Tew, 1926 Queen St. East.	
Memorial.....	J. B. Kennedy, 27	230	1888	Mrs. H. J. Hampton, 6 Wellington Ave.	
Ossington Ave.....	W. J. Scott.... 7	91	1888	May Bennett, 94 Ham- burg Ave.	
Parliament St.....	James A. Keay. 13	262	1871	S. L. Slade, 157 First Ave.	
Sheridan Ave.....	*W. R. Burrell. 10	91	1891	Geo. Sharpe, 687 Lans- downe Ave.	
Walmer Rd.....	W. W. Weeks.. 37	640	1889	John J. Jeffers, 300 Rob- ert St.	
Western.....	S. A. Dyke.... 13	174	1897	M. J. Sisley, Cor. Queen St. and O'Hara Ave.	
Total.....		266	5457		

*Student

WALKERTON ASSOCIATION.

Attwood.....	W. T. Bunt....	8	85	1875	J. A. Turnbull, Attwood.
Baseline.....	T. J. Murdock..	0	46	...	Geo. Rathby, Auburn.
Carrick.....	E. Gruetzner..	1	85	1859	C. Diebell, Neustadt.
Clinton.....	T. J. Murdock..	8	66	...	J. B. Hoover, Clinton.
Farewell.....	D. Brown.....	6	49	1888	W. H. Mallett, Teviotdale.
Glammis.....	D. McLennan..	0	112	...	John Cameron, Glammis.
Howick.....	Jas. Hamilton..	1	38	1857	W. J. Jacques, Gorrie.

WALKERTON ASSOCIATION—Continued.

Churches.	Pastors.	Bap- tisms.	Mem- bers.	Organi- zation.	Clerks and P. O.
Kenilworth.....	D. Brown.....	10	76	....	R. Wright, Kenilworth.
Kincardine.....	W. R. Telford..	4	27	1877	L. Kumpt, Kincardine.
Listowel.....	W. T. Bunt.....	1	54	1886	G. W. Bilton, Listowel.
Mt. Forest.....	R. Lennie.....	0	161	1860	J. J. Cook, Mt. Forest.
Monck.....	E. J. McEwen..	7	55	1892	W. A. Tillie, Monck.
Palmerston.....	Jas. Hamilton..	2	43	1886	W. Hayward, Palmerston.
Ripley.....	W. R. Telford..	0	14	1897	Mrs. Milne, Ripley.
Tiverton.....	.....	2	165	....	A. H. Cameron, Tiverton.
Walkerton.....	J. A. Banton....	0	100	1892	J. Morgan, Walkerton.
Wingham.....	W. Freed.....	5	133	1863	W. J. Chapman, Wingham.
Total.....	.....	55	1310	.....	.....

WESTERN ASSOCIATION.

Alborough.....	M. P. Campbell.	0	45	1871	John McLeod, Clachan.
Bethlehem.....	W. S. Buckbor- ough.....	0	19	1862	Madge E. Knight, North- wood.
Blenheim.....	W. H. Brown..	1	190	1847	Jno. Jack, Blenheim.
Brooker.....	W. H. Stevens..	0	29	1876	Geo. T. Gammon, Cottam
Bothwell.....	L. Iler.....	11	35	1887	Maggie Boon, Bothwell.
Cedar Springs....	*Wm. H. Brown	0	..	....	Robt. McGuigan, Cedar Springs.
Chatham.....	J. J. Ross.....	23	323	1868	E. J. Avache, Chatham.
Colchester.....	Wm. Johnston..	2	50	1845	Solomon Iler, Arner.
Coatsworth.....	C. N. Dewey..	0	..	1896	Annie M. Wilcox, Renwick
Dresden.....	*J. S. Leflair..	1	86	1872	Mrs. P. C. Blackburn, Dresden.
Essex.....	*A. J. Saunders	0	70	1887	John Vosper, Essex.
Euphemia.....	*J. B. Grimshaw	0	63	1837	G. A. Annett, Cairo.
Florence.....	*A. A. Fanjoy..	0	44	1881	W. A. Wells, Florence.
Harrow.....	Wm. Johnston..	1	95	1876	Richard McLean, Harrow
Kingsville.....	W. H. Stevens..	9	51	1886	Robt. Drake, Kingsville.
Leamington.....	Thos. Shields..	4	145	1856	Rev. Robt. Bannie, Leam- ington.
Louisville.....	W. S. Buckbor- ough.....	3	66	1857	E. Arnold, Louisville.
Ridgetown.....	Wm. Prosser..	17	145	1873	Norman Steer, Ridgetown
Palmyra.....	*H. McDiarmid	25	82	1840	Miss Ethel Eberle, Pal- myra.
Rodney.....	M. P. Campbell	0	70	1876	Jas. B. Campbell, Rodney
Thamesville.....	*A. A. Fanjoy..	2	52	1884	Thos. Eberle, Thamesville
Thornccliffe.....	*J. S. Leflair..	5	49	1895	A. B. Shaw, Thornccliffe.
Woodslee.....	A. J. Saunders..	0	13	1855	W. Miller, South Woodslee
Wallaceburg.....	T. W. Charles- worth.....	2	161	1866	W. J. McDonald, Wallace- burg.
Wheatley.....	C. N. Dewey...	0	95	1881	E. Hanson, Wheatley.
Wilkesport.....	*Chas. E. Jeffrey	4	44	1863	Alf. Selman, Wilkesport.
Windsor.....	J. H. Best.....	1	232	1886	Hedley V. Smith, Windsor
Zone.....	L. Iler.....	0	35	1864	Geo. W. Schott.
Total.....	.....	111	2289	.....	.....

*Students.

Church
Brooklin.
Bobcayge
Brock...
Claremon
Canningto
Fenelon F
Goodwo
Green Riv
Kinmount
Lindsay...
Manilla...
Markham
Oshawa...
Port Perry
Reabro...
Stouffville.
Somerville.
Scotch Lin
Sunderland
Uxbridge...
Whitevale.
Whitby...
Total
*Students.
MANITOBA
Church
Barclay...
Brandon...
Bayview...
Boissevain.
Birtle...
Calgary...
Calvary...
Carman...
Carievale...
Chesley...
Cherry Grov
Dauphin...
Ebenezere...
Edenwald...
Edmonton...
Edmonton S
Emerson...
Gainsboro...
Grenfell...

CHURCHES, PASTORS, CLERKS, ETC.

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WHITBY AND LINDSAY ASSOCIATION.

Churches.	Pastors.	Bap- tisms.	Mem- bers.	Organi- zation.	Clerks and P. O.
Brooklin.....	*S. E. Grigg...	0	64	1827	Moses Doolittle, Columbus
Bobcaygeon.....	J. I. Manthorne.	0	14	....	D. Cain, Bobcaygeon.
Brock.....	Thos. Cowan...	0	21	....	Thos. Reekie, Vallentyne.
Claremont.....	Alex. White....	0	182	1861	Fred. Farmer, Claremont.
Cannington.....	*James Pollock.	0	53	1887	Mrs. Thos. Grigg, Cannington.
Fenelon Falls.....	James Fraser ..	0	106	1858	H. H. Graham, M. D., Fenelon Falls.
Goodwood.....	C. H. Schutt....	0	64	1876	Price Pugh, Goodwood.
Green River.....	*E. J. McEwen.	0	19	....	Henry Hopkins, Green River.
Kinmount.....	*H. A. Reid....	1	59	1877	Henry Graham, Kinmount
Lindsay.....	L. S. Hughson.	0	147	1863	Thos. Ellis, Lindsay.
Manilla.....	*J. Pollock....	0	41	1844	Miss K. McDonald, Manilla
Markham (First)...	P. C. Cameron.	8	50	1837	C. Gregory, Markham.
Oshawa.....	A. E. Quinn....	5	61	....	E. Willis, Oshawa.
Port Perry.....	*J. C. McFarlane	0	56	1866	Elizabeth E. McCaw, Port Perry.
Reaboro.....	L. S. Hughson..	0	83	1873	H. V. Pogue, Reaboro.
Stouffville.....	P. C. Cameron.	10	114	....	J. H. Ratcliffe, Stouffville.
Somerville.....	James Fraser ..	0	29	....	Geo. A. Eade, Baddow.
Scotch Line.....	J. I. Manthorne.	2	18	1887	Thos. B. Kennedy, Bobcaygeon.
Sunderland.....	Thos. Cowan ..	0	29	1880	Thos. Evans, Sunderland.
Uxbridge.....	C. H. Schutt....	2	108	....	W. J. Anderson, Uxbridge.
Whitevale.....	*E. J. McEwen..	0	57	1864	Jos. Wilson, Whitevale.
Whitby.....	*A. B. Cohoe....	3	92	1876	L. T. Barclay, Whitby.
Total.....		6	1467		

*Students.

MANITOBA AND NORTHWEST CONVENTION.—STATISTICS OF CHURCHES FOR YEAR ENDING APRIL 30, 1899.

Churches.	Pastors.	Bap- tisms.	Mem- bers.	Total for al Purposes.
Barclay.....	F. S. Atwood.....	2	29	\$ 235 95
Brandon.....	C. C. McLaurin.....	34	277	395 29
Bayview.....	H. B. Cross.....	0	24	100 00
Boissevain.....	H. Canfield.....	11	82	787 31
Birtle.....	D. Holford.....	4	41	664 80
Calgary.....	J. W. Litch.....	29	107	622 97
Calvary.....		0	18	....
Carman.....	J. R. Coutts.....	5	79	529 00
Carievale.....	S. Cripps.....	14	24	152 35
Chesley.....		0	18	60 00
Cherry Grove.....	H. Sylvester.....	13	28	156 00
Dauphin.....	W. R. Atkins.....	12	62	1098 35
Ebenezer.....		0	52	....
Edenwald.....		0	42	215 25
Edmonton.....	C. B. Freeman.....	10	47	878 57
Edmonton South.....	A. McDonald.....	5	55	553 70
Emerson.....	H. G. Mellick.....	9	117	1312 86
Gainsboro.....	S. Cripps.....	7	21	197 40
Grenfell.....	T. M. Marshall.....	4	68	485 90

MANITOBA AND NORTH-WEST—Continued.

Churches.	Pastors.	Bap- tisms.	Mem- bers.	Total for all Purposes.
Gretna (German).....		0	7	61 49
Griswold.....		0	..	.....
Gilead.....	W. Daniel.....	0	14	228 00
Gladstone.....	S. Everton.....	4	23	375 60
Glendale.....	F. W. Avauche.....	0	30	.....
Hartney.....	J. A. Kennedy.....	0	94	1278 32
Kaleida.....		0	..	.....
Langside.....	John Pirie.....	12	17	225 00
Long Creek.....	W. J. McCormick.....	24	41	.....
Manitou.....	J. P. McIntyre.....	3	55	594 65
Medicine Hat.....	A. R. McDonald.....	1	47	461 70
Miami.....	T. B. Crosby.....	0	12	257 75
Melita.....	T. N. Ritchie.....	5	55	1505 50
Morden (German).....		1	31	19 45
Morden, First.....	F. S. Attwood.....	7	59	796 00
Moose Jaw.....	G. W. Young.....	12	37	1035 65
Moosomin.....	F. J. Scott.....	3	69	768 63
Minnedosa.....	J. C. Bowen.....	2	15	115 90
Maple Grove.....	S. Cripps.....	4	19	133 25
Neepawa.....	F. W. Avauche.....	6	48	798 35
Ninga.....	H. Canfield.....	0	41	226 71
New Scandinavia.....	N. L. Bergere.....	1	23	129 20
Oak Lake.....	J. H. Bowering.....	1	36	347 27
Otaskwin.....	A. Hager.....	0	38	314 00
Oxbow.....	S. Cripps.....	0	12	98 60
Pilot Mound.....	J. T. Fraser.....	0	48	431 37
Plum Coulee.....		0	32	105 10
Portage la Prairie.....	H. H. Hall.....	14	167	1915 84
Qu'Appelle.....	A. A. M. Dale.....	0	32	213 75
Rapid City.....	J. F. Vickert.....	20	77	1068 53
Riverside.....	W. Daniel.....	0	20	277 55
Regina.....	J. C. Dickson.....	4	57	588 70
Roland.....	L. B. Crosby.....	6	25	581 75
St. Peter's Indian.....	W. H. Prince.....	0	34	.....
Shoal Lake.....	T. Hagen.....	6	36	.....
Strathclair.....	T. Hagen.....	0	25	139 30
Stonewall.....	W. B. Tighe.....	0	30	543 50
Sturgeon River.....		0	32	.....
Treherne.....	C. Croft.....	2	16	232 95
Winnipeg, (First).....		3	416	8372 99
“ (Logan Ave.).....	W. C. Vincent.....	59	218	4187 17
“ (German).....	Wm. Schunke.....	7	127	678 51
“ (Scandinavian).....	C. A. Johnson.....	0	56	.....
Wolseley, (German).....		0	25	.....
Rat Portage (Scandina- vian).....		0	21	.....
Indian Missions.....		0	89	.....
Le Duc (German).....	F. A. Mueller.....	0	133	391 70
Josephsburg (German).....		0	11	.....
Bethel (German).....		0	11	.....
Innisfail.....	S. Aplin.....	0	22
Total.....		365	3734	\$40,531 77

T. M. MARSHALL, Secretary,
Grenfell, Man.

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Students
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When
Ordained.

1873....A
1861....A
1851....A
1885....A
.....A
.....A
.....A
1885....A

1872....Ba
.....Ba
1865....Ba
1887....Ba
1884....Ba
1884....Ba
.....Bo
1881....Ba
1892....Be
.....Be
.....Be
1879....Be
.....Be
1887....Bi
.....Bl
1887....Bl
.....Bl
1855....Bo
1895....Bo
1890....Bo
1862....Bo
.....Bo
1874....Bo
1887....Bo
.....Bo
1899....Bo
1889....Bra

Alphabetical List of Baptist Ministers

ONTARIO, QUEBEC, MANITOBA AND THE NORTH-WEST TERRITORIES, AND CANADIAN MISSIONS AMONG THE TELUGUS IN INDIA.

NOTE.—Where no Province is named after the address, Ontario is understood. Quebec and Manitoba are indicated by Que. and Man. respectively. Students by an asterisk (*). Names of ministers not in active service are in *italics*. It will be noticed that the P. O. does not always correspond to the name of the church. The name of the church of which any pastor has charge is given in the list of Associations.

When Ordained.	Name.	Post Office.	Date of Present Settlement.
1873	Ainsworth, Wm	Brighton	
1861	Alexander, John	Toronto	
1851	Anderson, W. K. (ret.)	Vankleek Hill	
1885	Anderson, P. H.	St. Mary's	Oct., 1894
—	Arms, A. L.	Abbott's Corners, Que.	
—	Armstrong, J. A.	East Toronto	
—	Atkins, J.	Pembroke	Dec., 1898
1885	Avauche, F. W.	Neepawa, Man	
1872	Baker, A. C.	Sawyersville, Que.	
—	Baker, J. J., B.A.	Sparta	1896
1865	Baldwin, J. A.	Arkona	1894
1887	Banton, J. A.	Walkerton	Jan., 1896
1884	Barker, J. F.	Hamilton	July, 1895
1884	Barker, W. S.	Marshville	Feb., 1896
—	Boston, J.	Peterboro	Feb., 1899
1881	Bates, S. S., B.A.	Toronto, 358 Markham St.	Feb., 1896
1892	Bennet, T. J.	Hamilton	June, 1892
—	Bennie, Robt., M.A.	Leamington	
—	Bergen, L. J. N.	Scandinavia, Man.	
1879	Best, J. H.	Windsor	Feb., 1899
—	Best, A. R.	Springford	Jan., 1894
1887	Bingham, Thos.	Lyndoch	April, 1896
—	Bill, I. E.	Toronto, 7 Czar St.	
1887	Blatherwick, John	Marchmont	Jan., 1896
—	Blundell, R. G.	Kinsey Falls	
1855	Bone, T.	St. Catharines, Welland Canal Missionary	
1895	Bonner, J. R.	Stirling	Mar., 1897
1890	Boone, C. S. G.	London	1897
1862	Booker, Theop.	Stouffville	1891
—	Bornshlegel, G.	Arnprior	
1874	Bosworth, E.	Tilsonburg	
1887	Boudry, S.	St. Marys	
—	Boville, R. G., M.A.	Ottawa, 246 Bay St.	
1899	Bovington, D., B.A.	Vittoria	1898
1889	Bracken, J.	Binbrook	Feb., 1896

Total for all

Purposes.

61 49

228 00

375 60

1278 32

225 00

594 65

461 70

257 75

1595 50

19 45

796 00

1035 65

768 63

115 90

133 25

798 35

226 71

129 20

347 27

314 00

98 60

431 37

105 10

1915 84

213 75

1068 53

277 55

588 70

581 75

139 30

543 50

232 95

8372 99

4187 17

678 51

391 70

0,531 77

Man.

<i>When Ordained.</i>	<i>Name.</i>	<i>Post Office.</i>	<i>Date of Present Settlement.</i>
1895	Brace, A. H.	Dunnville	Dec., 1898
1882	Bridgman, R.	Governor's Road	Jan., 1899
—	Bridgman, E. J.	Lakefield	Dec., 1898
1876	Brouillet, T.	Roxton Pond, Que	Mar., 1876
1898	Brown, D.	Kenilworth	June, 1898
1898	Brown, L., M.A.	Grimsby	May, 1898
1889	Brown, J. G., B.A.	Toronto	
1894	Brown, G. B.	Salford	1896
1891	Brown, J. B.	Papineauville	Oct., 1898
1896	Buckberrough, W. S.	Louisville	April, 1899
1892	Bullock, W. S.	Maskinonge	Feb., 1892
1896	Bunt, W. T.	Listowel	April, 1896
1879	Burtch, D. D.	Villa Nova	Jan., 1889
1850	Burns, Geo. (ret.)	Lamlash	
1896	Burns, Geo. I.	Bentinck	Jan., 1894
1897	Burrell, C. E.	Westport	1896
1892	Cain, John	Grenville, Que	Oct., 1898
—	Cameron, A. A.	Ottawa	Oct., 1897
1855	Cameron, J. (ret.)	Tiverton	
1896	Cameron, C. J.	Vankleek Hill	May, 1896
—	Cameron, P. C., B.A.	Stouffville	May, 1896
1875	Campbell, M. P.	Rodney	Jan., 1899
1899	Canfield, H.	Boissevain, Man.	April, 1899
1884	Carey, O. C.	North Clarendon, Que	Oct., 1898
1874	Carey, P. R.	Port Burwell	May, 1894
1871	Carey, W.	Goodwood	
—	Catchpole, D.	Clarenceville, Que	
1897	Carkner, R. M.	Buckingham, Que	Nov., 1897
—	Cesan, J.	South Ely, Que	
1892	Charlesworth, T. W.	Wallaceburg	Oct., 1898
—	Cheetham, W.	Brockville	
1893	Chute, J. E., B.Th.	Cocanada, India	1893
1864	Clark, J. W.	N. Lancaster	May, 1896
1885	Cline, W. H., B.A., B.D.	Paris	Dec., 1891
1882	Cohoe, D. B.	Scotland	
—	Coligne, J. E.	White Water, Man.	
1897	Cole, L. H.	Moe's River	1897
1857	Cook, R. B. (ret.)	Acton	
1887	Cook, C. W.	Scotland	1897
—	Corkery, W. M.	Windsor	April, 1896
—	Cote, L. O. F.	Sorel, Que	
1887	Coutts, J. R.	Carman, Man	April, 1899
—	Coutts, James	Ailsa Craig	Aug., 1894
1898	Cowan, Thos.	Sunderland	
—	Cowsert, V. H., B.A.	Belleville	Sept., 1895
1876	Craig, John, B.A.	Akidu, Godavari Dis.	
—	Cresswell, J. R.	Renfrew	Mar., 1899
1882	Cripps, S.	Gainsboro, N.W.T.	
1888	Cross, George, M.A., B.Th.	Aylmer	1898
1891	Cross, J.	Osnabruck	Aug., 1898
—	Crosby, L. B.	Miami, Man.	
1875	Cunningham, R. M.	Burgessville	1894
1895	Cunningham, S.	Waterford	

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1872... D

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1892... E

1898... E

1894... F

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1888... F

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1898... F

1894... F

ALPHABETICAL LIST OF MINISTERS.

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<i>When Ordained.</i>	<i>Name.</i>	<i>Post Office.</i>	<i>Date of Present Settlement.</i>
1898	Currie, Jas. E.	W. Cro.	Aug., 1899
1874	Curry, John	Cornwall	Dec., 1895
1894	Cuthbert, Wm. F.	Eden	Oct., 1897
1883	Dack, D.	Simcoe	1890
1876	Dadson, E. W., B.A., D.D.	Montreal	Sept., 1896
1899	Daniels, G. V., B.A.	Plattsville	May, 1899
1898	Darroch, A. J.	Flesherton	July, 1898
—	Daniels, W.	Margaret, Man.	
1878	Davis, G. B., B.D.	Hagersville	May, 1899
1864	Davis, S. H.	Sandwich	Oct., 1886
1887	Davis, J. E., B.A.	India	
1882	Dayfoot, P. K., M. A.	Port Hope	Sept., 1894
1886	Dennis, R. S. (ret.)	Burgessville	
1898	Desson, Jas.	Daywood	Aug., 1898
1891	Dewar, A.	Thamesville	Nov., 1895
—	Dewey, C. N.	Wheatley	1898
1897	Dingman, J. F.	Stroud	1898
—	Dougherty, G. A.	Leamington	
1894	Doolittle, Thomas, B.A.	Thurso, Que.	1894
—	Dorn, Julius	Ebenezer, Assin.	
—	Dunlop, A.	Neepawa, Man.	
1880	Dunlop, J. C.	Stayner	
—	Dutaud, L. R.	Quebec	
—	Dowling, R. M.	Amherstburg	
1859	Dowling, J. T.	Woodstock	
—	Downing, G. W.	Sault Ste. Marie	
1872	Dyke, S. A.	Toronto, 36 Lansdowne Ave.	Jan., 1893
—	Eaton, C. A., M.A.	Toronto, Bloor St.	Nov., 1895
1898	Elliott, F. C.	Port Rowan	Dec., 1897
1894	Elliott, O. C.	Park St., Peterboro.	April, 1897
1866	Emerson, C. H.	Clarence	Nov., 1898
1892	Erb, H. S.		
—	Everton, G.	South Spring Island, B. C.	
—	Facey, A. M.	Kentbridge	
—	Fanjoy, A. J.		
1889	Farmer, S. J., B.A.	Petrolea	Aug., 1898
1865	Fetzer, G.	Berlin	Nov., 1876
1883	Freed, William	Wingham	Sept., 1898
—	Faulkner, J. W.	Sandwich	
—	Fruske, Robt.	West Brenda, Man.	
—	Foster, S. F.	Algonquin	
1888	Fothergill, T. M., M.A.	Strathroy	Oct., 1894
—	Fraser, J.	Fenelon Falls	
—	Friedrich, F.	Berlin	
—	Frith, A. N.	Ottawa	
1894	Frost, T. A. P.	Erie View P. O.	Oct., 1892
—	Fox, E. T.	Toronto, 58 St. George St.	
—	Freeman, C. B.	Edmonton, N. W. T.	

<i>When Ordained.</i>	<i>Name.</i>	<i>Post Office.</i>	<i>Date of Present Settlement.</i>
1894	Gardiner, J. L.	Dalkeith	Sept., 1896
1887	Garside, R., B.A., B.TH.	St. Catharines, Lyman St.	Dec., 1895
1880	Gibson, Jesse	Toronto	May, 1896
1889	Gilmour, J. L., B.A.	Hamilton	April, 1896
—	Gold, M.	Medicine Hat, N. W. T.	April, 1896
—	Goodspeed, C., D.D.	Prof. T. B. C., 330 Brunswick Avenue, Toronto.	—
1868	Grant, James	Ingersoll	Nov., 1895
1875	Grant, William (ret.)	Peterborough	—
1884	Grant, D., B.A.	Montreal	1890
1889	Graham, W. T.	Montreal	May, 1892
1880	Gregoire, N.	St. Pie, Que.	—
—	Green, J. (ret.)	Montreal	—
—	Grigg, E.	Chatham	Oct., 1896
1858	Gruetznher, C.	New Dundee	Dec., 1879
—	Green, A. F.	Toronto, Royce Ave.	1899
1889	Gregory, J. W.	Burk's Falls	June, 1897
1894	Gunton, W. A.	Gilmour Memorial	Jan., 1899
—	Gurney, H. G. (Lic.)	Fréelton	1898
1898	Hager, A.	Otaskwin, N.W.T.	Feb., 1898
1878	Hagen, T.	Shoal Lake, Man.	May, 1899
1886	Haines, E. J.	Wyoming	—
1890	Hamilton, J.	Palmerston	Nov., 1898
—	Hall, H. H.	Portage la Prairie, Man.	—
1899	Hall, Robert	Toronto, City Missionary	Feb., 1899
1876	Harris, E., B.A., D.D.	Toronto	Sept., 1889
1874	Harris, S. G.	Shawmut	Nov., 1895
1890	Harris, E. J., B.A.	Parry Sound	1898
—	Hartley, W.	St. Thomas	April, 1896
1849	Haviland, W. H.	Waterford	—
1890	Haviland, H. J., B.A.	Listowel	—
1888	Heinemann, F.	Killaloe	Oct., 1888
—	Helmrich, A.	Sabastapole, Que.	—
—	Henderson, W.	Inverness	—
1886	Higgins, John	Ottawa	—
1883	Holbein, W.	White Lake	April, 1887
1878	Hollingshead, J.	—	—
—	Holt, J. A.	Amherstburg	—
1874	Hooper, E., M.D.	—	—
—	Holbert, J. D.	Amherstburg	—
—	Holford, D.	Birtle, Man.	—
—	Hoyt, J. W., PH.B.	Hamilton, Victoria Ave.	Nov., 1898
—	Hulbert, W.	Langton	Sept., 1898
1889	Hunter, J. H., B.A.	Coaticook	Oct., 1895
1881	Hutchinson, D.	Brantford	April, 1886
1873	Huff, J. B.	Iona	Jan., 1897
—	Hughson, L. S., B.A., B.TH.	Lindsay	1895
1883	Iler, Leonard	Ridgetown	Nov., 1888
1851	Iler, Jacob	Cottam	—
1898	Imrie, A., B.A.	Bethel, King	June, 1898

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ALPHABETICAL LIST OF MINISTERS.

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	When Ordained.	Name.	Post Office.	Date of Present Settlement.
	1863	Jackson, S.	Houghton	
		Jackson, J. R.	Kenmore	
	1894	Jaunzen, A.	Neustadt	Nov., 1895
		Jeffrey, C. E.	Wilkesport	July, 1894
		Johnson, C. A.	Winnipeg, Man.	
	1873	Johnson, T. S.	London	Oct., 1895
		Johnston, W. A.	Harrow	Dec., 1896
	1891	Keay, J. A.	Toronto, Parliament St.	Dec., 1894
	1886	Kelly, R. W.	Hillsburg	Jan., 1896
		Kendall, J.	Burlington	Nov., 1895
	1890	Kelly, J. H.	Onondaga	Feb., 1896
	1898	Kennedy, H. G.	Gladstone	1898
	1887	Kennedy, J. B., M.A.	Toronto, 128 Palmerston Ave.	Dec., 1893
	1894	Kennedy, J. A.	Hartney	
	1894	Kennedy, A. P.	Baker Hill	
	1894	King, C. W.	Kingston	July, 1894
	1896	Kirkpatrick, J. W.	Baillieboro	May, 1896
		Kilborn, H. S.	Beebe Plain, Que.	
	1866	Kose, H.	Hanover	June, 1884
	1887	Lafamme, H. F.	India	
		Leflair, Jno	Thornccliffe	
	1851	Laflour, T.	Montreal, Que.	
	1879	Laing, Douglass	Kingston	
		Lamont, D.	Carnduff, N.W.T.	1 9
	1897	Langford, O. G., B.A., B.TH.	Smith's Falls	Jan., 1898
	1888	Lebeau, A. J.	Marieville	
	1891	Leehy, G. M.	Goble's Corners	1897
		Lennie, R.	Mt. Forest	Nov., 1896
		Lewis, A. M.	Chatham	
		Litch, J. W.	Calgary, Alta.	
	1877	Luckens, T.	Sherbrooke, Que.	Feb., 1897
		Lyman, W.	Sylvan	
	1897	McAlpine, W. S., B.A., B.TH.	Georgetown	Mar., 1898
	1880	McArthur, D. D.	Hartney, Man.	1889
		McDonald, A.	Strathcona, N.W.T.	
		McDonald, A. M.	Medicine Hat, N.W.T.	
	1892	McDonald, A. P., B.A., B.TH.	Dundas	1895
	1882	McDonald, A.R., B.A., B.TH.	Hespeler	Nov., 1896
	1865	McDiarmid, D.	Dominionville	Dec., 1887
	1876	McDiarmid, A. P., M.A., D.D.	45 Howland Ave., Toronto	
	1881	McEwen, James	Wiarton	Sept., 1895
	1873	McEwen, J. P.	9 Richmond St. W., Toronto	
		McEwen, P. A.	Berlin	Dec., 1895
	1873	McEwen, P. H.	Spring Ridge, Victoria, B. C.	1892
	1865	McFaul, G. R., B.A.	Rockland	1895
	1873	McFayden, Alex.	Fullarton	Oct., 1893
		McFarlane, John	Sebringville	
	1893	McGee, W. D.	Oil Springs	1897
	1878	McGregor, W.	Durham	May, 1894
		McIntyre, A.		

When Ordained.	Name.	Post Office.	Date of Present Settlement
—	McIntyre, J. P., M.D.	Manitou, Man.	
1888	McKay, W. J., B.A., B.D.	Stratford	Oct., 1892
1887	McKay, R. R., B.A.	Woodstock	Dec., 1896
—	McLatchey, E. B.	Morden, Man.	
1891	McLeod, C. E.	Ormond.	April, 1899
—	McLeod, A.		
1880	McKinnon, J. B.	Kemptville.	
1891	McKinnon, L.	Port Elgin	1899
1843	McLaurin, D. (ret.)	Meaford	
1877	McLaurin, C. C.	Brandon, Man.	Aug., 1897
1886	McLennan, D.	Bobcageon	Jan., 1898
1896	McMaster, W.W., B.A., B.TH.	Ottawa	1896
—	McMinnis, S.	Rosemont, Man.	
1867	McNeil, D.	Toronto.	
1887	McNeil, A.	Cramahé.	July, 1895
1891	McQuarrie, H., B.A.	Vernon.	Aug., 1891
—	McQuarrie, H.	Edmonton.	May, 1899
1892	McQuarrie, John.	Strathaven.	
1887	Mann, J. W.	Bloomsburg	Dec., 1897
1892	Mack, H. W.	Rodney	Dec., 1893
—	Mackie, James (ret.)	Beamsville.	
—	Maider, H.	Canboro	1897
—	Marguardt, C. L.	Zurich	
1876	Marshall, R.	Lobo, 1st	Nov., 1898
—	Marshall, T. M.	Grenfell, Assia.	Dec., 1898
1877	Mason, George	Bayham.	April, 1877
—	Mason, W.	Rockford	
—	Masse, S. F.	Montreal.	
—	Masse, A. E., B.A.	Grande Ligne.	
—	Masse, G. N., B.A.	Grande Ligne.	
—	Matthews, J. G., M.A.		
1886	Matzich, J. F.	Neustadt	June, 1886
—	Mellick, H. G.	Emerson, Man.	July, 1897
1896	Merrill, B. W., B.A., B.TH.	Guelph.	June, 1898
1881	Mihell, D. M., M.A., B.TH.	St. George	July, 1895
1891	Miller, J.	Bancroft.	
1865	Mitchell, C. N., B.A.	Chilliwack, B.C.	Mar., 1898
—	Mitchell, J.		
1868	Moore, J. B.	Brownsville.	April, 1899
1888	Morgan, Henry	Beachville.	May, 1894
1882	Moyie, J. E.	Bracebridge.	Nov., 1895
—	Mueller, F. A.	Le Duc, Alta.	
—	Mulligan, G.	Chesley, Man.	
1890	Munt, Joseph.	Kinmount	April, 1894
1873	Murden, W.	Gladstone, Man.	
1892	Murdock, Thos.	Clinton	Aug., 1898
1871	Murdoch, A., M.A., LL.D.	Waterford.	Mar., 1892
—	Myers, J. H.	Woolwich.	
1887	Newton, L. W.	Norwich.	Jan., 1894
—	Norton, W. E.	Owen Sound.	Feb., 1893
1890	O'Neill, J.	Cheltenham	May, 1895
—	Orton, W. E.	Springfield	1898

When
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 1895... Qui
 —... Ran
 —... Kat
 —... Red
 1896... Ree
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 1863... Rich
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 1891... Rob
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 1892... Rob
 1883... Roch
 1898... Rose
 1868... Ross
 1898... Rou
 —... Rou
 1898... Rout
 —... Russ
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ALPHABETICAL LIST OF MINISTERS.

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	When Ordained.	Name.	Post Office.	Date of Present Settlement.
	1899	Pady, W. J., B.A.	Toronto Junction	June, 1899
		Parent, M. B., B.A.	Grande Ligne	
	1898	Parke, A. R.	Forest	June, 1898
	1870	Parker, P. C., M. A.	Toronto, 429 Broadview Ave.	1890
	1889	Palframan, W. L.	Drummond	April, 1899
	1896	Palmer, W. H.		
	1891	Parson, C. A.	Decewsville	Mar., 1898
	1898	Patterson, J. J., B.A.	Schomberg	Mar., 1899
	1884	Peer, W.	Norwood	Sept., 1896
		Pengelly, J. H.	Leamington	
	1884	Phillimore, C. H.	Chesley	
		Phillips, E.	Bunyan	
	1894	Pocock, W., B.A.	Clinton	June, 1897
		Pohlman, —	N.W.T.	
	1892	Puttenham, J.	Kemptville	June, 1899
	1864	Prosser, W.	Ridgetown	June, 1894
	1862	Porter, W. H., M.A.	Brantford	Feb., 1892
		Priest, H. C., B.A.	India	
	1887	Pugsley, W., Jr. (Evan'st)	392 Huron St., Toronto, Ont.	
		Pugsley, W., Sr.	Port Dover	
		Pilkey, J. C.	Mt. Brydges	May, 1896
	1891	Porter, J. W.	Strathclair, Man.	
	1895	Quinn, A. E.	Oshawa	Nov., 1898
		Randall, L. M.	Mosa	
		Ratcliffe, F.	Stouffville	
		Redman, W. H.	Decewsville	Oct., 1895
	1896	Reeves, Jas. J., B.A., B.TH.	Paisley	Dec., 1898
	1897	Reekie, A. B.	McMaster Hall, Toronto	
	1863	Richardson, G.	Buckingham, Que.	1890
		Riggs, W. T.	Almonte	May, 1898
	1898	Ritchie, T. N.	Melita, Man.	Nov., 1898
	1891	Roberts, J.	Woodstock	Feb., 1894
		Robertson, G. F.	London	
		Robinson, J.	Dominionville	Jan., 1895
	1892	Robinson, T. C.	Owen Sound	
	1883	Rock, G. C.	Perth	1892
	1898	Rose, C. W.	Nelson, B.C.	Dec., 1898
	1868	Ross, R.	Shoal Lake, Man.	
	1898	Ross, J. J.	Chatham	Mar., 1898
		Roughley, E. W.	Wood	
	1898	Routledge, R., B.A., B.TH.	Orruru, Bolivia, South America.	
		Russell, E., B.A., B.TH.	Dixville, Que.	1897
	1899	Saunders, H.	Park Hill	May, 1899
		Saunders, H. H.	Saanich, B.C.	Dec., 1898
	1893	Schmidt, R. A.	Hanover	Feb., 1892
		Schunke, Wm.	Winnipeg, Man.	
	1898	Schutt, C. H., M.A., B.TH.	Uxbridge	1898
		Scott, F. L.	Windsor	
	1896	Scott, R.	Dutton	Oct., 1899
		Scott, W. J.	Toronto, Ossington Ave.	Aug., 1898
	1897	Scott, C. E., B.A.	Fort William	Oct., 1898

<i>When Ordained.</i>	<i>Name.</i>	<i>Post Office.</i>	<i>Date of Present Settlement.</i>
—	Seaborn, J.	Coe Hill.	
1895	Segsworth, C.	East Nissouri	1899
1887	Shaw, Hugh.		Oct., 1893
1889	Shields, Thos.	Leamington.	Mar., 1898
1897	Shields, Thos., Jr.	Delhi.	1897
1888	Sheldon, S. S.	Barrie.	1896
1869	Sherman, E. D.	Harrow.	
1882	Silcox, J. W.	Lachute, Que.	Dec., 1897
1890	Siple, M. E.	Watford.	1899
1899	Sirrell, L. N.	Midland.	Nov., 1897
—	Smith, A.	Aylmer.	
—	Smith, Eph.	Vienna.	
1885	Smith, J. M.	Port Colborne.	Oct., 1894
—	Smith, J. T.	Simcoe.	
—	Smith, H.	Walsh.	
1891	Smither, J.	Brigden.	
1893	Smith, E. G., M.D.	Yellamanchili, India.	1895
1897	Sneyd, G. H., B.A.	Fonthill.	Oct., 1897
—	Speller, H. C.	Sarnia.	Feb., 1895
1893	Spencer, Wm.	New Sarum.	Dec., 1898
1874	Spencer, D., F.R.G.S., LL.D.	Brantford.	Nov., 1895
1887	Sowter, T. C.	Port Dover.	
1881	St. Dalmas, A. E. De	Rossland, B. C.	
—	Stackhouse, W. T.	Rossland, B. C.	Jan., 1899
—	Stillwell, R. J., B.A.	Cocanada, India.	1884
1895	Stillwell, H. E.	India.	1895
1890	Stevens, W. H.	Kingsville.	1898
1849	Stewart, Alex.	Durham.	
1859	Stewart, Wm., D.D.	York Mills. (Address 706 Spadina Ave.)	1892
—	Stevens, W. E.	Beamsville.	Nov., 1897
1866	Stobo, E. J., Sr.	Quebec.	
1896	Stobo, E. J., Jr., B.D.	Poplar Hill.	July, 1899
—	Story, H.	Wilkesport.	Dec., 1893
—	Sweet, H. C.	Shoal Lake, Man.	Mar., 1890
1894	Sycamore, J. C., B.A.	Brockville.	May, 1896
1888	Tapscott, F. T., B.A.	Rat Portage.	1898
1898	Telford, W. R.	Dresden.	May, 1898
1886	Tennant, John.	Brantford.	
1897	Terry, D. W., B.A., B.Th.	Barnston, Que.	1896
1870	Therrein, A. L.	Montreal.	
—	Therrein, M. O.	Sherbrooke, Que.	
1861	Thomas, B. D., D.D.	Toronto, Roxboro Ave.	Oct., 1882
—	Thomson, J. T.	Virgil.	
—	Teal, J. H.	Victoria, B. C.	
—	Tighe, W. B.	Stonewall, Man.	
—	Treadwell, W. H.	Port Dover.	
1889	Trickey, J.	Selkirk.	May, 1894
1880	Trotter, J. E.	St. Catharines.	1896
1893	Trotter, R.	Columbia, B. C.	
—	Turner, E. S.	Turtle Mountain City, Man.	
1839	Vanloon, J.	Delhi.	June, 1880
1889	Vansickle, M.	Moosomin.	

*When
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1893... V

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ALPHABETICAL LIST OF MINISTERS.

213

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Oct., 1893
Mar., 1898
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Oct., 1894

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Feb., 1895
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Nov., 1897

July, 1899
Dec., 1893
Mar., 1890
May, 18961898
May, 1898

1896

Oct., 1882

May, 1894
1896

June, 1880

When Ordained.	Name.	Post Office.	Date of Present Settlement.
1893	VanTassel, S.	Selkirk, Man.	
1898	Vichert, J. F., M.A.	Rapid City, Man.	June, 1898
—	Vincent, W. C.	Winnipeg, Man.	Oct., 1897
1890	Vining, A. J.	Winnipeg, Man.	Mar., 1896
1882	Walker, W. M., B.A.	London	Feb., 1891
1863	Walker, W. S.	Tavistock	Nov., 1896
1887	Walker, W.	Teeswater and Lucknow	May, 1893
1884	Walker, J. A. K.	Peddapuram, Godavari Dist., India.	
1895	Walker, E. S.	Sault Ste. Marie	June, 1899
1885	Wallace, O. C. S., M.A., D.D.	Toronto	
—	Wallace, R.	Belleville	
1897	Wallace, W. H.	St. Thomas	
1893	Warnicker, J. B.	Beverley St., Toronto	Nov., 1897
1866	Washington, J. H.	London	Sept., 1885
1886	Watson, Thomas	Colborne	May, 1892
1889	Weaver, R.	Oil Springs	June, 1899
1894	Weaver, S. S.	Brighton	Oct., 1896
1894	Webb, J. R.	Point St. Charles, Que.	April, 1898
1889	Webb, George T.	Brampton	April, 1897
1880	Weeks, J. W.	Guelph	Dec., 1894
—	Weeks, L. M., B.Th.	Orillia	
1886	Weeks, W. W.	Toronto, Walmer Road	Feb., 1896
—	Weeks, F. O.		Jan., 1896
—	Weir, W. C., B.A.		
1857	Welton, D. M., Ph.D., D.D.	Toronto	Prof. T. B. C.
—	Welton, H. P., D.D.	Toronto	Feb., 1895
1894	Whidden, H. P., B.A., B.Th.	Galt	1897
1895	White, W. G.	Oshweken	1895
1887	Williams, J.	Vienna	1892
1892	White, Alex.	Claremont	1893
1873	Whyte, J. J.	Hamilton	
1894	Yorston, John	Jerseyville	June, 1894

Balwer	5 30	12 00	17 30	12 50	2 00	4 20	3 00	14 00	4 50	3 00
Clareneville	11 65	5 50	7 15	1 10	1 10	2 00	3 40	7 00	2 00	4 50
Dartmouth	7 30	1 70	1 00	4 50	2 50	5 00	3 40	2 00	2 00	1 00
Knoxton	31 25	2 35	33 60	26 00	1 67	8 00	5 00	40 67	10 00	12 40
Kingsley Falls	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	5 00	5 00
									2 49	2 49

MONTREAL, FIRST.											
Montreal, First	38 12	30 00	23 00	81 12	45 08	40 00	51 00	136 08	39 60	85 00	64 60
" " Office	5 00	10 00	10 00	25 00	25 00	40 00	10 00	19 00	65 31	5 00	5 00
" " Pt. St. Charles	306 08	57 72	42 50	406 30	85 36	143 09	211 00	50 00	430 30	475 05	8 10
Moe's River	18 00	4 15	3 00	25 15	25 00	6 00	4 15	6 00	18 00	111 00	612 15
Patton	4 20	2 00	2 00	6 00	3 55	2 00	2 00	3 55	2 50	5 40	5 40
Shawville	82 00	7 20	13 95	103 15	9 58	9 58	9 58	9 58	2 50	2 50	7 30
Sherbrooke	18 30	2 30	2 00	20 60	18 05	1 60	31 00	30 23	12 00	1 75	13 75
Quebec	9 25	25 00	25 00	34 25	15 20	55 00	55 00	70 20	3 50	5 00	563 50
ELGIN ASS'N:											
Aylmer	66 61	69 72	69 72	136 34	46 90	10 00	97 20	154 10	2 00	2 00	4 00
Colton	35 00	2 00	6 50	43 50	15 00	3 42	19 25	82 67	16 17	1 00	16 17
Clinton	9 35	4 15	4 15	14 50	14 07	1 00	1 00	15 00	1 00	1 00	1 00
Chedoke	14 07	2 35	27 90	14 07	57 75	21 15	21 15	21 15	1 30	15 00	16 30
Houghton, Second	27 50	2 35	27 90	1 00	4 00	2 50	2 50	4 00	2 50	2 50	2 50
Jaffa	35 00	4 16	28 60	39 16	1 75	1 75	1 75	3 62	2 50	1 90	2 50
Lakeshore Calvary	21 40	7 20	13 00	41 60	28 16	4 44	7 30	120 74	21 00	1 90	22 50
Lakeshore and Bayham	5 00	5 00	5 00	5 00	41 60	28 16	21 00	61 10	18 75	10 00	28 75
Middlemiss	5 00	5 00	5 00	5 00	3 70	3 70	3 70	3 70	3 70	3 70	3 70
Mt. Salem	13 00	2 50	17 00	13 00	24 00	2 50	27 05	53 55	2 00	3 00	3 00
New Sarum	16 00	6 00	11 00	29 00	30 00	13 50	13 50	33 50	13 00	2 66	5 66
Pl. Burwell	5 00	6 00	18 15	29 00	10 00	10 00	10 00	33 00	3 00	1 05	1 60
Shedden	9 67	10 16	10 16	19 83	10 16	1 63	10 61	3 00	4 85	75	5 60
Southwood, First	4 90	5 00	5 00	9 90	4 70	5 00	5 00	22 40	4 85	5 00	5 00
Southwood, Second	6 05	2 00	2 00	4 40	3 30	3 30	3 30	3 30	3 30	3 30	3 30
Springfield	40 27	8 14	85 80	48 05	6 00	91 10	91 10	131 26	25 05	2 00	1 15
St. Thomas	4 00	5 00	5 00	13 72	60 16	1 20	1 20	7 00	8 20	2 00	2 00
West Lovell	4 00	6 00	6 00	10 00	10 00	1 25	1 25	8 20	25 05	5 10	2 00
Yarmouth, First	1 75	1 75	1 75	1 75	1 75	1 75	1 75	1 75	1 75	2 25	2 25
GUELPH ASS'N:											
Action	4 25	2 00	5 00	9 25	4 25	5 00	5 00	9 25	15 00	5 00	20 00
Belfontain	15 95	4 25	4 25	20 20	9 70	5 30	5 30	5 30	9 65	9 65	9 65
Bellin, English	30 85	4 75	10 00	31 65	39 38	7 75	32 00	5 38	3 00	3 00	5 00
Brampton	9 00	1 68	7 37	18 60	30 00	30 40	30 40	60 40	6 50	1 70	1 70
Cheltenham	6 40	6 40	6 40	6 40	19 00	3 43	3 43	22 43	6 50	1 70	1 70
East Nisouri	18 25	1 00	1 00	10 28	10 11	1 25	1 25	11 30	7 00	7 00	7 00
East Flamboro	43 08	12 90	12 90	27 34	23 20	6 35	38 50	68 05	10 34	9 54	2 80
Finchton	14 70	4 00	11 70	30 43	12 00	3 05	11 70	26 72	11 30	5 00	16 30
Fullarton											
Galt											
Georgetown											

CONTRIBUTIONS.

CONTRIBUTIONS.

Brooke and Ennskillen.....	17 18	1 55	3 89	13 88	48 67	10 50	13 31	10 00	33 81	7 60	1 00	8 60
Canadoc.....	5 00	1 50	5 00	3 50	5 00	16 46	50 18 50	2 00	14 00	38 67	2 00	2 00
Cartright.....	8 50	5 50	10 50	5 50	14 00	10 00	13 00	13 00	218 20	38 67	1 00	3 00
Densford.....	16 50	10 50	18 50	10 50	27 71	107 90	15 01 97	10 00	263 53	60 00	11 78	71 98
East Williams.....	13 00	1 50	14 13	15 00	78 63	5 00	18 73	3 50	263 53	60 00	11 78	10 00
Forest.....	31 10	3 89	13 88	48 67	22 80	86 09	51 10	13 04	13 04	23 07	9 00	34 07
First Lake.....	12 75	2 67	10 50	10 50	2 00	7 12	.....	6 65	6 65	3 12	2 12	2 12
London, Talbot St.....	102 41	11 54	93 87	17 38	18 30	15 04	4 50	19 54	19 54	3 10	.....	8 10
" Adelaide St.....	101 41	10 56	91 87	18 30	18 30	15 04	4 50	3 50	3 50	7 00	4 97	11 97
" Mainland St.....	101 41	10 56	91 87	18 30	18 30	15 04	4 50	2 00	2 00	3 00	1 57	5 57
" South.....	101 41	10 56	91 87	18 30	18 30	15 04	4 50	2 00	2 00	3 00	1 57	5 57
McGillivray.....	4 00	1 00	.....	.....	43 55	66 00	7 05	13 05	13 05	5 57	.....	23 51
Mount Brydges.....	15 00	1 00	.....	.....	43 55	66 00	7 05	13 05	13 05	5 57	.....	23 51
Oil Springs.....	3 00	3 00	9 38	18 30	18 30	15 04	4 50	5 00	129 19	31 00	3 40	34 40
Parkhill.....	10 25	3 24	13 00	18 30	18 30	15 04	4 50	5 00	129 19	31 00	3 40	34 40
Perronla.....	25 61	0 10	25 78	18 30	18 30	15 04	4 50	5 00	129 19	31 00	3 40	34 40
Poplar Hill.....	10 00	.....	.....	.....	43 55	66 00	7 05	13 05	13 05	5 57	.....	23 51
Sarnia.....	25 00	9 00	8 00	132 20	61 80	7 40	8 00	5 00	129 19	31 00	3 40	34 40
Sarnia Township.....	25 01	17 68	28 97	57 75	24 50	3 00	10 50	5 00	129 19	31 00	3 40	34 40
Strathroy.....	33 00	10 75	26 75	57 75	24 50	3 00	10 50	5 00	129 19	31 00	3 40	34 40
Woodford.....	2 85	.....	.....	17 65	17 65	.....	.....	.....	13 05	10 73	.....	26 73
Wunnamaker.....	17 65	.....	.....	17 65	17 65	.....	.....	.....	13 05	10 73	.....	26 73
Watford.....	3 01	2 25	.....	17 65	17 65	.....	.....	.....	13 05	10 73	.....	26 73
West Nisourri.....	3 00	3 00	.....	17 65	17 65	.....	.....	.....	13 05	10 73	.....	26 73
Wyoming.....	13 12	.....	19 84	32 96	32 96	10 33	26 78	.....	32 96	7 25	2 39	10 05
NIAGARA ASS'N:	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Beamsville.....	33 60	5 26	10 20	49 08	3 02	3 72	31 30	.....	44 04	3 91	.....	8 02
Binbrook.....	33 60	1 50	3 00	22 50	19 00	1 50	3 00	.....	23 50	6 45	5 11	11 66
Caistor.....	9 00	2 70	.....	10 50	7 00	.....	.....	.....	7 00	8 35	.....	8 35
Caldecott.....	7 00	.....	.....	5 70	.....	.....	.....	.....	.....	.....	.....	.....
Cayuga North.....	5 00	.....	.....	7 00	.....	.....	.....	.....	.....	.....	.....	.....
" South.....	5 00	2 50	.....	7 00	.....	.....	.....	.....	.....	.....	.....	.....
Dundas.....	27 55	.....	.....	2 85	1 71	.....	.....	.....	.....	.....	.....	.....
Dunnville.....	5 00	4 86	29 10	54 90	13 00	2 90	38 00	.....	53 90	4 00	1 50	80 50
Ganaraska.....	12 65	1 65	20 00	17 28	7 07	.....	.....	.....	49 07	6 00	.....	7 30
Georgetown.....	12 00	3 00	.....	17 28	7 07	.....	.....	.....	49 07	6 00	.....	7 30
Niagara Falls South.....	16 10	.....	.....	16 10	.....	.....	.....	.....	35 00	3 00	1 30	4 00
".....	16 10	.....	.....	16 10	.....	.....	.....	.....	35 00	3 00	1 30	4 00
Port Colborne.....	19 90	5 65	.....	16 10	.....	.....	.....	.....	1 61	.....	.....	7 64
Queenston.....	10 00	2 40	14 00	18 81	8 25	3 00	.....	.....	8 22	19 47	4 39	3 85
Sheppard Centre.....	6 30	.....	.....	10 00	26 30	9 69	14 00	.....	23 69	4 00	.....	3 15
St. Catharines, Queen St.....	20 50	4 25	.....	24 70	.....	.....	.....	.....	2 00	3 15	.....	3 15
" Lyman St.....	95 50	22 00	31 00	118 50	25 15	3 00	.....	.....	5 05	.....	.....	24 00
".....	2 00	7 77	17 18	43 95	20 00	8 50	12 95	.....	105 08	24 02	.....	24 00
Thordal.....	2 00	.....	.....	2 00	2 00	.....	.....	.....	41 17	6 75	5 00	11 73
".....	.....	.....	.....	.....	.....	.....	.....	.....	1 32	.....	.....	6 28

TABLE OF CONTRIBUTIONS—Continued.

CHURCHES BY ASSOCIATIONS.	HOME MISSIONS.					FOREIGN MISSIONS.					GRANDE LIGNE.									
	Churches.	S. Schools.	Circles and Bands.	Individuals.	Young People's Societies.	Total.	Churches.	S. Schools.	Circles and Bands.	Individuals.	Young People's Societies.	Total.	Churches.	S. Schools.	Circles and Bands.	Individuals.	Young People's Societies.	Total.		
	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
NIAGARA ASS'N—Continued:																				
Waverly.....	19 30	1 50				20 80	5 30	3 10			25 40	8 80	5 20						5 20	
Virgil.....	14 00	35	3 00			17 35	3 00				20 35	3 00								
Windecker.....	4 00					4 00					4 00									
NORFOLK ASS'N:																				
Bloomsburgh.....	8 00	28 25				36 25	2 00				38 25	28 25								
Brookfield.....	30 00	5 00	43 50			78 50	30 00	1 00			109 50	90 00	27 00	5 00		5 00			37 00	
Charlottesville Centre.....	6 35	1 23	6 06			14 56	6 00	1 00	3 50		21 06	10 50	2 00						2 00	
Cheapside.....	3 00					3 00	5 85				8 85	5 85	1 40						1 40	
Courland.....	3 00					3 00					3 00		1 01	1 14		1 00			3 15	
Culters.....	58 05	7 50				65 55	69 77	3 87	25 50		95 14	20 30	4 05						4 05	
Deer Hill.....	20 00	3 00	5 50			28 50	12 50		5 50		40 50	12 50	4 05						4 05	
Eden.....	10 50	3 15				13 65	9 00	1 00			23 65	19 48								
Ernie View.....	9 90	1 50				11 40	10 15	3 33	6 00		20 88	19 48								
Forestville.....	20 62		1 55			22 17	7 81	1 44	28 00		31 42	27 00	1 19						8 19	
Gen Meyer.....	14 35	11 00				25 35	25 00		22 00		47 35	47 00	6 00		1 16				6 00	
Houghton First.....	23 10	2 05	10 00			35 15	1 58	6 67			43 40	43 00	3 11						4 45	
Hartford.....	1 00					1 00					1 00								1 00	
Hazardsville.....	14 40	11 68				26 08	33 89	1 00	11 68		46 57	46 57	1 00						1 00	
Highgate.....	0 00	13 00				13 00	19 00	1 30	16 50		36 80	36 80	1 20						1 20	
Keenond Plains.....	1 25	1 75				3 00	3 00		4 00		7 00	7 00	2 47						2 47	
Leicester.....	48 00	3 50	19 45			70 95	69 65	2 00	19 05		88 70	88 00	3 50						3 50	
Simco.....	7 50	19 05				26 55	47 75				74 30	74 00	18 10						18 10	
Tenafelle.....	7 50	2 45				9 95	14 00	13 00			26 95	26 00	1 35						1 35	
Tyrell.....	59 00	10 00	4 14			73 14	52 00		26 50		99 64	98 50	14 10						14 10	
Villa Nova.....	2 61	6 30	11 00			19 91	9 93	5 50	19 00		34 44	34 40	5 50						5 50	
Vitona.....	49 30	4 50				53 80	30 00		73 30		127 10	127 00	5 00						5 00	
Waterford.....	49 30	4 50				53 80	30 00		73 30		127 10	127 00	5 00						5 00	

NORTHERN ASS'N:

Barrie.....	23 25	3 85	24 40			51 50	27 50	3 44	28 00		82 44	82 00	3 80						3 80
Blue Mountain.....	15 75	1 00				16 75	11 27	4 00			28 02	28 00	2 00						2 00
Bracebridge.....	12 30	5 70	6 50			24 50	14 00		14 00		38 50	38 00	2 70						2 70
Brantford.....	10 25	1 00	9 00			20 25	14 00		14 00		34 25	34 00	5 00						5 00
Bulls Head.....	10 25	1 00	9 00			20 25	14 00		14 00		34 25	34 00	5 00						5 00
Brantford.....	10 25	1 00	9 00			20 25	14 00		14 00		34 25	34 00	5 00						5 00
Brantford.....	10 25	1 00	9 00			20 25	14 00		14 00		34 25	34 00	5 00						5 00
Brantford.....	10 25	1 00	9 00			20 25	14 00		14 00		34 25	34 00	5 00						5 00
Brantford.....	10 25	1 00	9 00			20 25	14 00		14 00		34 25	34 00	5 00						5 00
Brantford.....	10 25	1 00	9 00			20 25	14 00		14 00		34 25	34 00	5 00						5 00
Brantford.....	10 25	1 00	9 00			20 25	14 00		14 00		34 25	34 00	5 00						5 00
Brantford.....	10 25	1 00	9 00			20 25	14 00		14 00		34 25	34 00	5 00						5 00
Brantford.....	10 25	1 00	9 00			20 25	14 00		14 00		34 25	34 00	5 00						5 00
Brantford.....	10 25	1 00	9 00			20 25	14 00		14 00		34 25	34 00	5 00						5 00
Brantford.....	10 25	1 00	9 00			20 25	14 00		14 00		34 25	34 00	5 00						5 00
Brantford.....	10 25	1 00	9 00			20 25	14 00		14 00		34 25	34 00	5 00						5 00
Brantford.....	10 25	1 00	9 00			20 25	14 00		14 00		34 25	34 00	5 00						5 00
Brantford.....	10 25	1 00	9 00			20 25	14 00		14 00		34 25	34 00	5 00						5 00
Brantford.....	10 25	1 00	9 00			20 25	14 00		14 00		34 25	34 00	5 00						5 00
Brantford.....	10 25	1 00	9 00			20 25	14 00		14 00		34 25	34 00	5 00						5 00
Brantford.....	10 25	1 00	9 00			20 25	14 00		14 00		34 25	34 00	5 00						5 00
Brantford.....	10 25	1 00	9 00			20 25	14 00		14 00		34 25	34 00	5 00						5 00
Brantford.....	10 25	1 00	9 00			20 25	14 00		14 00		34 25	34 00	5 00						5 00
Brantford.....	10 25	1 00	9 00			20 25	14 00		14 00		34 25	34 00	5 00						5 00
Brantford.....	10 25	1 00	9 00			20 25	14 00		14 00		34 25	34 00	5 00						5 00
Brantford.....	10 25	1 00	9 00			20 25	14 00		14 00		34 25	34 00	5 00						5 00
Brantford.....	10 25	1 00	9 00			20 25	14 00		14 00		34 25	34 00	5 00						5 00
Brantford.....	10 25	1 00	9 00			20 25	14 00		14 00		34 25	34 00	5 00						5 00
Brantford.....	10 25	1 00	9 00			20 25	14 00		14 00		34 25	34 00	5 00						5 00
Brantford.....	10 25	1 00	9 00			20 25	14 00		14 00		34 25	34 00	5 00						5 00
Brantford.....	10 25	1 00	9 00			20 25	14 00		14 00		34 25	34 00	5 00						5 00
Brantford.....	10 25	1 00	9 00			20 25	14 00		14 00		34 25	34 00	5 00						5 00
Brantford.....	10 25	1 00	9 00			20 25	14 00		14 00		34 25	34 00	5 00						5 00
Brantford.....	10 25	1 00	9 00			20 25	14 00		14 00		34 25	34 00	5 00						5 00
Brantford.....	10 25	1 00	9 00			20 25	14 00		14 00		34 25	34 00	5 00						5 00
Brantford.....	10 25	1 00	9 00			20 25	14 00		14 00		34 25	34 00	5 00						5 00
Brantford.....	10 25	1 00	9 00			20 25	14 00		14 00		34 25	34 00	5 00						5 00
Brantford.....	10 25	1 00	9 00			20 25	14 00		14 00		34 25	34 00	5 00						5 00
Brantford.....	10 25	1 00	9 00			20 25	14 00		14 00		34 25	34 00	5 00						5 00
Brantford.....	10 25	1 00	9 00			20 25	14 00		14 00		34 25	34 00	5 00						5 00
Brantford.....	10 25	1 00	9 00			20 25	14 00		14 00		34 25	34 00	5 00						5 00
Brantford.....	10 25	1 00	9 00			20 25	14 00		14 00		34 25	34 00	5 00						5 00
Brantford.....	10 25	1 00	9 00			20 25	14 00		14 00		34 25	34 00	5 00						5 00
Brantford.....	10 25	1 00	9 00			20 25	14 00		14 00		34 25	34 00	5 00						5 00
Brantford.....	10 25	1 00	9 00																

TABLE OF CONTRIBUTIONS—Continued.

CHURCHES BY ASSOCIATIONS.	HOME MISSIONS.						FOREIGN MISSIONS.						GRANDE LIGNE.						
	Churches.	S. Schools.	Circles and Bands	Individuals.	Young People's Societies.	Total.	Churches.	S. Schools.	Circles and Bands	Individuals.	Young People's Societies.	Total.	Churches.	S. Schools.	Circles and Bands	Individuals.	Young People's Societies.	Total.	
	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
WALVERTON ASS'N—Continued:																			
Bethlehem.....	9.00					9.00						9.00							
Riverside.....	23.50	1.85	9.00			34.35	2.50	2.10	0.00		2.60	4.60							
Tiverton.....	10.00	17.00				27.00	43.00	7.00	19.30		6.00	74.30							
Wingham.....	6.85					6.85	26.10	7.00	17.82		5.60	38.52							
Walkerton.....	12.00	4.00	20.25			37.12	34.07	4.00	20.23		5.60	77.40							
WERRISS ASS'N:																			
Aldboro.....		1.20	13.17			14.37						14.37							
Bethlehem.....							2.00	2.41	4.00			8.41							
Blenheim.....		6.30	2.30	6.00		14.60						14.60							
Brydeswood.....																			
Bobwell.....							7.00	4.00				11.00							
Cedar Springs.....		5.00				5.00	30.75	4.00	53.37		33.15	111.27							
Chatham.....		20.75	11.55	14.60		55.97	15.93	1.22	13.32		3.07	30.47							
Colchester.....		10.00	2.00	13.32		25.32	8.50					33.82							
Ephraim.....		3.50		5.00		8.50	16.33	10.75	3.50		1.00	20.58							
Essex.....		13.08	3.25			16.33	21.17	5.00				21.17							
Florence.....		19.00	2.27			21.27	13.85	4.00				17.85							
Harrow.....		13.00	0.55	2.20		15.75	16.10	2.72	3.50	2.70		22.52							
Kingville.....		13.00				13.00	34.34	31.02	5.00			70.36							
Langton.....		14.00	2.00			16.00	63.50	19.50	3.00			86.00							
Louisville.....		30.80	3.54			34.34	19.50	3.00				46.80							
Louisville.....		58.50	5.00			63.50	43.33	1.00	4.80	37.20		106.53							
Newick.....		2.30				2.30	16.05	3.30	2.50			21.85							
Ridgetown.....		21.54	5.52	15.47		42.53	16.05	3.30	2.50			21.85							
Rodney.....		12.00	1.55	2.50		16.05	16.05	3.30	2.50			21.85							
Thorncliffe.....		5.00	2.60			7.60	16.05	3.30	2.50			21.85							
Wallacburg.....		15.00	16.71	0.90		32.61	16.05	3.30	2.50			21.85							
Whetley.....		27.91	2.28	6.50		36.69	43.18	0.20	3.63	11.27		58.08							
Willesport.....		6.50				6.50	24.91	4.50	13.50			34.91							
Windsor.....		18.00				18.00	24.91	4.50	13.50			36.91							
Zeal.....		3.50				3.50	3.50	5.85	10.00			19.35							

WHITNEY & LINDSAY ASS'N:

Brooklin.....	18.00					18.00						18.00							
Brookville.....	4.00					4.00						4.00							
Brock.....	2.60					2.60						2.60							
Brooklynton.....	15.00					15.00						15.00							
Claremont.....	36.40	8.00	31.00			75.40	5.00		5.45			85.85							
Cannington.....	2.05					2.05	15.00	3.00	37.00			54.05							
Fenelon Falls.....	3.00					3.00	59.51	56.70	4.00			114.21							
Goodwood.....	3.00					3.00	5.10	8.00	11.00			16.10							
Greenwood.....	20.00					20.00	4.50		3.73			24.23							
Kimourer.....							4.50		12.00			16.50							
Lindsay.....							30.00		2.50			32.50							
Total.....							36.20		4.00			40.20							
Total.....							5.45		2.00			7.45							
Total.....							65.00		9.00			74.00							
Total.....							15.97		2.00			17.97							
Total.....							75.61		12.00			87.61							
Total.....							30.00		2.50			32.50							
Total.....							23.85		2.50			26.35							

SUMMARY OF FINANCIAL STATISTICS FOR ONTARIO AND QUEBEC FOR 1898-99.

SUMMARY OF FINANCIAL STATISTICS.

ASSOCIATIONS.	Pastoral Support.	Current Expenses.	Building and Repairs.	Home Missions.	Foreign Missions.	Grande Ligne.	Manitoba and North-West.	Educational.	Sunday School.	Other Denominational Objects.
Canada Central.	\$11,573 15	\$ 6,076 73	\$ 1,427 68	\$ 763 54	\$ 930 30	\$ 275 83	\$ 448 81	\$ 113 61	\$ 533 15	\$ 492 31
Eastern.	6,570 81	3,063 24	1,427 68	609 36	1,760 33	147 21	273 79	5 00	403 68	319 34
Engl. and Meth.	9,274 93	3,413 27	3,239 71	749 37	868 26	267 55	180 52	82 98	956 37	145 11
London.	12,610 03	4,812 18	5,491 80	1,205 54	217 36	453 31	411 73	1,090 54	1,090 54	280 69
Niagara.	8,035 93	2,152 21	3,859 03	531 29	438 06	208 09	170 88	845 01	845 01	342 05
Norfolk.	6,389 73	3,398 19	493 82	382 54	382 54	152 56	105 67	60 00	754 99	131 51
Northern.	12,666 72	3,398 19	2,093 50	1,293 69	1,472 90	673 76	1,122 97	65 90	738 11	973 97
Ottawa.	16,693 20	6,654 48	13,236 38	2,868 33	2,772 27	929 67	1,171 77	56 65	497 59	721 54
Oxford-Brant.	19,536 20	22,086 43	5,348 75	4,733 75	5,944 04	1,106 13	1,819 54	253 52	1,057 77	3,000 42
Peterborough.	5,638 97	1,728 63	1,558 27	4,643 02	5,281 85	157 47	123 37	184 10	184 10	144 08
Toronto.	7,128 08	1,728 63	1,558 27	503 04	476 00	82 95	112 36	1,300 51	1,300 51	151 92
Walkerton.	6,595 68	1,407 68	1,890 74	581 42	537 73	110 11	188 73	10 75	45 99	123 93
Whitby.										
Windsor.										
Lindsay.										

NOTE.—The above summary is incomplete, as statistics needed could not all be secured.—EDITOR.

SUMMARY

England, Wales and Channel Islands	Belgium	Denmark	Finland	France	Germany	Holland	Italy	Norway	Roumania and Bulgaria	Russia, including Poland	Spain	Sweden	Switzerland											
Ceylon	China	India, including Japan	Palestine	AFRICA	South Africa	Central Africa	West Africa	St. Helena and Cape of Good Hope	AMERICA	Dominion of Canada	Canada	Nova Scotia, New Brunswick, Prince Edward Island	United States	Mexico	West Indies and Central America	SOUTH AMERICA	Australia	New South Wales	New Zealand	Queensland	South Australia	Tasmania	Victoria	Western Australia

NOTE.—Figures include British Colonies but not include Manitoba.

SUMMARY OF STATISTICS OF BAPTIST CHURCHES
THROUGHOUT THE WORLD.

COUNTRIES	Churches	Pastors and Missionaries	Members	Scholars in Sunday Schools	Baptisms
EUROPE.					
England, Wales, Scotland, Ireland, and Channel Islands	2,697	1,951	355,218	525,533	16,805
Austria-Hungary	5	9	4,623	1,323	90
Belgium	5	3	142	45	24
Denmark	28	22	3,888	4,014	256
Finland	31	31	1,758	766	116
France	52	26	2,189	503	115
Germany	134	132	27,991	18,034	2,121
Holland	18	10	1,360	1,874	68
Italy	64	70	1,430	1,407	175
Norway	26	22	2,127	1,257	173
Roumania and Bulgaria	5	6	483	469	44
Russia, including Poland	98	72	19,103	6,152	980
Spain	6	4	200		18
Sweden	564	703	39,133	43,905	2,032
Switzerland	8	8	916	829	124
	3,739	3,069	460,261	606,111	23,141
ASIA.					
Ceylon					
China	103	6	1,055	1,361	13
India, including Burmah and Assam	369	168	7,825	1,506	1,228
Japan	1,104	617	109,089	40,943	6,732
Palestine	21	59	1,680	2,595	200
	5		96	85	5
	1,602	852	119,745	46,491	8,178
AFRICA.					
South					
Central	34	37	3,043	2,874	200
West	34	85	1,743	2,682	396
St. Helena and Cape Verdes	41	5	1,813	2,651	214
	2	2	101	111	
	111	129	6,700	8,318	810
AMERICA.					
Dominion of Canada—					
Canada	520	418	46,115	35,258	2,069
Nova Scotia, New Brunswick and Prince Edward Island	409	243	50,468	28,161	1,677
United States	49,704	33,716	4,386,608	1,628,971	198,432
Mexico	32	24	1,132	500	101
West Indies and Central America	305	98	44,077	29,284	1,738
South America	16	22	1,289	420	315
	50,966	34,521	4,529,689	1,739,594	204,432
AUSTRALASIA.					
New South Wales	34	24	2,793		
New Zealand	32	24	3,256	3,671	267
Queensland	28	25	2,159	4,770	166
South Australia	59	32	4,270	3,494	78
Tasmania	12	8	597	6,959	208
Victoria	65	52	5,999	1,152	69
Western Australia	6	4	187	9,937	464
	236	169	19,261	29,983	1,252

NOTE.—Figures for Churches, Pastors, etc. Members, Baptisms, do not include British Columbia. No statistics to hand. Figures for S.S. Scholars do not include Manitoba and North-West, or British Columbia.

TOTALS.

	Churches.	Pastors and Min- istries.	Members.	Scholars in Sunday Schools	Baptisms.
EUROPE.....	3,739	3,069	460,261	606,111	23,141
ASIA.....	1,602	852	119,745	46,491	8,178
AFRICA.....	111	129	6,700	8,318	810
AMERICA.....	50,994	34,502	4,530,248	1,724,338	204,333
AUSTRALIA.....	236	169	19,261	29,983	1,252
GRAND TOTALS, 1898.....	56,682	38,721	5,136,215	2,414,241	237,714
" " 1895.....	50,978	33,236	4,705,953	2,251,022	245,037
" " 1892.....	46,502	30,548	4,136,152	2,002,877	216,349
BRITISH EMPIRE.					
Great Britain, Ireland, and Channel Islands.....	2,697	1,951	355,218	525,533	16,805
Dominion of Canada.....	937	642	97,142	65,163	3,747
India and Ceylon.....	1,207	623	110,144	42,305	6,745
Australasia.....	236	169	19,261	29,983	1,252
Other Colonies.....	318	103	43,196	30,829	1,820
FOREIGN COUNTRIES.....	51,287	35,233	4,511,254	1,720,428	207,346
GRAND TOTALS, 1898.....	56,682	38,721	5,136,215	2,414,241	237,714
" " 1895.....	50,978	33,236	4,705,953	2,251,022	245,037
" " 1892.....	46,502	30,548	4,136,152	2,002,877	216,349

NOTE.—This summary is corrected to the year 1898. The sources from which it has been compiled are the returns from the English Churches, collected principally through the Associations; the statistics supplied by the Colonial and Foreign Unions and Associations, and information contained in the reports of various missionary societies. The figures given above include the approximate number of accredited members in recognized Baptist Churches, but do not include those who, holding the principle that baptism is a profession of faith in the Lord Jesus Christ, are to be found in other denominations. On the other hand deductions should be made of those who, not being Baptists, are to be found among Baptist Churches having Open Fellowship.—REV. J. H. SHAKESPEARE, M. A., *Secretary*, Baptist Union of Great Britain and Ireland, 19 Furnival Street, London, E. C., *December, 1898.*

NOTE.—From *English Baptist Hand Book*, with corrections for Ontario, Quebec and Manitoba.—D. M. MIBELL.

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Baptist Periodicals.

Sunday Schools	Baptists
6,111	23,141
6,491	8,178
8,318	810
4,338	204,333
9,983	1,252
4,241	237,714
1,022	245,037
2,877	216,349
5,533	16,805
3,163	3,747
2,305	6,745
9,983	1,252
9,829	1,820
4,428	207,345
4,241	237,714
1,022	245,037
2,877	216,349

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THE CANADIAN BAPTIST, the weekly newspaper of the denomination ; published on Thursday, at 9 Richmond St. W., Toronto, by the Standard Publishing, Co., J. E. Wells, M.A., Editor ; G. R. Roberts, Business Manager. Price—\$1.50 per year, when paid in advance.

THE CANADIAN MISSIONARY LINK, a monthly Baptist paper, devoted to the interests of the Women's Foreign Missionary Societies of Ontario, Quebec and the Maritime Provinces ; published in Toronto. Price—25c. per year. Mrs. Newman, 116 Yorkville Ave., Editor and Business Manager.

BAPTIST VISITOR, a monthly Baptist paper, devoted to the interests of the Women's Home Missionary Societies of Ontario and Quebec. Published at Toronto. Mrs. A. R. McMaster, Editor.

THE BAPTIST YEAR BOOK of Ontario, Quebec, Manitoba and the North-West Territories ; published annually, under the direction of the Denominational Societies. Rev. D. M. Mihell, M.A., B.Th., Editor.

MCMMASTER UNIVERSITY, a monthly magazine ; published by the McMaster University.

MESSENGER AND VISITOR, amalgamated January, 1985, a weekly newspaper, published every Wednesday, at No. 8 Pugsley Building, Prince William Street, St. John, N.B., by the Maritime Baptist Publishing Co. Rev. S. McC. Black, M.A., Editor. \$1.50 a year.

THE ACADIA ATHENÆUM, a monthly magazine, published by the students of Acadia University, at Wolfville. \$1.00.

THE BAPTIST YEAR BOOK of the Maritime Provinces, published annually under the direction of the Committee of Publication appointed by the Maritime Convention.

THE NORTH-WEST BAPTIST, a monthly paper published in the interests of Mission work in Manitoba and the North-West, under the joint direction of the Manitoba and North West Baptist Convention and the Women's Society. Price, 50 cents per annum. Mrs. C. W. Clark and Miss M. I. Reekie, Business Managers. Subscriptions and all business communications to be sent to the Business Manager, Mrs. C. W. Clark, P. O. Box 1348, Winnipeg.

....Calendar, 1899....

JULY							AUGUST							SEPTEMBER						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
.....	1						1	2	3	4	5	1	2					
2	3	4	5	6	7	8	6	7	8	9	10	11	12	3	4	5	6	7	8	9
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16	17	18	19	20	21	22	20	21	22	23	24	25	26	17	18	19	20	21	22	23
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30	31																			

OCTOBER							NOVEMBER							DECEMBER						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
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29	30	31	26	27	28	29	30	24	25	26	27	28	29	30						
													31							

....Calendar, 1900....

JANUARY							FEBRUARY							MARCH						
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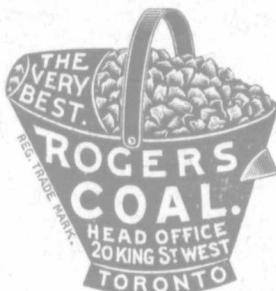


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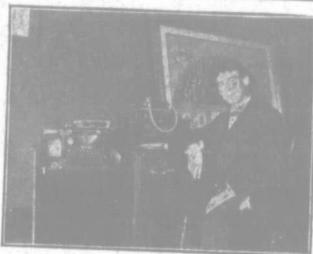
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