

# Messenger and Visitor

THE CHRISTIAN MESSENGER,  
VOLUME LII.

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THE CHRISTIAN VISITOR  
VOLUME XL

VOL. IV.

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NO. 37.

**GENERAL AGENT.**—Our dear brother, Rev. H. N. Parry, has been laid aside from his beloved work of preaching the gospel. Wishing still to be engaged in the work to which his heart is wedded, and believing that our denominational paper has a grand mission in helping to mould mind and heart for truth and righteousness, he has accepted a general agency for the MESSENGER AND VISITOR. We commend him to our pastors and people as a brother beloved, and bespeak for him the same hearty co-operation which has been given the editor in seeking to put our paper into all our Baptist families, and in every business on its behalf he may undertake.

**THE HOME OF THE HILL.**—Those who were located in the Seminary building, during Convention, had reason to congratulate themselves. Mrs. Neily, the newly appointed matron, was uniting in her effort to add to the comfort of all, and Miss Wadsworth was affable and obliging. From what we saw, we are sure the young ladies who attend at Acadia Seminary will have a pleasant home. The guests showed their appreciation by a presentation to Mrs. Neily and a vote of thanks to Miss Wadsworth. It was with no little regret that the guests who had associated together during the Convention and Jubilee celebration, scattered. The last morning before leaving, at worship, and as the hymn "Shall we gather at the river" was sung, there were few dry eyes. All there felt they could respond "Yes, we'll gather at the river," and were ready to bless God.

**THE ACADEMY AND SEMINARY.**—The balance sheets of the Acadia Seminary, and Chipman Hall make a good general showing for last year. While there has been a deficit in the earnings of the Seminary as compared with the expenses of \$571.09, there has been a balance on the other side of the account in the business of the Academy and Chipman Hall amounting to \$1244.12, leaving a balance of earnings over expenses, in the three departments of \$663.03. This shows that our associate institutions at Wolfville are in a healthy state. At the same time, a balance of \$663.45 in expenses amounting to \$20,000, is a small margin, especially when the item of bad debts is to be deducted. There is no way in which our people can better help our institutions of learning than in sending their sons and daughters there.

**APPROPRIATE.**—A man in Finland has bequeathed his property to the devil, in recognition, it is supposed, of satanic help in acquiring it. The question now is, what is to be done with it. The *Christian Index* very aptly suggests it be devoted to establish a liquor school, as the devil will recognize this as the best use in his interests to which it could be put. The devil himself cannot question the correctness of this statement.

**THE DISSENT OF THE AGENT QUESTION.**—The discussion on the question of a Finance Agent at the Convention was given pretty fully in last week's MESSENGER AND VISITOR. It was thought that our people were generally interested in it, and that the brethren who were in the minority, especially, should have their objections to the change of policy made known to the denomination. At the same time, now that the calm stern thought has come, it is to be hoped that all ungenerous words will be regretted and forgotten, and all ungenerous suspicions be abandoned. On either side, there was abundant ground to entertain opinion in all good conscience, and to give it earnest support. While there may have been a mixture of feeling which could not bear the scrutiny of the divine eye, we are sure the controlling desire was to do what would be most for the advantage of God's cause and for his glory. No one in his calmer moments will impute anything sinister to a large portion of his brethren.

**A WISE MOVE.**—A committee was appointed at the Convention to arrange for a Ministerial Conference, in connection, we suppose, with the next meeting of that body. This is a wise move. We need a greater general stir of thought among our ministry. There is little now to stimulate this. Our pastors are shut in with their churches, except when they attend some business meetings of the denomination. There cannot be that mutual friction fitted to arouse the mind to its best effort. There is danger that the pastor become narrow, and a mere machine for grinding out sermons. While this is the great ultimate aim of all his efforts, so far as his own activity is concerned, he may become generally inert mentally, unless his mind be led out of this channel occasionally, to grapple with the practical and other problems which underlie much of his work as well as the moral welfare of the people. If our ministers could but meet, occasionally, and have the best minds present their maturest thinking, in handling some of these questions, there would not only be the practical help of the present-

tion, but the stir of thought which would lead to a great deal of general thinking. The discussions which would probably follow, would draw out the opinions as well as the powers of many more, and there might be much good, in various ways, expected. We hope our ministers may second whatever action the committee may take, with enthusiasm.

**DR. DOWLING RESIGNS.**—We informed the readers of the MESSENGER AND VISITOR, a few weeks ago, that Dr. G. T. Dowling, of the Euclid Avenue Baptist Church, Cleveland, had announced open communion views. Word now comes that he has resigned his charge of the church and is about to withdraw from our denomination. While many will be unable to see the consistency of his view, none will fail to recognize the honorable way in which he has acted. He coupled with his declaration of open communion views, the statement that he would withdraw from our body, did he find it in his acknowledged leaders did not think it fitting that he remain as an avowed open communionist. He now states the reply has come through the denominational press and from college presidents, that it is not fitting. He also speaks in warm terms of the kindness of the references to himself, while they are at the same time candid. It is a beautiful spirit of reciprocity of this fraternal feeling, he makes his resignation of his pastorate final, and prepares to leave the denomination with the most hearty good will to all.

The *Independent* is not satisfied with this, and urges upon him the duty of remaining in the denomination which has always repudiated open communion views, that he may, from the vantage ground of this position, all the more effectively combat the view the denomination is accepting him as one of its ministers, expected he would maintain. The ethics of the *Independent* are evidently faulty. It also refers to the many it supposes hold open communion views, in our body. But the fact that Dr. Dowling finds no waver of loyalty to the old doctrine, in preserving which they are outstripping all other bodies, shows that the *Independent's* view is only a conjecture, like others of the sort trumpeted abroad in the past.

**THEY MEAN BUSINESS.**—The Voice, the organ of the Prohibition party in the United States, made an appeal for \$46,000, to put its issues until the election day. It is presented into the hands of the 60,000 ministers of the country. The effort to raise the money has been pressed for months, and last week the last cent of this magnificent amount was subscribed. It shows the determination and enthusiasm of the Prohibitionists when they will give voluntarily this splendid sum. At first the Prohibition party was treated with silent contempt; now it is feared and abhorred by the partisans of the old parties, while it is receiving new accessions all the time from the most respected and honored men of the churches and of the country. Especially is it true that the ministers are declaring their adherence to it in large numbers.

**PROPER BOSTON.**—It appears as if Boston is to have no preaching in park or on common, or distribution of tracts. A gentleman has been in prison for some time for reading the scriptures without leave on Boston Common. The defence of the authorities in this case was that no permission had been asked. Now there is a new case. The Franklin Square Congregational church is located on Franklin Park, where crowds of non-church-going people congregate on the Sabbath. This church has asked permission to have preaching in the park. It has been refused in the curtest way by the commissioner. It thus appears that these gentlemen are determined there shall be no preaching outside of the churches, where they have control, leave being asked or not being asked. This reveals the beauty of government by a combined ring of ruffians and Catholics. How long the city boasts itself of its past record in the struggle for liberty will permit this, remains to be seen. These gentlemen may yet find that the descendants of the Puritans have not lost all of their ancestors' mettle.

**TROUBLE BREWING.**—The Romanists of Cuba seem to be determined to harass the Baptists there. They have secured the co-operation of the Captain General. The latest report is to the effect that the Baptists are not to be allowed to bury their own dead; but are to hand them over to the priests. This they are determined not to do. It was only through a misunderstanding that a serious conflict was prevented a few days ago. The priests, backed by soldiers, came to take the body of a dead infant away from the parents. The Captain General was appealed to, and his reply, in rather ambiguous terms, was interpreted in favor of the Baptists, though meant to be against them. This prevented a conflict for the time being, but the danger still threatens.

**Our Darling.**  
Close the door gently,  
Ere the break of day,  
Our little cartilage  
Is talking with death;  
Gently he waxes her,  
She wishes to stay;  
His arms are about her,  
He bears her away.  
Come, stricken weeper,  
Come near the bed,  
Gaze on the sleeper:  
Our idol is dead;  
Smooth out the ringlets,  
Close the blue eyes,  
No wonder such beauty  
Was claimed in the sky.

On earth she was joyous,  
She ne'er gave a sigh,  
Till the close of this life  
With death very nigh;  
Her prattle and song  
No longer belong;  
But to God and the angels  
She ever will bring  
This choice little song,  
We oft heard her sing.  
Our sweet little darling,  
Now gone to the sky,  
Is reigning with Jesus  
In mansions on high,  
Let us then plant the violet  
Over her grave,  
And let the tall willow  
Gracefully wave.

W. B. M. U.

The Women's Baptist Missionary Union of the Maritime Provinces met in the Baptist church, Wolfville, Aug. 26, '88. Mrs. J. F. Marsters led the devotional exercises, after which the President took the chair and called for the enrollment of delegates. Miss Amy Johnston and Mrs. W. J. Stewart were appointed to secure the names.

List of names of delegates: Mrs. Frank Cunningham, Antigonish; Mrs. W. E. Hall, Sackville, N. B.; Mrs. J. F. Murray, Spring Hill; Mrs. C. Christie, Amherst; Mrs. I. R. Skinner, Witeberg; Mrs. G. O. Gates, Mrs. M. McDonald, Gorman St., St. John; Mrs. J. Rowe, Miss Rowe, Melver Square, N. S.; Mrs. P. R. Foster, St. Marys Bay, N. S.; Mrs. C. Simons, Tusket; Mrs. Fannie Morrell, Freeport; Mrs. M. A. Munro, Westport; Mrs. O. H. Harrington, Sydney; Mrs. A. F. Oakes, Freeport; Mrs. L. C. Layton, Great Village; Mrs. William Church, Falmouth; Mrs. Monroe, Miss Monroe, Melver Square; Mrs. S. N. Jackson, Mrs. E. Eaton, Mrs. J. E. H. Mrs. E. J. Elliott, Clarence Aid Society, Mrs. S. B. Kempton, Casard; Mrs. Payzant, Mrs. Fobay, Mrs. Greenough, Windsor; Mrs. H. G. Mellick, Brussels St. church, St. John; Mrs. N. T. Wheeler, Fredericton; Mrs. J. T. Eaton, Lawrencetown; Mrs. J. I. De Wolfe, Hampton, N. B.; Mrs. I. W. Porter, Parraboro, N. B.; Mrs. T. B. Smith, Windsor, N. S.; Delegates Maritime Christian Temperance Union: Mrs. J. F. Marsters, Mrs. J. E. Masters, Miss Longmaid, Mrs. Holman, Leinster St. church; Mrs. J. McPherson, Mrs. G. B. Malloy, North Baptist church, Halifax; Mrs. M. Barker, Hantsport; Mrs. C. H. Haverstick, Bear River, Col. Co.; Mrs. E. O. Read, Berwick; Mrs. J. H. Kempton, Albert; Miss L. Stephens, Riverside, Albert Co.; Mrs. W. Bill, Billtown; Mrs. W. S. Sweet, Mrs. E. Healey, Mrs. L. S. Baynes, Mrs. Celine, Mrs. Wood, Halifax 1st church; Mrs. Nalder, Windsor; Miss Faulkner, Truro; Mrs. Kertell, Mrs. A. W. Ferris, Fairville; Mrs. Laver, P. E. I., North River; Mrs. C. B. Whidden, Antigonish; Mrs. J. O. Clarke, Mrs. J. C. Spurr, Bay View, P. E. I.; Miss E. Jackson, Miss A. Marshall, Wilmot; Mrs. Trefry, Mrs. Ketter, Bridgewater; Mrs. Brown, New Germany; Miss Crandall, Miss Stuar, Dartmouth; Mrs. W. J. Stewart, Port; Mrs. S. J. Nichols, Berwick; Mrs. L. J. Walker, Truro; Mrs. Jessie Harding, Mrs. Botoford Smith, Mrs. Chas. Christy, Amherst.

The nominating committee was appointed by the chair. Mrs. Jessie Harding, Mrs. J. F. Marsters, and Mrs. Lavers were named and retired at once to prepare their report. The Corresponding Secretary presented a synopsis of her report. It showed that the work taken up for the year amounting to \$3500 had been done well, and the money paid to the Foreign Mission Board, also that a donation had been made to the Home Mission Board of \$213.10, leaving a balance on hand of \$1265.65.

In the absence of the treasurer, Mrs. J. W. Manning, Mrs. Parsons presented her report. So highly satisfactory was it that the old docology was sung from full hearts. The report of the provincial secretary of N. B. was then given by Mrs. W. J. Stewart of Portland. It showed that there were 41 societies. There had been eight life members made during the year, and that \$1260.44 had been contributed. Mrs. Johnston, the provincial secretary of N. S., presented her report. It showed that there were 82 societies, they had made six life members, and had contributed \$2298.2.

The report from P. E. Island had not come to hand.

The Committee on Nominations submitted their report as follows: President: Mrs. M. W. Williams. Vice presidents: Mrs. J. F. Parsons, Nova Scotia; Mrs. G. O. Gates, New Brunswick; Mrs. John C. Clark, P. E. Island. Cor. Secretary: Mrs. John March, St. John. Treasurer: Mrs. J. W. Manning, Halifax, N. S.

Antitor: Mrs. E. M. Saunders, Halifax. Provincial Secretaries: Miss Amy Johnston, Dartmouth, N. S.; Mrs. E. Emerson, Dartmouth, N. B.; Miss M. E. Davis, P. E. I.

Changes made in the Ex. Board were: in the first division, Mrs. J. F. Kempton, instead of Mrs. Hewitt. No change in the second division. In the third division, Mrs. Mellick to fill the vacancy made by Mrs. G. O. Gates being made vice president. No change in the fourth division.

It was on motion accepted and unanimously adopted.

The work for the coming year as selected by the Ex. Board from the estimates of the missionaries, and endorsed by the F. M. Board, was presented by the secretary, and was as follows:

Miss Gray's Salary	\$ 500 00
Miss Wright's Salary	500 00
Female Helpers on the field	195 00
Travelling expenses	75 00
Schools	350 00
Mrs. Estlin on	400 00
Toward Male Missionaries Salary	1500 00
Books and Tracts	30 00

Making in all, \$3500 00

On motion it was unanimously adopted and taken up as the work of the year.

The Rev. A. A. Cameron, pastor of Winnipeg Baptist church, was introduced to the meeting and presented the greetings of the sisters of the Home Mission of the Northwest, and gave a short but interesting account of their work. He also gave a very interesting account of a German Mission with which he was connected.

Rev. M. Best, from the Northwest, was also introduced. He gave a very pleasing account of the mission work being done throughout that land, and showed on the map where those mission stations were located. There are 54, all of which are in very good condition, looking only in financial support. He said they would be very strong self-supporting churches, if the proper aid could be given at once. Nine churches are to be organized shortly.

The report on Home Missions was then called for. Mrs. Sawyer said they were not ready, but would report on Monday. On motion it was decided to hold a session on Monday, at 11 o'clock. The same meeting at 1:30 o'clock. The collection at that meeting to be appropriated to the Northwest Missions.

**ADJOURNED MEETING**  
held at 11 o'clock a. m. Monday Aug 27th. The president in the chair. The meeting was opened with prayer by Mrs. Joseph Kempton.

The minutes of the last meeting read and approved.

The Report on the change in the Constitution so as to admit of taking Home Missions into our work was submitted by Mrs. Dr. Sawyer, and was unanimously accepted.

It was on motion decided that part of the Ex Board of the W. B. M. U. residing in Halifax, together with the county Secretaries of Nova Scotia, New Brunswick and Prince Edward Island, be a committee to look after the raising of funds for Home Missions.

It was on motion decided to have an article added to the constitution defining the duties of county secretaries. Miss Johnston, Mrs. Martell, and Mrs. Nalder were appointed to prepare such an article and submit it at next annual meeting.

The following resolution was read by Mrs. E. M. Saunders, and unanimously adopted. Resolved, "That the sum of four hundred dollars placed in the estimates of the Foreign Mission Board, and accepted by the Women's Baptist Missionary Union, to be paid to Mrs. Hutchinson, be so modified that payment may be made or withheld, as the Foreign Mission Board, in view of circumstances that may arise, shall deem expedient and right. And the Board are authorized to apply any part of said sum of four hundred dollars that may so be paid to Mrs. Hutchinson, to the salaries of the male missionaries."

**MASS MEETING,**  
held in the Baptist church, Wolfville, Aug. 27th, the President—Mrs. M. W. Williams—presiding. Meeting was opened by singing the hymn beginning "Recue the perishing." The scripture was read by Mrs. Dr. McCree, of Boston, Mass. An address of welcome was given by Mrs. Dr. DeBlois, and a suitable reply was made by the President, who also delivered an excellent address, taking up and replying to the objections made to our work as the Union is doing it, and showed most clearly that it is not apart from church work, but the very work which Christ gave to the church, and that we are

doing it in His way. The address will be published in full.

Rev. Mr. Lavers read, by request, the Provincial Secretary's report from Prince Edward Island.

Mrs. John March read a report of the foreign work.

Mrs. Parsons, of Halifax, read the treasurer's report in full.

Miss Amy Johnston read a report from Mrs. Churchill of the work done in Babil, India.

A letter written to the secretary a week later by Mrs. Churchill, telling of the death of her only son, was read by Mrs. J. T. Eaton.

The following resolution of sympathy to Mrs. Churchill was unanimously passed: Resolved, That this Union place on record, and convey to our dear Sister Churchill, our deep and heartfelt sympathy with her in her late sad bereavement, in being called to part with her only son. That the everlasting love which has been her solace under similar trial in years gone by, and proved such an inspiration to her toilsome work, may at this time bring comfort and joy, we do all most earnestly pray.

A letter was read from the Charlotte W. M. A. S., which was very interesting indeed.

A collection was then taken up for the North West Mission amounting to fifty three dollars.

The following letter of greeting was read by M. Nalder, from the sisters of the N. W. Brunswick and P. E. I. branch of Methodist Missionary Society:

St. John, N. B., Aug. 23, '88.

"The New Brunswick and Prince Edward Island branch of the Women's Society of the Methodist church," to the "Women's Missionary Society of the Baptist church," send greetings, and would express the cordial sympathy and interest they feel in the great and good work undertaken by our sister society. Believing as we do that the Great Father who recognizes no class or creed, but claims every true follower as his child, has, in an unmistakable manner, set the seal of his approval on this particular branch of his work, the evangelization of the heathen; it is with joy and thanksgiving we would clasp hands in Christian fellowship. Realizing as we do, at your denomination are the pioneers in missionary effort, by far the great work of the age, we feel stimulated by your Christ-like example to persevere in our efforts. Recognizing that the highest circumstances have presented us from being present, we prayerfully and hopefully ask that the divine blessing may descend upon your convention, and, with all similar societies, may bear a part in the fulfillment of that great prophecy, "The kingdoms of this world shall be given to our common Father and his Christ."

J. H. MacMILLAN,

Delegate N. B. and P. E. I. Branch Women's Missionary Society Methodist Church.

Mrs. Smith, of Windsor, presented the greetings of the Women's Christian Temperance Union of the Maritime Provinces, and read a most excellent paper on women's work in all ages.

The President replied to the above greetings in a few well chosen words, and voiced the feelings of the Union when she bids both societies a hearty God speed in their work.

Mrs. Morrow, returned missionary from Burmah, was called upon and responded by reading a very interesting and instructive paper on her work among the Karens.

Mrs. George, also a missionary from Burmah, read a well prepared paper on the work among the Burmese. It is hoped that both papers will be published in full at the sisters not permitted to assemble in this delightful gathering might have the benefit of their contents.

Meeting adjourned to assemble Tuesday morning, Aug. 28th, 1888.

**ADJOURNED MEETING**

was held on Tuesday, August 28, in the vestry of the Baptist church, Mrs. Parsons, of Halifax, in the chair. After the opening exercises, Mrs. W. J. Stewart of Portland, read a very interesting paper on her visit to the Old World. It contained loving greetings from Sister Armstrong, the founder of our Aid Societies. It gave exciting pleasure to learn of her continued interest, although separated from us for years, and every heart responded to God bless and prosper her in all her work.

Mrs. J. F. Marsters read a report from Mrs. Sanford of Bimlipatan, India.

Mrs. Foster read a report of Miss Grey, of Bimlipatan.

Mrs. March read a report of Miss Wright, of Chicocole, India.

Mrs. Martell read a paper on "How can we best secure the co-operation of the women of our Aid Societies?" She began by saying that not more than one-fourth of the female membership of our churches was occupied in the work of missions. To interest the sisters in this great cause several things were needed: first, a more spiritual life, to raise us above the dead level with which we are too often contented. It is blessed to give even a cup of cold water, but let us not stop there if we can give more. Second, a knowledge of the work is necessary to co-operation. The field is the world, but how few realize it. Many sisters who, in their comfortable

Christian homes, have quick sympathies and ready hands to relieve the distress of want of a neighbor, never dream of going outside their limited experience to look for other cases, and never give a thought to their neighbors in India, China, or Africa, who are dwelling in ignorance and want. Third, this end is to be accomplished by united effort. Union is strength. In the organization of the Women's Missionary Union, we want every woman to do her part to advance the Saviour's cause. Too often this is left to the pastor's wife, with one or two others to uphold her hands. Mission boxes are a great aid to giving, as many a woman would not give a dollar at any one time, but can give the required weekly mite without a great effort. Having then opened at the quarterly meeting, also insure punctuality in paying subscriptions, which is very desirable. There are many sisters whose names are on the mission list, and yet who seldom or never appear at our meetings. In this regard I

I was decided to have mite boxes for use in our societies. A committee was appointed to furnish proper tags for those boxes and see to having them secured. A discussion followed on the use of mite boxes; should they be used for subscriptions or for surplus money—bank drafts and spare cents, etc. Mrs. John Marsters, Mrs. Martell and Mrs. Clise spoke on the subject. It was finally decided that the society should use them as they thought best.

The matter of appropriating the surplus fund was then brought to the attention of the meeting and after some discussion it was decided to grant four hundred dollars to the building fund for Kinloch, which will make one hundred new in the bank in Halifax for that purpose. The remainder of the surplus to be kept in the hands of the Treasurer toward our work for the next year.

Mrs. Trefry, from Bridgewater, spoke with reference to the necessity of having a general agent for missionary visiting in each county. Also in reference to bringing the young into the mission, into the work. She thanked God she had lived to see the day when the women were doing such noble work. She had heard sisters' voices in England and America, and was not less proud to hear them in this meeting.

Rev. Libean, of the Grand Ligon Mission, was introduced to the meeting and gave a short address, expressing the hope that the sisters in the Maritime provinces would soon take an interest in the work so nobly begun by Madam Foller. He gave a short sketch of the work they were doing in trying to bring the French Catholic families to a knowledge of the truth. He said that fifty dollars a year would give a poor girl an education. The work, he said, was slow, but he was thankful that they had her a family, and there a boy or girl who has come over to the side of Christ. They could count, in different parts of the world, five or six thousand who owe their conversion to the school at Grand Ligon.

Mrs. Dr. Sawyer, in regard to the Jubilee Fund, stated that as the amounts received up to date did not come up to her expectations, and as only 35 or 40 churches had been heard from, out of 300, the list would be kept open for a few months, that all the sisters might have an opportunity to contribute, thus feeling that they had a share in the College work. Four hundred dollars had been received.

A vote of thanks was passed to Miss Amy Johnston for her faithful work performed as Maritime editor of the *Link*. She was also requested to continue in that work.

A vote of thanks was unanimously passed to the ladies of the Aid Society of Wolfville for the choice music which they furnished during the meeting.

A vote of thanks was passed to the Pastor and Trustees of Wolfville church in giving their building in which to hold their meetings.

A vote of thanks was passed to the friends of Wolfville for their generous hospitality.

The President in drawing the meeting to a close expressed much gratification at the interest shown by the delegates and reminded them that beside the mutual aid they were going to give this year the great work for them was to beseech the throne of Grace for the power of God to rest upon us. This was also the request of the missionaries and she trusted they would not forget it.

Meeting closed by singing the Duxology.  
M. E. MARCH,  
Cor. Sec'y of W. B. M. U.

P. S.—The Board of Directors of the Publishing Company granted the Women's Baptist Missionary Union a column weekly in the MESSENGER AND VISITOR, in which to publish their work and to give missionary intelligence. It is in favor of their receiving a very hearty vote of thanks.

Mrs. John March and Mrs. C. H. Mar' were appointed a committee to take charge of that work.



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THE partnership heretofore existing between Arthur P. Tippet and W. F. Burditt...

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SABBATH SCHOOL Bible Lessons.

Studies in the Old Testament. THIRD QUARTER. Lessons XXX. Sept. 22. Book 24: 1-12.

DEATH AND BURIAL OF MOSES.

GOLDEN TEXT. "The path of the just is as the shining light, that shineth more and more unto the perfect day."—Prov. 4: 18.

I. A BRIEF REVIEW OF MOSES' LIFE.—Moses (drawn out from the water) was born a c. 1571, in Egypt, near Zaran, on the eastern branch of the Nile.

II. THE VISION OF THE PROMISED LAND. The time had come for Moses to end his earthly career. On account of his failure at the waters of Meribah in Kadesh, as we saw in our last lesson, he could not enter the land of promise.

III. THE DEATH AND BURIAL OF MOSES. So Moses died there, according to the word of the Lord. Or, as the word literally is, by the mouth of the Lord; and we do not wonder that the Jewish rabbis understand it to mean by the kiss of the Lord.

IV. MOSES' SUCCESSOR. 9. And Joshua the son of Nun was full of the spirit of wisdom. The original word rendered wisdom as employed in the Old Testament, means neither mere shrewdness nor mere prudence, but that union of both which makes a man successful in practical affairs.

V. THE CHARACTERISTICS OF MOSES. These verses, as also probably the whole chapter, must have been added by some later inspired writer, to the Book of Deuteronomy as Moses left it. These verses are Moses' epitaph, a sublime eulogy, literally true.

VI. MOSES AS A PROPHET. 10. And there arose not a prophet since. He is the last of the prophets, the prophet whom God had promised should be raised up like unto

Moses (Deut. 18: 18). When the Lord knew face to face. God revealed himself and his will directly to Moses without the intervention of any angel, or dream, or medium whatsoever.

III. Moses was a great General, both in carrying on war, and in seeking to avoid it when possible. He never suffered a defeat.

IV. Moses was a great Writer.—A historian, a biographer, a poet.

V. Moses was great in Character. He was a most consecrated man. He walked with God. He was a man of prayer.

"Girls, what do you think these are good for?" asked Nannie Brown of her two little Brown sisters. She held up one of the clothes-pins they were picking up from the grass where Norah had left them after taking in the wash.

"What do we think they are good for? Why, to fasten the clothes to the line, of course," answered the two little Browns in a breath; "every one knows that."

"But there's another use for them," said Nannie; "Norah told me last night. She says if we put them on our noses—so" and she put one astride her nose as she spoke.

That night, three clothes-pins were missing from the basket. The three little girls, after being tucked in by mamma for the night, each aly drew one from under the pillow and put it on her nose. It took them some time to get to sleep in such a queer fix, but they did at last.

Herodism Illustrated. COLUMBUS AND CARY.

You see all the nations of Europe attracted towards the East. All the world is now trying to find a new route to the Indies.

Still, weary week after week, that single man strains himself, on, on he will go; his men may resist, the waves may mock, his heart is great within him—on, on.

See him now, the new world under his eye, the mighty sea saluting him with its waves, his prophetic eye as one inspired of God! To push to the charge in the excitement of action, encircled with ardent comrades in small heroism compared with facing the prejudices of that bigoted world and the waters of that untrav'led sea.

He has no estate to endow him; no traditions of an ancient and splendid church to dignify him; no great or wise of the world to smile upon him; but there he goes. No earthly aid will be his; no worldly help is in his hand for the sober sense of Englishmen.

See him in that Danish ship, going out like another Abraham, not knowing whither he is going. See him facing the vast Hindustan, with its vast and gorgeous beauties.

Is there not danger there? The British power lift a his hand against him; he stands firmly, takes shelter under a foreign flag

and will not abandon his great task. As I see that solitary figure moving around the walls of that vast and venerable citadel, the bulwark of superstitions, the battle of souls—as I see his unskilled hand begin to labor it, and hear him say: "Thou shalt fall, thou shalt fall," then do I feel that there is a reality in his mission, that man may be raised to an elevation of daring, of sacrifice and of endurance, when the littleness of his own soul disappears in the glory of the divine love that inspires and upholds him."—Rev. Wm. Arthur, of London, author of The Tongue of Fire.

With a feeble appetite and imperfect digestion, it is impossible for the body to secure the requisite amount of nourishment. Ayer's Sarsaparilla not only stimulates the desire for food, but aids the assimilative organs in the formation of good blood and sound tissue.

'IN UNION IS STRENGTH'

Particularly in this case is the union of simon's liniment with oils which blended together compose SIMON'S LINIMENT.

Its penetrating powers in cases of Rheumatism, Lame back, Neuralgia, Sore throat &c. have been thoroughly proved. Mr. James Avery, Mallorytown, Leeds Co., Ontario, writes "Shortly after your agent for food, but said the new assimilative organs in the formation of good blood and sound tissue.

To THE DEAF.—A Person cured of Deafness and noises in the head of 23 years' standing by a simple remedy, will send a description of it FREE to any person who applies to NICHOLSON, 30 St. John St., Montreal.

ADVICE TO MOTHERS.—Are you disturbed at night and broken of your rest by a sick child suffering and crying with pain of Cutting Throat? If so send at once and get a bottle of "Mrs. Winslow's Soothing Syrup" for Children Teething, its value is incalculable. It will relieve the poor little sufferer immediately. Depend upon it, mothers; there is no other remedy so safe, so natural, and so efficacious. It regulates the Stomach and Bowels, cures Wind Colic, softens the Gums, reduces Inflammation, and gives tone and energy to the whole system.

Consumption Surely Cured. To the Editor:—Please inform your readers that I have a positive remedy for the above named disease. By its timely use thousands of hopeless cases have been permanently cured. I should be glad to send two bottles of my remedy FREE to any of your readers who have consumption if they will send me their Express and P.O. address. Respectfully, Dr. T. A. SLOCUM, St. Johns St., Toronto, Ont.

The New Hair Restorative sold by D. O. L. Wadlock, is sold by the best preparation in use for the hair. It does not dye gray hair, but brings back the original color, and restores the hair to its natural state. Mr. Wadlock's hair was almost white. He has been using it for over 21 years, and his appearance is proof of its good qualities. I

Facts to be Remembered.

I. St. John has cooler and more enjoyable summers than any other city in America. II. Fact I, combined with the elevated position and perfect ventilating facilities of the St. John Business College, renders study within its walls, during the warmest weather, just as agreeable as at any other time of the year.

ISAAC ERB, PHOTOGRAPHER, 13 Charlotte Street, ST. JOHN, N. B.

Satisfaction Guaranteed. MAGNETISM. THE MARVELOUS POWER OF DR. J. GOR DON BENNETT'S ELECTRO-MAGNETIC BELTS, and also the MAGNETIZED BEST PROTECTOR OF DIGESTION, are another proof of what wonders are now being done by ELECTRO-MAGNETISM.

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All communications respecting advertising should be addressed to S. A. Fowles, publisher, at John, P. O. Box 100, one insertion, 10 cents; each subsequent insertion, 50 cents.

Messenger and Visitor.

WEDNESDAY, SEPTEMBER 12, 1890.

ASSOCIATE SOCIETIES.

During the Convention season, it has become the custom for other associate societies to take the opportunity to hold their annual meetings. The first of these to have its meeting was

THE MARITIME BAPTIST PUBLISHING COMPANY.

This was held on Friday evening. The report of the Directors was a very cheering one, making mention of prosperity financially and an increase of subscribers. It was very evident that brethren are keeping a keen watch over the MESSENGER AND VISITOR, which is a favorable indication, as it shows an interest which will be helpful if wisely directed. It might be suggested, however, that there is danger, lest, in the laudable desire to institute varied improvements, what has been done be forgotten, and we discredit implicitly the position our paper now holds, discouraging those who are wearing out their life energies pretty fast, and missing a fine opportunity to arouse a helpful enthusiasm. It may also be doubted whether what some consider improvements, would not make the paper less interesting and profitable to the general reader. The directors, however, hope to be able to profit by suggestions made by brethren, and make some improvements in due time, which will commend themselves to all. They crave from all our people, sympathy, co-operation and prayer, that divine help and guidance may be theirs.

ANNUAL REPORT OF

THE BAPTIST BOOK AND TRACT SOCIETY

is a very cheering one. Three hundred and twenty-two of the Baptist Sunday Schools of the Maritime provinces have received their supplies from the Book Room, and the number is constantly increasing. This is a matter of great importance. It proves that our Sunday Schools generally have serious literature, rather than the colorless uneducational kind. The year's business has increased 75 per cent. over that of last, and amounts to \$16,155.39. The net profit on this business has been \$713.31.

There has been little done in colportage work, because of want of funds. As the profits of the business are to go to help on this work, as soon as they are large enough to justify such appropriation, this affords another reason why our people should patronize our new Book Room.

The work of the Hymn Book is about completed. There have been unexpected delays, through securing the assent of hymn writers to use their productions, and from other reasons. It is now confidently expected that the books will be ready for distribution early in November.

It is matter for congratulation that this society is gaining a warmer place in the good will of our people, and is being fitted, more and more, to help on our work as a denomination.

In this connection we call attention to a meeting of ladies, held on Wednesday, at 2 p. m. Some of those who were located in the Ladies' Seminary building became possessed of the idea that something should be done, in a quiet way, to add still more to the comfort of the lady students. With the full and hearty concurrence of Dr. Sawyer and the co-operation of Miss Wadsworth, the meeting above referred to was called. The short time between dinner and the meeting in College Hall, into which this meeting had to be crowded, made it impossible for many who desired to be present to attend. Mr. Morrow presided, and stated the object of the meeting. Miss Wadsworth was appointed treasurer, and Mrs. Good presided secretary. About \$100 were secured at the meeting and \$100 was sent by Mrs. Lovett to the ladies having the meeting. The ladies having the meeting had intended to push it, in a quiet way, but it is hoped that those who are approached may respond generously, so that our Seminary may be made as tasteful and comfortable as any institution of the kind in the country.

During all the sessions of the Convention, Sunday and Monday evenings excepted, the sisters were in separate sessions, in connection with the Missionary Union. Due to the fall rains to be published in the MESSENGER AND VISITOR in due time. We have heard that the question of having their own paper, which they will not withdraw from the members from the meetings of the representatives of the churches, was mooted. It is time some action was taken in this direction.

CANADA.

Under the caption of Dr. Dowling's "New Departure," the Christian Advocate, the great Methodist paper of New York, refers to the history of open communion in the Baptist denomination of the United States. Its candid and fairness are in the most violent contrast with the references of the Independent to the case. The Advocate says:

Is there a unity the regular Baptists are practically a unit in declining to admit to the communion those who have not been immersed by regular Baptist ministers? Various attempts have been made within the body to remove the right of local churches to admit others to the communion. Dr. Howard M. Tolson, of Newport, R. I., who was long prominent by reason of his attitude upon this subject, finally made his church open to all, and afterwards left the D. denomination and became a Protestant Episcopalian. The Rev. J. Hyatt Smith took the same position, carried his church with him, was disestablished by the Association, maintained an open communion church in Brooklyn with more or less vigor for several years, who was also left the D. denomination and became a Congregationalist. The Rev. George F. Pentecost, after trying to modify the churches with which he was connected, became a Congregationalist. So did his brother, Hugh O. Pentecost. The Marcy Avenue Baptist Church, a very large society in Brooklyn, was agitated for years upon this subject. Dr. Jeffery, its pastor, was supposed to have a trend toward open communion. It was alleged that Dr. J. B. Thomas, one of the most able and justly distinguished men in the whole Christian Church in this country, had tendencies in that direction. Dr. Behrends, now pastor of the Central Congregational Church in Brooklyn, was pastor of the First Baptist Church in Cleveland, and, because of the same views attributed to Dr. Dowling, left the denomination.

These tendencies, however, have been sporadic. The regular Baptist collection of churches in the United States may be considered to-day as practically a unit on three points: the non-use of infant baptism, the immersion of believers only upon profession of faith, and the administration of holy communion to such only as have been immersed by ministers holding these views.

In our opinion the Baptist Church owes its amazing prosperity largely to its adherence to these views. Its doctrine and government, in other respects, it is no more than the regular Baptists are more than six times as great as the Congregationalists.

It is not bigotry to adhere to one's convictions, provided the spirit of Christian love prevails. The theory of the Baptist government is that of the absolute independence of the churches. And a Baptist minister and a congregation coming to the conclusion that such an invitation as that said to have been given by Dr. Dowling is in harmony with the teachings of the Gospel, have a right still to retain immersion exclusively, to disuse infant baptism, and to administer the communion to all whom they acknowledge as Christians. On the other hand, the Baptist Association are justified in disowning such ministers and societies.

THE WEEK.

Now that Parliament has closed, the news from Great Britain is very meagre. The politicians are doing their best to take a brief rest, and there are not even speeches to constituents to break the monotony. The government continue to proclaim meetings in Ireland, and carry matters with the usual firm, if not high, hand. Parnell and the proprietor of the Times are quietly gathering their forces for the decisive contest in the courts, which will have so large a bearing on the future of both.

There seems to be a growing apprehension that the war in Tibet may become more serious than at first anticipated. The latest news is that the Tibetans are gathering a large force, prepared to attempt to overwhelm the weak British garrisons in the pass they are holding, by force of numbers. This is the usual plan of the Mongolian race, and it is feared that the only recourse will be to march on the capital of Tibet, and paralyse the centre of government. This might lead to complications with China, which would be a more serious thing now than when the small British and French forces marched on Peking and dictated terms of peace, not so many years ago. In this connection, a very significant decision has been given by the Australian courts. It will be remembered that Australia passed a law forbidding the immigration of the Chinese. A Chinaman who had been prevented from landing sued the government for damages, and has won his suit. If this decision is sustained, it will mean that the Chinese are to be left free to flock into Australia as in the past. While this will relieve the British government from complications with China, it will force upon the Australians a problem which will be increasingly difficult to solve. It also appears that the British government have quietly but not openly checked the B. of S. of South Africa, who seemed inclined to repeat the trouble they made a few years ago. A large British force is now in South Africa, and a large tract of country has been taken under British protection, on request of the native chief. This will put a limit to the aggressions of the Boers in Africa.

The papers are still discussing the bearings of the President's message. There are various opinions, all receiving a shade from the political leanings of the writer. There is one aspect of the whole question of our intercourse which is very interesting. It is the tendency its adoption would have to hasten the adoption of a great British federation. It might be found that Great Britain with her Greater Britain

would be more independent of the rest of the world than the rest of the world could be without this great circle of British possessions.

The crop reports for Ontario and Great Britain have been made up, and are much more favorable than it was feared they would be some time since. In Great Britain the wheat crop is 27.8 per cent worse than last year; barley is 2 per cent better; oats are 25.5 per cent better; potatoes, 27.7 per cent better; beans, 39.9 per cent better; peas, 41.3 per cent better; and roots 46 per cent better; while the most extraordinary feature of all is that the hay crop is 35.9 per cent better than last year. The quality of the grain crop, however, has been injured by the rainy weather which has prevailed during harvest. In Ontario, the great grain growing section of our older Dominion, fall wheat generally was considerably injured by the unfavorable weather of April, May and part of June. The yield on the whole is below the average. Reports regarding spring wheat are more favorable than for some years past. The only injury it has received worth mention has been from slight drought in few places. Upwards of 80 per cent of the reports are favorable. The area sown, however, shows decrease from 484,821 acres in 1887 to 367,850 this year. Barley is reported good as regards yield and also of grain. Oats have a satisfactory return in the western lake counties of Ontario and in a large portion of the west midland group. Reports are unfavorable from the east midland and St. Lawrence districts. Comparatively little rye is grown in Ontario; generally it has proved a good crop. Peas are reported good all over. The presence of the pea bug is reported only in some of the Lake Erie counties. Corn is a better crop than for years past, while a most encouraging report is given of beans. Roots and fruits are fairly good.

The Decorations of the Jubilee.

[We publish below a description of the decorations at the Jubilee, written by W. F. Parker, Esq., at our request. It had been our intention to embody this with the account of the Jubilee exercises; but space did not permit. We give it entire, as it will be interesting as a matter of history in connection with this great celebration.]

The main entrance to the building was flanked by groups of evergreen trees, hung with Chinese lanterns. Passing inward the eye was arrested by a fine centre-piece facing the arch of the main vestibule. This consisted of a sheet of spears hung with flags, and grouped behind a shield bearing the motto of the College, "In Pulchro Vincas." One of these flags, it is said, was the colors which a famous Highland regiment carried at Waterloo. Above, and following the curve of the arch, was the word "Welcome" in letters of white on a crimson ground, and trimmed with evergreens.

The reception rooms were handsomely carpeted and furnished with elegant and luxurious furniture, such of which was kindly loaned for the occasion by the Windsor Furniture Factory and Messrs. Caldwell & Murray, of Wolfville, with various residents of Wolfville. Portiers with uniforms adorned the doors and windows, and the walls were elaborately adorned with oil paintings and various devices of decorative art.

Passing up the carpeted western stairway, and passing by minor decorations the ladies' parlor was reached. This was furnished and adorned much in the same manner as the reception rooms, with appropriate and tasteful variations, and had the appearance of an elegant drawing room, furnished with all the resources and luxuries of the decorative art of the day. The next room was the library, the galleries of which were gracefully draped with hanging-red, white and blue. High on the wall at the north end, in large letters of white upon a light blue ground, was the ever appropriate motto of Acadia. Beneath this were draped curtains, composed of large British ensigns; while at the opposite end of the room and from the gallery balustrade hung festoons of flags. Turning to the Assembly Hall, the attention of the guest was caught first by the north wall of the room and the platform. In this arch-shaped recess, in rear of the centre platform, hung a crimson banner, upon which, in raised letters of white, stood the words, "Acadia's Jubilee." Draped and gracefully festooned above and on either side were handsome flags, surrounded by the Union Jack; while round the arch, trimmed with a fringe of evergreen, ran the exceedingly apt quotation, "Hitherto the Lord hath helped us." On either side, flanking the arch, were the dates "1804" and "1889," in white on crimson ground. Between the windows, in rear of the west platform, hung from gilt-tipped spears the flags of England and of Nova Scotia. At the crossing of the spears was hung a shield bearing the name "Crawley." Between the corresponding windows of the west platform was a similar trophy, the shield bearing the name of "Cramp." Beside these respective trophies hung the oil portraits of these princely men. The platforms themselves were miniature luxuriant forests of green shrubbery, hedges of golden-rod, and all that nature, supplemented by art, could devise in combinations of brilliant foliage plants and bright-hued flowers.

On the east and west walls were shelves of spears, all bearing flags gracefully

drooping. One shield was that of the United States, and behind this the folds of the Stars and Stripes blended with the drapery of the British national ensign. Another shield was the British "Jack," across which was traced the word "Jubilee." The three galleries were bravely draped with large flags and festoons of bunting, among which hung Chinese lanterns, and from the new south gallery hung Chinese lanterns and baskets of chrysanthemums. The pillars supporting this gallery were twisted with varied colored flags, while above and back of all, upon an orange ground, in letters of white, one discerned the device, "Ave Alma Mater."

Upon the three large pillars which support the roof hung shields and groups of spears and drooping colors. The centre shield bore the College seal with the word "Acadia." Those supporting it on either side, and facing the names of Cramp and Crawley on the north wall, bore the names of the two other Presidents, "Pryor" and "Sawyer." High on these lofty pillars hung in festoons the royal standard and Union Jack of Great Britain, and below was twining evergreen. Among the flags draped upon the new gallery was conspicuous the national ensign of Germany, bearing the double eagle.

Fine portraits of Rev. I. E. Bill, D. D., and Sir Charles Tupper, Bart. graced the walls. Ferns and evergreen and Chinese lanterns hung from every available point. The various club rooms or places of rendezvous were not decorated, as the committee thought it would be a pity to dispel the varied associations which the bare benches, seats, walls, the maps and other class-room furniture would have for old students.

Great praise is due the committee of the Alumni Association's executive, to whom was delegated the work of decorating the building, and also to those who, though not members of this committee, rendered invaluable assistance. The chairman of the decorating committee was Mr. Horace L. Beckwith, of Halifax. Others who are deserving of mention in this connection are Messrs. Charles E. H. Starr, of Cornwallis; Messrs. R. P. Greenwood, J. C. Dumarsaque, S. W. Cummings, H. A. Lovett, A. M. Hoare, of Halifax; T. S. Rogers, of Amherst; Prof. F. H. Eaton and J. B. Hall, of Truro; Mrs. Keirstead, Misses Chase, Sawyer, Vaughan, Johnston, Alice Fitch, Blanche Bishop, Messrs. Edmund Bars, Charles Fitch (jr.), Mockett Higgins, of Wolfville; and Miss Bessie Robbins, of Yarmouth.

The management of other details was committed to other gentlemen, whom it is unnecessary to mention, but to whom much credit is due for the success of this entertainment. Upon Mr. E. W. Sawyer, as a resident of Wolfville, much of the labor of management devolved, and his name should be mentioned in this connection.

On Historic Ground.

BY REV. J. CLARK, OF NEWTON.

Nolens volens, I am here. There is something peculiarly interesting in a new country. New scenery, new surroundings, new manifestations of Nature's varied features, hold the attention in arrest. Still there is something in an old country, calculated under ordinary circumstances, to call up the mingling emotions of curiosity, wonderment and reverence. Anyone, to any considerable extent acquainted with history will feel that he is treading on ground made memorable by incidents of thrilling significance; incidents that made the human heart beat quicker during their occurrence, and left an imperishable record behind them; a record in local or national history which cannot possibly die out. For it is written, not only on parchment and paper, but in the very land itself, in the habits and customs of the people, and in their thoughts and lives through successive generations. The meadows of today are fertilized and enriched by the waters that rolled along the river channel in years gone by. All this I feel as I sojourn for months in the county of Huntingdonshire, England.

Here, for instance, runs an ancient road, extending from York to London, east by the Romans; and a fine old road it is, as all the great roads of the Romans were. How many weary feet have passed this way to return no more forever! Here, on a small green hill, and the hills in Huntingdonshire are very small and very few, was a Roman camp, once all alive with military pomp and activity. Some years ago, when a railway cutting was being made, a number of Roman coins were found, bearing various figures and inscriptions, in a fair state of preservation. One, which these hands have handled, bore the face of Julia, the sister of the great conqueror, Julius Cæsar. What changes have taken place in old England and throughout the world since the days when those coins were put into shape and form, evidently by methods rougher and sadder than those adopted in the present day! Julius Cæsar—Queen Victoria! What a stretch of history, bristling with change, comes in between! The world moves on; onward, let us hope, towards a brighter day, a day when the King of Heavens, with all its sinless hosts and shining splendors, shall be acknowledged as the rightful King of all the earth.

We walk the different streets. Here and there is a specimen of old-time architecture—a dwelling house, bearing the date of its erection. Here is one with the date 1625, another 1618, and another 1695. These

have the old-fashioned overhanging windows, supported by great beams of oak, peeping out of chambers that reach over the sidewalk, and just give you space to preambulate beneath them without the risk of a bump, not down in any phrenological chart, coming on your lordly brow.

These streets must have resembled to the pattern of a child called Oliver, known in later years, and to be known down to the latest, as the leader of the Puritan, in parliament and on the battle field as old Ironsides, O'iver Cromwell. His eyes rested on these very houses, on the same river, and, perhaps, on some on these very trees. Legends concerning him linger in the neighborhood. Carlyle tramped this way, gathered them up and sifted them. Splendid bits of character painting, vivid, vigorous, life-like, do we get in Cromwell's "Lift and Letters." Grand old Oliver! Were some inspired penman to write a sequel to the "Book of Judges" the name of Oliver Cromwell would find and fill a large space. Much has been done of late years to set forth his true character. Some characters brighter as the centuries roll by; among them, his. The world, as well as England, has gained more than it acknowledges, indeed, more than it knows, through his inward wrestlings and outward conflicts. We cannot all be Cromwells, but we can all be Christians, and somehow, the region where we live should be the better for our lives, or else we shall have lived in vain.

Acadia College Jubilee Fund.

100,000 SHARES OF 50 CENTS EACH.

PAYMENTS

received since last report: Wm Anderson Gasperans, for 10 shares; Alfred Davidson, Greenfield, 2; Robt McLatche, Windsor, 10; Mrs Robt McLatche, do, 4; Ida McLatche, do, 2; Mand McLatche, do, 2; Katie McLatche, do, 1; Bernie McLatche, do, 1; Wallace Graham, Halifax, 5; Mrs J D Mabee, Hampton, N B, 2; Robert Erving, Boston, 2; Amos H Erving, do, 4; Zach Patten, Hebron, 10; Mrs E N Andrews, Ingram River, 2; CA Whitman, do, 2; C Henry Dimock, Windsor, 2nd instalment, 50; Wm T Lent, Tusket, 10; Donald Lamont, Long Creek, P. E. I., 2; "Friend," Halifax, 4; (from Hantsport—Carter Bro 10, Harry Porter 1, Minnie Porter 1, May Toye 2, Mrs Morton, Greeno 2, Ernest Robertson 1, Eva Margeon 1, Edward Fargeson 1, Wiley Margeon 1, Esau Lockhart 1, Mrs Fred Lockhart 2; Geo F Allen, Yarmouth, 10; Rev I C Archibald and wife, Chisacoche, India, 20; A Friend, Indian Island, 2; C W Corey, Amherst, 30; from Seckville—Rev W E Hall 55, W C Fillmore 4, Edward Reed 10, Isaac B Barnes 4, Walter Cahill 10, Harvey Phinney 10, Wm Ayer 2, Charles Estabrooks 1; Jesse Harding, Amherst, 50; Mrs Bessie Porter, Freeport, Halifax, 20; John A Scott, East Point, P. E. I.; X J Chipman, Wolfville, 50; from Amherst—Mrs Wm Read 2, Miss Mary Palmer 2, G B Smith 40, Dr C C Tupper 40, James Moffat 40, Rev D A Steele 50; Rev J A Ford, Carleton, 50; from Barton—Rev P R Foster 30, Mrs J O'Neill 2, N R Westcott 1, Miss Osmond Bell 1, Jos S McNeill 10; Louisa McNeill 1, Barton Sunday school 8, Lanna Roe 1; Benjamin Besanson and wife, Cornwallis, 2; Mrs Jo Beranson and daughter, do, 2; Mrs ad Mr Macgregor, Middleon, Pine Grove, 4; Jas A Gates and wife, Middleon, 16; B H Eaton, Esq, Halifax, 400; J H Harding, St John, 50; from Melver Square—C H Shaffer 5; Mrs Parker Bouly 2, Mrs Wm Nelly 1, Mrs S R Lantz 4; Mrs Geo Gillis, Pagswaab, 3; from Belmont Station—John M Gunn 4, Mrs John M Gunn 4, Selden Stevens 2, Henry Benet 1, collection at missionary prayer meeting 3; Lewis Johnston, M D, Sydney Mines, 40; A Friend, North Sydney, 6; Rev J W Barcroft, do, 100; Mrs Socorria, Carleton, 20; B; 4; Noah Dimock, Newport, Charlton, 2; Friend, per Rev W Camp, Hillsboro, 20; from Truro—Mrs A L Shipp 10, Sterna Johnson 2, Augustus Blair 1, Robert W Kent 2; J G Coulter White, Hampton, N B, 100; from New Germany—W R Barnes 2, F W Verge 2, Geo Bars 1, Henry Webber 1, Nathan Langell 1, Alice Spilde 4, Rev M W Brown 4, Mrs M W Brown 2; Mrs Robert Chambers, Truro, 50; Mrs Nelson Forrest, Amherst, 20; Mrs Jane Quigley, do, 3; Mrs C S P Robbins, Milton, Y. 10; from Yarmouth—A Friend 4, E Crowell 3, Geo Cain 3, Miss Anna Kinney 2, Fred Hall 2, Alvin Haley 8, Miss Harriet S McGill 1, Mr and Mrs Lewis Allen 10, Mrs Alvin Haley 8, Eva E McBurnis, Five Islands, 2; Rev A D Hayward, Springfield, N B, 18; -C Parker, St John, 10; Rev A W Sawyer, D D, Wolfville, 50; N B McCully, Amherst, 40; M D Frise, do, 29; James Layton, Amherst, 30; Mrs Jas Layton, do, 20; Mr. B Ralston, do, 10; from Jeddore—E. Capt Wm Arnold 2, D. Es Es Baker 2, John Wm Mitchell 2, Capt Wm Lennox 1, Capt Wm H Arnold 1, John A Blakney 1, F Slaughterwhite 1, Capt Joseph Blakney 1; from Lower Aylesford—Rev B H Howe 10, Joe Eaton 10, Leander Tuttle 10, Mrs S. Ann Rhodes 10, Mrs Geo Rhodes 5, Esos Baker 1, Mrs Esos Baker 1, E W McEwen 1, Obedia Saunders 2, Whitefield Saunders 2, David Dilton 1, Isaac Brown 1, John Wilson 1, Mrs J W Bolles 2, G. Herbert Ward 1, Percy McJannet 1, Hiram C Elgett and wife, 7, Jas Berns and wife 3, A Friend 2, Geo Rye Armstrong 2, Dr Crocker 4, F Reagh and wife 2, L. Noel Ward and wife 2, John Hall and wife 10, Jas Gates 10, Gilbert Margeon 4, Estie

Gates 2, Mrs H D Woodburg (N F) 10, John Wheelock and wife 3, H H Jackson 2, Bessie Nelly 2; from Perseus—Elijah West 3, Mrs A J Davidson 3, W F Stackhouse 2, Mrs S McKen 1, A Bently 1, W M Stanford 5, Mrs A Bently 1, Alice M D Fitch, Wolfville, 8; Alice M D Fitch's 6 S class, 6; Obed H Hay and wife, Linster street, St John, 2; from New Albany—H C Prentice 4, Leon Prentice 1, Harry Prentice 1; from Amherst—Simon Love 10, Mark Currie 50, "W W" 10, "Family," Halifax, 6; Friend, St Martins, 10; Wm Haley, St John, 20; D E Thomas, E. 4, Toronto, 200; Annie Carter, Little River, 1; from Bassan—James Titus 20, Joseph Barnes 2, Mrs Chas Barnes 1, Tims Barnes 2, J S Trives 50; R + T A Higgins, Wolfville, 40; "Friend," Judge Johnston, Dartmouth, 50; Mrs Alex Nelson, Bridgewater, 20; John March, St John, 50; H L Beckwith, Halifax, 20; Mrs Albert Coffin, Westport, 2; J A Peters and wife, do, 5; S D Minard, Caledonia, 1—3091 shares. Before reported, 12 779; total up to the time of making up the report for the Convention, 15,870 shares.

Other names have been received since the report to Convention was made up, but as the report is already very long, the names are held over till next week.

In addition to the above, Dr. Saunders received \$324.93, but the total amount paid is up to the time of making up the report to the Convention was \$11,260.00. With this amount the floating debts have been paid off, and five thousand paid on the College mortgage, and upwards of two thousand is now on hand to pay the remaining \$6000 on the College mortgage, when the College will be entirely free from debt. We hope that all subscribers will send forward their subscriptions as soon as possible, so that this amount may be paid off.

The Board of Governors decided to extend the time for receiving donations for the Jubilee Fund at least till the end of the year. We expect the contributions will continue to flow in, as there must be very many who still have in their hearts to help to make up the \$50,000 asked for.

A. Comors, Sec'y Jub. Com. Hebron, N. S., Sept. 7.

Councils.

Minutes of a council held at Lucas Settlement, Halifax Co., on Sept. 4, '88, to consider the advisability of setting apart this branch of the 2nd Hammond's Plains church as an independent church, Bro. F. Webber, Chairman, E. T. Miller, Secretary. After considerable discussion and explanation it was proposed by Rev. E. M. Saunders that no separation should take place, but that one or two deacons should be ordained in this branch of the church. As soon as the brethren and sisters perceived that this course would remove the objections to the present state of things and was practically the same as that for which they asked, they unanimously consented. Brethren Alfred Johnson and George Lucas were ordained deacons, and the proceedings closed in a manner satisfactory to all concerned. These people have a neat place of worship, and seem to be earnest in desire to promote, so far as lies in their power, the cause of God in their midst. They seem to be prospering in temporal things, if one may judge by the thriving farms and neat dwellings which they occupy. May the blessing of the Lord in spiritual matters rest abundantly upon them also. E. T. MILLER.

A council having been called at St. Francis, N. B., to consider the advisability of organizing a Baptist church at the above named place, met at ten o'clock a. m. Aug. 30th. The following churches were represented: Knoxford—Rev. H. A. Charlton; Tobique field—S. D. Ervine, lic.; Rev. C. Henderson, missionary to St. Francis.

Rev. A. L. Estabrooks being present, was invited to act in the council.

Rev. E. A. Charlton was chosen moderator, and S. D. Ervine secretary. Prayer was offered by Bro. Estabrooks, after which the names of brethren and sisters to be organized were read. The council then decided to proceed to the organizing of the church. The following was the rule of order:

Reading of scripture, by Bro. Henderson (1st Cor. 1st chap); singing, "My hope is built on nothing less," etc.; sermon, by Bro. Charlton (text, 1st Cor. 3: 11, "For other foundation can no man lay than that is laid, which is Christ Jesus."); organizing prayer, S. D. Ervine; reading of articles of faith and covenant, Bro. Estabrooks; hand of fellowship, Bro. Henderson. Bros. Charles McPherson and Esch Baker were chosen deacons, and S. D. Ervine was then given. Charge to the church was then given by Bro. Charlton, after which the Lord's Supper was administered.

A glorious season was enjoyed as we sat and communed with the newly organized church, consisting of 14 members. Dear brethren, we would earnestly solicit for this young church and their worthy pastor, Bro. Henderson, the sympathizing prayers of all, and as many dollars and as much good wholesome literature as you can spare, to assist them in the erection of a respectable place of worship and the building up of the church intellectually. May the God of all grace be with them now and ever.

H. A. CHARLTON, Moderator. S. D. ERVINE, Clerk.

Special Items.

The union among the several missionary and general overwork has been the result of a... The room shows by the and the work so frequently the distribution of the distinctive and where to obtain the more to the... 323 of the book and every year the hope that we shall be schools, Yarmouth, Rooms, establish perpetuate to every true

There has this year of of sales to J... The asse... angula due... due by the... cash on hand... capital account... by the coun... \$127.98. No

This depa... grown, for... have been no... present it... Mr. P. Whit... work with th... time during... degree of suc... If churches c... feel the impo... tribute toward... colporteur, g... the result... would unde... and put the... then be at l... work organ...

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All the wo... tion of the... has been com... fortunate in... W R Stevener... the editor of... through wh... authors her... their hymns... assisted in r... as the book... It was impo... the book be... completed; t... arrangements

We are ple... by cable rec... Hanson & C... ing the work... out in the... hope that i... the churches... and the... encouraged t... promote the... ination.

A contin... practical or... church wor... bespoken for... At the an... at Wolfville... thanks to t... Tract Society... Society, for f... The follow... the ensuing... President... Halifax.

Vice Presi... A. St John... dish, P. E. I... C. Dams... Treasurer... Directors... A. Bares, E. G... Amherst; A... E. C. B. W... W. H. Cline, W... M. A. S. Joh... B. A. Fairbr... Yarmouth; N... S. Rev I... Rev W. J. B... Rev E. J. B... P. Shand, H... Weeks, Har...





INFANTILE Skin & Scalp DISEASES cured by CUTICURA Remedies.

FOR CLEARING, PURIFYING AND HEALING the skin of children and infants...

CUTICURA, the Great Skin Cure, and CUTICURA SOAP...

Infantile Skin and Scalp Diseases cured by CUTICURA SOAP...

Campbell's Cathartic Compound

Cures Chronic Constipation, Constiveness and all Complaints...

Coming from a disordered state of the Liver, Stomach and Bowels...

Headache, Heartburn, Acidity of the Stomach, Rheumatism, Loss of Appetite, Gravel, Nervous Debility, Nausea, or Vomiting, &c.

Large Bottles, 25 cents each.

A POOR MAN'S FRIEND.

One that will save you of sickness and many a dollar in time and money...

PAIN-KILLER.

TAKEN INTERNALLY it cures Rheumatism, Gout, Neuralgia, Sciatica, Headache, Toothache, Stomachic Pain, etc.

THE GREAT BLOOD PURIFIER.

Dr. CHANNING'S Sarsaparilla

For the cure of Scalds, Eruptions, Eczema, Itch, Skin Diseases, etc.

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THE CHESTER GIRLS.

BY ROSE HARTWICK THORPE.

CHAPTER V. DIKE'S DISCOVERY.

After leaving the Mission San Jose, the roads became so numerous, that Colonel Chester, who had never driven through that part of the country before, without that of the hills, became confused.

"How annoying," he remarked, stopping the horse at a place where several roads led off in apparently different directions, and undecided which one to take.

"I've been over the ground times enough, and I ought to know the way to the Mission San Juan. I think that the roads all lead to the same place, however."

He therefore took one of them at a venture, and drove on. Presently he came to a new view, with a huge gate barring further progress in that direction.

"Some one has found this road in," said Colonel Chester, in tones of annoyance. "I am sure it is one of the roads which lead to San Juan, and to return and take another would consume so much time, that I think I shall continue on this one, gate or no gate. So, I'll try down. Dyke, and open the gate for us to pass through. There will be no harm done, if we shut the gate behind us."

Then began a novel experience of driving across a rough, stony, and very uneven road, with a horse and carriage, as they passed through, but as the road seemed to be an old, well-travelled one, Colonel Chester had no fear of losing his way.

When they had travelled a way that seemed to be twice the distance from San Jose to San Juan, and as familiar as if they had been there, Colonel Chester began to scin his surroundings with some anxiety.

"Have you lost the right road?" asked Mrs. Randall, from within.

"I fear so," replied the Colonel; "and the fact is, I am ashamed to inquire the way. I have passed this way so often, I ought to be familiar with the place; but everything looks strange to me. Aside from this, I am unpleasantly hungry. It is as though I had been here for hours."

"I'm so hungry that I'm all hollow inside," remarked Dyke, dolefully.

Mrs. Randall and the girls said they were nearly famished. At which Colonel Chester declared his intention of making inquiries at the next habitation, which proved to be one of those miserable Mexican hotels described in the preceding chapter.

This one appeared to be even more dilapidated and poverty-stricken than usual, with a filthy, lazy set of men, women and children, running themselves in indolent attitudes about the place.

A fat woman and a fat boy came forward to interview the strangers. The hobnobbed against the woman's stained and discolored dress, most affectately; and Dyke, leaning back, said to Mrs. Randall, "I don't know if she could tell, but she seems to be far better than the average women of her class in this hotel."

The woman seemed to be far better than the average women of her class in this hotel; for, although Colonel Chester spoke and understood her language, he seemed to have much difficulty in making her understand his intentions. It seemed that, living all her life almost within the shadow of San Juan, she had never heard of it before.

See here, Uncle Andrew, said Dyke, smiling at the air, apparently, "I do believe that I got a shaft of Jake's hobby."

"I'm sure of it; for here's another. Just as I saw my nose, and I'll take you to the pool, where you can see it as important at this time than all the San Juan in Texas."

"There, I told you so," he continued, as a woolly head appeared in the road ahead of them.

"Marce Chaska, large de Lord!" ejaculated Jake, his large face radiating with a smile of supreme satisfaction.

"We lo' de way, a-croes' dat short-cut, an' we reckoned as how we must as well take a bite to 'tain de inner man an' 'fore we get to de pool, where you can see it as important at this time than all the San Juan in Texas."

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words brought a grave conviction to every one of her listeners.

"But you were telling us how the ditch came to be built, Uncle Andrew, and Colonel Chester continued."

"In order to make their Mission self-supporting, the priests converted this whole country into an immense farm. Where is now prairie land, or evergreen with mesquite and acaci, was all under cultivation. The climate of Texas is too unsteady, with too frequent droughts, to admit of successful farming without irrigation, and these ditches were built in such a manner that their farms could be watered at pleasure."

"But it must have taken hundreds of years to build those ditches, which you say, are all over this part of Texas," said Dyke.

"It took a great many years," replied Colonel Chester; "and now, if we wish to see San Juan, and gather our ponies, we must be going."

Colonel Chester soon discovered a road which was not fenced in, and by following it, came to a mill, which he recognized at once, and then knew that they had passed the Mission San Juan, by a circuitous route.

"We shall hardly have time to visit Espada to-day," he said. "Espada is the fourth Mission; and from there to the Gulf, the Missions are six miles apart. We shall not miss much by ending our Mission visits at this place, for Espada is an advanced state of ruin, and but little of its former beauty remains."

San Juan is not so fine a building, by any means, as San Jose, but it is situated in a delightfully picturesque place, on the east side of the San Antonio River, and a little settlement has grown up about the old ruins.

The ruins mark the folk and epitome of man," remarked Colonel Chester, viewing the fast crumbling walls.

"To me, they are something more than that," said his sister, with a sigh. "They are the tombs of hope and prosperity; the burial places of many magnificent achievements like our own, which have perished. Only that above the failure and misery of our lives there is no fitting monument, like this."

"They are gloomy old things," said Florence, with a shudder. "Let us go away, I do not enjoy visiting the Mission."

The rest of the party were more to Dyke's liking, and they were soon engaged in the pastime, to his hearty desire.

Mrs. Randall and the two girls seated themselves under a large tree to rest, while Colonel Chester, Dyke, Jake, Gipsy, and the natives, were busy filling the bags with the fine, large nuts, which the frost had cast upon the ground.

Nina Chester was happy as the clear-throated bird in the branches over her head. Sorrow found but momentary habitation in her heart. She did not know how to be so happy, and was hourly exerting a soothing, healthful influence over a broken, storm-tossed heart.

Mrs. Randall did not, as yet, recognize that influence. She only knew that Nina's laughter had a healing balm in its joyous rings, which rested and comforted her tired, aching heart, and made her believe in the things which Nina had said of the love of God's love. Then she seemed indifferent; finally, she found herself listening for Nina's expressions of faith, and of love, she often said, "I wish you could see such expressions, almost anticipating her answers."

God had given the frail girl a great battle to fight for him; but he was ever at her side, and while she remained within the shadow of his powerful hand, she would not fail.

Had Nina known that this burden was laid upon her it would have alarmed her. She only knew that she loved God, and that the rest of her home friends did not.

She was so happy, and so contented, that she would not have believed in the things which she said of the love of God's love. Then she seemed indifferent; finally, she found herself listening for Nina's expressions of faith, and of love, she often said, "I wish you could see such expressions, almost anticipating her answers."

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She was so happy, and so contented, that she would not have believed in the things which she said of the love of God's love. Then she seemed indifferent; finally, she found herself listening for Nina's expressions of faith, and of love, she often said, "I wish you could see such expressions, almost anticipating her answers."

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UNCOVERED

We will print your name and address in our American Agency... (Text continues with details about the agency and its services.)

VOICE CULTURE.

MISS JENNIE D. HITCHENS, Vocalist of Mr. L. F. McNeill, of Boston, Mass.

Will open a class in vocal music in St. John September 15th. Miss Hitchens has had years of experience in teaching with great success.

The undersigned, desiring of forming a limited partnership under the laws of the Province of New Brunswick, hereby certify that the name of the firm under which such partnership is to be conducted is W. O. Pitfield & Co.

City and County of Saint John to wit: It is remembered that on the twenty-first day of March in the year of our Lord one thousand eight hundred and eighty-eight, at the City of Saint John, in the County and City of Saint John, in the Province of New Brunswick, before me, John Russell Armstrong, one of Her Majesty's Justices of the Peace, and for the said City and County of Saint John, presently named and appeared Ward C. Pitfield and Samuel Hayward, both of legal age, and the said Ward C. Pitfield, that he signed the said certificate, and the said Samuel Hayward that he signed the said certificate.

1887. APRIL. - 1887. OUR NEW SPRING GOODS

WHOLESALE TRADE. MESSRS. DANIEL & BOYD desire to briefly call the attention of Dry Goods Merchants to their immense stock of Spring Goods selected with special care to meet the requirements of the Lower Provinces.

DANIEL & BOYD. Notice to Contractors. SEALED TENDERS addressed to the undersigned and endorsed "Tender for the Sault Ste. Marie Canal" will be received at this office until the arrival of the steamer and western mail on Thursday, the 15th day of October, next, for the formation and construction of a Canal on the Carleton Place of the river, through the island...

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By A. M. BRADLEY, Secretary. Department of Railways and Canals, Ottawa, 8th August, 1887.

CITY OF LONDON FIRE INSURANCE CO. OF LONDON, ENG. Capital. \$10,000,000

THE HOME.

I knew that art gone to the home of the best. Then why should you be so sad? I know that art gone where the weary ones rest.

And the mourner looks up and is glad; Where love hath put off in the land of its birth. The staid it hath gathered in this, And alone the sweet singer that gladdened the earth, Is asleep in the bosom of hills.

I know thou art gone where thy forehead is starred, With the beauty that dwelt in thy soul, Where the light of thy loveliness cannot be mirrored, Nor thy heart be turned back from its goal.

I know thou has drunk of the Lethe that flows Through a land where they do not forget, That shades over memory only repose, And takes from it only regret.

In thy far-away dwelling, wherever that be, I believe thou hast visions of mine, And the love that made all things a music to me I have never yet learned to resign.

I never look up with a vow to the sky, But a light like thy beauty is there, And I hear a low murmur like thine in reply. When I pour out my spirit in prayer.

These eyes meant be dark that so long have been dim Ere again they may gaze upon thee, But my head hath revivings of thee and thy home, In many a token and sign.

In the hush of the night, when abroad on the sea, Or alone on the desolate hill, I have ever a presence that whispers of thee, And my spirit lies down and is still.

And though, like a mourner that sits by a tomb, I am wrapp'd in a mantle of care, Yet the grief of my bosom—O call it not gloom—Is not the black grief of despair!

By sorrow revealed, as the stars are by night, Far off a bright vision appears; And hope, like the rainbow, a being of light, Is born, like the rainbow, in tears.

The Old Wife. She had lain all day in a stupor, breathing with heavily-laden breath, but as the sun sank to rest in the far-off western sky, and the red glow on the wall of the room faded into dense shades, she awoke and called feebly to her partner, who sat motionless by her bedside. He bent over his dying wife, and took her wan, wrinkled hand in his.

"Is it night?" she asked in tremulous tones, looking at him with an eye that saw not light. "Yes," he answered softly; "it is growing dark."

"Where are all the children?" she queried; "are they all in?" "Poor old man! How could he answer her? The children had slept for long years in the old chamber, but the horse the garden and best of the day, and growing old, had lain down the cross, and gone to meet the crown before the father and mother had finished their sojourn.

"The children are all safe," answered the old man tremulously; "don't think of them, Janet, think of yourself. Does the way seem dark?"

"My trust is in Thee; let me never be confounded. What does it matter if the way is dark? I'd rather walk with God in the dark than walk alone in the light. I'd rather walk with Thee in the dark than walk alone in the light. I'd rather walk with Thee in the dark than walk alone in the light. I'd rather walk with Thee in the dark than walk alone in the light.

She had encouraged and strengthened him in every toil of life. Why what a woman she had been! What a worker! What a leader in Israel! I pray with the gift of prayer or service. They had stood at many a deathbed together, o'ed the eyes of loved ones, and then sat down with the Bible between them to read the promises.

Now she was able to cross the dark river alone, and it was strange and sad to the old man, and the yellow-haired grand-daughter left them, to hear her babble of walks in the woods; of gathering May-flowers and strolling with John, of petty household cares that she had always put down with a strong resolute hand of fessis and deathbed triumph; and when at midnight she heard the Bridge-warder knock, and the old man, bending over her, kissed her pale brow there was a solemn joy in her voice as she spoke the names of her children, one by one, as if she saw them with immortal eyes, and with one glad smile put on immortality.

They led the old man sobbing away, and when he saw her again the glad sun was shining, the air was jubilant with the song of birds, and she lay asleep on the couch under the north window, where he had waiting for the Sabbath bell. And she wore the same black silk, and the string of gold beads about her thin neck, and the folds of white tulle, only now the brooch with his miniature was wanting and in its place was a white rose and a spray of cedar—she had loved cedar—she had loved to sing over her work.

"Oh, may I in His courts be seen Like a young cedar, fresh and green." But what a strange transformation was there! The wrinkles were gone. The traces of age and pain and weariness were all smoothed out; the face had grown strangely young, and a placid smile was on the pale lips. The old man was amazed by the likeness to the bride of his youth. He kissed the unresponsive lips, and said softly, "You've found heaven, Janet, but you'll come for me soon. It is our first parting in over seventy years, but it won't be for long—it won't be for long!"

And it was not. The winter months had not fallen, and to-day would have been their diamond wedding. We passed much for it and I wonder—I wonder—but so! Where they are there is neither marriage nor giving in marriage.—Selected.

THE FARM.

The Foultry Yard says a good dust bath, through which a quantity of sulphur has been sprinkled, is a good means of ridding fowls of the large lice that infest their bodies and play hide and seek in their feathers, as well as mischief with the profits.

A New York dairymaid says she can get more milk from cows fed on beets, two bushels per diem to the cow, than from ensilage. The milk yield ran up to twenty quarts. He asserts that he can produce a bushel a cow of four cents a bushel, one thousand bushels to the acre.

The growing of clover is equal to deep plowing, because its long roots penetrate deeply in search of food for the stems and leaves, which, if ploughed into the land, will undergo decomposition and leave, near the surface, elements taken from the subsoil. Its long roots take carbon largely from the atmosphere, and the plowing in of this crop augments the carbon of the soil by its material, which changes its color and gives it a greater capacity to absorb solar heat and to retain moisture and ammonia, whether derived from the decomposition or absorbed from the atmosphere.

Unless the thinning of old hens is continually followed, any flock of poultry will rapidly deteriorate. Only the most promising should be saved for breeding. Old hens should generally be thrown out for eating, and if in good condition, as they are not allowed to set, they make an excellent recourse to the farmer's wife at a season when it is hard to get fresh meat in the country or to keep it fresh when sent. Kill the old hens before they begin moult, say 1879 only those intended for setting next season, as they make better mothers than do young pullets, while the latter lay more eggs.

Speaking of apples, Prof. Faraday says: There is scarcely an article of vegetable food more widely useful and more universally liked than the apple. Let every family in autumn lay in from two to ten or more barrels, and it will be to them the most economical investment in the whole range of culinary supplies. A raw, mellow apple is digested in an hour and a half, while boiled cabbage requires five hours. The most healthful dessert that can be placed on the table is baked apple. If taken freely at breakfast, with coarse bread and without meat or fish of any kind, it has an admirable effect on the general system, often removing constipation, correcting acidity, and cooling off febrile conditions in an effectually than the most approved medicines. If families could be induced to substitute the apple-sauce, ripe and juicy—for the pies, cakes, candies, and other sweetmeats, which children are so often stuffed, there would be a real revolution in domestic bills of fare. In a single year to lay a stock of this delicious fruit for a season's use.

Butter Making. Josiah Skull, of Iliac, N. Y., an expert in butter making, gave the following rules at the Iliac Dairy Institute: 1. To make butter the milk from healthy cows only should be used. 2. Avoid excitement of the cows, produced by chasing with dogs or in any other manner. Harsh treatment lessens the quality of the milk. 3. Cows should have an abundance of suitable food and pure water, and salt kept where they can have access to it every day. 4. Cows should be kept from all foul odors, and not be allowed to eat or drink anything that will taint the milk. 5. Milk should be done at regular hours, with clean hands and clean udders and clean stables, and the milk kept from contaminating odors. 6. Milk should be strained immediately after drawing, and strained to eliminate any objectionable matter. 7. Cream should be thoroughly cleaned, scalded with boiling water and aired to keep them perfectly sweet.

TEMPERANCE. Some Sad Pictures. "Sad sight; wasn't it, Captain?" "Yes; it was sad."

The last speaker, Captain Ben Bruce, stood leaning against the iron fence which separated his front-yard from that of Squire Perry's, his neighbor on the right; and George St. George, the son of a wealthy widow who was his neighbor on the left.

The Captain was a man whose powerful build suggested the strength of a Hercules, and whose expression betokened great firmness of character, while his kindly eyes were gentle as a child's. His closely cropped hair was gray, and although much the larger portion of it was gray, yet he was a considerably older man than his looks indicated. For years he had been the Chief of Police, performing his hard duties in a manner which made it a positive grief to his fellow citizens when at last he declared he could fill the arduous position no longer. He had reached more than three score years, and felt he must resign in favor of a younger man.

It had been a sad day for Squire Perry's house. There had just been an all funeral—his little son, the only child of so much sorrow, though in number it had been large. But there had been a little white rose covered with flowers in which a lovely white-ribbed figure with sunny ringlets all closed his eyes was "sleeping to no lullaby," and parents had bent over the tiny couch and wept with tears as only fall over the turn of a lost only child.

Both neighbors had been present at the trying service, and now that the funeral train had wound slowly out of sight, the pitying voice of the younger man, a man in his yet early prime, he contrasted somewhat noticeably with the half-reluctant assent of the old marshal.

There was a tinge of perhaps unconscious reproach in the tones in which Mr. St. George repeated it: "Yes; it was sad."

"Yes, yes, to it was," said the Captain, as if willing to admit there was sadness in it. Then he added, in a dreamy tone: "But there are eight so much sadder."

"What! in that seeing a father weeping over his own son, and a little son weeping over his father?" Mr. St. George was incredulous.

"So much sadder that I could almost call the scene of the afternoon a blessed one in comparison," said the old Chief, solemnly.

The young man regarded the other curiously for a moment, then he said respectfully: "I suppose you know what you are talking about, Captain—you generally do; but I see hardly picture anything more melancholy than what I have just witnessed."

For a moment there was no reply; the gigantic man, leaning against the fence with folded arms, was gazing absently into the street; but all at once he waked up, and asked, as if with sudden interest: "Do you remember young Cumberland, whose father was one of our leading men, one of our best men, too? He lived up to town, in what was called the 'Hester Mansion.'"

It was Mr. St. George's turn to answer with hesitation: "No; I've heard people speak of him, but the Cumberlands left town soon after I came here; rather an aristocratic feeling, wasn't it?"

"O, yes; and justly so; the grandfather was president for years of one of our colleges, and the father was very much devoted to books and study. Well, I'd heard all kinds of reports about Hubert, the youngest son of the family. He was one of the most brilliant young fellows of his college class, and his father was more proud of him than of anything else in this world. Well, there came a time when on more than one occasion I helped him home at night, and he gave me to understand every time, in a captious way, that his father must not know anything about it. I think that up to a certain point he succeeded in concealing his condition, when intoxicated, from his parents; but one night I had to leave him on the front steps and ring the bell. Then I ran and hid behind the lamp post opposite, but I saw Mr. Cumberland's face as plainly as could be when he realized the true state of affairs—remember just how he wrung his hands together, then put them up before his eyes, as if to shut out a sight too dreadful to look upon—and I think—"

Squire Perry's iron's was sad enough, but I've seen far more painful sights than that, a little girl's face lying forever sad and sad beyond harm's way."

"What became of Mr. Hubert Cumberland?" asked Mr. St. George.

"I heard he died, while still a young man, of softening of the brain."

After another momentary silence the ex-marshal began again: "Well, that will prove it possible, there was Winstead Weldon, a rising lawyer of our city. I shall never forget the way his eyes looked when Judge Halseid sentenced him to a year at the Island for dangerously assaulting Col. Metcalf when in an irresponsible condition. The poor fellow had ten dollars to his name, he'd been drinking so hard, and not one of his friends would go bail for him. He never dreamed worse could come to worse for him in that sort of way—fine, scornful looking man as ever you saw, and accustomed to all the advantages of education and refinement up to that time. I tell you, the human eye is a dreadful thing to look into sometimes, and all of the hunted, agonized expressions I ever saw, the look in that poor man's eyes was the worst—well, all except just one afternoon, I saw another look that took hold of me tremendously."

Captain Bruce, with a look of interest toward his companion, whether from any motive or merely from accident was uncertain, but the piteous reminiscences seemed to have a kind of fascination for Mr. St. George; for he said, as if interested to hear more: "You might as well finish, Captain; if there's anything more dry and dry as I am, I'm just in the mood to listen."

"Well, you see," began the towering man; in a voice as tender as a woman's, "it fell to my lot to support Mr. Waldo Terry the morning she was obliged to appear in court to testify to what she had seen of her son, whereabouts the night old Mr. Marshall was stabbed so that he never really recovered. Of course the case went against young Terry, and nothing short of justice could be done. He got ten years at hard labor in the State's prison; but O, creature, the woman's pleading, everything she had to Judge Halseid if only he would remit the sentence. The Judge told me afterwards 'twas the toughest day's work he ever did in his life."

There was a quaver in the strong man's voice as he continued musingly: "A mother's heart is just one of the most sacred, hallowed things on God's earth, and when you have to stand by and see it break right before you—well, we can stand such things just so long, then it gets to be altogether too wearying. You see, I've never forgotten the dazed, paralyzed look with which poor Mrs. Terry turned to me and said, in a voice full of anguish: 'I don't know why my boy didn't die when he was a little senseless child! I am not unsympathizing; I pity poor Perry and his wife with all my heart; but the fact is, I've had to witness 'grown up' griefs, and realize something of their intensified poignancy.'

Mr. St. George had been informed he had sworn off from all wine partaking, every thing of the kind. It always had distressed his mother to have him contracting fashionable habits tending toward possible dissipation, so he had to shut down on the whole thing once and forever. "And I think St. George, on he makes a resolve, is just the young man to abide by it," added the Judge. "The sagacious Chief had a gratified smile in his kindly eyes, as on the way home, he said softly to himself: "Well, thank God, it is sometimes a good thing to purposely hold up a mournful picture before the eyes of a wise man.—Christian Union.

JOHNSON'S FOR INTERNAL AND EXTERNAL USE.

Curse Diphtheria, Croup, Asthma, Bronchitis, Neuralgia, Pneumonia, Rheumatism, Hoarseness of the Lungs, Hoarseness, Indigestion, Hacking Cough, Whooping Cough, Catarrh, Cholera Morbus, Dysentery, Cholera, Stomachic, Kidney Trouble, and all other Diseases.

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PLEASE TAKE NOTICE!! MOST WONDERFUL FAMILY REMEDY EVER KNOWN. BUDS AND BLOSSOMS. IN EBUDS AND BLOSSOMS AND FRIENDLY GREETINGS.

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NEW GOODS! In Gentlemen's Department 27 King Street.

ST. LAWRENCE CANALS. Notice to Contractors. SEALED TENDERS addressed to the undersigned and endorsed "Tender for the St. Lawrence Canals" will be received at this office until the arrival of the steamer and western mail on Tuesday, the 25th day of September, next, for the construction of a lock and the deepening and widening of the upper entrance of the Galops Canal, and for the deepening and enlargement of the summit level of the Cornwall Canal. The construction of a new lock at each of the three interior lock stations on the Cornwall Canal between the Town of Cornwall and the Town of Galops, at the Lock-keeper's House, Galops. For deepening the summit level of the Cornwall Canal, at Dickson's Landing, and for the new locks, etc., at each of the lock stations on the Cornwall Canal. Printed forms of tender can be obtained for the respective works at the places mentioned.

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DRINKENNESS.

News Summary.

The fall shad fishery has been a failure. A snow storm was reported in Quebec, Thursday night.

The number of deaths in Charlotteville, P. E. I., for the month of August was 21 as compared with August, 1887, 24; 1886, 23; 1885, 12; 1884, 12.

The revenue of Canada for July and August was \$2,240,000, the expenditure \$2,100,000 and the surplus \$1,140,000.

The three masted schooner Galea, Capt. Morris, about 300 tons, is loading dimension lumber at P. R. Williams, N. B.

The report of the Methodist Missionary Society, Toronto, which was presented to the annual conference of that society at Winnipeg last week, showed that during the past year the total amount collected from the various churches was \$220,000, an increase of \$20,000 over the previous year.

Capt. Wm. Richards, of the schooner E. Brown, from Charlottetown, P. E. I., arrived at Halifax and reported having lost overboard one of the crew named John Baker, a native of Grand River, P. E. I.

The farmers in the vicinity of St. John's, Que., are very disconsolate since the wheat crop which has been a loss that will aggregate about \$50,000.

The Montreal Trade Review of the 31st ult. says: A large enterprise is looking up in the Grand Lake coal fields, New Brunswick, which will in a few months be opened up to traffic by the Central Railway.

The children of the late Mrs. Yanasse have recovered \$1,000 and the father of Miss Cadoret \$200 from the city of Montreal for loss of the mother and injury to the daughter by the falling of an arch during Cardinal Tache's visit to the city two years ago.

The directors of the Fredericton Park Association state that they have every evidence to believe that the cattle and horse show to be held there next month, will be the greatest affair of the kind ever held in New Brunswick.

The entrance examination at the Normal School, Fredericton, was concluded on Friday, 110 students were presented for admittance, of which 7 only were rejected.

The imports at Menzies in August amounted in value to \$79,620, as compared with \$67,774 in the same month last year. The exports were \$40,819 as compared with only \$20,801 in that month last year.

The first steam launch built at Lunenburg has been constructed by Mr. Frank Powers. It is 25 feet long, 7 feet wide, and will accommodate about thirty passengers.

The woolen mills at Hopewell, N. S., were burned on the 9th. Loss \$50,000; insured for \$100,000 in the Queen, Western and Citizens offices.

The annual report of the fisheries department for 1887 has just been published. The delay in its publication was caused by the difficulty in securing returns from the various officers connected with the department.

The Provisional committee appointed to inquire into the advisability of building a canal between Liverpool and Birmingham have reported favoring the project and recommending that immediate steps be taken to obtain from parliament the necessary powers.

The Floods in Bohemia have reached alarming proportions. At Budweis, 15,000 persons are homeless. The inhabitants have taken refuge in the hills. The Danube is rising steadily.

The Duke of Edinburgh in an interview with the Sultan, discussed the question of the passage of an English fleet through the Dardanelles in the event of the Russian occupation of Bulgaria.

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Following vessels were wrecked: Barques Mary and Susan, Yung Phenix and Fleetwing and schooners Jane Gray and Ina. The crews of lost vessels numbering 109 were rescued by the Bear and taken to San Francisco.

We say to temperance workers in the language of Burke: "When bad men converse, good men must combine."

A painter named Leach died recently in England. When a boy he attended a large boarding-school. It was not customary for the parents to visit their children at school; but the loving mother felt such a strong desire to see her son, that she arranged this plan: "All around the playground of the school were high blocks of buildings. Mrs. Leach hired an upper room in one of these. Into this room she went every time she came to the city, and there, from the window, looked down upon the happy little fellows playing below. One among them all her fond eye would seek out. He did not know that any one was looking down upon him. He did not think that his best friend on earth was so near; that, if he had spoken her name, she would have answered at once; but on he went with his play, while that tear-dimmed eye followed him wherever he moved. She was an emblem of our ever-watchful God—Biblical Museum.

Writing from the Teign Mission, Dr. J. E. Clough says: "April 22d sixty-four were baptized in Oagole. The total number of baptisms thus far this year, connected with this station, is 378. It had not been for the cholera, which kept me at home during the months of February and March, the number would, in all human probability, have been over a thousand. But it is all right in some way. God knew what he wanted."

A country lad, who had been lately elected to the office of a county magistrate, meeting a clerical gentleman on horseback, attempted jocularly by remarking that he was more ambitious than his Master, who was content to ride upon an ass. "They cannot be gotten now," said the minister; "for they're 'a' made justices of the peace."

The Queen of the Tonga Islands has been elected to her country taken under the protection of Great Britain, to save her land from the onset of a strong drak, which the traders are forcing on her people. Great Britain led the way to the abolition of the slave trade. Cannot she join with other Christian nations in the abolition of this international drink traffic?

The British Museum has recently acquired an Egyptian papyrus of the "Book of the Dead," exceeding almost any hitherto known, alike in beauty of color and freshness of preservation, and in the fullness of the text and illustrations. This precious roll was discovered last winter in a tomb at Thebes.

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ISAAC ERB, PHOTOGRAPHER, 13 Charlotte Street, ST. JOHN, N. B.

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