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The Dawn of Tomorrow

Devoted to the Interests of the Darker Races

Vol. I, No. 11.

LONDON, ONTARIO, SEPTEMBER 22ND, 1923.

Price 5 cents

AMHERSTBURG REGULAR BAPTIST ASSOCIATION

The Amherstburg Regular Baptist Association met with the King St. Baptist Church at 10 a.m. After devotional service the moderator, Rev. J. H. Penick took charge of the meeting. The visitors were as follows: Rev. F. A. Williams, pastor of Baptist Church, Ypsilanti; Rev. Chas. Hill, pastor of Hartford Street Baptist Church, Detroit; Rev. McNeill, assistant pastor of Second Baptist Church, Detroit.

The letters and statistical reports were read from each church. Each showed an advance of the Kingdom of the Master. London Church is now occupying the new edifice, Sandwich and Chatham have made some alterations. At 11 a.m. Rev. J. F. Johnson, Pastor of Hill Street Baptist Church, London, preached very ably. Deacon Parker, of Windsor, was chairman of the Finance Committee.

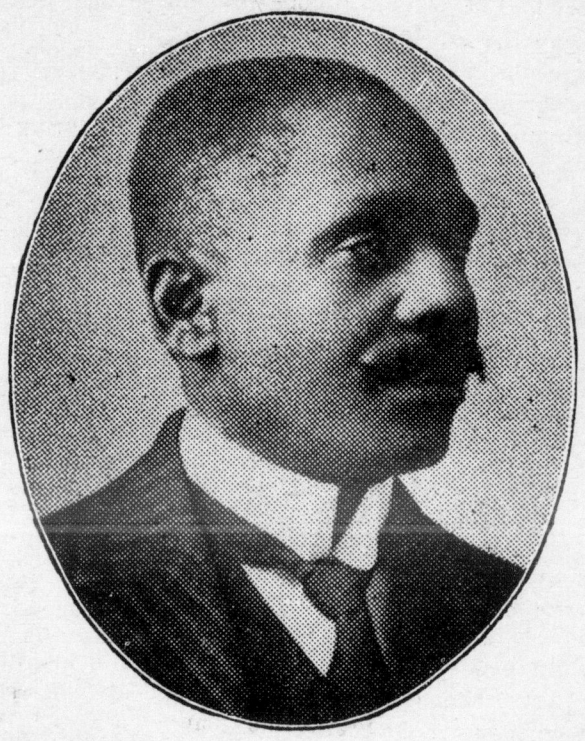
Rev. Foster, Pastor of the local church led in the discussion of "Whom Should Baptists Invite to the Lord's Supper." Many discussed this subject with feeling and thoughtfulness. The Moderator gave a splendid report and it was ordered printed in the minutes. Delegates reported on the meetings of the Michigan and Ontario Convention held in North Buxton in October, 1922.

At 8 p.m. Mrs. S. L. McDowell, formerly of North Buxton, now living in Brownsville, Tenn., gave a paper on "The Advantages and Disadvantages of the Negro in the South." Rev. R. L. Bradby, Pastor of the Second Baptist Church, Detroit, preached powerfully. Rev. Bradby was a former pastor of the Chatham Church.

Friday morning the committees offered their reports. The Association was led to believe through the reports that success was enjoyed throughout the churches. The officers for the ensuing year were elected: Moderator, Rev. H. L. Talbot, Pastor of Windsor Church; Vice Moderator, Rev. J. H. Penick, Pastor of North Buxton Church; Clerk, Mr. A. B. Shreve, of North Buxton; Assistant Clerk, Mrs. Hunter, of London; (Continued on page 8)

NOT EXPECTED TO RECOVER

(By The Associated Negro Press) Columbia, S.C., Sept.—When the new car he was driving started down an incline near here Tuesday, John Barton, colored, of Sunter, lost control. The car turned turtle severely injuring Mrs. Rose Dubose, a married woman, Mrs. Minnie Barton and Fred Barton, father of the driver. Mrs. Dubose is not expected to survive.



J. T. BISHOP

A man of a tenacious and indomitable courage, founder of West Indies Trading Association Limited, of Toronto. He labored incessantly and ungrudgingly for years to further its interests and advancement.

He is now in business in Windsor and will in the near future establish a chain of tea and coffee houses in the Border Cities and Detroit, Michigan.

BIG MEN'S ASSISTANCE GREATLY APPRECIATED

Toronto.—Dr. Guy, pastor of the A.M.E. Church of this city, announced last Sunday that a total of \$3,191 has been raised through his efforts on the church mortgage. Of this amount \$1,191 has been raised in the past four months, and \$1,891 has been raised since January 1, 1923.

Ex-Controller Wm. P. Hubbard is chairman of the mortgage committee, and though a member of St. George's Anglican Church, he is a thorough race man, and has been very energetic despite his advanced age. Mr. John A. MacDonald, President of the John MacDonald and Co., Dry Goods Merchants, and a millionaire is the treasurer of the committee, and the Colored people of this city are everlastingly indebted to him for his interest in and service to Grant Church.

Other members of the committee are Mr. W. C. Fox a millionaire broker, Mr. Fred L. Hubbard, Asst. Mgr. of the Toronto Street Railway, Mr. C. L. Burton of the Robert Simpson Co., and Mr. J. W. Montgomery of Osgoode Hall. Too much credit cannot be given Dr. Guy for his great organizing and financial ability as shown in the work of this committee.

HONORED IN DEATH

(By The Associated Negro Press) Oxford, Ga., Sept.—Robert Hammond, a Negro who had been the head janitor for forty-two years at the Emory College, was buried here last Saturday. His funeral services were attended by Dr. E. H. Johnson, ex-president of old Emory, and by the entire student body and faculty members of the college. A handsome monument will be erected to mark his grave in the local Colored cemetery.

\$25.00 in Prizes Offered

The Dawn of Tomorrow is offering \$25.00 for the best composition on the following subject: "How we can, through co-operation, establish Colored Business Enterprises."

The prizes will be awarded as follows: First prize \$12.00; second prize, \$8.00; third prize, \$5.00.

The contest is open to all and each contestant is limited to 900

words. Each composition must be accompanied by one year's subscription to The Dawn of Tomorrow. The judges who will make the decisions are: Messrs David Ross, Fred Landon and H. L. Garner of London, and Mr. R. A. Murphy of Chatham. Contest closes Oct. 20th, 1923, and all compositions must be in the hands of the Editor by that time.

GOOD RESULTS AT LEWIS MISSION

The Lewis Mission adds two very important features of the Holy Ghost and Fire Memorial Camp Meeting, namely, there were 17 conversions throughout, and also a very impressive memorial service was held for the late Mrs. M. B. Tule, missionary, August 31st.

Superintendent, Mrs. Lewis conducted the Scripture Lesson, read from St. Mark 16:15; Romans 10:12-15; Hebrews 11:4 and made fitting remarks upon Mrs. Tule's bravery in going to the far off land of Africa to preach the Gospel of our Lord and Saviour Jesus Christ, and expressed that though Mrs. Tule's ministry there was of short duration, no doubt great good had been done and that in a coming day we would see the results of Mrs. Tule's labor, in the resurrection she would rise from the land and others which she had won for the Lord. There was one to soothe her brow when she was breathing her last.

Fervent prayers were offered to the Lord for His gracious care over those she had left behind, also for the Lord to raise up some one to take her place. God's blessings were asked upon those who had waited on Mrs. Tule during her illness and the kind friends who laid her body away.

Mrs. Brown expressed her call of the Lord in 1904 to go to preach the Gospel in Africa and the many obstacles that prevented her from going but still presents herself to the Lord for that field awaiting His time and provision.

Mrs. V. Myers, Recording Secretary of the Lewis Tule Campaign read a letter received by Mrs. Lewis from D. S. Malekebu, M.D., Ricks Institute, Monrovia, Liberia, W.C. Africa, giving detailed information of the illness death and burial of the late Mrs. Tule and also a newspaper clipping loaned by Mr. W. A. Branton, a brother of the deceased, giving account of Mrs. Tule's parentage, birthplace, conversion, call of God to foreign fields, her education, labors in South Africa, her industrial school established in Cape Town, her two booklets, "A Bird's Eye View of South Africa" and "The Whiteness of the Fields."

Mrs. Myers played and sang very effectively "The Kaffir Boy", composed by Mrs. Tule. The music throughout was soft and tender.

NOT MONEY, BUT FREEDOM

(By The Associated Negro Press) Forsyth, Ga., Sept.—Despite the anxious efforts to keep Negroes in this section from "goin' Norf" the colored folks are leaving here in large numbers. "De pot o' gold is not money we's aftah," said Uncle Sandy Dixon last Monday morning, "its freedom. Dese white folks suttinly is dumb. Dey don't know de diffrence 'tween freedom an' money."

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J. F. JENKINS—Editor
95 Glenwood Ave., London
Phone 6783 W

ROBERT P. EDWARDS—Ass't Editor
530 Greenwood Ave., Toronto.

PAUL LEWIS
263 Clarence St., London.

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SATURDAY, SEPTEMBER 22nd.

Editorial

LOVE VS. HATRED

Not long ago the president of the Brotherhood Federation of Western Ontario, in addressing our local brotherhood said in part: "I have been brought into close contact with your race in this country and in Africa and after keen observation I have come to the conclusion that your capacity for love and for distributing loving kindness surpasses that of any other race of mankind." As a race we have been credited with some very fine qualities by those who know us best, but we consider the compliment paid us by the president of the Brotherhood the most flattering one that we have ever received or that any people can ever receive.

His remarks recall to our mind some of the old time Negro songs. In slavery days when our forefathers felt the heel of oppression they were inspired to compose songs. Through these songs they expressed their sentiments towards the world and towards their Creator. But they sang to bless, and curse not. Their songs ever breathed a prayer for their oppressors. "Give me that old time religion. It makes me love everybody." "It makes me love all my neighbors." "I want to be like Jesus in my heart, in my heart"; "Steal away to Jesus"; "Pick up the little lamp, put um in your bosom"; "I'm gwine lay down my life for my Lord." Throughout these old time songs tell the story of patience, endurance, long-suffering and loving kindness. It is said that the folk-lore or old time songs of a people is the indelible stamp of the character of the philosophy of that race, a true mirror of the things they loved best and did most. Viewing then, the character of the Negro in the lights of the sentiments expressed in his songs, his capacity for love is indeed great.

We believe our race has been placed into the crucible and that the dross has been removed from the gold. We have emerged therefrom pure in heart and in spirit. Through much suffering and sorrow we have become the world's greatest reservoir of human sympathy and love. So we have much to contribute to the world if the world will only receive it. We offer to all mankind loving kindness.

Yes we offer the doctrine of love, not hate, for the root of true religion is summed up in the words "loving

kindness." It has only been through following in the path of love that the world has progressed towards higher and better conditions and out of the status of savagery. It is through hatred that wars have come into the world and brought with them suffering and misery. It will be through love that peace shall come and abide with us.

We know full well that at times the burden seems almost unbearable and we are tempted to return evil for evil but in our saner moments we turn and meditate upon the sermon on the Mount, upon such blessed teachings as "resist not evil," "Blessed are the peacemakers" "forgive men their trespasses" and "Father forgive them for they know not what they do."

So, up brothers! Let us continue to spread the doctrine of love, not hate. Let us point the way to a lasting peace and enduring happiness. If through loving kindness we can make this a brighter, better, happier world we shall count our past sufferings and sorrows as naught.

THE CITY OF MOUNTAINS, VALLEYS AND LAKES

We have made the second trip to Hamilton in the interests of our paper. On both occasions we called upon the most prominent business firms of the city. In all of our travel we never received more courteous treatment and more encouragement. There was a genuine enthusiasm in the reception accorded us and a genuine interest shown in our efforts to give the Canadian Colored people a newspaper. "I have thoroughly enjoyed reading your paper. One week I did not get it and I was tempted to send for it," said one. Another said: "We have decided to give out no more ads. this year, but I have been so favorably impressed by your paper that I am going to break that ruling and give you an ad." Others discussed the race question with us (at their own choosing) with candor and fairness and promised us their support in our attempt to better conditions and to bring about a better understanding. A very prominent business man admitted, that he had been very much surprised to learn through our paper that we had so many men and women, boys and girls who were doing "big things". The thing that pleased us most is the fact that we found, not one person who was disinterested or unconcerned. We left with the feeling that Hamilton, the city so wonderfully blessed with mountains, valleys and lakes, is very responsive and grateful to nature and to nature's God, and that Hamilton was trying in turn to pass blessings unto others.

OPTIMISM VERSUS PESSIMISM

(Special to The Dawn of Tomorrow by F. O. Stewart, London, Can.)

By general observation of the human race we find, that the people of the earth are made up generally of three classes: optimists, pessimists, and indifferent. The radical optimist floats in a balmy spring air on a rosy cloud, calmly playing his stringed instrument and humming sweet melodies to the gorgeously feathered songsters that surround him.

The pessimist is like a fly with his wings stuck on fly paper, and bemoans his fate as that of every other fly. The indifferent is a happy go lucky sort of a person who does not care whether the sun shines, or whether it rains. It is quite true, that perhaps we sometimes can be too

optimistic in our aim to go forward in the world, and in such extreme attitude we become too happy in our mood, to be of much use on earth. At the same time we may be too pessimistic, and feel that the whole world is all wrong, and that every wind that blows will do us harm. But the indifferent individual, be it a man or woman is of absolutely no use because of the lack of interest they take in the things around about them.

Now apparently optimism has been the one means whereby many wonderful features have been accomplished. The earth was created in an optimistic spirit. Of that there can be no doubt in the mind of any man who believes in creation at all. But by the extraordinary conduct of our first parents in the Garden of Eden, this creation by the supreme Optimist, was changed into the most radical of pessimistic ventures.

Some of the greatest building and constructive ventures in this great world of ours have been the outcome of an optimistic even tempered brain. Take for instance, the great steamers that ply the oceans and seas, the great railways which operate from coast to coast. The vast number of institutions of every description i.e. hospitals, schools, etc., etc. These all sprang from some fertile optimistic mind that existed all down through the ages of time.

What we need in this era of the Twentieth Century, is more optimism, and less pessimism or indifference. And with more of the former spirit, and less of the latter two, the Church will be a success, our various enterprises we launch will succeed, we will have more faith in each other and believe that the future holds great things in store for the race we call "Ethiopian."

But remember this my friend: do not go to extremes, but be confident that where there is life there is hope. And bear this in mind, that the quality of optimism must be strained through the sieve of common sense.

To the reading public I would add this word: The creative genius, combined with much optimism, gave to the public the much needed paper, The Dawn of Tomorrow. May I ask this question? Will pessimism and indifference prevent this venture from being a success. Be a booster. Help it along.

Boost, and the world boosts with you; Knock, and you're on the shell; For the world gets sick of one who kicks, And wishes he'd kicked himself.

Boost when the sun is shining. Boost when it starts to rain. If you happen to fall, don't lie there and bawl. But get up and boost again.

Tries to Clean up Columbia

(By The Associated Negro Press)
Columbia, S.C., Sept.—Will Reed tried to clean up Columbia last Sunday night by shooting up one end of Washington Street. Somebody tried to take Will's sweetheart from him and he started shooting. After he was arrested at the Main Street office of his employer, he declared: "I won't let no white man run me f'om my gal. Dey lynch yer if dey ketch yo' talkin' to er white 'oman an' dey wants to run yo' if dey see yo' wid a good lookin' cullud 'oman. Dey suttinly wants de earth, dese white men." Just the same Will was fined for shooting in the public streets.

MUST ABOLISH SLAVERY

(By The Associated Negro Press)
Geneva, Switzerland, Sept.—Abyssinia must abolish slavery before she will be admitted to the League of Nations is the latest edict of the council of the League at a recent session. This pronouncement has been forwarded to the Abyssinian government. It is not known, at this time, what position the Great African Kingdom will assume on the matter of its rejection from the membership in the League.

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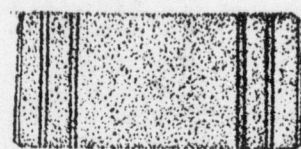
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THREE ELEMENTS OF AFRICAN CULTURE

(Continued from last issue)

The drawings found by Bent in the Mazoe Valley were simple yet beautifully executed. The magnificent hand-made pottery is decorated in patterns of red and black which colors are obtained from hemolite and plumbago. If we turn with Bent to Mtokoland and see in the Mtok's kraal the drawings of the Bushmen, "we can trace distinctly three different periods of execution. The first is crude and now faint representation of unknown life; the second is deeper in color and admirably executed and partly on top of this latter are animals of the best period of this art in red and yellow. The third is an inartistic representation of human beings which evidently belongs to a period of decadence and in the execution of this work the colors are invariably red, yellow and black."

What significance has this manifestation of art? what coloring does it give to the cultural development of Africa? It simply means that the African like other peoples enjoys the finer sentiments that make life worth living. Among the writers there is as much unanimity on the question of African art as there is on African ethics. All told, it goes to show that in the essentials of culture the tribes of Africa are not entirely wanting and there are many close parallels between the cultural development in Africa and that in Neolithic Europe. What difference there is is one of degree and not of kind. While Lady Lugard's work savored more of politics than of archaeology, it cannot be doubted that her vote may be cast on the side of those who contend that the cultural manifestations of the African are pronounced when their background is considered. Though crude and rudimentary, though often hidden beneath brutal superstitions, there is always a cultural form with brilliant possibilities for social betterment. At best we can be no more than fundamentally right or fundamentally good, and this lends color to the claim of the African to real culture.

III. Government

Much has been said about the feeble government that the African sets up. More has been said of his innate inability in matters of civic importance. The matter of government is important, for it is doubtful if there can be any approach to civilization worthy of the name without some stable form of government. It is generally conceded that the democratic form of government is the best developed stage of the body politic; but this form even at present is far from realization. While it is a great and inspiring ideal, its pre-supposition is that people are capable of self-government and in many cases this is a supposition that is not based on fact and cannot be corroborated in practice. If democracy is the highest form, absolute monarchy may

be the lowest form. Yet monarchy is a form of government and despite the low esteem in which it is held within recent years, it must be admitted that for ages monarchical government was the guardian and custodian of civilization. It is more necessary to have some government than it is to have good government.

Africa is no exception to this rule. Frobenius goes so far as to say that the government in the Yorubaland was fashioned after a republic. With superior and subordinate officials the Yorubans had the semblance of an orderly government. There was the king with a senate which filled the function of cabinet as well. At the court were counsellors-at-law and attorneys for the state. Says Frobenius: "Before the advent of Mohammedanism, forms of civilization of equal value and significance must have been operative in the Soudan." "In fact," he continues, "the government was excellent and I was delighted with the simple administration of the law and official summary punishment in Makwa." Of the Great Benin tribes Roth says: "If theft is seldom heard of here, of murder we hear still less. When the Arabs first visited Negroland by the western route in the eighth and ninth centuries of our era, they found the black kings of Ghana in the height of their prosperity. But the black kings of Ghana had long passed into oblivion when Edris, one of the greatest kings of Bornu, was making gunpowder for the musketeers of his army contemporary with Queen Elizabeth."

El Bekri, a Spanish Arab and author of Tarikh-es-Soudan says of Mansa Musa one of the nobles of Ghana: "He was distinguished by his ability and holiness of life. The justice of his administration was such that it still lives." Three hundred years later a Songhay said of him: "As a pious and equitable prince, he was unequalled for virtue and uprightness."

The duration of the Soudanese empires, moreover, will bear comparison with that of others which are better known to fame. Ghana enjoyed an independent existence of about eleven hundred years—that is a period nearly equivalent to the period of existence of the British Empire from the abolition of Saxon Heptarchy to the present day. Melle which succeeded Ghana had a shorter national life of about two hundred and fifty years. Songhay counted its kings in regular succession from 700 to 1591—a period which almost equals the life of the Roman Empire from the foundation of the republic before the Christian era to the downfall of the empire in the second half of the fifth century. The duration of Bornu was less reputable.

(To be continued)

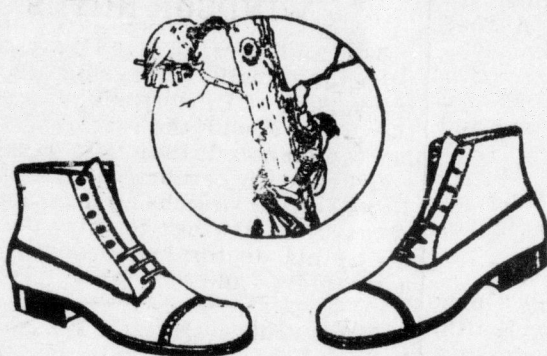
ABDUCTS COLORED BABY

(By The Associated Negro Press)
Sumpter, S.C., Sept.—Sumpter is much excited over the abduction of a colored baby. The child is the 17 months baby of Sylvester and Caroline White, well-to-do colored people of this city. The abduction is one of the most baffling mysteries that has happened in this old staid city for many years. The colored people think that it was done by a woman who has envied the prosperity of the White family for a long time. A woman was seen near their home with the child in her arms, but she has not yet been apprehended.

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Our Correspondents

ST. CATHARINES NOTES

Mrs. A. Goodson and son were the guests of their parents Mr. and Mrs. E. Smith.

Mrs. L. Ball, of Toronto is a week end guest of Mrs. Charles Bell and family.

Quarterly Meeting was observed at B.M.E. Church on Sunday. Speakers for the day were as follows: Bro. Geo. Bell, 11 a.m.; Rev. H. F. Logan, 3 and 7 p.m.

Don't forget the Rally on Oct 7 and 8. Come and lend a helping hand.

Keep open the 8th of October for a Concert at B.M.E. Church. A good programme is being prepared.

On Sunday, Sept. 22nd, a special song service will be held. Come and enjoy a good sing.

Harvest Home service will be observed on Oct. 14 and 15 at B.M.E. Church.

The B.M.E. Sunday School at 3 p.m. Bro. Geo. Bell, Supt.; Bro. O. Smith, Treas. Come and spend a pleasant hour.

Mr. Wm. Hogan and family, Mr. Clay Hogan of Pittsburg, Pa.; and Mr. and Mrs. Dorsay and family, motored to Hamilton and were entertained at the home of Mrs. Prayman on Sunday.

We are pleased to see Mr. and Mrs. Ghee of Erie, Pa. in this city.

Mr. John Cornish, one of St. Kitts old boys in the city for the week end. We are glad to see him home again for a short stay.

NIAGARA FALLS NOTES

Mrs. Albert Plummer, Jr. and children, of Detroit are spending an indefinite time at the home of Mr. and Mrs. A. R. Plummer, Robinson St.

The Misses Beulah Smith, Stella Young and the Messrs Chauncey Miller and Grover C. Banks spent Sunday at "Idlewood" Lake View, N.Y. as guests of Mrs. R. Young.

The first Quarterly Meeting of this conference year will be held at B.M.E. Church, Peer St. on Sept. 23rd. The public is invited to attend divine services.

Mr. and Mrs. Wallace G. Hullett are rejoicing over the arrival of a baby boy.

Little Plummer Alexander of Buffalo is visiting at the home of his aunt and uncle Mr. and Mrs. A. E. Smith, McRae St.

Little Leo Ganks, of Peer St. is seriously ill. We wish him a speedy recovery.

HAMILTON NOTES

All Hamilton is rejoicing, Dr. Allen has been returned for another year.

Rev. J. C. Holland preached on Sunday morning and evening. Subjects: morning, "Secret Satisfaction"; evening, "The Weeping Christ." We can truly say our souls were made to feel glad.

Mr. John Washington, of Pittsburg, Pa., was the guest of Miss Violet Morton over the week end and is indeed very favorably impressed with our city.

Mr. Harold Johnson of Chicago is in the city visiting his brother Mr. James Johnson and gave some very interesting remarks on Sunday even-

ing. We hope Mr. Johnson will make up his mind to stay as we need young men to help carry on God's work.

Mr. Hoyt Grant has accepted a position with Mr. Terralange, our up-to-date tailor.

The holidays are coming to a close and the citizens are settling down to business once more and we hope our friends will come out to church more regularly.

Mr. Jenkins, our editor was in our city last week attending to business and renewing old friendships.

WINDSOR NOTES

Mr. and Mrs. J. L. Hyatt, of 567 Goyeau St. will be leaving about October 2nd for Little Rock, Ark., where they will spend the winter. It will be remembered that Mr. Hyatt was stricken with cerebral hemorrhage on July 7 from which he has not fully recovered. Owing to his poor condition his doctor has ordered him to a warmer climate.

Mrs. Louise (Hyatt) Boisseau and husband, of Detroit will be at home at 567 Goyeau St. after October 1st.

Alfred S. Lee, for twenty years a resident of Windsor, died at his residence, 512 Mercer St., on Thursday, Sept. 13th after a prolonged illness. Mr. Lee was a member and officer of Tanner A.M.E. Church of long standing. He was sturdy in his convictions and faithful to his duty. A widow, two nieces and a large number of great nieces and nephews survive him. The funeral service was held at Tanner A.M.E. Church, Dr. W. H. Jones, pastor, last Monday. North America Lodge A.F. and A.M. had charge of the remains.

Sunday, Sept. 30th will be Harvest Home anniversary at Tanner A.M.E. Church. The speaker for the afternoon service will be announced later. On Monday evening, Oct. 1st, the noted tenor singer Mr. Hamilton Jones, assisted by local talent will render a program.

On Thursday a very pleasant birthday surprise party was tendered Mrs. Nina Jones, wife of the pastor of Tanner A.M.E. Church. Mrs. Jones was the recipient of many beautiful and valuable presents from the many friends present.

A large number of friends motored to Chatham on Sunday to attend the Annual Session of the Amherstburg Baptist Association.

HARROW NOTES

The sixty-seventh anniversary of the B.M.E. Church at Harrow, Ont. will be held on Sunday and Monday, October 14th and 15th. Visiting ministers from the outside as well as local visiting ministers, outside talent as well as local talent will take part. Rev. T. J. Dawson and his talented choir from the Windsor church will be present at 3 p.m. A good programme has been arranged for Monday night. Refreshments will be served, and all are invited to come.

OAKVILLE NOTES

We were pleased to have with us on Sunday, our new pastor, Rev. Thos. Nelson and also our ex-pastor, Rev. C. A. Graine. Rev. Nelson preached a very fine sermon in the morning from Psalm 107:7. Subject, "Leadership". This sermon was very appropriate for the occasion and one that seemed to reach the people's hearts. In the evening Rev. Graine preached his farewell sermon as he and his wife and child are leaving us this week. He took his text from

Neh. 5:19. As he spoke he made several encouraging remarks which will long be remembered by the Oakville people. Both services were fairly well attended.

During the past week we have had several visitors in our town.

Mrs. Evelyn Grant and Miss Gladys Holland of Hamilton were in town on Wednesday visiting several friends.

Mrs. George Wilson, of Toronto was a visitor in town on Wednesday.

Rev. T. H. Henderson, our Presiding Elder was in town on Thursday evening.

Mrs. Young, Mrs. J. Dorsay and Mr. Harper, of St. Catharines, and Miss Garretton of Buffalo, all motored from St. Catharines to Toronto, and Saturday, on their way back, stopped at Oakville spending the day at the home of Mr. and Mrs. J. W. Wallace and Oakville Fair.

Mrs. Mary Howard and son Wilbert, of Toronto, were in town on Saturday visiting friends and the Oakville Fair.

Mr. R. Hammond, Mr. McClean and Mr. Duncan of Hamilton, and others from the neighboring cities attended the Oakville Fair.

Mr. Ben Budd was home from Weston for the week end.

Miss Bond, who has been here for the summer left on Sunday evening for her home in South Carolina.

We are pleased to report that Master Godfrey Johnson, who has been ill during the past week, is better again and able to be out.

Mrs. Daniels of Toronto was in town on Saturday last.

OWEN SOUND NOTES

An interesting sermon was preached on Sunday on the "Theme of Confession." The first scripture lesson was Psalms 61 and the second lesson was taken from St. Luke 36. Rev. Richardson brought out the point that a person who could confess their sins would derive spiritual benefit.

The concert given on Sept. 11 under the leadership of Mr. Hugh Woodbeck was a great success. Owing to the rainy weather there were not as many as expected but those that did come were favoured with a fine programme.

Mr. Anderson Smith is still on the sick list. We hope that he will have a speedy recovery.

Lillian and Erma Richardson are improving slowly.

The Stewardesses of the church held their baking sale on Saturday last at their shop on 8th street. They met with the usual success.

The Mothers' Club met at the home of Mrs. Fanny Taylor on Wednesday afternoon at 3 o'clock to plan their winter's work.

Empress Visits King of Belgium

(By The Associated Negro Press)

The Ethiopian empress, Zaditou, recently paid a visit to Albert, King of Belgium. This is considered to be a repetition of the act of the Queen of Sheba and King Solomon. Empress Zaditou sent rich gifts which consisted of a collection of precious stones found in the Abyssinian hills and valued at several hundred thousand francs. The Argonaut states that she also sent an Eighth Century of the story of Solomon and Sheba. As an evidence of her good will, she sent word to King Albert that there are excellent prospects for oil, coal, and gold mining in Abyssinia.

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FORT E

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A number of Sunday afternoon Bright who is home after an o pital. Among th Mrs. Robert Bern Evelyn Brown an of Buffalo.

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Quite a numbe B.M.E. on Sunda

Through The our reporter of thank her many flowers, cards, le sent her during them, Mrs. Maud and Mrs. Thos. V Falls.

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Rev. Wm. F. S pastor of Bethel for a year has the "Maple City" arrived in Sarnia took the remodel provide a baseme pastorage the par and this added an task which he h succeeded in raisi fore the year clo parsonage and a

Sunday morning ed a very fine se Church Chatham.

Our Correspondents

FORT ERIE NOTES

Mr. and Mrs. Thos. Delsworth, of Buffalo were the guests of Mrs. Savina Chandler on Sunday.

Miss Marion Taylor is home again after having a severe operation. We hope for her speedy recovery.

Miss Amy Wilson of Welland is a guest of Mrs. Geo. Taylor.

Mrs. Savina Chandler has been on the sick list but is out again.

Mrs. Geo. Taylor is on the sick list but is much improved at this writing.

Mrs. Julia Waring of New York City was the guest of Mrs. James Wright.

Mrs. Wm. Galloway of Dunnville, Ont. was the guest of her mother last week. Mrs. Preston Bright.

Mrs. Maud Bright and Mrs. Thos. Parker have returned from Toronto after seeing the Exhibition and being the guests of Mrs. James Stowe of Augusta St.

A number of young people spent Sunday afternoon with Mrs. James Bright who is convalescing at her home after an operation in the hospital. Among theme were Mr. and Mrs. Robert Berry of Ridgeway; Mrs. Evelyn Brown and Miss Julia Brown of Buffalo.

Sunday was Quarterly Meeting in the B.M.E. Church. Rev. Woodcock was in the pulpit assisted by Rev. A. Plummer of Niagara Falls.

Quite a number worshipped at the B.M.E. on Sunday evening.

Through The Dawn of Tomorrow our reporter of Fort Erie wishes to thank her many friends for the many flowers, cards, letters and messages sent her during her illness. Among them, Mrs. Maud Bright of Fort Erie, and Mrs. Thos. Woodcock of Niagara Falls.

Mr. and Mrs. Colie of Buffalo were the guests of Mr. and Mrs. Lee Smith.

After church a number of young people were served with lunch in the home of Mrs. Chandler.

CHATHAM NOTES

Mr. Charlie Hurst has returned from a very pleasant trip to Glencoe. According to reports Mr. Hurst will soon be taking up his residence there.

Mr. Andrew Parker is spending a few days in Chatham before returning east.

Mrs. Edna Malott of Windsor is spending a few days in Chatham.

The ladies having charge of entertaining the guests of the Amherstburg Regular Association held in First Baptist Church, deserve great credit for the manner in which they served those attending. Long before the time of coming until the conclusion they were on the job. It is safe to say that the delegates and visitors went away satisfied.

Rev. Wm. F. Seay who has been pastor of Bethel Mission in Sarnia for a year has been transferred to the "Maple City". When Rev. Seay arrived in Sarnia last year he undertook the remodelling of the church to provide a basement hall. During his pastorage the parsonage was burned and this added another burden to the task which he had undertaken. He succeeded in raising \$4826.10 and before the year closed he had a new parsonage and a remodelled church.

Sunday morning Rev. Seay preached a very fine sermon at the A.M.E. Church Chatham. Rev. Johnson. of

London, delivered a message in the afternoon and Rev. Talbert, of Windsor preached at the evening service.

Mr. and Mrs. McHenry Vereth formerly, Miss Gertrude Murray, and Mrs. Alfred Cooper of Chicago, Ill. are the guests of Mr. and Mrs. Nathaniel Murray.

Mr. Bethune Murray, who has been spending his vacation in Chicago, Ill. and Benton Harbor, Mich. has returned home.

A sinners' Rally will be held Sunday Sept. 23rd at St. John's A.U.F. C.M.P. Church. Rev. W. A. Richardson, pastor. Special sermon and speaking in the afternoon.

The sad death occurred Sunday evening of the late Mr. George Currie, an old and esteemed resident of this city. He leaves to mourn his loss, a loving wife, three sons, two daughters, a host of relatives and friends. The funeral service was held Tuesday from his late residence, on Campbell Avenue to the Maple Leaf Cemetery. Rev. D. R. Ampey officiated.

Mr. Thurman Cherry, who has spent some time in Chatham has returned to Detroit.

LONDON NOTES

Mrs. Robert White, of Windsor, Ont. was a visitor to the Western Fair last week and was the guest of her grandmother, Mrs. Lewis, her father, Mr. John Hooper, her sister, Miss Myrtle Hooper, and her aunt, Mrs. Brown.

Mrs. Pearl Brown and daughter spent a few days in Toronto visiting friends.

Mr. Leslie Cromwell who is confined in the hospital at Winnipeg is making satisfactory progress.

Dr. and Mrs. W. A. Driver, of Chicago motored through the city last Sunday en route to Sarnia. Dr. and Mrs. Driver were returning home after an extensive tour of northeastern cities.

Mrs. E. Groat and her daughter, Mrs. J. F. Jenkins were called to Chatham last Monday evening by the death of their cousin, Mr. Geo. Currie.

B.M.E. Church Notes.

Without exaggeration the services were the best attended as to numbers, on Sunday Sept. 16th, of the past two months. Even at the Brotherhood service at 10 a.m. the number was considerably increased. Sunday, Sept. 23rd will be observed as our first communion service, at which time we are anticipating the presence of Rev. S. A. Lucas of Brantford, for the afternoon and evening services.

The General Superintendent, Rev. S. R. Drake, attended the morning service at 11 a.m. and also the Brotherhood meeting.

The fall rally and harvest home service has been announced for Sunday and Monday, October 7th and 8th. The Stewardess board will serve supper on the 8th. The Helping Hand envelopes should be returned on Sunday, October 7th.

Two vital questions worth while considering are these: "Who is my Neighbor," and "Am I my Brother's Keeper." What is your answer?

Last Sunday Mr. S. W. Cromwell entertained at dinner, Mr. Shelby, of Sarnia, Mr. and Mrs. Cromwell and daughter of Lansing, Mich. Mrs. Cromwell was en route to Stratford and other eastern cities.

Immediately after the close of the conference at Chatham, Mrs. M. Stewart, Mrs. Chrissie Charles, and Mrs. C. W. Cromwell, visited the home of Mrs. D. Cromwell, 6 Concession, Raleigh Township, where they spent many pleasant hours, this being the old homestead of the late George E. Cromwell.

Rev. L. S. McDowell, of Tennessee, preached a very powerful sermon in the Hill St. Baptist Church last Wednesday evening. Rev. McDowell was once pastor of the baptist church in Toronto.

TORONTO NOTES

Mr. and Mrs. J. M. Bailey have moved into their new home at 77 Sullivan Street. Mr. Bailey has leased his house on Van Horn Street.

A Memorial Service for Mrs. Nora F. Taylor, the great evangelist, who passed away recently in Chicago; will be held in Grant A.M.E. Church on Sunday.

Mrs. Taylor had many friends in this city, where she had conducted many successful revivals. The service will be in charge of Mrs. M. E. Henderson and Mrs. A. W. Hackley.

Mr. Eric Murdock of Lippincott St. is quite ill. Mr. Murdock is a valued and trusted employee of the F. W. Woolworth Co. of this city.

Rev. Wm. E. Guy, D.D. is spending the week in Detroit attending the Michigan Conference.

Mr. S. S. Scott, Jr. of Niagara St. is the guest of his aunt and uncle, Mr. and Mrs. Paul Scott, in New York City.

Mr. and Mrs. G. Richard Carter, of Ascot Ave. are leaving the latter part of September for an extended trip to California. Mr. Carter, who is a trustee and chairman of the Board of Finance of the First Baptist Church, is one of Toronto's best known citizens.

Mr. and Mrs. S. S. Scott of Niagara Street have returned from Windsor where Mr. Scott was a delegate from Grant A.M.E. Church to the A.M.E. Conference. Mr. Scott, who is also adviser to the local U.N.I.A., visited Detroit and surrounding towns, and reports wonderful progress among our people in that vicinity.

Mr. N. E. Redman has been made manager of the Superior Concrete Block Co., of Fairbank. The Dawn of Tomorrow, and the race in general are always proud to note the advance of such men as Mr. Redman.

During the absence of Mr. G. R. (Dick) Carter, the shoe-shine stand in the Toronto Union Station will be under the management of Mr. Frank Hall. Mr. Hall, and his assistants, Messrs Rudd and Lobbins, will give the same courteous service for which Dick's stand is noted. The Dawn of Tomorrow is on sale at Dick's.

The pastor, officers and members of Chestnut St. B.M.E. Church tendered a farewell tea to Miss Minerva A. Phillips last Wednesday evening. Miss Phillips is returning once more to the National Training School of Durham, N.C., where she is directress of the department of music. Rev. Ball, in his address paid a glowing tribute to the many fine accomplishments of Miss Phillips.

The Duncan Cafe is being kept quite busy these days. Besides the regulars, Shuffle Along, the Exhibition visitors and How Come, contributed to the general rush for the splendid meals served by this well-known establishment. The energetic Messrs Gary and Brown have increased their staff to two waitresses.

Rev. S. Lawrence McDowell, of Brownsville, Tenn. and Rev. A. McEwen Williams of the First Baptist Church spent Sunday afternoon with Rev. and Mrs. R. A. Ball of the B.M.E. Church. Rev. Ball is a great inspiration to all young men, and they invariably seek him.

Mr. and Mrs. Wm. Branch of Pauline Avenue entertained Miss Minerva Phillips at dinner last Tuesday evening.

Miss Clare Campbell, a member of the "How Come" company, who suffered severe burns, the result of a canned heat accident in New York,

was sufficiently recovered to rejoin her company in Toronto. She is unable to perform as yet.

Rev. S. Laurence McDowell, of Brownsville, Tenn. is the guest of Mr. and Mrs. W. T. Mustean, of Walton Street.

ABYSSINIA'S ANSWER

(By The Associated Negro Press)

Geneva, Sept.—Serfdom, which is described as a sort of apprenticeship exists in Ethiopia (Abyssinia) but slavery is forbidden, the delegation from that African empire has informed the League of Nations. Ethiopia's application for admission to the league is said to be in danger of rejection because of allegations that slavery on a large scale prevails within her domain.

The delegation declared to the league that the slave trade was forbidden and made punishable by death. The serfs could not be bought or sold and could appeal to the courts if ill treated.

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Wills Sues Dempsey

(By the Associated Negro Press)

Isn't it a sight for the gods: and a sensation for your funny bone: that Harry Wills must even be compelled to go into court to try to make Dempsey stand up for a fight, and may even fail to catch the "dodger" by this lawful method. Two years ago the New York State Boxing Commission said that Dempsey would be compelled, by law, to fight Wills within one year. Then later, it seems, that white folks got their heads together and Dempsey was allowed to dodge on till the present day.

Just think of it! In order to get a fair fight out of the white man, the Negro must appeal to the Supreme Court of the State, but whenever it's one hundred to one, the whites are perfectly willing. When one hundred, or one thousand, whites, can go with guns and chase one empty-handed black, the fight comes off promptly. But where there is to be a referee, a time-bell, a set of rules about fouling, and a one-to-one match, a court and a jury seem to be needed to get the white man to stand up to it. O, of course, it is different when there is a gang, when there is some one near to trip the Negro, to grab his legs and pull him down, or to attack him from the rear while the brave one attacks him in front. That is different, and it is dead easy to get a fight of that kind.

And now, Mr. Dempsey hurries to announce that "just because" Wills appealed to the courts, "I will never fight Wills." It seems to us that Dempsey was in just a bit of a hurry to make that announcement. It came so easy, that we suspect he was just looking for some good pretext to say that, for the last two years or more. What are courts for, anyhow, if they are not to be appealed to for the settlement of points of law? Is it a crime for Wills to ask the State to make Dempsey stand by his pledges and to make the white man's Boxing Commission stand by its own pronouncements?

We are glad Wills is thus showing Dempsey up to the world, and making it known that it will take the state to make Dempsey fight him, even if the state will do it.

"I will never fight Wills,"—that's what we had been suspecting all along, Mr. Dempsey. That is no information to us. And we suspect that Wills has come to the same conclusion, and is therefore resolved to expose you.

Colored Trainmen Meet

(By the Associated Negro Press)

Memphis, Tenn., Sept.—Outstanding among achievements of the Association of colored railway trainmen who just ended their annual convention at Bluefield, West Virginia, was the creation of a positive sentiment endorsing support for Negro trainmen in their efforts to maintain a strong stand before the railroad governing bodies of the country to the end that Negroes shall not be shut out from employment in remunerative work on the roads.

The necessity for such an attitude was stressed by J. H. Eiland, grand president of the Association of Colored Railway Trainmen and president of the convention. Eiland was unanimously elected. In a speech accepting the position to which he was re-elected, Eiland stressed the necessity of the trainmen's organization, being the one strong Negro body with power to make itself felt with the United States Railway Labor Board, doing all in its power to make its influence truly effective. To this end it declared it imperative that all the rail workers of the South band themselves together into a responsible body whose voice, when heard, would be authoritative.

The convention agreed that an immediate campaign should be put on to enlist the interest of all the men in the South, Southeast and Southwest. This drive, an intensive one, is to continue up into October. Already

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"When it comes to making love, a girl can always listen so much faster than a man can talk."

"Love, the quest; marriage, the conquest; divorce, the inquest."

"Most marriages, nowadays, seem built for speed rather than endurance."

"There are only two kinds of perfectly faultless men—the dead and the deadly."

"One reason why a man's life is so much fuller than a woman's is because he spends nearly three quarters of it in hunting up things for a woman to do."

"A widow's chief consolation in remarrying is probably that she finds it less exhausting to sit up and wait for one man to come home evenings, than to sit up and wait for a lot of them to go home."

—Helen Roland

WHOLE TOWN DESTROYED

(By The Associated Negro Press)

Crystal Springs, Sept.—Freedom Town, a settlement composed of one thousand colored families has been partially destroyed by fire, owing to the lack of sufficient water, the mains not having been laid to this settlement. Many are homeless.

World's Most Famous Banjo Player

Mr. Joe Roberts, colored, the most famous banjo player in the world was at the Pantages Theatre in Hamilton last week. Mr. Roberts' performance was marvelous indeed. He received hearty applause and numerous encores on every appearance. On Saturday evening he was brought back for the fifth time and responded by making many graceful bows and then retreated behind the curtain. The management then came out to announce the result of the Dempsey-Firpo fight, but so insistent was the audience for Mr. Roberts' return that the management was forced to retreat and produce Mr. Roberts for the

Objected To Preaching To Negroes

(By The Associated Negro Press)

Jacksonville, Fla., Sept.—Because he had insisted on preaching to Negroes the Rev. George W. Messenger, white, was attacked in his study last Sunday by three white men and shorn of his fine crop of hair and whiskers. "Preaching to Negroes is not very popular in Florida," sorrowfully ejaculated Pastor Messenger when he was questioned about the affair.

there are 51 locals of the order in 14 states of the South and Southwest.

One of the businesses of the order in the next year is to support the fight of Congressman Martin B. Madden, Illinois, who has promised to re-introduce in Congress his bill amending the Transportation Act which will make it unlawful for railroads to discriminate in the pay and service of its employees in any manner.

Directly after the convention, Eiland was called to Chicago to consult with the general manager of the Illinois Central Railroad in regard to matters concerning employees represented by the president of the Association of Colored Railway Trainmen.

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Signs of the Times

(By the Associated Negro Press)
White supremacy is being put to a severe test in America in these days and times. Negro migration from the South might be the straw that will break the camel's back. In the light of the world's historical social failures one can but wonder why the South persists in its stupid maintenance of its flimsy "color problem." That there is a social problem everywhere about us no one will attempt to deny. It affects all the elements of the Nation and it is the basic reason why we are all seriously engaged in the effort to keep alive the spirit of the democracy upon which the government was founded. Ignorance prevails all too insolently among the Negroes. But for that matter ignorance obtains all too blatantly among all the elements which go to establish the presence of the American people as a fact of American social existence. The white South is not lagging behind anybody in the race of social ignorance. One of the chief troubles is that the South has kept its eyes and ears closed to the truth. In the more general way it will not heed the signs of the times. A "New South" and a "New Negro" are equally present. The intelligent world is widening. "Nordic intelligence" is almost new to greenness. If the reawakened intelligence of the Negro was less virginal in aspect we could well afford to stand by and enjoy a hearty laugh at the expense of our brothers-in-white. But thanks be to the fates there is more serious business at hand to do. Whatever the white man makes up his mind to do we must steady our heads and set about creating higher standards of intelligence than has marked our social progress up to this time in American history. We have immediately before us the work of adapting our tropical natures to the impressions of a temperate zone of civilization. We have neglected to take into sensible account the more important facts of temperate zone life. It does not matter that the white man is lamentably ignorant of what constitutes the basic forces of his own civilization. If there were no Negroes in America we know that the white man would still be worried with problems of social ignorance and questions of social health. It is our duty to go him one better and go seriously about the work of giving to the world a character of civilization that will be truly civilized in all social particulars. Nothing less than this will answer. Ours is a race composed of splendid elements of character and notable powers of mental ability. We must quit scratching the surface of life. I am constrained to believe that the "migration" fever has a deep social significance. The present temperate zone blood has done about all that it is capable of doing for the general social good of the human family. It needs to be freshened again by warm infusions of tropical blood. I know that it is holding up its hands in the holy horror of a strong protest against this sort of social procedure, but Nature will have its pound of flesh no matter what might be the black or the white say concerning what shall be done to preserve the human species of life. Six or seven great civilizations have tried their hands at wide social experiments. They each have failed. Therefore I conclude that the precedence they have left to us have small social value. They have historical significance yes, but no final social value. Ignorance is the prevailing social order of the day. As I have already intimated the Negro must strive to become truly intelligent no matter what the white man thinks about the question either for himself or for others. Less vanity, more hours for genuine social work. Fewer Generals, more private soldiers in the ranks. Yes, we have very little social wisdom.

BIG ENROLLMENT

Atlanta, Ga., Sept.—The Negro day and night schools have opened with the largest number of pupils in the history of Atlanta. A total slightly more than 46,000 have been enrolled.

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ASSIST JAPANESE SUFFERERS

(By the Associated Negro Press)

Nashville, Tenn., Sept.—The colored churches of the city have begun the raising of a fund to aid the Japanese earthquake sufferers. It is ex-

pected that about \$15,000 or \$26,000 will be procured. The Rev. Caldwell, Brumfield and Houghton are the committee in charge of the fund. The invitation was issued by the Rev. R. E. Clay, Secretary of the International Alliance of Colored Ministers.

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No Fear Of K. K. K.

(By The Associated Negro Press)
South Bend, Ind., Sept.—The widely heralded flight of Colored people from this city is ended. In fact, it never started and citizens, white and black are marvelling at some of the stories carried by daily newspapers over the country.

The note of the Ku Klux Klan, received by Clarence Elliot, well-known king of the local underworld, while it added some to the unrest due to several instances of racial friction frightened no one, least of all Elliot, who has been a sporting and political power here for years, having by shrewd business dealings accumulated considerable property. Many of his clients are white people and he is reputed to be in close touch with many of the high officials of the city, many of whom intrust to him confidential missions. It is felt that the power and immunity which he has enjoyed may have brought the wrath of the Klan upon his head, enraged as they have been by several recent shootings indulged in by newcomers who have flocked to the industrial plants here. A policeman was killed in Elliot's place. Unfortunately some of the new additions to the colored population have proven obstreperous with the result that old inhabitants have felt a drawing of racial lines. The Klan is very strong here and throughout the state, but little apprehension is felt among the colored residents who are calmly and resolutely watchful.

WON INJUNCTION

(By The Associated Negro Press)
New Orleans, Sept.—The Free Hill Baptist Church has won its injunction against the city which sought to prevent the trustees from erecting a new church building on their property on North Claiborne Street. Judge Boatner, after hearing arguments which lasted two days declared the zoning ordinance illegal.

RIGHT IS MIGHT

(By S. E. G. Allen)

For right is right, and right is might.
To follow else is sin.
Then seek to know and do the right,
And right the day will win.

Should sin assail, to drive it hence,
Sternly, unfalteringly,
Were wisdom, scornful consequence,
Let right triumphant be.

Triumphant then will be the life,
And heaven's reward is sure.
God never can forget the strife
His people here endure.

AMHERSTBURG REGULAR BAPTIST ASSOCIATION

(Continued from page 1)

Corresponding Secretary, Deacon B. A. McDowell, of Windsor.

In the afternoon the Sunday School Convention met with President B. A. McDowell in the chair. Rev. Glover, of Metropolitan Association reported as a delegate. Rev. Williams and Rev. Hill also were introduced. The committees reported progress in the Sunday Schools. The officers for the new convention year were elected: President, Mr. Roland Henderson, Superintendent of the Sandwich Sunday School; Vice President, Mr. J. B. Molok, of Puce Sunday School; Secretary, Miss Vera Smith, of Dresden Sunday School; Assistant Secretary, Miss Maxime Roper, of Dresden Sunday School; Treasurer, Mr. Wm. J. Shreve, of North Buxton Sunday School. Rev. McEwan Williams, Pastor of University Avenue Baptist Church, Toronto, gave a splendid address on the "Methods of Teaching." This address was instructive and was followed by a round table conducted by the speaker.

At 8 p.m. the sermon was preached by Rev. S. L. McDowell, Pastor of Baptist Church, Brownsville, Tenn. Rev. McDowell was formerly pastor of the Toronto church. Miss Vera Smith and Mrs. Hunter offered solos during these sessions.

Saturday morning was devoted to routine business. Rev. Talbot, Rev. Penick and Bro. B. A. McDowell were selected as representatives to the Michigan Ontario Convention to be held in Detroit.

Saturday afternoon and evening were taken by President Mrs. Monroe and the Women's Home and Foreign Missionary Society. Visitors were introduced and a general discussion on Missionary work followed. Committees reported splendid work done by the local missionary bodies in aiding sick and needy. Mrs. McDowell spoke on missionary work. The delegates from the Michigan Ontario Convention reported.

The evening session was devoted entirely to the memory of the late Mrs. Mary Branton Tule. Mrs. Tule began her church life in Amherstburg and later was associated with the Chatham Church. While in this country she served as a paid worker in the Second Baptist Church, Detroit. Members of different societies reviewed her work in Africa. Many were her sacrifices and hardships. The gospel was carried to thousands through her ministrations and that of her helpers. The missionary society feels that a very high honor has been thrust upon them in the work of Mrs. Tule in Africa. They hope that some of their number may feel the call to this great service given for women to do. The officers remained the same as the election is held every two years. Next year the Missionary Society will meet on Thursday, rather than Saturday.

Sunday was happily enjoyed by crowds at 11 a.m., 3 p.m. and 8 p.m. At 6 a.m. prayer service was conducted. At 9.30 a.m. a covenant service, 10.45, memorials, hymns and prayers were offered. At 11 a.m. Rev. H. L. Talbot was the preacher, at 3 p.m. Rev. J. H. Penick, and at 8 p.m. Rev. R. L. Bradby preached. Solos were offered by Miss Anderson and Mr. Watkins. Mrs. Hunter was practically the soloist throughout the sessions.

The Association will meet with the London Church in September, 1924. There is every reason to believe that Chatham and the delegates were benefited greatly by the sessions.

Meharry Now in Class A.

(By The Associated Negro Press)
Nashville, Tenn., Sept.—A liberal gift of \$88,000 has enabled the Meharry Medical College to enlarge the equipment of the George W. Hubbard Hospital. The gift comes from the General Education Board and puts the school in the Class A schedule of medical schools of the country.

Dedicate

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