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> Dwelling in his presence holy, I shall see his lovely face; Nothing now but bliss forever, I will leave my Jesus never !

> > Not alone for heavenly pleasure. Doth my thirsty spirit pine ; For its Saviour yearning ever, 1 will leave my Jesus never !

Walking always at his side. Christ shall lead me without sinking Though the river's rushing tide; With the blest to sing forever, I will leave my Jesus never !

Unto Thee

is not the motto of mankind. They turn, the rather, to their own devices. They ignore or they assail His claims. He interferes with their I have seen an awakened man give up a cer-Reter heard, and with overflowing heart, cried But alas! he would not quit his favorite sin; understand more perfectly the work which they all these consequences. Those maladjustments cross it again at another place, deeper and softer credit fire, and failed.

Escape for thy Life. BY REV. THEO. L. CUYLER.

While the incredulous Lot and his sin-loving Mount Calvary, lest thou be consumed. family were still lingering in guilty Sodom the angels impatiently laid hold on him, and exclaimed: " Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed." The loiterers had no time to lose. Already the hea-

itent soul may see a mirror of himself. You are risk to try to get to heaven and carry the world everyone who remains there is as sure or spirituiound a rengious guide on which she could, as the dwellers in Sodom she fancied, shift off the responsibility. Instead were certain of destruction. The command to you to-day is "Escape for thy life." It is an teachings, she choose to take a second-hand which comforts and assures their hearts now layou to-day is "Escape for thy life." It is an offer of love for it shows the way; it is a command replete with the Divine authority. God offer repentance as a gift; God commands re
The secape for thy life." It is an teachings, she choose to take a second-hand to offer repentance as a gift; God commands re
The secape for thy life." It is an teachings, she choose to take a second-hand terior in life.

But why is it that in one part of the ocean the water should be salter than in another?

But why is it that in one part of the ocean the water should be salter than in another?

The presents who hinder, or is any way fail proposes and luxuriant, the came is tall and strong on his companion.

But why is it that in one part of the ocean the water should be salter than in another?

In the polar seas there is a rainfall doubling on his companion.

Provincial

AECSICUAN.

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Whole No 1025

Religious Miscellann.

" I Will Leave My Jesus Never. TRANSLATED FROM THE GERMAN.

I will leave my Jesus never ! On the cross for me be died ; Love shall draw me to him ever, At his feet I will abide, Of my life, the light forever, I will leave my Jesus never.

In his name I stand acquitted While upon the earth I stay ; What I have to him committed He will keep until that day. Be his service my endeavor, I will leave my Jesus never.

Though I feel the weight and sorrow Of my "three score years and ten," Inward light from Him I'll borrow When my eyes are darkened then. When the thread of life shall sever. I will leave my Jesus never.

When at length 1 reach the place Where with all the saints in glory

Not the earth with all its treasure Could content this soul of mine ;

From that living fountain drinking,

with men; this with God. They make the earth He knows that he must reach the cross of found much favor among Christians is certainly shall keep your heart and mind through Christ der for wearing the same suit of clothes I had At last approaching a basket filled with wholewith men; this with God. They make the earth and mind through Calvary or perish, and yet he lingers in the plain, somewhat of a marvel. They proceed upon the Jesus. Peace with God is the product of justices and disappear at the gate and disappear at the gate word through the summer, with a slight addition. such as shines from no sun of human applause, spiritual grave.

and blessing. Come in your youth, hopeful and trustful, and feel the springs of immortal chant friend, and my gay pleasure-loving lady youth bursting forth in your soul, giving direc- friend. Both awakened, both desiring to reach tion and preservation to those otherwise perish- heaven at last, but both refusing to deny themable and destroying expectances. Come when selves, and to take up their cross and follow your love and hope are crushed, when earth has Jesus straightway.. Kind reader if you say to become a Golgotha, a place of skulls, and all me, "I will seek God as soon as I have made your aspirations have proved only aspirings, more money," then you are bartering with the breathings that have ceased to breathe. Christ Devil, He will cheat you out of heaven. " What then can renew your spirit, and give you such shall a man give in exchange for his soul?" If inhalations of divine life as will make your whole you say you are waiting for more feeling, I nature dilate with strong and sure and sweet would reply, Obey Christ at once. Faith saves; desire. Wherever, whatever you are, let Unto not feeling. Thousands have felt and have Thee be the motto of your life and death. went; and yet have perished. You are only Then shall you not only be unto, but in Him safe when you have secured the pardon of your blessed now, and blessed forever .- Zion's Her. sins, and given your whole heart and life to

in a state of sin, my unconverted friend: and with her. But here was comfort. She had

pentance as a duty. Christ invites to the moun- been thought unsafe even for foot passengers. igious, assume a responsibility of fearful im. "No; but he dont believe a word of it him- white blossom, the arrowroot and Indian corn tain of refuge; and yet God commands you to People usually went a considerable distance port. flee to him when he says in solemn majesty, around rather than venture upon it. But one

saved on to-morrow. The sinner's to-morrow

longings or backward lookings. So with you if -Sunday School Times. you would be saved, look not behind! Old! babits, and old indulgences, and old companions will draw you. It they do not stop you entirely, they will divide your mind. You will be distracted between going on to Jesus and falling said a poor dying man, and the words have often back into impenitence. Half a heart never carried a man to Jesus. It must be all or none. Christ will only accept the whole heart; and, if your whole heart is not in the search for salva-

tion, you will never secure it. Remember, too, Lot's wife. She was on the road to safety; yet she perished. She was almost to Zoar, yet she had left her heart in Sod- for acceptance with God, on the atoning work of om; and she looked longingly toward the dear the Lord Jesus. And his faith was not only unold home of her sin and shame. She knew her danger; yet she was lost. She was really desirous to be saved, yet she looked behind her and perished. Her fate is all the more sad and The test of all discipleship was uttered by the mount of refuge, and on the straight road to ward act of reverence enjoined. Peter when the searching, pathetic appeal of the it. She was almost there. This is the fate of Saviour smote his ear and heart, 'Will ye also millions. They are awakened but not saved. go away?' 'To whom shall we go but unto Every revival leaves behind scores who are awathee?' is the devoted response. Like so many kened, but not saved. I have often wished that expressions of the Bible, it puts all its force and I could ring these four solemn, thrilling words fullness into a single utterance, almost in a sin- as an alarum bell through every congregation. gle word. Unto Thee, is its central soul. Christ Under faithful sermons, in days past, you, my is the be all and the end all of ealvation. It is reader, were probably awakened to serious re-Christ only who, amid the perplexities of thought, flection. You walked home from the house of

metaphysical, reformatory, theological, scientific, patriarch Lot by the angel messengers, "Stay Him? Is the Lamb the light of the temple of your soul? Do your feelings flow in and out enameled with roses, and fragrant with spices tive the plain might have been; though it were of this Sacred Heart, experiencing its changing and golden with the barley ears, it was a place power, making your lifeless blood lifeful, creating you anew in Him? The world is full of danger. Lot was not to halt long enough to contrary passions and pretensions. Unto Thee, The plain was under the curse : stay not there-

other gifts appear beside it. They are of time busy just now to attend to it." That man will greater past wickedness. other gifts appear beside it. They are of time out you the peace of God which alone; this of eternity also. They give favour probably be lost. He is tampering with God. How views of this kind should ever have passeth all understanding? If you have, then it ing, I took off my shoes, and drew up my clothes, my fancy. Sometimes I thought I might be colagreeable, but shrivel and disappear at the gate Universe of But I had tried previously to keep warm in the same method of reasoning by which we prove tifying grace. The peace of God is the product to the bare legs of white people; But I had tried previously to keep warm in the "If, now, I had these, I would be happy. I

Jesus. "There is no condemnation to them who power of God through faith unto salvation." Escape then for thy life. Look not behind thee; neither stay in all the plain. Escape to

"Oh! yet a shelter you may gain

The Unsafe Bridge.

gather blackness; already the tokens of the ferring a particular church, remarked that she we are the children of God." This is the individual who had taken note of this and wishgather discances; attendy the secret, said to one of her pupils, swift coming deluge of fire were marshalling in "liked it best because it allowed its members to source of our knowledge on the subject, and ed to learn the secret, said to one of her pupils, the air. The command was instant and imperative. Escape for thy life!

The command was instant and imperative. Escape for thy life!

The command was instant and imperative. Escape for thy life!

The command was instant and imperative. Escape for thy life!

The command was instant and imperative. And will this as inconsistent for a professor of religion. In that strangely-lingering man every impeni- She could not help feeling that it was running a any one venture to dispute that the Spirit may she cries," was the reply.

evening a woman in great haste came up to the ago ring painfully in our ears. A father lament-

hold. Therefore there must be no backward Jesus Christ sanctions, that must be your guide. on the other side.

Barefoot on the Rock of Ages.

" I am standing barefoot on the Rock of Ages" recurred to my mind as eminently consolatory footing, not toesed about with fears and reason- to him .- Telescope. ings, not trusting in deeds of righteousness which he had done, but relying simply, solely off thy shoes from off thy feet, for the place Christian, if he does not comprehend the full

Barefoot on the Rock of Ages. His authority is never given to another.

Child Conversion.

plans and pursuits. He demands too much.—
They would give him a share or a subordinate place in their hearts. But he is content only place in their hearts. But he is content only place in their hearts. But he is content only place in their hearts. But he is content only place in their hearts. But he is content only place in their hearts. But he is content only place in their hearts. But he is content only place in their hearts are in the plain. I have seen another of that harmony. He experiences God's peace in helicities are into our church every Sabbath in forther than the plain. I have seen another only a partial payment on the coal I was burning, and whenever 1 looked in the grate a blue of the Lord is one Spirit.' He is perfect harburded to the Lord is one Spirit.' He is perfect harburded to the Lord is one Spirit.' He is perfect harburded to the Lord is one Spirit.' He is perfect harburded to the Lord is one Spirit.' He is perfect harburded only ten miles.

On Sunday morning I started for my work only a partial payment on the coal I was burning, and whenever 1 looked in the grate a blue only ten miles.

On Sunday morning I started for my work only a partial payment on the coal I was burning, and whenever 1 looked in the grate a blue only ten miles.

On Sunday morning I started for my work only a partial payment on the coal I was burning, and whenever 1 looked in the grate a blue only ten miles.

On Sunday morning I started for my work only a partial payment on the coal I was burning, and whenever 1 looked in the grate a blue only ten miles.

On Sunday morning I started for my work only in the did not come to Christ; but should, at an early period, be trained in the long of the total not work and not pay the payment on the coal I was burning to the payment of the payment on the coal I was burning to the payment on the coal I was burning to the payment on the coal I was burning to the payment on the coal I was burning to the payment on the coal I was burning to the payment on the coal I was burning to the pa with that which is both supreme and sovereign, stead of squandering the day over his accounts dren should first grow to a full maturity before He is filled with all joy and peace in believing. cotton and coffee company, but living at three fiame flickered over it. with that which is both supreme and sovereign, stead or squandering the day over his accounts dren should nest grow to a luit maturity before the is nited with all joy and peace in belief dislocates and puts in conflict the hu
And so, like the multitude of that elder day, or his newspapers. He took one good step, but seeking a change of heart, or making a profesUnbelief dislocates and puts in conflict the hu
My salary was acanty, and I knew it was near

And the are will come in of itself: And so, like the multitude of that elder day, or mis newspapers. He took one good step, out seeking a change or neart, or making a process they turn, away. Are you in that multitude? no more. He staid in all the plain. Another sion of religion. The notion seems somehow they turn, away. Are you in that multitude? no more. He staid in all the plain. Another sion of religion. The notion seems somehow things about our rivers often food. I have the man soul, and the collisions and chaffings within things about our rivers often food. I have the multitude? they turn, away. Are you in that multitude? no more. He staid in all the plain. Another some nor religion. The notion seems some our religion. The notion seems some our religion. The notion seems some one nail less than my people ought to pay; and they knew it, and they knew it will rouge the people up Do you hear that sad voice of the abandoned has sexed me to pray for mim, with tears in his to prevail that an advanced will be gained by are latter to response to pray for mim, with tears in his to prevail that an advanced will be gained by are latter to response to pray for mim, with tears in his to prevail that an advanced will be gained by are latter to response to pray for mim, with tears in his to prevail that an advanced will be gained by are latter to response to pray for mim, with tears in his to prevail that an advanced will be gained by are latter to response to pray for mim, with tears in his to prevail that an advanced will be gained by are latter to response to pray for mim, with tears in his to prevail that an advanced will be gained by are latter to response to pray for mim, with tears in his to prevail that an advanced will be gained by are latter to response to pray for mim, with tears in his to prevail that an advanced will be gained by are latter to response to pray for mim, with tears in his to prevail that an advanced will be gained by are latter to response with a second to response the processes, overcomes and stop gained by are latter to response with the r Peter heard, and with overflowing heart, eried But size: ne would not quit me savorite sin; understand more percetty the work when I understand more percetty the work when the best of the bottom, and got a dipping. When I tried the cheerful strain over the coal, and And yawne and figgits as effectooal.

And yawne and figgits as effectooal As wind on the dry Boans the Proffit tells of. the cry you should utter, "Unto Thee," Units the cheerful strain over the coal, and classings disappear, and the moral nature is and classings disappear, and the moral nature is throughout tranquilized. Thou wilt keep him it throws a blue tings over my manuscript. Our Sodom than be is to Calvary. I talked with a friend lately who said; "I ought to be a Christ-presented by the mew life of a more mature conin perfect peace whose mind is stayed on Thee, and after pouring the water presented by the new life of a more mature conin perfect peace whose mind is stayed on Thee, and after pouring the water presented by the new life of a more mature conin perfect peace whose mind is stayed on Thee, and after pouring the water prayer meeting, and when they called on me, How wonderful this blessing. How cheap all ian; I mean to be at some time; but I am too vert, when set off against a back ground of because he trusted in Thee.'

that a violently passionate man will become the of sanctifying grace. Happy is he who has and many of our rivers abound with them after clothes of my tailor, and the cold chills would could sell them at a fair price, and buy me food, illumines vet more brightly that otherwise ray- A lady said to us not long since: "I would more gentle and amiable for having been pass- both. They belong together. less road, and sends its increasing splendour over join the church to morrow if I could only go to lionate; or, that a rake will make the best of the pathways of eternity. That leads to self and the theater, and dance, and play whist as often husbands when he has done sowing his wildsin : this Unto Thee, the living Lord our God, as I like." Did anyone ever reach Christ or oats ; or that men generally, when they reform, Come then, to Him, who invites with divine command and cordiality. Come in your child-before were sunk. The absurdity of these things before were sunk. The absurdity of the absurd

It may be true, as is alleged, that children do Every natural heart wraps about itself a cloak about forty Coolies, on a sugar estate.

conclusions. But philosophy, or processes of childhoob and youth, will feel its power.

To these pithy, pungent syllables converge the bridge before reflecting on its unsafe condition. ing the almost hopeless wickedness of a reckless the young man to his friend. whole volume of Divine injunction and entresty. It was late, and she had yet to dress for a party. son, exhorted parents to take their children ear-"Look not behind thee!" said the angels to which is good." One who studies the Bible to the present moment. Frail with age, they Lot. For they knew that the fascinations of the much, with a prayerful, humble mind, will not still linger on the hither shore; but they assure gay and guilty town would flish their attrac- be apt to go wrong in these matters. It is not themselves with the hope that the children caught one direct ray from the Sun of Righteouss of the Episcopal efforts, under the Bishop of tions on the eye and heart of Lot and his house- what the church "will let you do;" but what which God gave them will by and by join them ness has first been arrested by the comparatively London, to reach the masses:

should gather early into her loving embrace the -S. S. Times. children with which God intrusts her people, and our belief, from pleasant experience, in the propriety of what we urge.

The children are willing to come if they are and suggestive. What humble yet assured depen-properly encouraged. And let none act the deace, and what adoring reverence do these part of those disciples who desired Jesus to put Extract of a Letter from the Rev. Ralph Stott words indicate. Standing barefoot with firm away the mothers who brought their little ones

The Peace of God.

How unmeaning that phrase to the unexperi

deep prostration of soul, symbolized by the out- It means more than peace with God, which is ed this peace we have in our external ralations the men came from work. When the Cool never relaxed, His rights know no variableness, self. He is complete, eternal harmony. We are Ceylon, most of those who renounce heathenism happy just in proportion as we are like Him, har- and embrace Christianity have not, in the first monieus in spirit. His grace aims to render us instance, much conviction of sin, but embrace as happy; as He is, according to our capacity, Christianity as a system of Divine truth; and and this it accomplishes by making us peaceful then, by a mightier influence of the Spirit, are The conversion of children is a subject which in thought, resing, conscience, with disconversion of children is a subject which in thought, resing, conscience, with disconversion of children is a subject which in thought, resing, conscience, with disconversion of children is a subject which is a s than formerly. Happily, too, the idea is rapid. This 'peace of God' is ours as the product of despise the first, as frequently leading to the that, as mixed liquors are said to be. The last ly gaining strength that children not only may, faith in Him, union with him. 'He that is join-

Feel what you Say.

cloak was gladly laid saids.

self." Afterward an old, weak-looking man and yams all flourish, and the trees of the wood

Your first duty nerrows to this focus—Escape! She could not go all the way around, though ly to Christ, declaring that his different coun-Act at once! Delay not an an instant! Quit still afraid to venture. At last a happy thought sel to his own son when younger in years, had every now and then he turns round, as if he day of Pentecost, in Jerusalem, and afterwards of Sextant of the meetinbouse, wich sweeps Act at once! Delay not an an instant! Quit still afraid to venture. At last a happy thought sel to his own son when younger in years, had sin at once—the first sin that comes to hand, seemed to strike her. She called for a sedan caused him deeper grief than any other he had though the last and dusts, or is supposed too! and make fires Hasten to the cross of Christ at once! As Lot chair and was carried over! Now the young experienced. The delay of conversion can but really done nothing until he reached the mount lady who desired to follow the world and go to lead to the hardening of the heart, to making a bodily infirmity, evidently felt what he said, and present centuries in England, America, and of absolute safety, so the awakened sinner has heaven too, was afraid to trust her own judgment later return to Christ more uncertain. Let the later return to Christ more uncertain. Let the later return to Christ more uncertain. Let the later return to Christ more uncertain. taken no vital or effective step until he has laid on the subject of dancing. She feared the tottaken no vital or effective step until he has laid on the subject of dancing. She feared the tothold of the atoning Saviour. The time for this decisive step is now. The only day of duty

| Consider the subject of dancing. She feared the tothold of the atoning Saviour. The time for this decisive step is now. The only day of duty

| Consider the subject of dancing. She feared the tothold must be led early to the Lord's like it moved the nears of the subject of dancing. She feared the tothold must be led early to the Lord's like it moved the nears of the subject of dancing. She feared the tothold must be led early to the Lord's like it moved the nears of the subject of dancing. She feared the tothold must be led early to the Lord's like it moved the nears of the subject of dancing. She feared the tothold must be led early to the Lord's like it moved the nears of the subject of dancing. She feared the tothold must be led early to the Lord's like it moved the nears of the near tothold must be led early to the Lord's like was not be led early to the Lord's like of the subject of dancing. She feared the tothold must be led early to the Lord's like was not must be led early to the mentioned in the Word of God "is to day." of her own chance of error, the additional life; but it costs no more than every parent mentioned in the Word of God "is to day," of her own chance of error, the additional life; but it costs no more than every parent love kindled at the altar of his own boundless, and our daughters shall prophesy; nay, when a love kindled at the altar of his own boundless, and our daughters shall prophesy; nay, when a love kindled at the altar of his own boundless, and our daughters shall prophesy; nay, when a love for lost and ruined sinners. chances of her human authority being wrong owes to the child to whom he has given birth.

While we write, our own heart swells again with gratitude to a father who led us, at a very ten
Ob, it is a fearful thing to be a blind guide of gratitude to a father who led us, at a very ten
It is the love of a heart in which it dwells, repraying for it, and believing for it, and working

Getin up befoar star-lite in all wethers and We cannot take as infallible any human leader. ther whose watchfulness for the religious welprompt, it must be decisive and determined. We must prove "all things and hold fast to that fare of her children has known no change even Often has it proved to such hearts the first

feeble ray reflected from the heart and life of If any apology is needed for this personal ref. some humble believer, and led to turn unto him choly confession is heard on all sides of us and erence, we offer our anxiety that the Church who is the infinite fountain of light, life and love. in the same. Whether it be a mission attempted

Religious Intelligence.

Natal, -South Africa.

Since I last wrote, we have had a great flood, indifferent whether you drag him by the hair of which had swept away seven out of nine bridges, his head or try to lead him tenderly by the hand, Speshally the latter, up in a title place, which spanned the coast rivers. This throws inveighed into a private colloquy—these were Some has bad breths, none aint 2 swete, the colony back to the state in which it was when about all the achievements of the first. As to Some is severy, some is severy, some is severy, some is severy, some is severy. came, in reference to travelling; and will the work at Hozton, an incumbent has published the Lord Jesus. And his faith was not only unwavering but reverent. He had learnt the lesson

enced! The Apostle says that, the peace of God
the wet season. One of these bridges four miles

the work at motion, an incument has published the work as extending a sermon or an address to his people, openly

And some paint none, and some aint over clean the wet season. One of these bridges, four miles confessing that the attempt to make Churchmen Rut every 1 on em breethe in & out and out and from D Urban, coat £17,000 years ago. The of the working classes has failed, and can not be off thy shoes from off thy feet, for the place where thou standest is holy ground." Ex. iii. 5 meaning of the expression, has some knowledge first Sunday after the flood we walked on the DUI han side of the rivers. The next Sakhath D'Urban side of the rivers. The next Sabbath not of neglect or indifference, and not of per we ventured over some of them, and are gra- sonal stupidity and incapability, but of zeal Now how long will a church full of are suggestive of the adjustment of a difficulty, re-We sometimes hear a profession of faith in concilation, restored fellowship, harmony. It is as rains and bridgeless rivers permit. The first there is one inference that necessarily follows— We sometimes hear a profession of faith in conclination, restored temporary, namely, has been a profession of faith in conclination, restored temporary tollows—

Christ strangely associated with unbecoming the peace of God—that peace which He has in day I rode twenty-six miles, crossing three rivers, namely, that the fault is in the system and that familiarity as though God were altogether such His own nature—the happy tranquillity of holi- which were deep, but fordable with care. I that fault is no light one, but must be one of a familiarity as though God were altogether such in an one as ourselves. "But to this man will I ness; that pesce which He imparts from Himself and one as ourselves. "But to this man will I ness; that pesce which He imparts from Himself and one as ourselves. "But to this man will I ness; that pesce which He imparts from Himself and one as ourselves. "But to this man will I ness; that pesce which He imparts from Himself and one as ourselves. "But to this man will I ness; that pesce which He imparts from Himself and one as ourselves."

It is own nature—the many transported in the control of the control look, saith the Lord, even to him that is poor to all who are truly in union with Him. Being and went immediately to the Coolie women and that all these good and active people, who, for look, saith the Lord, even to him that is poor to an war truly in and of a contrite spirit, and trembleth at my justified by faith, we have peace with God children, and gave them an exhortation, know-the last half century have taken an interest in At least 10 times, and let it up agin, and wat through our Lord Jesus Christ.' That is the ing that the women would be busy cooking when the poor, and whose function it has been to busy gives the right solution of the distracting pro-blem. Christ alone in the wastes of death can blem. Christ alone in the wastes of death can blem. The peace of God is that of waich the Sa-blem. Christ alone in the wastes of death can blem. The peace of God is that of waich the Sa-and prayed for mercy. Yet did not cut the succeeding moment, as really as to the hour of viour speke to his disciples: 'Peace I leave with confer the gift of eternal life. Unto Thee, is unto you did not fire to succeeding moment, as really as to the hour of in vain. We have here six Christians and there is little things as necessity arose. So O sextant, doant you no our lungs is bellusses. the course which every soul should take. Are the course which every soul should take to the course which every soul should take. Are the course which every soul should take the course which every soul should take. Are the course which every soul should take the course which every soul should take the course which every soul should take. Are the course which every soul should take the course the course which every soul should take the course the course which every soul should take the course the you pursuing that path? Do you see at the pursuing that path? Do you see at the pursuing that path? To blo the fire of life, and keep it from exhibition of the best intentions above something true notwithstanding, we are to acquaint our peace as he had within, peace eternal in opposition of the best intentions above something true notwithstanding, and brother. Three of these I hapting last and brother. Three of these I hapting last and brother. you pursuing that path? Do you see at the end of your way the serene presence of your Lord? Is He the goal of your thoughts? Do

Lord? Is He the goal of your thoughts? Do

Lord? Is He the goal of your thoughts? Do

Consider the melancholy epitaph on your monument would be; awakened but not your hearts." The obli
Three is such an adjustment among true notwithstanding, We are to acquaint our peace as he had within, peace eternal in opposition. Three of these I baptised last year.

I believe they are all sincere in their profession paralyze the efforts and poison the hopes of those.

And aint wind are? i put it to your conches. III, There was a third direction given to the gation to glorify the God in whose hand our the parts of the spiritual nature as that thore is breath is, and whose are all our ways, is continuing in friction, no inharmonious action. God is perally in full force. The Lord's claims on us are feetly happy because He has peace within Him- Indeed, from what I have seen both here and in The conversion of children is a subject which in thought, feeling, conscience, will, discordant brought to repentance and a saving knowledge throw out so much heat. It was oak, maple, Ded for want of breth? why sextent, when we

a flood.

I went on preaching and exhorting till sunset, and felt thankful, as I often do, that God had When the days began to lengthen, the coal begond fish," said the owner, who chanced to over-

hearest the sound thereof, but cause not tell his celd, formal words will but cause the manin England de from going to watering places. sermon, I put out my lamp, as it saves expense. affirm their inward experience, but the process must be brought to bear upon it. As it is the ple, who seldom hear preaching, and seldomer were touched as if with a live coal, the people coldness of a cold, dead heart, so it can only be pure Gospel truth. I bring before these the said; for my sermons were so much warmer.

t our nunting came upon a congregation assembled for religious worship in the open sir. Ar.
rested by the eloquence of a talented but showy
preacher, they stopped to hear what he had to

While we write, words we heard spoken long rose, and began to preach in a trembling voice. clap their hands, and shout for joy, and the cattle cattle cattle. " And what do you think-of that ? whispered are fat and strong. What has made this differ- since, but is worthy of being republished. ence? The rain and sun of heaven. I asked, A APPEAL FOR ARE TO THE SEXTANT

Failure of Efforts.

There is no blinking the matter, the melan-

The Church Review thus confesses the failure

is some of the poorest parts of the Borough, and very zealously attempted too, or an effort of a more pretentious popular character in the Broad Church line at Hoxton, the verdict of the managers is the same. A little civility from the woman of the house when a tract is left, not so much down the alley; or an oceasional uroben, equally

That Load of Wood.

Dear reader, have you the peace of God which out of my shoes, put them on agein. In recross-they and the room too seemed cold, or else it was run over me, especially when I saw him.

The fable of the traveler's cloak is an old and Christ to so many Indian Heathens and Moham-day I came home and I found a load of wood at favor."

No bill was sent with it, and the boy who deferring the conversion of persons until they you a cetter way, sand the said, as if he was personal first have drank freely from the fountains upon the traveler so bright and warm that the Oa Monday I travelled homewards several feetly willing. When I learned the facts the threw it off did it, they said, as if he was per- wish to go on a short errand." miles, and in the evening held a service, with weather seemed to moderate, the wind hauled fisherman was gone so long that the young man It may be true, as is alleged, that children do not have a very clear idea of the subject of con- of cold indifference to the claims of the religion Tuesday was a wet day, and I would have pened to Paul, "the south wind blew softly." fish snapped greedily at the baited hook, and not have a very clear idea of the subject of conversion. We answer, that so far as the theory of Jesus. All religious teaching are vain which rested, but I was afraid that the rivers already I felt warmer before I put any of the wood into version. We answer, that so far as the theory of the young man lost all his depression in the of conversion is concerned, the same is general- fail to penetrate or melt this icy covering.— swollen would become impassible. So I pushed the stove. When I tried it in my library, (I excitement of pulling them in; and when the of conversion is concerned, the same is generally the stove. When I tried it in my indicates the great difficulty which in some form on through rain and mud and water, crossing five rivers, and reached home in health and safe ably a groping in the dark, until the inward on through rain and mud and water, crossing five rivers, and reached home in health and safe and reached home in health and safe are thought in the dark, until the inward on both the temperature and large number.—Counting out from them as ably a groping in the dark, until the inward voice of the Spirit voucheafes them peace and voice of the Spirit voucheafes them peace and light.

It is the street, and in the common the spirit voucheafes them peace and light of the room. It warmed me up from the first, the great obstacle to success. Every enough considering the roads, the rivers, and in the evening, them to the young man, the old fisherman The mystery of conversion is simply affirmed, earnest, conscientious teacher will seek to know the rain. I believe that such journeys are a though the stove is an air tight, it threw a melasid: not explained, in the Scripture. The Saviour how to meet and overcome it. If the teacher great blessing both to myself and others. I de- lew, soothing, light all through the apartment. not explained, in the Scripture. The Saviour is himself either really or apparently indifferent rive as much good from them as many people For when in the evening I am thinking out a caught to teach you, whenever you see others whence it cometh, nor whither it goeth: so is the of indifference to be drawn yet more closely I get a change of food, water, and air, and re- In that pecculiar light I found better texts, and Jesus. "There is no condemnation to them who are in Christ Jesus. They are "kept by the every one that is born of the Spirit." The subevery one that is born of the Spirit." The sub-ject has not been better explained since. Men and overcome by coldness. Light and warmth in contact with many families of English peo-my fingers, and I wrote more easily; my lips we concede that children have less of the overcome by the influence of a warm, loving truth at family worship, and in conversation, and One evening a neighbor called, and in very We concede that children have less of the sea is invariably philosophical conception which belongs to riper heart. The heart brought under such an influsometimes in short sermons and expositions. I good mood; and after sitting a little while, said sait, but the degree in which it is so varies very philosophical conception which delige to riper years, and by whose processes men arrive at ence, especially in the impressible period of also reach in those journeys the most distant — What a cheerful room this is, but don't you considerably with the latitude. Most people Coolies, which I could not do if I worked within keep it pretty warm?" I told him there were know the characteristic green color of the sea conclusions. But philosophy, or processes of human reasoning, have little to do with the lit was sobserved of a Sunday school teacher narrower limits. And who that has the soul of only three sticks in the stove, one of cak, one around our coasts. Let them go farther north, human reasoning, have inthe to do with the store, one of one, one of one, one around our coasts. Let them go farther north, matter. The subject is one of inward experitable was remarkably successful in retaining a Missionary can allow any of these scattered of maple, and one of pine. But I had no idea and they will find the water of a pale green hue. matter. The subject is one of inward experience, and not one of buman reasoning. It is and interesting her scholars, and making a deep Hindus, separated by thousands of miles from that there could be so much heat in a cord of On the other hand, let them go south into waloiterers had no time to lose. Already the head no time to lose of the head no tim ready got three glowing sermons out of it, and lor of the sea changing to an ever deeper and As I went along, I was led to compare what it it is not half gone. I keep it especially for deeper blue. God has been doing in the kingdom of nature, the study. The coal in the grate has not quite In the trade-wind regions and in the tropical with what He has done, and has promised to do, more abundantly in the kingdom of grace.—

so blue a blaze, at least so my wife says, though it is not yet paid for. I wonder whether some seem to be floating in a sea of sulphate of cop-Three months ago, when I passed over the same parishioners know how many warm sermons per, the dark blue substance with which the in a state of sin, my unconverted friend: and with her. But here was comfort. She had state of sin, my unconverted friend: and with her. But here was comfort. She had state of sin, my unconverted friend: and with her. But here was comfort. She had state of sin, my unconverted friend: and with her. But here was comfort. She had state of sin, my unconverted friend: and with her. But here was comfort. She had state of sin, my unconverted friend: and with her. But here was comfort. She had state of sin, my unconverted friend: and with her. But here was comfort. She had state of sin, my unconverted friend: and with her. But here was comfort. She had state of sin, my unconverted friend: and with her. But here was comfort. She had state of sin, my unconverted friend: and with her. But here was comfort. She had state of sin, my unconverted friend: and with her. But here was comfort. She had state of sin, my unconverted friend: and with her. But here was comfort. She had state of sin, my unconverted friend: and with her. But here was comfort. She had state of sin, my unconverted friend: and with her. But here was comfort. She had state of sin, my unconverted friend: and with her. But here was comfort. She had state of sin, my unconverted friend: and with her. But here was comfort. She had state of sin, my unconverted friend: and state o

And lites the gass, and sumtimes leaves a screw

Kindlin fiers when the wether is as cold

As zero, and likes as not green wood for kindlers, wouldn't be hired to do it for no some-But o Sextant! there are one kermoddity Wich's more than gold, wich doant cost nothin,

Worth more than anything except the Sole of Mann! I mean pewer Are, sextant, I mean pewer Are

O it is so plenty out o doree, so plenty it doant No what on airth to dew with itself, but flies About scaterin leave and blown of men's hatt's In short its jest " fre as are" out dores. But o sextant, in our church its scarce as piety,

Scarce; as bank-bills wen agints beg for miscjeering from the man as the Bible-woman goes Wich sum say is pretty often (taint nothin to me Wat I give aint nothin to nobody) but o sexant,

that rate. ask you, say 15 minutes, and then watts to be

Are is the same to us as milk to babes, Or water is to fish, or pendulums to clox.-Or roots & airbs unto an injun Doctor. Or little pils unto an omepath, Or boys to gurls. Are is for us to brethe Wat signifies who preeches if i can't brethe,

Wats Pol? Wats Pollus? to sinners who as

It aint much trouble-only make a hole

Cast a Line for Yourself.

and lodgings."

given me strength and language to proclaim gan to strengthen, as the proverb goes. One hear his words, " if you will do me a trifling

earning (what you need, to waste no time in fruitless wishing, but to cast a line for yourself.

The Saltness of the Sea. Is the sea always sait ? The sea is invariably

Gulf Stream, is well known; better, perhaps, by flowing life in the Church.

But whence come the salis themselves?

terness and saltness are the result of this addition- - reverent before so august a power. al quality being added to the water, so that in

Probincial Weslevan.

WEDNESDAY, APRIL 14, 1869. Religious Revival.

Church, yet we think we are influenced by minster, were among the notabilities present. As thirteen miners went down on Tuesday night and to Grand Jury at Wentworth Assize Court, dwelt St. Church on Sunday, Monday, and Thurshigher and holier motives in our exultation on soon as Mr. Gladstone had formally moved the into the pit, two hundred yards deep, and partaccount of the advancement of the cause of the second reading of the Bill, Mr. Disraeli rose to ed for their work, without the least forewarning light, had been improsoned four days beneath the in no measured terms in condemnation of those Redeemer. Other Churches in this city, be- propose its rejection. sides our own, have been favoured with special The ex Premier dealt with the question with his for supper, chatted awhile together, and, the ing steps, and "dazed" look, told with pathetic seasons of grace; "and therein we do rejoice, accustomed, ability, and for over two hours used meal over and the talk done, separated once elequence of their terrible sufferings.

for membership, and some others shared in the most convincing legic, and or powerful ele-like in the lessings, who have not connected themselves quence, showed how completely Mr. Disraeli had drowned before the engine could be reversed to imprisoned miners followed it, rather it would Quebec, he cast her off, and alas! to hide her children." the welfare of Zion, came nobiy to our help, one of whom is not now for God took him."

ticle in a late issue of the Lordon Methodist Re-

Spirit converting the sinner, reclaiming the backslider, and awakening the dormant Christian. No one will deny that these are the operaa still more glorious effusion of the Holy Spirit

ly within the province of human judgment to estimated cost is upwards of £20,000. There then seemed to be gaining ground again. On message comes to say that the man is found organization that will embrace the whole. guide, modify, or check its progress, without in was a choral service in celebration of the event, Friday, again—another day of anxious, and al-

hardly any evaporation. In the more southerly who while they really wish for the fruits of reviv- a borden of sin which most literally they found shaft was empty, and the water had fallen eleconsiderable portion of its watery substance, that ease and worldliness are quite incompatible work of the Spirit of God.

promised this, should we not pray for it with the and in the neighborhood.

There may be great excitement, and it may be all the same condition of earnestness which for Galway will carry the House with him.

| Sand tons of water had been pumped out of the less some of them will escape any very severe less some of them will esc fosters healthy life in the Church lends energy A fearful colliery accident occurred a few days mine. From rivers, from sea-washed shores, from the also to superficial emotion and to false hopes ago in Staffordshire owing to the irruption of Sunday morning, gray and threatening, but, it is thought, that the greater part of them decay of animal life within the ses, from salt de- and joys, but the influence of such "blessing" water into a mine. I have not space for the brought no comfort. The work still went on, will be sure to have to serve a term in the Provinposite, and from all the fluid media of communi- does not merely play on the surface—it reaches details in my letter, but I enclose you a vivid with the energy of despair, but the stimulus of cial Penitentiary, and thus society will be rid of The deposits brought by these are mingled in rary ending with the circumstances which gave it papers, if you like to insert it. the ocean reservoir. It is the union of many birth, but produces results lasting as long as March 26, 1869. salts not found together in any fresh waters that eternity. Surely, if such a revival should visit gives to the sea its distinctive bitterness. Bit- our Zion, we will be grateful for so rich a boon

failed to establish his position. I should think draw them up.

northern brine had suddenly added to it its own there were a strong, active desire for them. Too With reference to this work of grace a minister life or death ! many are probably contest with things as they on the spot says of some of the cases, that the Happily this foreboding was not realized. On There is, however, another reason for the dif- are, and do not wish to be aroused from slumber, anguish of spirit was "awful to witness." Stur- Saturday morning the incessant pumping had

Al salt particles remain, making the water salter with revival; and while, on the whole, they Our friends at Lipton in Staffordshire have that air could get into the mine. If the men and are now hoping for frosty nights and warm comes the trouble, Rav. Mr. Smith, in whose people to feed the lambs, and as his arm is not Any one who lists can try the experiment of would like a sesson of prosperity, yet when they also been observed by a revival of the work of were alive here was another chance for them. days, so that they may be able to commence Church the services were held, has been arraign- yet shortened, may we yet see many brought evaporating for himself. Let him place in an remember all that it implies, they cannot pray God. During a week of special services, which All efforts, however to penetrate the workings the pleasant task of making maplesugar. Doubt- ed before his Presbytery, for allowing such men into his kingdom. evaporating dish a quantity of water in which has without mental reservation, "Whatever it may had been preceded by earnest prayer, many per- were beffled by the narrow space between the less all who can make sugar this season will do to occupy his church, and for sufficing such been previously dissolved as much common salt require us to abandon or to do, at all costs, and sons were brought under spiritual concern, and water and the gallant explorers so, as the price of the article has become very questionable doctrines as they preached to be without condition- Save now, we beseech thee, night after night several were enabled to trust had to return. At aix o'clock in the evening, great, with the prospect of a further advance, propagated among his people. The Rev. gentle-Under the evaporating dish let a spirit lamp be of Lord; O Lord, we beseech thee, send now in Christ as their Saviour from sin. The signs another descent was made; but the rescuers placed, or even let the dish be placed with a lit-prosperity." But perhaps the great reason of of grace were so encouraging that it was resolv- were driven back, nearly poisoned by the foul placed, or even let the dish be placed with a litlite sand under it upon the stove; steam will be hindrance is want of faith. We may dwell too ed to continue the services throughout another air, which extinguished one of their safety lamps.

Are loud complaints everywhere, that there is him from the charges preferred against him, but name intimates, is situated in the extreme westle sand under it upon the stove; steam will be hindrance is want of faith. We may dwell too ed to continue the services throughout another gin to rice off the surface of the fluid, and in the much on the inherent inefficiency of human in- week; similar tokens for good were graciously It was a dismal omen: the workers seemed to nothing doing, and some serious failures have the matter will not end here as the complainants tern portion of Prince Edward Island. This course of time the whole of the l'quid will dis- strumentality, as judged by the past, instead of bestowed; and during the fortnight it was ascer- be fighting against irresistible fate. Still like occurred. The Merchants of Montreal have intend to appeal to the Synod. dwelling on the omnipotent grace of God. tained that about eighty persons had made a true Englishmen, they refused to give up. A been great sufferers, and they are now getting It is not the design of your correspondent to At the bottom of the dish, however, every par
At true revival must in any case be a Divine profession of consecration to the Lord. Of those few hours more pumping, and then—at ten o' up a petition to be presented to the Dominion speak disparagingly of any work of grace, where with it a large immigration from the more population. ticle of the salts which had previously been dis- work to ever seen, or by whomsoever promoted, but,

mates, bear to the bring water of the burnt-up prayer—not formal prayer, but wrestling, imwaited on the Premier last week to request the linguished all the safety lamps, a clear proof compounding with their creditors. The credit great amount of responsibility, and may bring ally increasing. Then in the second place it is tropical seas constantly fresh streams of compara- portunate supplication on the part of the en- Government to support the motion; but Mr. that another terrible sacrifice had but narrowly system is ruinous to business. tively fresh water. These serve to dilute south- tire members of the find it no easy matter to escape. tire membership, or separate groups, or devout Gladstone gave them only a cold reception, and only a cold reception only a cold reception. On the other hand, currents setting northward eestasy produced by an occasional flood-tide of whatever. On the same day a deputation wait- longer any prospect of saving the doomed men: being held, and in some instances the Calendar published a little tractate entitled "Broken of kel2, mussel and black mud; plenty of lum-On the other hand, currents setting northward ecstasy produced by an occasions mode-side of what ward from the equatorial latitudes bear spiritual power, but a quiet healthful, perennial ed on Mr. Gladetone requesting the Government only gloomy talk that perhaps "the bodies" is very heavy. At Brockville especially so-leds," in which he exposes some of the errors ber, fire wood, &: and southward from the equatorial latitudes near spiritual power, but a quiet nesting in a divergence requesting the divergence requestion that serves to restore the vigor which abundant tural means in dependence upon Divine promises such a national sanction to the desecration of the brought upon himself a great deal of censure, It has now arrived at that stage in which it rain and want of evaporation have taken away. and the numerous conversions taking place on Sabbath. The right honorable gentieman gave yet working bravely on: the miners still driving serious depredations, but, it is thought, that One of these great equalizing currents, the every side will be the signs of a deep, full over- the Deputation very clearly to understand that toward the "headway;" the great pumping enthe views they expressed were in harmony with gine still plying stroke after stroke. By mid
Their number seems almost increditable, sixty, we have yet seen can shake his position. We denial. Yet my successor will have to exercise

letter of our English Correspondent :-

Bill—Proposed Inquiry by the Iornshire dation—Laying of the Foundation—Laying of the Foundation Stone of a Jewish Synagogue in Lon-appendix Synagogu The Irish Church Bill continues to be the of twelve survivors was drawn up. For a hun- shaft, had absorbed the fatal gas; and then the belonging to a regiment stationed in the oity prayerful sympathy and counsels of God's peochief theme of discussion both in political and dred and twenty hours, five days sed nights, searchers went down again, carrying with them a was shot by a young man named Chaloner. The ple, without being gladly accepted by those grey headed man and the little child knelt to-It fills our heart with joy to be able still to religious circles. Last Thursday afternoon the they had been buried six hundred feet deep in raft, for the water still was too deep for wading. unfortunite young gentleman only survived a few whose testimony afterwards bore witness to the bear testimony to the blessed work of divine debate on the second reading of the Bill was the black passages of the mine—a wall of water Pushing the raft through the opening between days, and was never able to speak after the importance of personal decision, and the veracgrace, which has been, and still is, in progress opened by an opposition speech from Mr. above them-without food, or fire, or light, the water and the roof of the mine they came catastrophe. Chaloner of course, is in custody, ity of Hely Scripture which not only teaches in the Methodist Churches in this city, resulting Disraeli. Soon after the commencement of breathing foul air and little of it, cut off from upon two men, sitting upon a well of coal, just and will soon be brought up for trial, but will be that "the effectual fervent prayer of a righteous solicit donations from all who feel an interest in in the conversion of so many from sin to holipublic business every seat in the body of the all sound or knowledge of help, looking forward above the flood line. These were placed upon the convicted. He took the law into his own man availeth much," but also that "if two of you House of Commons was occupied. The Speak- each moment to a terrible death by hunger or the raft, and transferred to the "skip" or "float"

of danger. At half-past ten o'clock, they met flood, and whose wan and stolid aspect, trembl- journals, who had extenuated Chaloner's conduct- of the Divine Spirit has been felt to be with bis utmost power to dissuade the House from more for their "stalls." At one o'clock on Half an hour later, three others were brought tion what it should be? Even supposing the them, comprising persons of all social positions, E fucation in the United States," which origiduring which many were awakened to a sense measure. The debate was prolonged until a then there came a cry of "water"—the mine following them, and rising continuously, as near family troubles,

Mr. Lowe, the Chancellor of the Exchequer, a ried consultation disclosed little chance of rescuticle in a late issue of the Lordon Methodist Recorder, called forth by recent revivals of religion

they were able to get near enough to the shaft fashionable society at every opportunity. This have professed to be justified by faith, to be schools. man of remarkably keen intellect, clear, quick ing the imprisoned men; but there was just one and penetrating, and possessing great power of ray of hope. The "workings" of the pit were for the strongest of them to make his voice was his mode of life. His deeds of vice were Ministers or Missionaries, Leaders or other offi.

This plea for education by the State of Roman. A revival is the life-giving energy of the Holy

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A revival is the life-giving energy o satire, exposed Mr. Disraeli's speech most unmercifully. After several others had spoken,
the debate was once more adjourned; and on the
to escape into these higher levels, above the
the company, lost his senses through terror. Bethat it would have been useless to attempt to
fore give God thanks, that out of the mouths of
both erroneous and dangerous. It does not, following evening it was brought to a close by Mr. Gladstone, when the House divided, and the possibly hold out until the pit could be pumped and rushed shricking and cursing, away into the labelieved, that young Chaloner has the symble delated and the possibly hold out until the pit could be pumped and rushed shricking and cursing, away into the labelieved, that young Chaloner has the symble delated and the possibly hold out until the pit could be pumped and rushed shricking and cursing, away into the labelieved, that young Chaloner has the symble delated and the possibly hold out until the pit could be pumped and rushed shricking and cursing, away into the labelieved, that young Chaloner has the symble delated and the possibly hold out until the pit could be pumped and rushed shricking and cursing, away into the labelieved, that young Chaloner has the symble delated and the possibly hold out until the pit could be pumped and rushed shricking and cursing, away into the labelieved, that young Chaloner has the symble delated and the possibly hold out until the pit could be pumped and rushed shricking and cursing and cursing and rushed shricking and cursing a symble delated and the possibly hold out until the pit could be pumped and rushed shricking and cursing a symble delated and the possibly hold out until the pit could be pumped and rushed shricking and cursing a symble delated and the possibly hold out until the pit could be pumped and rushed shricking and cursing a symble delated and the possibly hold out until the pit could be pumped and rushed shricking and cursing a symble delated and the possibly hold out until the pit could be pumped and rushed shricking and cursing a symble delated and the pit could be pumped and rushed shricking and cursing a symble delated and the pit could be pumped and rushed shricking and cursing a symble delated and the pit could be pumped and rushed shricking and cursing a symble delated and the pit could be pumped and rushed shricking and cursing a symble delated and rushed an Spirit, and that it is the duty of all to pray for spirit, and that it is the duty of all to pray for spirit, and that it is the duty of all to pray for spirit, and that it is the duty of all to pray for spirit, and that it is the duty of all to pray for spirit, and that it is the duty of all to pray for spirit, and that it is the duty of all to pray for spirit, and that it is the duty of all to pray for spirit, and that it is the duty of all to pray for spirit, and that it is the duty of all to pray for the community generally, and will be that while glad hoser has been sung to the of the denial of liberty of teaching, of the placing Spirit, and that it is the duty of all to pray for ing 368, against it 250; thus leaving a Governand to except them in answer to believing ing 368, against it 250; thus leaving a Governinto silence. Well it might! for his body was discharged. Judge Hagarty argues, that parents found, deep in the water, dead and sold. Poor are to blame for many of the minded sold. Poor are to blame for many of the minded sold. ment majority of 118. Such a result does not possibility, hardly to be accounted probable.— found, deep in the water, dead and cold. Poor are to blame for many of the misdeeds which maidens from our Sabbath Schools, men and the control of the priesthood—the evil from prayer; that there cannot be Christianity without them, and that they have taken place and
out them, and that they have taken place and
of them contrived to account to the priesthood—the evil from
women of influence—heads of families to whom which Austria has so recently set itself free agement to continue their resistance to the meaagement to continue their resistance to the meaagement to continue their resistance to the meaagement to continue their resistance to the mearesources of wealth and skill were set to work

of them contrived to acrawl a little note, and con
society. No doubt the Judge is correct, but,

"these things" were "hidden," not long since, and of the condemnation of all education which are taking place in several contemporaneous instances; and that the most guarded interpression was afterwards found. "Dear wives we are sing." To doubt the one meaning agement to continue their resistance to the meaning agement to continue their resistance that the meaning agement to continue their resistance that the meaning agement to continue their resistance that the meaning agement to continue the mean heads and willing hands—of men who knew was afterwards found. "Dear wives we are singheads and willing hands—of men who knew was afterwards found. "Dear wives we are singact such a part as Whitaker. For the last few tiffed that He has revealed them unto babes," cal of the Pope. To rule supremely over the The Council of the Yorkshire Board of Eduthat upon each stroke depended a human life.— ing and praying while we are dying." And years, there have been some sad cases of violations and swelled the glad chorus, "unto him that human mind is the fundamental principle of the a still more glorious effusion of the Holy Spirit in "the latter days;" so that all Scripture gives in "the latter days;" so that all Scripture gives the wives and little children. most likely to secure the education of children, engines; and at the same time to drive a most likely to secure the education of children, engines; and at the same time to drive a language would fail me, were I to attempt to pressed.

| A continue wives and at the water, by the aid of three powerful assumed at an end of the means which would be out the water, by the aid of three powerful assumed at an end of the means which would be out the water, by the aid of three powerful assumed at an end of the means which would be out the water, by the aid of three powerful assumed at an end of the means which would be out the water, by the aid of three powerful assumed at an end of the means which would be out the water, by the aid of three powerful assumed at an end of the means which would be out the water, by the aid of three powerful assumed at an end of the means which would be out the water, by the aid of three powerful assumed at an end of the means which would be out the water, by the aid of three powerful assumed at an end of the means which would be out the water, by the aid of three powerful assumed at an end of the means which would be out the water, by the aid of three powerful assumed at a second and the same time to drive a second at a seco In most cases men can readily separate the who from the neglect or poverty of their parents, "heading" or opening from an adjoining pit, in have been a great mercy. But there was better have been made public. We do not pretend to describe these times of refreshing from the press. The State has, however, in America very In most cases men can readily separate the abuses of anything from the thing itself, and as well as from other causes, are left to grow up the hope of getting into the upper workings of like a shifting cloud country or their parents, in meaning or opening from the present to grow up the hope of getting into the upper workings of like a shifting cloud country or their parents, in meaning or opening from the present to grow up the hope of getting into the upper workings of like a shifting cloud country or their parents, in meaning or opening from the present to getting into the upper workings of like a shifting cloud country or their parents, in meaning or opening from the present to getting into the upper workings of like a shifting cloud country or their parents, in meaning or opening from the present to getting into the upper workings of like a shifting cloud country or their parents, in meaning or opening from the present to getting into the upper workings of like a shifting cloud country or their parents, in meaning or opening from the present to getting into the upper workings of like a shifting cloud country or their parents, in meaning or opening from the present to getting into the upper workings of like a shifting cloud country or their parents, in meaning or opening from the present to getting into the upper workings of like a shifting cloud country or the like a shifting cloud country in ignorance, and often in crime also. In order the flooded mine—the shafts of which were now like a shifting cloud round the pit's mouth—eamitting conversion and revival to be essentially mitting conversion and revival to be essentially mitting conversion and revival to be essentially to arrive if possible at some practically useful hopelessly barred by the rising water. Both logic opinion as they prevail among the churches. the same as regards the Divine Agent, the effect conclusions, it has been resolved to open conferplans were commenced without delay; and, were more men still below, and they must be the community, it will be well. intended, and the final result, it cannot be ences in each of the large Yorkshire towns, and with no constant to be ences in each of the large Yorkshire towns, and with no constant to be ences in each of the large Yorkshire towns, and with no constant to be ences in each of the large Yorkshire towns, and with no constant to be ences in each of the large Yorkshire towns, and with no constant to be ences in each of the large Yorkshire towns, and with no constant to be ences in each of the large Yorkshire towns, and with no constant to be ences in each of the large Yorkshire towns, and believe to be designed to rest on all our assemble.

Your Ontario Correspondent was glad lately blies, while the most exact stickler for things to be daily read. It has sanctioned the use of the strange, when there is a manifestation in any sostrange, when the most exact stickler for things to be daily read. It has sanctioned the use of the
strange, when there is a manifestation in any sostrange, when the solution of ciety of the converting energy of the Spirit, that rank, and of every shade of thought. Among their way through the intervening space with have found it difficult to detect any thing to hood of God, the mission of Jesus to the world, men should feel their souls overawed, as in the men should feel their souls over the more than usually manifested presence of the mode in which the religious elecapable; and the great engine doing its work tation saw two men and a boy brought safely

His fame is established. All hail to every one, persons may have attended some of our meetings

the responsibility of every human creature to the Allseeing One, the duty of love to our neigh-

ference of density. In the northern sea there is or summoned to new exertion. There are others dy men were lying on the ground oppressed with begun to tell upon the food. By noon the

Gulf Stream, is well known; better, perhaps, by nowing life in the University thouse of the warmth than of the spare salts it. There may be great excitement, and it may be his own; so it is hardly likely that the member night after nearly four day's labour, thirly thouse lost a promising young minister by death, all his abilities as a financier. We have this

to the very heart of the Church. It is not tempo- sketch of the catastrophe from one of our news- hope was wanting. Suddenly, at three o'clock, great burden. Pity that in our country where while a gloomy party were standing round the there is so much demand for labourers, that inpit's mouth, shivering in the chill morning air, stead of pursuing some industrious mode of life, listening to the never-ending clank of the there are so many who will lead a dishesest readers to learn that the gracious revival with gations here. But thanks be unto God, who The account of the accident referred to in the engine, there came a voice as from the dead—a mode of existence, which in the end is sure to which we have been favoured, and which was "giveth the increase," the night of toil is over, "No. 29 Pit," Wallows Colliery, Lock's voice appealing for help, and asking that "the cerned. Young men, who have no settled mode used to progress until it has assumed such dimenits acid state it is able to dissolve and hold in so- From our English Correspondent. Lane, Brierley Hill, will be memorable for ever bowk" might be let down! Some of the suffer- of getting a living, but loaf around bar rooms sions as to be said by our aged members to be lution salts which the fresh water could not take

Debate on the second reading of the brish Church

Debate on the most extensive one ever known in this the scene of one of the most terrible calamities

Debate on the most extensive one ever known in this the scene of one of the most terrible calamities

The Holy Spirit was poured out upon us, and the scene of one of the most terrible calamities

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The Holy Spirit was pour and the most terrible calamities and the most t

more than usually manifested presence of the deity; not strange that the conscience-stricken deity; not strange that the consc deity; not strange that the conscience-stricken ment in education amount of users with a single strange that the conscience-stricken ment in education amount of users with a single strange that the conscience-stricken ment in education amount of users with a single strange that the conscience-stricken ment in education amount of users with a single strange that the conscience-stricken ment in education amount of users with a single strange that the conscience-stricken ment in education amount of users with a single strange that the conscience-stricken ment in education amount of users with a single strange that the conscience-stricken in the conscience-stricken ment in education amount of users with a single strange that the conscience-stricken in the conscience-stri strange if the worldly formalist should start spstrange if the world crowd at the pit's mouth sickening with al-Last week Baron Lionel de Rothachild, M. P.

"Awske, O sleeper, and call upon thy God;"

Last week Baron Lionel de Rothachild, M. P.

ternate fear and hope the engines pumping, ed, utterly worn out. His comrades tried to winced, that drunkenness is the great sin of the tion and gratitude. Those who were privileged for youth than the doctrine of the sacraments, "Awske, O sleeper, and call upon thy God;"
not strange if in all these cases the minds of men for London, laid the foundation-stone of a new the miners working at the new "heading," earry him, but their strength failed, and they age. Can we not have a grand Temperance to attend the whole series will no doubt rememshould be shaken by a sudden and strong exsynagogue for the accommodation of Jewish rewith augmented speed, the water slowly were obliged to leave him in a "gate-road"—

Organization, for the whole Dominion? The

Organization, for the whole Dominion? The

Organization of the successors of St. Peter, or the insidents in the west of London. The edifice will sinking—a foot an hour. On Thursday night they feared to die. Once more the search was different bodies of Temperance people, are all of grace and sweet delight," rendered to them vocation of saints, or purgatory. "To read the

with the sacred work of the Holy Spirit. At bi, in a fervent prayer full of imagery, invoked was at the rate of only two indees and a half tive so touching, so full of dramatic incident, so dism continues to maintain its influence among friends for whom they had wrestled in importu-In its origin and its history, Methodism is a Lord. Such was the power of the awakening could be quickly reached, the mine must be and a special honor to " the Black Country:"

sequently there is a dilution of the salt sea in ness within our boarders both stronger and boats went out to sea. The distress of many o lessly doomed to a linguistic save, at that lest Sabbath, Adelaide St. of all, privileged to be present, might have found those parts which must considerably reduce its wider indications of the presence and power of those who were under conviction of sin was so they had survived till then. It was a desperate lives to save those of equally brave men below, Church, Toronto, was crowded long before the utterance in these words "What hath God strength. It is as if, all else being equal, the God if, on the part of individuals and societies, bitter, that their strength gave way under it case-working sgainst time; a fearful race for patiently waiting, in faith and proyer, till help hour appointed for service, to hear the far-famed erought !"-and on the latter the scene was should come.

Ontario Correspondence.

regions, especially in tropical parts, the fierce af-zest and animation in public worship, and to be "intolerable," while their efforts to lay ven inches below the roof of the "inset," or enrays of the sun act upon the sea water like so numerous additions to the Church—yet hesitate hold of the Savious offered to them "were ag- trance to the main workings. An exploring still lingers with us, as though it did not like to gentlemen spoken of, are said to be "Psymouth of joy occasioned by the revival a veteran to plunge into earnest evangelistic work, and onizing in their earnestness." Those who have party was instantly sent down. They found a leave us. April has however come and with it, Brethren," though they hardly admit this con-The evaporation that takes place is prodigious shrink from the change of religious habits it have had experience of similar revivals, speak space of twenty inches below the "inset" roof there is fine weather, though in several parts of nection themselves. They held services for ful to remain," should be led to exclaim "Lord and the ocean is called upon to yield up a very would involve. They are shrewd enough to see of the present, as one which indicates a deep and that communication had been restored between the "upcast" and "downcast" shafts, so sib'e state. The farmers have tapped their trees and great good was said to be done. But now &c." May the Lord duly qualify ministers and solved in the water will be found, in precisely the not waken up thought in the heedless multitude? ed that since their conversion thay have been leading agents bravely taking their place at the the Bankrupt Law, as it is thought that at pre- from all the accounts that he has read of the solved in the water will be found, in precisely the not waken up thought in the needless multitude? ed that since their conversion they nave seed that since their conversion that there same condition as to quality and quantity as be- Can he not make the dry bones live? If He has seed of the dangerous exploration. They reach sent some clever rogues defraud their creditions that there is shedding a bright light among their families bead of the dangerous exploration. They reach sent some clever rogues defraud their creditions are conversion that there is shedding a bright light among their families bead of the dangerous exploration. ed the " inset," the water was a little lower tors under the pretence of doing nothing but have been some strange notions propagated. Connexion end-avour to secure a firm foothold In order to equalize to some extent the uneven assurance that what we ask we shell receive?

An Irish member of Parliament, having given but still no entrance into the workings was postant to several assurance that what we ask we shell receive?

An Irish member of Parliament, having given but still no entrance into the workings was postant to several assurance that what we ask we shell receive?

An Irish member of Parliament, having given but still no entrance into the workings was postant to several assurance that what we ask we shell receive? balance which is thus set up between the salts in balance which is thus set up between the salts in left us but believe that God is waiting to be gra
notice of a motion tor the opening of Museums. Sible. Then they shouted along the deserted the universal management of Latina member of Latina one sea and the salts in another, He who made clous, and then we shall implore his quickening and galleries of Art on Sandays, the friends of passages, calling each man by his name, but everywhere, who make it their business to sell who profess to have no creed, or only claim to In the first place it is the rendezvous of those the sea and the things innumerable therein has grace with expectant hearts, and our whole Con- the Sabbath are actively at work to secure the there was no answer—the stillness was like that all they can, and press goods upon Retail mer- be guided by the Bible, and wish to belong to engaged in the fishing interest. From three to set in motion a series of currents which are so nexion shall be beauteous with the glory of "a defeat of the proposal; and the members of the four hundred fishing vessels visit the coasts here field which the Lord bath blessed." In the case Sunday Lesgue, on the other hand, are bestir-flying for life before the treacherous "choke- which is that numbers of our small storekeepers at least, the men-whom we should welcome to every year, while there are a great number of These currents, setting down, both on the sur- of every society or circuit, such blessing will ing themselves to awaken public sympathy with damp." It was but just in time, for before have heavy stocks on hand, which they cannot our pulpits, or give freedom of access to our fishing stages owned by those who are residents These currents, setting down, both on the surface and below it, from the cold, salt-lacking clihave been preceded by much thought and much it. A deputation from the last mentioned body

reaching for them, but people. Ministers who do so, are incuring a of the place. This branch of business is annu-

punishment, as they are perhaps, less implicated, and was enjoying his reward the next.

tion on this subject will be found in another and the seats appropriated for the use of Peers, wives left desolate and children fatherless. cued. Then, alowly ascending, the loaded be had just provocation, for seeking revenge, no Father which is in heaven." column, precluding the necessity of our enter- and distinguished visitors were all occupied. The Terrible as it is—full of intense pathos, a "bowk" bore its precious burden to the upper jury can be found who will render a verdict of During the last week daily services have been ing into particulars. Our feeling of high grati- Archbishop of Canterbury, the Bishop of Oxford, wonderful record of untiring effort and patient air. As the survivors and their saviours emerged guilty. The affair has created great sensation held in Grafton St. School House with most fication is cherished not on denominational Earl Russell, Lord Stratford de Redeliffe, Mr. endurance—the story is a very simple one; and from the pit's mouth, a sudden stillness, as of both in Quebec and Ontario, and almost every gratifying results, as will no doubt be reported been deeded to the Conference. grounds; for strong and decided as are our Reverly Johnson, Dean Stanley, and Dr. Mannow that we have the hurried narrative of the choking emotion, fell upon the vast assembled paper has had at last one leading article on the in due time from the proper quarter. Extra preferences, on every account, for our own ning, the Roman Catholic Archbishop of West- survivors, it may be very briefly told. The crowd; and then a ringing cheer, repeated again subject. Judge Hagarty in addressing the services have been also continued in Brunswick

established in Canada, but is the law of seduc- have requested special prayer to be made for

The existence of excitement is no proof of the be an imposing structure, of elaborate architecture, of The existence of excitement is no proof of the genuineness of the work; while it remains fair ture, designed after the more que style. The first the water sank at a slower rate, and supplient for pardon—one evening that exceed-out note or comment, to young children, is to

in the hour. Still it did sink, and the nump- suggestive to the mind of every reader, that it the people. As the time of holding Conference nate, intercessory prayer; but as every meeting to impress upon his mind that image of purity the same time, the existence of excitement furnishes no just ground of discrusting the reality

During the last few weeks a remarkable reviing went on as vigorously as ever, the workmen stands out with such vividness as to need no draws near, several brethren are reviewing the draws near, several brethren are reviewing to impress upon nis mind that image of purity and draws near, several brethren are reviewing to impress upon nis mind that image of purity and draws near, several brethren are reviewing to impress upon nis mind that image of purity and draws near, several brethren are reviewing to impress upon nis mind that image of purity and draws near, several brethren are reviewing to impress upon nis mind that image of purity nish nish and draws near, several brethren are reviewing to impress nish and draws near, several brethren are reviewing to impress nish and draws near, several brethren are reviewing to impress nish and draws near, several nishes no just ground of discrusting the reality of conversion; for it is scarcely possible to imaval of religion has taken place at Aberdeen, in the adjacent pit meanwhile driving their comment, and forbids the use of art to heighten year's toil, with pleasure and delight. Some tell of churches being built. others of churches being built. of conversion; for it is scarcely possible to imagine a gine as great a change effected within the soul chiefly among the fishermen. It began among the generation of the population, but quick-without there being produced in the person who without there being produced in the person who with a single produced in the person who with a person who without there being produced in the adjacent pit meanwhile driving their person of churches being built, others of churches being without there being produced in the person who experiences it a thrill of new, strange, and sape ly extended to the older; and children of ten turous emotion throughout his frame, such as and twelve years of age, and aged men of sevarious emotion throughout his frame, such as and twelve years of age, and aged men of sevarious emotion throughout his frame, such as and twelve years of age, and aged men of sevarious emotion throughout his frame, such as and twelve years of age, and aged men of sevarious emotion throughout his frame, such as and twelve years of age, and aged men of sevarious emotion. Our beloved President has many to be forgotten. On the former occasion those of the people are still in a condition of pitiful enty years and upwards were found seeking the flux of water in a few hours. Unless the men also stand on record, a credit to humanity occasions. His popularity does not wane, the

given, that he was to preach."

Halifax North Circuit.

ONTARIO.

feeble cry from the bottom of the shaft-a man's be attended with evil to themselves and all con- reported in a former communication, has contin-"stint" of work. Yesterday afternoon the last to wait until a quantity of lime, thrown into the great accomplishments, a scion of the aristocracy, lead a new life, and to avail themselves of the gations. The Church has been quickened, and believers in Christ. An interesting communication of Then another voyage was made, and a boy res- Whittaker upon his sister, and as it is thought they shall sek, it shall be done for them of my and aid. For the building, which is finished

Doubtless no one wishes to have Lynch law power. In all nearly three hundred persons

three more came up—two of them father and some sad cases, presented to our notice of men men in denominations not thought generally to which cannot fail to be conveyed by a daily the slightest degree presuming to intermeddle and in the course of it Dr. Adler, the chief Rabmost hopeless labour—the sinking of the water
Thus ends the story of "No. 29 Pit; a narraof John Wesley's Parish, the cause of Methochildren, or parents, or brothers or sisters, or
ledge." We hold that to read the Bible thus is

orator, even though but a brief notice had been was not less overpowering as parents and children kneeled for the first time together There has been considerable excitement in in solemn remembrance, of their once Gait and the vicinity, respecting some ' Revi- crucified but risen Lord, and sealed their valists' who have been spending some weeks in covenant to be forever His. It can scarcely be

> GEORGE S. MILLIGAN. Halifax, April 12th, 1869.

> > West Cape Circuit.

MR. EDITOR,-The West Cape Circuit, as its is a comparatively new part of the country, but lous parts of the Island, where young men can themselves into difficulties from which they will possessed of the greatest number of natural advantages to the farmer, of any part of the Island;

useful Local preachers to our society.

At the close of the first year of my labours upon this Circuit, I went to District meeting with the fact weighing heavily upon my mind, that as far as I knew, not one soul had been DEAR MR. EDITOR,—It will gratify your converted during that time among our congre-

> outside and the very neat grave-yard attached, we are mainly indebted to the energetic, self-

> > C. W. DOCKRILL.

March 27, 1869.

Denominational and State Systems of Education.

Our correspondence from other Circuits with.

Of these quite nally appeared in the American Educational Our correspondence from other Circuits with.

The bounds of the Conference, affords intiin the bounds of the Conference, affords intias one marked by 'robbery,' confiscation;' and pumping engine at one of the two shafts at the bounds of the Conference, affords intias one marked by 'robbery,' confiscation;' and pumping engine at one of the two shafts at the bounds of the Conference, affords intias one marked by 'robbery,' confiscation;' and pumping engine at one of the two shafts at the bounds of the Conference, affords intias one marked by 'robbery,' confiscation;' and pumping engine at one of the two shafts at the bounds of the Conference, affords intias one marked by 'robbery,' confiscation;' and pumping engine at one of the two shafts at the bounds of the Conference, affords intimations of like import of a cheering character. 'sacrilege.' His address evidently gratified his pit's mouth noticed an upward rush of vapour been surprised on Wednesday morning by the virtue, will it take away the reproach which he Circuits or were transient persons from other World. Information, which we have no reason we make room for just an extract. The Rev. J. own supporters, but it was pretty clear that he Something was wrong below! At first it was places or congregations, but a great majority of to doubt, attributes its authorabip to the editor We make room for just an extract. The Rev. J. own supporters, out it was pretty clear that no comments was pretty clear that no comments was pretty clear that no comments was pretty clear that all comments was pretty clear that no comments was pretty clear that all comments was pretty clear that no comments was Bigney, labouring in Cape Breton, writes:

The Lord has recently revived His work at would be likely to win over to his side any who the "tkip," and were lowered to see what was it flooded, and then—as had been conjectured—rifle does not mend matters, but some allowance of the converts, as ought to be the case in revivals, an accredited exposition of Roman Catholic "The Lord has recently revived His work at Would be likely to win over to his side any wind the likely to win over to his side any wind the likely to win over to his side any wind the likely to win over to his side any wind the likely to win over to his side any wind the likely to win over to his side any wind the likely to win over to his side any wind the likely to win over to his side any wind the likely to win over to his side any wind the likely to win over to his side any wind the likely to win over to his side any wind the likely to win over to his side any wind the likely to win over to his side any wind the likely to win over to his side any wind the likely to win over to his side any wind the likely to win over to his side any wind the likely to win over to his side any wind the likely to wind over the likely to wind the likely dering which many were awakened to a sense measure. The debate was prolonged until a then there came a cry of water—the mine of their sinfulness, and having sought the Lord late hour, and then adjourned until the follow—was flooded. So high had the water risen in as they could guess, for sixteen hours. Then, In the present case, it is known that Whi-Forty-five persons were received on trial ing evening, when Mr. Bright in a speech of the the shaft that the surveying party were plunged as the pumping engine did its work, the flood taker had seduced a young lady in one of our ally and fondly expect many to arise to great usefor membership, and some others shared in the most convincing legic, and of powerful ele- into it eleven feet deep, and when she followed him to fulness. "Instead of the fathers shall be the (2) That the denominational system of educaseem from instinct than from hope. This moveshame she went into a house of ill-fame, from
One of our most respected Leaders has more fundamental principle. (3) That Roman Catherine. Mr. Bright never delivered an address which

The news of the calamity spread like light.

The news of the calamity spread like light. mr. Bright never delivered an address which in the pays attention to the young lady Chaloner, the pays attention to the young lady Chaloner, membered in future years with great gratitude sociation with those of a different religious faith. Instead of extending our remarks on this speeches pro and con, the debate was again ad
[Instead of extending our remarks on this speeches pro and con, the debate was again ad
[Instead of extending our remarks on this speeches pro and con, the debate was again ad
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[Instead of extending our remarks on this speeches pro and con, the debate was again ad
[Instead of extending our remarks on this speeches pro and con, the speeches pro and con, the debate was again sugarrance round the pit, Lord Dudley a square gathered round the pi

work of revival. And we should doubtless wit. that for about a fortnight none of the fishing completely "drowned," and the sufferers hopethe story of gallant deliverers, battling with frogiven their sins, and the revailing sentiment gratitude as they heard in quick succession a their leading journal, that this active body of

scarcely t man as M public add eirable the ticular and grants from unsatisfact appointed lay inspect Roman Ca echools. England i "to enforci liturgy and land," and knowledge ment. A

arithmetic higher end omination. We say, it is not th re ponsib: We go furt the S ate t chief aim of theologi tional chief of this disc World says to adopt mixed scho the Catholic R man Ca the same bi poetry, or re clusion, an that we mus

tant Euclid ga d deetrir ren. Let th the Churche the State in takes off the es on the ye Must we be lic bierarchy

The Steam an unknos some injury Emperor wi

A notice fr The Presby by the coun for viva voce

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S. MILLIGAN.

uit. pe Circuit, as its he extreme wesd Island. This he country, but very year brings the more popuyoung men canwhich to settle. t that we as a a firm foothold in a few years ble importance. ezvous of those From three to the coasts here great number of ho are residents siness is annu. cond place it is

ality, abundance plenty of lumzling condition. age in which it on what has alch toil and self have to exercise We have this

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addition of two ciety. r of my labours District meeting upon my mind e soul had been ong our congreunto God, who at of toil is over. ng. In the early al services at a out three weeks ut ucon us, and pearl of great our section of five weeks we West Cape. A upon the congrequickened, and res to God. The

for which we eel an interest in able history, and hich is finished ve-yard attached, energetic, self-Tae whole has

child knelt to-

gether did they

y truly, W. DOCKRILL.

tate Systems

View of Public es," which origican Educationa ed in the Catholic e have no reason may accept it as Roman Catholic the main these: rest on the basis ne" being taken. hed from ethics. stem of educaments of this at Roman Cath educated in asnt religious faith. reasonable for he State special rt of their own

Sate of Roman tional schools is us b'e, and yet s. It does not. n Catholic pracway in the State, ng, of the placing nstruction under -the evil from set itself freeeducation which " in the Encycliemely over the principle of the s may safely be ugh less be ex-

America very public education, ferences of theoong the churches. teachers's deak, ed the use of the ist. The fatherus to the world. nan creature to ove to our neighhought, as well as uct, are lessons eyed by a daily e. And we subective as lessons the sacraments. the Divine au-Peter, or the in-. " To read the ic writer. " withg children, is to peculation, or to Christian knowthe Bible thus is e idea of Christ. mage of purity

ional system of failure. With idies, the masses dition of pitiful he total of Weshe confession of active body of

h is in itself an

Christians, even with the government aid, has a carcely two dozen achools in Loudon, two only in such a city as Birmingham, and in some of the counties none at all. Even so good a churchman as Mr. Gladstone has recently said in a public address: "It has become increasingly depublic address: "It has become increasingly demake another general rising. The Government is a marked that the Carlists will soon make another general rising. The Government is The schooner Angustus E Price, sailed from Glou-

unsatisfactory. Under it, clerical inspectors are specially supposed for the Church of England schools, and Roman Catholic inspectors for Roman Catholic schools. The results are that the Church of England inspectors give most of their attention of the church of the church of England inspectors give most of their attention. The results are that the Church of England inspectors give most of their attention of the church "to enforcing the systematic teaching of the the recomendation of the commission.

liturgy and cathechism of the Church of England," and that the schools are carried on less with reference to the inculcation of general knowledge than to denominational advancement. A leading English paper says candidly that in these schools "reading, writing, and arithmetic are not ends, but means to the arithmetic are not ends, but means to the higher end of advancing the interests of the denomination."

We say therefore with Mr. Glederone that the eminent novelist had not entered the field of Politics, and Mr. Anthony Trollope hinted at the desirability of the appointment of Mr. Dickens as Minister at Washington.

We say, therefore, with Mr. Gladstone, that In the French Senate on Saturday the defenit is not the business of the State to assume the responsibility of teaching theological dogma it was the duty of the Country in time of peace We go further, and say, it is not the business of to secure its safety. The army might be placed the S ate to assume the support of schools, the on a peace footing and if it were needed it could chief aim of whose existence is the inculcation.

That the interest of the int

of theological dogma. That the interest of the a long peaceful speech. He concluded with the Roman Catholics in this question is denominational chiefly, is evident from the whole tener " It is the policy of France to maintain resoof this discussion. The editor of the Catholic lutely, a dignified peace."

World says: "It would be simply impossible

lic bierarchy ?- Methodist.

walks of this city.

being completed.

United States.

of the Legislatuse and three members of Con-

cash for which they will deliver the bonds.

European.

Advices from Constantinople say that the

assassinate the Viceroy of Egypt had been dis-covered and frustrated. A loaded revolver was

found under his chair in the theatre, and was

withdrawn before it could explode. A large

number of arrests have been made of suspected

In the Spanish Cortes on Saturday, in reply

Gold opened at 133 1-2.

The Republicans elected a Governor majority

General Intelligence.

Colonial.

The reports from Newfoundland in relation to

the Seal fishery have so far been highly favor-

to adopt any religious teaching whatever, in Letters and Monies mixed schools, without at once interfering with Remittances by Mail at risk of this Office must be by P. O. Order of Money Letter Registered. the Catholic conscience." And he claims that R man Catholic and P.otestant cannot study Rev. C. B. Pitblado, (P W Capt Toy \$2), the same history, cannot read the same travels Bev. R. W. Taylor (B R 50 cts, P. W. E Hapoetry, or roma cs. Why not extend the exclusion, and assert that these two classes of colden \$2.50, Rev. T. D. Hart (P W children cannot study the same arithmetics, and that we must have a Catholic and also a Protestant Euclid?

Bev. R. W. Taylor (B R 50 cts, P. W. E Hagar \$2, S. Clusion, and severt that these two classes of Colden \$2.250, Rev. T. D. Hart (P W G, H Deinstadt \$2, C. Swansburg \$2.34), A. Burbidge (B R \$4,) Rev. C. B. Pitblado (P W Jas Davis \$2), R.v. G M. Barratt (P. W. G. tant Euclid?

No! The State has done well to desregard dectrinal differences in educating its children. Let the teaching of dogma be given to the Churches. The mingling of the children of the State in its great schools disolves preindices.

the State in its great schools disolves prejudices, takes off the edge of bigotry, and daily impess-WREATH OF GEMS. A new collection of es on the youthful mind the lesson of charity. Piano forte music, under this title, has been Must we believe that for these very reasons these tchools are dreaded by the Roman Cathopublished by O Ditson & Co containing a choice Agents. election of the most popular airs, solos and duetts, with accompaniment. Prices in Beston, Boards \$2 50. Cloth \$3. For sale at M. A Buckley's Book Store.

Veterinary Surgeons all over the country are recommending Sheridan's Cavalry Condition Powders for the following trouble in horses:— The Steamer Empress on her passage from Windsor to St. John on Wednesday last got on an unknown rock near Mispeck, and sustained Loss of appetite, roughness of the hair, stoppage some injury. It is expected that she or the of bowels or water, thick water, coaghs and colds, Emperor will be on the route next week. swelling of the glands, worms, horse ail, thick winds, and heaves. A notice from the Stipendiary Magistrates offi-

ce forbide the use, of Velocipedes on the side-A friend of ours who is chief clerk in the The Presbyteran Witness very properly calls Government Dispensatory, says that no medicine for an explanation respecting a regulation made by the council of Public Instruction, providing for viva voce examination of teachers in special acribed by law; if it is not, it ought to be, for cerfor viva voce examination of teachers in special scribed by law; if it is not, it ought to be, for cercases, and which is believed to have been made tainly there is nothing in the whole materia meespecially in favour of the "Brothers and dica of so much importance to the soldier and Sisters" employed by the Roman Catholics as the sailor as " Johnson's Anodyne Liniment."

Marriages.

A Steamer is to be placed on the Western Shore between this port and Yarmouth, calling at intermediate places

Capt Van Blarcam of Bridgetown was drowned in the Annapolis River near Round Hill on Wednesday of last week, the boat in which he was, being upset by a squall.

Directors of the Windsor and Annapolis Railway in their Report presented at the Annapolis Co. On the 13th ult, at the Wesleyan Parsonage, Peticalise, the road would be opened for summer traffic.

The rite of confirmation was administered to 93 personas in St. George's Church on Sunday last.

Rev. Mr. Goucher, North Baptist Church, administered baptism to 19 persons on Sunday last.

Mon the 6th inst., at the Wesleyan Parsonage. Millian, Mr. Mr. Thomas Chittlek, Eq., of Corn Hill, Havelock, Kings Co, N. B.

On the 6th inst., at the Wesleyan Parsonage.

Maitland Terrace, by Rev G. S Milligan, A. M.. Mr. Thomas Alexanders, of Laurencetown Mr. John Davies, of Sackville, N. S.

On the 6th inst., at the Wesleyan Parsonage.

Flooring;

Also—Plain jointed and dressed do. Parties who are building and intend to build in the Spring will do well to lay in their Stock.

Cannot be got cheaper than at the present time.

ALSO—CONSTANTLY ON HAND.

SEASONED PINE LININGS,

SHELVING, AND OTHER DRESSED MATE:

On the 6th inst., at the Wesleyan Parsonage.

Flooring;

Also—Plain jointed and dressed do. Parties who are building and intend to build in the Spring will do well to lay in their Stock.

Cannot be got cheaper than at the present time.

ALSO—CONSTANTLY ON HAND.

SEASONED PINE LININGS,

SHELVING, AND OTHER DRESSED MATE:

On the 3rd inst, at the Wesleyan Parsonage, Peticodiae Station, N. B., by Miss Margie, only daughter of Mr. William Drummond. of Upham, Kings Co, N. B.

On the 13th ult, at the Sease, Shell, and the state of Mr. Scales of Mr. Sanker of Mr. William Hangy Co. N. B. On the 3rd inst, at the residence of Anson Freeze, William Hangy Co. N. Sanker of Mr. William Hangy C

administered baptism to 19 persons on Sunday last.

P. E. Island papers furnish accounts of the execution of the unfortunate man Dowey on Tuesday, 6th inst. Is was a ckening affair

occupying more than an hour. From 1000 to 1500 persons were present. It is hoped that the poor fellow obtained meroy at the hand of his Redeemer. He appeared sincerely penitent, and resigned to his doom. March 14th, at St. Andrews, N. B., of Brain Fever' Alice, only daughter of Capt. George Jackson, aged 6 years. "She sleeps in Jesus, and is blest,

ne Commissioners of the Interconial Railway have awarded section 5 to a Quebec firm at \$13,307 per mile. No new sections will be advertised until the Fall, owing to surveys not way have awarded section 5 to a Quebec firm 18 13 307 per mile. No new sections will be devertised until the Fall, owing to surveys not being completed.

A cable despatch received by the Ottaws of the death our Society at Donegal has lost a valuable per death our Society at Donegal has lost a valuable bet a valuable. government, announces that the shareholders of the Hudson's Bay Company had, by a large majority, agreed to the transfer of their territory on the terms proposed by Esrl Granville.

At North Sydney, on the 18th ult., aged 83 years, Mrs Anne Ross, relict of the late Capt. John Ross.

Shipping Aews.

PORT OF HAILFAX.

The Government have promptly stopt expeditions intended to aid the Cuban rebels. TUESDAY, April 6.
Steamer Chase, Mulligan, Portland; brigts Constance, McFarlane Demerara; Arthur, Ashwell, Portland, schrs Avon, McDonald, New York; J W Palt, Falt, Boston; Schr Pathfinder, Cousins, Cienfuegos; Lilly of Clyde, Penny, Cape; Negro; Glide, McLean, Shelburne; J F Purney, Purney, Arrived last Evening,—Maria, Blagton, Boston; Prancis, Lownds, Yarmouth; J McKean, Oxner. Boston. It is ascertained that the amount of bonds and other valuables, atolen from the Beneficial Savings Bank. Philadelphia, on Sunday, will reach 900,000 dollars exclusive of the cash, included in this amount is a diamond Bracelet valued at \$10,000. One gentleman loses 80,000 dollars by the robbers. It is expected that the dollars by the robbery. It is expected that the rogues will seek Canada, as they cannot be reached by the extradition act, they can there dictate their own terms as to the amount of

Gerald Easton, was hanged in Philadelphia, on Thursday, for the murder of Timothy Heenan. Mitchell committed suicide with strychnine. New York, April 9.—The House of Representatives at Wachington has passed the Reconstruction Bill, applying to Virginia, Mississippi,

Congress adjourned on Saturday, but the Senate was convened by the President to reassemble to day to act on treaties and nom-

Prince of Wales had arrived there, and was received by the Sultan with great splendour. A pril 7—Schrs Mary Hart, Danom, Port Medway; Jane Louisa, Nickerson, Cape Canso & Harmony, Bagnath, Yarmouth; E E Annie, Keating, Gyysborough; Wild Wave, Kenny, Barrington.

MEMORANDA. Schr Edward, Gerrior, at Boston Mch 27, from Cow Bay, reports had heavy weather on the passage; 23 ult. lat 43 99 N. lon 68 2 W. experienced a heavy gale from SSE, which lasted eighteen hours, during which was hove to, split salls and done some other damage; also, stove bulwarks, &c.

to a question, the Munister of Finance said that he had no knowledge that Mr. Hale, the United states Munister had ever introduced articles contraband of war, under diplomatic privileges, as

states Minister had ever introduced articles contraband of war, under diplomatic privileges, as had been rumored.

Marahal Prim, Minister of War, has asked the Cortes to grant a contingent of 80,000 men for the army for the year 1869.

The provisional Government of Spain has requested that the late Prime Minister of Queen lashella, now living in France, be examined by the French authorities in regard to a plot which has been discovered against the life of Admiral Topete, in which there is reason to believe Brave as showed no signal for assistance.

in such a city as Birmingham, and an analysis of the counties none at all. Even so good a churchman as Mr. Gladstone has recently said in a public address: "It has become increasingly desirable that the state should stand clearly apart from the responsibility from the teaching of particular and conflicting creeds in schools aided by Ferdinand of Portugal postively declines the crown of Spain.

London, April 10th (eve.)—In the House of Lords the bill introduced by Earl Russell, Particular and conflicting creeds in schools aided by an analysis of Lords the bill introduced by Earl Russell, Particular and conflicting creeds in schools aided by the bill introduced by Earl Russell, Particular and conflicting creeds in schools aided by the bill introduced by Earl Russell, Particular and conflicting creeds in schools aided by the bill introduced by Earl Russell, Particular and conflicting creeds in schools aided by the bill introduced by Earl Russell, Particular and conflicting creeds in schools aided by the bill introduced by Earl Russell, Particular and conflicting creeds in schools aided by the bill introduced by Earl Russell, Particular and conflicting creeds in schools aided by the bill introduced by Earl Russell, Particular and conflicting creeds in schools aided by the bill introduced by Earl Russell, Particular and conflicting creeds in schools aided by the same day, and has not been spoken since the crew comprised eleven men. One of them, Freedman Godwin, was a native of Argyle, Yarmouth County; and a nother, Thomas Csffieron, belonged to Particular and conflicting creeds in schools aided by the same day, and has not been spoken since the crew comprised eleven men. One of them, Freedman Godwin, was a native of Argyle, Yarmouth County; and a nother, Thomas Csffieron, belonged to Particular and conflicting creeds in schools and conflicting creed Frince Edward Island. Schr Martha A. Porter sdiil-ed the same day, and has not been spoken since the gale. One of her crew, Richard Morris, belonged to Guyaboro. Schr Abigal C. Woodbury is also missing. One of her crew, Archibald Campbell is reported as belonging to "Washington, C.B."

1869. INLAND ROUTE.

led, St. John, Portland, Boston, &c

THE STEAMER EMPRESS will leave WINDSOR for ST. JOHN 01 the 31st of March, and during the mouth of April, as follows: Wednesday, 31st March, at 3.00 P M Saturday, April 3rd 5 30 P, M 8 30 A. M

Wednesday, 7th Saturday, 10th Wednesday, 14th Saturday, 17th 10 30 A. M 8 30 P. M Wednesday, 21st Saturday, 24th Wednesday, 28th 700 A' M.

Connecting at St John with the International Company's Steamers, which leave every Monday and Thursday morning at 8 o'clock for Eastport, Portland and Boston. At Portland with the Grand Trunk Railway or all parts of Canada and the West.

At Boston with the Bristol Line for New York

FARES: Halifax to St. John Do Portland New York Through Tickets and any further

can be had on application to A. & H. CREIGHTON, Agents, Ordnance Square.

\$100,000.

ANNUAL INCOME RESERVED FUND \$1,000 000 Every information will be afforded on applicathe General Superintendent or

AGENT FOR HALIF AX M. G. BLACK Halifax Bank CHARLES LEMAN. General Agent & Supt.

Cheap Clothes & Remnants, 144 Granville Street.

WE are now offering at REDUCED PRICES CLOTHS, TWEEDS, DOESKINS. &c. Suitable for

Trowserings, Coatings, Suits for MEN'S and BOY'S wear, -ALSO-A LOT OF REMNANTS OF DO. AT COST!

R. McMURRAY & Co., Commerce House.

Cash Wanted.

THE Subscriber offers for sale, Low for Cash, if immediately taken from the tail of the

Sashes,

9-8 x 10-10 x 14-will make to order at 250 Feet Various kinds of Mouldings,

60,000 FEET PITCH PINE TIMBER AND THREE INCH PINE PLANK, 150,000 CHOICE PRIME EXTRA No.

SEASONED PINE BOARDS. -ALSO--RAINGINGS, SCANTLINGS, COM-MON PINE SPRUCE LUMBER.

Cedar and Pine Shingles.

Plaining, Matching and Moulding. Timber, Jig and Circular Saw ing done at Short Notice.

TURNING: The Subscriber has fitted up a LATHE, and is now prepared to do all kinds of Turning.
Orders left at the PRINCE ALBERT MILLS, on Victoria Wharf, at the Foot of Victoria Street (commonly known as Bates' Lane) next to

HENRY G. HILL. feb 3-12 mos.

Bazaar at Pictou.

burg; Addie Osborne. Princeton, Mass; S C Davis, do; Iea May, McKinnon, Boston; ship Forest King, Merriam, London.

Ship Duke of Wellington, Liverpool; ibrigts Delta, West, Cienfuegos; Rainbow, Smith do; John Givan, Mayo, Richmond, Va.

Monday, April 12

Barque Herwood. Hawson Liverpool; brigt Landora, Howell, New York; schrs Medway Belle, Mo-Phee, P E I; Sarah, Fraser, Sydney; Adonis, Gentz, Boston; Catherine. Mateil. Gowrie Mines; Vesta, Hall, Blockhouse Mines; Rleabethona, Pettis, do; Lucy Agnes Kennedy, do; Ida Croweell, Barrington CLEARED

R McMURRAY & CO. HAVE recently received and are now offering Fancy Dress Materials.

For spring Wear, AT LOW PRICES FOR CASH WATERPROOF CLOAKINGS, various qualities, good and cheap, made up COMMERCE HOUSE.

C. rpets, Carpets.

New Tapestry Carpets Wool, Scotch, and 3-ply Carpets, Union Hemp Carpets, At No. 144 GRANVILLE STREET. COMMERCE HOUSE. R. McMURRAY & CO.

Aem Abertisements.

BRITISH SHOE STORE A. J. RICKARDS & CO.

Per " Etna." LADIES' SLIPPERS. ADIES Patent Seal Slippers

Black Roan Dressing Slippers
Embd. Carpet Morning
Buff Margate

Black Kid Opera White Kid Black Cashmere "Col'd Merocco Colleen Bawn do. LADIES' BOOTS. Ladies' Levant Balmoral Hessian Boots

Satin Français "White Kid Blastic side Man's Boots. Men's Kid Elastic Side Mock Lace Boots Levant Elastic side Calf Goloshed do

Calf Balmoral do. Patent Dress Elastic side do. MISSES' AND CHILDRENS. Patent Strap Shoes, Fancy Boots White Jean Boots, Kid Slippers, &c.

WHOLESALE & RETAIL. GRANVILLE STREET.

New Sabbath School Book. Just Published. "THE MORNING STARS."

A Book of Religious Songs.

SUNDAY SCHOOLS and the HOME CIRCLE. The authors believed that by recourse to the Folk Songs of Germany,—a rich mine of sweet and simple meledies hitherto but litt e worked,—music at once very easy, very attractive, beautiful and of high order, might be placed in the hands of children; and from a careful examination of about four thousand of these German Folk Songs, the present collection has been culled. Great pains has been taken to put the music into proper keys, for children's usage. It is our experience that for children's usage. It is our experience that music for children is very generally written too high. A child's voice should seldom be carried above D; and as a rule, it cannot be maintained for a number of bars on C or D without flatting. Accordingly, we have so selected the keys that only a very few melodies, in which it was impessible to avoid it, will be found to run above D, in

any part of them. Price in Boards, 35 cts.; Paper, 30 cts. Se paid on receipt of price.
OLIVER DITSON & Co., Publishers. 277 Washington St., Boston. C. H. DITSON & Co. 711 Broadway, N. Y.

> DRY GOODS. Anderson, Billings & Co.'s

IMPORTATIONS FOR The Wholesale Trade. SPRING, 1869.

WE are in receipt of the bulk of the Importa WHITE & GREY COTTONS and other Staples and Domestics of every descrip

White and Colored Warp 1500 Bundles Printed Cottons, new styles, unusually cheap, Job Prints, in 25 lb bundles, Patches & Fents Household and Heavy Linens, &c. Fancy Dress, most extensive veriety Plain Stuffs, Black Coburgs, Lusters, Paramattas

Balmoral Crapes, &c.
Scotch, West of England and Yorkshire Cloths,
Waterproof and Mantle Cloths, READY-MADE CLOTHING &c. N B. All the above have been laid in at Low

rates, and are affored accordingly,

The Warerooms devoted to the Fancy Departments are unusually stocked. The variety includes Straw Goods and Millinery, Flowers, Feathers and Milliners's Trimmings; Ties, Ribbons, Lace Goods, Shawis and Mantles; Parasols, Gloves, Bosiery, Corsets. &c. Hosiery, Corsets, &c.
All of which are offered Wholesale to the Trade on the most favorable terms.
ANDERSON BILLING & Co,

FROM THE WEST! The Ladies in connection with the Cascumpec Wesleyan Church are desirous of holding a bazaar during the coming summer in order to raise funds for the purpose of completing the

Chapel at that place.

They solicit from the friends of the cause of christianity dosations of useful articles, such as children's clothes, ladies aprons, sacques, &c., &c., as such articles can be disposed of to a better advantage than the ordinary needle-work goods

syth Avery Brown & Co., and Thos. Durney, Halifax L. J. Cogswell, at Kentville, T B Baker & Son, S: John, N. B., and by retail Druggists. sep 2

1y.

99 GRANVILLE STREET. 99 generally presented to such purposes.

The following Ladies have consented to receive, and forward all articles donated and sent

to their care: -Mrs. Thos. Gilmour, and Miss Dockrill, 8t John, N B, Mrs. J. Higgins, Charlettetown, Mrs. Horatio Wright, Bedeque, and Mrs. John Clark, April 14.

HALIFAX; APRIL 6. 1869: FLOUR, CORNMEAL, SPICES, &c.

LANDING EX "CHASE." 200 Bbls Flour, 'Salmonville,' 7 cases Coffee,

ALSO IN STORE " PASTRY," " SUPERFINE."

R. C. HAMILTON & CO.

Broduce Commission Agents. 119 Lower Water Street-Agents for N.B. Match Factory.

Canada Coffee and Spice Mills, apl 14

BAZAAR.

BAZABL At Pictou.

The Ladies of the Wesleyan Congregation in Prancis, Lowneds, Yarmouth; J McKean, Oxner.
Boston.

Wednesday, Yarmouth; J McKean, Oxner.
Boston.

Wednesday, April 7

Steamer Etna, Liverpool; schris Templar, Dauphen, Y. Port Medway; Zaidee, Newfid; Ida, Whitman, Cape Canso; Asaf, Smith, Port Latour, April 9

Steamer City of Cork, Lockhead, New York; shighly Glyde, Wales; schr Mary, Murray, Hawkesbury.
Brigts Mayflower, Nauffts, Boston; Eas, Patterson, Cienfuegos; schr Messenger, Young, Lumenburg, Addie Obsborne, Princeton, Mass; S C Davis, do: lea May, McKinnon, Boston; iship Forest King, Merriam, London.

Sunday, April 11

Ship Duke of Wellington, Liverpool; ibrigts Delta, West, Clesfuegos; Rainbow, Smith do; John Givan, Mayo, Richmond, Va.

Monday, April 12

Bazaar at Pictou.

The Ladies of the Wesleyan Congregation in pleto, that they prince that they prince that they purpose of liquidating the debt en their organ and Church. They will feel grateful to any friends who may assist almile to any

5 & 6 SOUTH WHARF ST. JOHN, N. B. Flour, Flour, Flour.

Now Landing and to arrive. TWO THOUSAND Barrels of the following Brands—Tea, Rose, Howlands' Choice Extra, Speedvale, Holmedale, Thorold, Ontario, Saint Mary's, Ailsa Craig, Dundas, Stratford, Wellington, and XXX Pastry.

The above Flour has been purchased in the chespest markets, and will be sold at lowest market rates by

Oct 28.

· CARD.

DR. MACALLASTER, in retiring from the practice of his profession in this city, would amounce that he has disposed of his office and practice, at 190 GRANVILLE STREET, to Drs. MULLOWNEY & HALEY whom he has much pleasure in introducing to his friends and patients as gentlemen of much profes-sional and private worth. They have both studied under men eminent in the profession; and Dr Haley has the honour of being the first graduate o a Dental College to practice in this province.

DENTISTRY

Dr. Louis De Chevry.

DENTIST FROM PARIS. Establishment, 75 BIRMINGHAM STREET.



16 years Practice in Dentistry in Montreal, Quebec, Ct:awa, Charlottetown, and for the last three years in St. John, N. B.

Extraordinary Chance! NEVER BEFORE OFFERED TO THE

PEOPLE OF NOVA SCOTIA. Artificial Teeth inserted in every style, with such eye cannot discern the difference.

All Dental operations are performed with proessional dexterity.

Teeth inserted with or without extracting the

SEE THE PRICES. VULCANITE RUBBER PLATE

A full sett of teeth (28 teeth) An upper or lower set (14 teeth) PURE SILVER PLATE A full sett of teeth (28 teeth) An upper or lower sett (14 teeth)

PURE GOLD PLATE

A full sett of teeth (28 teeth) An upper or ower sett (14) teeth These low prices will be received only for the irst month, from 29th Dec 1868, to 29th January, 1869. All orders received during that period will be delivered at the same rate.

The intent on of Dr. De Chevry, in giving such low prices to the public, is to become well known throughout the Province, therefore those in all circumstances will do well to embrace this opportu-

ity.
Teeth filled with Pure Gold, Platina, Pure Sil-Teeth filled with Fure Gold, Finding, ver, Tinfoil, and the best Cements.

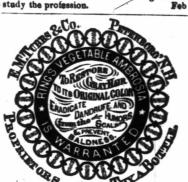
All work warranted to give satisfaction.

Advice given daily free of charge.

No charge for extracting teeth or roots, from 1 28, when an order is to be given for a full set or

single one.

All the materials employed imported from the WANTED .- Two or three Young Gentlemen



RING'S VEGETABLE AMBROSIA

IS THE MIRACLE OF THE AGE! Gray-Headed People have their locks restored by it to the dark, lustrous, silken tresses of youth, and are happy! Young People, with light, faded or red Hair. have these unfashionable colors changed to

a beautiful auburn, and rejoice! People whose heads are covered with Bald-Headed Veterans have

their remaining locks tightened, and the bare spots covered with a luxuriant growth of Hair, and dance for joy! Young Gentlemen use it because it is Young Ladies use it because it keeps their Hair in place!

Everybody must and will use it, because it is the cleanest and best article in the For Sale by Druggists generally. Sold at Whole sale by Cogswell & For syth Avery Brown & Co., and Thos. Durney Halifax L. J. Cogswell, at Kentville, TB Baket

Wholesale and Retail!

Received per Steamship "KANGAROO," TWO BALES OF Horrockses Shirtings

Which will be sold very low.

A LARGE VARIETY OF White Cotton Sheetings,

Which will be sold equally low. SMITH BROS

TO LET. "PASTRY," "SUPERFINE,"
"FANCY," "NO. 2,"
"BAKERS," "RYE"FLOURS.

CORNMEAL, MATCHES, HOPS, WHITE
BEANS.
For sale by

R. C. HAMILTON & CO.

"SUPERFINE,"
"NO. 2,"
"NO. 2,"
"RYE"FLOURS.

First day of May next, that pleasantly situate ed Dwelling house and premises, at Bridgetown-in the county of Annapolis, formerly owned and occupied by the late Thomas Spurr, and new belonging to the Estate of the large and convenient dwelling house—a horse stable and coach bouse—and all processary outbuildings—about

house, and all necessary outbuildings—about twelve acres of land attached, including the large front lawn, judiciously planted with ornamental and fruit trees, and the Gardens, enclosed by a hawthorn hedge and stocked with an extensive vatiety of fruit bearing shrubbery, and pear, plum, and cherry trees, and the whole o the land in the highest state of cultivation.

Besides the above there is a field containing ten

The best and greatest discovery of the age for Washing purposes, worth from ten to twenty dolars a year in a family of six to ten persons.

Farewell! It will wash in hard or soft water.
Clark's Excelsior Washing Composition is pationed, and warranted perfectly free from everything injurious to cloths, hands or health.
R. HANNAM, General Agent for New Brunswick and N. Sc Agents wanted in every City, Town and Village iberal discount allowed.

Washboards and Machines

New Spring and Summer MILLINERY.

Per Steamship Kangaroo. Straw Goods, Bonnets and Hats, Trimmings f all kinds, Flowers and Feathers. Also Black Dress Crapes and Baratheas, and a few Low Priced Tweeds, bought much under value.

ANDERSON BILLING & CO.

Ayer's Ague Cure.

BRITISH WOOLLEN HALL

GRANVILLE STREET

WHOLESALE AND RETAIL.

The undersigned would intimate to their Friends and Customers that they are now receiving their SPRING AND SUMMER STOCK, which will be found large and well selected.

SPECIAL ATTENTION CALLED TO THEIR

NEW DRESS GOODS

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POLICIES IN FORCE, 14,000 AMOUNT INSURED THEREBY
Surplus over three quarters of a million Dollars.
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The Company having complied with the Insurance Law, is prepared to continue and largely extend its business in the Dominion, offering to parties intending Insurance all the benefits of a long established, economical and purely mutual institution.

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NEW CASH RATES with annual Dividends upon the contribution plan,

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Feb 24.

best qualities.

A little shoe upon the floor.

A little lad with dark brown hair, A little blue-eyed face and fair; A little lane that leads to school.

A little blithesome, winsome maid, A little band within his laid;

A little pencil, slate and rule.

A little cuttage, acres four, A little old-time household store

A little family gathering round; A little turf-heaped, tear-dewed mound

A little added to his soil : A little rest from hardest toil.

A little eilver in his hair; A little stool and essy-chair A little night of earth-lit gloom;

A little cortege to the tomb. C. Stein, in The Lutheran Observer

Home Influences. Who's that, I wonder?' said Mrs. Seabur

as she heard a ring at the basement door. 'Ah! it's Marshall,' returned her husband, who nad looked out at the window, and recogmig-d the grocer's cart. ' And what have you had sent home now Hen-

But before Mr. Seaburn could answer, door of the sitting-room was opened, and one of the domestics looked in and asked-What'll I do wid the dem johns, mum?

Dem johns?' repeated Mrs. Seaburn. Put them in the hall, and I'll attend to them

interposed the busband. ' Henry, what have you sent home now?' the wife asked, after the domestic was gone. ' Some pice old brandy,' replied Henry.

Cora Seaburn glanced up at the clock, and then looked down upon the floor. There was a cloud upon her fair brow, and it was very evident that something lay heavily upon her heart-Presently she walked to the wall and pulled the bell-cord, and the summons was answered by the chambermaid.

' Are George and Charlie in their room.'

' Yes ma'am.'

' Tell them it is school time.' The girl went ont, and in a little while two boys entered the sitting room, with their books en! what sights he saw as he unrolled the can. under their arms and their caps in their hands. They were bright, happy, healthy fellows, with goodness and truth stamped upon their rosv faces, and the light of free consciences gleaming neck. We have two boys. They are growing in their sparkling eyes. George was thirteen to be men. They are noble, generous and tenyears of age, and Charles eleven; and certainly der hearted. They love their home and honor those two parents had reason to be proud of their parents. They are here to form those them. The boys kissed their mother, gave a characters—to receive those impressions which happy ' good morning' to their father, and then shall be the basis upon which their future weal Went away to school.

Come, said Mr. Seaburn, some time after the boys had gone, 'what makes you so sober ?' Sober !' repeated the wife, loo 'Yes. You have been sober and mute ever

since the grocer came. Do you want me to tell you why?"

'Of course I do.' Well, Henry, I am sorry you

spirits brought into the house.' 'Pooh! what's the use in talking so, Cora? ' Ye

" What do you mean?"

'I mean that I would clear off the stuff, now and forever.' .But-Cora-vou are wild. What should w do at our parties without wine?'

' Do as others who have it not.' But-mercy !-what would people say? Are wou afraid I-but no-I won't ask as toolish a

Ask it Henry. Let us speak plainly, now that we have fairly commenced.'

Well. I was about to ask if you were afraid that I should ever drink too much ?' 'That not a fair question, Henry. I was not

thinking of that at all. But I will answer it byand-by. You have no fixed appetite for it now? Of course not.'

* Then it would not cost you any effort of will to abstain from its use ?" Not a particle.'

'And you only have it in the house, and serve it to your friends and drink it yourself, because it is fashionable !-- or you do it because others

' I do it because' -said Mr. Seaburn, hesitating in his choice of language- because it

would appear very odd and very niggardly, and very fanatical not to do it.' This last was spoken emphatically. But,' pursued Mrs. Seaburn, with the calm

ness and assurance of one who feels the sustaino any such considerations, would you?" 'You know I would not, Cora. This ques

tion of temperance, I know is a good one in the abstract, and I mean to live up to it as I understand it; but I am no tectotaler.' Henry, said his wife, with an earnest look is

his face, ' will you answer me a few questions? -and answer them honestly and truly, without equivosation or evasion?"

Bless me, how methodically you put it Cora! But I will answer.'

"Then-first-do you believe you or your friends, are in any way benefitted by the drink- said that he did not wish to, only the man seem- very last thing of all others that he ever thinks ng of intoxcating beverages at your board?' That is—do you derive any real good from it? what little feeling he might have left. ' No, I can't say that we do.'

' Do you think the time has ever been, since we were married, when we actually needed wine | in college. in the house, either for our health or comfort ?' Why, I think it has added to our comfort,

Cora P' · How P'

Oh in many ways.' 'Name one of th m.'

"Why, in the enjoyment of our guests." 'Ab! but I am speaking of ourselves, Henry -of you and me, and our own little family. Has

it ever ministered to our comfort ?' ' No, I can't say that it has.'

"And if it was banished from our house to-

day and forever, as a beverage, should we suffer in consequence ?'

' Certainly. What would our friends-'Ab! but stop. I am only speaking of our own affairs, as shut out frem the world, by our own ficeside. I want all extraneous consider-

ations left out of the question. Should we, as a family, suffer in our moral, physical, social or domestic affairs, in the total abstinence from this made some pleas, but I have given up all that.' beverage ?"

'No, I don't know that we should.' Then to you, as a husband, and a father, and man, it is of no earthly use?"

"And it would cost you no effort, so far as going Hal-going, going !" you alone are concerned, to break clear from ' Not a particle.'

'A terrible evil grows out of the abuse of i 'And will you tell me what good grows out of the use of it?" * Really, love, when you come down to this

terrible evil.

'And isn't it an evil in society?'

be abused.'

brandy ?' has its charms.'

its charms, as the deadly suake is said to have, inquire after his friend, if he did not see him. and as other vices have. But I see you are in

a hurry.' ' It is time I was at the store.'

'I will detain you but a moment longer, Henry. Just answer me a few more questiens. Now call to mind all the families of your acquaintance; think of all the domestic circles you have known from your schoolboy days to the present run your thoughts through the various homes where you have been intimate-do this, and tell me, if in any one instance you ever knew a single joy to be planted by the hearth-stone by the wine-cup? Did you ever know one item of good to flow to a family from its use?" No; I cannot say that I ever did-not as you

'And now answer me again. Think of those homes once more—call to memory the play- ments away in the morning. Not one word had mates of your childhood—think of the homes he spoken to his wife all the while, nor did she they have made—think of other homes—think speak to him. He returned to the sitting room, of the firesides where all you have known dwell, where his boys were at their books, and took a and tell me if you have seen any sorrows flow seat on one of the tete a-tetes. He called his from the wine-cup? Have you seen any great wife and children about him, and then he told griefs planted by the intoxicating bowl upon the them the story of Alexander Lomberg. hearth stone ?"

Henry Seaburn did not answer, for here passed before him such grim spectres of Srrow and Grief, that he shuddered at the mental vision. He saw the youth cut down in the hour of promise; he saw the grey head fall in dishonor; he saw hearts broken; he saw homes made desolate; he saw affection wither up and die; and saw noble intellect stricken down! Good neav.

vas of the memory. Henry, whispered the wife removing to his side and winding one arm gently about his or woe must rest. Look at them-oh! think of them! Think of their doing battle in the great struggle of life before them. Shall they car-

ry out from their home our evil influence? Shall they in the time to come fall by the wayside, cut down by the demon of the cup, and, in their dying hours curse the example whence they derived the appetite? Oh! for our children ed, and every hind of business languishes more see them-for the sweet memories we could have the labor market is overstocked, and one can them cherish of their home-for the good old get any desired number of hands for any con You wouldn't have me to do without it, would age they may reap-let us cast this thing out ceivable job. Clerks from the country have now, and forever !"

> Cora kissed her husband as she seased speaking; and then he arose to his feet; but he made her no reply. "Henry, you are not offended?"

without another word left his home and went to and menths together. All the products of skill his store.

Hew strangely did circumstances work to keep the idea his wife had given him alive in his . The greater material want of the nation is mind! That very morning he met a youth, a son cheaper meats, grain and vegetables. We have of one of his wealthy friends, in a state of wild merchants, mechanics, and nobleman enough, intoxication; and during the forenoon he heard but far too few farmers. The best cultivated that young Aaron G. had died at sea. He knew States shound in uncultivated lands. Even in he might be reclaimed.

that Aaron had been sent away from home that the vicinity of our large towns and cities, cheap After the bank had closed, and as Henry Sea- prising young men to win homes and fortunetur was thinking of going to his dinner, he Once settled on his own acres, the farmer has ne zeived a note through a penny post. It was constant profitable occupation before him. Nofrom a medical man, and contained a request where is unskilled labour so sure of sustenance, that he would call at the hospital on his way now where will intelligent industry so surely

home. This bospital was not much out of his win a happy home and competence. In the way, and he stopped there. "There is a man in one of the lower wards brings the necessaries and comforts of life .-

who wishes to see you," said the docter. "Does he know me ?" asked Seaburn.

" He says he does."

" What is his name ?"

take," he said.

such bloodshot, unearthly eyes! "Harry," he whispered, trying to lift himself they let loose, then all three being good jump-

upon his elbow, "is this Henry Seaburn?" "That is my name." "And don't you know me?"

"I am sure I do not." And he would have ed so utterly miserable, that he would not wound

"Have you forgotten your old playmate in boyhood your friend in other years, your chum What !" grasped Seaburn, starting back

aghast, for a glimmer of the truth burst upon im. " This is not Alec Lomberg?" 'All that is left of him, my Hal," returned the poor fellow, putting forth his wasted, skeleton

hand, and smiling a faint, quivering, dying smile. 'Alexander Lomberg?" said Henry, gazing nto the bloated, disfigured face before him.

'You wouldn't have known me, Hal?' 'Indeed no !' 'I know I am sltered.'

But."Alec,' oried Seaburn, ' how is this? Why are you here?' Rum, my Hal-Rum! I'm about done for But I wanted to see you. They told me you lived not far away, and I would look upon a

friend before I died." But I heard that you were practicing in your profession, Alec, and doing well. ' So I did well, when I practiced, Hal. I have

' And your father-where is he?' " Don't mention him, Hal. We've broken, I don't know him; he taught me to drink! Ay, may be called good when it is easy, yet not fliphe taught me ! and then turned the cold shoul- pant ; clear and firm in tone, without show o

oing Hal—going, going I'

Henry Seaburn gazed into that terrible, face the same time the true meaning intended, and and remembered what its owner had been—the joining with this expression, judgment and son of wealthy parents; the idol of a fond taste.

"And now, Henry,' pursued the wife, with in- mother; the favorite at school, at play, an reased extrestness, 'I have a few more ques- college; a light of intellect and physical beauty tions to ask : Do you believe that the drinking and a noble, generous, friend. And now, alas! ' Alec, can I help you?'

of intoxicating beverages is an evil in this coun-'Yes.' And the poor fellow started higher up from his pillow, and something of the old light struggled for a moment in his eye. "Pray for me, Hal. Pray for my soul! Pray that I may go where my mother is! She won't disown her boy. She could not have done it had she lived. Oh! she was a good mother, Hal. Thank God she didn't live to see this! Pray for me—pray —pray! Let me go to her!'

As the wasted man sank back, he fell to weeping, and, in a moment more, one of his weeping, and, in a moment more, one of his provinces.

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MACHINE.

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Agents will visit the different towns throughout the Provinces. Why, as it is now going on, I certainly do? Look over this city, and tell me if it is not

weeping, and, in a moment more, one of his the Province abstract point, you have the field. But people paroxyems came on, and he began to rave. He should govern their appetites. All things may thought Harry was his father, and he cursed him; and cursed the habit that he had been Y . But will you tell me the use—the real fastened upon him under that father's influence. good-to be derived from drinking wine and But Henry could not stop to listen. With an aching heart he turned away and left the hos-*As I said before, it is a social custom, and pital. He could not go home to dinner, then ; he went down-town and got dinner there. At 'Ah! there you have it, Henry. It does have night he went to the hospital again. He would 'Poor fellow!' said the physician, 'he never

came out of that fit; he died in half an hour after you went out.' It was dark when Henry Seaburn reached

"You didnt tell Bridget where to put those demijohne, Henry,' said his wife. She had not noticed his face, for the gas was burning but

'Ah! I forgot. Come down with me, Cora and we'll find a place for them.'

His wife followed him down into the base ment; and one by one he took the demijohns and carried them into the rear yard, and there he emptied their contents into the sewer. Then he broke the vessels in pieces with his foot, and bade Bridget have the dirt man take the frag-

'And now, my loved ones,' he added, laying his hand upon the heads of his boys, 'I have made a solemn vow that henceforth my children shall find no such influence at their home. They shall never have the occasion to curse the example of their father. I will touch the wine cup no more forever! What say you, my sons

-will you join me in the pledge ?" They joined him with a glad, gushing willing-ness; for their hear a were full, and their sympa hies all turned, by a mother's careful love, to

And you, Cora?'

. Yes, yes!' she cried. ' And may the holy esson of this hour never be forgotten. O God! let it rest as an angel of mercy, upon my boys Let it be a light to their feet in the time of temptation; and so shall they bless through life the influence they corry with them from the

Agriculture.

Stay on the Farm

The cities and villages are already overcrowd usually to serve too or three years before they can get living wages. The city throngs with unemployed men and women, waiting for something to turn up. Those who find employment have no security for permanence. Mechanics "No." he said. He returned her kiss, and lose their places, and have to lie idle for weeks and labour are relatively cheaper than provisions

and bread-stuffs. lands abound, and splendid chances for enter

country one need never to lack labor, and labor American Agriculturist.

W. F. in The Field, says: "A large deer-"He won't tell us. He goes by the name of hound of mine, or rather of my father's (a prize Smith; but I am satisfied that such is not his winner at Birmingham), with not being weil true name. He is in the last stage of consump. looked after, got into the habit of chasing sheep tion and delirum. He has moid intervals, but and killed them too, whenever he had an opporthey do not last long. He has been here a week tunity. He was sharply corrected and kept ing influence of right, 'you would not do what He was picked up in the street, and brought chained up for some day, s but when again taken you were convinced were wrong, out of respect bere. He heard your name, and said he knew out he was as bad as ever. My father happily knew how he had cured a large retriever of Mr. Seaburn went into the room where the the same sin five and thirty years before, and patient lay, and looked at him. Surely be nev- we have, I am pleased to say, made a perfect er knew that man'! "There must be some mis- ours of my deer-hound. After one of his chases he was taken up to the sheep farm, se-The invalid heard him, and opened his eyes- curely tied between two old Scotch rams, and then let loose in the yard. No sooner were

Cure for Sheep Chasing Dogs

ers, they cleared the wall, and the dog was dragged about the park till all three were dead tired. The poor fellow was taken home, and I can assure you that sheep chasing is now the

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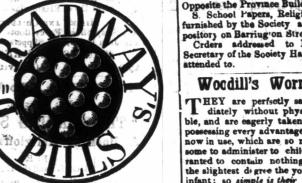
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ion of the Bowels—Bilions Fever—Dysperiveness—Scarlet Fover—Lead Cholic &c. U. S. ISVALID HOSPITAL, NEW YORK.
DR. RADWAY & Co.: I send you for publication it result of my treatment with your Pills in the follows:

ases: 1st Cass.—Inflammation of the Bowels. John Ist Cash.—Inflammation of the Bowels. John C. Chapman, aged thirty-four, was seized on the night of the 22nd of October with inflammation of the bowels; was called at 10 r.M.; he had then been suffering over three hours; had not a passage for aix days: I grve him six of your Pills, and applied the Ready Relier to the abdoman; in a few minutes the pain ceased, he fell into a caim sleep; at 4 A.M. he had a free-evacuation; at 9 A.M. eat his breakfast; at 11 A.M.; gave him sax more pills, and for five days gave him three pills per day; he is new swell and hearty. In all cases of inflammation of the bowels, I succeed in removing all dancer by a single dose of day; he is new stell and nearty. He had removing all flammation of the bowels, I succeed in removing all danger by a single dose of from six to eight in six hours. In lead cholic, I give the pills in large dosessix to eight, and a temporarial of Relief to a wineglass six to eight, and a temporarial of Relief to a wineglass. hours. In lead choile, I give the nilk in large doese—six to eight, and a baspoonful of Relief to a wineglass of water every three hours—it always cares.

2nd Cass.—David litues, aged twenty-six, called at 8 r.m. on Nov. 25th; found that he had been attacked with bilious fever for twenty-two hours. I give him six of your pills every four hours, and gave him warm drinks of bonset tea. In twenty-four hearn he was convalescent; is now at work and perfectly healthy.

3d Cass.—Sarah Burns, aged six years, seized with searlet fever; gave her two pills every four hours for twenty-four hours; applied the Ready Relief to her throat, gave her lemonades with haff a teaspoonful of Relief as a drink. In thirty-six hours she was playing with her brothers and sisters. In have prescribed your pills in cases of Dyspepsia. Indigestion, Costiveness, Sluggishness of the Liver, or lorpidity, and have witnessed the most astonishing cures. I believe them the only true purgative in user they are invaluable, having a greater controlling influence in Liver and Spicen derangements than callomed or bolus pill. Your Pills are the only purgative that can be administrated.

Yours, etc., STEVENS, M.D. Suppression of the Menses, Headache, Hysterics, Nervousness Cured. DR. RADWAY: Your Fills and Mendy Relief have saved my daughter's life. In June last she was eighteen years of age, and for three month her menses were suppressed. She would frequently vomit blood, safer terribly irom headache and pan in the small of the back and thighe, and had frequent sits of hysterics. We commenced by giving her and one of your I file every night, and rubbed the Ready Belief on her spine, back, and, hips. We continued this treatment one week, when to our joy she was relieved of her difficulty. She is now well and regular, and has been so ever since.

Yours very truly, J. G. HODGSON.
Your Pills cured me of Piles that I feet assured we caused by over-dosing with drastic pills. Loss of Appetite-Melancholy-Nervous ness—Bad Dreams—Sleeplessness Cured By Dr. RADWAY'S Pills.

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