

SHAFTESBURY HALL

WEEKLY BULLETIN.

PUBLISHED BY THE
TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.

VOL. II.

TORONTO, NOVEMBER 6, 1881.

No. 43.

Be ye not
unwise, but under-
standing what the
will of the Lord is.

Eph. v. 17.

WEEK OF PRAYER.

WE have been cheered by the hearty manner in which our pastors have responded to our request, to preach special sermons to young men, on Sunday, November 13th. The Ministerial Association, at its last meeting, received our request in the most kindly manner, and at once furnished us with a list of those present, all of whom agreed to observe the day. One pastor in conversation, in our rooms, stated that at the services held last year in his church, one young man had given evidence that he had passed from death unto life. We pray that the services this year may be abundantly blessed. In our next issue we will publish a list of services to be held in the churches. Our noon meetings will be devoted to the special subjects named by the Executive Committee.

ELOCUTION.

MR. R. Lewis, who is without doubt, the best teacher of Elocution, in Ontario, has kindly consented to take charge of a class in that desirable art, providing a sufficient number of *young men* are willing to attend. We have received several applications from members already, and would urge upon our young men who have any desire to take up the study, to hand in their names at once, as none will be added after the first week's session. The class will open in about two weeks.

CLASSES.

BOOK keeping, Phonography and Drawing (Architectural and Mechanical), will open on or about 21st inst. Please hand in your names.

MEMBERSHIP.

SINCE October 1st, ninety new members have been added to the roll. The amount received for fees during October, was slightly in excess of the corresponding month last year. This is satisfactory, in view of the fact that the *supposed attraction* of gymnasium and instructor is not offered this year. Our lectures and proposed classes have proved the attraction, and we are sure will result in great benefit.

Our members of the past year will please bear in mind that the *fees* for 1881-82 *must be paid* before any of the privileges can become available.

MEETINGS.

THE attendance at our Meetings has been very encouraging, not only in point of numbers, but in the fact that young men are being attracted. It is comparatively easy to attract a mixed audience, but meetings specially for young men are more difficult to maintain. Our Saturday evening Meeting is steadily on the increase, and the Sunday evening Gospel and Song Service attracts a large audience. Last Sunday the Hall was well filled. Practical gospel addresses were given by Judge Ardagh, of Barrie, and Mr. H. O'Brien, the Chairman.

LECTURES.

DR. Lord's course of Lectures attracts a good audience of the more thoughtful and studious members of the Association, and citizens generally. Our regular Course of Lectures opens on Tuesday next, with a Lecture by the well-known and popular gentleman, Rev. Canon Carmichael, M.A., of Hamilton. To hear him once is to arouse a desire to hear more. The subject he has chosen is one well calculated to instruct, and the fact that his Lecture will be illustrated will lend additional interest. His subject is "Some lessons from early forms of life." We expect a large audience, as already a number of seats have been secured.

Members are entitled to a reserved seat free. Our Committee has placed the price of Course Tickets at \$1.50, reserved; \$1.00, unreserved. The plan is now open at the Hall.

DONATIONS.

WE are indebted to a lady friend for an addition of 5 volumes to our library; also to a gentleman for Volumes III. and IV. of McCarthy's "History of our own times," thus completing our set to date. The library will be re-opened to members on the 21st inst.

THE FATAL BAR.

Young Man! beware of that ominous word the—**Bar!**

It is rightly named—a **Bar!**

It is:—

A **Bar** to Honour.

A **Bar** to Success.

A **Bar** to Respectability.

A **Bar** to Happiness.

A **Bar** to Domestic Peace.

A **Bar** to Every Blessing.

A **Bar** to Heaven.

Young Man! Beware!

Avoid it! pass not by it!

Turn from it! and pass by it!

Decatur, Ill., "Bulletin."

"BEHOLD, HE KEEPETH THE SHEEP."

1 SAM. xvi. 11.

BEHOLD, he (David) keepeth the sheep." "Moses kept the flock of Jethro, his father-in-law." "Gideon threshed wheat by the winepress." "Peter and Andrew his brother, casting a net into the sea, for they were fishers"

Such are the Bible words describing the occupations from which God called five of His servants to do more direct and public work for Him. In these and other similar instances, it is striking to notice that it was when His children were in the midst of their ordinary duties that their Lord's command came to them. Probably day after day they had gone through "the daily round," and nothing had disturbed its ordinary routine. But one day when they would begin their duties as usual, before evening the call had come to each to do far different work. In each case they had been "faithful over a few things," before their Royal Master called them to be "rulers over many things."—*Selected.*

The keepers of whiskey saloons and dram shops produce nothing—do not earn anything, but support themselves and families, if they have any, on the earnings of others. It would be better for the community to support such vendors of alcoholic drinks and their families by direct taxation, if they will not work, than to permit them to support themselves and families by making a large portion of the people poor and miserable, if not criminals, by the sale of their liquors.—*Judge Balcom's Charge to a Chemung Grand Jury.*

“The Bible is the least artificial, the most artless of books: but it is by no means the least artistic. It is truly artistic, because it is true to nature, because it is true to life.”

SHAFTESBURY HALL

LECTURE BY
REV.

Canon Carmichael, M.A.

OF HAMILTON,

On TUESDAY, NOVEMBER 8.

Subject, “SOME LESSONS FROM EARLY FORMS OF LIFE.”

TICKETS, 50c. and 25c.

Reserved Course, \$1.50. Unreserved, \$1.

MEMBERS FREE.

Bulletin for Week Commencing November 7, 1881.

MONDAY	Nov. 7	12.00 M.	THANKSGIVING AND PRAISE MEETING Rev. R. Hewitt.
		8.00 P.M.	WORKERS' MEETING FOR PRAYER.
TUESDAY	“ 8	12.00 M.	NOONDAY PRAYER. The punishment of the wicked sure. Eccl. viii. 8-13; Ps. lxxiii. 18-20. W. P. Crombie.
		4.00 P.M.	MEETING FOR CONSECRATION & PRAYER.
WEDNESDAY . . .	“ 9	12.00 M.	NOONDAY PRAYER. Help unseen but near. II Kings vi. 15 18. Rev. R. W. E. Greene.
THURSDAY	“ 10	12.00 M.	NOONDAY PRAYER. The time of revival. Ps. ciii. 13-22. W. Anderson.
		8.00 P.M.	YOUNG MEN'S BIBLE CLASS. By the Gen. Secretary.
FRIDAY	“ 11	12.00 M.	NOONDAY PRAYER. Sins of the deepest dye forgiven. Isa. i. 1-18. Rev. J. M. Wilkinson.
		8.00 P.M.	BOYS' MEETING. Charles Edwards.
SATURDAY	“ 12	12.00 M.	NOONDAY PRAYER. Gratitude. Psa. ciii. 2. Alf. Sandham.
		4.50 P.M.	TEACHER'S BIBLE CLASS. (Jr.)
		8.00 P.M.	YOUNG MEN'S MEETING. C. S. Gzowski,
SUNDAY	“ 13	3.00 P.M.	EVANGELISTIC BIBLE CLASS. S. R. Briggs.
		8.30 P.M.	GOSPEL AND SONG SERVICE. S. R. Briggs.

Requests for prayer may be addressed to the Secretary.

RAILROAD MEETINGS.

SUNDAY, Nov. 13, 3.00 P.M.—At Union Station, and at Nipissing Station.
 NOON PRAYER MEETING—Toronto, Grey and Bruce R. R. Workshops every
 WEDNESDAY at 12.30.
 MONDAY, 8 P.M.—61 Sackville Street.
 COTTAGE MEETING, { THURSDAY, “ — 30 Mercer Street.
 FRIDAY, “ —136 Portland Street.



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