# THE CHRISTIAN MESSENGER, }

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## PUBLISHED WEEKLY BY THE MARITIME BAPTIST PUBLISHING COMPANY.

MESSIENCIER AND VISITOR

THE CHRISTIAN VISITOR

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NO U.

VOL IV.

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SAINT JOHN, N. B., WEDNESDAY, FEBRUARY 8, 1888.

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See Tonned out that there are hundreds of practical
INING THAT A WOMAR CAN DO
Ining of a living if she begins cone enough, and that men have been compelled to adminit. You and I can renember when the importing of compations were thought in appropriat: for women, but can Civil War came, and the hoests of seen went forth from North and South, and to conduct the bunness of our cities during the particular the second of the second of the second the second

MESSENGER AND VISITOR.

One who has know	wn in storms to sail
I have on board Above the roaring	

He holds me; when I shall not fall.	the billows sm te
If short, 'tis sharp ;	if lang, 'tis light ;

Canker, and Catarrh, Catarrh, Catarrh, Can be Catarrh, Core, Sej Allars a, purifyia Core, Sej Allars a, Alter train cottable core, Sej Allars a, Alter train catarb, which was no aswee that I de and a set one di and the core, Sej Allars a, Alter train catarb, core, Sej Allars a, Alter train catarb, core, Sej Allars a, Alter train catarb, Alter train catarb, Alter alter, and Salt Basin and recover a train for Screta, Cash e, and Salt Basin and recover a train and recover a train the blood

For "worn-out," "run-down," dokilitated sobool isachers, milliors, seanstraues, house house and overworker wornen steamily De strages structure at frances worner to being a most potent specific for all dose being a most potent specific for all dose but admirably fulfills as being a most potent. I Chronic Weakneettes an women. It is a yowerf uterine, tonic and nervi and strength to the whole cures weakness of stoms ing, weak hack, nervou and sheeplessness, in eith pec 1 set ul, general as well a ine, and imparts vigor o gystem. It promptly and, indigention, bloat a prostration, debility ar sor. Pavorite Pro-grists under our post services and protection, dealing excitote is sold by dragging more more and for garging to the service and bridge Price \$1.00, or six bottles for \$4.00. A large trading on Discass of Women, pro-mervise wood-cuts, and for the Advert rvous pr A large treatise on Diseases of Women, pro-usely Blussrated with colored plates still nu-merous wood-cuts, sent for Do cents in Manpa Address, Wonth's Drawsmay 'F Bannas Association, etc. Main Street, Judiale, N. Y. ASSOCIATION, OE Main Street, J uillalo, N. SETE MEADAGHE, Billous Header and Constipation, promp'ly sured by Dr. Planos's Pollets, 256, 8 vial, Street Street Street Street Street Street Dr. Planos's Pollets, 256, 8 vial, Street 1887. - APRIL. - 1887.

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The Groming The fites of the second for November, 1 for Novemb Why not ear for the ouse? Beg umber. Sin

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February S.

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## February 8.

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Pastor Gran unite with oth School work." Pastor Jord churches to See churches to Section churches to Section churches to Section ity." Dr. E M. Sa Ishool. lessons

School lessons speakers. The first a church of Ch christian mean a for the purpose and directions gospel io other the same body word of God therein. The Sunday school school was not he had the or would insist or pledge to work would insist of pledge to work like to try his la an old church, between the oh The Sunday aco church's work rooted and greu can be remedies church attendi believes this the Internation followed in the -how to retain followed in the —how to retain in the school ? that fathere a members of the the school with example and pp Philadelphin, o 1000 were in that many muss unavoidable os attendance i Rev. E T.'M church was ina -not only not but a hindras others, a drg member should school, because growth and de ual. Sume ma growth and de ual. Sume ma bad something come to the Sa learn, recruit from N S. Cen three years, sho cent. of addition from the Sanda R+v. A W. bleased to give to give to thoo besto r many c

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February 8.

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MESSENGER AND VISITOR.



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By Order of the Buart of Trustees.

# MESSENGER AND VISITOR.

## A Common Cold

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of the Throat, Brone area: Therefore, the in ind Takes, Sective treatment cannot be d. Ayer's Cherry Pectoral be relied upon for the speedy

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## Speedily Cured.

apcedify Cured. • I are solided that this remedy saved up the - Jao. Risker, Parameter and the field of the observe cold, which much lead developed into Passemonis, preven-lead of the observe cold, which much lead of the observe cold, which much here and the observe cold of the physician of more effective of Aparts there; and the result was a rapid more frammant cure. If L. Simpan, Bayer Frainty, T. Sas.

rare [11, 15, and or 1 suffered from a severe restriction of the severe restriction of the severe physicillary, but reserved restrictions of this medicine I was then T have given the Pes-lidren, find consider it

## The Best Remedy

aghs, and all Threat and ever most in my family.— pool, Mesdville, Pa. area I took a slight Cold, neglected, grew worke, and lungs, I had a hacking a very weak. Those who considered my life to be ev. I continued to suffer considered my life to be r. I continued to suffer enced using Aver's & Cherry chan one bottle of this val-enred me, and I feel that servation of my life to its s. --Mrs. Arm Lockwood, ork.

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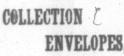
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neard the Wnim bad would the ways, heard the Waim bed mended in ways, and was drivent. Dr. as in initiated in wiles, an over hest, bound rev. At this time, the Proton iswing been calightened by Jonas an to Grauby's character, ince and the search of the case day, and quietly forbade him the premises. This added fast to be gambler's revergedul finnes. Whim, on his par, resolved to these life with his faster's and hold by has munic. Gratitude impelled him to do consubing please Duro, he really loved music, and the reproaches of his mastre-shamed him, while the opportunitie given him of performing in public stirred his ambidion. And the tipe refuse to have 'good bye had the tipe refuse to may 'good bye 'ha' it means not simply fare you well, But holds the blessing "God be w!? We are meeting and parting every day had we speak the word to a carele measure.

"God Be W! Ye."

BY SCALE P. ELDER.

measure, registing the sacred prayer it ho'de, A fored and absent one may iteasu

fishion, We speak is oft in deepss. woe, We speak is, perchance, in passion.

As we follow the world in its form and

But the word in its broadest, truest sen E. hodies a blessing rue and tender; Is there any holier wisk or prayer Tha. love to love can render?

Oh, do not fear, tho' the heart is aching To breathe that accred word "g od bye, The swettest hop, the lips can utter Find voice in the loving "God be wi"

Fhen, "God be wi'ye," way worn broher Out in the hot, mad battle of life; "God be wi?" when the world rolls over And you go down in the heat of he strife

im of performing in public surved his abbito. Under his father's direction was played be "'an using goon'dy of Orim Wins." "readby took the name of Wins. He was ery funny, indeed, talking of his roote, of is home in the country, of his parents, and calling himself Wins. N. wy, where wer Value told his sister he had been with his ever friend, Wans, walking, protoining, or vin a in he house all night, how was DJroo orimagine that he had really been with his isantrons-parent?

CHAPTER XIV.

HE FELL AMONG THIEVES

<text> At This Office.
 At This Office.

off pring of this stmoshere, surpharged with vice. Cary watched the play with blood shot eyes and foaming lips. He-terr, just as he had lost all the evenlaged the blood shot eyes and foaming lips. He-terr, just as he had lost all the evenlaged the blood shot eyes and foaming lips. He-terr, just as he had lost all the evenlaged the proven on the diase of a bird of proven on the diase of a bird of proven on the diase of a bird of lost as stakes into the greedy maw of the bask! Them he sprain and "shame" and "dealt" seemed to be among them. The secre froze Whin's greenous young blood, by the authors of the run. Cary ranking by the authors of the run. Cary ranking watched all his pookets, as it looking for money and found name. He diase discling the low of the sun. Cary ranking lood, by the authors of the run. Cary ranking the same of bird and its triumph in a function one." But there was no love of heaven there-only the had of bill, and its triumph in a function one, the dissource is also and for a bed or surper. He had fifty onts. He threat it is to his hand. "Here it is, Cary. Go home. This will get abed!". " "A bed!" shrieled Cary, " a bed!"

fity cease. He threat it into him hand. "Here, it, Cary. Go bone. This will get a bed." "A bed 1" shricked Cary: "a bed 1 Yes, a grave for me; that is all my chance. A bed 1 Ludanum, yon amen 1" He duabaed out of the door. Whin naw what he bad done—he hand given his fried money to buy poices for suidde! He feel goily of murder. While a cry of "O<sub>4</sub>, Cary, Cary" his parsmed him, a pair ook. "Boy! what are you atter him you hing the police on us, exercised the done of the bone." Will you bring the police on us, this how the her has been been of the star will you bring the police on us, this done her her bone on us, this data and assigned him. An awful ickness overpowered him; he saw Cary him slone; He saw Cary' parent mean-ing over their son's dishoored grave. He hivered as in an ague. On, to get out of that dea! "I man to Granby's plan to diagnet his splits."

ary ?" "Medicine." "Recklees medicine-taking," said the her, and wrestled for the empty bottle. "I tis handnan n; you have tried to kill ourself !"

yourself !" He dragged Cary to his bed, and. half-dressed, roshed for the landlady, and sent for a doctor. Impy by maring be was out of anger, but terrifed at the idea of privad, and went to Cary's employer. Is happened that this commission merchant was Cary's relative, and a Chrietian man. He went at once to the culprit, and secured a full confession. While he labored for the good of Cary's anol, he also labored to repress this, by destroying the den of wild bests where the youth had been mades a furth confession. While he labored for the good of Cary's anol, he also labored to the police, and a raid was prepared. This hants of Granby's was always infested with aharpers. With horrible diligence in inquity they kept open night and day. Granby was eldom there in the morning, he having a penchant for norning situa-bers, and a craftnesse in alluring fresh wittins, in search of whom he speat mornings in strests or hotels. Whim rose up that morning with a terrible remem-tranes of the previous night's scenes. Instead of warsing him from the des, this memory seemed to drag, him to the borrior that made him thiver and tremble. He wanted to hear news. He crawed the very horrow that had sickened him—a morbid passion for excitaented him—be. The was known, and admitted. Thus it happened that and frank but Whim was the des, nyon which the police rune dy and is a was here one haggard and waary-gred from all night there was a cry, a shout, a waring roar of "Police, police 1". A tush of heavy rest, screado of sicong and angry me against the door 1 inconding the arms harmed difference and the ward and with wine or brady. The air was thick with modes and figure funce, the gase baraed dimly in the heavy anorphere. Suddelly there was a cry, a shout, a waring roar of "Police, police 1". A tush of heavy freet, s ormalo of sicong and angry me against the door 1 inconding freet harmed and directions; three mades and thered, mot as and by the aborder and harmones fire with a modes an while Whin, intent only on endaying on intrest is the money-matching, terrified lest he should be arrested, and Deoro heart should thereby be broken, surang over the apraviling and nerambling humanity on the floor, and lenged in buthind a little sidebeard that stood scross a corrast-a decopitre little sidebeard, that looked as if it were triangular and ws as .

How to Read the Paper.

How to Head the Paper I. Brad, it, with, perspect. Pray, for the ditors and for all who saist them in making up the weekly isrue, that they may have the guidance and bleasing of God upon their labors. Pray that each copy tasy be made a meane of grace to all who see it, turning their hearts to Christ, and instructing the in boly things. Pray that you yourself may rime from its perusal a better man tann when you sat down. 2. Bead it with care. It has been pre-proposite its with area. It has been pre-promote his cause. It deserves close tention. Give the writer's a fair chance to convey to you their start chance to convey to you their start chance to convey to you their safer the original proventing will be aure to lead to mis-apprehensions. It may also cause you no miss nomething that God meant especially for your good. It is far better without thought. 3. Bead it with patience. You will, of

for your good. It is far better without thought. 3. Read is with patience. You will, of bourse, find some things you do not like, things that you wish had not been as or hemistes said in a different way. We have the said in a different way. We have conclusions. That is impossible flowing that will a wire you could be a said to be any said of the said part of temp r bare you could be part of a said the said in the said of the part of the said in the said of the said r bar of the said in the said of the said r bar of the said in the said of the said r bar of the said in the said of the said r bar of the said in the said of the said r bar of the said in the said of the said r bar of the said in the said of the said r bar of the said the said of the said the said r bar of the said the said of the said the said r bar of the said the said the said the said of the said the said of the said said of the said the said the said of the said t

dragg "I him back. "Boyl what are you at "Will you bring the police on us, are stated by a seven in the thing and the present bring. You have the seven and the present bring of the tack to morrow." The father had assigned him. As settal and the seven cary sprarets mean-ing over their sone definition of graves. Here, the seven their sone definition of the seven the seven the the there are the tacket. He is linke to entry and the seven the seven the the there had a seven argues to be the seven the seven the the there are the seven the

bleesing to you. When you are through with it seed to others, and if possible in-duce them to euberrise. 6 Read if or yourself. Do not give it all array to other people. There is many presided lesson or suggestion is every number just adapted to your good. It measaryon. Take it hoose. Think it yer erionaly, and sak yourself before G.d. if Perhaps a good cause is mentioned a-needing funds. Can you not space a little? Perhaps the evils of some had habit are est forth. If you are addiced to it, should you not, and can you not, and will you so leave of? Perhaps cons. high attainment in Oristian experience is explained. It is not your dury and perivelege to claim it? This is the way to read a paper practically and with the greatest personal profit. 7. Read it for God. He should be the first and last in all. Whether we est or this, or work or play, or ning or real, it should be to his glory. We are the botter or the works for every book or paper we look through. There is responsibility be writer needs to remember this. If there wan on such readiness to read in proper things, they would not be writies and printed. Yerry Oristian should see to it that there is on his table a good, earnest, religious paper. And he ahold read it with prayer, with care, with patience, with kindly chanter, when a while a the write needs to remember this. If had that there is on his table a good earnest, here his table a good earnest, adde.

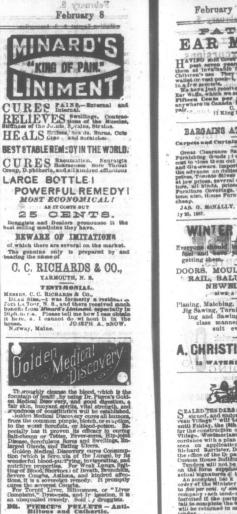
James Mudge. —Humanly speaking, revivals olen seem to depust upoa certain individuals. When these have become enkindled to a sufficient degree of earnestness, or have been led to furits, if they were not Christians beloev, the catrent of religious interest seems to have gained a new force, as water flyge on again with freedrm after having sift-mounted the dam which has temporarily obsched it. Their spiritual quickning may be due to some apparently insircisfi-cant canses. The starting of a snow fit de from its place by the local of the dr of the wing of none passing bird is eaough to est in motion an Alprice avalanche. So a word from a Chrittian friend to ese who may seem even unconcernised about his reliation to God, of an has proved not a lico, by divise Providen w, has develored pre-viously aurecognized spiritual forces hato evident and most fruitful soitivity. Lit out such a word be waating whee God cliffer, or only pernis us to make, an opportunity outer it wisely. Lat it owne from the heart, mod new aching have failed.

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