

# The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, JANUARY 11, 1899.

Vol. XXVIII, No. 3

## Calendar for January, 1899

MOON'S CHANGES.

Third Quarter, 4th, 11h. 9.1m. p. m.  
New Moon, 11h. 56. 37.2m. p. m.  
First Quarter, 15h. 0h. 23.6m. p. m.  
Full Moon, 26h. 3h. 22.7m. p. m.

Day of Week	Sun	Moon	High Water
Week	rise	sets	Ch'u'n
1 Sunday	7 49	21 10 24	3 17
2 Monday	49	22 11 28	4 06
3 Tuesday	48	23 12 00	4 55
4 Wednesday	48	24 0 34	5 44
5 Thursday	48	26 1 43	6 33
6 Friday	48	27 2 56	7 22
7 Saturday	47	29 4 9	8 10
8 Sunday	47	30 5 19	8 59
9 Monday	47	31 6 21	9 47
10 Tuesday	47	31 7 04	10 36
11 Wednesday	46	31 7 47	11 25
12 Thursday	45	30 8 30	12 14
13 Friday	44	27 9 13	1 02
14 Saturday	43	28 10 00	1 51
15 Sunday	42	30 10 43	2 40
16 Monday	42	31 11 26	3 29
17 Tuesday	41	42 0 09	4 17
18 Wednesday	40	43 0 52	5 06
19 Thursday	39	44 1 35	5 55
20 Friday	38	45 2 18	6 44
21 Saturday	37	46 3 01	7 33
22 Sunday	36	46 3 44	8 22
23 Monday	35	46 4 27	9 10
24 Tuesday	34	46 5 10	9 59
25 Wednesday	33	46 5 53	10 48
26 Thursday	32	46 6 36	11 37
27 Friday	31	46 7 19	12 25
28 Saturday	30	46 8 02	1 14
29 Sunday	29	46 8 45	2 03
30 Monday	28	46 9 28	2 52
31 Tuesday	28	46 10 11	3 40

## 1899

For the NEW YEAR you will require

## Blank Books

We have a very large stock of Day Books, (long & broad) Ledgers, Cash Books, Journals, Minute Books, Memo. Books.

400,000 Envelopes in Stock. STAFFORD'S, CARTER'S, AND UNDERWOOD'S INKS.

Geo. Carter & Co. Importers of Books and Stationery.

## Queen Street Grocery

## TEA STORE

We keep constantly on hand a large stock of choice

## Family Groceries.

Flour, Tea, Coffee, Fruit, Tobacco, Kerosene Oil, Confectionery. And everything pertaining to a first-class Grocery Store in abundance, at the lowest possible prices.

Catering for Tea Parties and Picnics a specialty. Orders by mail promptly attended to.

We invite inspection of our goods and prices before purchasing elsewhere.

**Peter Kelly & Co.**  
Queen St., Charlottetown.  
July 13, 1898.

**CARD.**  
ANTOINE VINCENT, Architect and Sculptor, Dorchester Street, West, is prepared to execute orders for Monuments and Church-work in Altars, Statuary, Holy Water Fonts, &c. Work done promptly.  
August 3, 1898—6m

## Watches! BARGAIN CORNER.

Our sales this year have been larger than last, although there has been more competition. A good many who have purchased trashy watches are waking up sorry, and the reaction will have the effect of creating a better demand for reliable goods. We have no fault to find with honest competition so long as right goods are sold but do think the sale of dishonest goods ought to be prohibited.

**SEE OUR NEW WALTHAM WATCHES**

Up to date in quality and at fair prices. Gold filled cases warranted from 15 to 25 years. Silver cases lower than ever.

## THE BARGAIN CORNER.

Thousands of Bargains in Clothing at the Bargain Corner. This is the only place for you to trade. Just think of it—Pants for \$1.00 per pair, extra heavy Pants for \$1.70, not the price of the cloth; better Pants for \$2.00. Nothing equal in this city for \$2.50. Just see this line. You have got to buy them at our price.

Winter Suits for \$5.00 and \$8.00, knocks anything out at \$2.00 more in any other store. All-wool Ulster for \$4.75, you want one now. Shore's Ulster at \$6.25, can't be bought in this or any other city of Canada less than \$6.75. Buy from us the price cutters of the Dominion. A nice assortment of Boys' Clothing from \$1.00 per suit up. All who want Clothing call and see our stock. You can buy on us 25 per cent. cheaper than others. Then why not save your money. What you save on a Suit would buy your child a dress. Trade at

## W. D. MACKAY.

## DIRECT From London. New Cloth

FOR FALL AND WINTER.

We have opened a fine line of Nobby Cloths in

## Suitings, Overcoatings And Trousering.

Call now and get first choice. A full line of Gents' Furnishings always on hand.

## John MacLeod & Co., SARTORIAL ARTISTS.

ALWAYS BUY EDDY'S MATCHES AND GET the MOST OF THE BEST FOR THE LEAST MONEY PROPORTIONATELY.

## PROCLAMATION!

We are now ready and willing to place any number of Hotels, Stores and Private Dwellings in a correct sanitary, and consequently healthy condition, and this at short notice.

We will furnish all who desire it with Baths, Closets and Lavatories of the latest and most approved patterns at prices consistent with first-class quality of goods and workmanship.

The latest and most beautiful New York designs in Electroliers. A large stock of Soil Pipe, and all Plumbers', Steamfitters' and Engineers' Supplies now on hand.

Call on us at Masonic Temple Building. You will receive courteous treatment whether we sell you or not.

**T. A. McLEAN,**  
Manufacturers' Agent.

**ALL KINDS OF JOB WORK**  
Performed at short notice at The Herald Office.

## Short Exposition of Christian Doctrine (Written for the Herald.)

THE DIVINITY OF CHRIST.

Some years ago a certain individual who gave performances in leg-germain indifferently well as compared with his predecessors in the art, went off on a side issue to his profession, and made the assertion that he could perform all the miracles of our Lord by sleight of hand or mechanically. So, persistently did he advertise himself in this way in a certain "great" newspaper, that a priest wrote a short note, and the "Professor" never replied. The note was to the effect that if the Professor could perform all the miracles of our Lord, he should get some one to crucify and kill him, then bury the dead body, and let the Professor then rise from the dead alive and well.

The death and resurrection of our Lord is the greatest proof of His Divinity. God alone is the life giver, and He therefore has the right to take it away. This power and jurisdiction over life and death our Lord claimed to have. He said: "No man taketh my life from me. I have power to lay it down, and I have power to take it again." A mere man who takes his own life is a criminal, a murderer, who commits a great sin against God. In the history of the human race it was never known that a dead man came to life by his own power. And the man who would claim such a power would have been laughed to scorn. But in Christ we have the man who not only claims the power to lay down His life, but the power to take it up again. And in fact does the very thing He claims He will do.

Now in view of this claim that He made, we must say, if He was only a man, that such a claim is in itself absurd, and He certainly could not have been a good man as those who pretend to deny His Divinity claim. If there is goodness in Christ after He has made this remarkable claim to possess Divine Power, it must be the goodness not only of His Human nature, but of His Divine nature as well. In other words unless He be Almighty God, this claim to possess Divine Power is enough to prove that He was not a good man.

It is beside the mark to say that the Gospels have been changed to prove the Divinity of Christ. Or to assume as some have that they were not written until the third century. Such a method is begging the question. The authenticity and genuineness of the Gospels have stood so many and such fierce attacks for high nineteen centuries, that we may pass over with contempt the assertions of triflers. They are what they were when they were written, nor have they been proved as some Unitarians would fondly imagine to be filled with forged passages put into them by some other hand than he who first penned them. If we should null from the Gospels all the passages which go to prove the Divinity of Christ, the result would be an utterly unintelligible non-consecutive narrative, with so many an hiatus that there would be neither sense nor reason in it.

Our Lord claimed power to lay down His life. "Father into Thy hands I commend my spirit," were the words He used when He made His soul take its departure from His Body. These words sound as the fulfilment of the prophecy He made to His Apostles about laying down His life.

Lastly, He not only asserts this claim, but He says that His Father in Heaven loves Him because of it, and that He has commanded Him to use the power He claims to have. The tenth chapter of St. John will repay one who reads it attentively. We shall consider the resurrection in the next article as a further proof of the Divinity of Christ.

Items of Interest to Catholic Readers in the Magazine.

(From the Sacred Heart Review)

Now the College Presidents.

Catholic parents who labor under the mistaken notion that our Catholic institutions of higher learning are in every way inferior to similar non-Catholic institutions, are happily few in the land, and their ranks are being rapidly depleted these days. The better discipline prevailing in Catholic colleges—a matter of little importance—the superiority of the classical courses in those institutions, and the fact that only in Catholic colleges is taught any sane, sound and Christian system of philosophy, a matter that do not admit of dispute. A Being came with horn-crested brow and bleeding feet and hands, and reared His head upon the man's shoulder. It was Christ the Con- soler come to comfort the oppressed



amid the ruins of modern civilization, of science, of militarism and all that has failed to redeem the poor and suffering. His artist soul recognized the majesty and power of the vision, but he tried to put it aside. "I am no painter of sacred subjects. I must finish my *Remembrance of Paris*, thought he. But the picture pursued him in his studies and on the street. It came between him and his painting of the "Choir-Singer." He was attacked with a fever, and when he recovered he painted that remarkable picture of "The Ruins." Then we are told how Tissot quitted Paris so quietly and suddenly that it was said he had gone to a monastery, therein to end his days. The truth was he went to Palestine, where, in his fiftieth year, he began those studies which enabled him to paint his wonderful drawings of Christ's life upon earth which are now the admiration of all who behold them.

## THE ARTIST'S ART.

Mr. Knauft, who is the editor of the Art Student, devotes his paper chiefly to a technical examination and description of the art which M. Tissot exhibits in these masterpieces of his production. He pronounces that art at its best panoramic, and he asserts that the artist's illustrations, without losing their symbolical meanings, are mainly realistic paintings. Not only, in Tissot's paintings, do the hills and valleys, says he, lie clearly before us, but the people move about in them or on them as vividly as if they were living beings, instead of artistic representations. The wonderful topographical accuracy of the paintings is mentioned, and an especially strong characteristic of the painter's art is his manner of composition, or putting in proper setting the different elements that enter into his pictures. This trait of Tissot's skill shows very vividly, Mr. Knauft tells us, in his "Mast," where the observer is pleasantly surprised and delighted at seeing "each figure seated upon a towering camel like a hero surmounting a monolith."

"The Pool of Bethesda," in which the spirit which stirred the water is represented by two large hands in the pool, is another surprise, but by no means an unscriptural interpretation nor one lacking in potency. Mr. Levy's verdict upon the pictures is, perhaps, the more intelligible one for people who view them from other than the artist's standpoint. He tells us that these wonderful pictures have a singular interest for all observers, even for non-believers in the divinity of Christ. "He who regards Jesus," writes he, "from a purely historical standpoint will gain a clearer idea of His activity and the circumstances under which He labored from these wonderful pictures. The Jew who recognizes in Jesus one of the greatest men whom his race has produced may well be interested in the story of His life, even though he regret the prominence given to the conspiracies against Jesus by those who saw in Him a dangerous reformer, ready to bring upon them the avenging hand of Rome, which brooked no 'King of the Jews.' The faithful Christian, be he of any sect whatever, will be affected even to tears by the power and beauty of the paintings, struck with wonder at their vividness." And, concludes Mr. Levy, as the work of an honest man and sincere artist, these paintings are worthy of all praise and appreciation. As remarked at the outset, however, both these papers, in their estimate of Tissot's paintings, fail to satisfy the Catholic reader, chiefly for the reason that the writers of them lack that Catholic faith which really inspired the paintings, and which is necessary for their full appreciation.

## THE PEOPLE'S FAITH

Firmly Grounded Upon Real Merit They Know Hood's Sarsaparilla Absolutely and Permanently Cures When All Others Fail.

Hood's Sarsaparilla is not merely a simple preparation of Sarsaparilla, Dock, Stillingia and a little Iodine of Potassium. Besides these excellent alternatives, it also contains those great anti-bilious and liver remedies, Sulfate of Magnesia and Dandelion. It also contains those great kidney remedies, Uva Ursi, Juniper Berries, and Pippenaw.

Nor are these all. Other very valuable curative agents are harmoniously combined in Hood's Sarsaparilla and it is carefully prepared under the personal supervision of a regularly educated pharmacist.

Knowing these facts, is the abiding faith the people have in Hood's Sarsaparilla a matter of surprise? You can see why Hood's Sarsaparilla cures, when other medicines totally, absolutely fail.

Hood's Sarsaparilla is the best blood purifier. It is the best medicine for all skin diseases, such as eczema, psoriasis, and all other eruptions. It is the best medicine for all ailments of the bowels, and for all ailments of the stomach.

**Hood's Sarsaparilla**  
Largest best-selling medicine in the world. Sold by all druggists. Price, 25c per bottle. Hood's Pills are the best after-dinner pills, and digestion, etc.

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