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HALIFAX, NOVA SCOTIA, FRIDAY, SEPTEMBER 1, 1882.

FROM THE PAPERS.

Our modern ministerial vacations ter is released from his own charge, to preach as often and as earnestly for other people. He will earn all the recompense he receives for it; but what about his renewed physical strength! - Zion's Herald.

The presiding elder who went to conduct the dedication of a new Methodist Church at Grand Rapids did not do it. The debt was not provided for, and he said he had promised God not to dedicate any more due bills, mechanics' liens and mortgages. To which we devoutly say, Amen !- Bultimore Methodist.

Some day there will be an improved method of conducting elections, possibly after the manner of taking the census. It is a question whether the ballot box should not rather be taken to the elector, rather than the elector go to the ballot box. There are some difficulties in the way, but none that are insurmountable. - Moncton Tran-

It is perfectly manifest that our times need a little more of the ring of the old evangelical metal; our pulpits a little less of speculative philosophy, and a little more of that downright assertion of God's claims, which Jesus Christ and Paul and Peter used when they closed and clinched every argument with a Thus it is written. Thus saith the Scripture.—The Interior.

The action for calling a Bible Convention at Cincinnati to be composed of delegates from churches, has been considered, and now a convention, composed of delegates from State Conventions, &c., to the number of one delegate for every thousand members is to be called, probably in November and at Saratoga, to consider what action Baptists shall take in reference to Bible work.—Chri. Visitor.

Among the practical benevolences of the day, worthy of commendation. is that carried on by Laight Street Cook, the excursion king, says, "From Baptist Church in New York city, my extensive acquaintance with which furnishes, gratuitously, ice-water, all through the week, to those passing by the corner of the church. A good hint this to other churches, who are on the lookout for little, but effective, ways of doing good. -Zion's

Says the Congregationalist: A 'Seaman's Rest' has been opened at Marseilles. It is a singular fact that Roman Catholicism in all its pride and plenitude of power there never undertook such a work in that city. Should this new Protestant endeavor show signs of vitality, it will probably wake up a vigorous opposition on the part of those who have slumbered and slept over the situation for many centuries.

The Baptist Weekly says: should make Christians blush to know that the bees in this country do much more in making honey, than the churches, of all denominations, in raising money for missions. value of the honey crop exceeds three millions of dollars annually, while contributions for foreign missions amount to less than two and a half millions.

peals to our wealthy readers for a rested last week; John Wesley com-Recently we have made several appittance to help us send the Central Methodist to old, worn-out preachers and widows in indigent circumstances, but no response was evoked. Before us lies a sum from a noble whole souled widow woman, who labors for her money in an honorable calling, to be devoted to sending the Central to some of the Lord's poor .- Central Metho-

A few days ago Captain Gipsy Smith, leader of the Salvation Army Corps in Hanley, accepted a gold watch and testimonial as a token of respect on his leaving the District. For receiving this the captain has been discharged from the army by General Booth, and two lieutenants, who also received watches, will only be reinstated on giving them up to the army. The circumstance has caused much comment. -Meth. Recorder.

The Western distillers, in session last week, at the Grand Pacific Hotel, Chicago, resolved, "That the fact that prohibition does not prohibit, has been abundantly proven, therefore we are in favor of a well digested licoase law." But the people are going to give them "prohibition," and let them "digest" that awhile. Perhaps by the time they get it "digested they will find that prohibition does prohibit. - Western Adv.

The India Witness says: "The Rev. Wm. Taylor has made sixty long voyages in the prosecution of his great work as an evangelist. He marriage; and he adds: It is said that still speaks confidently of returning the young men find the ladies of the

to India, but cannot fix a date for his town more interesting than the quiet. coming. He believes that God has studious college girls. The daily ingiven him 'an additional lease' of tercourse between the men and wotwenty-five years to his life. We men students is so commonplace, the are something wonderful. The minis-, trust he is not mistaken in this belief. occupations that call them together such a man means a great deal of time nor inclination seems left for senblessing added to the world.

> A London paper says: "Fatal encounters between gamekeepers and poachers have been terribly frequent f late years. They amount, as it has been but too aptly said, to the practice of private war, and to protect the amusement of a few rich, the lives of writing. The levy covers a handof scores of poor are annually sacrificed. Surely it needs some radical change in the game laws to prevent this awful sacrifice to what Sydney Smith called the Christian pheasant and the immortal hare."

You advance public morality when you drive a vice into privacy. Its retirement from the light is a tribute to correct opinion. When a vice, once public, becomes private, the vice lies not in its privacy but in its own original viciousness. It is all nonsense to say that privacy begets more vice. The very fact that vice dare not seek the light, convicts the sinner and warns those who fall into temptation. Society takes a long forward step when law prohibits a sin and drives it into dark places. - N. W. Adv.

The Methodist Recorder suggestively says in its recent Conference Report : The Ex-President's official sermon was preached on Sunday morning last in the Conference Chapel. There was a large congregation, and with the exception of the fact that at least twothirds of the ministers and people who were present had no books provided to take any part beyond that of listeners in the "Order and Form of Morning Prayer," the entire service was delightfully edifying.

recommended in their stead. Cook, the excursion king, says, "From many lands, I unhesitatingly aftirm that everywhere God has provided pure water for man, and that the wines drunk are often miserable and dirty. I have found water everywhere that I have travelled-in China and India, Palestine and Egypt-and everywhere water has been my bever-

The London Christian World savs: Temperance principles are becoming decidedly fashionable. At Brighton and other resorts non-alcoholic drinks, attractive-looking and very refreshing, are, it is said, being substituted at lawn tennis and garden parties for the usual champagne or claret cup. Abstainers are often found to be in the majority at these parties. In many households, also, gentlemen's servants are now supplied with five o'clock tea, instead of beer; and the benefit of this arrangement is already

"What's in a name? A rose would smell as sweet" (and corruption as rank) "by any other name." John Wesley Pine was hung for murdering his mother; Charles Wesley Allen, the notorious pickpocket, was rearmitted suicide in Wilmington, Del. since the present month began. There is a rum-shop in this city called the Wesley House. Men named George Washington, Andrew Jackson, William Penn, and others named for the Apostles and Prophets and the Saints, especially St. Patrick, have been found in every situation of vice and crime. It takes more than a good name to make a good man or a good

place. -N. Y. Adv. The Texas Advocate describes some Methodists outside of its State in the following: "A member of the church declined to take his church paper. He was afterward inquiring when the life of Jesse James would be published. He was anxious to procure a copy. The elder children seldom go church and take no interest in the Sunday-school. The stewards do not rely very strongly on his aid, and the pastor looks in other directions when he needs assistance in protracted meetings. A man who will place the sensational life of a desperado in reach of his children and withhold religious literature may prepare himself for very serious consequences.'

A letter to The Boston Herald describes the female students at Cornell as strong in health and quick and accurate in study. The writer declares that between the young men and maidens in the college there are few friendships formed which result in

use it at the right time, and when to show it in our gair and in our dress serve the bartender's security. the say just enough and no more; " if and in our eyes -but we are not to Governor is bound by his oath of office any man offend not in word he is per- feel it in our hearts. We are to have and the Constitution to call, out the Twenty-five years added to the life of are so high and so engrossing, that no body," nothing is too hard for him if that true sense of our real character, maintain the licensed numseller's right he can only reach, that. The Lord condition, capabilities which makes to sell that which is the chief support The Rochester Union says: "It may be added for the information of the taxpayers who are called upon for \$200,000 this year to support the public schools of Rochester, that not one cent is squandered upon the teaching ficult to manage than even the tongue I am face to face with Thee." And other States, have grown weary of sesome sum for the teaching of natural sciences, and drawing, and German, and so forth, but nothing is wasted on tongue, he can do a great deal with his "This expression, "Let us cleanse license the runseller is to go into partwriting. This study, or practice, which used to be considered an essential eyes. And so you read in the Book surselves from all filthiness of the nership with him, and that every dollar with reading and 'rithmetic, has beof Proverbs, "A naughty person flesh and spirit," covers the whole of revenue derived from license fees is come obsolete in the public schools. winketh with his eyes." He can man-ground of human character and hu- of the nature of blood-money. They Why its two ancient accompaniments have not gone with it is one of those age to speak without speaking-so man proceeding. Let us cleanse our- have declared that they will no longer mysteries of progress not easy to thoroughly wicked is his heart-so selves from all pollution, from what- "be partakers of other men's sins" in much are all his members under the ever source it may arise, in whatever the sale of rum.

> ex-President of the British Conference, was from 2 Cor. vii. 1. He said

CHRISTIAN HOLINESS.

The official sermon of Dr. Osborn,

timental dawdling."

strange thing that this word provokes, not merely from the world outside, but from many within the pale of the for them, and were therefore unable Church, opposition, contradiction, rebuke and even ridicule. Nobody quarrels with a man who says, "I Continent are told that the waters are get out of it, by good cultivation and with a man who says, "I will be perfect musician. I will get out of my instrument or instruments all the sweet sounds they are capable of producing in their due order and combination." You never heard either of those men quarrelled with or rebuked for pride or presumption; nobody thinks they go beyond a legitimate ambition. But if a man says, "I will be a perfect Christian, I will perfect holiness in the fear of God"what then! Then the world sneers at him, and very often his fellow Christians rebuke him, and shrink from him, even though the very men who rebuke him and shrink from him say the same thing in their prayers that he says in his profession! and things stood so close together. Now I every day of their lives ask the same blessings which if he professes to have received they rebuke him and sneer at him. . . . But then "the children of this world are in their you, young people-do not yield to generation wiser than the children of

> Perfect holiness is represented in the Epistle to the Hebrews as "perfection in good works. "The God of peace make you perfect in every good work to do his will." &c. It is represented in the Epistle to St. James in two ways. First as perfect patience. 'Let patience have her perfect work.', If you suffer anything, you have got to suffer without repining and with humble submission to the mighty hand of God; if patience have her perfect work "you shall be perfect and entire, lacking nothing." Then it is represented, I am sometimes inclined to think, under a still higher aspect. "My brethren, be not many masters," many teachers, many preachers; do not covet it, as it were; do

control of a defiled imagination or suhere it may exhibit itself, that we In those States no rumseller has the Now let us turn to the Great Teach- God. And so we are come back to St. Peace of the State." Noejustice, nor er in Mark vii. and hear what He has John. "There is no fear in love, but officer, nor citizen is bound to protect to tell us about the wickedness of the perfect love casteth out fear because him. His act is a misdemeanor, and flesh and spirit from which we are to fear hath torment. He that feareth is arrays all the machinery of law against The great work we have to do-all be cleansed. "Do ye not understand not made perfect in love," showing us him. May the day soon come when of us, all Christians everywhere, that nothing that goes into a man's plainly the whole philosophy of the no man engaged in this murderous preachers and people alike, without mouth defiles him? That which comes out doctrine that the perfection of the vir- work shall be able to flaunt a license any kind of difference-is that of of him" is everything. The other is tue is secured by the expulsion of the in the face of the officers of the Law perfecting holiness in the fear of nothing. For "To the pure all things opposite vice. And there is no other or of the Public, and declare himself are pure." but "Out of the heart pro- way. Men wish us to write the phil- "secure in the Peace of the State !" To perfect holiness. It is a very ceed evil thoughts"—sin deep down osophy of this doctrine. Well, here it that never shows itself: but it is of is, "There is no fear in love. He that the highest consequence to us to re- feareth is not made perfect in love," member that in dealing with him who but he that is made perfect in love, is a Spirit our thoughts are just as real perfects holiness in the fear of God; sins as any that we commit with our | because the "fear" in which he hands, or our eyes or our feet. There perfects holiness is a fear that hath will be a perfect farmer. I will is no need that we should call the out- no torment; it is the fear of a fond get out of my farm all that I can | ward toan into action in order to sin. | and dutiful wife lest she do anything "Out of the heart proceed evil to grieve her husband, to thwart his gan is to incite calm devotional feelcontinent are told that the waters are not pure or safe to drink, wines being careful treatment." No one quarrels thoughts," which in themselves, if wishes, to damage his interests. There ing and to support the choir, not to they go no farther, provoke and displease the most holy. I suppose that of a loving child lest he should grieve before David gave that commandment his father and mother. There is no to number Israel there was mischief down deep in the heart—the ambition, the desire to seem to be somebodyto place himself in regard to his forces in a rank with other kings and governments. The mischief was there before he began to give the precept, but when the precept was given the mischief was so evident that even his general staggered at the proposal. But there it had been, in the heart. And "out of the heart proceed evil thoughts, adulteries, fornications, murders." When I was a boy I used to wonder very much why these two am old I see clearly how wise the Great Teacher was. How constantly these two classes of sin are found in the closest association. And I warn

> fect in gravity, and not be foolish at And now we understand what our all the filthiness of the flesh and of not rush into it, for it is a very re- the spirit. We are not only not to sponsible thing to be a preacher. "Be commit murder, but we are not to not many teachers, knowing that we have that sinful anger of which murshall receive the greater condemna- der is the true and full development. tion"—if we are one thing in the pul- We are not only not to steal, but we pit and another thing in the house. are not to have those covetous desires But if any man offend not in word of which theft is the outcome and the to do it, and the State was bound to the same is a perfect man," the most product. We are not only not to blasdifficult of all the members to bring phome, but we are to have that inward into complete control being the reverence for God and the things tongue. That seems to be St. James's of God which makes blasphemy imteaching. At all events it is one as possible. Not only not to be foolish, pect of the truth which no preacher but to have that understanding of the of perfection can overlook; "if any will of the Lord and of our position in man offend not in word the same is a life in relation to the things about it perfect man." If he only knows how which makes foolishness impossible.

it. Murder and uncleanness go to-

gether all the world over : and in civi-

fect, "and able to bridle the whole that disposition to abase ourselves, whole military force of the State to write it on all our hearts! There pride intpossible -which brings us in- of asylums, prisons, poor houses, and is no lesson that many of us need more | to the dust and keeps us there-which criminal courts. Legally, the citizen thoroughly to learn than to be able compels us to say, as we come nearer had a right to think himself in secure to bridle the whole body-including and nearer to C d our Saviour, "I in the Peace of the State." Every even the eye, which other Scriptures have heard of Thee by the hearing of citizen is bound to protect him. would seem to represent as more dif. the ear, but now mine eye seeth Thee; Maine, Kansas, Iowa, and some for when they tell us "a naughty what is the first result! "I while curing the rumseller "in the Peace of

may perfect holiness in the fear of right to think himself "secure in the

torment in that. And so you are to perfect holiness in the fear of God, by a perfect love that casteth out fear -which puts you in such relations to God that to serve him in the least thing or in the greatest thing is a joy inexpressible. The fear is gone-torment is gone—and the love that brings unspeakable joy reigns in its place. God help us to understand it. and to realise it is our hearts this very day!

PROTECTION TO EVIL. New York City not long since. which this article. It would appear from church in which he worships. He the testimony that a half-drunken should rightly interpret the feeling of uncleanness, for murder follows upon loafer went into a bar room and called the congregation as it may have been for a drink. Having swallowed it, he influenced by the service or sermon. asked the bartender if he would "take He must also love his organ for art's lised England, and in the 19th century. the strongest evidences of the pro- a man's last cent." The bartender sake, and should be as jealous of its found truth of our Lord's teaching are said "Yes." (When did a liquor sel- reputation in interpreting this feeling supplied from week to week in our ler refuse to take a man's last cent?) as of his own as such interpreter. police reports, and in the proceedings The man then put down one cent. Nothing unbecoming to the instruof our criminal courts. . . . He does The bartender refused it as being nine ment should ever be performed. And cents short. A fight followed, and yet when we attend some of the Menot say, It is mere folly, there is no harm in it. He does not say that we the arrest of the comical tippler. tropolitan churches, what do we ofmay laugh at it and forget it. He does | When the evidence was in, the Justice, ten hear? Selections from "Martha," not forget that "out of the heart" proceeds foolishness; and if you would ant to the Island for thirty days, thus street melodies, waltzes, and marches be perfect in holiness you must be perby the evidence, your conduct was listen to any of the appropriate compoany time, much less from morning till outrageously disorderly. You refused sitions of the acknowledged masters monstrated with you tried to choke there are no organists now engaged in work is. We are to be cleansed from the bartender. You were drunk and our churches who can properly play a disorderly, and made war upon a citi- Bach fugue. zen who thought himself secure in the peace of the State."

Who was the citizen who thought himself secure, and what was he doing! He was a rumseller, engaged in the act. He was licensed by the State protect him in doing it. "Secure in the Peace of the State!" Yes. it means all that. Every justice, sheriff, constable, judge, jury, from the lowest to the Court of Appeals, is seek the gate of access you find it albound to make that citizen "secure in ready open: and however deep the the Peace of the State," and each and midnight hour when you find yoursall have the right to call upon any citi- self in the sudden arms of death, the zen to assist in maintaining his secur- winged prayer can bring an instant to keep his tongue still, and when to We are not only not to be proud—to ity. If the civil courts cannot pre- Saviour near.—James Hamiltone

person" can do no mischief with his myself. I repent in dust and ashes." the State." They have seen that to

-N. Y. Chris. Advocate.

A WORD TO THE ORGANIST.

John Sebastian Bach, in writing about the organ, used the following language: "The purpose of the orto be the aim of accompanists. They should rather follow than lead, always playing their part modestly and with correctness and dignity. Voluntaries interludes, etc., should occupy the smallest possible space, so that they fulfil the purpose for which they are

It would be well if these words of

one of the greatest organ-players that ever lived were more heeded at the present time, for the influence of good organist on the church-singing and the devotional feeling of the congregation can scarcely be over-estimated. The organist stands second only in importance to the preacher, and frequently a good and fervent A scene occurred in a Police Court in expression from the pulpit has been weakened by a frivolous performance gives a singular meaning to the words from the organ. A Church organist which we have placed at the head of should have a sympathy with the preparatory to sentencing the defend- "Traviata." and Offenbach, popular addressed him: "So far as is shown in abundance; but rarely may we to pay for your drink, and when re- of the organ. With a few exceptions

> According to Mr. Ruskin, "a handful of mud contains all the elements of a crystal," and, in like manner, the most unclean. degraded of our fellowcreatures may, by divine grace, be transformed into those whom the Most High calls "My jewels."

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OUR HOME CIRCLE.

BROTHERS.

1 cold feet on the fender, On a stormy winter's night,
Four little feet on the white, hard snow, In the cold, grav, dawning light. Out in the autumn's rain-Oh, clear and deep were the footprints That never will come again!

Four little busy, bare brown hands, Ready for work or play, From the first stir of piping birds To the last faint gleam of day, Ready for book, or line, or gut, Ready to help or to bear, Four little hands at eventide Solemnly clasped in prayer.

Four strong feet in the press of life, Firm with the tread of health, Keeping step with each other yet In the race for fame and wealth. Four hands gresping each other tight In every pleasure or pain, Hands still full of a knotty strength, Still free from unholy stain.

Four weary feet on the fende-. Four weary hands that ask Only the Master's "I hat will do," And then t let drop their task. Sitting again by the fireside, Calmly and solemnly glad. Two old men, talking together Of the pleasant days they've had.

Of the woods, the fields, the school-house, Their loves, their losses and gains, And how they stood by each other Through changes, pleasures and pains. And now with hearts still sweet and strong At the end of earthly strife, Still hand in hand, they are waiting For the dawn of the grander life.

When these brothers shall meet again, In the land for which we pray, When their feet tread the hills of God, Oh, what will they do and say? When their I ands find their angel's work, And their hearts diviner jo, s, Will they not still in memory keep Some sweet remembrance calm and deep, Of the days when they were boys?

REST TO OUR SOULS. BY MRS. C. F. WILDER.

I very seldom get time to run into a neighbor's with my work, for one can't conveniently take from home such work as is given me to do.

But yesterday I had buttonholes to make, and I always need special consolation when that work is before me; so I took the garment and twist, and went to spend an hour with my friend, Mrs Dunlap, who always makes ply. "I know that if we really me at peace with myself by showing her appreciation of my efforts | stantly willing for God to work in to do right the work I don't like us all the good pleasure of His will. to do. I was born both lazy and I want to go on in this life of fastidious, so I have to go often | trust until I reach perfection, and to Sister Dunlap, else I should awake in His likeness satisfied. I live in a chronic state of disgust think I have oftenest been discour-

while when Mrs. Durall came in, growth, which can only be the rewhile when Mrs. Durall came in, growth, which can only be the reforts failures and mistakes: and smart. and, pulling her work from her sult of the transforming power of forts, failures and mistakes; and souls of their offspring by wick- and his elbows on the table, reshopping bag, she said with a the Holy Spirit who causes us to if we take them to Him and leave edness.

"This is one of my days, when I waste my fragrance on the desert air. I had three callers this morning of the stolidus-a-um order, and a gentleman to dinner who spoke of Scott as an American writer, and Milton and Shakespeare as still living. Mary was at the table, and she told him that Shakespeare died last week and was buried in Chicago. I felt in my bones this morning that it was going to be a hard day—a day of crosses and penances—so I went to my 'Garden of Spices,' for some-

thing to help me through."
"Did you find it?" I asked, thinking she was inclined to say no more on the subject. "What makes you like Ruther-

ford so much?" asked Mrs. Dunlap, almost at the same time. "And what did you find, and what did it remind you of?" she

added. because his quaint expressions just suit the mood I am in when I go to him. What I found, sent The first time I bathed in the ocean was at Cape Cod when I was a girl. We went out from Chatham a few miles to 'The Island.' and when we stepped into the water it was at a place where it ience came back, and the thoughts

wanted to know all the length and breadth and height and depth of the love of Christ; I wanted to go out into deep waters; and still, all this time, I have clung to the shore and would not of my own accord go out. When I have expressed to this or that saint a wish that it was possible for me to conquer besetting sins, root out evil thoughts and tempers, and have only holy desires in my heart. I have been told that 'God would do the work, if I'd lay all on the altar.' And then they would pour over me cant phrases until my senses were stunned and wished the good souls were back in their places singing themselves away to everlasting bliss. I've been trying to work out my own salvation with fear and trembling as God has given me light. My work on earth is not yet ended, so my salvation at the close of found a rest to my soul that is wonderful."

"Don't little trials disturb you?" Iasked from my corner, for I knew how calmly she had passed through great ones.

"Only the surface is troubled." she replied. "I found the rest for which we all are sighing only when I stepped out into-the deep water. I found that I had something to do. As soon as I, by my act of faith, put myself where I could swim, God by a gradual process has shown me how. He does his work by the teaching; we our work by the act of faith.

"How are we going to keep in the deep water?" inquired Mrs. Dunlap. "I have been out there several times and felt the delight of trusting, but the sight of a coming wave sent me where I could touch bottom. How can we stay out there?"

"I see no way but by a continuous exercise of faith. I, too, have run ashore many a time when I saw only the white caps of the waves, and was afraid there might a storm arise," was the rewant to grow, we must be conaged over my slow growth. I de-I had been there but a little manded of myself maturity of grow up into Christ in all things. | them with Him, how can we worwho cried one day when he was ry can't live in the same heart. about six years old because he If we want rest, we must cast was not a man. We forget that worry out. We can if we will. God will do His own work in His | If we really want to live as God own way; we toil, and stretch and ache, because our instinct for growth is not gratified. I have come to the conclusion that if we abide in the Vine, God takes care of the growth. He gives the right soil, the proper amount of cloud and sunshine, and He takes care of the pruning of the branches.

"I used to worry," she added, because I brought forth so little fruit, and what little I did bring I was never very proud of-nothing large, and ripe, and luscious, that had to be borne on a stave and shown as a sample of what the country would produce. What I have done never was sounded abroad. You see, I never could make any claims to greatness. I "Yes, I found the help, I always have not read anything, like do;" she answered, after several sister Lyon; I am not brilliant minutes of silence. "I like him and witty, like Sister Parott; I am not sweet, winning and handsome, like Sister Robins; I cannot sing, like Sister Nightingale; me back over my life and helped I cannot pray and talk in meetme weigh myself. I do hope ings, like Sister Jay. All I can that at the las: I'll not be found | do is to take care of my babies, wanting. What I found was make home pleasant for Edward, something like this: "O, I am say a kind word to those who are made of unbelief, and cannot swim | hungry for kind words, and try but where my feet touch ground.' every day to make people comfortable and happy. But I used to let my insignificance in the world trouble me, until I have found out that God knew best what place He wanted me in and what work He wanted me to do. Still there were was four or five feet deep. The little duties I used to shirk, though water was so heavy I could not all I had seemed so small and of sink, and I cried out, 'I can't touch | little worth. At last I gave up the ground! Somebody push me | puzzling over my life-work and down!" Amid shouts of laughter said, Lord, if it is dish-washing my friends replied, 'But you want-ed to swim.' When I read the do, dish-washing it shall be, and words of Rutherford, that exper- it shall be joyfully done. If it is teaching in Sunday-school-Thou ran along over the many years of knowest best whether I can do my Christian life, and I found that—teaching it shall be. If it that every time when I have is calling on strangers—and I'd doubted or distrusted God's good- rather learn Kensingston stitch, ness-it was the same experience badly as I hate fancy-work, than over again—it was what I wanted | make a formal call—calls it shall and needed, but my feet didn't touch be. If it is speaking to strangers Jonathan." The term Yankee is sign-post of the stage. Mr. Perdie, as many of my sex have done, ing to do your duties you will be

"I tancy sometimes, she continued, "that God took me at my word when I said, years ago, 'Lead Thou me on; and he knew just what discipline I required to get pruned into the right shape. If God's will is our will, the hard things in life are always made easy. It is the way we look at things that makes them crosses. If Christ is in the bitter fountain, will not the waters taste sweet?"

"Have you actually learned to like people whom you used to dislike? And do you like every thing which you once could not tolerate?" asked Mrs. Dunlap, in a hesitating voice, for she knew as well as I the strong likes and dislikes of Mrs. Durall in former years.

"'Tolerably well,' as the Scotchman said to his dying wife when she asked if she'd done her duty as a wife. I like house work now; I used to hate it. I life is not assured; but I know like sewing, and I used to hate now that I am saved and I have that. I don't find so many disagreeable people as I used to, and if I do find one I ought to like and it comes hard, why, I fight it off and come out conqueror and like them "tolerably well.' I am now about where I ought to have been the day after I was born. But I've got 'lots of experience,' as the colored people say. Who said that the same amount of grace that made John 'the beloved disciple,' would hardly keep Peter from knocking a man down?"

"I don't hear you mourning over your mistakes now. Don't vou make any?" I bluntly asked, for I wanted to find out if she felt the same confidence in herself that others have felt.

"I seldom say much about my mistakes, and I never rebel over them. I used to think it was the mistakes I had made that caused many of my trials. I believe that God allowed me to commit the blunders, and because I could commit them I needed the living of them out. I used to chafe and fret, but that hindered me in my spiritual life. I never dare think what 'might have been.' is no 'might have been' to the Christian who is led by God. have no doubt but what I have really been more blessed in the bitterest trials of life, (often caused by my own thoughtlessness) than in any other way.

"If we believe God leads us, I've often been like Charlie Green, | ry about them? Trust and worrequires, we shall so trust Him that His yoke will be easy, the burden He gives us will be light, because He carries it for us; and in the life-work we shall constantly find rest to our souls."

Here the door-bell rang; and our conversation ceased; but I've asked myself so many times to-day this question, "Is it only noy you, every one who approachtrust in God and self-abnegation. that makes the yoke easy, the burden light, and gives fest to our souls?"-Zion's Herald.

BROTHER JONATHAN.

The orgin of this term, as applied to the United States, is as follows:

When General Washington, after being appointed commander of the army of the Revolutionary | war, came to Massachusetts to organize it, and make preparations for the defense of the country, he found a great want of ammunition and other means necessary to meet the powerful foe he had to contend with, and great difficulty to obtain them. If attacked in such condition, the cause at once might be hopeless.

On one occasion, at that anxious period, a consultation of the offisubject.

Governor was successful in sup- ray of accents contributing to that came in a feeble intonation from plying many of the wants of the great end. army. When difficulties afterward I was capable of becoming; I will I'm going to love to do it.' as John Bull has for England.

OUR INNER LIFE

Each has a secret self, an inner life, Of hope and fears, High aspirations, doubtings, calm and strife, And joy and tears. No eye but God's within the veil can look; Unto the world The human heart is an unopened book-A banner furl'd A mighty ocean to whose lowest deeps We cannot seesecret treasury, of which Heaven keeps The master key.
An unsolved, awful, mystery sublime Ne'er understood-A battlefield, where virtue strives with crime, Evil with good. The angels of our kind and adverse fate Are marshalled there: Light grappling with grim darkness, with hate, Hope with despair. That guards the heart;

None e'er can pass the secret inner door It is a crypt one's self cannot explore In every part.
We are not as we seem—for oft the eye
Belies the breast: The lips cry, "peace" when haggard care And wild unrest.

Measure the sunbeams-compass sea and Creation's plan Find out!-'Twere easier than to understand The heart of man.

THE THEATER.

Do ye not know that when we place money in our servants' hands we require of them an account even to the last penny? So will God demand of us an account of the days of our life, even how we have expended each one of them. day? For you the sun has risen, the moon has illumined the night, ish; for you Nature maintains its | day overtook the first one. order, the day dawns, the night latter remarked: "This is the ministering for your good, you are | lot of snarling, barking little dogs fulfilling the desire of the devil; I ever saw, and it has taken half and, while God grants you to my time to drive them off." dwell in a world of bounties, you, "Why," said the second man, as if the former day were not | "I didn't pay any attention to enough, on Easter eve (when you | them, but came right along as if your former wickedness) run time of many boys and men is from the hippodrome to the theater, from the smoke into the fire, plunging into another gulf and a deeper. Old men have disgraced their white hair; youths have rushed down the precipice; even fathers have taken their children, leading their uncorrupted childhood easily into the abyss of wick-

What wickedness? you may ask. For this I grieve deeply, that being sick, you know not that you are sick; else you would seek a physician. Do not hence arise ping short, he quietly resumed the breaking up of families, destruction of morals, dissolution of it was asked: "Well, Judge, marriage, wars and fightings, disgusts without just cause? For when you return, captivated and enslaved, your wife is deemed uncomely, your children burdensome. your servants are a vexation, your house is unpleasing, your ordinary cares in domestic management anes you is a burden and an offense. -Chrysostom.

PRONUNCIATION. Among the many sources of sor row, inconvenience, and distrac- mental death she recovered to go tion by which our celebrated lex- into a slow decline. All the blosicographer was surrounded in the manufacture of his best known and the world, once robed in beauwork, corroding doubts about or- ty and delight, became a prison thoepy should be distinctly mark- from which her spirit longed ed. It is recorded of him in Bos- to be free. They took her well's chronicle that he consulted across the sea, but the two of the leading authorities of panorama of scene and incident his time about the pronunciation had no power to renew the love are we if ye do them.—St. John of the word "great." The one of life, and the young girl faded xiii. 17. was Sir William Yonge, the other as a flower fades. At last they I .- "These things"-that is, Lord Chesterfield. The best speak- took her to the south of France, your duties-wherever you are: er in the House of Lords told him and there, amid the bloom of flow- 1. At home, obedience and it should be so spoken as to rhyme | ers-on the spot where | Petrarch | respect to parents, and | kindness with "state," its ordinary sound once sang songs to Elvira-in the to brothers, sisters and servants. at the present day; but a pro- home of Leonardo da Vinci's exile 2. At school, respect to teachnounciation rhyming with "seat" | -this fair American girl found er, faithfulness in study, and fairwas preferred by the best speaker the peaceful quiet of the grave. ness in play. cors and others was held, when it in the House of Commons, who, A correspondent who relates the 3. At church, be quiet, listen, moreover, added that none but an incident draws a vivid picture of worship, and give your heart to to make such preparations as were Irishman would pronounce it in the sorrowing family around the the Saviour. any other manner. By this diver- death bed. The father overwhelm- 4. On the street, good manthan Trumbull, the elder, was then gence of opinion, at once learned ed with grief, the mother ners, modesty, kindness, minding Governor of the State of Connect and aristocratic, the good Doctor wild with despair, while the your own business. ticut, on whose jndgment and aid was doubtless so deeply disgusted young sister, clasping the hand the General placed the greatest that he gave up the attempt to of the dying girl, looks with palduty? reliance, and remarked, "We must settle the sounds of the English lid face and rigid lips into the 1. Not for pay. That is a consult Brother Jonathan on the language in despair. At all glazing eyes. events, there is in his dictionary The General did so, and the nothing more than a meager ar- my race of life is nearly done,"

Erudite classical scholars are over the country, it became a by- tortuous path of orthoppy, nor can catch the whispered utterances. word, "We must consult Brother we set entire reliance upon the

nounced Bordeaux-and supported himself by argument-as if it were spelt "Burdux." Garrick— an idol as I did—and to worship after the manner of Lichfield, the creature instead of the Creawhere, as a distinguished native tor. I have been terribly punishof that place has informed us, they ed. The horror of these brief speak the purest English, or per- two years no words can tell. haps after the analogy of such | There was a flutter of the feewords as "sure" and "sugar"—al- ble heart. The blue eyes sheathed ways said "shupreme;" while themselves beneath palely tinted Kemble, besides talking of "aches" waxen lids, and the fair young as if they were the plural of a form, once so full of subtle life. letter of the alphabet too fre- was frozen into death. quently ignored, produced, when speaking of a "beard," the impression upon his hearers that he referred to a general term for the feathered kind. Such is the unsatisfactory nature of authority in matters of speech, even when it is concerned with the simplest and most common words.—London Globe.

FIGHTING TRIFLES,

What a world of trouble, time, and nerve irritation would be saved, if boys, and men too, would learn to never mind trifling annoyances. Only the other day we overheard one boy telling a nother what a third boy had said about him, and urging him to "lick him." "Oh" said the second boy, "'tisn't worth minding. He knows it isn't so, and I won't stoop to his level by taking any What excuse shall we offer when notice of it." We inwardly be seen, and I'm not going to." required to give an account of this | thought, "that's a very wise head

on young shoulders.' It reminded us of two men, one the various choir of stars has of whom started on a foot journey sparkled; for you the winds blow of 150 miles or so. Two days him. Away they went, right and the rivers glide; for you the later the other man followed in seeds germinate and plants flour- the same road, and on the fourth succeeds-all things are arranged worst and slowest road I ever for you; but while creation is thus | travelled. There is the greatest might have paused a little from they weren't there." Half the You told me not to cross the street wasted in fighting trifles.

A certain judge was always hurt me?"—Leafy Fern. sure of meeting some cutting or sneering remarks from a selfconceited lawyer when he came to a certain town in his rounds. This was repeated one day at dinner, when a gentleman present said: "Judge, why don't you marked: "Up in our town a widow woman has a dog that, whenever the moon shines, goes out upon the stoop and barks and barks away at it all night." Stopeating. After waiting some time, what of the dog and the moon?' 'Oh, the moon kept right on."

A BROKEN HEART. Miss Prince was the only daugh-

er of a Pittsburg merchant, and

wo years ago was wedded to Mr. Savage, of Baltimore. Six hours after the ceremony the train upon which they started upon their bridal tour was wrecked, and the husband of less than a day was killed. The shock of the terrible calamity robbed the young wife for a time of reason. From this soms of her life were withering, "The anguish is nearly over-

the lips of the dying girl. "And are you willing to die?"

the ground and I was afraid. In in church, or going to and even still applied to a portion, but Brocival, it is notorious, insisted on of a broken heart. I had put my come more skillful; so you immy early Christian life I told God taking part in the prayer meeting ther Jonathan has now become a pronouncing the name of our meals all of life and hope on the hazard that I wanted to become all that I'll do even that, and if it is Thy designation of the whole country, tropolis as if it were spelt "Lun- of an earthly love, and God has nun," while Lord Holland pro- smitten me for my sin."

"It was no sin to love." "Oh, not to love-but to build

OUR YOUNG FOLKS.

SAFE LITTLE EFFIE. She came bounding down the

steps ready for school. "Come across," called her little friend, Jonnie Bates. "I'll wait for you." Right in front of her were two prancing horses. "I can't come across the street."

said Effie, "till the horses pass." "O, pooh!" said Johnnie, "clip across. You'll have time; the horses are standing still. They don't mean to go on yet.

I'd be such a coward!" Down sat Effic plump on the stone step.

"I can't come across till the horses go by, not if they don't go in a week," she said. "My mamma said never to cross the street alone if there is a horse to

Just then the horses that a man was trying to manage became frightened at a kite some boys over the very crossing that Effie would have taken. Effie's mamma ran to the door, pale and trembling. She had seen those dreadful horses fly by! "O my darling," she said, put-

ting her arms around Effie, what danger you have been in!" "Why, mamma!" Effic said. looking up at her mother, with her eyes full of wonder; "Idon't when I saw horses and of course I wouldn't. So how could they

LITTLE BY LITTLE.

A hundred years ago there lived a little boy in the city of Oxford, England, whose business it "If we believe God leads us," edness; so that one would not err she added, "we do believe that in calling such men child murder-dropping his knife and fork, and there. He was noon but bright there. He was poor, but bright

Well, this lad, whose name was George, grew rapidly in favor with the students. His prompt and hearty way of doing things, his industrious habits, and faithful deeds, won their admiration. They saw in him the promise of a noble man; and they proposed to teach him a little every day. Eager to learn, George accepted their proposition; and he soon surpassed his teachers by his rapid progress.

"A boy who can black boots well, can study well," said one of the students. "Keen as a brier," said another, "and pluck enough to make a hero."

But we cannot stop to tell of his patience and perseverance. He went on, step by step, just as the song goes,

One step and then another.

until he became a man-a learned and eloquent man, who preached the gospel to admiring thousands. The little bootblack became the renowned pulpit orator, George Whitefield.

A SERMON FOR LITTLE FOLKS.

If ye know these things, happy

II.-How should you do your

low motive. Some always ask, "What will you give me?"

2. But from love. So did the Saviour when a boy at Nazareth. so the angels do God's will, arose, and the army was spread certainly no sure guides in the a minister asked, bending low to duty. This will make you do it

prove your reading, writing and music. Peter says, "Grow in grace."

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KS. FFIE.

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II beimand THE SUNDAY SCHOOL.

SEPTEMBER 10. CALAMITIES FORETOLD. Mark xiii. 1-20.

Ver. 1-4. As Jesus was leaving the temple for the last time, having concluded His public instructions there, one of his disciples drew His this horde as they march toward the attention to the massiveness of the fiels is to meet and destroy them buildings. No doubt his terrible de- , on the march. Were they are not so nunciations of retribution against numerous, we might sprinkle the the Jews and impending evil for their | part of the field which was to be first beloved city and temple led to this. invaded, with the arsenites; in some That discourse is not recorded by St. Mark, but is to be found in Matt. xxiii. It was probably in the hope fiel which shall be steep, or perpenof inducing Him to say something further that the disciples called his been tried with the best success. attention to the temple buildings. The result was to call forth a distinct declaration that that beautiful tem ple should be so des:r yed that not one stone should be left on another. Passing out of the city to the spot on the Mount of Olives where a full view of the temple was obtainable, they sat down. Taere, with Jerusalem in full view, the three favored disciples with Andrew ventured to ask Him when the events of which at its base the holes dug every tew he had spoken should take place, and by what sign they should know of their approach. Ver. 5-8. Jesus begins by caution-

ing His disciples against being led astray (R. V.) by deceivers and talse teacuers and pretenders to the Messiauship. It was not only however from without that dangers would arise to the faith of the early Christians, but from within the Church. The latter part of the New Testament contains many passages which show how soon false teachers arose from cuttings. The best way to prowho endeavored to lead men away pagate the plant is to select young from the purity and simplicity of the shoots, in which the wood is not hargospel. (1. Tim. i. 4-7; iv. 1; 2 Tim. dened. Cut these off about five or 3; 2 Peterii. 1; 1 John ii. 18; iv. 1.) It six inches in length. Insert them in was not only in those early times that a vial filled with rain water to about Christians needed caution against two thirds its depth. Hang this vial false teachers and doctrine, for in in the window, where the light can our own days many pernicious errors | strike the lower part of it. In a few are being promulgated, and their real days little white roots will begin to character disguised by the attractive | show themselves about the base of forms in which they are paraded before the young, the inexperienced and the unwary. Let it be the aim of all teachers to give a practical application to the Saviour's words, best to select a bottle with a wide "Take beed that no man lead you astray." The Great Teacher goes on to give a prophetic description of the general state of the world between his own departure from it and the destruction of Jerusalem, but the to the water until it fills up between disciples are cautioned against inter- the roots. Then you can break the preting these events into signs that the end was approaching. It must the same as you can from a pot, and be remembered that much of this discourse has a twofold meaning and application, the same words in some places referring to the destruction of Jerusalem and then to the end of the world. This is the case with these two verses (7, 8.) It is very strange that the things which Jesus declared are not to be taken as signs of the near approach of the end. wars, rumors of wars, commotions, revolutions, etc., are the very things which are being from time to time obtruded on our attention as proofs that the end must be at hand. If we only give due heed to the warn-

Ver. 9-13. These verses contain a prediction of the persecutions which should befall the Anostles and Christians generally. These first persecutiors were from the Jews, but even fiercer and more cruel ones awaited the disciples of Christ a little later from the Gentiles. The instruction of verse II was a special instruction for special exigencies, and accompanied with a promise of the plenary inspiration of the Holy Ghost: it must therefore be a misapplication of it to understand it as intended for the guidance of Christ's ordinary servants under ordinary circumstances. The first statement of verse 13 indicates that his disciples would in future bear his name, which as we afterwards learn, they did firs' as Antioch (Acts xi. 26); and also that they should be hated and persecuted because of it (Acts xxviii, 22; 2 Peter iv. 12-16.) The second statement of the verse is a promise which contains an implied admonition. To promise that those who endured to the end should be saved was the best way of

ings which our Saviour gives us we

shall be able calmly to take his ad-

vice in the most troublous times. " Be

stimulating them to do so. Var. 14-20. The Apostles had asked for a sign of the fulfilment of his words; their Master now mentions one sure sign by which they might know that the time had come. "The abomination of desolation" (Dan. ix. 27; xii. 2.) can only refer to the Roman Eagles, the standard of their armies. "It is a very remarkable fact that Josephus expressly records that the victorious Romans brought their ensign into the temple and placed them over against the eastern gate; and there they offered sacrifices to them, and with the loudest acclamations proclaimed Titus emperor. Such intrusion of the military stand. ards into the holy place, followed by the deliberate act of causing them to stand there, was a wanton desecration, which no exigency of battle, siege or storming could justify, The abomination stood where it ought not." The words of Jesus Christ, however, must be understood in a general sense to refer to the appearance of the Roman Eagles before Jerusalem (Luke xxi. 26.) As soon as that sign should be seen Jesus tells them it would be necessary for them to escape in all haste so as to get clear away before the investment of the city by the besieging army was completed. It is said that these instruc-

tions were so fully obeyed by the

Christians of the time, that when the final siege commenced there was not one Christian remaining in the city .- Abridged from W. M. Sun day | sult from impure blood in our veins. School Magazine.

ARMY WORMS.

The only way to successfully fight cases this might check their ravages. Plowing or digging a ditch about the dicular even toward the field, has Holes may be dug every few feet at the bottom of this trench, into which the worms will fall. It might be better to drag a pole in a ditch by use of a horse, and thus kill the insects. Straw has been scattered in the line of march, where to burn would do no harm, and as the worms get well entangled in this, all would be fired. Sometimes a board fence has been used instead of a ditch, and feet to catch the insects so they would fall into it as they passed back and forth at the bottom of the board, which they were unable to scale. Other means may be devised to interrupt these fell destroyers. The only way to cope with them is to check destroy them .- New York Tribune.

THE OLEANDER The oleander can easily be raised the cutting. Let these grow for two or three weeks. As soon as they have reached the edges of the vial put them in a light soil. It is always mouth to put these cuttings in, as that admits of their being removed without danger to the young and brittle roots. If the bottle has a small mouth you can crumble soil inbottle and slip the ball of earth out the tiny roots will not be disturbed by

USEFUL HINTS.

reveal considerable danger in breatu-

able to use on potatoes than on other for potash which potatoes make up-

of the body, is necessary to the healtny and full performance of their tends inevitably to decay.

The Christian Union wants to know why we cannot have a sensible nurses in the United States. Sold crusade against tobacco-smoking -not against the right of any man to smoke, but against the right to smoke others.

Ten cents' worth of muriatic acid and acid of niter will take out any number of corns or worts. Scrape around the corn and put the acid around it a few times, and then you can take a pin and lift it out by the roots. Put a little grease in it when

Cigarettes are said to be manufactured out of old tips of smoved c.gars, the old "soldiers" that have been chewed and thrown away, with refuse tobacco, all soaked in a poisonous compound to restore somewhat their life. They are too dirty to speak of, and too deadly to use.

Farmers' families almost universally during the hot summer use more or less salt fish. Freshen. ing salmon and mackerel in sour milk makes it very much nicer-not only the fish named but dried fish and trout. I soak it twenty-four hours, then wash in fresh water, and it pays one well for the trouble.

For succatash-Take a pint of shelled lima beans (green), wash, cover with hot water, let stand five minutes, pour off, place over fire in hot water, and boil fifteen minutes, have ready corn from six good-sized ears, and add to beans; boil half an hour, add salt, pepper, and two teaspoonfuls of butter. Be careful in cutting down corn not to cut too deep; better not cut deep enough, and then scrape; after corn is added watch carefully to keep from scorch-

INFORMATION.

We offer no apology for frequently calling attention to Johnson's Anodyne Liniment, as it is the most produced. It is as sure cure for diarbœa, dysentery and cholera mor-

War, famine and pestilence all combined do not produce the evil consequences to a nation which re-Parson's Purgative Pills makes new rich blood and prevent all manner of

House cleaning looses more than half its terrors when you use Pyle's Pranting Robert R PEARLINE. Be sure you are not not deceived by the vile imitations which flood the market, but see that the name of JAMES PYLE is on each Sept. 1. 1m.

MR. GEORGE SEWELL, of Memramcook, N. B., writing from Moren. N. B, under date of May 7th,

DEAR SIR,-In January last I came to Moneton from Memrameonk to consuit a physician, as I was in the last stages of Consumption. When I arrived here I had at once to GOLDEN ELIXIR. go to my bed, and was so low I never expected to leave it. A physician if you have rough, pimply, or sallow skin, bad breath, pans and aches, or feel interable generally, GOLDEN ELIXIR will give was called who pronounced my case you fair skin, rich blood, the sweetest breath, health and comfort. peless; that I migat live a week or two, but not certainly more. As a last resort he recommended "Robinson's Cod Liver Oil with Lactor "Today of the commendation of the commendation of two case it will not care or help, or for any thing impure or injurious found therein. Prosphate of Line." I purchased a bottle and after taking the first dose commenced to improve. It seems, after takin a dose, as if I had eaten a good, hearty meal. I have continued taking it ever since and am rapidly improving. I am confident that had it not been for your their progress while on the march, and Oil I would have BEEN IN MY GRAVE TO DAY. You are at liberty to use this in any way you wish, as I am anxious to let others, who are afflicted in the same way, know, in the hope that they too, may receive

the same benefit. I remain, dear sir, yours respectfully, &c.

ROBINSON'S PHOSPHORIZED EMULSION OF COD LIVER OIL WITH LACTO-PHOSPHATE OF LIME is prepared solely by Hanington Bros., Pharmaceutical Chemists, St. John, N. B. For sale by Druggists and General Dealers. Price \$1.00 per buttle; six bottles for \$5.00. Sept. 1. 1m.

THE FIRES THAT RAGE in the bowels of the earth are like the impurities that rankle in the blood, the former break out in volcanoes, like Ætna and Vesuvius, the latter in Boils, Carbuncles, Erysipelas and Scrofulitic sores. Purify the blood and all these disappear. Hanington's Quinine Wine and Iron, and Tonic Dinner Pills, cleanse and enrich the blood, and may always be relied upon to cure all eruptive diseases. Beware of imitations. See that you get "Hanington's," the original and genuine. For sale by all druggists and general dealers in Canada.

July 16 lin

Recent researches on lung diseases | MOTHERS! MOTHERS!! MOTHERS Are you disturbed at night and ing the air expired by consumptives. broken of your rest by a sick child suffering and crying with the excru-A member of the Elmira Farmers' ciating pain of cutting teeth? If so, the notice of all classes. Its record as a Club says ashes are far more profit- go at once and get a bottle of Mrs. pain robeving and healing remedy for all WINSLOW'S SOOTHING SYRUP. It farm crops, because of the demand will relieve the poor little sufferer immediately-depend upon it; there is no mistake about it. There is not a mother on earth who has ever used Exercise, or the use of every organ | it, who will not tell you at once that it will regulate the bowels, and give rest to the mother, and relief and function. When any organ is in health to the child, operating like complete and prolonged disuse it magic. It is perfectly safe to use in all cases, and pleasant to the taste. and is the prescription of one of the oldest and best female physicians and

> everywhere. 25 cents a bottle. febly REST AND COMFORT TO THE SUF-FERING - Brown's Household Panacea has no equal for relieving pain, noth internal and external. It cures Pain in the Side, Back or Bowels. Sore Throat, Rheumatism, Toothache, Lumbago and any kind of a Pain or "It will most surely quicken the Blood and Heal, as its acting power is wonderful." "Brown's Household Panacea," being acknowledged as the great Pain Reliever, and of double the strength of any other Elixir or Liniment in the world. should be in every family handy for use when wanted, "as it really is the best remedy in the world for Cramps in the Stomach, and Pains and Aches of all kinds," and is for sale by all

Druggists at 25 cents abottle feb710. BEFORE THE DOCTOR COMES. Under the above heading Harper's Bazar published some time ago, a series of articles describing the proper course to pursue in cases of accidents &c., before medical aid arrives. In directing your attention to them we would add a few words; In all cases of Wounds, Bruises, Sprains, Burns, Salds, etc., use. Graham's Pain Eradicator promptly and a physicians services except in very severe cases, will not be needed. Bear this in mind and much pain and expense will be saved.

TO BE DYSPEPTIC is to be miserable. Dyspepsia is a disease in which a thousand ills seem to be combined yet its origin in very many instances may be traced to nothing more than an improper assimilation of the food. To remedy this is to cure the disease. By the use of Hanington's Quinine Wine and Iron, and Tonic Dinner Pills, the organs of Digestion are strengthened, the food is assimilated readily, and the disease is eradicated. Many who have suffered the indescribable torments of Dyspepsia for years owe the restor ation of their health and strength to the use of these medicines. Beware valuable remedy that has ever been of imitations. See that you get "Hanington's," the original and genuine. For sale by all druggists

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Remember This.

If you are sick, GOLDEN ELIXIR will surely aid Nature in making you well again, WHEN ALL ELSE FAILS.

If you are costive or dyspensic, or are suffering from any other of the numerous diseases of the stomach or bowels, it is your own fault if you remain so, for GOLDEN ELIXIR is a sovereign remedy in an such comparise.

complaints. If you are wasting away with any form of KIDNEY or urinary disease, STOP TEMPT-ING DEATH this moment, and turn for a cure to GOLDEN ELIXIR.

If you are sick with that terrible sickness, Nervousness, you will in I a "Bahm in Gil-ead" in the use of GOLDEN ELIXIR. your system against the scourge of tries ague, billious, malarial, ye

In short, it cures ALL diseases of the

FELLOW3 SPEEDY RELIEF

ONLY REQUIRES MINUTES - NOT HOURS -TO RELIEVE PAIN AND CURE ACUTE DISEASES.

Fellows' Speedy Relief

In from one to twentyminutes, never fails to relieve PAIN with one thorough application. No matter how violent or exeruelating the pain, the Rheumatic, Bed-ridden, Infirm, Crippled, Nervous, Neuraigic, or prostrated with diseases may suffer.

Fellows' Speedy Relief Will afford Instant ease

Inflamation of the Kidneys, Inflamation of the Bladder, Inflamation or the Bowels, Congestion of the Lungs, Sore Throat. Difficult Breathing. Palpitation of the Heart, disteria, Croup, Diphtheria, Catarrh, Influenza, Headache, Toothache, Neuralgia, Rheumatism, Cold Chills, Ague Chills, Chilblaius, Frost-bites, Bruises, Summer Complaints, Coughs, Colos, Sprains, Pains ir. the Chest, Back or Limbs, are instantly relieved.

Fever and Ague.

Fever and Ague cured for 25 cents. There is not a remedial agent in the world that will cure Fever and Ague and all mal rial, Bilious, Scarlet, Typhoid, Yellow and other Fevers so quick as Fellows' Speedy Reli of. It will in a few moments, when taken according to directions, cure Cramps, Spasms, Sour Stomach, Heartburn, Sick Headache, Diarrhoea, Dyspepsia, Colic, Wind in the Bowels, and all in ernal pains.

Travellers should always carry a bottle of FELLOWS' SPEEDY RELIEF with them. A few drops in water will prevent sickness or pain from change of water. It is better than French Brandy or Bitters as a stimulant. Miners and lumbermen should always be provided with it.

Truly a Household Friend

The uniformly, gratifying and often aston ishing results attending the use of FeL-Lows' SPEEDY RELIEF since its introduction, ments almost constantly occurring in nearly every household, affords the most positive evidence of its superiority. For those very paintul and distressing Complaints Rheumatism and Neuralgia, it is regarded as the great specific, and as such it is used by all classes of people.

The volumes of testimony regarding its surprising effects constitute the strongest reason for considering Yellows' Speedy RELIEF as preeminently the people's trust worthy remedy to be kept ever ready. The proprietors of the article, believing that there is nothing unmercantile in giving the broadest publicity to goods of recognized merit, whether of a medicinal or other nature, herewith present this Household Remedy. FELLOWS' SPEEDY RELIEF is for sale by Druggists and general dealers at 25 cents

PAIN CANNOT STAY WHERE UNIVERSAL LINIMENT

IS USED.

UNIVERSAL LINIMENT

Is warranted equal to any article for all Diseases of Man and Beast.

UNIVERSAL LINIMENT. An external application for Sprains and Bruises, Sore Throat, Quinsy, Pains and Soreness in the Bones and Muscles, Para-lysis or Numbness in the Limbs, Pains and stiffnessiof the Joints, Swellings and Tumor Rheumatism, Gout, Tic Doloureux, (Neural-gia), or Pains in the Nerves, Milk Leg, White Swelling, Chilblains or Frost Bites, Ringworm, Pains in the Chest, Side and Back, &c., and useful in all scases where Liniments, Rubefacients, Blisters, Sinapisms &c., or any other kind of Counter Irritant

Directs. for Using Universal Liniment

This Liniment should be liberally applied to the parts affected, three or four times a day (and even more frequently in severe and dangerous cases,) and rabbed well into the skin with the hands and fingers, or with a small piece of flamel, saturated with the Liniment, so that more or less irritation, or smarting is produced in the parts to which

CHILBLAINS .- They are inflammatory swel lings of the teet, especially about the toes and heels, with painful itching and burning; and are caused by exposure to cold Sometimes blisters form, which become back ulcers. Treatment.-Wash with castile or lar soap, and apply Universal Liniment freely Wrap them in Lint saturated with the Lini ment and keep it on during the night. Keep the feet warm and dry during the day,

LAMENESS—It is the result of over use. There is soreness, accompanied by pain on exertion, in the affected part. The celebraexertion, in the anected part. The creeking ted Universal Liniment is unuequalled in lameness. Bathe the tender portion with the Liniment at night, and on going to bed, and again in the morning.

BUNIONS.—They consist of enlargement or thickening of the sack about a joint, usaging that of the big toe of the foot. Caused by tight boots. Treatment. An easy boot or she is essential Bind on lint soaked with the Universal Linkship and cover with

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N.B .- The London edition of this paper has a circulation of 250,000 per week. The sala of single copies in Halifax was increased from 250 to 1000 copies within the last three weeks.

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WELLAND ENLARGEMENT.

NOTICE TO CONTRACTORS.

SEALED TENDERS addressed to the undersigned, and endorsed, "Tender for Welland Canal," will be received at this Office until the arrival of the Eastern and Western Mails on FRIDAY, the 1st day of SEPTEMBER next, for the despening and completion of that part of the Welland Canal, between Ramey's Bend and Port Colborne, known as Section No. 34, embracing

the greater part of what is called the "Rock Plans showing the position of the work, and specifications for what remains to b done, can be seen at this Office, and at the Resident Engineer's Office, Welland, on and after Friday the 1sth day of August next, where printed forms of teneer can be ob-

tained. Contractors are requested to bear in mind that tenders will not be considered unless made strictly in accordance with the printed forms, and in the case of firms, except there are attached the actual signatures, the nature of the occupation and place of residence of each member of the same; and further, an accepted bank cheque for the sum of four thousand dollars must accompany the respective tenders, which sum shall be forfeited is the party tendering declines entering into contract for the works, at the rates stated in the offer submitted.

The cheque or money thus sent in will be returned to the respective contractors whose This Department does, not, however, bind itself to accept the lowest or any tender. By order,

A. P. BRADLEY, Department of Railways and Canals,

MANCHESTER, ROBERTSON AND ALLISON.

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MANUFACTURERS OF SHILTS OF ALL KINDS, AN LADIESUNDERCLOTHING

27 and 29 KING STREET SAINT JOHN, N.B.

FRIDAY, SEPTEMBER 1, 1882.

LIGHT TURNED ON.

One spot within the limits of our General Conference just now needs a strong, steady blaze of electric light. As the revelation of that light the world would mark in our Bermudian mission the presence of a phase of bigotry which is at once a blot upon the Church which cherishes it and the officials who make themselves its ready agents.

Such a glare might send certain gov-

ernment officials into hiding-places

among the tombs, like one of the old-

en time. Unlike him, however, they would deserve little sympathy or assistance. It is strange that in this little group of islands, so rare in beauty and brightness, and so near the American continent, men can be found who seem to feel that all the civil power with which they are invested is to be used in the defence and confirmation of one branch of the Church, and that by the withholding from their fellow-subjects of the enjoyment of rights which Nonconformists have obtained in Great Britain in the presence of a Church really established by law. It is stranger still that in Bermuda ecclesiastical tyranny should plant its foot for a final struggle, in the resting-places of the dead-sweetly known elsewhere as "God's acre." Singular lurking-places these for bigotry and strife ! The world over, they are significant of peace, quiet, unbroken rest. Within their enclosures wealth and taste, prompted by affection, display their greatest efforts and win their richest successes. Who visits New York and does not walk or drive through Greenwood? or Boston and does not ask for Mount Auburn? or Glasgow and does not ascend the grades of the Necropolis? or Paris and does not stand by the tombs of the noted dead in Pere la Chaise? and who, having done so, does not feel that he has had a pleasant respite from the stir and bustle and friction of life around him? In such resting places does ecclesiastical tyranny in Bermuda choose to take its last fight and meet its final defeat; for in this nineteenth century the advocates of relig- clined an invitation to take the Presiious freedom must triumph even over dent's chair in the University of South opponents who lurk in cemeteries and | Carolina, at a salary nearly double in who protest against those who follow value that now given him. The Meof the resting place of the dead. It is a significant fact that a few years ago the French Communists took their final stand among the tombs of Pere ia Chaise, and there the visitor learns, as he listens to the statement of his guide and as he looks at the chipped monuments, how complete was their

The whole history of the gravevard question in Bermuda is one over which infidels might hold carnival. At St. George's, mainly through Methodist influence, a tract of land was obtained from the Government for a general cemetery. After it had been walled in at the public expense, leading Methodists built vaults, in some of which the bodies of members of their families were placed. Suddenly, and with little warning, the whole cemetery was consecrated by Bishop Feild, and Methodist pastors were shewn that henceforth they must leave their dead at the gate, or must followa clergyman who had stepped in front of them to burn into their brow, in the presence of the public, the stamp of inferiority. With some difficulty the Methodists of St. George's then succeeded in obtaining an adjacent lot, separated from the former by a high stone wall, in which those who had not previously made use of the other now bury their dead. At Hamilton the circumstances are somewhat different. There, though Methodists had long borne their part in the maintenance of the graveyard surrounding the old parish church, they mutely submitted to their disability, and quietly sought relief by purchasing a spot for a cemetery of their own. Even this they were for some time prevented from doing, only succeeding through the aid of a gentleman who purchased land and then transferred it to trustees for that purpose, At length, when Methodists had been freed from supporting the Episcopal Church, a field was added to the parish graveyard, the expenses of the levy of a tax upon the inhabitants without distinction of creed. Then the Presbyterian and Methodist pastors resolved so test their right to enter the graveyard, and opportunity occurring first to the Methodist pastor, the

result. On the termination of that case it became evident that the supreme control was vested distinctly in no quarter, and a certain officer, acting in the spirit of Bermuda officials in the past, placed that control in the hands of the rector!

her fair fame. Her parish graveyards pastors felt that they might ask that Bermuda should follow a high example. A few days ago they met and signed a petition to that effect. The result is given in a letter from a layman in that island, who says :- "Our wise men saw fit to throw the petition out on Monday last. A leading member of the Government moved that the Committee rise, so that it was rejected by 20 to 8. We will try again.'

This right cannot long be withheld Many Methodists have placed their dead out of their sight in the various parish cemeteries in the islands, and will not submit, in any subsequent hour of sorrow which may lead them thither, to have their own minister shut out, and a stranger thrust in his place. It would be better for future peace and harmony that the right should be readily conceded than tha it should be forcibly wrung from un willing rulers by an appeal to the English Privy Council.

SOME ERRORS.

The general public are ever ready to assume that the services of able pastors and professors can always be obtained by those who will offer the highest price for them. Very often they can be: frequently they cannot. Of pastors who have refused glittering offers we might name many: Pro fessor Bowne, of Middletown, is by no means the only teacher who has refus ed such offers, in order to dwell among his "own people." The friends of Wofford College, S. C., are breathing more freely since Dr. Carlisle, the President of that college, has decaped a serious loss. A correspondent of the Southern Christian Advocate, in congratulating the Church and college over this escape, remarks; "This is not the first time Dr. Carlisle and other members of the Faculty have been offered better positions, and have refused for the sake of Wofford College and our Church in the State.' Some further remarks of Rev. A. C. Smith on this subject are worthy of

transfer. He says: "Wofford College was founded by a Methodist local preacher, Rev. Benj. Wofford, who gave \$100,000 to it. It was at that time the largest amount that had ever been given by one man in the South for educational purposes, As Methodists we were and are still proud of this fact. But what right have we to be proud of the munificence of one man whose good example we have been careful not to follow? Lhave heard of Methodists in South Carolina who, when defending the Methodist Church against the aspersions of those who said it was the foster-mother of ignorance, etc., would point with pride to Wofford College, and yet would not give a cent toward the endowment of the institution. This is another illustration of the principle involved in the story of the

bear me and Betty killed. Is this true in part elsewhere than South Carolina? And is there always extended to our educational workers the sympathy they so greatly deserve? We have heard their names treated with rare respect by those who are indebted to them for intellectual development, but how few beyond these think justly of their work and honor them for their work's sake. We might name men who have no ministerial title, and others who have it, who are doing work for the Church we cannot estimate, and are at the same time adding to this toil the hard work of securing funds with which to do that work. All honor to them. And yet

-well, we quote again: Now that Dr. Carlisle has declined the position tendered him, we breathe easier, and no doubt many have writpurchase and enclosure being met by ten to the Doctor commending his wisdom, and thanking him for his decision. I do not hesitate to say, that the majority of the Methodists in the State think it is no more than what he ought to have done. Have we stopped to think how much of actual cash Dr. Carlisle contributes to Wofford and to Methodism by this declinature? . . . well-known Hester Levy case was the Here is a cash contribution of one

thousand dollars a year by the President of Wofford to Wofford Besides. we require him and his colleagues to run about over the State during the vacation, and "represent the Col-

Is it not significant that, in the face of the fashionable denunciation of de-Since that date, England, under nominational colleges, an institution Gladstone, has removed a blot upon like the University of South Carolina, with wealth and influence at its comare now free to all. The American vi- mand, should have to struggle to sitor feels that her stately parish | maintain an existence, and in that churches no longer mark spots where struggle turn to a Methodist preacher eveng in death the Nonconformists and strive to draw him from his own were made to feel that they lost caste | Church college by a most tempting by being such. That state of things offer? And is it not strange that having passed away in Britain, never such men are not more highly valued to return, Bermudian non-episcopal by those whom they serve, often at personal loss?

The Beach Street Mission church, in

this city, was re-opened last Sunday.

It has just been enlarged. Perhaps Bro. Temple put it more correctly when he said "a new church had been built and the old one taken into partnership." The energetic pastor of the Charles St. circuit, in which this mision is included, presided at the afternoon service, which resolved itself into an informal, off-hand sort of meeting-a kind of love feast. Addresses were given by Revs. R. Brecken, R. A. Temple, J. S. Peach, G. Boyd, S. F. Huestis, and Hon. J. J. Rogerson, Major Theakston, and others. The choir did their part well. We congratulate our friends in that section of the city on their success. Their Sabbath school, under charge of Mr. Robert Theakston, has now nearly 100 scholars. The Brunswick Street Church should rejoice over her children. Some of them bid fair to outgrow herself, a fact over which no good mother grows jealous. To the members of all our circuits we commend the words of a contemporary :-- "A Church may live by taking care of itself, but rarely it happens that a Methodist Church can go on for years-strong in numbers and esources, but feeble in aggressive force without showing signs of a respectable dry-rot. Methodists must colonize. Inertia in our system is slow death, but certain. The 'canker of a long peace' ruins Churches as well as

At the recent meeting of the Conord philosophers, Mr A. Bronson Alcott, the dean of the school, gave some significant utterances. During sent at the morning and evening serthe discussion of Mr. Sanborn's lec- vice. It was a grand and imposing ture on "The Oracles of New Engand," Mr Alcott closed a brief and touching address by saying that "the highest and best of all oracles, coming was performed by the pastor. The from the throne of God himself, were expressed by the descended God, the Christ, towards whom all our philosophy leads." Subsequently, in reply to a question as to what he meant by the words "atone" and "atonement. Mr. Alcott, said, "Making the soul 'at one' with God." Dr. Prime then asked, "Do I understand you as holding that any system of philosophy that rejects the atonement is defective?" to which Mr Alcott answered, · I do; my view is that which is known as the Christian system, embracing the doctrine of the atonement in the orthodox sense of the word.' May we not well hope that Mr Alcott's deceased friend, Emerson, one of the most widely-known of the Concord school, may have been much nearer to Christ in creed and in simple, reliant faith than some have dared hope.

J. A. Faulkner, A. B., now visiting friends at Horton, writes :- "The announcement of the death of Rev. Henry Bleby reminds me of one of the most interesting records of missionary heroism and self-sacrifice I have ever read. It is his "Romance without Fiction, or Leaves from the Por folio of an old Missionary." It is published by the Conference Office, London, and the Book Concern, N. Y. The scenes are placed in Jamaica, where many a thrilling incident connected with the Wesleyan Mission took place. Written also with literary skill, why should the children of our Sundayschools be fed on the common-place stories which now fill our libraries?

The first term of the collegiate year at Mount Allison was formally opened in Lingley Hall on Monday evening. Professor Goodwin, D. Sc., delivered the inaugural address. In a special despatch to the Chronicle it is spoken of as an "able and eloquent address, which was listened to with rapt attention." At its close President Inch announced that eight scholarships had been provided for the ensuing year. We cannot yet state the numbers in attendance at the several institutions, but learn that a prosperous year is



DEDICATION OF CENTENARY CHURCH.

We are indebted to the courtesy of the publisher of the St. John Telegraph for the use of a cut of this beautiful church, which, when its noble spire is added, will be one of the finest church edifices in Canada. The following report is condensed from the full reports furnished by the Telegraph.

The Centenary Methodist Church of this city was yesterday dedicated to the service of God. Our Methodist friends are to be congratulated upon the successful completion of one of the noblest specimens of Gothic architecture in Canada. The weather was all that could be desired. Elsewhere we give extended reports of the proceedings of the different services. Through illness the Rev. Geo. Douglas, LL.D., President of the General Conference, was unable to be present and his absence necessarily caused a change in the original programme. The sermon in the morning was preached by the Rev. John Lathern Windsor, N. S. The Sunday school service in the afternoon, at which all the Methodist Sundayschools of the city were gathered, consisted of addresses by the Rev. Dr. Pope, who presided, Rev. Messrs. Shenton, Read, Lathern, and Lodge. The sermon in the evening was preached by the pastor, Rev. Mr. Currie. Both Mr. Lathern and Mr. Currie are effective platform speakers. and their able discourses were listened to by probably the largest audiences

ever gathered to worship in this city. Fully two thousand people were presight to see this large and elegant The dedicatory part of the service was in the morning after the sermon, and church was presented for dedication on behalf of the trustees by Captain Prichard. The Rev. H. Daniel and the Rev. George S. Milligan, LL.D., of Newfoundland, assisted in the services. The Centenary Church is in every sense a monumental and historic one. It was first dedicated in August. 1839, to commemorate the com pletion of the centennial of the founding of British Methodism. The dedicatory sermon on that occasion was preached by the Rev. M. Richey, D. his subject being The Exalted Objects of the Christian ministry, and his text Eph. iii. 8-10. By a singular coincidence the present edifice is dealcated in 1882, the centennial year of Methodism in these Maritime Provinces. In 1782 the venerated William Black was the first Methodist minister to preach in these Provinces. A cenury has wonderfully developed the Methodist churches in Canada. Today they have about 1,500 ministers and 720.000 adherents. We rejoice with our Methodist friends in their efforts to rebuild the old Centenary. This church is a credit to a great re-

to the city. The first movement to build the new hurch was made early in July, 1878, when a building committee was appointed, the following being the mempers:-J. V. Troop, D. J. McLaughlin, jr., Gilbert Bent, C. W. Wetmore, Judge Palmer, Thomas A. Temple and W. H. Tuck. Plans and specifications were drawn up and estimates furnished for the building, by Mr. John Welsh, of New York, and the erection of the school room was at once proceeded with. The trustees purchased from the Varley trust two lots fronting on Leinster street, and leased a lot on the same street from the Corporation, and these with the land already in their possession secured to them a frontage of 225 feet on Wentworth street and 120 on Princess and Leinster street.

ligious denomination and an ornament

THE SCHOOLBOOM was opened in November, 1878, the original building committee continuing in office till its completion.

In August, 1880, it was decided to secure subscriptions sufficient to warrant the completion of the whole work, with the exception of the spire. Shortly after it was decided to commence building, and the plans, purchased from Mr. Welsh, were placed in the hands of Mr. J. C. Dumaresq, who has since superintended the building operations. Previous to this period the Rev. Joseph Hart was pastor of the a deep interest but he was fated not recess, slightly raised and separated John M. Pike.

to see its completion, being carried off by death early in 1880. A stained window, the contribution of the young ladies of the church, will perpetuate his memory. The Rev. John Prince then took temporary charge until the appointment of Rev. D. D. Currie. who entered upon the duties of his office in July, 1880.

The following are the present trustees: Edward T. Knowles, Richard Thorne, Gilbert Bent, Joseph Prichard, George Thomas, Daniel J. McLaughlin, Caleb W. Wetmore. Alfred A. Stockton, Henry J. Thorne, Hon. Judge Palmer, Thos. A. Temple, Hiram B. White, Lorenzo H. Vaugh an, Edwin Frost, John E. Irvine, W. H. Hayward.

THE NEW CHURCH.

which is of a high order of Gothic architecture will, when the spire is erect ed, be visible from a great distance. The front facing south, is on Princess street. A handsome Gothic doorway flanked by stone columns, with enriched capitals, approached by a flight of stone steps is the main entrance to the edifice. The principal window which is over the doorway, is 20 feet wide and 40 feet high, and divided into seven lights of beautiful design. Heavy stone buttresses support the corners of the building, which are surmounted with massive pinnacles. The tower situated on the east

side, about 16 feet from the front is very massive, spacious and richly ornamented, the angles being stayed by buttresses similar in character to

those of the main building. The tower, about 25 feet square at its base, will decrease in size by upward gradations, till it reaches the height of 110 feet, from which point served by the trustees to be rented the spire will spring when the structure is completed. At present it has gallery pews were sold. only been built up 40 feet from the ground. The spire, which will be en tirely of stone, will be built up to an tional expenditure of \$22,000. A large and beautiful Gothic doorway on the east side leads into the tower, which forms a handsome and spacious porch, through which access is obtained to the main building. The Wentworth street elevation, extending northward 116 feet, has six windows in the east isle. 7x22 feet, and eight clerestory windows. 7x12 feet, each divided into three lights and enriched with elegant tracery. The west side is designed and finished in the same way. sides the south and lower doors, entrance is obtained to the church by a door at the southwest and two others at the northern end, leading from the lecture hall, and wide and commod ious staircases are erected at each corner of the building, by which the galleries are gained. The clerestory is supported by massive iron columns, each 24 feet long and weighing 5,000 lbs. The capitals and bases are of moulded wood

THE INTERIOR.

Immediately within the south porch is a spacious vestibule extending the full width of the nave, and built up of ash, finished to represent pitch pine. The northern side of the screen, and the east and west doors are pierced with lancet lights, filled in with stain ed glass of chaste and elegant design. Floods of colored light stream in from the south, east and west windows. These will be entirely filled with stained glass of rich and unique design, at a cost of \$3,800. The lower part of the aisle windows will be all memorial, and will not be fitted in a present, but above the gallery, and in the clerestory the stained glass is already leaded in, the effect being remarkably fine. The roof, the apex of which is 65 feet above the floor, is painted a full sky blue, and the groined work is an imitation of pitch pine, having at the intersections foliated bosses of lemon color.

The seating accommodation is very large, there being on the ground floor 140 pews, and 92 in the three galleries, providing sittings for about 1,450 persons. The pews, which have open ends, are constructed of ash, with mouldings of black walnut varnished.

Some six feet from the front range of pews is the communion rail, of black walnut, carved in a simple open work design, and within which, set back four feet, is the platform raised three feet above the floor level and extending the full width of the nave. The platform, which is richly carpeted, is supplied with handsome pulpit desk and furniture, the gift of the contractors. Im church, in the future of which he took | mediately in rearis the organ and choir | will be under the charge of the Rev.

from the platform by a carved walnut screen four feet nigh.

At the extreme north end is the organ. 61 pipes are visible from the body of the church, all of which are elaborately illuminated in silver, gold and colors. The case is of ash and walnut, suitably carved. The organ, built by Mr. W. E. Greenwood, is almost entirely new, some minor portions being caken from the old Institute organ, of which, however, none of the pipes were utilized.

The most improved apparatus has been provided for lighting the church; the principal fittings being two pendant sunlights of large size, so arranged as to throw a soft and even light over the whole of the upper and centre part of the interior, and in the aisles, under the galleries, are ranged semicircular coronals having each six gas iets . The gas fittings are of polished brass, the basso relievo portions being ultramarine blue. The large reflectors of the sunlights are of white porcelain, highly polished. The church will be heated by a system of pipes, supplied with steam from a large boiler in the basement, so regulated as to ensure an even and genial temperature through. out the building.

The foundations are built up of granite from Spoon Island quarries, and the ornamental portions of the structure are cut in Dorchester freestone, the subordinate portion of the stonework being of limestone from the quarries above the Suspension Bridge. Messrs. Bond & Milden are the principal contractors, the amount of the contract, exclusive of the glass and gas fittings being \$42,000.

It is not according too much credit to the principal and sub-contractors to say that the whole of their engagements have been well and faithfully carried out.

We learn from the papers that windows in the new church have already been subscribed in memory of the late Rev. Joseph Hart, J. V. Troop, Aaron Eaton, Eliza Kenny Smith Mrs. George Thomas; another is the gift of A. R. Moore, Esq., and another has been given in honor of Rev. D. D. Currie. The very handsome Bible and hymn-book used on the occasion were the gift of Miss Samantha Eaton, the Bible being specially sent from England; the hymn-book was richly bound by Messrs. J. & A. McMillan. On Monday morning Mr. W. A, Lockhart conducted the sale of pews. The sum of \$15,338 was realized. First choice, No. 134, on the east side, sold for \$900 to H. D. Troop. The next highest figure, \$800, was paid by Mr. George Nixon : Judge Palmer paid \$750 for one: Mr. Joseph Allison \$600; Mr. S. Hayward and Mr. Chas. A. Palmer each paid \$500 for his pew. and Mr. R. O. Stockton \$450. The prices ranged from \$150 to \$900. There were 38 pews sold in the body of the church; every fifth pew was reto members of the congregation. No

THE CAMP-MEETING.

A correspondent of the Herald, of this city, closes a communication in reference to the recent camp-meeting at Berwick, by remarking :-

The troublesome things sometimes congregated in the streets contiguous. and elsewhere in the vicinity, were missing this year, and surely even the most prejudiced could not successfully raise the usual objections to campmeetings-"there is so much drunkeness and rowdvism that I believe more injury than good is done." Such is not my belief, and I have attended these meetings every year since their inauguration.

Another gentleman writes to the Morning Chronicle:

Although hundreds of carriages were in from all parts of the country and over 4,000 people gathered together, I never saw such good order prevail, so that the most fastidious could not wish to see things more orderly. A joint stock camp meeting company has been formed and the grounds are to be fenced in and extra seat accommodation provided, which argues well for the future of the Berwick camp-meeting.

While our Episcopal friends are talking of "what might have been" in relation to the Deceased Wife's Sister question, others are wisely accepting the situation. A marriage, according to the Act, we learn from the North Sydney Herald, was solemnized in the Presbyterian church of that place last week. The contracting parties were from Newfoundland. A correspondent of the Church Guardian, present at a large meeting of the clergy lately held, reports that there he observed a weakening on the sub-

Do not forget the sale of useful and fancy articles and refreshments to be held by the ladies of the Brunswick Street Church on the 9th inst, in the Rink Building, Public Gardens, Nor the Flower Show of the Charles St. Sunday-school, at North Star Division Room, Agricola Street, on Friday afternoon and evening, 8th inst.

During the absence of the editor at the General Conference, the WESLEYAN

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Sackville.

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Moneton.

Hillsboro Hopewell.

Dorchester

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Salisbury.

Elgin.

Amherst.

Warren. Nappan. Wallace. Pugwash River Phili Oxford. - 0 Wentworth Parrsboro

Amherst. Warren. Nappan. Wallace. Pugwash.

Wentworth Parrsboro. Athol. Nov Advocate l

River Philip Oxford.

All perso trict notice requested ence, as th ference rep petition, fo

Every M ested in th eral Confe which will will be sent of December are agents.

About It Methodist from Sacky carved walnut

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Herald, of cation in remeeting at

sometimes contiguous, nity, were y even the uccessfully to campach drunk-I believe ne." Such attended since their

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riends are ave been Wife's Sisely acceptriage, acn from the olemnized h of that acting pardland. A Guardian, the clerthere he the sub-

useful and ents to be Brunswick nst, in the ens. Nor Charles St. r Division n Friday inst.

editor at **VESLEYAN** the Rev.

THE METHODIST CHURCH OF CANADA.

GENERAL CONFERENCE, 1882. The next session of the General Conference of the Methodist Church of Canada will begin in the Centenary Church in the City of Hamilton, Ont., on Wednesday, the sixth day of Sep-

tember next, at nine o'clock, A. M. GEORGE DOUGLAS, President. A. SUTHERLAND, Secretary. July 13th, 1882.

DISTRICT NOTICES.

TRURO

MISSIC NARY MEETINGS.

Truro. Time, tocal arrangements, Deputation, President and P. H. Robin son. Onslow. Time, local arrangement. Dep. President, S. B. Dunn. and B. Hills. Acadian Mines. Sept. 24th. P. H. Robin-Pictou. Time, local arrangements. S. B.

Stellarton. Sept. 25th and 26th, President River John. Sept. 26th, 27th, 28th, P. H. Robinson. Maitland. Oct. 24th. 25th, 26th, J. W.

Shepherdson and B. Hills.
Shubenacadie. Oct. 17th, 18th, 19th, 20th,
S. B. Dunn and G. F. Day. Middle Musquodoboit. Local arrangements. Musquodoboit Harbor. Nov 14th, 15th and 16th. J. H. Davis and J. W. Shep-

Sheet Harbor. Local arrangements.

EDUCATIONAL MEETINGS. Deputation, Brethren Dunn and Hills. Time, local arrangements on all the circuits.

CENTENNIAL SERVICES. Truro. August 22nd. Members of District meeting. Onslow. Aug. 21st. President, J. Tweedy and B. Hills. Acadian Mines. Time, local. J. W. Shep-

herdson.
Pictou. Time, local. J. Tweedy. Stellarton. October 23rd. President. River John. Time, local. President. Maitland Time, local, S. B. Dunn. Shubenacadie. Local arrangements. Middle Musquodoboit. Local arrangements Musquodoboit Harbor. Time, local. President and S. B. Dunn. Sheet Harbor. Local arrangements.

BENJAMIN HILLS,

Financial Secretary.

SACKVILLE.

CENTENNIAL SERVICES. Sackville. October 19th, 20th. Dr. Pick ard, Dr. Kennedy, S. R Ackman, J. R. Inch, LL D, R. Weldon, Ph. D., and J. L. Black. Tintramar. Oct. 16th, 17th, 18th. Dr. Pick. ard, S R. Ackman, and Chap-

pell Fawcett.

Point de Bute. Oct. 25th, 26th, 29th. The President, Dr. Pickard, and C. H. Paisley, A.M.

Baie Verte Oct. 21st, 22nd Bayfield 23rd, 24th Deputation, The Presidert, Dr. Pickard, Dr. Stewart, R. Wilson, W. J. Kirby, and Howard Trueman Moncton. Dr. Stewart, John Prince, L.S. Johnson, J. C. Berrie, and J. R. Inch, LL.D

Shediac. Sept 25th, 26th, 27th, 28th. Depulev, A.M. and Arthur McFarlane Hillsboro. Sept. 23rd, 24th, 27th, 28th. Stewart, L S. Johnson, J W. Tait, A. Anderson and Sheriff

Hopewell. Sept. 24th, 25th, 26th. Stewart, A. Anderson, Alex Rogers, M P. Dorchester. Oct 29th, 30th, 31st

Kennedy, J. C. Berrie, T. J. Deinstadt, Sheriff Chapman and W. Dobson. Petitcodiac. Sept. 18th, 19th, 20th. J. C

Berrie, T. J. Deinstadt and Mr. Fleetwood. Salisbury. Sept. 16th, 17th, 18th. C. H. Paisley, A.M., Geo. W. Fisher,

Weldon. Elgin. Oct. 16th, 17th, 18th. W. Penns. W. Lawson and James Adair.

CUMBERLAND.

T. L. Williams and R. B. C.

CENTENNIAL SERVICES.

Amberst. Local arrangements. Warren. Deputation, the Chairman, Oct. 24th, 25th. A D. Morton. Wallace. Oct 25th. Cassidy and England Pugwash Oct. 19th. Cassidy and Morton River Philip. Oct 5th. Cassidy and England Oxford. Oct 16. Gaetz, Morton and R. L.

Black, Esq.
Wentworth. Oct. 26th Cassidy and Morton Parrsboro Oct 22nd Local arrangement Southampton. Sept. 21. Morton and Borden Athol. August 23rd. Advocate Harbor. Oct. 24th. Alcorn and Wright.

MISSIONARY MEETINGS. Amherst. Local arrangements. Warren. Gaetz and Borden. Nappan. Nov. 21st, 22nd, 23rd, 24th, Cas sidy, Gaetz and Gee. Wallace. Oct. 23rd, 24th. Cassidy and England Pugwash. Oct. 17th, 18th, Cassidy and

Morton.
River Philip. Local arrangements.
Oxford. Local arrangements.
Wentworth. Dec. 14th. Cassidy, Craig Parrsboro. Local arrangements Southampton. Sept 19th, 26th. Borden and Morton
Athol. Nov 14th, 15th. Cassidy and Morton

Advocate Harbor. Oct 25th, 26th Alcorn and Wright. A. D. MORTON, Secretary.

All persons interested in the Dis trict notices in the present issue are requested to preserve them for reference, as the pressure of General Conference reports may prevent their repetition, for some time at least.

Every Methodist should be interested in the proceedings of the General Conference. The WESLEYAN, which will contain reports of these, will be sent from this date to the 30th of December for fifty cents. Ministers are agents. Tell your friends.

About 1200 persons patronized the Methodist Sunday-school excursion ed gratification and thankfulness. His the value of the selections which make from Sackville on Wednesday.

IN THE EAST:

The Northwestern Advocate, in the present occupation in the East, has

We say again, that the world and Egypt would be benefited by English rule of the country of the Pharoahs. Few know to what extent the English power is transforming India, through her schools, her railroads, her coinmerce, and her mild and even administration of government. India has now four great universities, and in 1878 had eighty-two colleges, and tens of thousands of district schools, in which the English language and European science are taught, under the patronage and pecuniary assistance of the government. The East India company, which was hostile to missionaries, has given place to imperial rule, which welcomes them, and the guage of cultivated classes everywhere. English science and civilization have already undermined caste, and the time is not far distant when the great peninsula will become as thoroughly Anglicised as Spain or France were Romanized in the four centuries after Christ. Joseph Cook expressed the greatest astonishment at the vast English-speaking audiences which filled his halls in Bombay, Calcutta and Madras. They are the result of the policy which Lord Macaulay, Sir Chas. Trevelyan, and Alexander Duff prevailed upon the government of India to prescribe and enforce forty-seven years ago-a policy which compels all tain partial support from the government to teach the English language. It is highly probable that in less than fifty years India with its millions of educated people will be classed with fore impossible that they should yield to the most progressive branch, and become English. If England can make such a transformation in the old land of Misraim, we shall be inclined

The Rev. Jabez Parkyn, one of the raltar to the Watchman :-

to shout amen, with enthusiastic em-

I left Southampton for Egypt on the 4th inst., in the s. s. Tower Hill. a fine ship, some 4,000 tons burden, with a crew of 80 all told. Whilst in this ship I am "under the command" of Lieut. Col. Borradaile, N Battery A Brigade R. H. A. We numbered 16 officers and 179 men, with horses, guns, and ammunition. Among the officers and men four religious denominations are represented-Church of England, Scotland, Rome, and Weslevan-though among the chaplains present only the three denominations tation, John Prince, R. Wilson, last named are included. Of the six-A. R. B. Shrewsbury, C. H. Pais teen declared Weslevans on board ten teen declared Wesleyans on board ten were paraded on the quarter-deck for divine worship on Sunday last. Service being over, I gave away some excellent tracts, kindly supplied by the authoress, Miss Herdman, a true friend of, and successful worker among, soldiers. In the absence of a Church of England chaplain I was asked by the ship's purser, with the of the battery, to conduct the Church of England service, a request that could not be denied, though accepted with diffidence. There was a large muster both of officers and men, including also the ship's company, and the service, I am thankful to believe, was refreshing to many, the notorious roll of the Bay of Biscay, which was erson, Receiver General of the colony. notwithstanding. On Tuesday, the 8th inst., judging that the men had got over the novelty of the situation. and their having only light duty, went below for tract distribution and was much pleased with the reception accorded me by sailors as well as soldiers. In no instance was a tract rejected, nor was one accepted without evident pleasure, and one man, a tar, who could not himself read, begged for a little book, saying his comrade would read it to him, a wish which the thoughtful kindness of friends enabled me to gratify immediately. We expect to call at Malta and Cyprus, though I may change ship at Malta and go direct to Alexandria.

> INSTITUTION FOR THE DEAF AND DUMB.

> The next term of this Institute will commence on the first of September: and the Directors have great pleasure in intimating that their hopes of making improved arrangements for the benefit of pupils have been fully realized. The tried and faithful friend of the Deaf and Dumb, Mr 5. Scott Hutton, will resume his place at the head of the Institution. He will be asisted by a teacher recently selected by himself from the staff of the Glasgow Institution for the Deaf and Dumb. The Directors have also happily secured the continued services of Miss Bateman, recently a teacher in the Model School at Fredericton, a young lady who has already won the affections of the pupils and the fullest confidence of the Directors. Mr. John Logan, who has been connected with the Institution for several years, will continue at his post.

> Our Institution is thus equipped with a teaching staff of rare excellence, and the very best hopes may be entertained as to its future efficiency. Mr. Hutton's return, ardently desired by us, is ground for unmingl-

zeal and experience. The discipline of the Institution is that of an affectionate Christian family. The macourse of an able article on England's tron, Mrs. Vinecove, has for long years proved most faithful and indeatigable in her work.

The Institution is delightfully situated in one of the healthiest localities of the city, enjoying the purest da, has been painted and neatly fitted air, overlooking the harbor, and sur- up during the summer. Improveventilated and drained, and the tem- Bailey's Bay. perature is kept at the right point by neans of hot water. The health and comfort of the pupils, as well as their intellectual and moral training, receive due attention.

All in all, the Directors feel justified in recommending the Institution without reserve, as deserving the fullest confidence of all who are interested in the training of the "children of

Yours respectfully, English language is becoming the lan- D. McN. PARKER, M.D. Chair. GEO. H. STARR, Treasurer. GEORGE R. ANDERSON, A. K. MACKINLAY, JOHN FORREST, Sec'y., Halifax, N. S., Aug. 24, 1882.

THE EGYPTIAN WAR.

General Wolseley telegraphs on the 29th ult., from Kassassin lock: Major General Graham, commanding this post, was attacked yesterday evening by about twelve guns and eight battalions. Our men behaved extremely well, and inflicted a severe loss upon the enemy. At first Gen. Graham colleges and schools which seek to ob- had but five guns, two and a half battalions and a small detachment of S. Phinney. cavalry and mounted infantry. Being reinforced by another battalion he attacked the enemy in front, whilst the first cavalry brigade, under the English-speaking peoples. The Colonel Sir Baker Russell, charged Sanscrit and its affiliated languages in them in the flank, sabring a consider-India are also related to the great able number. The cavalry were well European languages. It is not there- handled by Maj. Gen. Drury Lowe. General Graham's dispositions were all that they should have been. His plans were carried out with the coolness for which he has always been well known. Arabi Pasha was on the field during the action. The cavalry charged by moonlight but were unable to secure the rebel guns, which the enemy withdrew during the night. Wesleyan chaplains, writes from Gib- They left behind all their ammunition. Our killed are: Surgeon-Major Shaw, six marine artillery, one infantry sergeant: wounded: one major, two captains, two lieutenants and 56 men.

The Porte insists that Turkish troops shall be permitted to land at Alexandria and urges that Alexandria shall serve as a common base for British and Turkish operations. Five ships with troops from Bombay arrived at Suez, on Saturday.

PERSONAL.

The Rev. James McCosh, D. D. President of Princeton College, New Jersey, has been spending a few days in this city. On Sunday morning he preached in Fort Massey Church.

Mr. S. D. Scott, A. B., a graduate of Mount Allison, has been promoted to an editorial position on the Herald of this city. The Chignecto Post. on which Mr. Scott was engaged, speaks concurrence of the colonel and officers of him as a "writer of brilliant promise.'

The Nova Scotian, which arrived on Friday evening last, brought among her passengers the Rev. John S. Peach. President of the Newfoundland Con ference, the Rev. George Boyd, of Carbonear, with the Hon. J. J. Rognot a little disturbing at the time, and Hon. C. R. Ayre, all on their way to the General Conference of our Church at Hamilton, Ont.

> In the last issue of the Christian Guardian we observe an announcement of the death of the Rev. V. B. Howard, of Cobourg, Ont. "Mr. Howard entered the ministry in 1833, faithful and efficient minister of the Gospel. At the latter date he became Cobourg, where he lived until the time of his death."

The Charlottetown Daily Patriot of 21st ult., mentions the presence there of Rev. H. Pope, D.D., and also notes the departure for Halifax of Mr. Sydney Moore, to take a place on the staff of the Bank of Nova Scotia. Mr. Moore is a son of Rev. F. W. Moore, and a brother of Rev. D. D. Moore, A. M. Mr. John A. Moore, also of Charlottetown, has been appointed chief teller in the same Bank.

The Rev. David Jennings, a supernumerary minister of the Toronto Conference, made us a pleasant call last week. Mr. Jennings, who is a brother of the late Alderman Jennings, of this city, commenced his ministry in this Province among the Baptists. After having occupied several circuits in Nova Scotia and New Brunswick he went to the Upper Provinces. A severe affliction has befallen him lately in the loss of his excellent wife.

LITERARY, &c.

Sweet Spices, another new Sunday school music book, is by J. C. Beckel and published by Lee and Walker, Philadelphia. Included in its thirtynine choice songs are some heautiful

The Misses Littell, who carry on the Living Age left them by their father, are highly intellectual women, whose critical acumen is evidenced by assistants are all teachers of prudence, up the magazine.

METHODIST NOTES.

Rev. J. Dove writes that the cost of the Labrador Mission boat was \$228

and not \$238. A correspondent informs us that the little church at Harris's Bay, Bermurounded by fields and trees. It is well ments have also been made in that at

> A friend in ordering a copy of the Wesleyan to his address at Dundee, P. E. L, remarks: "This being a poor settlement, our Sabbath-School would gladly accept any second-hand books or papers."

The sum of \$23,25, collected in small sums by the ladies of the Halifax South branch of the Women's Missionary Society, has been sent to the Treasurer of the fund for purchasing a Mission boat for British Columbia. The ladies are pleased to think that the idea originated in Nova Scotia.

Rev. G. F. Day writes :- "The tea-meeting and fancy sale, held by the ladies of the Methodist Church in Musquodoboit Harbor, on the 27th of August, proved a great success. The amount gathered was \$136, which will be used for improving the parsonage and church.'

The corner stone of the new Methodist Church at Tintramar was recently laid by Rev. J. S. Phinney, President of the Methodist Conference. There was quite a gathering present. Addresses were delivered by Revs. A. R. B. Shrewsbury, R. Wilson, and J.

The Methodist parsonage, Jacksonville, is nearly completed. Its location is good and when fit for occupation it will be an ornament to the village and a credit to the circuit. The present forward state of the building is greatly due to the untiring efforts of the pastor, Rev. M. R. Knight.-Carleton Sentinel.

The receipts of the Wesleyan Methodist Thanksgiving Fund in Great Britain have now reached the large figure of \$1,517,000.

Bishop Wiley, of the M. E. Church, has appointed Dr. J. I. Taylor, of Bloomfield, N. Y., to go to China and organize a medical college for the education of native Christians for the medical profession.

The New York Conference owns a farm upon which retired ministers may find homes. Mr. J. B. Cornell and Mr. A. V. Stout, of New York, will each build a cottage on the farm for a minister's family. Mr. Thomas Suckley will also build a stone chapel.

the English Conference the Rev. T. Wilkes gave a thrilling account of the revival of the work of God at Farnworth, Bolton, where a great number of persons, some of whom had been notoriously wicked, had been brought to Christ. He gave most touching examples by which the Conference was greatly moved.

The tenth-annual camp-meeting of the Newark Methodist Episcopal Conference began at Camp Tabor on the 17th ult., to continue for ten days. Over 100,000 persons are living on the association's grounds. It is supposed that this meeting was the largest ever held at Camp Tabor.

The annual report of the Swedish Missions connected with the New York East Conference, shows that the Church in Brooklyn is valued at \$25,-000, with an indebtedness of \$2,200. The total receipts last year amounted to \$2.913. It has 260 members, 40 probationers and 180 children in the

Wesleyan Methodism celebrates this and from that time until 1860, was a work was laid by Mr. Muller, who, returning from England to his native town, Winnenden, gave his personal superannuated, and settled in testimony to friends and neighbours of the power of God's converting grace. The jubilee will also be marked by the laying of the foundation-stone of a new chapel at Winnenden.

GENERAL RELIGIOUS NOTES.

The death of M. Le Savoureux is announced. Born a Catholic, he died much-regretted Protestant pastor. He was also a distinguished Hebraist, and, besides other labours, took part in the revision of Ostervald's Old Testament.

A "Church Army," modelled on the plan of the Salvation Army, is about to commence operations in Liverpool. His Grace, the Primate, in reply o a letter acquainting him with the scheme, has expressed great sympathy with it.

Since the departure of Joseph Cook from Japan the missionaries report that the results of his bold utterances have proved even better than they anticipated at the time. This appears from the expressions of prominent men, and from the increased sales of Bibles and other Christian books.

The purchase of the Eagle Tavern and the Grecian Theatre by "General" BOOTH has been completed for £17,500, of which sum one half has been borrowed. After the fashion of former times, the premises were occupied on Saturday at 5.30a.m., an early. very early service for these degenerate days. The tavern is to be henceforth a Salvation Army inn. — Meth Rec.

In the columns of the Messenjer Dr. Maxwell mentions that the English Presbyterian mission hospital at Swatow, China, drew its patients last year from no fewer than 1,221 towns and villages in the region around. For the support of the hospital no more than and confesses to the murder of three £100 was required from England.

recently held in Madrid, comprises enquiries are made. upwards of twenty churches or missions, which adopted a Presbyterian organisation. Twelve ministers were resent, four of whom are ex-priests. A liturgical form of service prepared by the Presbytery of Madrid was sent down to the churches for examination.

GLEANINGS, Etc.

THE DOMINION.

There are 1500 buildings in course of erection at Winnipeg.

Copper, silver and coal ore, are said to have recently been discovered in

Forty five head of cattle, belonging to one farmer in Pictou, died this season of cattle disease.

Late returns indicate that considerable damage was done in Kings and Queens counties, N. B. by the recent

Petitions are being numerously signed for the adoption of the Scott Act in Cumberland, N. S.

Amherst citizens have decided to issue debentures to provide the town with suitable fire protection.

New Canaan, Parrsboro, rejoices over a discovery of silver, which it is thought can be profitably mined.

Pictou has resolved to give \$50,000 and the right of way to the Oxford and Pictou Railway.

One firm in Bridgetown has shipped \$2,724 worth of eggs to Boston during the past three months.

construction of the Albert Railway of Londonderry, N. S., on October extension from Hopewell Corner to 17th. Harvey. The body of Miss Sarah Sparrow

was found in the river near the Souris, P. E. I., West Bridge on Monday last. Some circumstances seem to point to Hon. John Herbert Crawford, M. P. P., for Kings County and Solicitor

General of New Brunswick, died at his residence, Hampton, on the 28th | that smallpox is spreading there in an The Winnipeg Times states that Manitoba will have no wheat to export; it is doubtful if she will be able to Ireland, has declined to interfere with

crease of population. A new paper, to be called the Spectator, is to take the place of the Journal, at Annapolis, N. S. A specimen copy will be issued on or about the

1st prox. Mr. J. Scott 'Hutton and Mrs. Hutton arrived by the steamer Nova Scotian last week, to resume the management of the Institution for the Deaf and Dumb.

Monday afternoon a number of the sailors of H. M. S. Foam were testing their skill in swimming. During the contest, a colored man named O'Neil was drowned.

A company is being organized with one million dollars capital, a large portion being already subscribed, for a new textile and printing cotton factory at Magog, Quebec. This will be the first mill of the kind in Canada.

The army worm is doing great damage at Long Island, Grassy Island, year its jubilee in Germany. It is and also at the Jemseg. At the Scoviffty years since the foundation of the work was laid by Mr. Muller, who, brings \$600 and \$800, sold this year for \$120.

> Regina, the name of the new capital of the North-West Territory, was chosen by the Marquis of Lorne. The railway was completed to Regina last week, and the name was formally given to the new "city."

> It is proposed to start a terra cotta lumber factory at the Joggins Mines, Cumberland Co. Terra cotta is an imitation and subsitute for wood. It takes a nice polish and will stand fire, and is made of sand, clay, and saw-

> A company has been organized to carry on mining operations on the Lake of Woods. It will be called "The Winnipeg Consolidated Gold Mining Co." The capital stock is at

> Quite an excitement has been raised in St. John over the seizure of a quantity of jewelry from several of the stores in the city, on suspicion of having been smuggled. The value of the articles taken is about \$5,000.

The large mill of Moir, Son & Co., Bedford, was totally destroyed by fire on the 25th. The works consisted of the spool factory, excelsior factory, saw mill, box factory, grain elevator and grist mill, valued at \$30,000. Insurance amounted to \$18,000.

An Agricultural and Industrial Exhibition is to be held at North Sydney, Oct 17-20th. The amount offered in prizes is \$2857.50. A near pamphlet, containing Prize List and General Regulations is printed by Mr. A. C. Bertram of the N. S. Herald office.

Blenkhorn Brothers, Canning, ar making six dozen axes per day.

Brockville has a sensation in the person of an immigrant who has delivered himself up to the authorities. men in London, Eng. His story is cenerally considered as correct, and The Synod of the Church of Spain. he has been placed under arrest until

> Sparks from the locomotive of the W. & A. express train started a fire near Aylestord Station on Wednesday last, which did considerable damage. With dufficulty the Methodist Church was saved from being burned, while a valuable cranberry bog belonging to Wm. Russel was almost entirely destroyed.

In a paper read at the Forestry Congress, by Mr. J. K. Ward, it is stated that the present lumber production of Canada is 2,000,000,000 feet annually, of which nine-tenths is exported, giving a return of some \$25,-000,000. Our timber areas are something like 50,000,000 acres, which, at the present rate of production, will be exhausted in about 50 years.

NEWFOUNDLAND.

Cheering reports have been received from Bonavista. From other parts of the Island the prospects are discouraging.

The population of Newfoundland is at present 185,000, and the number of children attending the schools of that colony 24,971, or about one to every seven of the population.

A sad accident occurred recently off Quidi Vidi harbor, near St. John's, Nfld., resulting in the death, by drowning, of Thomas Carlton, son of

Staff Commander G. Robinson, R. N. The Minister of Marine, on behalf of the Canadian Government, has forwarded to the Governor of Newfoundland, four silver watches, for presentation to Captain C. C. Joyce, master of the Kestrel, Joseph Braziel, second mate; Thos. Bernister, and John Britt, as a reward for their bravery Tenders have been received for the in rescuing the crew of the Busy Bee

GENERAL.

Two thousand armed Bosnian insurgents have been expelled from Montenegrin territory.

Lord Dufferin has promised that the pilgrims to Mecca will be allowed to traverse the Suez Canal as usual.

A dispatch from Cape Town says alarming manner. The mortality is

Earl Spencer, Lord Lieutenant of

feed herself, so large has been the in- Judge Lawson's course in the case of Mr. Grav. A fine statue to Gladstone, efected by Mr. May, of the match firm of Bryant & May, has been unveiled at

> Bow, in the end of London. Great fears are entertained regarding the condition of the Archbishop of Canterbury in consequence of his continued serious prostration.

A telegram from Vienna states that over one hundred women are on trial at Gross Becakerek, charged with poisoning their husbands. The guilt of thirty-five of them has been proved. The epidemic which has recently

cut off cattle in the Auburn district, New York State, has been pronounced as Texas Fever, and a quarantine established. A telegram from Warsaw states that a renewal of outrages against the Jews

are reported from the interior of Poland. The assailants are encouraged in their attacks by the apathy of the It is rumored that Arabi Pacha accusses M. de Lesseps of having deceived him with false promises, so as to be

able to sell the Suez Canal to the En-

glish, and that Arabi has set a price on M. de Lesseps's head. A despatch from Malmo, Sweden, savs : "A terrible epidemic of the nature of red thrush is prevailing here. During the past week, out of 617 cases, 45 resulted fatally. This snows an increase of 50 per cent. in the num-

ber of deaths over the preceding week. The roof of the Eric Railway elevator at Buffalo, was blown off on the 25th ult., by an explosion. The building was fired and burned to the ground. Three men are supposed to have oeen burned, and one fatally injured. The loss is over \$250,000.

A special to the Evening Telegraph present \$250,000, but it will shortly be from New York says, John Devoy, raised to \$1,000,000. city, has been sentenced to death by the secret council of the O'Donovan Rossa party; he was attacked by a party recently in MacQuin's restaurant, but his assailants fled at the approach of a policeman.

> The "News" Dublin correspondent says :- " People of Limerick ...av practically become their own police, a large majority of the constabulary refused further duty. The men scribe the blame for the whole troubie to Clifford Lloyd.

A collision has occurred be tween the Turks and Greek Turks requiring supplies were onlige to pass through a part of Greek ter tory. They were opposed and the upon by Greeks. An engageme took place at Karalik Dervend 28th and the Greeks were

race v. calling

AS OTHERS SEE US.

Rev. Dr. Draper, of New York, who has spent several weeks in our city mittee. We recommend that the this summer, writes to the New York | Board shall consist of the President of Christian Advocate :

nies, an afternoon garden party was if no more suitable arrangement can recently given in honor of American be made, we would request that the guest's, the elegance of which I base present Board be continued in office scarce v s en surpassed on either s de until after the meeting of the Annual of the Atlantic. To be "sent to Ha- Conferences of 1883. an approaching Conference. Halifax, with 36,000 population.

the prestige, while Dissenting bodies is centrally located, and the sales between the sessions of the General room in advance of that of 805 Broad. Conference. way. Tue efficient Agent is the Rev. S. F. Huestis, and the Rev. Watson by S. J. Hunter, that to secure great-Smith conducts the ably-edited WES-LEYAN. M. Smith is the author of the new "History of Methodism in the Maritime Provinces." The first volume has already appeared. It evinces patient, conscientious research, and should find a place in every Methodist library. Freeboan Garretts in, who for three years toiled in the pioneer work of Nova Scotia with characteristic zeal and selfdenial, has, deservedly, a prominent place in the record. I find the Methodist pastors of to-day hard-work. ing and devoted men, and the people devout and zealous. The prayermeetings are largely attended, and the worshipers, oblivious of the modern, fashionable method, have the old-fashioned system of getting down on their knees. Preaching, in place of reading, is the habit of the pulpit. Ninety ministers recently met in Conference, but the supply is not equal to the demand, and request has been sent home-that is, to Englandfor five recruits. An advance was reported all along the line. For the first time in Colonial history, Methodist Centennial services were held. One hundred years ago the Rev. W. Black laid the foundation of the work. Commemorative exercises will be held in all the circuits and missions. The descendants of the pioneer preacher worship to-day in the Church of their fathers. The little one has become many thousands. The Methodist Denomination has a good social standing in the Province, and ranks numerically first in the Dominion at

The Acadian capital is distinguishthe woes of every class of the suffering and needy; homes, hospitals, and asylums are bands mely housed: Gospel temperance and mission work are indefatigably prosecuted. While the land is exceedingly rich in varied productions, it is also blessedly fruitful in Christian ben ficence and Christian toilers.

Acadia will henceforth be more than a poetic word to the writer, and the memory of a visit to "Hali:ax and the Nova Scotians" will be an ever-cherished delight.

Halifax, August, 1882.

THE SABBATH-SCHOOL BOARD.

The meeting of the Sabbath-school-Board was held at the Mission Rooms. Toronto, on the 4th inst., Rev. Dr. Douglas, President of the Conference, in the chair.

Members present were:-Revs. M.A., Altred Andrews and Messrs. Harrison.

The Secretary read the report to be submitted to the General Conference and was requested to complete the statistical table as soon as Conference returns are all in; and Rev. S. J. Hunter was requested to present the report to the General Conference.

The Rev. E. Barrass, the corresponding member of the Board from the Toronto Conference, was requested to take part in the proceedings of the meeting.

On motion of Rev. S. J. Hunter, seconded by Mr. Johnson Harrison, it was unanimously resolved, that in our judgment the time has fully come that the General Conference should appoint some suitable man whose entire time shall be devoted to our Sunday school work throughout the Dominion, the first duty being the editorial management of our Sabbathschool periodicals, and as time may allow, attendance at Conventions, Institutes and Normal classes. And generally to assist, in co-operation with our ministers, in developing more fully our great Sabbath-school

cause in the various Conferences. It was moved by S. J. Hunter, seconded by E. Barrass, and resolved, that we respectfully memorialize the General Conference to consider the advisability of appointing the Editor of our S. S. periodicals a member ex-officio of the Sabbath-school Board, and the Secretary of the S. S. Board ex officio a member of the -Book Committee, in order the more effectually to secure hearty and intelligent co-operation between these two most important interests of our Church.

W. Kennedy, Esq., Treasurer, presented a clear and comprehensive report of the receipts and expenditures for the past four years.

an Eastern and Western division of the Sunday School Board somewhat atter the manner of the Book Com the General Conterence and two ministers and laymen from each annual Halogonian hospitality is prover- Conference. One half to be elected bial. Refinement and taste charact by the General Conference and the terize social life. In addition to other by the Annual Conferences, the drives, sailing, and evening compa- latter to be an annual election. And,

tifax" will henceforth lose its pro- It was resolved, that in future the family for my wars, and its terror at meetings of this Board be held in our great centres; the next to be held in the Great St. James St. Church, Monhas thirty churches. The Church of treal. And that friends there be re England, with resident Bishop and quested to make provision for the countenance of Army and Navy, has preaching of Sabbath school sermons -on the previous Sabbath. And it do the chief work, of which the Me- was also resolved, that we request thodists, with six churches, have their the General Conference to provide for full share. Their Pullishing House the filling of vacancies on this board

> Moved by the Secretary, seconded er efficiency in teaching the catechisms in our schools-some slight verbal modifications seem necessary. And we would recommend the General Conference to adopt the most approved form of Catechism that can be obtained, with or without alteration, for use in our Canadian schools, our preference being strongly in taof all quotations therein being Voc from the authorized version.

> The Treasurer was authorized to pay the Secretary \$100 for special services rendered to our Sabbathschool work during the past four years. Thanks were presented to the Chairman, the Treasurer and Secretary; and the Board closed its session at noon.

ALFRED ANDREWS, Kincardine, Aug. 17th, 1882.

THE HYMN AND TUNE BOOK.

MR. EDITOR,-With others, both in the ministry and in our choirs; I have searched our WESLEYAN for some information as to "The Methodist Hymn and Tune Book," which we hope is soon forthcoming.

I had obtained an impression that the last General Conference appointed a Committee, chosen from Eastern and Western Conferences, to compile if not to publish such book. but in the Journal I cannot find any such previously published.

Although it has an excellent lot of the book does credit to our publishing interests, yet with such patterns before us as the "Wesleyan Hymn and Tune Book" of English Methodism, and similar excellent books of other denominations, it is surprising that so large a body as our Methodist Church of Canada has not a better book for the purpose than this latest by a Committee. It is not merely tune book that is needed, but a hymn and tune book, a book with byun and tune on one page, as the English book above mentioned. Or perhaps a book with bymn on lower. and tunes on upper part of page, Dr. Douglas, S. J. Hunter, E. Barrass, with the pages cut between bymn and tune. so that a choic can use any pre-W. Kennedy, R. Brown and Johnson | pared tune with any hymn selected by a preacher, and yet can turn these divided leaves so that hymn and tune be as if one and same page, and thus need but one book in band. The Methodist Tune Book, recently published in Toronto, gives the first verse only of hymn with the tune. This can but poorly serve any practical purpose. The first tune in the book is set to hymn 902, instead of the much better order in indexes and pages which is followed in some other books.

I have often been asked by members of congregations and choirs why we have not a hymn and tune book, as others have. I have answered, We hope soon to have such." the recent Fredericton Conference I caught a glimpse of certain tokens of

pes rose bigher. Will not some competent brother, connected with this work, give to your readers information of the plan, progress, &c., of the work, for some of us hope to see it immediately at the close of the present quadrennium. A. LUCAS.

SACKVILLE DISTRICT.

The Financial Meeting of the Sackville District was held in the vestry of the Methodist Church, President of Conference in the chair. excused, the former being detained by a funeral, the latter by personal affliction. Few of the laity were present, because of the late having.

The various claims upon the Mis-

as some have this year.

The Centennial movement was enarranged for during September and October. Dr. Stewart made many valuable practical suggestions. One was that we should gather historical meetings, both public and social.

Another was to get the laity to take an active part in the movement and use their knowledge and taient for the good of the Church. The Missionary anniversary campaign was also mapped out:

In the evening the question of Connexional Funds and the collectinery; "her favorite occupation, tions came up for informal conversation. Who really pays them, at least on dependent circuits? The brethren were divided: probably a small majority are of opinion that the ministers pay them, as they lose the collection for the day, and that means on some circuits nearly half the collections of the year.

Educational matters were next in order, when Dr. Stewart explained that he never contemplated that ministers should pay for scholarships from their own funds, but that each should undertake to raise a sum to be devoted to this purpose, in sums from ten cents upwards. Few are the circuits where one cannot get two dollars. Tois District promises fifty dollars, to be "placed in the hands of the Faculty of Mount Allison College, to be disposed of as they may deem fit, in aiding such needy student or students as may be securing instruction in the College." This

course was taken because some think it will best meet the end designed. The next Annual District Meeting will be held at Albert, on the Hopewell circuit, on the third Tuesday in June next. J. C. B.

MEMORIAL NOTICES.

Died at Union Road, in the Montague circuit, Kings County, P. E. Island, on the 31st ult. Mr. John Mellish, in the 68th year of his age.

MR. JOHN MELLISH.

For many years our deceased friend was a consistent member of the Methodist Church in that place. He was a man whose walk and conversation harmonised with the profession. Possessing a meek and quiet in face of the protest of the Eastern | all his dealings, placed him. not only brethren, published a Methodist in easy and comfortable circumstan- finger-marks." Tune Book. For convenience to our ces, but also won for him the respect choirs, or for promoting the singing and love of those to whom he was of Methodist hymns in our homes, known as a good neighbor and sinthis book is of scarcely any more cere friend. His love for the house value than the numerous tune books of God and Divine worship formed a beautiful and prominent element in his religion. He could with truth tunes, and the mechanical work of and propriety adopt the words of the devout Psalmist and say. "For keeper in the house of my God, than to dwell in the tents of wickedness." He too, like the inspired author, "delighted in the law of the Lord." He was also one who loved our own literature, and took great pleasure in reading the Wesleyan," to which for many years he was a subscriber.

For some time before his death he was afflicted with cancer in his mouth. and resignation to the Divine Will; drowned. His companions brought and when the end came, in peace his spirit passed from earth to heaven. His funeral, which took place on the 2nd inst., was attended by a large number of his friends and relations, who manifested in their deportment great respect for the departed. The | Jim. " to a fellow up to his neck in solemn occasion was improved by the minister of the circuit, who took for his text the former part of the 14th verse of the 14th chap, of Job.

Montague, August 22nd, 1882.

CANDIDATING.

In asking one of our Presbyteries to sustain a call the other day, a worthy elder remarked that if the same course had been pursued at the beginning of an eighteen months' vacancy that was pursued at the end, preparation for this work and my the congregations would have had a settled pastor more than a year ago. What was this course that brought about a most hearty and unanimous call? Simply this; the Presbytery, being anxious to have the congregation settled, sent a young man to them for several weeks, and the people called him. Forty three preachers had been in the pulpit during the vacancy, but the major- they appear to foreigners. A travity merely stayed over Saboath and preached, and the people forgot all about him, or at least could not agree upon them. The worthy elder told the Presbytery that he had no doubt | evening I went to the Governor's Moncton, N. B., on the 16th ult., a large number of the forty three house, where I saw bar barous dancwould have suited very well had they The brethren Wilson and Kirby were remained a few weeks. We have no doubt of it. This busines of putting a "new man" in the pulpit every Sabbath is degrading to the minister and demoralizing to the congregation. We must have some better method sion Fund were thoroughly gone into of supplying vacancies if Presbyterand none were passed until a full account was submitted. During the this Dominion. When forty-three did not care to listen to the music, preparation of the schedule of estimated receipts for the year, it was ordinary vacancy for eighteen very die-away. All Western coun-

them, more of our circuits would be THE PRINCESS OF WALES .- No independent, and none would have to one can help admiring the good be divided amongst their neighbors sense displayed by the Princess of Wales. Having herself been plainly brought up, she desires her children thusiastically discussed and meetings to grow to maturity with as little "codding" as possible, and it is in deference to her wishes that her boys, who will shortly reguin home, have as yet received none of the orders information about our several fields and decorations that otherwise would and condense it for public use in our have been showered upon them. Sanebody, it appears, recently go the Princess to give her "mental photograph" in one of the albums for that purpose. She gave her favonte name as " Dagmar," which was that of her sister, the Empress of Russia; her favorite dish. "York. suire paiding;" her favorite hour-"twilight;" her favorite art, "mil-

BREVITIES.

" minding my own business."

"Going to Lady Such-a-one's?" "Ya-as!" "So glad!" So glad you're glad!" "So glad you're glad!" I'm glad !"-Punch.

Doddridge wrote about "high. eternal noon" as one of the joys of heaven. He could not mean this noon, but some other noon, in the Winter .- New Orleans Picayune .

After Garfield had been dinned at by two talking women at the White House he walked away and asked a gentleman in a corner, "Do you know what is the derivation of 'bother'? It comes from bott-ear'-two people talking to you at once.'

A merchant whose time for the past year has been so much taken up that he has been unable to remain at home except at meal time, concluded to take a vacation. A friend asked him where he intended to go, and he said he thought he would go home and get acquainted with his family.

Persevere in whatever calling you adopt. Your progress may be slow, and your results seemingly meager; but that is no reason for growing faint-hearted Remember how the little brook persistently winds its way to the river, and the river to the ocean-both reach their destina-

A wooden gate had been recently painted in a garden. A little grandson, who was playing there, was spirit, with unaffected humility and charged not to open it until dry. Committee mentioned. Still, I could gentle manner, he daily sought to do His grandma afterward found the not rid myself of the impression that the will of his Heavenly Father. His marks of his fingers, and told him such Committee was appointed, and it life was particularly characterized by she was sorry he had disobeyed herwas a disappointment when the habits of industry, which with prin- He replied: "Oh, never mind; ed for its eleemosynary institutions. Western brethren, apart from, if not ciples of integrity, so conspicuous in grandma, when I'm dead and gone you'll be glad to look at those little

> Much of our troubles we can deal with as we do with dirt. With a for advantage has been taken in their brush and broom you can keep your house clean; and there is a great deaf that can be swept out simply by force of will, but we candle our sorrows. We love to take them up and dress them, and talk to them and pity a day in the courts is better than a them. So people often come to think thousand. I had rather be a door- of their wants or their sufferings. It is a pitiable bondage to the meanest of Jailors where one is in bondage to his own perty troubles, cares and necessities of life.—Beecher.

Dr. E. Wentworth tells this story in the Northern Advocate: "One of my twelve-year old boy's playmates, in the Winter of 1853, fel. through the ice while skating on the river near He bore his sufferings with patience | Carlisle and was in danger of being rails from a near fence and saved him, shouting to him meanwhile "Hang on; keep up courage; we'll save you; don't be flurried; keep cool, Tom, keep cool." "I thought the last rather needless advice," said ice-water."

> An old family servant of the Bronte family says that the famous sisters had very regular habits of indoor life. At nine precisely every evening all domestic work was put aside and literary tasks were begun. They talked over the stories they were engaged upon, and described their plots. Apparently there was some writing during the day, for according to the servant: "Many's the time that I have seen Miss Emily put down the tally iron as she was ironing the clothes to scribble something on a piece of paper. Whatever she was doing, ironing or baking, she had her pencil and paper by her. I know now she was writing 'Wuthering Heights."

To see ourselves as others see us we have but to read descriptions of our own manners and customs as eller tells of an educated Japanese gentleman who, while travelling in Europe, thus described orchestramusic and social dancing. "In the ing. For music they had flutes, fiddles and drums. In dancing, each man takes a woman by the hand and all the couples come forward. They spread and met, assembled and dispersed, advanced and retired, and then suddenly went swiftly round and round. While doing this they did not sing. I retired early, as I It was resolved that the General conference be requested to appoint what their prosperity would allow ably wrong somewhere.—Can. Pres. see' [dancing]."

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At the Parsonage, Oxford, August 24th, by Rev. J. Cassidy, Samuel N. Hunsley, to Lucy Ann Adshad, both of East Leicester, Cumberland County.

On the 8th ult., at St. John's Nfld., by the Rev. W. W. Percival, Mr. Robert Vey, of St. John's to Elizabeth Ann, third daughter of Mr. William Giles, of Carbonear.

At Smith's Cove, on the 22nd ult., by Rev. Wm. Ainley, Mr. Jacob Cossett, of Vinal Haven, Maine, U.S., to Mrs. Annie Mc-Intosh, of Digby.

At the residence of the bride's parents, on the 16th ult. by Rev. Elias Slackford, Mr. Fred. M. Stevens, of Dover, New Hampshire, U.S., to Miss Lizzie M. Sullivan, of Si. David, Charlotte County, N. B. At the residence of the bride's father, on

the 24th ult., by the Rev. John Goodison, Mr. E. T. Wiltshire, of Heart's Delight, to Selina, daughter of Captam William Davis, of Harbor Grace, Nfld.

On July 29th, by the Rev. Wm. Kendell, Wesleyan Minister, Mr. John Hammond, T. N.C., to Mary Ann. eldest daughter of Owen Pine, Esq., Burin, Nfld. On the 10th ult., by the Rev. W. W.

Brewer, Mr. William Mills, of Carleton County, to Ida M. youngest daughter of Milne Yerxa, Douglas, York County. *On the 23rd ult., at No. 214 King Street east, by the Rev. John Read, James Mc Clasky, of St. Stephen, to Lizzie G., second daughter of the late Henry Welsford, of

St. John, N. B. At the Parsonage, Halitax, on the 16th ult., by the Rev. J. J. Teasdale, Mr. John Henry Marvin, to Miss Cassia Burgoyne, all

At Digby Parsonage, 9th August, by Rev. W. Ainley, Mr. Ruben A. Hill, of Weymouth, Digby Co., N. S., to aliss Emina P. anughter of Mr. Leander Woodworth, of Dieby, N. S.

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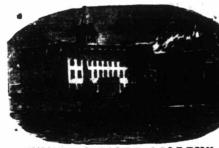
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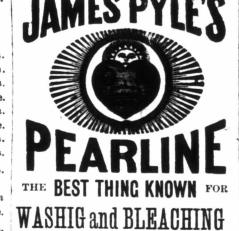
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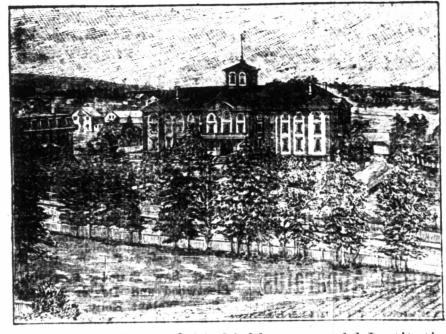


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