



SCRIPTURE QUESTIONS.

- On the first chapter of Genesis. 1. Give the name of the first book of the Bible, its meaning, and the name of its author? 2. Over what period of time does the history of this book extend? 3. How long after the creation of the world is it supposed to have been written? 4. How long before the birth of Christ is the world (according to Archbishop Usher,) supposed to have been created? 5. How many years less than this do modern Jews reckon the age of the world? 6. Had there been no Mosaic account of the creation, in what state would the world have been? 7. State briefly some of the opinions of the heathen and other nations, such as the Greeks, Romans, Egyptians, Chinese, Hindoos, and Mohammedans, as to the formation of the heavenly bodies? 8. Why is it that out of at least 40 writers of the Bible, most of whom lived in the vicinity of one, or other of those nations who held incorrect ideas about the creation, we do not find one of them writing any thing that is in the smallest degree consistent with those opinions, or corroborates those statements? 9. What kind of evidence does this afford us as to the amount of religious truth which was known to the heathen? 10. How did Moses obtain his knowledge of the creation? 11. Give some texts from Scripture to show that reason never guided us as to the origin of all things, or discovered to us how the world was made? 12. Why does not Moses give us a fuller and more minute account of the creation, than is afforded us in this chapter? 13. In what state was the earth, &c. the materials out of which the world was made, when God said, "Let there be light?" 14. Does the word "beginning" refer to the time when the present world was arranged and put in order, or to a period antecedent to it? 15. Has there been any other translation for the word rendered "beginning," and on what authority? 16. When it is expressed that on the morning of the first day, why is the evening put first? 17. State the order in which all things were created, and the separate work of each day? 18. Show from other parts of Scripture, that the six days here spoken of, are to be regarded as six natural days, and not as indefinite periods of time? 19. Does God employ the same language in the formation of man, as that of other animals? 20. What is meant by the expression, "Let us make man in our image, after our likeness?" 21. Give a passage to show that heathen rejoiced in the laying of the foundations of the earth besides their Great Creator? 22. What suitable reflections may be drawn from this chapter as to the goodness of God towards man, and the duty of man towards God?

land should retain her hold upon the southern shore. ... The following particulars are from the letter of the Times' special Bombay correspondent:— BOMBAY, March 18.—I am afraid it is doubtful whether the extra mail of to-day will reach Suez in time to be forwarded to Europe. ... THE SIEGE OF LUCKNOW. ... LIFE IN ADEEN. ... ADEEN, March 24.—In my last I gave you an account of the embarrasments to which we were being subjected here, owing to the stoppage of all supplies from the interior by the British forces.

breastwork, one of them picked up an unexploded detaching shell, intending to keep it as a relic, but finding it rather heavy, threw it down, when it instantly exploded and killed him, almost covering the head of the body, and completely cutting off his right leg. ... THE SIEGE OF LUCKNOW. ... LIFE IN ADEEN. ... ADEEN, March 24.—In my last I gave you an account of the embarrasments to which we were being subjected here, owing to the stoppage of all supplies from the interior by the British forces.

The Protector & Christian Witness

WEDNESDAY, MAY 12, 1858. THE COMING ELECTION.

We pursue our remarks this week in regard to the coming elections. In doing so we are aware that we may be charged with meddling with politics. ... THE COMING ELECTION. ... We pursue our remarks this week in regard to the coming elections. In doing so we are aware that we may be charged with meddling with politics.

treat you to pause and reflect upon the consequences which may ensue. Had the Indian Government fostered Christianity, had it granted free access to the missionaries to all classes of the inhabitants; had it encouraged scriptural education in the schools, much British blood and treasure might have been saved; much mourning, lamentation and we might have been averted; instead of a rebellious and murderous, there might have been a loyal and Christian Indian soldiery and people. ... CORRESPONDENCE. ... To the Editors of the Protector.

gentleman [being asked by a friend to give your readers some correct historical account of Nestorius, and of his opinions, I have written] ... Nestorius was born in Germanicia, a city of Syria, in the latter part of the 4th century. He was educated and baptized at Antioch, and soon after his baptism, withdrew to a monastery in the vicinity of that city. ... CORRESPONDENCE. ... To the Editors of the Protector.

NEWS BY THE ENGLISH MAIL.

BERNARD'S ACQUITTAL. The trial and acquittal of Dr. Bernard have excited every nerve in the Continent than in England. ... NEWS BY THE ENGLISH MAIL. ... BERNARD'S ACQUITTAL. The trial and acquittal of Dr. Bernard have excited every nerve in the Continent than in England.

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NEWS BY THE ENGLISH MAIL.

A TALE OF TERROR.—The following rather marvellous story is told by one of the Vienna journals.—As a farmer of Orsino, near that city, was a few nights ago returning from market, he stopped at a roadside public house and imprudently showed the innkeeper a large sum which he had received. ... NEWS BY THE ENGLISH MAIL. ... A TALE OF TERROR.—The following rather marvellous story is told by one of the Vienna journals.

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DEFENCE

As I have never said that Nestorius was right in persecuting others, or even worst about his being either right or wrong in the opinion he held about the two natures in Christ, but simply that he was a defender of the leading principles of Protestantism, or Christianity, which are evidenced by the fact that of all the Christian churches of the East, the Nestorians have been the most careful and successful in avoiding a multitude of super- stitious opinions and practices, which have infected the Romish and many Eastern churches." I pass over all those personalities which the man under a mask has been pleased to heap upon me, and with the determination not to notice any further communication of his will be contented with his true colors, and then only if I see it to be necessary for the sake of truth.

I am, &c. D. FITZ GERALD.

Young Men's Missionary Society in connection with St. James' Church.

The first anniversary of the Young Men's Missionary Society in connection with St. James' Church, was held on Friday last, at which the following resolutions were adopted: Resolved, That this meeting recognize a missionary spirit as essential to the Christian character.

THE FIFTY TEACHERS' UNION.

The monthly meeting of the "Union" took place at the Uigg school-house, according to appointment. D. McDonald being called to the chair, the members proceeded to business, which, after the usual prayer, was given out, was taken up and well discussed according to order.

A CHOICE PROPERTY.

THE SUBSCRIBER OFFERS FOR SALE in one lot, or separately, the following property: Situated at or near Kildare Bridge, consisting of a Freehold of 60 acres—well adapted for Agriculture, Fishing, Merchandising or Shipbuilding; fronting on the river and commanding a fine view for four miles, together with Caspeneque Harbor.

ROYAL AGRICULTURAL SOCIETY'S NOTICE.

THE STOCK OF SEEDS IN THE Royal Agricultural Society's premises in Charlottetown, having been tested, by a commission appointed for the purpose, and found to be of standard value, to the amount of upwards of £200, have been thrown over the wharf.

POSITIVELY THE FINAL NOTICE!

THE subscriber, desirous of preventing unnecessary expense and trouble, hereby gives yet another, and positively the final notice, that all debts due him will be sued for, if not settled prior to 15th June ensuing. Let no one think to escape this rule, as it will be GENERAL, AND WITHOUT DISTINCTION.

WINSLOE ROAD SCHOOL EXAMINATION.

A public examination of the Winsloe Road School took place on the 27th ult. Some very correct and appropriate hymns having been sung, and prayer for the Divine blessing offered, the children were examined in their classes, and gave great satisfaction to all present.

MISSIONARY INTELLIGENCE.

[The following letter, being later than anything we have published, will be read with interest by the friends of missions. It was addressed to a gentleman in this city.]—St. Paul, ROMANIA, 4th Nov., 1857.

My very dear — A short time after I arrived at Eromanga, I wrote you a few lines—rather hurriedly—to forward to you by a vessel which made a smaller visit to this island; and I shall now endeavour to supply the defect, by supplying you with a little more satisfactory information about the work of God in this part of the mission field.

In the first place, I am happy to inform you that some favorable observations were made on our way by Him who has promised "I will go before thee, and make crooked paths straight." The most favorable to those who were engaged about Dillon's Bay when we first came among them; but after persevering among them for four long months, visiting them in their war camps at forty different places, we have, in some measure, the means of establishing peace,—to which, we give thanks to Him who "maketh war to cease upon the ends of the earth." I have settled all the accounts which I have yet received; and more good is the result of concentration of strength in a field like this, than the dispersion of it,—for the teacher who is further from the Bay is effecting the least good, although he had a predecessor in his place. We may now nearly forty persons who attend daily to Christian instruction in our schools, and nearly one hundred on the Sabbath; and notwithstanding infidelities, cannibalism, and many other heathen abominations, which Paul has so graphically described in his Epistle to the Romans, all of which may be placed in the catalogue of his people's crimes, I believe that God will ere long form a people for himself on this dark island, who shall show forth his praises. As I have had no desire to harrow up your feelings by stating in detail dark deeds which have been committed on this island of late, I will dismiss this subject by stating that our mission promises have been staided, of late, with the blood of those slain at heathen feasts; and the sandal-wood traders have been, within the last few days, carrying devastation before them—burning houses and plantations, and killing some in revenge for some of their party who have been killed and eaten.

I may state that some mistaken notions about an improved state of this island has been entertained by some missionaries, which, for the most part, have no foundation in fact. I will only here state that a teacher who had been settled here some years before we came, and who whom some interesting things have been written, and who was supposed to have done much good on Eromanga, became a sandal-wood trader and cook in one of the sandal-wood vessels. Through some of the teachers, however, wood vessels. Through some of the teachers, however, wood vessels. Through some of the teachers, however, wood vessels.

WISCONSIN'S BARRIERS OF WILD CHERRY.

WISCONSIN'S BARRIERS OF WILD CHERRY. Cure Rheumatic Affections and All Chronic Diseases of the LUNGS. From the Boston EVENING TRAVELLER, Jan. 6.

HILLHEAD AND HAMILTON PARK TRAINING ACADEMY.

Persons Advanced in Life. And feeling the hand of Time weighing heavily upon them, with all its attendant ills, will find in the use of Hoodland's German Bitters, an Elixir that will instil new life into their veins; restore, in a measure, the energy and ardor of more youthful days; hold up their declining forms, and give health and energy to their remaining years.

ADMIRAL BAYFIELD'S CHARTS FOR SALE.

ADMIRAL BAYFIELD'S CHARTS FOR SALE. A sale at the subscriber's store. April 28, 1858. HENRY STAMPER.

FARM FOR SALE.

FARM FOR SALE. THE SUBSCRIBER OFFERS FOR SALE, by private contract, the FARM now in his occupation, situated in the parish of St. John's, consisting of 47 acres, of which are under cultivation. There is a SAW MILL on the premises, which, together with the Gear, is quite new—and all other necessary buildings. If not sold by private bargain, it will be offered at Public Auction—future notice will be given. April 7, 1858. NOAH WHITBY.

TEN POUNDS REWARD.

TEN POUNDS REWARD. WHEREAS SOME EVIL DISPOSED persons or persons have broken into St. Thomas' Church, and committed depredations therein by breaking the doors, and other books; Whoever will give such information as will lead to the conviction of the offender or offenders, so that he, she or they may be brought to justice, shall receive the above reward. JOHN C. SIMS, J. Warden. W. HALL PROFIT, J. J. P.S. New London, March 25, 1858.

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THE SUBSCRIBER, in RETURNING thanks to his friends and the public for their patronage, begs to announce that he has been appointed Surveyor of Lumber for the County of Kent, and has taken the oaths of office, and is now ready to receive applications for a share of public patronage. N. B.—Has for sale LUMBER, of all descriptions, including Sawn, Sawed and Hewn, of the best quality, at the lowest prices. From 20 to 40 feet; Shingles and Roughboards; 4-inch, 1-inch, 1 1/2-inch, 2-inch and 3-inch Pine; Juniper Posts, Fences, Rails, Long and Short Pickets. Also, a quantity of BLENDED WHICH may be had on application at the LUMBER YARD, East end of the Wesleyan Church, Charlottetown, March, 1858. BENTHAM MOORE.

ALLAN BENTHAM'S BELL-HANGER, LOCKSMITH, AND GENERAL BLACKSMITH.

ALLAN BENTHAM'S BELL-HANGER, LOCKSMITH, AND GENERAL BLACKSMITH. (LATE FROM SCOTLAND.) BEGS LEAVE TO INFORM THE Inhabitants of Charlottetown and Island generally that he has commenced business in the Forge, lately occupied by Mr. Thomas Johnson, in Kent Street, opposite the residence of W. Palmer, Esq.; and hopes, by strict attention, good workmanship and dispatch, to merit a share of public patronage. He is prepared to execute any orders at the shortest notice. January 15, 1858. if

Dwelling House and Shop for Sale.

Dwelling House and Shop for Sale. THE SUBSCRIBER OFFERS FOR SALE, at two story HOUSE adjoining the Temperance Hall in Prince Street, containing two shops, and a Dwelling House which can be used as two tenements; also a WAREHOUSE 40x26. The purchase money may remain a security. For further particulars apply to the owner. May 5th, 1858. JOHN RIDER.

FOR SALE.

FOR SALE. THE SUBSCRIBER OFFERS FOR SALE that slightly situated LOT OF LAND in Richmond Street, fronting on Hillsborough square, measuring 50 feet front by 160, with the well-finished HOUSE, containing six large rooms on the first floor and six on the second, commands an excellent view of the Hillsborough River, and is well worthy the attention of private gentlemen or mechanics. Also, the LOT adjoining, 42 feet front by 160. They will be sold together or in part, as may suit purchasers. These Lots contain in all eight feet more than a Town Lot, being 92 feet front by 160 feet. For further particulars apply to HENRY SMITH, jun. Prince Street, May 8, 1858. 41

NOTICE TO FISHERMEN.

NOTICE TO FISHERMEN. THE SUBSCRIBERS WILL PAY cash for Green and salt fish of all kinds, at their place of business, at Campbell's beach, one mile inside the Light House, at the bottom of Pionon, and the following ladies were appointed a Committee to procure and receive contributions: In the City: Mrs. Sutherland, Mrs. G. Douglas, Mrs. Henderson, Mrs. J. Scott, Mrs. Hutchinson, Miss Paul.

BAZAAR.

BAZAAR. IN CONNECTION WITH THE Free Church Bazaar, already announced to the public, as intended to be held next Spring, the following ladies were appointed a Committee to procure and receive contributions: In the City: Mrs. Sutherland, Mrs. G. Douglas, Mrs. Henderson, Mrs. J. Scott, Mrs. Hutchinson, Miss Paul.

Just Published,

Just Published, SPIRITUAL HYMNS, IN GAELIC and ENGLISH, by the Rev. DONALD MACDONALD, Minister, Prince St. St. The English alone is 6d. Printed and Sold by GEORGE T. HAZARD, Queen Square, Charlottetown. 1st 17

February 1, 1858.

MABEL VAUGHAN, BY THE author of the Lamp-lighter. For sale by GEORGE T. HAZARD.

For Sale or to be Let.

For Sale or to be Let. THAT PLEASANTLY SITUATED COTTAGE and Premises in Upper Town Street, lately occupied by the Rev. D. Fitzgerald. For terms and particulars apply to HENRY HAZARD, Great George Street, Jan. 6, 1858.

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