## The Catholic Aecould.

| L | LONDON, ONT., FRIDAY, FEBRUARY 2\%. 1880. |  |  |  | NO. ${ }^{2} \%$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | N LETTER. |  | IRISH RELIEF |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | in |
| yle, Fit, and F |  |  |  |  |  |
|  |  | Irish Cat holic a t the heartrending acounts which he eable brings every morning from |  |  |  |
| s and D |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | death of mb. thomis carling. |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Wriuen for the E Eceord. Vesterday. |  |  |  |  |  |
|  |  |  |  |  |  |
| Deep in my heart the seed was set Was it a glance, a smile, a word <br> Or less than any? I forget; <br> I know my heart was scarcely stirred Yesterday-oh, yesterday |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| The ardentsuns of summer fedIts tender life : the stars did lend, Its tender life t the tars did lend,Theit glamourr: very moon-ras shed Its argent intuonce to defend-Yesterday - ohl, yesterday |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | of the morchants |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| But, when the leaves from green to red <br> I found my fadeless blossom dead, <br> And life was bitter to be borne, Yesterday-oh, yesterday : |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | . |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 1 could not pluck away the root, <br>  That sol never may forget, Yesterday - oht, Yecte |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| I hide the withered flow'r away,So cruel, fair, and sweet that was;I bear the pain as best I may,I live and breathe. Alas! Alas!Yesterday-oh, yesterday;ANGFLiquE, |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | mmensely as the cathedral was last night.Cherubisi.Hamilton, Fel, 23,1800 . |  |  |  |  |
|  |  |  |  |  |  |
| henten regclations. <br> The following are the regulations | WINDSOR. |  |  |  |  |
|  |  |  |  |  |  |
| Diocese:- <br> 1st.-All days of Lent, Sundays |  |  |  |  |  |
|  | From Our special Correspondent <br> There is at present a "hum" in our $\qquad$ |  |  |  |  |
| excepted, are fasting days. <br> 2nd.-By dispensation, the use of |  |  |  |  |  |
|  |  |  |  |  |  |
| flesh meat is allowed at every mealon sundays and at one full meal on | concert, which is to take place on the 26th. The C. M. B. A. are doing all in their |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 3 rd.-An entire abstinence from day and Friday in Lent, and the above excepted days | couraged by all the leading citizens of the |  |  |  |  |
|  | gramme is finely selected, and will be done full justice to, I am sure, as we are |  |  |  |  |
|  | to have some of Detroit's sweet singers, as |  |  |  |  |
| 4th.-The following persons areexempted from abstinence:-Chil-dren under seven years; and from dren under seven years; and and from either or both, those who on account of ill-health, advanced age, hard labors, or some other law. | Well as our best local talent. Attogetherit promises to be fine. Yesteriny our |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | and hearing Messrs. Parnell, Dillon, and Murduck, who were there, enjoying the |  |  |  |  |
|  | arand reception tendered them by the |  |  |  |  |
|  | Father Lotzin so far restored to healthand strength as to able to ooficiate once |  |  |  |  |
|  |  |  |  |  |  |
| 5th.-Fish and flesh meat are forbidden at the same meal on any of | at Grand Mase, and in the sanctury in |  |  |  |  |
| the days of Lent. <br> 6 th . -The use of lard in the pre <br> paration of food, of eggs, milk, |  |  |  | salks, and the manner in which he treat. eal the whole matter was made the subject | 1 coñert. |
|  | was beautiful, not only the Marentette |  |  |  |  |
|  | Brose sang, but Miss J. A. Kilroy in her <br> superb contratio rendered "Quani Dileeto" |  |  | ward, many of whom insisted, from the dexterity with which he handed the the |  |
| $\begin{aligned} & \text { butter, and and } \\ & \text { ing Lent. } \end{aligned}$ |  |  | committee, giving directions as to infor-mation to be forwarled ly each. [ Yean- |  |  |
| 7th.-The season within which all who have attained the proper age are obliged to make the Pasch |  | Complain as little as thou canst of the |  |  |  |
|  | the village of McGregorville. It it |  |  |  |  |
| Communion commences, on Ash |  | than they are. But alove all thing, com.plain not to uthi perons as are proue to |  | Four years later built a small hrewery onWaterlos treet, and began an enterprise |  |
| erm | of the good Father in clarge of this portionof mhinestbury nixsion it will no doolttsoon be completed. |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | $\begin{aligned} \text { Cenche } \\ M_{i} \end{aligned}$ |  |  |
|  |  |  |  |  |  |


| $\underline{2}$ |  | THE CATHOL | IC RECORD． |  | ［PRIDAY．．FER． |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| THE TWO BRIDES |  |  |  |  |  |
|  | mid |  | 为 |  |  |
| chatter xxai． |  | ain |  |  |  |
|  |  | 为 |  | yen in bex | cen |
|  | 为 | and |  |  |  |
|  | 隹 |  |  | 边 |  |
| men |  | Sors | maid |  | Lememe |
|  | Nater | － |  | Fitatao hik popi | and |
| mad come | yon mame | and |  | may | and |
|  | and |  |  |  |  |
|  |  |  |  |  |  |
| all |  | 为 | 为 |  |  |
| youma | dind mind |  | maniorsing had didemeto otim |  | ata |
|  |  | atem | 为 |  |  |
|  |  |  |  | men |  |
|  |  |  |  | nothing in the world that does not show either the wretchedness of man or the mercy of God；either the impotence of | 为 |
|  |  |  |  |  | Charis crovor． |
|  |  |  |  |  |  |
| Narr，mio mia |  |  |  | 为 |  |
| 为 |  |  |  |  |  |
|  | and |  | mammen | three days＇dismal drizzle if he is weak enough to insist on having that last |  |
| mind |  |  | Somaty |  | 为 |
| fim |  |  | Ameme | itemamita |  |
|  | when die teime |  |  | ateme |  |
|  |  |  |  |  |  |
|  |  | coly | comy | 何 |  |
| 近 | ate |  |  | my missicic of ropr pris | 隹 |
|  |  |  |  | IX．ox tuf imish setios． |  |
|  | \％ |  |  |  |  |
| Staitumes of ther thases． | and aneen whimition |  | Anden | \％ |  |
|  |  | that his son＇s wishes were scrupulously complied with． It was almost the last act of any im－ |  |  |  |
|  | coin | den | Mideme |  |  |
| or him | 边 |  | Mareme |  |  |
| and | \％ |  |  | ata |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | com |  |  |  |  |
|  |  | \％ |  |  | 为 |
|  |  |  | and | $i$ ind |  |
|  | and | descent，as well as by the long－neglected ludian tribes． | But I knew that on the other s ship，hidden beneath the great |  |  |
| ain mimeod | 为 | tive | and |  |  |
|  |  |  |  | ，mim |  |
|  |  | spent in the company brother，and their dear |  |  |  |
|  |  |  |  |  |  |
|  |  |  | and |  |  |
|  |  |  |  |  |  |
|  |  | － |  |  |  |
| \％ |  | ， | imbime man wiu pertet |  |  |
|  |  |  | 为 |  |  |

$A$ Convent Picture.











|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |



$\qquad$




New avocritscments. W.GREEN'S
 $\begin{gathered}\text { New Striped Velvets, } \\ \text { New Silk Fringes, }\end{gathered}$
JUST
RECEIVED LATEST NOVELTIES DRESS TRIMMINGS. 13s bexid street,
LONDON * 4
 Naz
 * 5axaziviaw mawneway


THNDERS

m
 Naman Nation



amin

DR. HANOVAN

MONEY LOANED
REAL ESTATE

$a^{2}+42$

CHURCH BUILDING


6

|  |  |  |  |  | CLIAL SA |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Live |  |  |  |  |  |
|  |  |  |  |  |  |
| ate |  |  |  | 2-3 |  |
|  |  | W |  | and |  |
|  | manm |  |  |  |  |
|  |  | ${ }_{\text {diprear }}^{\text {mitin }}$ | 戓 |  |  |
|  |  |  | $\frac{\text { Brofesstonal. }}{\text { CMTH \& SMITH, BARRIS }}$ | TMATM |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | U |  |
|  | min |  | D |  | REID'S |
|  | Hitat |  |  |  |  |
|  | matat |  | L. Mridow |  |  |
| . | An |  | J. mimilismil |  |  |
|  |  |  | Ref |  |  |
|  |  |  | Tompratin in | Colimer of otrawa |  |
|  |  |  |  |  | LI GROCERISS |
|  |  |  | mind |  | Gentral ghocerim |
|  |  |  | F. An Mronflut | - |  |
|  |  |  |  | \%axasmamm |  |
| manim | burine |  |  |  |  |
| gniteris win |  |  |  |  | HELIS |
|  |  |  | Istril |  |  |
|  |  |  | צ whatiry ytok axi | A |  |
|  |  |  | Dill | \%eve |  |
|  |  |  | B |  |  |
|  |  |  | E | THE |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | ox. |  | J. Dovir meo whorsale | MONEY |  |
|  |  |  |  |  |  |
|  |  |  |  | tag fimancila association |  |
|  |  |  |  | of ontario, |  |
| mivem | come | mome |  | RIGHT PER CENT. |  |
|  |  |  | W. . Roper |  |  |
|  |  |  | arememuaze |  |  |
|  |  | On J.anar |  |  |  |
|  |  |  |  |  |  |
|  |  |  | and |  |  |
|  |  |  | W spmise nic |  |  |
|  | $\sqrt{2 m i x i d y}$ |  |  | REMOVAL! |  |
|  |  |  | E. | McBRIDE \& BOYD |  |
|  |  |  |  | Have removed their STOVE, TIN AND OIL BUSINESS |  |
|  | misi |  |  | No. 196 dundas stree | LEATHER LINES. |
|  | DOWN. |  |  |  | mich shitich |
|  | io min anemanin |  |  |  |  |
|  | 为 | comm |  | PAINS HodRs. |  |
|  | and | , |  |  |  |
|  |  |  | J. |  | WM. SCARI |
|  |  |  |  | , | OUNDASSTM.. Lovoon ont |
|  |  |  |  |  | NATIONAL POLICY. |
|  |  |  |  | WM DODSON. | GREENS' |
| the house, which must have bee WESTMEATH | FRMANAGH |  | $\mathrm{str}^{\text {sil }}$ |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | H |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | and |  | and |  |

[friday, fe DRES
T. BEAT AII DRES in all tr the best

THE CATHOLIC RECORD

| ADIES！LADIES Do not purchase |  | BENTNT Chool furniture co． <br>  <br> FURNITURE， $\qquad$ $\qquad$ $\qquad$ | SPECIAL CHEAP SALE taple and pases DRY GOODS | REAL ESTATE <br> AT 7 PERCENT． <br> MORTGAGES BOUGHT． $\qquad$ Bullainges．oppos \＆CO． $\qquad$ | REMOVAL ！ <br> WILSON \＆CRUICKSHANK NEW STORE！ Opposite Their Old Stand （ave Call and see them． WILSON \＆CRUICKSHANK． |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| TTIIE \＆CO．＇S． <br> エ WOOエ |  |  | J．J．GIBBONS |  |  |
| DRESS GOODS <br> AT 25 UENTS PER YARD． IN ALL THE NEW COLORS THE BEST VALUE YET OFFERED |  | MORRISON＇S GOODS！ | lown in Price，and all Dress Materials， eels，Ac．，will be sold at cost price for cash． <br> the oldest the cheapest， <br> FARM INSURANCE CO＇Y | UINIOM $\qquad$ <br> T－R＿PARKER， OFFICE－Edge Block，Rich N．B．－Money to Loan |  |
| ${ }^{-1 E} \& \text { \& CO., }$ |  | JAMES MORRISON， |  |  |  |
| HUMOROUS． |  |  |  | STATIONER， <br> dealer in fancy goods， |  |
|  |  | CAUTION！ |  |  |  |
|  |  | Each Plug of the |  | （0） |  |
|  |  | YRTLE NAVY |  | $\$ 300$ | TMACPLERSON，LLASGOWECO <br>  |
|  |  | 卫＿\＆卫． <br> none other genuine． |  | － |  |
|  |  |  |  |  |  |
|  |  | L．C．LEONARD |  | SOCエ円エエ | $\pm=2$ |
|  |  |  |  | LONDON，ONT． |  |
|  |  |  |  |  | SAVINGS \＆LOAN CO． AGRICULTURAL BUILIDINGS， |
|  |  |  |  |  |  |
|  |  | MUTUAL FIRE IISUUAACE COMPANY， of casaas． |  | SAVINGS BANK BRANCH． <br> The object of this branch is to enable per－ sons of regular income to accumulate by | Cor．Dundas \＆talbot sts． |
|  |  |  |  |  |  |
|  |  |  |  |  | and |
|  |  |  |  |  | ， |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| $\begin{aligned} & \text { mor } \\ & \text { that } \end{aligned}$ |  | TEA HOUSE！ |  | D．MACFIE，Frimer B．LEYS， |  |
|  |  |  |  | T．\＆J．THOMPSON， english，german and american hardware． ron，Glass，Paints A Oils． |  |
|  |  | GROCERIES． <br> EVERYTHING CHEAP \＆GOOD． |  |  |  |
| fratio mem， |  | W．COUGSINSS， |  |  |  |
| pape and reald | ， |  |  |  |  |
|  |  | SPARKLING SAUMUR |  |  |  |
|  |  | CHAMPAGNE！ <br> CARTE D＇OR <br> CARTE BLEUE <br> CARTE NOIR， |  | $\square 1$ |  |
| He reat here ele anoud and ankerin any | he force of the blows they receivel many Wore desperate，and the police stoond in |  |  |  |  |
|  | A Voice－Bring home the police now；we don＇t want to hurt you，but get Daneen． |  |  |  |  |
|  |  | IMPORTED DIRECT！ Which we can sell at |  |  |  |
| atearsing |  |  |  |  |  |
|  |  | LOWER PRICES <br> Then hane cur bene offecol． <br> ITZCERALD |  | $\begin{aligned} & \text { LONDON STAMMERING INSTITUTE, } \\ & \text { NO. } 131 \text { MAPLE STREET, } \\ & \text { LONDON, }-\quad \text { ON'T. } \end{aligned}$ | ，$x^{2}=$ |
|  | are struck again I will certainly fire．If you resist those processes being served I will bring here a force of a thousand men |  |  |  |  |
|  | will bring here a force of a thousand men Several Voices－And we will be here in |  |  |  |  |
|  |  | SCANDRETT \＆CO． <br> 4th Door East Richmond street． | IONDON <br> CIGAR COMPANY <br> 61 DUNDAS ST．，LONDON |  |  |
|  |  |  |  |  |  |
| Too Much Iutereree． |  | CARRIAGES | G1 DUNDAS ST．，LONDON， <br> W．T．RUTHERFORD \＆CO．， PROPRIETORS． |  | aseme |
|  |  | W．J．THOMPSON， King Street，Opposite Revere House，Has now on sale one of the most mag－ |  | FERGUSON＇S FUNERAL UNDERTAKING， FUNERALS The largest choice of Plain and Gorge－ous Funeral Equipages，including aWHITE HEARSE FOR CHHLLDRENS＇SO 1 FFUNERALS． |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | W．H．ROBINSON， CHEMIST AND DRUGGIST， |  |  |
|  |  |  |  |  |  |
|  | An old physican，retired from practice，having had placed in his hands by an EastIndia missionary the formula of a simple |  |  |  |  |
|  |  |  |  |  | \％ $2 \times$ |
|  |  |  |  |  | 2 |
|  |  |  |  |  |  |
| hat hat yon， |  | Cow Ties，Ropes，Scales，Etc．， CHEAPER THAN EVER <br> JAS．REID \＆CO．， | $: 8$ | W．HINTTON | ＝minmmay |
|  |  |  | GROCERY， | , <br> UNDERTAKER，\＆C． The only house in the city Children＇s Mourning Carriage． |  |
| The |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | CENLS |  |  |  |
|  |  | HARKNESS \＆CO． HARN |  |  |  |
|  |  |  | W．T．STRONG， ES PRARMACIST AND DRUGGIST $\qquad$ <br> PURE DRUGS AND CHEMICAIS， <br> ок． $\qquad$ |  |  |
|  |  | BOOTS AND SHOES |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | K． $\mid$ ons |  |  |  |

THE CATHOLIC RECORD.

 THE SINGER MANF'G COMPANY.

## AIIWOOI TWEED PANTS TO ORDER. $\$ 3.25$ AND \$3.50 <br> PETHICK \& M DONALD RICHMOND SIMRHET



BOOK \& JOB PRINTING
AT THE RECORD OFFICE. Oakey's Knife Polish Spice \& Coffee Mills
Dover Egg Beaters Mrs. Potts' Cold-handle
 SOUARE TOP HATS : RE-OPENED! TuRKISR \& $\&$ Lisecricic baths 난
 T. E. O'CALLAGHAN GRociniles :
 bISCUITS \& CAKES. GASFITTERS. steampitting, bellihangers,
244 DUNDAS ST. L. G- JOILITFFE, STEAM \& GAS FITTER HEALTH,STRENGTH\& \&NERGY COMPOUND SYRUP HYPOPHOOSPHITES
 HOLIDAY BARGAINS! piantos
ordans:
taX COLLECTORS
NOTIICE.
PIANOS \& ORGANS!
C. F. COLWELL

LONDON,

