

JOURNAL
OF
THE SYNOD
OF THE
CHURCH OF ENGLAND
IN THE
DIOCESE OF QUEBEC.

FOURTEENTH SESSION.

TUESDAY, WEDNESDAY, THURSDAY AND
FRIDAY, 28TH, 29TH, 30TH JUNE AND
1st JULY, IN THE YEAR OF OUR LORD,
MDCCCLXXXI.

QUEBEC;
PRINTED AT THE "DAILY MERCURY" OFFICE.

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PRAYER FOR THE SYNOD.

A PRAYER APPOINTED BY THE HOUSE OF BISHOPS.

Almighty and everlasting God, who, by thy Holy Spirit, didst preside in the Councils of the blessed Apostles, and hast promised, through Thy Son Jesus Christ, to be with Thy Church to the end of the world: we beseech Thee to be present with the Synod of this *Diocese (or Province) here, (or now about to be)* assembled in thy name. Save *us (or, them)* from all ignorance, error, pride, and prejudice; and of Thy great mercy, vouchsafe so to direct, govern, and sanctify *us (or them)* in *our (or their)* important work, by Thy Holy Spirit, that through Thy blessing on *our (or, their)* deliberations, the Gospel of Christ may be faithfully preached and obeyed, and the order and discipline of Thy Church maintained amongst us, to the overthrow of Satan's power, and the final establishment of Thy heavenly kingdom; through the merits and mediation of Jesus Christ, our Saviour.—AMEN.

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" M. M. FOTHERGILL, Quebec

" J. A. LOBLEY, D.C.L., Len-
noxville.

" G. V. HOUSMAN, M.A.,
Quebec.

" I. BROCK, M.A., Sherbrooke.

" C. P. REID, D.C.L., Sherbrooke

" A. A. VON IFFLAND, M.A.,
Quebec.

" HENRY ROE, D.D., Len-
noxville.

" A. C. SCARTH, M.A., Len-
noxville.

" F. J. B. ALLNATT, B.D.,
Drummondville.

" J. FOSTER, M.A., Coaticook

" C. W. RAWSON, M.A., Quebec

Substitutes.

Rev. H. J. PETRY, M.A., Danville.

" J. H. JENKINS, M.A., Three-
Rivers.

" T. RICHARDSON, Quebec.

" I. THOMPSON, Melbourne.

" J. DINZEY, Compton.

" E. C. PARKIN, Cookshire.

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Hon. GEO. IRVINE, Quebec.

Mr. ROBERT HAMILTON, Quebec

" H. S. SCOTT, Quebec.

" E. J. HEMMING, Drummond-
ville.

W. MARSDEN, M.D., M.A., Quebec

Col. READY, Melbourne.

Mr. L. E. MORRIS, Sherbrooke.

" W. G. WURTELE, Quebec.

Hon. H. G. JOLY, Quebec.

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Substitutes.

Mr. JAS. PATTON, Junr., Quebec

" H. J. PRATTEN, "

" E. A. JONES, "

" W. H. CARTER, "

" C. LANGLOIS, "

" GEO. ROLT WHITE, "

MEMBERS
OF THE
Synod of the Diocese of Quebec.

FOURTEENTH SESSION.

THE LORD BISHOP,
THE RIGHT REVEREND J. W. WILLIAMS, D.D.

CLERGY AND LAY DELEGATES.

PARISH OR MISSION.	CLERGY.	LAY DELEGATES.
Abenaki Indians.....	Rev. J. Larivière.....	No return.
Nicolet	" J. H. Jenkins, M.A.	No return.
Aetovale.....	" L. C. Wurtele, M.A.	Thomas Macfarlane. †
Barford	" A. Stevens, M.A. †	J. W. Ward, M.D. †
Hereford	do ..	No return.
Dixville	do ..	W. H. Cowhard. †
Perryville	do ..	Walton Smith.
Stanhope.....	do ..	No return.
Bourg Louis.....	" H. C. Stuart, M.A.	T. Sissons.
Brompton	" C. B. Washer.....	Ed. Chapman. †
Windsor	do	G. Stevens. †
Bury, Robinson Village	" A. J. Woolryche †	J. W. Colburn. †
St. John's.....	do ..	No return.
St. Thomas.....	do ..	do
Lingwick	do ..	do
Coaticook	" J. Foster, M.A....	W. F. Francis. †
North End.....	do ..	No return.
Compton	" G. H. Parker.....	James A. Cochrane.

PARISH OR MISSION.	CLERGY.	LAY DELEGATES.
Cape Cove	Rev. W. G. Lyster B.A. †	Edwin A. Jones.
Percé	do	J. W. Dunscomb. †
Cookshire	" E. C. Parkin ...	S. J. Osgood. †
Island Brook	do	No return
Danville	" H. J. Petry, M.A.	C. J. Devey.
Tingwick	do	Jas. Ewing.
Drummondville	" F. J. B. Alnatt B.D. †	E. J. Hemming.
Dudswell	" T. S. Chapman M.A.	Geo. W. Nelson, M.D. †
Westbury	do	No return.
Church of the "Good Shepherd"	do	R. Dalby Morkill, Junr †
Durham	" G. T. Harding, M.A.	W. Stevens.
South Durham	do	John Hardy.
L'Avenir	do	John McDougall.
Frampton East	" F. Boyle, M. A. ...	Geo. Rolt White.
Standon	do	Jas. Patton, Junr.
Frampton West	" J. S. Sykes	R. J. Ross. †
Cranbourne	do	J. V. Gale. †
Gaspé, St. Paul's	" J. P. Richmond † ..	No return.
St. James	do	No return.
Peninsula	do	Geo. Lampson.
Little Gaspé	do	No return.
Hatley	" A. J. Balfour, M. A.	G. T. Cary.
Waterville	do	L. E. Morris.
Inverness	" P. Roe	Jas. King, M. A. †
Ireland Upper	" T. L. Ball, B.A. ..	Thos. Wood.
Do Lower	do	Major Ward.
Adderley	do	A. G. Woodward. †
Kingsey	" Jas. Boydell, M.A. ..	J. Moore.
Denison's Mills	do	Joseph Denison.
Spooner's Pond	do	H. J. Pratten.
Labrador	" F. M. Webster	No return.
Leeds	" J. Kemp, B. D. ...	Geo. Bayne.
Broughton	do	J. Fraser
Kinnear's Mills	do	Jas. Watkins.
Lennoxville	" A. C. Scarth, M. A.	Col. Kippen.
Milby	do	J. A. Charnock.
Ascot Corner	do	No return.
Sandhill	do	do
Levis	" E. A. W. King, M. A.	T. H. Simmons.
Malbaie, St. Peter	" G. R. Walters † ..	Ed. Benson. †
Corner of the Beach	do	R. Campbell.
Magog	" Jas. Hepburn M.A.	Ralph Merry. †
Georgeville	do	I. Bullock. †
Magdalen Islands	" J. Chambers †	No Return.
Montmorenci	" W. S. Vial	Evan J. Price. †
Melbourne [S. Anne']	" I. M. Thompson ..	Hon. W. H. Webb, M.L.C.
St. John's	" Robt. W. Brown B.A.	R. Allan.

PARISH OR MISSION.	CLERGY.	LAY DELEGATES.
Melbourne Ridge ...	Rev. R. W. Brown....	Col. Ready.
Rochland Quarry....	do	J. J. Lloyd.
New Carlisle	Rev. T. Blaylock, B.A. †	Sheriff Sheppard †
Paspebiac	do	Weston Hunt.
Hope Town	do	No return.
New Liverpool	" F. A. Smith	Henry Atkinson.
Portneuf, Haleboro ...	" R. W. Colston, M.A	Hon. H. G. Joly. †
Do Village	do	Carl Sewell.
Quebec Cathedral	" G. V. Housman, M.A	H. S. Scott.
	" C. W. Rawson, M.A	Jas Dunbar, Q. C., W. G. Wurtele.
St. Matthew's	" C. Hamilton, M.A	Hon. Geo Irvine, Q. C.
	" C. C. Hamilton, M.A	
St. Peter's	" M. M. Fothergill..	F. A. Andrews, Q. C.
St. Paul's	" T. Richardson....	Geo. Robinson. †
St. Michael's	" A. A. VonIffland, MA	Lt.-Col, J. B. Forsyth.
Trinity	" R. Ker	Henry Hatch.
Rivière du Loup, en haut	" W. C. Merrick, M.A †	W. C. Scott.
Do do en bas.	" R. C. Tambs, M.A	J. B. Fergusson. †
Sandy Beach	" M. Ker, D. D † ..	T. Norris.
St. Sylvester	" W. King	George King. †
St. Giles's	do	Jas. Lefebvre. †
St. Margaret's	do	Edmond Joly.
St. Patrick's	do	W. H. Carter.
Cumberland Mills ..	do	Robt. Hamilton.
St. George	do	C. Langlois.
Stanstead	" Geo Thorneloe, M.A	Jos. Terrill.
Stoneham	" J. B. Debbage....	W. D. Campbell.
Lake Beauport	do	W. Marsden, M.D.
Shigawake	" C. D. Brown, B. A †	Wentworth Petry. †
Port Daniel	do	C. Judge.
L'Anse au Gascon	do	Lt. Col. W. H. Forrest. †
Sherbrooke	" C. P. Reid, D C L. †	R. W. Heneker.
	" I Brock, M. A....	
Three Rivers	" J. H. Jenkins, M.A	E. Bradley. †
Valcartier	" S. Riopel, M. A, M. D	No return.

Reverend J. A. Loble, D. C. L., † Principal of Bishop's College, Lennoxville.

" P. C. Read, M. A., Rector of Grammar School, Bishop's College, Lennoxville.

" H. Roe, M. A., D. D., Professor of Theology, Bishop's College Lennoxville.

" H. G. Burrage, M. A., † Hatley, superannuated.

" A. Balfour, † Coaticook, retired.

† Absent during the Session.

JOURNAL
OF THE
FOURTEENTH SESSION

OF THE
SYNOD OF THE DIOCESE OF QUEBEC.

FIRST DAY.

MORNING SESSION.

Tuesday, the 28th day of June, A. D. 1881, being the day appointed by the Lord Bishop for the meeting of the Diocesan Synod, Divine Service, including the celebration of the Holy Communion, was held in the Cathedral Church at 10 a. m.

At 12 o'clock the Synod re-assembled in the National School Hall, the Lord Bishop in the chair.

The Synod was opened with prayer.

The Secretary laid on the table, lists of the clergy entitled to seats, and of the congregations who have a right to be represented in the Synod, duly certified by the Bishop; also two duly authenticated copies of the Report of the last Session of the Synod, certified by the Bishop according to the provisions of the 11th article of the Constitution.

ROLL CALL.

The Clerical Secretary called the roll of the Clergy ; those marked with an asterisk were present and answered to their names.

F. J. B. Allnatt, A. Balfour, A. J. Balfour*, T. L. Ball*, Jas. Boydell*, F. Boyle*, I. Brock*, T. Blaylock, C. D. Brown, H. G. Burrage, R. W. Brown,* T. S. Chapman*, J. Chambers, R. Colston*, J. B. Debbage*, J. Dinzey*, M. M. Fothergill*, J. Foster*, C. Hamilton*, C. C. Hamilton*, J. Hepburn*, G. V. Housman*, G. T. Harding*, J. H. Jenkins*, J. Kemp*, M. Ker, R. Ker*, W. King*, E. A. W. King*, W. G. Lyster, Dr. Lobley, J. Larivière*, W. C. Merrick, E. C. Parkin*, G. H. Parker*, H. J. Petry*, C. W. Rawson*, Dr. Reid, P. C. Read*, J. P. Richmond, T. Richardson*, Dr. Riopel*, Dr. Roe*, P. Roe*, E. W. Sewell, A. C. Scarth*, F. A. Smith*, H. C. Stuart*, J. S. Sykes*, A. Stevens, R. C. Tambs*, I. Thompson*, G. Thorneloe*, W. S. Vial*, A. A. Von Iffland*, G. R. Walters, C. B. Washer*, Fedk. Webster*, A. J. Woolryche, L. C. Wurtele*.

The Lay Delegates were then called upon to produce the certificates of their election.

The Lord Bishop named the following Committee to examine the Lay Certificates viz :—

Dr. Marsden, and Col. Forsyth, together with the Secretaries.

The Synod then adjourned.

AFTERNOON SESSION.

The Synod re-assembled at 2.30 p.m.

Dr. Marsden, submitted the report of the Committee appointed to examine the certificates of lay delegates and reported the following in order. Those whose names are followed by an asterisk were present and answered to their names.

R. Allan*, F. A. Andrews*, H. Atkinson*, G. Bayne*, E. Benson, E. Bradley, I. Bullock, R. Campbell*, W. D. Campbell*, G. T. Cary*, Capt. Carter*, Ed. Chapman, J. A. Charnock*, James A. Cochrane, W. H. Cowhard, L. W. Colburn, J. Denison*, C. J. Devey*, J. Dunbar*, J. W. Dunscomb, James Ewing*, W. F. Francis, J. Fraser, Col. Forsyth*, Col. Forrest, J. B. Fergusson, J. V. Gale, John Hardy*, Weston Hunt, Robert Hamilton*, E. J. Hemming*, Henry Hatch*, R. W. Heneker*, Hon. G. Irvine, Hon. H. G. Joly, E. A. Jones*, C. Judge*, Edmond Joly*, Col. Kippen*, Jas. King, Geo. King, J. J. Lloyd, C. Langlois*, J. Lefebvre, G. Lampson*, T. Macfarlane, Dr. Marsden*, Ralph Merry, L. E. Morris*, R. D. Morkill, J. Moore*, J. McDougall*, Dr. Nelson, T. Norris, S. J. Osgood, Jas. Patton, jr.*, J. H. Pratten*, Wentworth Petry, E. J. Price, Col. Ready*, Robt. Ross, Geo. Robinson, T. Sissons*, W. Stevens*, J. H. Simmons, Sheriff Shepard, Gardner Stevens, H. S. Scott*, W. C. Scott Walton Smith*, Carl Sewell*, Joseph Terrill, Jas. Watkins*, Hon. W. H. Webb, M.L.C.*, Major Ward, Dr. Ward, T. Wood*, A. G. Woodward, W. G. Wurtele*, Geo. Rolt White*.

TREASURER'S REPORT.

Leave was asked and granted that the Treasurer's report be postponed.

ELECTION OF SECRETARIES.

Moved by Rev. Dr. Roe, seconded by Rev. G. V. Housman,

That the Rev. M.M. Fothergill be re-elected Clerical Secretary.—Carried.

Moved by Mr. R. W. Heneker, seconded by Mr. J. A. Charnock,

That Mr. Jas. Patton, Junr., be re-elected Lay Secretary.—Carried.

The Lord Bishop then delivered his charge.

ADDRESS.

MY REVEREND BRETHREN AND BRETHREN OF THE
LAITY :

When last we met in Synod you were pleased to request that I should seek the reinvigoration of my health in rest and travel. In conformity with the wish you then expressed, I left Canada in the month of August, 1879; and spent the autumn in Switzerland and the winter in Italy; returning in May, 1880, recruited and renewed, to find the Diocese in all respects prospering under the wise, kind, and strenuous administration of the Revd. Charles Hamilton, whom I had appointed to be my Commissary.

During our last session, we learned that the Revd. R. Short, our oldest missionary, had been removed from us by death; and in the interval between that session and this we have had to lament the death of two more of our clergy.

The Revd. George Milne, in the early days of the Synod, was constant in his attendance at our deliberations. As the infirmities of age increased upon him,

we saw him less frequently in this part of the diocese ; and latterly he had retired from the active duties of his ministry ; the whole of which had been passed in the mission on the Bay of Chaleurs, to which he was first ordained. The memory of his long and faithful services lives, and will live, in the district where he served—a beneficial and enduring influence in the Church.

The life and character of the Rev. George Hamilton is fresh in our minds. Young in years, but already ripe in spirit, he laboured, here in the midst of us, with a zeal so devoted, so conscientious, and so feelingly considerate, as to win from us all not our affectionate good will only but a profound respect which, felt for one of his age and standing, was remarkable. Cut off in the flower of his age, he has left us the precious inheritance of a life consecrated to the service of Christ. Among the many pleasures and advantages accruing from the period of travel to which you so kindly invited me, I reckon not the least the consolation and happiness I derived from the few days I spent with my dear friend and brother in the land whither he went to wait the Master's call.

The lay element of the Synod being elective, does not of course consist from session to session of the same individual members. One, however, who having sat in every Synod assembled in this Diocese, had come to be almost a part of the Synod, has since we last met, been removed by death. The keen interest he took in our proceedings, his diligent attendance, and energetic help, will cause the presence of the late Mr. George Hall to be missed in these and all meetings for the furtherance of church work in Quebec.

No Clergyman has left the Diocese since the Synod was last assembled.

The Rev. C. C. Hamilton has resided for some time in England, on leave of absence, for the health of his family, but is now returned, and gladly welcomed back.

The Rev. R. Ker has come to us from the Diocese of Montreal, and has taken charge of the congregation of Trinity Chapel in the city of Quebec.

The Rev. R. C. Tambs, formerly Professor of Mathematics in Bishop's College, who had been residing in Europe for the benefit of his health, has returned to the Diocese, and been placed in charge of the mission at Riviere du Loup en bas.

The Rev. Clement Decimus Brown and the Rev. Robert Wyndham Brown, have been ordained Deacons.

The Rev. R. W. Colston and the Rev. F. M. Webster, have been ordained Priests.

Two Churches have been consecrated.

729 persons have been confirmed. Confirmations will be held in the Gulf of St. Lawrence Missions during the present summer.

Of the business that is to come before you, I need not speak particularly. The principal subjects on the notice paper have been already under the consideration of the Synod. One Canon, however, there is, upon a matter wholly new. And some regulation of the points contained in it is necessitated by the action of the Provincial Synod at its recent sitting. A Central Board of Missions—for the administration of contributions for the work of (1) Foreign Missions, (meaning all mission work outside of the Dominion;) and (2) for

the work of Domestic Missions, (meaning all mission work, whether among the heathen or white settlers in any part of the Dominion, other than the diocese from which the contributions come)—was then constituted. And the creation of corresponding Boards in the several dioceses was required. At the request of the Provincial Synod, I nominated these Boards for this diocese provisionally. It will be for the Synod to take the matter into consideration with a view to the regular appointment of the same.

And here, when I am dealing with the proceedings of the Provincial Synod, it occurs to me to say, that, whilst it is of the highest importance that many of those proceedings should be known to all the Clergy for their guidance, we have no sufficient channel provided for the promulgation of such intelligence—unless the Diocesan Synods be regarded as such channel—since the reports of the Provincial Synod come only into the hands of the delegates to the Provincial Synod. With a view to the remedying of this state of things in certain pressing cases, I will now draw the attention of my brethren to three of the Canons of the Provincial Synod, with the enactments of which they need special familiarity.

The 6th Canon of the Provincial Synod reads as follows:—

“(1) No Clergyman shall absent himself from his charge for more than four weeks at a time without the written consent of the Bishop, or in his absence of his Commissary.

(2) No person shall be permitted to celebrate Divine Service, or perform any office of the Church, perma-

nently or occasionally, except he shall have been Episcopally and canonically ordained, and it shall be the duty of the Incumbent, or in his absence, of the Churchwardens, to demand proof of such ordination and good standing of the clergyman before permitting him to officiate.

No person shall perform the office of Lay Reader except he shall hold the Bishop's License.

This Canon shall not apply to students of any Theological College, so as to prevent them from reading the Lessons in the College Chapel, or to Laymen occasionally officiating when there is a necessity for it.

(3) No Clergyman shall officiate in any mission or parish, either as a substitute for the Incumbent, or his assistant, for more than one month without the written license of the Bishop, and no person who has availed himself of this implied permission shall be allowed to officiate again in the same mission or parish within a period of three months, unless he obtain the license of the Bishop or the Bishop's Commissary."

I have perceived that in England the question has been raised whether a clergyman is at liberty to make use of the Revised Version of the Scriptures or any version other than the authorized version, in his public ministrations.

It is proper to bear in mind that, whatever may be the case in England, there is no question that can be raised here. Canon XII forbids any alteration to be made in the version authorized to be read in Churches, without the sanction of the Synod.

The provisions of the Canon on Marriage within the prohibited degrees, it is well that the Clergy

should also keep in mind. It is there enacted (Canon XVI) that,—

“ 1. The table of degrees prohibiting certain marriages set forth by authority in the year of Our Lord 1563, and usually annexed to the Book of Common Prayer, is hereby adopted by the Church of this Ecclesiastical Province of Canada.

“ 2. No Clergy now in this Ecclesiastical Province shall knowingly solemnize a marriage within the degrees prohibited by such Table.

„ 3. A copy of the Table of Prohibited Degrees shall be placed in the Vestry Room, or near the Entrance, of every Church in this Ecclesiastical Province, at the charge of the Parish, or some place where it may conveniently be read.”

It will be the duty of the Synod, before separating, to elect certain members of the Diocesan Board : a duty always of grave responsibility, but one the importance of which has,—in the present crisis of our affairs,—been seriously increased.

To render the Diocese ultimately self supporting, has been an object to which our exertions have, now for some years, been directed. And in this direction, by the increased contributions of the missions, by the formation of Local Endowments, as well as by the gradual enlargement of the Church Society's Funds, we have made no inconsiderable advance. A readjustment of the Contributions to be furnished to the several Missions has soon to be made ; and to be made under circumstances of more than usual urgency. The Society for the Propagation of the Gospel, has from time to time, reduced its grants to this Diocese ;

and intimated at the same time the probability of still further reductions. This year (that is in the grant made for 1882) the Society has informed me that a larger curtailment of its grant, than I at least had looked for, is necessary and resolved upon.

The funds of the Society available for making grants have fallen short by some £12,000. And the grant to this Diocese is consequently reduced by \$2,000. We are at the same time reminded that the Society has during some years, established the principle that no mission ought to be supported out of its funds for more than nine years ; and we are urged to carry out that principle in our administration of the Society's grant. It is further intimated that, where means cannot be found for keeping open a mission, it should be annexed to one adjoining, and receive such occasional visits as can be given by the missionary in charge of that.

This, then, is our present state :—There is, at least, one new mission ripe to be opened. There are two old missions applying to be divided. We are to receive \$2,000 less than usual from England. It is absolutely necessary to look these facts in the face at once. We must be prepared to meet the emergency. And I am the more desirous to dwell upon this here, when we have representatives from the whole diocese, because the Diocesan Board in its dealings with particular missions is always hampered more or less by having to deal with those who see plainly their own requirements and their own circumstances, but are not so well informed respecting the claims and circumstances of all the other missions. Such a discus-

sion of the subject as will make plain the following points would, I conceive, be of great advantage, viz:—

1. What missions, if any, ought to become, at once self-supporting?

2. Whether the remaining missions prefer (*a*) to raise the amounts of their contributions, or (*b*) to reduce the number of missions by consolidation.

We, in this Synod, cannot legislate of course in the matter, since the Diocesan Board is elected by, and takes its instructions from, the Synod and the Church Society jointly. We cannot here and now legislate in the matter, but we can recommend; and, above all, we can fairly look the facts in the face.

To pass now to another subject,—

One of the most important of our Diocesan Institutions has gone through a time of great difficulty since we last met. Fever has twice broken out in Bishop's College, and seriously interrupted the progress of the school, which was transferred, temporarily, to the village of Magog.

The studies of the College were not interrupted, though the men were obliged to vacate the College Buildings. They have now been put in a safe sanitary condition. The doing of this however has entailed an expenditure the Institution can ill-bear.

Before this, a beginning had been made for the endowment of the Theological Chair in Bishop's College, towards which the Society for the Propagation of the Gospel granted £250, on condition that \$15,000 be raised before the end of 1881. Mr. Robert Hamilton, with his usual munificence, contributed \$2800 to this fund. And recently he has offered to give \$6,000 more,

provided the sum stipulated by the Society for the Propagation of the Gospel be made up within the given time. The Rev. Dr. Reid has also contributed \$3,000 to the fund. The Rev. Dr. Roe has been requested by the Corporation of Bishop's College to solicit subscriptions to complete the required sum. And I trust that he will receive support and encouragement from the cordiality with which he is met, when he begins his not very inviting work.

And now, my Reverend Brethren and Brethren of the Laity, let us remember all of us, that the financial crisis which has come upon us brings with it a call, an imperative call, for effort, for forethought, and for faith; but that it should not bring—that it does not become us to admit—cause for discouragement. It is no common enterprise that we are engaged in, when we take in hand to build up God's household. And we have no common ground for hope. We have a right—and we ought,—to take to ourselves the injunction, and the promise, given from God by the Lord of Moses to Joshua.

“Be strong and of a good courage.

“And the Lord, He it is that doth go before you; He will be with you. He will not fail you, neither forsake you; fear not neither be dismayed.”

Moved by Rev. G. V. Housman, seconded by Mr. E. J. Hemming,

That Mr. E. A. Jones be re-elected Treasurer.—Carried.

Moved by Rev. M. M. Fothergill, seconded by Mr H. S. Scott,

That Messrs. R. H. Smith and Jas. Patton jr., be re-elected Auditors.—Carried.

Moved by Mr. Heneker, seconded by Mr. Thomas Wood,

That the following be a Committee to prepare an address to the Lord Bishop expressing the joy of the Synod at his restoration to health.

The Committee to consist of the mover, seconder and the Rev. Dr. Roe —Carried.

Moved by the Rev. Dr. Roe, seconded by Mr. H. S. Scott,

That that portion of the address of the Lord Bishop to the Synod which asks the Synod to consider how provision may best be made for meeting the reduction in the S. P. G. grant to this Diocese for 1882, be referred to a Committee to be named by the chair ; and that such Committee be instructed to sit to night and report to-morrow morning ; and that the consideration of their report be the first order of the day to-morrow —Carried.

The Bishop named the following Committee, viz :
 Revds. Dr. Roe (Chairman) J. Foster, I Thompson, the Secretary and Treasurer of the Diocesan Board, the Rural Deans and Messrs. R. W. Heneker, L. E. Morris, and J. Dunbar.

Four notices of motion were read and handed in.

Mr. H. S. Scott, informed the Synod that the Rooms of the Literary and Historical Society will be open to the members of the Synod from 10 a.m., to 6 p.m. and from $\frac{1}{2}$ past 7 to 10 p.m.

REPORTS.

The Secretary laid on the Table the Report of Bishop's College, Lennoxville.

Moved by Mr. R. W. Heneker, seconded by the Rev. Dr. Roe,

That the Report of Bishop's College, Leannoxville for the years 1879,80, be printed in the Journal of Synod.—Carried. (*See Appendix B.*)

The Rev. A. A. Von Iffland, Secretary of the Diocesan Board submitted his Report, which was ordered to be printed.

REPORT OF THE DIOCESAN BOARD TO THE DIOCESAN SYNOD.

For an account of the proceedings of the Diocesan Board since the last Session of Synod down to the close of the past year the Synod is respectfully referred to the annual Reports of the Church Society for the years 1879 and 1880, at pages 19 and 20 respectively.

The decision of the S. P. G., to reduce its grant to the Diocese and the present financial position of the Diocesan Board is made apparent in the following letter and accompanying "memorandum" prepared by the Bishop at the request of the Board and addressed to the Rural Deans.

[*Circular*]

QUEBEC, JUNE 15, 1881.

MY DEAR SIR,

The determination of the Society for the Propagation of the Gospel to reduce its grant by so large an amount, added to the excess of estimated expenditure over estimated income for the year 1882, has rendered the task of readjusting the contributions of the various Missions, which the Diocesan Board was

now about to undertake, so extremely difficult ; that the Board, desirous to distribute the pressure—which cannot be escaped—in such manner as it may best be borne, has referred the matter to the Rural Deaneries, that it may receive from them information and advice.

I have to ask, therefore, that you take the papers herewith transmitted into consideration ; and furnish the Board with the recommendations of your Deanery, as to the best method of meeting the emergency, at or before the assembling of the Synod.

I am faithfully yours,

J. W. QUEBEC.

To the Reverend the Rural Deans.

Memorandum referred to in the Bishop's Letter to the Rural Deans.

When the report of the Diocesan Board was made to the Church Society in the end of the last year, it was hoped that some at least of the applications for the opening up of new Missions could be favorably entertained ; but it was thought well to defer the determination until the amount of the grant of the Society for the Propagation of the Gospel for 1882 should be known, and the increase to be expected from the readjustment of the contributions from the Missions should be ascertained.

It now appears that, in consequence of all the Missions being full, and by reason of the salaries of some Clergymen being increased according to scale, there will be (with the grant of the Society for the Propagation of the Gospel and the assessments at their present

amounts) a deficiency of two thousand dollars. This, therefore, would have to be met before new Missions could be opened.

We have now received information that the Society for the Propagation of the Gospel has reduced its grant for the year 1882 by \$2,000, thus making a total deficiency of \$4,000 to be made good before we can meet present engagements.

This can only be made good by

1. *Increased Revenue*, or 2. *Diminished Expenditure*,

The sources of Increased Revenue are :

1.—*The Church Society*.

Something probably, may be obtained in augmentation of the Mission Fund, either

(1) by direct subscription ; or (2) by a grant from the General Fund. But these augmentations will not go far, the General Fund being now in debt.

2.—*The Society for Promoting Christian Knowledge*.

It is hoped that the Society will grant something for the support of Divinity Students, in which case the reduction of the grant of the Society for the Propagation of the Gospel can be made to that amount out of its allowance to Bishop's College.

Expenditure may be diminished (1) by Missions becoming *self-supporting* ; or (2) by two Missions being *united*.

It is estimated that the deficit will be reduced to \$2,350.

Concerning the best way of raising the remaining deficiency, which equals thirty per cent. of present payments, the Board seeks the advice and assistance of the Rural Deaneries, with a view to the equitable distribution of the burden thrown upon the diocese.

The instructions of the Society for the Propagation of the Gospel have been conveyed in the following Resolution, which we are requested to carry out.

[1.] That some of the Colonial Missions, which have for a long period received and still receive support from the Society, should be required to depend on local resources; and where a Mission of many years' standing is still inadequate to the support of a resident clergyman, it should be annexed to a neighbouring Mission, and receive periodical visits from a neighbouring clergyman. In adopting this plan the difficulty arises of fixing a definite term of years which, without unfairness, shall be applicable to various Missions whose circumstances are not identical. Thirteen years ago the Society (Regulation 46) laid down nine years as the time during which it might contribute towards the support of a clergyman in a Colonial Mission; and if this rule were to be strictly enforced, it would doubtless have the effect of setting at liberty a considerable sum annually to meet the new wants of the Foreign Churches. It is therefore submitted that the Colonial Bishops in whose Dioceses such Missions exist should be requested to relieve the Funds of the Society from further charge in respect of such Missions."

Your Board is now anxiously waiting for the reports of the Rural Deans conveying the recommendations of their respective Deaneries.

No fresh appointments have been made during the current year.

There are at present 34 Missions in the Diocese served by as many Clergymen, aided by the funds at

the disposal of Your Board, a larger number, it will be observed, than has ever before been on the list.

A tabulated return of Church property insured against loss by fire is herewith submitted.

Your Board regrets to observe that in some cases insurances have been renewed in a Mutual Insurance Company since the adoption of the resolution of the Synod at its last Session strongly advising against insurance in such offices.

In connection with this subject and in order to secure greater accuracy and certainty of information as to the insurance of Church property, Your Board has recently adopted the following Resolution.

“That all aid extended towards the ministrations of the Church in any congregation be made and continued expressly on condition that the Church Wardens do obtain duplicate receipts of the premiums paid on the insurance of their Church and Parsonage and to place one of these receipts in the hands of the Secretary of the Board and that the receipt of no Mutual Insurance Company will be admitted except in the case of engagements now pending.”

All which is respectfully submitted.

J. W. QUEBEC,
Chairman.

A. A. VONIFFLAND,
Secretary.

Tabular Return of Church Property insured in Missions aided by Diocesan Board.

Congregation.	Church.	Office.	Expires.	Parsonage.	Office.	Expires.	Remarks.
{ Windsor	\$ 550	S. & S. Mutual	4th March, 83				
{ Brompton	1500	do	3rd Oct., 82				
{ Leeds	600	do	27th Oct., 84	900	S. & S. Mut.	27 Oct., 84	No Parsonage in this Mission.
{ Kinnears' Mills	400	do	29th Oct., 84				
{ Broughton	300	do	26th Jan., 85				
{ Bourg Louis	800	Northern	21st Dec., 83	800	Northern ...	21 Dec., 83	
{ Shigawake	700	Liv. & L. & G.	21st Aug., 82	800	L. & L. & G.	21 Aug., 82	
{ Port Daniel	700	do	13th July, 83				
{ Anse au Gascon							
{ Gaspé St. Paul.	1200	Royal	82	400	Royal	82	Expired and no information of re-
{ do St. James.	400	Phoenix	28th Feb., 83	400	Royal	83	newal.
{ Peninsula	40	do	25th Apr., 84				
{ Malbaie	1200	Royal	27th Mar., 84	600	Royal	27 Mar., 84	
{ Portneuf				600	do	28 Oct., 82	No Church at the Village, Portneuf.
{ Halesboro	600	Royal	20th Nov., 81				
{ Stanstead	3200	N. B. & Mercat.	16th Jan., 83	1500	National	26 Ap., 82	
{ Coaticook	2000	Ph. & Queen ...	17th July, 81	2000	Phoenix ...	4 Sept., 82	
{ do North End	800	Commercial ...	2nd Jan., 83				
{ West Frampton	1000	Roy. Canadian.	13th Aug., 82	800	Royal Can ...	5 May, 83	
{ Cranbourne ...	300	do	13th Aug., 82				

{ Church 400 in Phoenix Exp. June 82, \$1600 in Queen Exp. 17 July 81. There is also an insurance of \$800 on School House.

Tabular Return of Church Property insured, in Missions aided by Diocesan Board.

Congregation.	Church.	Office.	Expires.	Parsonage.	Office.	Expires.	Remarks.
Valcartier.....	\$ 1200	Quebec	15th July, 81	\$ 1000	Quebec	15 July, 81	
Actonvale.....	2000	Citizens	18th Dec., 81	2200	Western	12 July, 83	
Magog.....	1000	Watr. & Magog	21st Ap., 82				No Parsonage in this Mission.
Georgeville	1000	E. F. M. F.	23rd Nov., 81	400	Royal	11 Jan., 83	
Sandy Beach	800	Royal	11th Jan., 83	1225	Royal	21 Oct., 83	
Danville	2500	S. & S. M.	26th June, 81				
Troutbrook	750	Royal	28th Dec., 83	1600	S. & S Mut ..	19 Nov., 82	Church \$800 in Phoenix Exp. Sept. 19th \$1500 in Quebec.
Ireland Tr Ch.	2300	Phoe. & Quebec	19th Sep., 81				
do Christ. Ch.	700	Quebec	2nd Sep., 81				
do Adderley ..	400	S. & S. Mutual ..	15th May, 82				
New Carlisle ..	800	Royal	19th Ap., 82	1600	Royal	16 Mar., 83	
Paspébiac	1000	Royal	16th Mar., 83				
Hatley	1000	S. & S. Mutual ..	23rd Nov., 82				
Waterville	1000	Liv. & L. Globe ..	11th Oct., 83				
Cape Cove	1200	Phoenix	15th Aug, 81	800	Phoenix	15 Oct., 81	
Percé.....	800	Phoenix	19th Aug, 81				
Stoneham.....	600	Western	Jan., 81	600	Western	7 Oct., 83	
Lake Repaport.	300	Com. Union.....	31st July, 83				
Hemison.....	1300	Royal	15th Oct., 83	400	Quebec	25 June, 81	
Standon	400	Quebec	20th Dec., 81				
Kingsey H. Tr.	1000	Royal	2nd Oct., 83	1555	L. & S. & G..	23 Sep., 81	
do St. Pauls.							

{	Dudswell St. P.	600	S. & S. M.	1st Jan., 85	1 Jan., 85	S. & S. M.	Amount of Parsonage not given.
	do Good shep.	750	S. & S. M.	16th Oct., 82			
	St. J. Melbourne	1100	S. & S. M.	6th Nov., 85			
	Inverness	400	Ottawa Agrl.	5th Mar., 82	5 March, 82	Ottawa Agrl.	Now transferred to the Watertown, also \$200 in Royal on Organ and Seats in Church No Parsonage in this Mission.
	R. d Loup, en bas	1200	Quebec	30th Aug., 82			
{	Durham South.	1500	S. & S. M.	21st Aug.			
	" Upper.	2000	S. & S. M.	31st Dec., 81	Dec., 83	S. & S. M.	
{	L'Avenir	1200	S. & S. M.				
	Bury St. Pauls	900	S. & S. M.				
{	" St. John	400	S. & S. M.				No office will insure the Par. onage. Renewed this year
	" St. Thomas						No Church
{	" Lingwick.		Royal				Same amount as last year
	Barford						
{	Hereford						
	Dixville						
	Drummondville						
	Cookshire						

UNFINISHED BUSINESS FROM LAST SESSION.

Moved by Mr. W. Charnock, seconded by Rev. W. King,

That deeming the posting of secular notices on our churches an unnecessary and unseemly desecration of the sacred edifices, this Synod do take, by petition or otherwise, measures to obtain from the Legislature (Federal or Provincial) the repeal of such portion of the Statutes as authorises and requires the posting of such notices on the Edifices of the Church of England; and that the Provincial and other Synods throughout the Dominion be invited to co-operate in the endeavour to put an end to the offensive practice.—*Lost*.

Mr. James Dunbar, submitted the following:—

Canon.—Of the Temporalities of the Church in this Diocese.

Whereas by an Act of the Legislature of the Province of Quebec, passed in the forty-second and forty-third years of Her Majesty's Reign, Chapter sixty-nine, intituled: "An Act to extend the powers granted to the Provincial Synod of the Anglican Church by the Act of the late Province of Canada, 29 and 30 Vict., Chap. 15, to the Diocesan Synod of Quebec, in so far as it relates to Church property in the said Diocese," the Synod of the Church of England of the Diocese of Quebec has power and authority by by-law or Canon, approved by the Lieutenant-Governor in Council, to make such repeal, change or amendment of and in all or any of the Acts recited in the preamble of the said Act 29 and 30 Vict., chap. 15 as they shall deem advisable and necessary for the better and more uniform

regulation and management, sale and disposal of all or any of the temporalities of the said Church in the Diocese of Quebec; Therefore it is ordained that, from and after the approval by the Lieutenant Governor in Council of this Canon, as in the said Act provided, the Act 6 Vict., chap. 32, being one of the Acts so recited shall with regard to this Diocese be amended as follows :

I. Section 2 of the said Act 6 Vict., chap. 32, is amended by adding thereto the following words :

VESTRIES OF FREE CHURCHES.

In all Churches and Congregations of this Diocese in which the seats are free, the Vestry shall consist of all those male members of the Congregation of the full age of twenty-one (21) years, who shall declare themselves at the time, in a book provided for the purpose by the congregation, to be members of the Church of England, and to belong to no other religious denomination, and to be attendants on the services of the church in the congregation amongst whom they claim the right to vote.

II. Section 3 of the said Act, 6 Vict., chap. 32, is hereby repealed, and the following substituted therefor :

Proceedings of Annual Meetings, Election of Church-wardens, and Filling up of Vacancies.

A meeting of such Vestry shall be holden on Monday in Easter week, in each and every year, after notice thereof given during Divine Service on Easter Sunday,

for the purpose of appointing church-wardens for the ensuing year, and for the transaction of other business connected with the temporalities of the church, and at such meeting one church-warden shall be nominated by the Incumbent of the rectory, parish or mission to which the said church belongs, and the other shall be elected by a majority of those present, and entitled to vote at such Vestry meeting, as aforesaid. In case of the Incumbent, if present at such Vestry meeting, declining or neglecting to nominate a church-warden, or in case of said Incumbent being absent from such Vestry, and neglecting by writing under his hand to appoint a church-warden, then both the church-wardens for the current year shall be elected by the members of the Vestry present: and in case the members of such Vestry shall neglect at such Vestry meeting to elect a Church-warden, then both such church-wardens for the current year shall be nominated by the Incumbent; provided that in any case where there are more churches than one in the parish or mission, the Incumbent shall hold such meeting for the outstations at any time within thirty (30) days after Easter, after giving notice thereof on some previous Sunday. In case of the death, resignation in writing to the Incumbent, or change of residence to twenty miles or more from any such church, of either of the church-wardens, then a Vestry meeting shall be called within one month for the election by the Vestry of a Warden, if the vacancy be in the office of the elected Warden; and if the vacancy be in the office of the nominated Warden, the Incumbent shall appoint another by giving public notice to that effect in church

on some Sunday within one month from the vacancy. Provided always that if from any cause a Vestry meeting shall not take place at the times aforesaid such appointment of church-wardens may take place at any subsequent Vestry meeting, to be called in the manner provided by Section 10 of the said Act 6 Vict., chap. 32.

III. Section 9 of the said Act 6 Vict., chap. 32 is hereby repealed, and the following substituted therefor:

Church-wardens shall account to Vestry.—Auditors appointed.

All church-wardens, appointed as aforesaid, shall yearly and every year, render in writing a just, true and perfect account at the annual Vestry meeting, or at an adjourned meeting to be held within a fortnight after the said annual meeting, fairly entered in a book or books, to be kept for that purpose, signed by the said church-wardens, (which book or books, shall be the property of the Vestry,) of all sums of money by them received, and of all sums rated or assessed by the Vestry and remaining unpaid, or otherwise due and not received, and also of all goods, chattels, and other property of such church or parish in their possession, as such church-wardens, and of all moneys paid by such church-wardens so accounting, and of all other things concerning their said office; which said account, and book or books, shall have been referred to two or more Auditors, appointed by the annual Vestry meeting. In case of the appointment of a new church-warden or church-wardens, the church-wardens then retiring

from office shall pay and deliver over unto such succeeding church-wardens the book or books, and all sums of money, goods, chattels and other things, which shall be in their possession; and the said book or books shall be carefully preserved by such church-wardens, and they shall and are hereby required to permit any member of such Vestry, as aforesaid, to inspect the same at all reasonable times. In case any retiring church-warden or church-wardens shall make default in rendering a correct account as aforesaid, or in delivering over such books, money, goods or other things as aforesaid, it shall be in the power of the succeeding church-wardens, to take legal proceedings^s for such default; provided that the same process may be enforced against any church-warden or church-wardens resigning or removing to a distance, and against the representatives of any deceased church-warden.

IV. The following provisions are added to the said Act 6 Vict., chap. 32.

Definition of Incumbent.

1. For the purposes of the said Act 6 Vict., chap. 23 and of this Canon, every clergyman licensed by the Bishop to any sole charge, shall be deemed to be the Incumbent or Parson of all churches in the district specified in his license.

The Incumbent and Church-wardens to be a Corporation.

2. The Incumbent and the Church-wardens of every church or congregation in this Diocese, who shall have

been duly appointed in virtue of the present or any other canon of this Diocese, being constituted by the said Act 42-43 Vict chap. 69, section 2 a corporation, shall as such use the name and style of the Incumbent and Church-wardens of _____ church (designating the church) at _____ and shall represent the interests of such church and manage the property belonging to the church or congregation for which such Incumbent and such Church-wardens shall have been appointed.

Power to Sell and Dispose of Land, &c.

3. The Incumbent, or Parson of any church, chapel, parsonage or living, to whom any lands or personalty shall have been or may be conveyed for the endowment of such church, chapel, parsonage or living, or for other uses or purposes appurtenant thereto, shall have power to sell and dispose of the same by and with the consent and participation of the Bishop of this Diocese and of the Central Board of the church society of the Diocese; provided always that the price or consideration of such sale or disposal be applied to the uses and purposes for which the land or personalty so sold or disposed of was conveyed; and provided also that such sale or disposal be not inconsistent with, or contrary to the conditions of the deed of conveyance to the said church, or to the Bishop of this Diocese, or to such Parson or Incumbent, as the case may be, of the land or personalty so to be sold, or disposed of.

V. The following amendment is made to the said Act 6 Vict., chap. 32.

Sale of Pews.

The property in any pew shall not be sold, nor shall any pew be let for a longer period than twelve months, anything in sections 6, 7 and 8 of the said Act 6 Vict., chap. 32 to the contrary notwithstanding.

Moved by Jas. Dunbar, Esq., seconded by Rev. Chas. Hamilton,

That the canon be considered clause by clause.—
Carried.

The Preamble was put and carried.

Section 1. Moved in amendment

That the words "at the time" in the 3rd line be struck out.

That in the 4th line the words "to be members of the Church of England and to belong to no other religious denomination and" be struck out.

That the word "regular" be inserted before "attendant."

That the three following provisoes be added at the end. "Provided always that no person shall be allowed to vote at any vestry meeting who has not signed such declaration at least three months previous to the date at which the meeting is held. Provided also that any person claiming the right to vote by virtue of any prior declaration may be required to make the declaration anew at any vestry meeting at which he proposes to vote. Provided also that in any and every case in which a Congregation is acting for the first time under this canon it shall suffice that the declaration be signed at the meeting then held.

Moved in amendment

That the word "Male" be struck out.—Lost.

The original motion as amended was then put and carried.

11. Section 3 of the said Act 6 Vict. chap. 32 is hereby repealed, and the following substituted therefor:

Proceedings of Annual Meetings, Election of church-wardens and filling up of vacancies.

A meeting of such Vestry shall be holden on Monday in Easter week, in each and every year, after notice thereof given during Divine Service on Easter Sunday, for the purpose of appointing church-wardens for the ensuing year, and for the transaction of other business connected with the temporalities of the Church, and at such meeting one church-warden shall be nominated by the Incumbent of the rectory, parish or mission to which the said Church belongs, and the other shall be elected by a majority of those present, and entitled to vote at such Vestry meeting, as aforesaid. In case of the Incumbent, if present at such Vestry meeting, declining or neglecting to nominate a church-warden, or in case of said Incumbent being absent from such Vestry, and neglecting by writing under his hand to appoint a church-warden, then both the church-wardens for the current year shall be elected by the members of the Vestry present; and in case the members of such Vestry shall neglect at such Vestry meeting to elect a church-warden, then both such church-wardens for the current year shall be nominated by the Incumbent; provided that in any case where there are more churches than one in the parish or

mission, the Incumbent shall hold such meeting for the out-stations at any time within thirty (30) days after Easter, after giving notice thereof on some previous Sunday. In case of the death, resignation in writing to the Incumbent, or change of residence to twenty miles or more from any such church of either of the church-wardens, then a Vestry meeting shall be called within one month for the election by the Vestry of a Warden, if the vacancy be in the office of the elected Warden; and if the vacancy be in the office of the nominated Warden, the Incumbent shall appoint another by giving public notice to that effect in church on some Sunday within one month from the vacancy. Provided always that if from any cause a Vestry meeting shall not take place at the times aforesaid such appointment of church-wardens may take place at any subsequent Vestry meeting, to be called in the manner provided by section 10 of the said Act 6 Vict., chap. 32.

Moved by Rev. J. B. Debbage, seconded by Dr. Marsden, in amendment

That in lines 14, 18 and 22 the words " or Congregations " be added after word " Church or churches."

—Carried.

The clause as amended was then put and carried.

III. Section 9 of the said Act 6 Vict. chap. 32 is hereby repealed, and the following substituted therefor :

Church-wardens shall account to Vestry.—Accounts to be audited.

All church-wardens, appointed as aforesaid, shall

yearly and every year, render in writing a just, true and perfect account at the annual Vestry meeting, or at an adjourned meeting to be held within a fortnight after the said annual meeting, fairly entered in a book or books, to be kept for that purpose, signed by the said church-wardens, (which book or books, shall be the property of the Vestry) of all sums of money by them received, and of all sums rated or assessed by the Vestry and remaining unpaid, or otherwise due and not received, and also of all goods, chattels, and other property of such Church or parish in their possession, as such church-wardens, and of all moneys paid by such church-wardens so accounting, and of all other things concerning their said office; which said account, and book or books, shall have been referred to two or more auditors, appointed by the annual Vestry meeting. In case of the appointment of a new church-warden or church-wardens, the church-wardens then retiring from office shall pay and deliver over unto such succeeding church-wardens the book or books, and all sums of money, goods, chattels and other things, which shall be in their possession; and the said book or books shall be carefully preserved by such church-wardens, and they shall and are hereby required to permit any member of such Vestry, as aforesaid, to inspect the same at all reasonable times. In case any retiring church-warden or church-wardens shall make default in rendering a correct account as aforesaid, or in delivering over such books, money, goods or other things as aforesaid, it shall be in the power of the succeeding church-wardens, to take legal proceeding for such default; provided that the same

process may be enforced against any church-warden or church-wardens resigning or removing to a distance, and against the representatives of any deceased church-warden.—Carried.

IV. The following provisions are added to the said Act 6 Vict., Chap. 32.

Definition of Incumbent.

1. For the purposes of the said Act 6 Vict., Chap 32 and of this canon, in all cases not otherwise provided for, every clergyman licensed by the Bishop to any sole charge, shall be deemed to be the Incumbent or Parson of all churches or congregations in the district specified in his license.—Carried.

Consideration of canon was adjourned to Wednesday next.

A letter was read from Mr. J. S. Cole, secretary of the Y. M. C. A., placing their beautiful rooms at the disposal of the members of the Synod.

Moved by Dr. Marsden, seconded by E. J. Hemming,

That during the Session, the Synod do meet at 10 A. M. to adjourn at 1 P. M., to meet at 2.30 P. M. and adjourn at 6 P. M.—Carried.

Moved by Dr. Marsden, seconded by Mr. R. W. Heneker,

That the following elections be made by ballot on Thursday at four o'clock, viz :

- 1 The Delegates to the Provincial Synod.
- 2 The Trustees and Members of the College Council of Bishop's College, Lennoxville.

3 The Members of the corporation of the Compton Ladies' College.

4 The Members of the Diocesan Board.—Carried.
It being six o'clock, the Synod adjourned.

SECOND DAY.

Wednesday, June 29th 1881.

MORNING SESSION.

The Synod re-assembled at 10 A. M.

The minutes of the previous meeting were read and confirmed.

APPOINTING COMMITTEES.

Moved by Rev. M. M. Fothergill, Seconded by Rev. P. Roe,

That the executive committee be re-appointed with the name of Dr. Marsden in the place of the late Mr. Geo. Hall and Capt. Carter for Mr. Smith.—Carried.

Moved by Rev. M. M. Fothergill, seconded by Rev. I. Brock,

That the assessment committee be re-appointed.—Carried.

Letters of apology for absence were read from the Rev. F. J. B. Allnatt and Rev. A. J. Woolryche.

REPORTS OF COMMITTEES.

The Rev. Dr. Roe submitted the report of the committee on making provision for meeting the reduction of the Grant of the Society for the Propagation of the Gospel.

The committee appointed to consider and report upon the best means of making provision to meet the estimated deficiency in the funds of the Diocesan Board for 1882 and the years following, beg to report as follows:

It is estimated that there will be a deficiency in the funds of the Diocesan Board for the year 1882 of about \$4,000,—\$2,000 of this being due mainly to diminished interest from invested funds on the one hand, and on the other to growing expenditure in paying the clergy according to the existing scale of stipends, a scale increasing in proportion to length of service; and the other \$2,000 being the reduction made in the grant of the S. P. G. to the Diocese for the year 1882.

With the great advantage of the assistance as members of the committee of the secretary and treasurer of the Diocesan Board and the secretary of the Church Society, your committee has carefully considered how this deficiency may be provided for with least injury to the missionary work of the Diocese.

As the result of their deliberations they beg to submit the following recommendations:

Your committee recommend,

1o That in the case of missions having local endowments with available revenue, the scale of payments to the clergyman made by the Diocesan Board should be diminished by the amount of such available revenue; and that canon 1 of the Synod and the By-Law of the Church Society should be altered accordingly.

2o That the grants from the general fund of the Church Society made to schools, except in the case of purely church schools should be transferred to the mission fund.

3o That the missions of Valcartier and Stoneham should be amalgamated.

4o That the following missions should be made self-supporting, namely :

- a. New Carlisle and Paspébiac, at once ;
- b. Durham and Stanstead, each in three years ;
- c. Eaton in years ;

5o That the assessments of the several missions be increased as follows for the year 1882:—

(Acton Vale, no increase is recommended,) for 1882 ; Bury, \$60 ; Bourg Louis \$50 ; Brompton and Windsor, \$50 ; Coaticook, \$100 ; Barford and Hereford, \$50 ; (Cape Cove and Percy, no recommendation) ; Danville, \$100 ; Dudswell, \$100 ; Drummondville (no increase, but the local fund to be made available) ; East Frampton and Standon, \$20 ; West Frampton and Cranbourne, \$25, and the local endowments of these two missions to be made available ; Eaton \$100 per annum until it becomes self-sustaining ; Gaspé Basin, \$70 ; Hatley and Waterville, \$100 ; Shigawake and Port Daniel, \$100 ; Inverness, \$50 ; Ireland, \$50 ; Kingsey, \$100 ; Leeds, \$10 ; Durham \$100 per annum until it becomes self supporting ; Malbaie, \$50 ; Magog and Georgeville, \$50 ; Rivière-du-Loup, en bas, \$80 ; St. John's Melbourne, \$100 ; St. Sylvester, \$200 ; Stanstead \$100 per annum until it becomes self-sustaining ; Sandy Beach, \$50 ; Portneuf, \$19 ; Little Gaspé and Peninsula, \$10 ; Magdalen Islands, \$50.

6o Your committee are further of opinion that if any further amalgamation of missions should be necessary, 1st Gaspé and Sandy Beach should be amalgamated and next Portneuf and Bourg Louis.

To Your committee are further of opinion that the surplus revenue of the Clergy Trust Fund ought not to be now used if it can be avoided but should be reserved to meet the pressure of future reductions or deficiencies in our funds.

The action recommended by your committee is appended in the form of resolutions.

All which is respectfully submitted.

HENRY ROE,
Chairman.

Synod Hall,

29th June, 1881.

Rev. Dr. Roe, seconded by Rev. I. Brock, moved the following resolutions founded on the report of the committee.

Resolved.—That the following recommendation be submitted to the Diocesan Board as the best means in the judgment of the Synod to meet the contemplated deficiency in the revenue of the Diocesan Board :—

1o That in the case of missions having local endowments with available revenue, the scale of payments to the clergyman made by the Diocesan Board should be diminished by the amount of such available revenue.

2o That the grant from the general fund of the Church Society made to schools, except in the case of purely church schools, should be transferred to the mission fund.

3o That the missions of Valcartier and Stoneham should be amalgamated.

4o That the following missions should be made self-sustaining namely :—

New-Carlisle and Paspébiac at once; Durham in three years; Stanstead in three years; Eaton in four years.

5o That the assessments of the local missions for the year 1882 be increased as above stated in section 5 of Report of Committee.

6o That in case of further amalgamation of missions being necessary the following should be amalgamated.

a. Gaspé and Sandy Beach.

b. Portneuf and Bourg Louis.

7o That the surplus revenue of the Clergy Trust Fund ought not to be drawn upon to a greater extent than it is now, if it can be avoided, but should be reserved to meet the pressure of future reductions.

The resolutions were then taken up clause by clause.

On 1st clause :

Moved by Rev. C. Hamilton, seconded by Rev. W. S. Vial,

That all the words after " that " be struck out and the following substituted: " it is the judgment of this Synod that the Diocesan Board should in making up the stipends of the clergy to the scale laid down in the canon reckon the revenue of any local endowment fund as forming part of such stipend."—Lost.

The Hon. G. Irvine, Delegate for St. Matthew's, Major Ward, Delegate for Lower Ireland, J. Terrill, Delegate for Stanstead, J. Fraser, Delegate for Broughton, G. T. Cary, Delegate for Hatley, and Weston Hunt, Delegate for Paspébiac appeared and took their seats.

Moved by Mr. E. J. Hemming, seconded by Mr. J. Dunbar,

That the following words be added
 Provided, however, that those Incumbents now receiving said Endowment in addition to their stipend shall not be affected by the proposed change of canon.—
 Carried.

Clause 1, as amended was then put and carried.

Clause 2, put and carried.

Clause 3, put and carried.

ADDRESS TO THE LORD BISHOP.

The Lord Bishop was then requested to leave the chair.

The Rev. Chas. Hamilton was called to the chair.

Mr. Heneker submitted the report of committee on address to the Lord Bishop.

Moved by Mr. Heneker, seconded by the Revd. Professor Roe,

That the address to the Lord Bishop prepared by the Committee be adopted by this Synod.—Carried.

The Bishop having taken the chair, Mr. Heneker read the following address to the Bishop—the Synod all standing

TO THE RIGHT REVEREND JAMES W. WILLIAMS LORD
 BISHOP OF QUEBEC.

The members of this Synod now assembled for the first time since your Lordship's return have very great pleasure in tendering to your Lordship their hearty congratulations on your improved health and strength for which they render thanks to Almighty God.

They are glad to learn that rest from labour, and foreign travel, have been instrumental in bringing

about this good result ; and they trust most sincerely that your Lordship may be long spared to exercise the duties of your high office.

It must be a source of satisfaction to your Lordship to find that the good will which pervaded the entire Diocese before your departure was maintained during your absence and seems to be strengthening year by year.

Differences of opinion must necessarily arise amongst men, but such differences may co-exist with perfect charity and this sentiment we believe to be a characteristic of this Diocese due in no small degree to your Lordship's fostering care and example.

To Mrs. Williams also we beg to tender our warmest expressions of sympathy and regard ; and as we hear that she is about to cross the Ocean we pray that she may have a prosperous voyage and safe return.

The Lord Bishop returned the following reply :

Mr. Heneker, my Rev. Brethren and Brethren of the Laity,

In the name of Mrs. Williams and of myself, I thank you most heartily for your kind words. That the repose and recreation which you kindly pressed upon me have had the desired effect of reinvigorating my flagging energies I have already intimated ; and I trust the renewal of my strength will bear fruit in the better discharge of those duties for which I feel, and always have felt, that my best strength is painfully insufficient. Great help I expect to have through the liberality of the church men of Quebec in the discharge of that which I have ever considered the first of my duties,

viz: the awakening and sustaining of religious life in all the missions and parishes. Grateful for the spiritual blessings they had themselves received through the mission of the Revd. Canon Wilberforce the members of our church in the city of Quebec have raised a fund for defraying the expenses of a missionary who may visit such parishes and missions as he is invited to by the clergy of the diocese. And I trust that the opportunity will be largely taken advantage of.

Once more my Rev. Brethren and Brethren of the Laity, I thank you for your kindness.

It being one o'clock the Synod adjourned.

—

AFTERNOON SESSION.

The Synod re-assembled at 2.30 p.m.

On suspension of rules of order; it was

Moved by Mr. G. R. White, seconded by Capt. Carter,

That owing to the pressure of work the Synod do meet again at 8 P.M., on this and to-morrow evening for the transaction of business.—Carried.

Clause 4 of the resolutions was then taken into consideration when it was moved by Mr. H. S. Scott, seconded by Capt. Carter,

That "Three" be substituted for "Four" in the case of Eaton.—Carried.

The clause as amended was then put and carried.

On motion, the Hon. Mr. Lynch and the Hon. Mr. Paquet were requested to take seats on the floor of the house.

Clause 5 was then taken into consideration :

- (1) Acton, no increase.
- (2) Bury, resolved that the increase be \$100.
- (3) Bourg-Louis \$50.
- (4) Brompton and Windsor \$50.
- (5) Barford and Hereford \$50.
- (6) Coaticook, proposed increase \$100.

Moved in amendment that the assessment of Coaticook be increased by the sum of one hundred dollars for each year.—Lost.

The original motion was then put and carried.

- (7) Cape Cove and Percé, no increase.
- (8) Danville and Troutbrook, increase \$100.
- (9) Dudswell \$100.

Moved in admendment,

That the increase be \$50 instead of \$100.—Lost.

Original motion put and carried.

- (10) Drummondville.

That the local endowment be made available.

Moved in amendment that there be an increase of assessment of \$100.—Carried.

- (11) Hemison and Standon, an increase of \$20.

- (12) West Frampton and Cranbourne of \$25 and the local endowment of these two missions to be made available.

Moved in amendment that there be an increase in assessment of \$20 for Hemison and Standon, and \$25 for West Frampton and Cranbourne.—Carried.

- (13) Eaton (Cookshire) \$100 per annum until it becomes self-supporting, amended by \$100 increase of assessment for the year 1882.—Carried.

- (14) Gaspé \$70.—Carried.
- (15) Hatley and Waterville \$100.—Carried.
- (16) Shigawake and Port Daniel \$100.—Carried.
- (17) Inverness \$50.—Carried.
- (18) Ireland \$50.—Carried.
- (19) Kingsey \$100.—Carried.
- (20) Leeds \$10.—Carried.
- (21) Durham, 1882 \$100.—Carried.
- (22) Malbaie \$50.—Carried.
- (23) Magog and Georgeville \$100.—Carried.
- (24) Rivière du Loup en bas \$100.—Carried.
- (25) St. John's, Melbourne \$100.—Carried.
- (26) St. Sylvester \$200.

Moved in amendment by Rev. C. Hamilton, seconded by Mr. T. Wood,

That it is the judgment of the Synod that a deputation should visit the Congregations in St. Sylvester mission, and that the highest amount which that deputation may report that these congregations are able to contribute, should be required of them by the Diocesan Board as the condition of their enjoying the ministrations of the church as heretofore.—Lost.

The original motion was then put and carried.

- (27) Stanstead, \$100 per annum until it becomes self-sustaining.

Moved in amendment that there be an increase of \$50 for 1882.—Carried.

- (28) Sandy Beach \$50.—Carried.
- (29) Portneuf \$19.—Carried.
- (30) Little Gaspé and Peninsula \$10.—Carried.
- (31) The Magdalen Islands \$50.—Carried.

60 That in case of further amalgamations of missions

being necessary, the following should be amalgamated :

A. Gaspé and Sandy Beach.—Carried.

B. Portneuf and Bourg Louis.

It being six o'clock, Synod adjourned.

EVENING SESSION.

Moved by Mr. H. S. Scott, seconded by Mr. R. W. Heneker, in amendment.

That the consideration of the amalgamation of Bourg Louis and Portneuf be postponed till the effects of the other changes and increased assessments be ascertained.—Carried.

To That the surplus revenue of the Clergy Trust Fund ought not to be drawn upon to a greater extent than it is now, if it can be avoided, but should be reserved to meet the pressure of future reductions.—Carried.

Moved by Mr. H. S. Scott, seconded by Rev. T. Richardson,

That the congregations of Westbury, Sandhill, Ascot and Milby receiving the benefit of Divine Service should be asked to shew their appreciation of these services by contributing to the Mission Fund of the Church Society.—Lost.

The Resolutions as amended were put and carried.

The Synod then resumed the debate on the church temporalities act.

Moved by Mr. R. W. Heneker, seconded by Dr. Marsden,

That a committee be appointed consisting of Mr. Jas. Dunbar (Chairman); the Hon. Geo. Irvine, and

Messrs. Morris, Hemming, Lampson and Langlois, three to form a quorum, to consider and examine the remaining clauses of this Act and to report to-morrow morning.—Carried.

Moved by Dr. Marsden, seconded by Rev. G. V. Housman,

That the Synod do adjourn.—Carried.

THIRD DAY.

MORNING SESSION.

June 30th 1881.

The Synod re-assembled at 10 A. M.

After prayers, the minutes of the previous meeting were read and confirmed.

The committee on the Doolittle Scholarship was re-appointed.

Letters of apology for absence were read from Mr. Macfarlane, delegate for Acton and Dr. Nelson, delegate for Marbleton.

The Revd. J. Kemp, B. D., of Leeds, appeared and took his seat.

The secretary stated he had information that there was no change in the position of the Doolittle Scholarship.

REPORTS OF RURAL DEANS.

The Clerical secretary laid on the table the tabular statements from the Rural Deanery of St. Francis.—Rev. Dr. Reid, Rural Dean.

The secretary submitted the tabular statement and report from the Rural Deanery of Gaspé.—Rev. W. G. Lyster B. A. Rural Dean.

The secretary submitted the tabular statements and report from the Rural Deanery of Quebec.—Rev. M. M. Fothergill, Rural Dean.

The secretary stated that the reports were imperfect in some instances.

Moved by Rev. G. Thorneloe, seconded by Mr. L. E. Morris, that the reports for Rural Deaneries which are incomplete be returned for correction to the Rural Deans and when so corrected be printed in full in the Report of Synod.—Carried.

COMPTON LADIES COLLEGE.

The Rev. J. Dinzey Principal, Rev. J. Foster, secretary, and Rev. Dr. Roe, treasurer, submitted the several reports of Compton Ladies College.

Moved by Mr. L. E. Morris, seconded by Dr. Marsden,

That the above reports be printed. (See Appendix C.)—Carried.

SUSPENSION OF RULES OF ORDER.

On suspension of the rules of order, it was,

Moved by the Rev. Dr. Roe, seconded by Mr. Heneker,

That Canon IX be amended by inserting in section C, after the words "not less than six hundred dollars per annum" the following proviso:—

Provided nevertheless that in the case of missions possessing Local Endowment Funds, the scale of payments to the missionary shall be reduced in each instance by the amount of the available revenue of such Endowment Fund ; provided also that this clause shall not be held to apply to those missionaries who were in receipt of the revenue of any such local endowment funds at the time of the enacting of this proviso.—Carried.

TEMPERANCE ASSOCIATION.

Moved by Rev. G. V. Housman, seconded by Dr. Marsden,

That the Bishop be respectfully requested to name a committee, who shall, under his Lordship's direction and superintendance form a branch of the Church of England Temperance Association for the Diocese of Quebec in the city of Quebec ; and that his Lordship be requested to bring the matter before the various parishes and missions of the Diocese inviting that a branch of the society be established in each and be affiliated to the main body in Quebec.

Dr. Marsden read a statement from the " Dominion Alliance " on Intemperance.

Moved in amendment by Rev. C. B. Washer, seconded by Rev. I. M. Thompson,

That branches of the Church of England Temperance Society are recommended by this Synod of Quebec to be formed in each parish of the Diocese, especially in regard to the total abstinence basis of that Society.—Lost.

The hour of twelve having arrived the Synod proceeded to make the following elections.

The Lord Bishop named the following gentlemen as scrutineers, viz.

Rev. C. W. Rawson and Dr. Marsden of the clerical ballot and Rev. Geo. Thorneloe and George Rolt White of the Lay ballot for Delegates to the Provincial Synod.

Moved by Mr. R. W. Heneker, seconded by Rev. A. C. Scarth,

That the trustees and members of the college council of Bishop's College, Lennoxville, be re-elected.—Carried.

Moved Rev. A. C. Scarth, seconded by Mr. J. A. Charnock,

That the Hon. M. H. Cochrane and Mr. R. H. Smith retiring members be re-elected members of the corporation of Compton Ladies College.—Carried.

BOARD OF INQUIRY.

Moved by Rev. T. L. Ball, seconded by Rev. W. S. Vial,

That the Board of Inquiry for the Deanery of Quebec, be re-elected.—Carried.

Moved by Rev. Dr. Roe, seconded by Rev. J. Boydell,

That the Board of Inquiry for the Deanery of St. Francis be re-elected.—Carried.

Moved by Rev. Dr. Roe, seconded by Rev. J. Boydell,

That the Board of Inquiry for the Deanery of Gaspé be re-elected.—Carried.

It being one o'clock the Synod adjourned.

AFTERNOON SESSION.

The Synod re-assembled at 2.30 P. M.

The discussion was resumed on the temperance question.

The amendment of the Rev. C. B. Washer was then put and lost.

The original motion was then put and carried.

The scrutineers for the clerical vote for clerical delegates to the Provincial Synod reported the following as the result of the ballot.

C. Hamilton, M. M. Fothergill, Dr. Lobley, G. V. Housman, I. Brock, Dr. Reid, A. A. Von Iffland, Dr. Roe, A. C. Scarth, F. J. B. Allnatt, J. Foster, C. W. Rawson.

C. W. Rawson,
W. Marsden, A.M. M.D. } Scrutineers.

Moved by Mr. R. W. Heneker, seconded by Mr. J. A. Charnock,

That the Laity concur in the clerical ballot for the Provincial Synod.—Carried.

The scrutineers of the Lay vote for delegates to the Provincial Synod reported the following as the result of the ballot:

J. Dunbar, R. W. Heneker, Hon. G. Irvine, R. Hamilton, H. S. Scott, E. J. Hemming, Dr. Marsden, Col. Ready, L. E. Morris, W. G. Wurtele, Hon. H. G. Joly, Lt.-Col. Forsyth.

G. Thorneloe, }
G. R. White, } Scrutineers.

Moved by Rev. M.M. Fothergill, seconded by Rev. I. Brock,

That the Clergy concur in the Lay ballot for the Provincial Synod.—Carried.

The Synod then proceeded to ballot for six clerical and six lay substitutes to the Provincial Synod.

Moved by Mr. H. S. Scott, seconded by Mr. J. Moore,

That in order to preserve the harmony which is so desirable between the clerical and lay orders, and to ensure the independant action of the laity, it is necessary that the clergy should abstain from any interference, direct or indirect, in the election of the lay delegates to the Diocesan or Provincial Synods.—Lost.

Report of Scrutineers for clerical substitutes :

H. Petry, J. H. Jenkins, T. Richardson, I. M. Thompson, J. Dinzey, E. C. Parkin.

C. W. Rawson,
W. Marsden, A. M. M. D. } Scrutineers.

Moved by Mr. R. W. Heneker, seconded by Col. Forsyth,

That the laity do concur in the clerical ballot for substitutes to the Provincial Synod.—Carried.

The following is the result of the ballot for Lay substitutes to the Provincial Synod.

James Patton, Junr., H. J. Pratten, E. A. Jones, Capt. Carter, C. Langlois, G. R. White.

A. J. Balfour, } Scrutineers.
G. R. White.

Moved by Rev. M. M. Fothergill, seconded by Rev. I. Brock,

That the clergy do concur in the lay ballot for substitutes to the Provincial Synod.—Carried.

Moved by Rev. M. M. Fothergill, seconded by Mr. Jas. Patton Jnr.,

That the table of clergyman's *general* report be struck out, and that the clergyman's *station* report be amended by erasing.

(1) In No. 5 the words *added, removed, ceased to communicate.*

- (2) To strike out No. 10.
- (3) To add the words in No. 9 how often is the Holy Communion administered.
- (4) To substitute the word *Congregations* for Station, wherever it appears in the table.
- (5) To strike out in No. 12 the name of the wardens.

To amend the Church Warden's Report :

- (1) By erasing Nos. 2 and 7.
- (2) By substituting for No. 8 the following :
 - State the amount of collections.
 - a* Parochial.
 - b* Diocesan.
 - c* Domestic and Foreign.—Carried.

REPORT OF BOARD OF FOREIGN AND DOMESTIC MISSIONS.

Quebec, 21st June, 1881.

MY LORD,

As the meeting of the Synod is near at hand, when the time will expire for which the members of the Foreign and Domestic Mission Boards were appointed by your Lordship, we deem it our duty to lay before you a report of what has been done by the Boards to further the interest in mission work.

On appointment the Boards met separately and elected each their own chairman, they then met together and decided to act as one Board with a Secretary and Treasurer for the amalgamated Board.

Before the times appointed for the special collections for both Foreign and Domestic Missions, circulars were sent out to the clergy and laity setting forth the

purposes for which contributions were solicited, and the need that existed for all to assist in aiding those less favoured than themselves.

It is with great satisfaction that the Board have to report that the response to the appeal has been very generous, a comparison with last year showing an increase of \$138.08 for Foreign and \$591.05 for Domestic Missions, viz :

Foreign Missions.		Domestic Missions.
1880	165 05	545 60
1881	302 13	1136 65
	<hr/>	<hr/>
	\$138 08	\$591 05

From self-supporting churches, of which there are 14 in the diocese, contributions have been received from 8 for foreign, and from 9 for domestic missions.

From missions which are not self-supporting, of which there are 34 in the diocese, contributions have been forwarded from 15 to foreign and 19 to domestic missions.

It is gratifying to find that so many congregations have shown their readiness to assist, even when of necessity the amounts have not been large, and the Board trust that before the end of the year when the annual accounts will be made up, every congregation in the diocese will have sent some offering, no matter how small.

For domestic missions contributions have been received under the following heads, viz. Domestic Missions, North West, Algoma, Ruperts' Land, Saskatchewan.

The amount for each purpose will be found in the treasurer's statement.

The Board propose dividing the amount for "North West" between the dioceses of Ruperts Land and Saskatchewan; that for Domestic Missions (after deducting necessary expenses) as follows viz:

Algoma	\$ 57.45
Ruperts Land	261.01
	—————
	\$338.46

The amounts then available for each diocese will be:—

Algoma:

Episcopal stipend	\$300
Missionary work.....	300
	—————
	\$600.00

Rupert's Land:

Missionary work.....	327.85
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Saskatchewan:

Missionary work.....	188.61
	—————

Total.....	\$1116.46
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The above distribution is made with the understanding that the amounts for Rupert's Land and Saskatchewan are to be devoted to missionary work amongst the new settlers who are pouring into those dioceses.

The treasurer's accounts are enclosed.

The board would suggest to their successors the advisedness of sending circulars each year to the clergy and laity as the terms for the special collections draw

near: they would further suggest that with a view to increasing the interest in missionary work, arrangements should be made by which lectures might be delivered in the country parts, some of the able papers read before the missionary union in Quebec, would no doubt be kindly lent, even if the services of the gentlemen who prepared them could not be obtained; also that the clergy be invited to form missionary unions wherever practicable, in order to disseminate information on missionary matters, to create interest in missionary work and when possible to aid in providing means for carrying on such work.

The board have much pleasure in stating that much has been, and is being done for Algoma through the Shingwauk and Wawanosh Homes, though they have no official cognizance of it; and the board have no doubt that unknown to them, much assistance is given to the North-West, for instance they are aware of one congregation having sent \$448 during the last six years to the Bishop of Rupert's Land for work amongst the Sioux Indians; other congregations may be contributing to the same or similar work.

We have the honor to be

Your lordshp's obedient servants,

GEORGE V. HOUSMAN,

Chairman of Foreign Mission Board,

ROBERT H. SMITH,

Chairman Domestic Mission Board.

W. H. CARTER,

Secretary-Treasurer.

Amalgamated Board of Missions.

Capt. Carter submitted his accounts which were ordered to be printed. (See Appendix D.)

CANON ON BOARDS OF FOREIGN AND DOMESTIC MISSIONS.

Moved by Mr. W. H. Carter, seconded by Rev. C. Hamilton.

1o There shall be a board of foreign and a board of domestic missions in this diocese in accordance with the plan adopted by the Church in her Provincial Synod held in Montreal in September 1880.

2o The Bishop of the diocese shall be the president of both boards, and whenever present shall be the chairman of the meeting.

3o Each board shall consist of three clergymen and three laymen elected by the Synod.

4o Each board shall elect its own chairman.

5o Whenever the two boards meet and act together it shall be at the call of the chairman of the board of foreign or in his absence at the call of the chairman of the board of domestic missions, who shall preside in the absence of the bishop and of the chairman of the board of foreign missions.

6o There shall be one Secretary-Treasurer elected by the two boards acting together.

7o The two boards acting together or separately shall have power to make such rules and regulations as they may see to be necessary for the promotion of the great objects entrusted to them provided such rules be not inconsistent with any rules of the Provincial Synod or of this Diocesan Synod.

8o It shall be the duty of the two boards to take, together or apart, such action as they may consider best in order to deepen the interest which all the

members of all the congregations ought to feel and exhibit in the church's missionary work at home and abroad.

9o It shall also be their duty to take such action as they may consider best in order to secure in each congregation of the diocese one annual offering, to enrol as many annual subscribers as may be, to the work of foreign missions in the season of Epiphany; and to domestic missions on the day of General Intercession.

10o It shall be their duty to correspond with the central boards of foreign and domestic missions established in Montreal and to co-operate as far as possible with them in every effort recommended by the Provincial Synod in the field of foreign as well as of domestic missions.

11o It shall be their duty to present a report with a statement duly audited of all moneys passing through their hands to each meeting of the Provincial Synod and of the Diocesan Synod.

12o It shall be their duty to print and circulate amongst the congregations an annual report with a statement of all moneys received and forwarded or administered by them.

Moved by Capt. Carter, seconded by Rev. M. M. Fothergill.

That the canon be considered clause by clause.

Clauses 1 to 12 inclusive were then put and carried.

The Canon was then put and carried.

Moved by Dr. Roe, seconded by Rev. J. Kemp,

That the committees nominated by the Lord Bishop as provisional boards of foreign and domestic missions,

be elected as the boards of missions under this canon just adopted.—Carried.

It being 6 o'clock.

The Synod then adjourned.

EVENING SESSION.

The Synod re-assembled at 8 o'clock.

The debate was resumed upon the Church Temporalities Act.

REPORT OF COMMITTEE.

The committee to whom has been referred the proposed canon concerning the temporalities of the church in this diocese beg to report :

That the question raised as to the power of the Synod to authorize by canon under recent statute the alienation of property belonging to the church being one of very great importance, it is advisable, in order to remove all doubt, that it should receive a more careful consideration than your Committee has been able to give it in the short time at their disposal.

Your Committee therefore recommend that the fourth sub-section of section IV of the canon, permitting the sale and disposal of property, be not considered at the present session of Synod, and be omitted from the canon.

J. DUNBAR,
Chairman.

30th June 1881.

Mr. Dunbar moved seconded by Mr. Hemming, that the following be the first sub-section of section IV of the proposed canon (provision added.)

1. For the purposes of the said Act 6 Vict. chap. 32 and of this canon, the Church of England, by whatever name designated either in the said Act or in any of the statutes recited or referred to in the preamble of the present canon shall be known and designated as the Church of England in Canada, being the name adopted therefor by the Provincial Synod.—Carried.

Corporate Name and Powers.

30 The Incumbent and the church-wardens of every church or congregation in this diocese, who shall have been duly appointed in virtue of the present or any other canon of this diocese, being constituted by the said Act 42-43 Vict., chap. 69, section 2, a corporation, shall as such use the name and style of the incumbent and church-wardens of..... church (*designating the church*) at and shall represent the interests of such church or congregation and manage the property belonging to the church or congregation for which such incumbent and such church-wardens shall have been appointed.—Carried.

Mr. Dunbar moved, seconded by Mr. Hemming, that the following words be added to sub-section 3 of section IV of the proposed canon; And all the powers now vested in the Church wardens, in conjunction with the Rector or Incumbent, in and by section 6 of the said Act 6 Vict. chap. 32, shall hereafter be possessed and exercised by the said corporation.—Carried.

Clause 4 omitted.

Section IV as amended was then put and carried.

Section 5 carried.

Moved by Mr. Dunbar, seconded by Mr. E. J. Hemming,

That the whole canon as amended be adopted and be the canon of the Temporalities of the Church in this diocese, and be submitted to the Lieutenant-Governor for his approval according to the statute.—Carried.

Mr. W. C. Scott, delegate for Rivière du Loup (en haut) appeared and took his seat.

Moved by Rev. C. Hamilton, seconded by Mr. W. G. Wurtele,

That the Bishop be requested to confer with Mr. Dunbar, Hon. George Irvine, Mr. F. A. Andrews, and Mr. Lampson on the whole question of the disposal of church property by sale, and report to the Synod at its next session such a course as may commend itself to their judgment.—Carried.

On motion, leave was granted to Mr. Wurtele to move, seconded by Rev. C. W. Rawson,

That Art. 7 of the constitution be amended by adding.

Sect. 1. Any mission or station not electing a delegate to Synod, of one of its own members and desirous of having representative either from the city of Quebec or elsewhere, shall send a written application signed by the church-wardens to the executive committee of the Synod who shall name one or more members of the church to such mission or station from among whom they shall elect a delegate.—Lost. And that Art. 4 (Section 2.) of the Constitution be amended by adding "Congregations failing to elect a delegate at the usual triennial election and previous to the first meeting of Synod thereafter shall be debarred from electing until the next succeeding triennial election."

Moved in amendment by Mr. H. S. Scott, seconded by Rev. C. W. Rawson,

That the Bishop be respectfully requested to appoint a committee to consider the question of representation and to report at the next session of Synod.—Carried.

Moved by Rev. C. Hamilton, seconded by Rev. Dr. Roe,

That canon VII be repealed.—Carried.

Canon on Rectories and self-supporting Congregations.

Moved by Rev. Chs. Hamilton, seconded by Rev. A. Von Iffland, that

I. No clergyman shall hereafter be licensed or inducted into any Rectory until the congregation have through its church-wardens executed an agreement with the Bishop of the diocese binding themselves,—

1o. To pay towards the Clergyman's maintenance such annual stipend as may be agreed upon between the Bishop and the congregation.

2o. To pay this amount through a treasurer appointed by the Bishop to act in all such cases.

II.—1o. When the payment of the amount agreed upon has fallen six months into arrear, the fact shall be brought home to all the members of the congregation by the suspension of their services, after due notice given under direction from the Bishop on two Sundays.

2o. To accept the principle that whenever the suspension of their services has failed to induce the congregation to meet their engagement, the Bishop shall institute an Enquiry into the condition of the Congregation and the circumstances which have led to the

failure, and may for this purpose employ such clergymen and laymen as he may select.

30. To accept the principle that they shall be governed by the decision of the Bishop after the facts of the case have been ascertained and submitted to him as the condition of another clergyman being licensed or inducted into their Rectory.

40. It shall be the duty of the treasurer, through whom the stipends of Rectors are to be paid, to furnish the Bishop with a Quarterly Statement of the congregations and their payments through him.

50. It shall be lawful for the Bishop to make a fresh agreement with any congregation as to the amount which they shall contribute towards their clergyman's maintenance whenever any change in their circumstances shall seem to him to require an increase or justify a reduction in the amount.

60. The subscription and declaration the clergy are required to make under canon II of the Provincial Synod shall be accepted as binding them to hold their appointments subjects to this canon and to the action which may be taken by the Bishop under it.

Moved by Capt. Carter, seconded by Rev. A. A. Von Iffland,

That the debate on the canon introduced by Rev. C. Hamilton be taken as the 1st order to-morrow and that the Synod do now adjourn.—Lost.

I. The preamble was then put and carried.

Clause 1 carried.

Moved in amendment to clause 2.

20. To pay this amount to the clergyman through the church-wardens who shall transmit in the first week of January and July in each year to the Bishop

a certificate that the amount for the previous six months has been paid—Carried,

The clause as amended was then put and carried.

Moved by Mr. W. G. Wurtele, seconded by Rev. A. C. Scarth,

That the further consideration of this canon be postponed until next Session of the Synod.—Lost.

On suspension of the rules of order, it was,

Moved by Rev. M. M. Fothergill, seconded by Mr. Jas. Patton, Jun.,

That the Lord Bishop be respectfully requested to summon the Synod for the future during the winter.—Carried.

On motion, the Synod adjourned.

FOURTH DAY.

July 1st 1881.

The Synod re-assembled at 10 a.m.

After prayers the minutes of the previous day were read and confirmed.

APPOINTING COMMITTEES.

The Lord Bishop named the following committee on representation.

Messrs. H. S. Scott, W. G. Wurtele, Rev. Dr. Roe, Messrs. L. E. Morris, E. J. Hemming, R. W. Heneker.

REPORTS OF COMMITTEES.

The Treasurer submitted his report.

Dr. Marsden moved, seconded by Rev. I. Brock,

That the Treasurer's report be adopted and printed: (Vide appendix E.)

Moved by Mr. Hemming, seconded by Mr. White,

That the sum of fifty dollars be granted the clerical secretary for his services.—Carried

Moved by Rev. C. C. Hamilton, seconded by Rev. C. W. Rawson.

That the secretary be requested to write to the Young Men's Christian Association and to the Literary and Historical Society thanking them for kindly offering the Synod the use of their Reading Room.—Carried.

The debate was then resumed upon the canon of Rectories, &c., &c.

Leave was granted to substitute the following instead of the clauses in the notice paper.

II. 10 When the payment of the amount agreed upon shall have fallen 6 months into arrears the Bishop shall bring the matter before all the members of the congregation in such manner as shall seem to him most likely to secure the more regular fulfilment of their agreement by the people.—Carried.

20 In case the people should still continue to fail in their agreement, the Bishop shall, at the expiration of three months, institute an enquiry into the condition of the congregation and the circumstances which have led to this failure and shall, for this purpose, employ either the board of enquiry elected for the district by the Synod under canon, or such clergymen and laymen belonging to the diocese as he may select.—Carried.

30 Within six weeks from the time when those who have enquired into the facts of the case have submitted

their report in writing to the Bishop with their judgment of the whole case the Bishop shall convey to the congregation in default, and their clergyman, his decision which shall be final and binding upon both.

4o If this decision should involve a severance between the clergyman and his congregation the Bishop may require that the people should pay up in full to the clergyman all their arrears, and add such sum as the circumstances of the case may seem to him to warrant; and this payment shall be a condition without which another clergyman may not be inducted into their Rectory.—Carried.

5o Should the church-wardens in any case omit to forward the certificates required in clause 2, it shall be the duty of the clergyman to inform the Bishop, whenever the congregation have fallen six months into arrears.—Carried.

6o Where there is more than one congregation in a Rectory the agreement shall be made between the Bishop and each congregation and the enactments and provisions of this canon shall apply to each severally.—Carried.

7o Any congregation which is self-supporting and is being served by a clergyman duly licensed previously to the enactment of this canon, may place themselves under this canon provided three fourths of the vestry present at any Easter meeting unite in requesting the Bishop to permit it.—Carried.

Moved by Rev. C. Hamilton, seconded by Rev. M. M. Fothergill,

That the canon as amended be adopted.—Carried.

ON REGISTRATION.

Moved by Rev. C. Hamilton, seconded by Rev. H. C. Stuart,

That the Bishop be requested to apply to the Legislature for such change in the Law of Registration, as may admit of the present forms, or some superior forms, actually prescribed or to be prescribed by the law being printed in blanks for the use of the clergy of the Church of England in the diocese of Quebec.

The above motion being before the house the Rev. C. Hamilton explained that since he had given notice of it, he had ascertained that the provincial Legislature had by act 41 Vict., chap. 8, already granted permission to have forms of registration printed.

Mr. R. Campbell then stated that the act cited and the other registration laws would probably be under consideration during the next session of Parliament; it was then moved in amendment by Dr. Marsden, seconded by Rev. I. Brock,

That the Rev. C. Hamilton and Mr. R. Campbell be a committee to watch on behalf of the Synod, the necessary legislation with respect to registration.—Carried.

On motion of Mr. H. S. Scott, seconded by Rev. I. Brock, it was resolved that

A remonstrance against the reduction of the S. P. G., grant to the diocese of Quebec was adopted by the Synod. This remonstrance stating fully the grounds why such a reduction should not take place, was placed in the hands of the Lord Bishop to make such use of as he deemed best in his communications with the Managers of the S. P. G.

Moved by Mr. H. S. Scott, seconded by Dr. Marsden
That applications be made to the Legislature at its
next Session for power to consolidate into one fund
the funds of the existing endowments, paying to each
mission its proportion, and for power to rearrange ex-
isting endowment funds, due regard being had to any
vested interests which may appear.—Carried.

Moved by Mr. Geo. Rolt White, seconded by Dr.
Marsden,

That Messrs. Dunbar, Q.C., G. Lampson, R. Campbell,
Rev. C. Hamilton, Rev. R. Ker and the Secretaries be
a committee to report to next Session of Synod any
change they may deem desirable in the canons, consti-
tution and rules of order of the Synod.—Carried.

VOTES OF THANKS.

The usual votes of thanks were then put and carried
unanimously.

Moved by Mr. Walton Smith and seconded by the
Rev. I. Brock,

That the thanks of this Synod are due and are hereby
offered to the Lord Bishop for his able and impartial
conduct while presiding over their deliberations.—
Carried.

The Lord Bishop pronounced the Benediction and
the Synod adjourned.

J. W. QUEBEC.

M. M. FOTHERGILL,
Clerical Secretary.

JAMES PATTON, JR.,
Lay Secretary.

Quebec, July 2nd 1881.

APPENDIX A.

ACT OF THE PROVINCIAL LEGISLATURE

19-20 Vict., Chap. 21.

An act to enable Members of the United Church of England and Ireland in Canada to meet in Synod.

PROCLAIMED MAY 28th 1857.

WHEREAS doubts exist whether the members of the United Church of England and Ireland in this Province have the power of regulating the affairs of their Church, in matters relating to discipline, and necessary to order and good government, and it is just that such doubts should be removed, in order that they may be permitted to exercise the same rights of self-government that are enjoyed by other religious communities: Therefore, Her Majesty, by and with the advice and consent of the Legislative Council and Assembly of Canada, enacts as follows:—

1. The Bishop, Clergy, and Laity, members of the United Church of England and Ireland in this Province, may meet in their several dioceses, which are now or may be hereafter constituted in this Province, and in such manner and by such proceedings as they shall adopt, frame constitutions and make regulations for enforcing discipline in the Church, for the appointment, deposition, deprivation, or removal, of any person bearing office therein, of whatever order or degree, any rights of the Crown to the contrary notwithstanding, and for the convenient and orderly management of the property, affairs, and interests of the Church in

matters relating to and affecting only the said Church, and the officers and members thereof, and not in any manner interfering with the rights, privileges, or interests of other religious communities, or of any person or persons not being a member or members of the said United Church of England and Ireland; provided always, that such constitutions and regulations shall apply only to the dioceses adopting the same.

2. The Bishops, Clergy and Laity, members of the United Church of England and Ireland in this Province, may meet in General Assembly within this Province, by such representatives as shall be determined and declared by them in their several dioceses; and in such General Assembly frame a constitution and regulations for the general management and good government of the said Church in this Province; provided always, that nothing in this act contained shall authorize the imposition of any rate or tax upon any person or persons whomsoever, whether belonging to the said Church or not, or the infliction of any punishment, fine, or penalty upon any person, other than his suspension or removal from an office in the said Church or exclusion from the meetings or proceedings of the Diocesan or General Synods: and provided also, that nothing in the said constitutions or regulations, or any of them, shall be contrary to any law or statute now or hereafter in force in this Province.

Constitution of the Synod.

Article 1. The Synod shall consist of the Bishop of the Diocese, the Clergy of the same and the Lay representatives, to be elected as hereinafter provided ; and no act or resolution of the Synod shall be valid unless it shall receive the concurrence of the Bishop and of the majority of the clergy and laity present and voting at the meeting.

Article 2.—All clergymen instituted or licensed to any cure within the diocese, or holding any office therein by the appointment of the Bishop, or such as shall bring them under the jurisdiction of the Bishop, and not being under ecclesiastical censure, shall be entitled to sit and vote in the Synod ; and any such clergyman who, having become superannuated, shall continue to reside in the diocese, may attend its meetings and vote at the same.

Article 3.—The lay representatives shall be male communicants of at least one year's standing, of the full age of twenty-one years, and shall be elected triennially at the Easter meetings, or at any vestry meetings specially called for such purpose by incumbents, after due notice on two Sundays, held by each minister having a separate cure of souls. The said triennial elections shall be computed from the Easter election of 1866 ; and should there be no incumbent in charge at the time, the meetings may be called and due notice given by the Curate or the Assistant Minister, or the Senior Church Warden, in the order in

which they are here named ; and all laymen within the cure, of twenty-one years of age and upward, entitled either by the laws now in force, or by any canon of this Synod to be hereafter made, to vote at such vestry meeting, who shall have declared themselves in writing, at such meeting, to be "members of the United Church of England and Ireland, and to belong to no other religious denomination," shall have the right of voting at the election.

Article 4.—Every separate cure served by a licensed minister shall be entitled to elect one representative, and when there is more than one congregation within a cure, then each such congregation shall be entitled to elect one representative, provided that the congregation of the Cathedral church of the diocese, used as the parish church of the parish of Quebec, shall be entitled to elect three representatives.

Article 5.—The minister himself, if present, shall preside at the election, and in his absence the curate or assistant minister, or the senior Church-Warden, or a chairman elected by a majority of the meeting, taking precedence in the order in which they are here named.

Article 6.—Each representative shall receive from the chairman of the meeting a certificate of his election in the subjoined form:—

DIOCESE OF QUEBEC.

Mission of..... Congregation of.....
I hereby certify that at a meeting of the vestry of this
Church, held on the.....day of.....18.....
was duly elected a Delegate to the Synod of the diocese
.....for the three years, ending 18.....

Article 7.—If a vacancy should occur in the number of representatives, by death, resignation, or any other cause, the minister, and should there be no minister in charge at the time, then the Curate or Assistant Minister or senior Church-Warden, in the order in which they are here named shall proceed to hold a new election with as little delay as possible after due notice and the delegate so elected shall remain in office for the unexpired period.

Article 8.—The Bishop shall appoint the time and place of meeting, and adjourn or prorogue the Synod, as may appear to him most for the welfare of the diocese; provided that a meeting of the Synod be called for the transaction of business at least once in every two years.

Article 9.—When the Bishop is not present he shall appoint his deputy, being a clergyman of the diocese of not less than fifteen years' standing in Priest's orders, to preside in his place; and when the See shall become vacant, the Archdeacon of Quebec, or the Rector of Quebec, or the clergyman actually at the time a resident of Quebec of longest standing in Priest's orders, to take precedence in the order in which they are here named, shall, within one fortnight from the occurrence of such vacancy, summon a special meeting of the Synod, to be held in not less than forty nor more than sixty days from the date of such summons, for the purpose of electing a successor to the See. The clergyman summoning the meeting, if present, or in his absence the senior clergyman present shall call the Synod to order and act as president *pro tempore*, until the Synod shall be organized and shall have elected a president, and no election shall take place unless three-

fourths of all the clergy and lay representatives respectively of the diocese shall be present to form a quorum, a majority consisting of not less than two thirds of each order present being necessary for a choice. If a quorum should not assemble at such special meeting, the members present shall adjourn to any day within one week, and so on from time to time until a quorum shall be formed when the election shall be proceeded with.

Article 10.—A quorum of the Synod at its ordinary meetings shall consist of not less than one-fourth of the clergy and lay representatives respectively.

Article 11.—There shall be two Secretaries, one from the clergy and the other from the laity, who shall keep regular minutes of all proceedings of the Synod; shall adopt the mode of authenticating two printed copies of the journal, by which parochial registers are authenticated in the Prothonotary's office, and the two copies so authenticated shall be regarded and accepted as the true and authentic record of all proceedings; shall preserve all papers, memorials and other documents; shall certify the public acts of the Synod, and shall deliver all records and documents to their successors.

Article 12.—There shall be a Treasurer of the Synod who shall receive and disburse all moneys collected and paid under its authority; and two Auditors, who shall annually inspect and report on the condition of the accounts.

Article 13.—At all meetings of the Synod, when a division takes place the votes of each order shall be taken separately.

Article. 14.—Any proposition for an alteration of the constitution shall be introduced in writing and considered at the meeting at which it is introduced ; and, if approved by a majority of each order, it shall lie over to the next meeting of the Synod, but shall not be finally adopted unless approved by the Bishop and by majorities consisting of two-thirds of both clergy and laity then present.

CANONS.

CANON I.

*Of the List of Clergy entitled to vote in Synod, and of
Congregations entitled to send Delegates.*

On or before the first day of each session of the Synod the Bishop shall furnish the secretaries with a List of the Clergy entitled to sit and vote in Synod, annexing the names of their respective cures, or of the offices which they hold. And the Bishop shall also at the same time furnish to the secretaries a List of the Congregations entitled to send Delegates, with a description of the places [at which such congregations meet. These lists shall be laid before the Synod on the first day of each session ; and the right of any clergyman to a seat in the Synod, or of any congregation to be represented, shall be determined by such Lists.

CANON II.

Names of Delegates to be immediately Transmitted to Secretaries of Synod.

It shall be the duty of the Chairman of the vestry meetings at which lay delegates are elected, to transmit to the Secretaries of the Synod, immediately after such election, the names of the Delegates chosen; informing them at the same time whether such delegates require accommodation in Quebec during the session of Synod; and it shall be the duty of the Executive Committee to make arrangements for their accommodation and to communicate with the Delegates as may be necessary, on the subject.

CANON III.

Of the mode of securing an accurate View of the State of the Church.

Every clergyman of this diocese having the cure of souls, shall present or cause to be delivered, as soon as possible after Easter in each year, to the Rural Dean, a full report of the state and progress of the church in his cure, according to a printed form approved by the Bishop. This report shall contain a statement of the number of congregations within each cure; the number of communicants and of attendants on public worship; the number of public religious services performed at each church or station within the year; the number of pastoral visits made; of baptisms, marriages, and burials; and of persons confirmed within the same period; also, the state and condition of the Sunday

schools within the cure, the amount of Holy Communion alms, and other offertory collections ; the amount of the contributions for the support of the resident clergyman, to the Church Society, or for other purposes of Church extension ; and any other matter which may serve to throw light on the state and progress of the Church.

The Church and Chapel Wardens of each cure in the diocese shall report annually to the Rural Dean, at the same time as the clergy, a statement of all moneys passing through their hands showing from what sources, they have been raised and how applied ; also the ways and means by which the stipend of the clergyman is provided ; the method in practice for keeping the Church or Chapel in repair : and such other financial information relating to their Church or Chapel as may be of interest to the Synod. A condensed report and tabular view of the state of the Church in each Rural Deanery, comprising a summary of the statistics, and their view of the state and progress of the Church in the deanery since the previous report, shall be made by each Dean and Chapter and presented at each session of the Synod. The reports of the Clergy and Church-Wardens shall be kept of record by the Chapter to which they belong.

CANON IV.

Of the Journal of Synod.

The Journal of the Synod shall be printed under the direction of the Secretaries. The printed Journal shall contain all the votes and proceedings of the Synod ; all

reports of committees of Synod except it shall be in any particular instance otherwise ordered; the list of clergy entitled to sit in Synod and of congregations entitled to be represented in the same, as furnished to the Synod by the Bishop; a digest of the returns made by the clergy of the state and progress of their several cures; a list of the committees to sit during the recess of Synod; the constitution and canons of the diocese, with the rules of order; the treasurer's accounts, and such other matter as may be specially ordered to be printed by the Synod. The secretaries shall transmit annually to each Bishop of the Canadian Church, and to the secretaries of the two houses of Provincial Synod, and to the secretary of each Diocesan Synod of this Province, a copy of the journal, requesting copies of their several journals in exchange. They shall also transmit a copy to each Clergyman of the diocese, and to each Lay Delegate, and to each Church-Warden for the use of the Vestry.

CANON V.

Of Delegates to the Provincial Synod.

The Synod shall, at each ordinary meeting, elect, by the concurrent ballot of the clergy and lay delegates, twelve clergymen and twelve laymen from among the members of the Synod to act as delegates from this diocese to the Provincial Synod.

The Synod shall also elect in the same manner six additional clerical and six additional lay delegates, who shall in the order of their election take the place of the delegates of each order who, after election, shall

be unable, from death, sickness, absence from the Province, resignation, or any other cause, to attend the Provincial Synod. A certificate containing the names of the original twelve and of the additional six of each order, signed by the Bishop and bearing his seal, shall be forwarded by the secretaries to the secretaries of the Provincial Synod. When any one of the additional six in either order is required to attend the Provincial Synod, he shall receive a certificate from the Bishop under his hand and seal, which certificate shall state the name of the delegate in whose place he attends, and shall entitle him to take his seat. It shall be the duty of any delegate to the Provincial Synod who is unable to attend to inform the Bishop at the earliest possible moment.

CANON VI.

Of the Executive Committee.

To facilitate the despatch of business, and to insure a more effectual consideration of matters to be discussed in Synod, there shall be a committee to be presided over by the Lord Bishop of the diocese, consisting of twelve members elected by the Synod, one-half from among the clergy, and the other half from among the lay delegates.

It shall be the duty of the Executive Committee to prepare in due form all such matter as the Bishop or any other member of the Synod, clerical or lay, may desire to have brought before the Synod; they shall issue a circular stating the time and place of meeting; the business, so far as known, for the ensuing Synod,

and the order in which such business will be discussed : and shall forward the circular to each clergyman and delegate one month before the meeting of the Synod. The business mentioned in the circular shall have precedence of all other business. Any vacancy occurring in the Committee shall be filled up by the committee, and five members shall form a quorum.

CANON VII.

Of the Treasurer and of the Synod Fund.

The Treasurer and Auditors shall be chosen at each annual Synod. The Treasurer shall receive and disburse the Synod Fund ; his accounts shall be rendered annually to the Synod, having been previously examined by the Auditors, with their report upon the same annexed.

There shall be a Synod Fund to provide for the necessary expenses of the Synod. This fund shall be raised as follows :

The amount to be paid annually by each congregation entitled to send a delegate shall be fixed from time to time by the Synod, and shall be remitted to the Treasurer of the Synod after the Easter meeting.

It shall be the duty of the Clergy to call the attention of the Church-Wardens to this Canon at least one week previous to the Easter meeting, so that the necessary steps may be taken, either by a collection or otherwise, for raising the required assessment, and also to see that the same is duly forwarded to the Treasurer as aforesaid.

The fund so raised may be disbursed when not otherwise ordered by the Synod under the direction of the Executive Committee.

The Treasurer of the Synod shall give to the Secretary the names of defaulting congregations, so soon as the same can be ascertained; and it shall be the duty of the Secretary to notify the Delegates of such congregations in default, at the time when he forwards the notice of business before the Synod, of such default, specifying the amount due and that they will not be allowed to take their seats until the arrears are paid.

CANON VIII.

Mission Fund, Sustentation Fund, Diocesan Board.

The annual grant of the Society for the Propagation of the Gospel and the Mission Fund of the Church Society, shall be intrusted to the management of a Diocesan Board on the following terms:—

A.—The conditions attached to its grant by the Society for the Propagation of the Gospel shall be strictly observed.

B.—The revenue accounts of the Diocesan Board shall consist of the annual grant of the Society for the Propagation of the Gospel, the interest of the invested capital of the Mission Fund of the Church Society, of the proceeds of sermons, and of annual subscriptions for missionary purposes, of the contributions obtained from Parishes or Missions as hereinafter provided for, and of grants to be made from time to time by the Central Board of the Church Society, and shall be augmented by incorporating with it the fund already commenced as the Clergy Stipend Fund; and shall be available for the general purposes of the Diocesan Board, among which prominence shall be given to the

object of raising the stipends of all the Clergy of the diocese to a minimum of £150 currency per annum.

C.—The Diocesan Board shall be composed of the Lord Bishop of the diocese as President, the Treasurer of the Church Society, the Secretary of the Church Society, who shall also fill the same office at the Board if so required by the Board, of the Clerical Secretary of the Synod, of the Lay Secretary of the Synod, of a Treasurer, who shall be appointed by the Board, and of six clergymen and six laymen: all the members of the Board, being also members of the Corporation of the Church Society, one half of whom, in each order, shall be elected by the Church Society, and the other half by the Synod of the diocese; the members of the Board to hold office for a period of three years, or until their successors be respectively chosen. Any vacancies arising from death, resignation or removal from the diocese, shall be provisionally filled up by the Lord Bishop and the persons so appointed shall continue in office till the next meeting of the Diocesan Synod, or of the Church Society, when the vacancies aforementioned shall be respectively supplied. Seven members of the Board shall form a quorum for the transaction of business. The Board shall have authority to make rules and regulations for the management of their affairs; provided that none of them be contrary to, or inconsistent with, the by-laws of the Church Society, or the canons of the Diocesan Synod. The Board shall prepare for each annual meeting of the Synod, a report of their proceedings, which shall also embrace a statement of the condition and prospects of their missionary stations. The proceedings of the Board shall be sub-

ject to the sanction of the Lord Bishop. All moneys entrusted to the Board shall be applied exclusively towards the support of the clergy of the diocese. All appointments to any cure or charge in connection with the Board shall be made by the Lord Bishop, acting in concert with the Board. On the occurrence of a vacancy in any parish or mission, or at the request of the Church Wardens of any parish or mission, or at the desire of the Lord Bishop, and at the expiration of every three years, it shall be the duty of the Board to confer and arrange with the local authorities as to the amount to be contributed therein towards the maintenance of a resident clergyman; it shall be an instruction to the Board that no aid shall be given to any congregation, parish or mission, which shall be considered by the Board unwilling to do its part towards the support of a pastor. All moneys collected by the Church Wardens for the support of the clergyman shall be transmitted to the Treasurer of the Board, to form part of the Revenue Fund, and the entire salary of the clergyman shall be paid out of the general fund so augmented. The income of every clergyman in Priest's orders serving in the diocese on the 1st January, 1867, and paid through the Board, shall be not less than \$600. And the following shall be the scale of payment for all who shall hereafter serve in the diocese in connection with the Board. Clergymen who have served in this Diocese twenty-five years and upwards shall receive not less than seven hundred and fifty dollars per annum; and the income of every clergyman who has served fourteen years and under twenty five years in

this diocese, shall be not less than seven hundred dollars per annum; of every Clergyman who has served in this Diocese over five years, and under fourteen years, shall be not less than six hundred and fifty dollars per annum; and of every Clergyman who has served in this Diocese less than five years, shall be not less than six hundred dollars per annum. Provided nevertheless, that in the case of Missions possessing Local Endowment Funds, the scale of payments to the Missionary shall be reduced in each instance by the amount of the available revenue of such Endowment Funds; provided also that this clause shall not be held to apply to these Missionaries who were in receipt of the revenue of any such Local Endowment Funds at the time of the enacting of this Proviso. In every instance where a congregation, parish or mission, shall be found to have failed in contributing the amount promised, it shall be the duty of the board to make immediate inquiries of the local authorities as to the cause of the non-fulfilment, and to take such action as they shall see fit. Any Congregation on ceasing to require pecuniary aid from the Board may, if it is mutually so desired, retain their connection with the Board, and in every such case the Congregation shall be subject to all the rules and regulations of the Board; and the Board shall have the same responsibilities as in the case of congregations requiring pecuniary aid.

Passed June 30 1881.

CANON IX.

Of the Parish and Chapelries of Quebec.

I.—All the members of the Church of England, wheresoever resident within the whole limits of the

parish of Quebec, being parishioners of the said parish; may, at their own option, attend the services of the Cathedral, used also as the parish church and may have recourse, if mutually so desired to the ministrations of the Rector or others officiating for him; and such ministrations, if they are of a nature to require registration are to be entered in the register kept by the Rector, who shall also in that case receive the fees for the same.

II. The Chapel of the Holy Trinity, situate in St. Stanislas street, in the Upper Town of Quebec, the patronage whereof is vested in the Rev. E. W. Sewell, the minister at present serving the same and his heirs and assigns, has no district attached to it,—the congregation, whose residence are intermixed in point of limits with those of other congregations within the parish, constituting the cure of the said minister. This chapel shall, in all respects, remain subject to the conditions under which it was originally established.

III.—The Chapel in St. Valier street, in the suburbs of St. Roch, known by the name of St. Peter's Chapel, shall continue to have the district attached to it under the name of the Chapelry of St. Peter, which was attached to the original St. Peter's Chapel, in another part of the said suburb of St. Roch, and which is declared in the regulations, set forth by authority of the late Lord Bishop of Quebec, to coincide with the limits of the Roman Catholic parish of St. Roch, as the same stood defined in the year of our Lord 1834.

IV.—The Chapel of St. Michael, situate opposite to Mount Hermon Cemetery, within the parish of Quebec, upon the line of the high road leading to Cap Rouge,

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in the Roman Catholic parish of St. Columba, shall in like manner have a district assigned to it, constituting the Chapelry of St. Michael, which shall comprehend all that portion of the parish of Quebec lying to the west of a line to be drawn immediately east of a road known as the Belvidere road, so as to include both sides of that road, and continued towards the north till it reaches the limits of the Chapelry of St. Peter, and towards the south till it reaches the crest of the bank of the river. The incumbent of the Chapelry of St. Michael shall also have the charge of such families and persons belonging to the church of England (not being pewholders in any church or chapel in the city of Quebec,) who shall reside within the Roman Catholic parish of St. Foy, as the same was found to stand in the year of our Lord 1835.

V.—The congregation of St. Matthew's Chapel having raised an endowment fund, the proceeds of which, together with the share assignable to the chapel out of the Quebec Chapelry Endowment Fund, and the contributions of the congregation, are sufficient for the maintenance of a minister; the charge of the minister serving the said chapel is hereby, according to the provisions of the aforesaid instrument, constituted a chapelry to be called the Chapelry of St. Matthew, the district attaching to it to comprise the St. Louis and St. John suburbs of the city of Quebec, together with that portion of the Banlieu lying east of the limits of the Chapelry of St. Michael, and extending from the limits of the Chapelry of St. Peter on the north to the crest of Cape Diamond on the south.

VI.—The Congregation of St. Paul's being willing to assume the responsibility of providing for their

minister and poor, over and above the share assignable to the Chapel out of the Quebec Chapel Endowment Fund, the charge of the minister serving the said Chapel is hereby, according to the provisions of the aforesaid instrument, constituted a Parish to be called the Parish of St. Paul, the following district being assigned to it viz:—All that portion of the Parish of Quebec in Champlain street, lying from the west of the property known as the Queen's Wharf to the limit of the district contained in the Parish of St. Michael, say to where the road at Wolfe's Cove intersects the Cove road.

The Incumbent has the right to visit and exercise his charge over all ships lying at the wharves within the Parish, and so far in the river as the mooring blocks extend, but this shall not interfere with the rights of the Port Chaplain if he sees it desirable to hold service or visit on board any ship afloat in any part of the Harbour of Quebec.

VII.—All members of the Church of England, wheresoever resident within the limits of the Parish of Quebec, shall be held and taken to constitute respectively part of the congregation of the church or chapel in which they enjoy accommodation under lease in any of the appropriated pews, or of which they are duly registered as habitual attendants, according to the provisions of the nineteenth canon of this diocese; and the fees for duties performed for such persons shall be assigned to the incumbent of the church or chapel to which such persons belong.

VIII.—The chapels of the parish which, from and after the passing of this canon, shall enjoy the privilege

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each of a separate register, are the Chapels of the Holy Trinity, St. Peter's, St. Michael's, St. Matthew's and St. Paul's.

IX.—The places of public burial in use for the members of the Church of England in the parish of Quebec, being common to the whole parish, the circumstance which will determine in each case which may arise to what minister the duty of performing the interment is assignable, is not the situation of the burying ground, but the congregation to which the deceased at the time of his decease belonged; or in the case of his being a stranger, the part of the parish in which he was then resident. The interment of persons brought for interment from without the limits of the parish or from without the limits also of the original Roman Catholic parish of St. Foy, is assignable to the rector; and the same rule applies also to the marriages and baptisms of such persons, being not resident within the limits of any other parish or mission, as may resort to Quebec for these offices. Nevertheless, if persons residing in the Roman Catholic country parishes contiguous to the districts of St. Peter and St. Michael, shall desire, for their own convenience, to have recourse to the services of the ministers of those chapels respectively, there shall be no hindrance to their doing so, and the services so performed shall be entered in the registers of such minister, who shall also receive the emoluments to the same appertaining or attaching.

X.—The right to appoint the Minister or incumbent of the Chapels of St. Matthew, St. Michael, St. Peter and St. Paul or Mariner's Church, shall vest in, and be exercised by the Lord Bishop and his successors.

XI.—The Clergy of the several churches are hereby authorized to encourage the sailors on board vessels contiguous to their several charges to attend the services in their churches, and to labor amongst them.

XII.—The Port Chaplain whose duty extends to the whole harbour of Quebec, is hereby confirmed in the right which he has hitherto enjoyed of keeping a separate register and of ministering to all the sailors who ask for or are accessible to his services.

XIII.—The fees arising from all services discharged for the sailors shall belong to the clergyman discharging the said services.

XIV.—As soon as a floating Church can be procured it shall be the Church of the Port Chaplain, and may be anchored or moored in any part of the harbour approved by the Bishop and Port Chaplain.

XV.—The fund to which merchants and shipowners have hitherto contributed for the support of the Port Chaplain shall be as hitherto for his maintenance; and no other fund for the support of any ministration rendered to the sailors by the other clergy of churches contiguous to the shipping shall, with the approval of the Synod, be raised to the detriment of the Port Chaplain.

XVI.—The Chapels of St. Matthew, St. Michael and St. Peter, in the city of Quebec, shall henceforth be called the Churches of St. Matthew, St. Michael and St. Peter; the district attached to each of them shall be styled a Parish.

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CANON X.

To provide an Enquiry when any Mission declines to meet the requirements of the Diocesan Board.

1. Whenever any mission shall fail to render to the Treasurer of the Diocesan Board the amount at which it is assessed within nine months from the time when the same shall be due, and also whenever the Bishop shall deem that the condition and circumstances of a mission demand it, the Bishop shall forthwith proceed to cause an enquiry to be made after the following manner.

2. The enquiry shall be made by the Archdeacon or Rural Dean, as the Bishop may appoint, and two Clergymen and two Laymen, who shall be communicants of the Deanery in which the mission is situated; any two of whom, one being a clergyman, with the Archdeacon or Rural Dean, shall be sufficient to act.

3. It shall be the duty of the incumbent and the church-wardens of the mission in default, to appear before the Board of Enquiry and adduce Evidence as to the facts of the case.

4. A full written Report of all the evidence taken by the Board, with their opinion on the merits of the case, shall be forwarded to the Bishop within ten days after the completion of the enquiry, by the Archdeacon or Rural Dean, and authenticated by his signature: and on receiving this report the Bishop shall forthwith forward it to the Diocesan Board, with any remarks appended to it that he may see proper.

5. Whenever the Diocesan Board finds that the fault is in the people, it shall be the duty of the Board to

insist upon payment from the people, and in event of their still declining, the Board shall remove the Clergyman to another mission, or afford him reasonable aid in money, not exceeding half a year's salary, to enable him to remove to another diocese, and in every such case the Board shall not, unless they shall see special cause, make any grant to aid the mission in default to obtain another clergyman until every mission which is willing to meet the requirements of the Board has been supplied with the ministrations of the Church, and the money given to the clergyman to enable him to remove has been refunded to the Board by the mission.

6. Whenever the Diocesan Board finds that the fault is in the clergyman, three months notice shall be given to him, and at the expiration of that time, if no field of labor can be found for him in the diocese, his connection with the Board shall cease. In every such case the Board may aid in appointing another clergyman to serve the mission, at such time and upon such terms as they shall deem right.

7. The Synod shall, at each regular session, appoint two clergymen and two laymen, being communicants, from each Rural Deanery, to form the board of enquiry for that deanery and they shall continue in office until the Synod has appointed their successors.

8. No clergyman or layman shall serve on the Board of Enquiry when his own mission forms the subject of enquiry, but the clergyman shall have the right of recusing any of the Board on showing cause to the satisfaction of the Bishop, who shall then appoint another in the room of the one so recused.

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9. Any vacancy on the Board of Enquiry shall be filled up by the Bishop until the next meeting of the Synod.

CANON XI.

I.—OF THE DISCIPLINE OF THE CLERGY.

SECTION I.—*Amenability.*

Every priest and deacon duly licensed by the Bishop, or holding any charge under the jurisdiction of the Bishop in this diocese, shall be amenable, for offences committed by him, to the Bishop, in the manner and according to the provisions set forth in this Canon of Discipline.

SECTION II.—*Of Offences for which the Clergy may be tried.*

1. Every clergyman shall be liable to trial for any crime or immorality, or for any scandalous or disorderly conduct; for teaching or maintaining heretical doctrines, contrary to the doctrine of the Liturgy and Articles of the Church, such teaching or maintaining being by way of writing, or printing, or preaching, or public teaching, or circulating books containing unsound doctrines; for the habitual infringement of the rubric; for schism, or separating himself from the communion of the Church; for exercising any lay profession or occupation inconsistent with his sacred calling; or for violation of the constitution or the canons of the Church in Canada, or of this diocese.

2. Provided always, that no proceeding shall be instituted under this canon unless the same be commenced within one year after the alleged commission

of the offence in question. Nevertheless, when proceedings are brought in respect of an offence for which a conviction has been obtained in a civil or criminal tribunal, the suit in the Ecclesiastical court may be commenced against the clergyman so convicted within three months of the period when the knowledge of such conviction shall have reached the Bishop.

SECTION III.—*Preliminary Inquiry and Presentment.*

1. Whenever the Bishop shall have reason to believe that any clergyman is under the imputation of having been guilty of an offence, for which he is liable to be tried, and that the interest of the Church requires an investigation, it shall be his duty to summon the party before him in private, and upon confession of his guilt, to pronounce such sentence as he may judge proper; which confession and sentence shall be reduced to writing signed by the guilty person, and recorded in the manner hereinafter provided for other sentences which shall be pronounced by the Bishop.

2. If the accused person shall not admit or confess his guilt, and the Bishop, on enquiry into the circumstances of the charge, shall be of opinion that there is sufficient evidence to justify further inquiry, he shall cause the charge to be reduced to writing, specifying the circumstance with reasonable clearness, and cause a copy of it to be served on the accused, together with notice of the time and place of trial, both of which shall be fixed by the Bishop. If the Bishop shall be of opinion that there is not sufficient ground for proceeding to trial, he may reject the charge, and no further proceedings shall be had thereupon.

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SECTION IV.—*Board of Triers.*

I. The Bishop shall, when he is of opinion that there is sufficient ground for proceeding to the trial of the accused person, nominate twelve priests of this diocese, not being related by consanguinity or affinity to the parties, and at the same time with the notice fixing the day of trial, cause a list of their names to be served on the accused, who shall within thirty days after such service, select five of them, and notify their names in writing to the Bishop, and if he shall not give such notification to the Bishop within the said thirty days, the Bishop shall select five, and the clergymen so selected shall form a Board of Triers for the trial of the accused, and shall meet at the time appointed by the Bishop, and shall have power to adjourn from time to time, and from place to place (but always within the diocese) as they shall think necessary.

2. Provided that at all meetings of the said Board of Triers at which they shall proceed to business, an advocate appointed by the Bishop shall be present and shall act as assessor.

3. If at the time appointed for the first meeting of the Board of Triers, the whole number of five shall not attend, then those who attend may adjourn from time to time; and if after one adjournment or more, it shall appear to them improbable that the whole number will attend within a reasonable time, then those who do attend being not less than three, shall constitute the Board and proceed to the trial, and a majority of them shall decide all questions. Provided that if all five of the Triers be present, not less than four shall agree in the conviction, and that if less than five be present,

they shall be unanimous. They shall select one of their number to preside. They shall also appoint a Secretary, who may be one of their own number, whose duty it shall be to keep a record of all proceedings had before the Court.

SECTION V.—*Of the Contumacy.*

If the Clergy man accused neglect or refuse to appear according to his summons, due notice having been served upon him as aforesaid, except for some sufficient or reasonable cause, the Court shall certify such default to the Bishop, whereupon the Bishop shall pronounce him to be in contumacy: and sentence of suspension from the ministry shall be forthwith pronounced against him for such contumacy by the Bishop; but the sentence may be revoked if within six calendar months after due service of such sentence upon him, he shall tender himself ready, and accordingly appear to take his trial; but if the clergyman accused shall not so tender himself before the expiration of the said six months, the sentence of deposition from the ministry shall be pronounced against him by the Bishop.

SECTION VI.—*Suspension PENDENTE LITE*

In every case in which, from the nature of the offence charged, it shall appear to the Bishop that great scandal is likely to arise from the clergyman accused continuing to perform the services of the Church while such charge is under investigation, the Bishop shall cause a notice to be served on the accused at the same time with the service of the copy of the charge, or at any time pend-

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ing the proceeding, inhibiting the accused from performing any services of the Church until the matter shall have been finally decided. And if the accused is the incumbent of a benefice, he may, within fourteen days of the service of such inhibition, nominate to the Bishop a fit person or persons to perform all such services of the Church during the period in which he is inhibited; provided that the amount to be applied to the maintenance of such person or persons shall not exceed one-half of the income of the benefice during the period of suspension.

SECTION VII.—*Church Advocate.*

The Bishop shall nominate a Church Advocate to conduct all prosecutions; he shall be a priest belonging to the diocese, or a layman who is a member of the Church. The accused may appear by counsel if he shall see fit, which counsel shall in all cases be a member of the Church.

SECTION VIII.—*The Trial.*

1. If on the day fixed for the trial the accused shall appear, he shall be called upon to plead guilty or not guilty; and if he shall refuse or neglect to plead, or if he shall not appear, the plea of *not guilty* shall be entered for him and the trial shall proceed.
2. The Board shall hear such evidence as shall be adduced, which evidence shall be reduced to writing, and signed by the witnesses respectively.
3. Upon the application of either party to the Bishop, and it being made satisfactorily to appear to him that any material witness cannot be produced upon the

trial, the Bishop may appoint a commissioner to take the testimony of such witness. Such commissioner may be either a clergyman or a layman ; and the party so applying shall give to the other at least six days notice of the time and place of taking the testimony, provided the distance be not above forty miles, and an additional day's notice for every additional twenty miles of the said distance. And both parties may attend and examine the witness, and the questions and answers shall be reduced to writing, and signed by the witness, and shall be certified by the commissioner, and enclosed under his seal and transmitted to the Board, and shall be received by them as evidence.

4. The proceedings upon a trial shall be open to members of the Church, unless in the opinion of the majority of the Court, the circumstances of the case require that the trial should be private.

5. The Board having considered the evidence, shall declare in writing, signed by them or the required majority of them, their decision in the charge, distinctly stating whether the accused is guilty or not guilty of the charge, and also the sentence which in their opinion should be pronounced. The finding of the Court, together with all the proceedings, including the evidence taken in the case, shall be transmitted to the Bishop before the decision is made public ; and if the accused be found guilty, the Bishop shall pronounce such canonical sentence as shall appear to him to be proper, provided the same shall not exceed in severity the sentence recommended by the Board.

6. Provided always that the Bishop may grant a new trial on application of the accused, on its being made

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to appear to him that new evidence having an important bearing on the case, has been discovered since the trial; in which case a new Board of Triers shall be appointed, or if the accused within eight days of the receipt by him of notice of a new trial being allowed shall require the Bishop so to do, the original Board shall be re-appointed, and the proceedings before them shall be conducted in the manner hereinbefore provided.

SECTION IX.—*Of Sentences.*

1. The following sentences may be pronounced, and punishments imposed, upon an offending Clergyman, viz:—

Admonition;

Suspension from the exercise of his office:

Deprivation or removal from his office in the Church, otherwise called deposition or degradation.

2. *Admonition* may be either public or private.

3. When the penalty of *Suspension* is inflicted, the sentence shall specify on what terms or at what time the suspension shall cease. During his suspension, the clergyman shall not exercise the function of the ministry in his own congregation or elsewhere, on pain of deprivation and deposition; and during such suspension the Bishop may appoint another clergyman to supply the place of the suspended clergyman, and may apply a part or the whole of the emoluments or income of the parish, mission or cure, to the payment of such substitute. When the sentence of suspension is pronounced the Bishop shall cause such notice of it to be given to the clergy and laity of the diocese as he shall think sufficient.

4. When the sentence of *deprivation or removal from his office* is pronounced, the connection between the minister so deposed and his parish or congregation shall be *ipso facto* severed, and all offices, rents, issues, profits and emoluments which he may have held by virtue of such office or ministry from which he has been removed, shall wholly cease and determine.

5. Whenever a clergyman is so deposed or degraded from the holy ministry, the Bishop who pronounces the sentence shall, without delay, cause such sentence to be publicly read to the several congregations of the diocese by the respective ministers thereof, and shall also give notice to all the Bishops of this Province.

SECTION X.—*Registration of Sentence und Proceedings.*

All the proceedings of the Court, as well as the sentence in each case, shall be recorded and kept of record in the office of the Registrar of the Diocese.

SECTION XI.—*Notices and Citations.*

Every notice, citation, and requisition to be given or made under the provisions of this canon, shall be served upon the person or persons to whom the same respectively relates, either personally, or by leaving a copy of the same at his usual or last-known place of residence.

II.—OF THE DISCIPLINE OF THE LAITY.

1. The 2nd and 3rd Rubrics, prefixed to the office for administration of the Holy Communion, in the

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Book of Common Prayer, prescribe the manner of proceeding by the minister of any parish toward any layman guilty of any of the offences therein mentioned, and provide for the reporting the same to the Bishop.

2. If the person thus repelled shall think proper to make a complaint in writing to the Bishop against his clergyman for such repulsion, it shall be the duty of the Bishop, unless he thinks fit to restore him, from the insufficiency of the cause assigned by the minister, to institute an Inquiry into the merits of the case.

3. Such inquiry shall be conducted by a Board, consisting of two disinterested clergymen and three disinterested laymen, who are communicants; all of whom shall be appointed by the Bishop, and who shall report the facts of the case to him; and upon their report the Bishop shall either restore the person repelled, to the Holy Communion, or confirm the act of repulsion, as he shall deem right.

4. The continuance of the repulsion shall be subject to the conditions and provisions of the Rubric; and, in case the clergyman of the parish or mission shall, on application being made to him to restore the repelled person on profession of repentance, refuse so to do, on the ground that no sufficient evidence of such repentance has been given, such repelled person may again make a complaint in writing to the Bishop, who shall deal with it in the manner prescribed in the two last preceding paragraphs.

CANON XII.

Of the Duties of Church Wardens.

1. Within fourteen days after their appointment, the

Church Wardens shall personally inspect all the Church property belonging to their congregation, making a fresh Inventory of it and comparing it carefully with the description given in the book or books kept by their predecessors.

2. All the repairs needed in the church, the parsonage, or the burial ground and its fencing, shall, at this inspection be noted down and entered in the Book kept for the purpose, and if necessary submitted to a meeting of the vestry to be called for this purpose. Nor should the Church Wardens rest satisfied until the repairs have been effected and paid for.

3. The Church Wardens shall, either in person or through others, if their congregation is large and scattered, collect systematically and punctually the Dues promised by all the families and individuals of the congregation.

4. The Church-Wardens shall aid the clergyman in conveying to the congregation full information as to the contributions which they are called upon to make to various Church purposes.

5. The Church-Wardens shall keep a book in the vestry, in which shall be entered the amount of the offertory collection immediately after Divine Service is finished.

6. The Church-Wardens shall see that the Church and parsonage are insured at the expense of the congregation.

7. The following duties shall also belong to the office of Church-Warden:

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(b) To secure the warmth, cleanliness and ventilation of the church.

(c) To see that strangers are provided with seats during Divine Service.

(d) To maintain good order and quiet in and about the church during Divine Service.

8. This Canon shall be read aloud by the chairman of the meeting at which Church-Wardens are elected or appointed before the election is proceeded with.

CANON XIII.

For Regulating the Duties of Archdeacons and Rural Deans.

1. It shall be the duty of an Archdeacon, or Archdeacons, to grant licenses, as the Bishop's Commissary and generally to discharge all such duties as the Bishop may depute to him.
2. It shall rest with the Bishop to determine the number and assign the limits of Archdeaconries.
3. The Bishop shall have power to create new Deaneries from time to time; or to alter the limits of any Deanery, on the recommendation of the Chapter of the Deanery or Deaneries which will be affected by such change.
4. The licensed clergymen, and clergymen engaged in teaching under the authority or with the approval of the Bishop, within the limits of each Deanery, shall constitute the Chapter thereof.
5. The Rural Deans shall be elected by the several Chapters for three years, but shall be capable of re-

election at the end of their term of Office. A Rural Dean may resign or be removed by the Bishop.

6. It shall be the duty of a Rural Dean (1) to make periodical visits to each church, parsonage, or other ecclesiastical building, and burying ground within his deanery; inspect their condition and state of repair; to ascertain whether they are insured against fire; whether the churches are supplied with all accessories necessary for the due celebration of Divine Offices; whether the parochial Registers are accurately kept; to see that duplicate copies of the parish registers are filed in Court according to law; to inquire into the sufficiency of the Title of all church property; (2) to induct Incumbents into corporal possession, and to introduce newly licensed clergymen to one or more of their congregations, either by letter to the Church Wardens; or whenever possible, personally; (3) to promote the designs of the Church Society and render all assistance in his power to the Diocesan Board in its operations; (4) to make a full report of proceedings annually to the Bishop who shall lay the same before the regular meeting of the Synod.

7. The Chapter of each Deanery shall meet at least once in every year, and shall have power to make regulations for the government of its own proceedings, provided they be not inconsistent with any canon of this Synod.

8. The Church-Wardens and Lay Delegates of each Deanery, with any other members who may be elected to it according to the rule of any Deanery, shall form, together with the Clergy, a Deanery Board, which shall meet at least once a year for the consideration of

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any matters appertaining to the temporal interest of the Church. To this Board the Rural Dean shall communicate his report previously to its transmission to the Bishop.

9. The proceedings of both the Chapter and Board shall be subject to approval of the Bishop.

CANON XIV.

*On the appointment of Clergymen to Self-sustaining
Parishes or Missions.*

1. In the case of all self-sustaining Parishes or Missions in this Diocese in which provision has not already been made for the appointment of a Clergyman, such appointment shall in future be made by the Bishop, with the concurrence of the congregation or congregations of such Parish or Mission.

2. Such concurrence shall be given by a Board, to be called the Board of Concurrence, which shall be constituted and appointed as follows:

3. On the occurrence of a vacancy in any Parish or Mission, the Bishop shall notify the same to the Church-Wardens of all the congregations within such Parish or Mission, and shall direct them to summon meetings of their respective congregations forthwith for the election of the Board of Concurrence, and it shall be the duty of the Church-Wardens to call such meetings to be held within one month of the receipt of the Bishop's notification. Such special meetings of the congregation shall be called and conducted in the manner provided for special vestry meetings, and those only shall vote in the election of the Board of Concur-

rence who shall declare themselves in writing, at such special meeting, to be members of the Church of England, and to belong to no other religious denomination.

4. When there is only one congregation in the Parish or Mission, such congregation shall elect nine of their number, who shall form the Board of Concurrence. Where there are two or more regularly constituted congregations contributing to the stipend of the Clergyman, the principal congregation shall elect nine representatives and each of the other congregations shall have the right of electing a number of representatives which bear a proportion to nine not greater than the proportion contributed by such congregation to the Clergymen's stipend bears to the amount contributed by the principal congregation. And all the representatives so elected shall form the Board of Concurrence for the Parish or Mission.

Nevertheless, if such minor congregations, or any one or more of them, shall neglect or refuse to elect representatives, the representatives duly elected by the principal congregation, or by the principal congregation and any one or more of the minor congregations, shall form the Board of Concurrence for the Parish or Mission.

5. Provided always that if at any future time the Cathedral Church of the city of Quebec shall come under the operation of this Canon, the congregation of such Cathedral Church shall have the right of electing *thirteen* representatives to form the Board of Concurrence for the appointment of a Rector of Quebec, nor shall any other congregation in the Parish

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of Quebec have any right to be represented on that Board of Concurrence.

6. Entry of the election of the Board of Concurrence shall be duly made in Vestry Book, and a copy of the same, duly certified by the chairman shall be produced at the meeting at which the appointment of the clergyman is made.

7. Immediately after the election, the Church-Wardens of each congregation shall notify the Bishop of the same; and the Bishop shall direct the Church-Wardens to summon the Board to meet at the Vestry-room of the principal congregation, or at some other convenient place in the neighbourhood, at such day and hour as the Bishop may indicate.

8. At such meeting of the Board of Concurrence, or at any adjourned or subsequent meeting of the same, the appointment of the Clergyman shall be made by the Bishop, either in person or by written communication, with a concurrence of a majority of the members of the Board then present.

9. A quorum of the Board shall consist of not less than two thirds of the members duly elected.

10. Provided always that in the event of no quorum of the Board of Concurrence being obtained within six weeks of the time appointed by the Bishop for the first meeting of the Board to receive his nomination, the appointment of the Clergyman may be made by the Bishop without further delay.

11. Provided also that if the congregation, or where there is more than one, the principal congregation in the Parish or Mission, shall decline to elect a Board of Concurrence, or shall neglect to do so within the one

month specified in section 3, then in that case also the appointment of the clergyman shall vest absolutely in the Bishop.

12. Provided also that it shall be lawful on the occurrence of a vacancy in any Parish or Mission, for the congregation or congregations of the same, by a vote of two-thirds of the members present at the meeting specially called for the election of the Board of Concurrence, to vest the appointment of the Clergyman, for that turn only, in the Bishop alone.

13. For congregations like that on the Island of Orleans or at Cacouna, which exist during a portion only of the year, and for which no vestry is provided by law, the following regulations shall suffice:

(1) A meeting of the congregation shall be called for any day between 20th July and 20th August, after notice on one Sunday.

(2) All who attend such meeting and declare themselves in writing to be members of the Church of England, and to belong to no other religious denomination whatever, shall have the right of electing two members of the Church of England to discharge the duties of Church-Wardens and to act as a Board of Concurrence in the appointment of a clergyman from year to year by the Bishop.

CANON XV.

On the Definition of the Word "Communicant."

Whereas it is expedient to define the meaning of the term "Communicant;" Be it enacted that wherever the word communicant occurs in the Cons-

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titution, Canons or Resolutions of the Synod, it shall be taken to mean one who has communicated in a Congregation of the Church of England three times within the year last passed before he claims to exercise his rights as a Communicant, provided he has had an opportunity of doing so.

And the Declaration of the person claiming to exercise the rights of a Communicant, as to whether he has or has not had opportunity, shall be taken as a conclusive answer upon the point.

CANON XVI.

On Self-Sustaining Parishes.

All cures within this Diocese which now are, or may hereafter become, self-sustaining, shall henceforth be called Parishes, and the clergy duly appointed and admitted to the charge of such Parishes shall be styled Rectors.

CANON XVII.

On Deaconesses.

"Section I. Women of devout character and approved fitness may be set apart by the Bishop of this Diocese for the work of a Deaconess or Sister according to such form as shall be authorized by the Bishop.

"Section II. The duties proper to a Deaconess or Sister are declared to be the care of our Lord's poor and sick, the education of the young, the religious instruction of the neglected, and the work of moral reformation.

“Section III. No woman shall be set apart for the work of Deaconess or Sister until she be twenty-five years of age, unless the Bishop for special reasons shall deem it expedient to admit candidates at an earlier age, the age of admission in no case to be less than twenty-one years ; it being further provided, that no woman shall be so set apart until she shall have laid before the Bishop testimonials certifying (a,) that she is a communicant in good standing in the Church ; (b,) that she possesses such characteristics as in the judgment of the persons testifying fit her for at least one of the branches of duty above defined. Such testimonials shall be signed by one presbyter of this Church and by five lay communicants of the same, of whom two shall be men and three women. The Bishop shall also satisfy himself that the applicant has had an adequate preparation for her work both technical and religious, which preparation shall have covered the period of at least one year.

“Section IV. No Deaconess or Sister shall work officially in this Diocese without the express authority in writing of the Bishop of this diocese.

“Section V. A Deaconess or Sister may at any time resign her office to the ecclesiastical authority from which she received it ; but no Deaconess or Sister having once given up her commission shall be re-appointed, unless in the judgment of the Bishop such resignation was for weighty cause.

“Section VI. A Deaconess or Sister may be transferred from this Diocese to another by letters dimissory upon request of the Bishop of the Diocese to which she is transferred.

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"Section VII. The constitution and rules for the home-government of any community of Deaconesses shall have the sanction of the Bishop of this Diocese, and shall be in harmony with the usages of this Church, and the principles of the Book of Common Prayer.

"Section VIII. No Manual of Devotion shall be used unless it be sanctioned by the Bishop.

"Section IX. No Deaconess shall be sent to a Parish or Mission without the consent of the Incumbent of the Parish or Mission."

CANON XVIII.

On the Building and Alteration of Churches.

1. Before the building of any new Church of this Diocese is entered upon, the consent in writing of the Bishop and also his approval of the site as well as of the plans and of the proposed arrangement and furniture of the church shall be obtained.
2. Such plans to be accompanied with estimate of cost—and a statement of the ways and means to provide for such cost.
3. It shall be the duty of the Rural Dean or some one else, whom the Bishop may appoint, to select on the spot the best possible site for a Church or Parsonage, or other ecclesiastical building.
4. In every case of the building or alteration of any Church or Parsonage which is affected in part or in whole by money solicited outside such Parish or Mission, a full statement of the entire receipts and expenditure duly audited, shall be submitted to the

Bishop, and if approved by him shall be deposited of record in the Registry of the Diocese.

CANON XIX.

Of the Temporalities of the Church in this Diocese.

Whereas by an Act of the Legislature of the Province of Quebec, passed in the forty-second and forty-third years of Her Majesty's reign, Chapter sixty-nine intituled: "An Act to extend the powers granted to the Provincial Synod of the Anglican Church by the Act of the late Province of Canada, 29 and 30 Vict., Chap 15, to the Diocesan Synod of Quebec, in so far as it relates to Church property in the said Diocese," the Synod of the Church of England of the Diocese of Quebec has power and authority, by by-law or Canon, approved by the Lieutenant-Governor in Council, to make such repeal, change or amendment of and in all or any of the Acts recited in the preamble of the said Act 29 and 30 Vict., chap., 15 as they shall deem advisable and necessary for the better and more uniform regulation and management, sale and disposal of all or any of the temporalities of the said Church in the Diocese of Quebec, therefore it is ordained that, from and after the approval by the Lieutenant-Governor in Council of this Canon, as in the said Act provided, the Act 6 Vict., chap. 32, being one of the Acts so recited shall with regard to this Diocese be amended as follows :

I. Section 2 of the said Act 6 Vict., chap. 32, is amended by adding thereto the following words :

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Vestries of Free Churches.

In all Churches and Congregations of this Diocese in which the seats are free, the Vestry shall consist of all those male members of the Congregation of the full age of twenty-one [21] years, who shall declare themselves, in a book provided for the purpose by the congregation, to be regular attendants on the services of the Church in the congregation amongst whom they claim the right to vote.

Provided always that no person shall be allowed to vote at any vestry meeting who has not signed such declaration at least three months previous to the date at which the meeting is held.

Provided also that any person claiming the right to vote by virtue of any prior declaration, may be required to make the declaration anew at any vestry meeting at which he proposes to vote.

Provided also that in any and every case in which a congregation is acting for the first time under this Canon, it shall suffice that the declaration be signed at the meeting then held.

II. Section 3 of the said Act 6 Vict., chap. 32 is hereby repealed, and the following substituted therefor :

Proceedings of Annual Meetings, Elections of Church-wardens and filling up of vacancies.

A meeting of such Vestry shall be holden on Monday in Easter week, in each and every year, after notice thereof given during Divine Service on Easter Sunday, for the purpose of appointing Church-wardens for the ensuing year, and for the transaction of other

business connected with the temporalities of the Church, and at such meeting one Church-warden shall be nominated by the Incumbent of the rectory, parish or mission to which the said Church belongs, and the other shall be elected by a majority of those present, and entitled to vote at such Vestry meeting, as aforesaid. In case of the Incumbent, if present at such Vestry meeting, declining or neglecting to nominate a Church-warden, or in case of said Incumbent being absent from such Vestry, and neglecting by writing under his hand to appoint a Church-warden, then both the Church-wardens for the current year shall be elected by the members of the Vestry aforesaid; and in case the members of such Vestry shall neglect at such Vestry meeting to elect a Church-warden, then both such Church-wardens for the current year shall be nominated by the Incumbent; provided that in any case where there are more Churches or congregations than one in the parish or mission, the Incumbent shall hold such meeting for the out-stations at any time within thirty [30] days after Easter, after giving notice thereof on some previous Sunday. In case of the death, resignation in writing to the Incumbent, or change of residence to twenty miles or more from any such Church or congregation of either of the Church-wardens, then a Vestry meeting shall be called within one month for the election by the Vestry of a Warden; if the vacancy be in the office of the elected Warden; and if the vacancy be in the office of the nominated Warden, the Incumbent shall appoint another by giving public notice to that effect in Church or congregation on some Sunday within one month from

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the vacancy. Provided always that if from any cause a Vestry meeting shall not take place at the times aforesaid such appointment of Church-wardens may take place at any subsequent Vestry meeting, to be called in the manner provided by Section 10 of the said Act 6 Vict., Chap. 32.

III. Section 9 of the said Act 6 Vict., Chap. 32 is hereby repealed, and the following substituted therefor :

Church-Wardens shall account to Vestry, and accounts to be audited.

All Church-wardens, appointed as aforesaid, shall yearly and every year, render in writing a just, true and perfect account at the annual Vestry meeting, or at an ajourned meeting to be held within a fortnight after the said annual meeting, fairly entered in a book or books, to be kept for that purpose, signed by the said Church-wardens, [which book or books, shall be the property of the Vestry] of all sums of money by them received, and of all sums rated or assessed by the Vestry and remaining unpaid, or otherwise due and not received, and also of all goods, chattels, and other property of such Church or parish in their possession, as such Church-wardens, and of all moneys paid by such Church-wardens so accounting, and of all other things concerning their said office; which said account, and book or books, shall have been referred to two or more Auditors, appointed by the annual Vestry meeting. In case of the appointment of a new Church-warden or Church-wardens, the Church-wardens then retiring from office shall pay and

deliver over unto such succeeding Church-wardens the book or books, and all sums of money, goods, chattels and other things, which shall be in their possession; and the said book or books shall be carefully preserved by such Church-wardens, and they shall and are hereby required to permit any member of such Vestry, as aforesaid, to inspect the same at all reasonable times. In case any retiring Church-warden or Church-wardens shall make default in rendering a correct account as aforesaid, or in delivering over such books, money, goods or other things as aforesaid, it shall be in the power of the succeeding Churchwardens, to take legal proceedings for such default; provided that the same process may be enforced against any Church-warden or Churchwardens resigning or removing to a distance, and against the representatives of any deceased Church-warden.

IV. The following provisions are added to the said Act 6 Vict., chap. 32.

Title.

1. For the purposes of the said act 6 Vict., chap. 32 and of this Canon, the Church of England, by whatever name designated either in the said Act or in any of the statutes recited or referred to in the preamble of the present Canon, shall be known and designated as the Church of England in Canada, being the name adopted therefor by the Provincial Synod.

2. For the purposes of the said Act 6 Vict., chap. 32 and of this Canon, in all cases not otherwise provided for, every clergyman licensed by the Bishop to any sole charge, shall be deemed to be the Incumbent or

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Corporate Name and Powers.

3. The Incumbent and the Church-wardens of every Church or Congregation in this Diocese, who shall have been duly appointed in virtue of the present or any other Canon of this Diocese, being constituted by the said Act 42-43 Vict., chap. 69, section 2, a corporation, shall as such use the name and style of the Incumbent and Church-wardens of _____ Church or Congregation (designating the church) at _____ and shall represent the interests of such Church or Congregation and manage the property belonging to the Church or Congregation for which such Incumbent and such Church-wardens shall have been appointed; and all the powers now vested in the Church-Wardens, or in the Church-Wardens in conjunction with the Rector or Incumbent, in and by section 6 of the said act 6 Vict., chap. 32; shall hereafter be possessed and exercised by the said corporation.

V. The following amendment is made to the said Act 6 Vict., chap. 32.

Sale of Pews.

The property in any pew shall not be sold, nor shall any pew be let for a longer period than twelve months, anything in sections 6, 7 and 8 of the said Act 6 Vict., Chap. 32 to the contrary notwithstanding.

CANON XX.

On Boards of Foreign and Domestic Missions.

1. There shall be a Board of Foreign and a Board of Domestic Missions in this Diocese in accordance with the plan adopted by the Church in her Provincial Synod held in Montreal in September 1880.

2. The Bishop of the Diocese shall be the President of both Boards, and whenever present shall be the chairman of the meeting.

3. Each Board shall consist of three clergymen and three laymen elected by the Synod.

4. Each Board shall elect its own chairman.

5. Whenever the two Boards meet and act together it shall be at the call of the chairman of the Board of Foreign or in his absence at the call of the Chairman of the Board of Domestic Missions, who shall preside in the absence of the Bishop and of the Chairman of the Board of Foreign Missions.

6. There shall be one Secretary-Treasurer elected by the two Boards acting together.

7. The two Boards acting together or separately shall have power to make such rules and regulations as they may see to be necessary for the promotion of the great objects entrusted to them provided such rules be not inconsistent with any rules of the Provincial Synod or of this Diocesan Synod.

8. It shall be the duty of the two Boards to take together or apart such action as they may consider best in order to deepen the interest which all the members of all the Congregations ought to feel and exhibit in the Church's Missionary work at home and abroad.

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9. It shall also be their duty to take such action as they may consider best in order to secure in each Congregation of the Diocese one annual offering to enrol as many annual subscribers as may be to the work of Foreign Missions in the season of Epiphany; and to Domestic Missions on the day of General Intercession.

10. It shall be their duty to correspond with the Central Boards of Foreign and Domestic Missions established in Montreal and to co-operate as far as possible with them in every effort recommended by the Provincial Synod in the field of Foreign as well as of Domestic Missions.

11. It shall be their duty to present a report with a statement duly audited of all money passing through their hands to each meeting of the Provincial Synod and of the Diocesan Synod.

12. It shall be their duty to print and circulate amongst the Congregations an annual report with a statement of all moneys received and forwarded or administered by them.

CANON XXI.

Of Rectories and their agreement with the Bishop for the payment of their Clergy.

No clergyman shall hereafter be licensed or inducted into any Rectory until the congregation have through the Wardens executed an agreement with the Bishop of the Diocese, binding themselves.

1. To pay towards the Clergyman's maintenance such annual stipend as may be agreed upon between the Bishop and the Congregation.

2. To pay this amount to the Clergyman through

the Church-Wardens who shall transmit in the first week of January and July in each year to the Bishop a certificate that the amount for the previous six months has been paid.

3. When the payment of the amount agreed upon shall have fallen six months into arrears, the Bishop shall bring the matter before all the members of the Congregation in such manner as shall seem to him most likely to secure the more regular fulfilment of their agreement by the people.

4. In case the people should still continue to fail in their agreement, the Bishop shall at the expiration of three months institute an enquiry into the condition of the Congregation and the circumstances which have led to this failure, and shall for this purpose employ either the Board of enquiry elected for the District by the Synod under canon, or such Clergymen and Laymen belonging to the Diocese as he may select.

5. Within six weeks from the time when those who have enquired into the facts of the case have submitted their report, in writing, to the Bishop with their judgment of the whole case; the Bishop shall convey to the Congregation in default and their Clergyman his decision which shall be final and binding upon both.

6. If this decision should involve a severance between the Clergyman and his Congregation the Bishop may require that the people should pay up in full to the Clergyman all their arrears and add such sum as the circumstances of the case may seem to him to warrant, and this payment should be a condition without which another Clergyman may not be inducted into their Rectory. Should the Church Wardens in

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any case omit to forward the certificates required in clause 2 it shall be the duty of the Clergyman to inform the Bishop whenever his Congregation have fallen six months in arrears.

7. When there is more than one Congregation in a Rectory the agreement shall be made between the Bishop and each Congregation and the enactments and provisions of this canon shall apply to each severally.

8. Any Congregation which is self-supporting and is being served by a Clergyman duly licensed previously to the enactment to this Canon may place themselves under the Canon, provided three fourths of the Vestry present at any Easter meeting unite in requesting the Bishop to permit it.

RULES OF ORDER.

1. When the Bishop or other person presiding has taken the Chair, the meeting shall be called to order and no person shall continue standing.

2. Immediately after the chairman has taken the chair, the meeting shall be opened with prayer, and the minutes of the proceedings at the preceding meeting shall be confirmed.

3. No motion shall be considered as before the Synod (excepting such as may be proposed by the Bishop or Committee) unless it be seconded and reduced to writing.

4. Notice of all business to be brought before the Synod, which has not been submitted to the Executive Committee, must be given on the first day of meeting.

5. No member shall speak more than once on the same subject, unless in explanation, except the mover of the original resolution, who may reply; and any member who in addressing the Synod, shall introduce into the discussion matter foreign to the subject, shall be called to order.

6. When a question is under consideration no other motion shall be received except an amendment; unless it be to postpone the consideration of the question under discussion, or to adjourn.

7. Motions to adjourn or to postpone the consideration of the question shall be decided without debate.

8. When a motion has been read to the Synod from the chair, it cannot be withdrawn by the mover without the consent of the meeting.

9. When an amendment has been proposed and is under consideration, no new amendment shall be received until the former has been disposed of.

10. All amendments shall be decided before the original motion is put to the Synod.

11. Any member shall have the right to require at any period of the debate that the motion or other matter under discussion be read for his information.

12. Any person called to order when speaking shall immediately resume his seat, and shall not again rise until the question of order be determined.

13. All questions of order shall be decided by the chair.

14. Whilst any question is being put from the chair the members shall continue in their seats, and shall not hold any private discourse; and when a motion is put no member shall retire until such motion is disposed of.

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15. In voting, those who vote in the affirmative shall first rise, and then those who vote in the negative; the vote of the clergy being first taken, unless it be otherwise ordered by the chair.

16. A question having been once determined shall not again be discussed in the same session.

17. No protest or dissent shall be entered on the minutes of the proceedings; but when required by any three members the number of affirmative and negative votes, and the names, shall be recorded.

18. No manifestation of feeling, such as applause or dissatisfaction, shall be allowed.

19. Accommodation shall be provided for persons not belonging to the Synod; provided that the chairman may at any time require all strangers to withdraw, and suspend the proceedings until they do so.

20. When the Synod is about to rise, every member shall keep his seat until the Bishop or other person presiding has left the chair.

21. The reports of all committees shall be in writing, and shall be received of course, and without motion for acceptance unless recommitted by vote of the Synod. All reports recommending or requiring any action or expression of opinion by the Synod shall be accompanied by a resolution for the action of the House thereon.

22. Whenever a committee shall be appointed, a chairman shall be named; and in case of no such nomination, the first person on the list shall be chairman.

23. Any rule of order may be suspended by consent of two-thirds of the members present.

24. No canon or alteration of canon shall be brought forward at any session of the Synod which has not been submitted to the Executive Committee and printed and circulated among the members of the Synod, at least one month before the meeting of Synod.

25. The Synod desires to represent to the congregations of the Diocese the necessity of providing the amounts required for the expenses of the Diocesan and Provincial Synods, before the delegates to those bodies respectively can take their seats.

ORDER OF PROCEEDINGS AT MEETINGS OF SYNOD.

SECTION 1.—The first meeting of Synod in each session shall be preceded by Divine Service, together with celebration of the Holy Communion. The collection at the Offertory on this occasion shall be devoted to such object as the Bishop shall at each occasion designate.

SECTION 2.—The Synod shall be opened by the Bishop or his deputy taking the chair and calling the meeting to order.

SECTION 3.—Prayer being said, the clerical secretary of the preceding Synod shall call over the names of the clergy entitled to seats, and shall enter into the journal the names of those who are present. Notice shall then be given to the lay delegates to place their certificates on the table, which shall be examined by the Secretaries and a committee of two members appointed by the chair. Any irregular or defective

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certificates shall be reserved until a quorum appear. The names of lay delegates duly appointed shall then be called by the lay secretary, and the names of those who are present shall be entered in the journal. The irregular and defective certificates shall be reported to the Synod as soon as it is duly organized, and the Synod shall decide on the admission of the delegates named in them. The Treasurer of the Synod shall then report the names of the congregations who have failed to pay their contributions to the expenses of the Synod Fund; and the delegates of such congregations shall not take their seats or vote until the arrears reported have been paid.

SECTION 4.—The election of Secretaries shall then be made.

SECTION 5.—After this the business of the Synod shall be called up and disposed of, on this and each day of the session, in the following order:—

1. Reading, correcting and approving minutes of the previous meeting.
2. Giving notice of motion.
3. Appointing committees.
4. Presenting, reading and referring memorials, petitions and correspondence.
5. Presenting reports of Committees, and of the treasurer and auditors.
6. Taking up unfinished business.
7. Consideration of motions.

APPENDIX B.

BISHOP'S COLLEGE, LENNOXVILLE.

June 2nd, 1881.

REPORT OF THE TRUSTEES ON THE ACCOUNTS OF 1880.

The Trustees have the pleasure to lay before Corporation the Balance Sheet of the College Books at the 31st December last, and the usual Statement of Account shewing the financial working of the College during the past year.

A few points of special interest deserve attention. The Profit and Loss Statement shews a small loss on the year's operations, viz: \$56.19. Considering the circumstances of the year this must be held to be not unsatisfactory. It is through this statement that the exact position of the College from year to year may be gathered.

The Financial Statement classified into Capital, Revenue and Trust Accounts respectively shews the actual receipts and expenditure in each division during the year. Under Capital Account will be found the total cost of the new drainage and improvement-works, so far as they were completed, during the year. The amount, \$2,252.20, was charged to repairs Account, which was insufficient to cover the whole outlay, and leaves \$7.21 to the Dr. of this Account.

The only other item in the Balance Sheet of special

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interest is the "Harold Fund," designed to form an endowment for the Divinity Professorship. The total amount required is \$25,000, so that a beginning only is made.

The Trustees regret that owing to the outbreak of typhoid fever the School has greatly suffered in numbers. The College has however maintained its numerical position. The effect on the College finances will only be fully felt in the current year. By the removal of the School to another place for two terms the College is deprived of rent for the same period. Added to this the cost of the drainage and improvements must come out of Capital, involving a loss of interest.

All friends of the College are urged to continue their exertions to uphold the Institution in both its parts, and the Clergy in particular can give material aid by pointing out the necessity of increased liberality at the Trinity Sunday Collections. An institution which was founded to educate the Clergy for this Province, and which trains the sons of the Clergy free of tuition charges, must commend itself to their sympathies.

The Trustees, in conclusion, beg to point out to Corporation that the increasing difficulty of investing money at the old rates of interest must also affect the revenues of the College. This can scarcely be called an evil to the country, but such institutions as Bishop's College, whose whole revenues are used for educational purposes, are crippled in their usefulness by what is a public benefit.

Respectfully submitted,

R. W. HENEKER,

Chairman of Trustees.

BISHOP'S COLLEGE,

BALANCE SHEET,

Dr.

Endowment Account—involving Tuition free.....		\$8,500 00
Scholarships and Prizes, covered by Mortgages:—		
Principal.....	10,366 22	
Interest.....	1,283 05	
	—————	11,649 27
The Harold Fund (invested as per contra).....		4,199 75
Long Scholarship:—		
Principal (invested as per contra).	2,590 00	
Interest.....	357 92	
	—————	2,857 92
Haensel Prize (invested as per contra).		350 00
Divinity Professor's House Loan.....		1,442 42
Funded Accounts:—		
Library—Principal (covered by mortgages)...	1,133 45	
Interest.....	109 07	
	—————	1,242 52
Museum—Principal (covered by mortgages)...	1,000 00	
Interest.....	167 52	
	—————	1,167 52
	—————	2,410 04
Society for the Propagation of the Gospel, Account.....	71 70	
Divinity Students Fund, Quebec	25 00	
	—————	96 70
Bishop's College Account.....		86,122 05
		—————
		\$117,628 15

Examined and found

5th April, 1881.

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Real Estate:—		
College.....	\$40,845 42	
School.....	30,052 66	
		70,898 08
Halifax Lands, Principal and Interest.	1,881 94	
Stukely Lands.....	3,459 65	
		5,341 59
Harold Fund Investment, as follows:—		
Mortgages.....	3,200 00	
Sherbrooke Water Power Comp., Shares.....	500 00	
Eastern Township Bank, Savings Department.....	499 75	
		4,199 75
Long Scholarship Investment, Long Farm.....		2,500 00
Haensel Prize Investment:		
Canadian Bank of Com. Shares....		350 00
Moveable Property:—		
College.....	1,488 48	
School.....	3,044 64	
		4,533 12
Library—Estimated value of books....		7,456 97
Mortgages.....		18,331 87
Bills Receivable.....		159 11
Investment Interest	1,060 92	
College Fees.....	849 80	
		1,910 72
Repairs and Furniture.....		7 21
Stores.....		312 54
Profit and Loss.....		325 64
Cash		1,301 55
		<u>\$117,628 15</u>

correct with the Books.

R. W. HENEKER, }
ISAAC BROCK, } Auditors.

BISHOP'S COLLEGE,
FINANCIAL STATEMENT FOR THE

INCOME.	<i>Capital</i>
Real Estate—Collections.....	\$ 400 00
Mortgages "	2,994 77
Bills Receivable "	48 00
Harold Fund—Donations invested as per contra.....	3,440 68
Library Fund—one year's interest.....	109 07
Museum Fund— " "	80 00
	189 07
Repairs and Furniture Account:—	
College.....	249 72
School.....	452 75
	702 47
	<u>\$7,774 99</u>

INCOME.	<i>Revenue.</i>
Interest and Rents—Collections	\$2,244 94
Less Interest on Funded Accounts.....	189 07
	2,055 87
College Fees—Tuition and Board.....	3,699 74
Less Expenses	2,596 40
	1,103 34
Collections—Diocese of Quebec.....	442 10
" Montreal.....	16 85
	458 95
School Rent.....	1,200 00
Less Repairs and Furniture Account Capitalized.....	452 75
	747 25
Government Grant, two years	1,000 00
Marriage License Fund, two years.....	2,500 00
	3,500 00
University Fees.....	209 00
Less Expenses.....	80 13
	128 87
Balance Expenditure over Income... ..	590 72
	<u>\$8,585 00</u>

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LENNOXVILLE.

YEAR ENDING DECEMBER 31st, 1880.

Account.

EXPENDITURE.

Harold Fund Investments:—		
Mortgages	\$3,200 00	
E. Townships Bank, Saving Dept...	240 68	3,440 68
Moveable Property—Payments.....		79 97
Divinity Professor's House Loan—Pay- ment of fifth instalment.....		288 49
Library Account—paid on account of books.....	588 52	
Museum paid in fitting up.....	72 48	661 00
Repairs and Furniture Accounts:—		
Paid in Drainage, Improvements, Repairs, &c.....		2,252 20
Balance Income over Expenditure		1,052 65
		<u>\$7,774 99</u>

Account.

EXPENDITURE.

Bills Payable—Note retired		2,000 00
Interest—Payments		188 81
Salaries		4,340 00
Current Expenses	1,203 54	
Repairs and Furniture Act. Capitalised..	249 72	
Scholarships and Prizes.....		1,453 26
		602 93
		<u>\$8,585 00</u>

FINANCIAL STATEMENT.

TRUST

INCOME.

Society for Propagation of the Gospel— Received during the year.....	\$1,199 80	
Divinity Students' Fund, Diocese of Quebec—Received during the year.....	540 00	
		1,739 80
Long Scholarship, Interest Account.....		140 00
		<u>1,879 80</u>
Cash on hand, January 1st.....		714 82
Balance, Capital Account, brought down.	1,052 65	
Trust " " " ..	124 80	
		<u>1,177 45</u>
		<u>\$1,892 27</u>

PROFIT AND LOSS,

Interest Payments.....	\$ 188 81
Salaries.....	4,340 00
Current Expenses... ..	1,249 00
Scholarships and Prizes—Ordinary.. . .	668 02
Repairs and Furniture—Capitalised.....	702 47
	<u>7,148 30</u>

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ACCOUNTS.

EXPENDITURE.

Society for Propagation of the Gospel— Paid Divinity Students.....	1,185 00	
Divinity Students Fund—Paid Divinity Students.....	570 00	
		<u>1,755 00</u>
Balance of Income over Expenditure.....		124 80
		<u>\$1,879 80</u>

Balance Revenue Account, brought down.....	590 72	
Cash on hand, December 31st.....	1,301 55	
		<u>\$1,892 27</u>

December 31st. 1880.

ACCOUNT.

Investment Interest.....	\$2,315 21	
Less applied on Funded Accounts.....	189 07	
		<u>2,126 14</u>
College Fees, for Tuition and Board.....	4,024 55	
Less Expenses.....	2,596 40	
		<u>1,428 15</u>
Collections, Diocese of Quebec and Montreal.	458 95	
Government Grant.....	500 00	
Marriage License Fund.....	1,250 00	
		<u>1,750 00</u>
University Fees.....	128 87	
School Rent.....	1,200 00	
Balance.....	56 19	
		<u>\$7,148 30</u>

BISHOP'S COLLEGE, LENNOXVILLE.

June 2nd, 1881.

REPORT OF THE PRINCIPAL.

The year that has passed since my last Report to Corporation has been a year of difficulty and trial. The nature and circumstances of the troubles that I refer to are sufficiently well known, and I need not enter here into a history of the two outbreaks of typhoid fever which have occurred. Nor is it for me to report here the measures that have been adopted for the prevention of disease in the future. There is now every reason to believe that the cause of these lamentable outbreaks has been removed, and we may confidently look forward to the future, assured that so far as the skill and science of medical men and sanitary authorities could direct us, we have done everything that was needed to prevent the occurrence of such calamities. It is gratifying to me to be able to state that notwithstanding our misfortunes, the educational position of the College, though it has not improved as it might perhaps have improved otherwise, has at any rate not fallen backwards. Of the twenty-seven Students who were in attendance last June, one was, to our great grief, carried off by the fever, three were ordained in June and July, three left on taking their B. A. Degree, and three were removed from various causes. In September we admitted nine new Students, and one old Student returned into residence; thus bringing our number up again to twenty-seven.

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Another new Student joined us in January, and three casual Students have also been admitted. In February one of our resident Bachelors of Arts was ordained by the Bishop of Montreal, and in March another Student went home under medical advice; so that we have now actually in attendance twenty-six regular Students, besides the casuals. Of the twenty-six regular Students, two are graduates taking the Divinity Course, three are in the third year in Arts, eleven in the second year, eight in the first year, and two in the Preparatory year. Sixteen are candidates for Holy Orders of whom nine are sent by the Diocese of Quebec, and three by that of Montreal.

After the Christmas vacation, by advice of the Medical Commission appointed to investigate the causes of typhoid fever, we evacuated the College Buildings, with the exception of the Principal's residence under the College roof, which I and my family have continued to occupy, and have feared and felt no harm. The Students were provided with board and lodging in the Village. The Lectures were held for some time in the Town Hall, which was kindly placed at our disposal by the Municipal Councils of Lennoxville and Ascot; and the Daily Services were, by the kind permission of the Rector and Churchwardens, held in the Parish Church. The removal of Lectures into the Village, together with the loss of the services of the Rector of the School as Professor of Moral Philosophy and Lecturer in Classics, and of Mr. Leray as Lecturer in French (in consequence of the removal of the School to Magog) threw an additional burden of work upon the remaining Professors, and at

the same time the dispersion of the Students in lodgings rendered the maintenance of discipline and order somewhat more difficult. The work, however, has been done to the best of our ability; and the honour and good feeling of the great majority of the Students themselves have sufficed to obviate to a very great extent the difficulty about order. We have not perhaps, done so good a year's work as we might have done under happier circumstances, but I hope it has not been very deficient. And, while the conduct of most of the Students has been excellent, there have been no very serious breaches of discipline on the part of any.

During the Michaelmas Term the Professors were assisted by Mr. D. Smith, M. A., as Lecturer in Classics, and Mr. A. Leray, M.A., as Lecturer in French. Mr. D. C. Robertson, B. A., has also during the whole year taken part, at my request, in the tuition of candidates for Matriculation and Casual Students.

All which is respectfully submitted.

J. A. LOBLEY,
Principal of Bishop's College.

BISHOP'S COLLEGE, LENNOXVILLE.

REPORT OF THE FACULTY OF MEDICINE.

The number of the matriculated students for the session 1880-81 was 32, being five in excess of last year. Of this number four were from the Province of Ontario, one from the United States, one from Porto Rico, and 26 from the Province of Quebec. Ten of this number

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were from the City of Montreal, where, it is but reasonable to suppose, the School and the facilities which it offers for learning are best known.

The Faculty deeply regret that, early last summer, Dr. David, owing to failing health, tendered the resignation of his chair of Practice of Medicine and his office of Dean. The former was accepted with regret, but the Faculty declined to accede to the latter request, and they are pleased to be able to state that he still continues to occupy the position he has so ably filled for the past ten years.

The fact that this is the tenth annual Convocation naturally suggests a review of the past decade, and without entering fully into the history of the School during that period, it may be said, in spite of many obstacles, we have made a solid foundation. The labor involved has been great, pecuniary reward there has been none, but to those who have been with the Faculty since its organization, the outlook to-day is brighter than it ever was before. The superstructure is about to be raised, and that it will assume fair proportions before the next decade ends is assured, we feel satisfied, from the enthusiasm which pervaded the class of 1880-81.

The Faculty have for several years had the pleasure of presenting at the annual Medical Convocation "The Wood Gold Medal" to the student who has attained the highest number of marks in both the primary and final examinations. This year they are proud to be able to announce the founding of another Gold Medal, to be known as "The Robert Nelson Medal." The name of "Nelson," is one that has been

well known in medical circles in Montreal during the last 50 years, and this medal is founded by Dr. C. Eugene Nelson, of New York, a descendant of the family, in memory of his late father, Dr. Robert Nelson, who died at Staten Island, New York, in March 1878.

The Faculty also have pleasure in making the announcement that they have established a Scholarship, which they have, in honor of their venerable Dean, named "The David Scholarship." This scholarship will consist of one full set of the Final Classes, delivered at the College, and will become the perquisite of the student who each year attains the highest number of marks in the Primary Examinations.

F. W. CAMPBELL, M.A., M.D.,

Registrar of Faculty of Medicine.

Bishop's College, June 2nd, 1881.

BISHOP'S COLLEGE, LENNOXVILLE.

REPORT OF THE FACULTY OF LAW.

Our first year's report is necessarily a meagre one, although the success of the undertaking has fully equalled our expectation. Eight students have matriculated and taken the full course of lectures, while three others joined the class without matriculation, as occasional students. Of the eight matriculants, six presented themselves for and successfully passed the final examination for the first year.

The Lectures have been delivered with regularity and the attendance has been, upon the whole, satisfactory, although the engagements, of the students in

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the offices of their *patrons* has sometimes, through press of business, prevented that punctuality of attendance which is so highly desirable.

In addition to the regular published routine of lectures, the Faculty and Students were favored with an able and interesting Introductory Address by his Honor Mr. Justice Ramsay, who has shown much interest in the new faculty and aided it with many practical suggestions. The Dean of the Faculty of Law of McGill College, W. H. Kerr, Esq., Q.C., also kindly acceded to our invitation and delivered at Sherbrooke a very interesting and instructive lecture upon International Law to a numerous and appreciative audience. The students had also the benefit of four carefully prepared and exhaustive lectures upon the same subject of International Law by A. S. Hurd, Esq., B.C.L., and a very practical and entertaining one upon Municipal Law by J. L. Terrill, Esq., B. C. L., both members of the St. Francis Bar.

The result of the examinations has shown careful study of the different subjects under consideration and the written answers give abundant assurance that the efforts of the Faculty have not been in vain: that a fund of information has been communicated and retained which will not only be of great practical advantage to the students in their professional career but will secure and ensure a cultivation and elevation of tone in the future practice of the Profession, which the Faculty have so much desired, and to attain which they have been willing to make the serious sacrifice of time and labor which the preparation of the lectures has entailed upon them.

The Lectures have been delivered in the Committee Room of the City Hall of Sherbrooke, for the gratuitous use of which our thanks are due to the Mayor and Council of that City.

L. E. MORRIS, LL.M., ROBT. N. HALL, LL.D.,
 Registrar. Dean of Faculty.

Bishop's College, Lennoxville, June 2nd 1881.

REPORT OF BISHOP'S COLLEGE SCHOOL.

The School has just passed through a year of difficulties almost without a parallel, but difficulties which have been met in such a way that we now confidently trust that they will turn to its greater advantage. Almost directly after the separation of the School and College for the midsummer holidays of 1880, it was found that a number of the members of both Institutions suffered from typhoid fever, and one, a Student of the College, died. Prompt means were adopted for remedying the evil under the best advice, and in September the School again assembled, though with greatly diminished numbers. Until the end of the term the boys' health was all that could be desired, when again the fever broke out, and in this instance a boy from the School died soon after his removal home. The term was abruptly ended, and again a most rigorous examination was made into the causes of disease about the buildings. A Medical Commission finally recommended the entire removal of the School to Magog for some months. This recommendation was at once carried out, in the depth of winter, with

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extreme difficulty, and 24 boys—all remaining of the former pupils, were quartered at the Park House, a large room having been secured there for teaching purposes, and the best possible arrangements having been made for boarding all connected with the School. The Lent Term has passed away without a case even of serious indisposition, while up to the present day the health of all the boys has been perfect. At Easter four more boys returned, and one day scholar entered, our members being thus raised to 29.

At Christmas Mrs. Henry, our Lady Matron for more than three years, resigned her office on the occasion of her marriage. Her place has been filled by Mrs. Pentland, who has been at Magog since our removal thither.

At Christmas also it was found necessary to dispense with the further services of Mr. Campbell, who had for some time worked as an under-master in the School.

It might naturally be expected that the loss of so many of our boys, and the great changes and uncertainty which the above mentioned events have caused, would have militated in a serious degree against the efficiency of the existing portion of the School. I think I may safely say that this is not the case, and rejoice in being able to report that the standard of the Forms has been kept up beyond expectation, and that, even in the midst of circumstances most trying, the conduct of all the boys has been most praiseworthy. It is only fair to add that it could hardly have been the case had it not been for the constant and efficient assistance rendered me by those who have been working with me for the past year.

Our thanks are due to the Rev. J. Hepburn of Magog, for the kindness he has shown in opening to us his Church for Chapel purposes, and to many inhabitants of the village for their unceasing attempts to lessen the difficulties under which we have of necessity been working.

PHILIP C. READ, M.A.,
Rector.

Bishop's College, Lennoxville, June 2nd, 1881.

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APPENDIX C.

REPORT OF THE CORPORATION OF COMPTON LADIES' COLLEGE.

The Corporation of Compton Ladies' College beg to submit the following report.

The College still continues in the hands of the Reverend Joseph Dinzey, whose own report of the conditions and prospects of his school is subjoined.

In accordance with a resolution of the Corporation of the College, passed at a meeting in June 1880, the Secretary inspected the building and furniture, and found many improvements made both internally and externally in the buildings, and the grounds kept in very good order. A report specifying these improvements was duly transmitted to his Lordship the president of the Corporation.

The educational prospects and the financial conditions of the College can be best judged of from the reports of the Revd. Principal Dinzey, and W. H. Carter, Esq., the Treasurer.

The Synod must at this Session elect two Clerical members of the Corporation.

J. W. QUEBEC,
President.

JOHN FOSTER,
Secretary.

COMPTON LADIES' COLLEGE.

PRINCIPAL'S REPORT TO THE CORPORATION 1880-81.

My Lord and Gentlemen,

It becomes again my duty to present to you the annual report of the Compton Ladies' College.

During the year the College was visited on two occasions by the Rev. J. Foster in his capacity of Inspector of the School buildings and furniture, and I am pleased to be able to state that he found every thing connected therewith in a satisfactory condition.

In my report for 1879-80, I alluded to the entire absence of any thing like serious illness in the school. I am happy to be able to testify in like manner concerning the year just ended. Indeed, at no time in the history of the School have I, in this respect, had greater cause for thankfulness than during the past nine months. While every precaution is taken to guard against disease, I consider our continued exemption therefrom to be chiefly owing, under Providence, to the isolated position of the buildings and the natural healthfulness of the beautiful locality.

In regard to numbers, since last September the pupils have increased by seven, *i. e.*, from twenty-five boarders and thirteen day scholars to thirty boarders and sixteen day scholars. Not a large increase, certainly, but I trust an earnest of greater accessions in the future.

That the Institution has, during the past session, maintained its efficiency is testified to by its patrons. None of whom have other than words of commenda-

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tion for the care given to the physical, intellectual and religious culture of their daughters. For so gratifying a result I am largely indebted to my excellent Lady Principal, Mrs. Mines, and assistant governesses. With the close of last year, I lost the services of my chief Music Teacher Miss Holland, but her place was most fortunately supplied by a lady from the Stuttgart conservatory of music, whose knowledge of vocal and instrumental music entitles her to a high position in her profession. Besides music, Miss Monk Henning, the lady in question, gives instruction to a class in German. The only other change in the teaching staff has been an addition in the person of Dr. G. Bompas, who gives lessons in Astronomy, Oil Painting and Sketching. The progress made by some of the pupils in the two last branches, especially in Sketching has been very marked indeed.

The course of instruction is that which was submitted to and obtained his Lordship's approval some four years ago, but the classes have since then been differently arranged. Instead of three Departments, Preparatory, Junior and Senior, the school is now divided into *Forms*. First to sixth inclusive. This I find not only more convenient in the arrangement of classes, but it conveys a more intelligent idea to the mind of a parent the true standing of a pupil in the [school. Many of the subjects go through all the *Forms* from one to five, but these are graded by text books to suit the developing powers of the pupil. In the sixth form, the studies are those for *Finishing* pupils.

A daily record is kept of recitations and deportment

and a report of the progress and conduct of pupils sent to parents or guardians at the end of each term.

Besides the annual examination by the Government Inspector of High Schools, &c., there are three examinations during the year, *viz*, at Xmas, Easter, and Midsummer. The Midsummer examination embraces the whole year's work, and in this last report to parents the average marks for conduct and daily lessons through the year are given in separate columns, so that at a glance a comparison may be instituted between the latter and the result of the annual examination.

At this distance from either of the large cities of the Province it is well nigh impossible to obtain the occasional, even though regular, services of a competent teacher of Gymnastics. But our want in this respect has been very efficiently supplied by two of our Young Ladies, the Misses E. White and J. Smith, Graduates of Mr. Barnhjons School of Gymnastics, in Montreal.

The admirable manner in which these young ladies have trained a large class in this important branch of Education is deserving the highest praise, and on several occasions their services have been acknowledged by the parents of pupils and other friends of the Institution. Besides this higher training in calisthenics, all the pupils are daily exercised by the teacher on duty, for the time being, in the use of the "back board."

It may not be amiss here to state concerning the two young ladies, daughters of clergymen, who were placed in the school, partly through the assistance rendered by the Educational Board of the Church Society, that both

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All of

of them have proved themselves intelligent studious pupils. One of them in particular, was eminently successful at the recent examination, carrying off six prizes, besides a Silver Medal offered by the Lady Principal for highest marks in several specified subjects.

In regard to financial matters, while the efficiency of the College, in all departments, has always been maintained to the highest extent, it has only been so maintained by an unwearied continuous effort which calls forth the expression of an earnest hope that some of the beneficial effects of the rising tide of commercial prosperity which is prevailing in so many places in the Dominion may not be long in reaching this locality.

All of which is respectfully submitted.

J. DINZEY,
Principal, C. L. C.

Dr. W. H. CARTER, TREASURER IN ACCOUNT WITH THE

1879		\$	cts
June 26th.	To Balance in Savings Bank	519	36
" "	" Mess. Dobell & Beckett subscriptions towards payment of Mortgages	200	00
" "	" J. Burstall, Esq. do do	100	00
July 9th..	" Received from the Lord Bishop subs. received by the late Revd. Geo. Hamilton for same purp.	458	75
" 11th.	" do from Revd. J. Dinzey on account rent.....	62	35
" 16th.	" do do do do	111	65
Sept. 1st.	" do Mrs. S. C. Hamilton subscriptions towards Payment of Mortgages.....	200	00
" "	" do Miss Hamilton, do do	200	00
" "	" Revd. C. Hamilton, do do	50	00
" "	" J. Hamilton, Jr. Esq. do do	25	00
" 29th.	" John S. Hall, Esq. do do	50	00
Oct. 3rd..	" Revd. A. J. Loblely, do do	5	00
" 10th..	" Revd. Isaac Brock, do do	5	00
Nov. 3rd..	" E. B. Felton, Esq. do do	25	00
Dec. 31st.	" Interest on deposits in Savings Bank.....	23	45
1880			
Jany. 9th.	" Recd. Grant from Council of Public Inst.....	300	00
" 13th.	" do from Revd. J. Dinzey, balance of rent to 1st July 1879	72	50
" "	" do do on acct. rent duo 1st January 80..	167	50
Apl. 3rd..	" do G. F. C. Smith, Esq, subscriptions towards payment of Mortgages.....	25	00
June 16th.	" do I. Mackenzie, Esq. do do	50	00
July 12th..	" do from Revd. J. Dinzey, on account of rent. .	164	00
Dec. 2nd.	" do Grant from Council of Public Instruction .	300	00
" 31st.	" do Interest on deposits at Savings Bank	21	72
1881			
Jany. 6th.	" Received from Revd. J. Dinzey balance rent to 1st January 1881	193	50
" "	" do on act. rent that will be due 1st July 81.	106	50
June 21st.	" do from Miss Davidson, subscription towards paying off Mortgages.....	25	00
		\$3,461	28
1881			
June	To Balance brought down deposited in Savings Bank.....	252	13

COMPT

1879	
July 1st.	" "
" "	" "
" 16th.	" "
Oct. 29th.	" "
Nov. 3rd.	" "
1880	
Jany. 9th.	" "
" "	" "
" "	" "
" 13th.	" "
July 12th.	" "
" "	" "
" 19th.	" "
" "	" "
" "	" "
" 22nd.	" "
1881	
Jany. 6th.	" "
Feby. 9th.	" "
" "	" "
June.	" "

E.

COMPTON LADIES' COLLEGE. Cr.

1879			\$	cts.
July 1st.	By paid Mrs. Flings' Mortgage	.....	1000	00
" "	" Interest on do to date	.....	31	97
" "	" Cost of draft	.....	1	28
" 16th.	" Hon. M. H. Cochrane Int. on Mortgage	.....	30	00
" "	" M. P. Aldrich, Esq. do do	.....	114	00
Oct. 29th.	" W. Lay, Esq., for insp. buildg. & furniture	.....	6	00
Nov. 3rd.	" E. Pellew Felton, Esq., for deed of extension by Mess. Cochrane and Aldrich, registration, &c	.....	10	65
1880				
Jany. 9th.	" Hon. M. H. Cochrane Int. on Mortgage	.....	30	00
" "	" M. P. Aldrich, Esq. do do	.....	114	00
" "	" E. Pellew Felton, Esq., disch. by Mrs. Eling	.....	4	40
" 13th.	" Revd. J. Dinzey grant made by Council of Public Instruction	.....	300	00
July 12th.	" Hon. M. H. Cochrane Int. on Mortgage	.....	30	00
" "	" M. P. Aldrich, Esq. do do	.....	114	00
" 19th.	" M. P. Aldrich, Esq., on account Mortgage	.....	1000	00
" "	" do Int. on \$1000 from 1st July to date	.....	3	30
" "	" Cost of draft	.....	1	65
" 22nd.	" E. Pellew Felton, disc. by P. Aldrich Esq.	.....	3	90
1881				
Jany. 6th.	" Revd. J. Dinzey, grant made by Council of Public Instruction	.....	300	00
Feby. 9th.	" M. H. Cochrane, Esq. Interest on Mortgage to 1st January	.....	30	00
" "	" M. P. Aldrich, Esq. do do	.....	84	00
June.	" Balance in Quebec Bank Saving Department	.....	252	13
			\$3,461	28

E. & O. E.

H. W. CARTER,

Treasurer.

Compton Ladies, College.

THE

cts
19 36

00 00
00 00

58 75
62 35
11 65

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50 00
25 00

50 00
5 00

5 00
25 00

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00 00

00 00
2 50

67 50
5 00

5 00
50 00

41 00
00 00

1 72
3 50

6 50
5 00

1 28
2 13

"	"	Perryboro.....	1 43	1 50	1 50	0 67	0 67
"	"	Barford.....	1 90	1 43	1 43	7 20	7 20
"	"	Dixville.....	0 67	1 50	1 50	51 30	51 30
"	"	Sunday School of the Cathedral, Quebec.....					
"	2nd.	St Michael's Church, Quebec.....	51 30			10 23	10 23
"	"	Mission of Durlam.....				50 00	50 00
"	4th.	Honorable M. H. Cochrane.....				15 00	15 00
"	"	St. James' Church, Compton.....				7 00	7 00
"	"	St. George's Church, Lennoxville.....				20 00	20 00
"	"	New Liverpool.....					
"	5th.	Collected by Ladies of the Cathedral Congregation	20 00				
"	"	do Miss Dunn.....				27 00	27 00
"	"	do Miss A. Stevenson.....				25 50	25 50
"	"	do Miss Wurtele.....				20 25	20 25
"	6 h.	Bourg Louis.....	3 42				
"	7th.	Sandy Beach, Gaspé.....	4 24				
"	8th.	Hatley.....	9 00				
"	"	Waterville.....	1 00				
"	10th.	Cookshire.....	3 00				
"	13th.	Stoke.....	1 00				
"	"	Sandhill.....	0 70				
"	"	Westbury.....	0 36				
"	"	Ascot Corner.....	0 16				
"	"	Brompton.....				1 21	1 21
"	"	Windsor.....				2 68	2 68
"	"	St. John's, Melbourne.....				2 84	2 84
"	"	St. Peter's, Sherbrooke.....				82 00	82 00
"	"	St. Ann's, Richmond.....				13 53	13 53
"	"	Magog.....				5 40	5 40
"	"	Georgeville.....				2 00	2 00
"	14th.	Collected by Mrs. Williams.....				31 75	31 75
"	"	A thank offering through Revd. Mr. Housman.....				5 00	5 00
"	15th.	Collected by Mrs. Richardson.....				3 00	3 00
Carried forward.....							

AMOUNT RECEIVED BY THE TREASURER OF THE DOMESTIC MISSION BOARD.—Continued.

DATE.	BY WHOM SENT.	DOMESTIC MISSION.	NORTH WEST.	ALGOMA.	RUPERTS LAND.	SASKATCHEWAN.	TOTAL.
		\$ cts.	\$ cts.	\$ cts.	\$ cts.	\$ cts.	\$ cts.
	Brought forward						
" 20th.	† C. I. by Ladies of St. Matthew's Cong, Quebec.						
" "	By Miss F. Irvine			92 50			
" "	do Jane Price			45 75			
" "	do Mrs. Montizambert			39 50			
" "	Miss Pope			20 90			
" "	do Montizambert			11 40			
" "	do Futvoye			8 50			
" "	do A. Price			2 25			
" "	Mr. Sydney L. Forrest.			4 00			
" "	Interest on deposits			0 28			
" 21st	St. Pet r's Church, Quebec				5 25		
	Total	\$338 65	123 20	542 55	66 75	66 50	\$1136 65

† Of the amount collected by the Ladies of St. Matthew's \$48.50 was given towards the Episcopal Stipend.

Examined and found correct,

G. V. HOUSMAN,
Chairman.

June 31st, 1881,

W. H. CARTER,
Treasurer Domestic Mission Board.

DOMESTIC MISSION BOARD IN ACCOUNT WITH W. H. CARTER, TREASURER.

DATE.	RECEIVED.	\$ cts.	DATE.	EXPENSES.	\$ cts.

June 31st, 1881, Chairman.

DOMESTIC MISSION BOARD IN ACCOUNT WITH W. H. CARTER, TREASURER.

DATE.	RECEIVED.	\$ cts.	DATE.	EXPENSES.	\$ cts.
1881			1880		
June 21st.	For Domestic Missions	338 65	Dec. 29th.	Half cost of Minute and cash Books	60
"	do North West.....	122 20	1881	do Printing 2000 Circul.	5 00
"	Diocese of Algoma.....	542 55	Jan. 25th.	Cashing Cheque.....	25
"	do Rupert's Land.....	66 75	May 31st.	Printing 2000 Circulars.....	11 00
"	do Saskatchewan	66 50	June 6th.	Postage	3 34
			"	In Quebec Bank Sav. Dept....	1116 46
	Total.....	\$1136 65		Total.....	\$1136 65

Examined and found Correct,

GEORGE V. HOUSMAN.

June 21st, 1881

W. H. CARTER,

Treasurer Domestic Mission Board.

APPENDIX E.

FOREIGN MISSION BOARD

1881.	RECEIVED.	\$ c.
January 10th	St. Paul's Church, Quebec, for S. P. G.....	10 00
" "	St. Peter's Church, " " "	5 80
" 12th	St. Mathew's Church " " "	132 00
" 13th	Holy Trinity Church, Levis, for promoting Christianity amongst the Jews, to be sent through the S. P. G.	5 00
" 19th	Rivière du Loup (en bas) for S. P. G.....	4 42
" "	St. Paul's Church, Kingsley "	1 15
" 21st	West Frampton "	2 18
" 24th	Stanstead "	3 15
" "	Beebe Plain "	2 40
" 27th	Holy Trinity Church, Denison's Mills.....	2 00
" 29th	Ascot Corner for S. P. G.....	2 25
February 2nd	New Liverpool "	12 20
" 9th	Magog "	4 68
" "	Georgeville "	1 32
" 15th	St. Luke's Church, Sandhill for S. P. G.....	2 00
March 11th	St. James' Church, Cape Cove "	2 00
" 12th	St. Michael's Church, Quebec "	5 00
" 22nd	Maple Grove "	2 00
April 15th	The Cathedral, Quebec "	48 83
" 28th	Dixville "	3 00
June 4th	St. George's Church, Lennoxville "	10 33
" 7th	Cookshire "	4 75
" "	Portneuf "	2 70
" "	Halesboro "	2 28
" "	East Magdala "	2 41
" 8th	Hatley "	4 00
" "	Waterville "	1 00
" 13th	St. Peter's Church, Sherbrooke "	20 06
" "	Magog "	4 28
Total.....		\$303 13

W. H. CARTER,

Treasurer Foreign Mission Board.

IN ACC

1881.

December
January 2

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June 21st

IN ACCOUNT WITH W. H. CARTER.—*Treasurer.*

BOARD

\$ c.
 10 00
 5 80
 132 00
 5 00
 4 42
 1 15
 2 18
 3 15
 2 40
 2 00
 2 25
 12 20
 4 68
 1 32
 2 00
 2 00
 5 00
 2 00
 48 83
 3 00
 10 33
 4 75
 2 70
 2 28
 2 41
 4 00
 1 00
 20 06
 4 28
 \$303 13

1881.		PAID.	\$ c.
December 29th	Half cost of Minute and Cash Books.....		60
January 25th	Half cost Printing 2000 Circulars.....		5 00
	Postage.....		1 08
	Deposited in Quebec Bank Saving Department..		296 45
	Total.....		\$303 13

Examined and found correct,

G. V. HOUSMAN
 Chairman of Foreign Missions.

June 21st 1881.

Dr.		Cr.	
		\$	cts.
1879			
June 12	To Balance from last account...	417 03	
1881			
June 30	" Assessment received to date,	431 25	
	" Interest on deposits.....	4 67	852 95
		852 95	
To Balance on hand			350 05
			\$ 852 95
			350 05
			\$ 852 95
			502 90
			350 05
			\$ 852 95
	By paid rent of Hall.....		40 00
	" G. T. Cary for Printing.....		29 00
	" for engross. addr. to Gov. Gen.		4 00
	" Vote to Clerical Secretary....		50 00
	" General expenses per Secretary		27 70
	" for engrossing address to the		
	Lord Bishop.....		2 50
	" Fee and Expenses on Bill-be-		
	fore Parliament.....		22 10
	" G. T. Cary for print, Report..		257 85
	" Provincial Synod Assessment.		50 00
	" G. T. Cary for pr. Circulars, &c		18 75
	" Postage for Treasurer.....		1 00
			502 90
			350 05
			\$ 852 95

E. & O. Ex.

EDWIN JONES, Treasurer.

Quebec, 30th June 1881.

We have examined the foregoing Accounts with the Vouchers produced and find the whole correct.

J. BELL FORSYTH, } Auditors.
JAMES PATTON JR. }

Quebec, 12th June, 1881.

Ascot Cor
Cookshire
Cranbourn
Good Shep
Hereford
Inverness
Island Bro
Lingwick.
L'Anse au
Malbaie ..
Montmoren
New Carlis
Robinson,
St. John
St Thomas
St James,
St Paul's
St. Giles...
St. Sylvest
Shigawake.
Three Rive
Valcartier
Windsor...
West Fram
Westbury ..

E. & O. J
Queb

The following Congregations are in arrears.

	1878	1879	1880	1881	Total.
Ascot Corner.....	1 00	1 00	1 00	1 00	4 00
Cookshire .....	.....	7 75	3 00	3 00	13 70
Cranbourne .....	.....	.....	1 00	1 00	2 00
Good Sheppard, Dudswell .....	.....	.....	1 00	1 00	2 00
Hereford .....	.....	.....	1 00	1 00	2 00
Inverness .....	.....	.....	2 00	2 00	4 00
Island Brook.....	1 00	1 00	1 00	1 00	4 00
Lingwick.....	.....	.....	1 00	1 00	2 00
L'Anse au Gascon.....	.....	.....	1 00	1 00	2 00
Malbaie	2 00	2 00	2 00	2 00	8 00
Montmorenci .....	.....	.....	3 00	3 00	6 00
New Carlisle.....	2 00	2 00	2 00	2 00	8 00
Robinson, Bury.....	.....	2 00	2 00	2 00	6 00
St. John do .....	.....	1 00	1 00	1 00	3 00
St Thomas do .....	.....	1 00	1 00	1 00	3 00
St James, Gaspé	2 00	2 00	2 00	2 00	8 00
St Paul's do	2 00	2 00	2 00	2 00	8 00
St. Giles.....	.....	.....	1 00	1 00	2 00
St. Sylvester.....	.....	.....	.....	1 00	1 00
Shigawake.....	.....	.....	.....	2 00	2 00
Three Rivers .....	.....	.....	6 00	6 00	12 00
Valcartier .....	.....	.....	2 00	2 00	4 00
Windsor.....	.....	.....	1 00	1 00	2 00
West Frampton.....	.....	.....	2 00	2 00	4 00
Westbury	1 00	1 00	1 00	1 00	4 00
					120 70

E. & O. E.

Quebec, 30th June, 1881.

EDWIN JONES,
Treasurer.

J. BELL FORSYTH, } Auditors.
JAMES PATTON JR. }
Quebec, 12th June, 1881.

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CLERGYMAN'S GENERAL REPORT.

EASTER 1880 TO EASTER 1881.

No.	Name of Parish or Mission.	No. of Families.	Adults not included in families.	Baptisms		Confirmed.	Communicants.				Marriages	Burials.	Number of Sunday Schools	Scholars	Names of Stations where Services are held.	No. of regular constituted congregations having Ch. Wardens	Services.		Pastoral Visits.	Day Schools under control of the Church.	No of Schools visited by Clergyman.	Stipend.	Name of Clergyman.			
				Infants.	Adults.		Present number.	Added.	Removed	Ceased to communicate							Week day.	Sunday.								
1	Cathedral	220	40	36	1	40	396				11	38	1	120	Cathedral	1	Daily during part of year..	2								
2	St. Matthew's	169	118	40		27	350				5	28	1	135	St. Matthew's and the Church Home.....	1	Twice daily.....	3	sometimes 4.	720		2	2	\$5,348	George V. Housman..	
3	St. Michael's	40	11	3			85					5	1	30			Festivals..	3		120			Between 1000 and 1050.	A. A. Von Iffland.		
4	St. Paul's	31	3	7		11	42	3	8	None.....		5	1	13	St Paul's and the Gaol.		2	F. & F. W.d. & F. in Lent						800	Thomas Richardson.	
5	St. Peter's.....	114	21			45	180	30	4				1	98	St Peter's and Marine Hospital.	1	Fasts and Festivals.	4		478				880	M. M. Fothergill.	
6	Trinity	No report.																								

CLERGYMAN'S GENERAL REPORT

EASTER 1880 TO EASTER 1881.

No.	Name of Parish or Mission.	No of Families.	Adults not included in families.	Baptisms.			Communicants.				Marriages.	Burials.	Number of Sunday Schools	Scholars	Names of Stations where Services are held.	No. of regular constituted congregations having Ch. Warden.	Services.		Pastoral Visits.	Day Schools under control of the Church	No. of Schools visited by Clergyman.	Stipend.	Name of Clergyman.	
				Infants.	Adults.	Confirmed.	Present number.	Addd.	Removed.	Caused to communicate							Week day.	Sunday.						
1	Bourg Louis.....	41	6	14	.....	66	5	2	.....	3	6	1	22	Bourg Louis & Pont Rouge.	1	Occasional.	2	120	3	3	650 00	H. C. Stuart.
2	Frampton East.....	53		11	36	87	15	1	none	3	2	1	20	Hemison & Standon....	2	Holidays..	2	2	2	850 09	Felix Boyle.	
3	Frampton West.....	45	6	14	40	140	39	6	0	1	10	1	30	West Frampton & Cranbourne.	2	Wednesday in Lt. Fasts & Fests. & Fests.	2 W. 3 S.	Freq.	1	1	750 00	James S. Sykes.	
4	Inverness	68	9	13	26	116	36	3	7	3	90	St. Stephen's Becancour Campbell's S. H.	1	None	3 S. 2 W.	313	0	2	600 00	Peter Roe.	
5	Ireland.....	150	12	29	43	135	10	6	2	4	10	8	110	Belcher Range Walkers settlement and 3 churches.	3	Forthnightly & Festival.....	2	600	1	6	700 00	Thos. L. Ball.	
6	Levis.....	Refused to report																						
7	Leeds	112	3	29	101						3	90	Leeds K. Mills Broughton & and two School Houses.	3	44	3	617				750 00	John Kemp.	
8	New Liverpool.....	30	4	4	.....	26	1	2	.....	.....	2	1	33	New Liverpool, Belair occasionally.	1	Fasts and Festivals.	2	nume- rous.	.....	1	886 00	F. A. Smith.
9	Stoneham & L. B....	38	5	7	.....	10	45	5	.....	.....	6	1	12	Stoneham & L. B.	2	Special oc.	2	.....	2	2	650 00	Jas. B. Debbage.
10	River du Loup en bas.	31	15	7	.....	20			.....	.....	11	1	31	Fraserville, Trois Pistole, Rimouski & St Flavie.	1	2	3	350	.....	1	700 00	R. C Tams.
11	Portneuf	46	12	19	.....	35	8	2	.....	.....	5	2	59	Halesborough & Portneuf, St. Genevieve & St Anne de la Paroisse.	2	Fasts and Festivals.	2	200	3	3	600 00	R. Waller Colston.
12	St. Sylvester	56	24	22	.....	54	3	3	10	5	6	.....	.....	St. Giles, Sylvester, Patrick, Marguerite, Catherine, C. Mills & 3 others (9).	6	Occasional	2 & 3 & 4	Freq.	.....	2	753 02	Wm. King
13	River du L en haut..	13	5	0	0	0	20	2	7	.....	.....	1	16	R. du L en haut.	1	None	Fortnightly.....	.....	1	1	(†) 316 00	W. C. Merrick.
14	Valcartier.....	55		24	43			10	1											

(†) Balance of stipend received from Diocese of Montreal as Missionary of Berthier.

CLERGYMAN'S STATION REPORT.

EASTER 1880 TO EASTER 1881.

No.	Name of Station.	Number of families within the Station.	Adults, not included in families.	No. of Baptisms.		Confirmed.	Communicants.			Marriages.	Burials.	Childr n attending School.	How often is Service held.	Designation of place of Worship	Average attendance.	Is this a regularly constituted Congregation.	Name of Church-Wardens.	Total amount contributed by the Station	Name of Clergyman.	
				Infants.	Adults.		No. of Communicants.	Added.	Removed.											Ceased to communicate
1	Bourg Louis.....	41	6	14	.....	66	5	2	.....	3	6	22	On Sundays & Holidays.....	Church ...	80	Yes	Hugh Davidson, J. T. Reynolds.	\$ cts 100 00	H. C. Stuart.	
2	Frampton East	39	.....	10	.....	25	50	1	1	none	3	2	20	Every Sunday.....	Church ...	80	Yes	W. J. Sargent, J. Smyth.	386 32	Felix Boyla.
3	Standon	14	.....	1	.....	11	37	5	.....	.....	.....	.....	Every Sunday.....	do	40	do	George Crawford, D. Hell.	45 10	do	
4	Frampton West	30	6	10	.....	32	113	32	5	.....	1	9	30	Twice on Sunday....	do	85	do	Frs. Bartholomew, W. Hodgson.	199 66	James S. Sykes.
5	Cranbourne.....	15	.....	4	.....	8	27	7	1	.....	1	.....	Once in 3 weeks....	do	25	do	Richard Fos, Wm. Wilson.	34 00	James S. Sykes.	
6	Inverness C. C	15	See General Report				.....	.....	.....	.....	.....	30	.....	Once a week.....	School H..	50	No	.....	.....	Peter Roe.
7	Ireland Upper.....	85	6	16	.....	23	60	3	2	2	3	5	60	Sundays & Festivals..	Yes.....	95	Yes	George Cress, George Dinning.	500 00	Thos. L. Ball.
8	do Lower	50	6	10	.....	15	60	3	2	.....	1	5	50	do	do	40	do	H. Little, W. Johnson.	225 00	do
9	do Adderley....	15	0	4	0	5	15	4	2	.....	1	.....	.....	Forthnightly.....	do	35	do	J. Walsh, D. Donaghy.	32 00	do

CLERGY STATION REPORT.

EASTER 1880 TO EASTER 1881.

No.	Name of Station.	Number of families within the Station.	Adults, not included in families.	Baptisms.		Confirmed.	Communicants.			Marriages.	Burials.	Children attending school.	How often Service held.	Designation of place of Worship.	Average attendance.	Is this a regularly constituted Congregation.	Name of Church-Wardens.	Total amount contributed by the Station.	Name of Clergyman.
				Infants.	Adults.		No. of Communicants.	Added.	Removed.											Ceased to communicate.
10	Leeds.....	45	2	18		40	2		2	9	35	Evg. weekly mons. Fortnightly	Church.	50	Yes.	P. W. Hall, Chas. Jiggins.	\$ 252 00	John Kemp, B. D.	
11	Kinnears.....	53	1	8		45			2	5	35	5 times in 6 weeks..	do	50	do	W. McVitty, H. Thompson.	155 00	do	
12	Broughton	14		3		16	2				21	Once in 6 weeks.....	do	50	do	R. McKeage and Geo. McKeage.	25 00	do	
13	Levis	Refused to report.																	
14	Montmorenci.....	12	6	1		1					1	53 times	A room.	28	Yes.	W. C. Hall and W. Pennington.	220 00	W. S. Vial.	
15	New-Liverpool	28	7	4		25					2	Twice on Sunday and Fasts and Festivals.	Church.	55	do	H. Atkinson and E. C. Eenson.	1,150 00	F. A. Smith.	
16	Portneuf	24	8	17		16	3	2			5	Sundays F. & F.....	Church.	42	do	Francis White, Alex. Matthews.	141 29	R. Waller Colston.	
17	Village	13	3	2		19	5				27	do do	Sch. H.	48	do	Thos. J. Bishop, Jno. Miller.	199 08	do	

Is this a regularly constituted Congregation.

Yes. J
 No. .
 W
 No. .
 Yes. B
 Yes. G
 Yes. G
 L
 No. .
 do A
 do W
 do .
 do .
 Yes. T
 do .

CHURCH WARDEN'S REPORT

EASTER 1880 TO EASTER 1881.

No	Name of Station	Church.					Number of Pews.	No. of Pews rented.	No. of free sittings	Average number of persons who occupy free sittings	Total amount of Pew rent collected	Special Collection.					Total amount of Offer-tories	Total amount contributed by the station	Parsonage.					Amount actually contributed by the Congregation for Clergy-man's Stipend	Are accounts regularly kept and audited?	Names of Wardens			
		Value	Amnt. Insured	Amnt. of Debt.	State of repair.	Material						General Fund	Mission Fund	Pension Fund	Algebra Diocesan Fund	Bishop's Coll			Material	Value	Amt insured	Amt of debt	State of repair				Other Church pr of what value		
1	Cathedral	Not known	45,000	715	Good	S. C. T.	200	150	200	150	4,844	52 55	60 69	186 43	28 12	59 33	1509 82	8337 71	S. C. Tin.	Not k. w.	4000	.....	Good	.....	2,800 & 400 End.	Yes.	J. Dunbar, E. J. Hale.
2	St. Matthew's.....	37,000	21,000	3000	V. G.	S.	.....	.....	635	450	Nil.	87 00	126	71 50	115 26	180 00	2608 93	4208 62	S&B	6600	2800	Nil.	Very good.	School H. V. 3,700	763 80	Yes.	W. H. Carter, G. Irvine.
3	St. Michael's	No Report.																											
4	St. Paul's.....	1,800	1,200	35	V. G.	W.	21 25	14 00	14 75	1 00
5	St. Peter's.....	8,500	5,100	.....	Good	Stone.	.....	.....	350	300	.....	10 12	4 62	4 00	5 21	5 00	387 00	1051 50	B.	4000	1200	1200	Fair.	Lot	786 00	Yes.	E. T. D. Chambers, Jas. Hamilton.
6	Trinity.....	No Report.																											

Value.
1200
1000
2600
400
1200
1000
2600

Value.	Parsonage.			Other Ch. property of what value.	Amnt. actually contributed by Congr. for Clergymen's Stip.	Have the acc'ts. been kept and audited?	Names of Wardens.
	Amnt. insured	Amnt. of debt.	State of repair.				
1400	800	None	V. G.	Glebe.	100	Yes.	W. H. Davidson, J. T. Reynolds.
400	400	.....	P.	Glebe.	120	Yes.	W. Sergeant, John Smyth.
.....	.....	.....	.....	.....	35	Yes.	Geo. Crawford, D. Hall.
1200	800	150	Not finish	Glebe.	120	Yes.	John Barthelou, H. Hodgson.
.....	.....	.....	.....	.....	30	Yes.	W. Wilson, R. Pierce.
1000	600	110	G.	Lot.	250	Yes.	G. F. Young, W. J. Smyth.
2600	1600	.....	F.	Glebe. Schl.	135	Yes.	H. Cross, G. Dinning.
.....	.....	.....	.....	.....	100	Yes.	Jos. Marshall, R. Kerr.
.....	.....	.....	.....	.....	20	Yes.	D. Donagh, T. Walsh.

	Parsonage.					Amount actually con- tributed by the Con- gregation for Clergy- man's Stipend	Are acco nts regular- ly kept and audited ?	Names of Wardens
	Value	Amt insured	Amt of debt	State of repair	Other Church pr of what value			
C. Not i. k. w.	4000	.....	Good	.....	2,800 & 400 End.	Yes.	J. Dunbar, E. J. Hale.
B. 6600	2800	Nil.	Very good.	School H. V. 3,700	763 80	Yes.	W. H. Carter, G. Irvine.	
					240 00	Yes.	E. H. Taylor, Oliver Kennedy.	
	4000	1200	12 00	Fair.	Lot 786 00	Yes.	E. T. D. Chambers, Jas. Hamilton.	

	Parsonage.			
	Value.	Amt. insured	Amt. of debt.	State of repair.
	1400	800	None	V. G.
	490	400	.....	P.

	1200	800	150	Not finish

	1000	600	110	G.
	2600	1600	.....	F. G 8

Value.	Parsonage.			Other Ch. property of what value.	Amnt. actually contributed by Congr. for Clergymen's Stip.	Have the acc'ts. been kept and audited?	Names of Wardens.
	Amnt. insured.	Amnt. of debt.	State of repair.				
1400	800	None	V. G.	Glebe.	100	Yes.	W. H. Davidson, J. T. Reynolds.
490	400	.....	P.	Glebe.	120	Yes.	W. Sergeant, John Smyth.
.....	.....	.....	.....	.....	35	Yes.	Geo. Crawford, D. Hall.
1200	800	150	Not finish	Glebe.	120	Yes.	John Barthelou, H. Hodgson.
.....	.....	.....	.....	.....	30	Yes.	W. Wilson, B. Pierce.
1000	600	110	G.	Lot.	250	Yes.	G. F. Young, W. J. Smyth.
2600	1600	.....	F.	Glebe. Schl.	135	Yes.	H. Cross, G. Dinning.
.....	.....	.....	.....	.....	100	Yes.	Jos. Marshall, R. Kerr.
.....	.....	.....	.....	.....	20	Yes.	D. Donagh, T. Walsh.

rdens

Hale.

Irvine.

Oliver

s, Jas.

Parsonage.						Amount actually con- tributed by the Con- gregation for Clergy- man's Stipend	Are acco nts regular- ly kept and audited ?	Names of Wardens
Value	Amt insured	Amt of debt	State of repair	Other Church pr of what va'ue				
3. Not i. k. w.	4000	.....	Good	.....	2,800 & 400 E. d.	Yes.	J. Dunbar, E. J. Hale.
B 6600	2800	Nil.	Very good.	School H. V. 3,700	763 80	Yes.	W. H. Carter, G. Irvine.	
.....	
.....	.....	.....	.....	.....	240 00	Yes.	E. H. Taylor, Oliver Kennedy.
4 00	1200	12 00	Fair.	Lot	786 00	Yes.	E. T. D. Chambers, Jas. Hamilton.	
.....	

No.
1
2
3
4
5
6
7
8
9

CHURCH WARDEN'S REPORT

EASTER 1880 TO EASTER 1881.

No.	Name of Station.	Church.					No. of Pews.	No. of Pews rented.	No. of free sittings.	Average number of persons who occupy free sittings.	Total amount of Pew rent collected.	Special collection.					Total amount Offer-tories	Total amount contributed by the station.	Parsonage.					Other Ch. property of what value.	Amnt. actually contributed by Congr. for Clergymen's Stip.	Have the acc'ts. been kept and audited?	Names of Wardens.
		Value.	Amnt Insured.	Amnt. of Debt.	State of repair.	Material.						General Fund.	Mission Fund.	Pension Fund.	Algonia Diocesan Funds	Bishop College.			Material.	Value.	Amnt. insured	Amnt. of debt.	State of repair.				
1	Bourg Louis.....	1,200	800	none	Good	Wood.	.....	.....	150	80	.....	3 00	.....	1 34	1 98	1 00	25 55	100 00	W.	1400	800	None	V. G.	Glebe.	100	Yes.	W. H. Davidson, J. T. Reynolds.
2	Frampton East....	1,600	1,200	.....	Good	Stn.	26	24	1	.....	\$96	2 82	.....	1 95	2 00	2 00	26 40	386 32	W.	400	400	.....	P.	Glebe.	120	Yes.	W. Sergeant, John Smyth.
3	Standon.....	400	400	.....	B.	W.	.....	.....	.....	.....	35	1 00	.....	1 10	.....	1 00	7 00	45 10	.....	.....	.....	.....	.....	.....	35	Yes.	Geo. Crawford, D. Hall.
4	Frampton West....	1,600	1,000	.....	Req. shingt	S.	20	17	3	3	112	4 62	.....	3 14	1 10	2 40	25 00	190 66	W.	1200	800	150	Not finish	Glebe.	120	Yes.	John Barthelou, H. Hodgson.
5	Cranbourne.....	500	300	.....	Fair.	W.	14	.....	all	.....	.....	4 00	.....	.....	.....	.....	6 36	.....	.....	.....	.....	.....	.....	.....	30	Yes.	W. Wilson, R. Pierce.
6	Inverness.....	600	400	.....	Good	W.	.....	.....	150	150	.....	4 00	2 41	7 74	1 70	2 00	51 22	.....	W.	1000	600	110	G.	Lot.	250	Yes.	G. F. Young, W. J. Smyth.
7	Ireland, Upper....	2,500	1,800	.....	Good	W.	.....	.....	200	95	.....	3 50	2 09	2 00	5 30	4 50	48 70	475 00	S.	2600	1600	.....	F.	Glebe. Schl.	135	Yes.	H. Cross, G. Dinning.
8	" Lower.....	800	600	.....	V. B.	W.	.....	.....	80	40	.....	4 50	2 30	1 22	1 70	2 00	16 50	225 00	.....	.....	.....	.....	.....	.....	100	Yes.	Jos. Marshall, R. Kerr.
9	" Adderly....	600	400	.....	Good	W.	.....	.....	80	35	.....	1 00	70	75	1 09	1 00	5 35	32 00	.....	.....	.....	.....	.....	.....	20	Yes.	D. Donagh, T. Walsh.

CHURCH WARDEN'S REPORT

EASTER 1880 TO EASTER 1881.

No	Name of Station	Church.					Number of Pews.	No. of Pews rented.	No. of free sittings	Average number of persons who occupy free sittings	Total amount of Pew rent collected	Special Collection.					Total amount of Offer-tories	Total amount contributed by the station	Parsonage.					Amount actually contributed by the Congregation for Clergy man's Stipend	Are accounts regularly kept and audited?	Names of Wardens	
		Value	Amnt. Insured	Amnt. of Debt.	State of repair.	Material						General Fund	Mission Fund	Pension Fund	Alagma.	Bishop's Coll			Material	Value	Amnt. insured	Amnt of debt	State of repair				Other Church pr of what value
10	Leeds	1,000	600	none	G.	W.	.....	All	.....	3 00	1 00	3 25	1 75	2 00	24 50	252 00	S.	1200	900	none	G.	Glebe	150	Yes.	Peter H. Hall, C. W. Jiggins.		
11	Kinnear's	600	400	.....	F.	W.	.....	100	.....	1 20	.....	1 00	1 40	1 00	18 10	.....	.....	.....	.....	.....	.....	.....	120	Yes.	Wm. McVitty, D. Addley		
12	Broughton	400	300	.....	Poor.	W.	.....	All	.....	75 Fund	P. G.	.....	.....	.....	3 00	25 00	.....	.....	.....	.....	.....	.....	20	Yes.	George McKeage, R. McKeage.		
13	Levis	6,000	4,000	none	G.	S.	36	26	25	0	400 00	5 00	5 00	3 16	3 21	6 46	314 25	106 54	W&B	2000	1200	none	G.	Semetry.	600	Yes.	J. H. Simmons, R. Hallamere.
14	Montmorenci																										
15	New Liverpool....	2,000	2,000	none	G.	S.	.....	24	10	6	157 50	30 82	8 20	9 20	5 38	9 20	185 21	434 78	B.	3000	1500	1500	new	\$400	none	Yes.	Hy. Atkinson, E. C. Benson.

Value.
1000
1200
1000

CHURCH WARDEN'S REPORT
EASTER 1880 TO EASTER 1881.

No.	Name of Station.	Church.					No. of Pews.	No. of Pews rented.	No. of free sittings.	Average number of persons who occupy free sittings.	Total amount of Pew rent collected.	Special collection.					Total amount Offer-tories	Total amount contri-buted by the stations.	Parsonage.					Other Ch. property of what value.	Amnt. actually con-tributed by Congr. for Clergyman's Stip.	Have amounts regu-larly kept & audited	Names of Wardens.								
		Value.	Amnt Insured.	Amnt. of Debt.	State of repair.	Material.						General Fund.	Mission Fund.	Pension Fund.	Algebra.	Bishop Collège.			Material.	Value.	Amnt. insured.	Amnt. of debt.	State of repair.												
16	Portneuf.....	600	600	none	B.	W.	.....	28	48	.....	2 10	1 75	1 22	1 21	.....	30 78	141 29	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
17	Village.....	.....	.....	.....	.....	.....	.....	70	48	.....	2 35	1 32	1 04	1 31	1 22	42 59	199 08	W.	1000	600	107 14	G.	None.	75	Yes.	Francis White, A. Matthews.						
18	R. du Loup, en bas.	1500	1000	.....	Good	W.	.....	120	.....	.....	38 41	.....	.....	.....	.....	114 60	286 00	.....	.....	.....	.....	Churc-yard.	70	Yes.	Jno. Miller, T. P. Bishop.							
19	do En haut.	600	400	none	G.	S.	12	all	.....	.....	8 00	.....	5 00	.....	.....	54 25	67 25	.....	.....	.....	.....	Glebe.	.....	Yes.	J. B. Fergusson, J. A. Jarvis.							
20	Stoneham.....	1200	600	.....	P.	S.	17	all	30	.....	1 00	.....	1 00	.....	0 70	12 23	.....	W.	1200	600	None	G	Glebe.	77	Yes.	S. A. Grant, H. J. Cooper.						
21	Lake Beauport..	400	300	none	none	W.	.....	all	.....	.....	1 50	.....	1 00	.....	1 00	18 97	65 06	.....	.....	.....	.....	Glebe.	.....	.....	.....	.....	.....	.....	.....	.....	Geo. Smith, D. E. Vial.	
22	St. Sylvester.....	800	.....	do	G	W.	20	All free.	.....	.....	42 50	4 20	2 00	2 50	2 00	17 68	.....	W.	1000	.....	None	G.	.....	Nil	.....	.....	.....	.....	.....	.....	.....	Geo. King.
23	St. Giles.....	1200	600	do	Good	W.	20	all	1 65	Yes.	Jas. Lefebvre, E. Crain.		
24	St. Margarets ..	No Value.....	B.	W.	All free.	50	No.	Thos. Stevenson.

CHURCH WARDEN'S REPORT

EASTER 1880 TO EASTER 1881.

No.	Name of Station.	Church.					No. of Pews	No. of Pews rented.	No. of Free sittings	Average number of persons who occupy free sittings.	Total amount of Pew rent collected.	Special collections					Total amount of Offerings.	Total amount contributed by the station.	Parsonage.				Other Ch. property of what value.	Amt. actually contributed by the Congregation for Clergyman's Stip.	Have amounts regularly kept & audited.	Name of Wardens.				
		Value.	Amt Insured.	Debt.	State of repair.	Material.						General fund.	Mission Fund.	Pension Fund.	A'gona.	Bishop's College			Material.	Value.	Amt insured.	Amt of debt.					State of repair.			
24	St. Patrick's	400	200	None	F.	W.	All Free.	60																				Yes	A D Ross, W Smith.	
25	St. George.....																													
26	Jersey																													
27	Cumberland Mill																													
28	Valcartier.....	2000	1200		S.				200												W	1500	100					160		W Smith, J Roark.

CLERGY GENERAL REPORT.

EASTER 1880 TO EASTER 1881.

No.	Name of Parish or Mission.	No. of Families.	Baptisms.			Communicants.				Marriages.	Burials.	Number of Sunday Schools.	Scholars.	Names of Stations where Services are held	No. of regular constituted congregations having Ch. Wardens	Services.		Pastoral Visits.	Day schools under control of the Church.	Number of Schools visited by Clergyman	Stipend.	Name of Clergyman.
			Adults not included in families.	Infants.	Adults.	Confirmed.	Present number.	Added.	Discontinued.							Ceased to communicate.	Week day.					
1	Cape Cove and Percé.	49	28	14	0	0	120			7	6	2	60	Cape Cove & Percé.	Cape Cove & Percé. 2	occasional.	2	Frequent.	4	4	\$ 700	William Gore Lyster.
2	Gaspé	123		27			132			5	16	2	60	4	4		2		3	3	700	J. P. Richmond.
3	Magdalen Islands....	No report																				
4	Malbaie.....	62	20	15			35	2		4	12	2	19 & 60	Corner Beach and occasionally Barachois	2 Corn Beach & Malb.	All the fest & festivals	2	500			600	G. R. Walters.
5	New Carlisle and Paspébiac.....	191	58	48			133	29	5	3	20	3	125	{ Carlisle & Paspébiac occasionally Hopetown	2 Carl & Pas	2 weekly in adv. & Lent & ch. fests.	2	Frequent.	None ab. solely.	2	650	Thos. Blaylock.
6	Sardy Beach.....	75		20			100			6	10	1	37	Douglas town and Barachois	1 S. B.	Principal Holidays..	2	No recd. kept.	2	2	750	Matt. Ker.
7	Shigawake	127		39						5	7	3	172	Shigawake, Port Daniel L'Anse au Gascon	3	Festivals & Holidays.	3	126	1		600	C. D. Brown.

CLERGYMAN'S STATION REPORT
EASTER 1880 TO EASTER 1881.

No.	Name of Station.	Number of families within the Station.	Adults, not included in families.	No. of Baptisms.		Confirmed.	Communicants.			Marriages.	Burials.	Children attending School.	How often Service held.	Designation of place of Worship.	Average attendance.	Is this a regular station.	Name of Church-Wardens.	Total amount contributed by the Station.	Name of Clergyman.
				Infants.	Adults.		No. of Communicants.	Added.	Removed.											Ceased to communicate.
1	Cape Cove	39	16	12	.....	100	.....	6	.....	5	5	50	Once on Sunday and Festival days.....	Ch. build.	120	Y	Hon. T. Sa age, Jas. Baker	\$ 600 00	Wm. G. Lyster.
2	Percé	10	12	2	.....	20	.....	.....	.....	2	1	.....	Once on Sunday and Occasional	Church ...	50	.....	H. deNculle, Jas. Tuzo.....	190 00	do
3	St. Paul's, Gaspé B... ..	22	.....	8	.....	27	.....	.....	.....	3	7	.....	3 times in 4 week....	do	100	.....	F. Dumaury, A. Coffin	280 00	J. P. Richmond.
4	St. James, Gaspé B.. ..	59	.....	13	.....	60	.....	5	.....	2	6	60	3 Sundays out of 4....	do	130	.....	L. Patterson, J. Patterson	240 00	do
5	Peninsula	29	.....	9	.....	35	.....	2	.....	.....	.....	.....	Twice in 4 weeks....	do	60	.....	Wm. Miller, A. Ascah	98 70	do
6	Little Gaspé.....	13	.....	7	.....	10	.....	.....	.....	.....	3	.....	Once a month.....	do	40	.....	J. Luce, R. Price.....	40 00	do
7	Malbaie	See General Report, no other received.										.....	.....	.....	.....	.....	.....	.....	G. R. Walters.
8	Corner of Beach.....	14	4	4	.....	17	.....	2	.....	2	2	20	Monthly and Occasion.	Ch. S. H	45	Y	Geo. Vibert, P. Maher.	38 00	G. R. Walters.
9	New-Carlisle	145	18	31	.....	54	6	1	2	2	17	75	Once on Sundays.....	Church ...	150 to 200	d	J. Hall, Jas. Walker.	263 16	T. Blaylock.
10	Paspébiac	46	40	17	.....	79	23	.....	3	1	3	50	Weekly	do	125	d	Jas. Whitton, W. Munro.	510 97	T. Blaylock.

CLERGYMAN'S STATION REPORT.

EASTER 1880 TO EASTER 1881.

No.	Name of Station.	Number of families within the Station.	Adults, not included in families.	Baptisms.		Confirmed.	Communicants.				Marriages.	Burials.	Children attending school.	How often is Service held.	Designation of place of Worship.	Average attendance.	Is this a regularly constituted Congregation.	Name of Church-Wardens.	Total amount contributed by the Station.	Name of Clergyman.
				Infants.	Adults.		No. of Communicants.	Added.	Removed.	Ceased to communicate.										
1	Sandy Beach	75	.....	20	.....	100	.....	.....	.....	6	10	37	Twice on Sunday Holidays.....	Church.	100	Yes.	N. Bailly..	\$ 250 00	M. Kerr.
2	Shigawake	66	.....	25	.....	.....	.....	.....	.....	3	4	92	Every Sunday Festi- 2 weekly in Lent..	Church.	120	Yes.	W. Skene, Jas. Traven	90 00	C. D Brown.
3	Port Daniel	43	.....	13	.....	.....	.....	.....	.....	2	2	61	Sundays Festivals 2 weekly in Lent...	Church.	80	Yes.	W. McDonald, J. McKenzie.....	112 70	do
4	L'Anse au Gaseon....	18	.....	4	.....	.....	.....	.....	.....	1	19	19	Once a fortnight. ...	Church.	39	Yes.	P. Acteson, C. Chedore	do	do

CHURCH WARDEN'S REPORT

EASTER 1880 TO EASTER 1881.

No.	Name of Station.	Church.					Special Collections.					Total amount of Offer- tories.	Total amount contri- buted by the sta- tion.	Parsonage.				Other Church property	Amount contributed by Conz. for Clergy- man's Stipend.	Are accounts regular- ly kept and audited	Names of Wardens.						
		Value.	Amount in- sured.	Debt.	State of repair.	Material.	No. of Pews.	No. of Pews rented.	No. of free sittings.	Average number of persons who occupy free sittings.	Total amount of Pew rent collected.			General Fund	Mission Fund.	Pension Fund	Alagma.					Bishop's Coll.	Material.	Value	Amt. insured.	Debt.	State of repair.
1	Cape Cove.....	2000	1200	00	Unfinished.	Wood	33	32	10	8	140	13	41	.....	2 00	.....	52 00	650 00	Wood	1200	800	00	Middling	Old Ch. Glebe 500	300	Yes	T. Savage, J. Baker.
2	Percé.....	2000	700	00	Good	do	14	12	6	0	48	.....	.....	6 88	.....	30 00	180 00	do	.....	.....	.....	.....	.....	150	Yes	H. DeVeulle, J. Tuzo.	
2	St. Paul's, G. B.....	2700	1 00	200	Good	do	34	0	218	120	.....	.....	.....	.....	.....	77 50	155 00	do	200	800	00	Poor	Glebe 400	155	Yes	F. Dumaresq, A. Coffin	
4	St. James, G. B.....	600	400	00	Poor	do	45	37	40	30	142	80	70	80	.....	33	17 74	238 00	do	.....	.....	.....	.....	.....	218	Res	(1) J. Paterson, (2) absent.
5	Peninsula.....	1100	400	00	Good but unfinshd.	do	35	0	all	100	.....	No collections	.....	.....	.....	8 70	60 00	do	none	.....	.....	.....	.....	.....	60	Yes	W. Miller, A. Ascah.
6	Little Gaspé.....	800	00	200	mid- dling.	do	20	00	all	40	00	.....	.....	.....	.....	3 00	38 25	do	none	.....	.....	.....	.....	.....	50	Yes	J. Luce, R. Price.
7	Malbaie.....	1400	1000	00	Good	do	6	23	4	12	54	.....	2 50	.....	.....	24 00	450 00	do	800	600	00	Good	Glebe	250	Yes	A. E Collas, P. Girard	
8	Corner of Beach.....	400	300	00	Good	do	14	00	all	all	00	.....	.....	.....	.....	14 00	38 00	do	none	.....	.....	.....	.....	.....	38	Yes	G. Vibert.

CHURCH WARDEN'S REPORT

EASTER 1880 TO EASTER 1881.

No.	Name of Station.	Church.					No. of Pews rented.	No. of free sittings.	Average number who occupy free sittings.	Total amount of Pew rent collected.	Special Collections.					Total amount of offerings.	Total amount contributed by the Station.	Parsonage.					Other Church property	Amount contributed by Cong for Clergyman's Stipend.	Are accounts regularly kept and audited?	Name of Station.
		Value.	Amount insured.	Debt.	State of repair.	Material.					Gen ral Fund.	Mission Fund.	Pension Fund.	Algebra.	Bishop's Coll.			Material.	Value.	Amnt. insured.	Debt.	State of repair				
1	Sandy Beach	1500	800	00	Shingling needed	Wood	.....	all free	.....	.....	\$ C. for all	.....	.....	35	294 00	Wood	600	400	00	Good	Glebe	250 00	Yes	N. Bailly.
2	Shigawake	1500	700	00	Fair	do	30 00	do	120	00	1 13	1 45	19 54	90 08	do	800	700	00	not good	do	87 50	Yes	C. Chedore, W. Skene.	
3	Port Daniel	1200	700	00	Good	do	23 00	do	80	00	2 82	.....	1 37	.....	21 01	112 70	do	.....	.....	.....	Land with \$30	87 50	Yes	W. McDonald, J. McKenzie.
4	L'Anse au Gascon ...	500	00	6 60	unfind	do	10 00	do	30	00	0	0	0	0	7 95	not stated	do	.....	.....	.....	.....	not stated	Yes	P. Acteson.
5	New Carlisle	1200	800	00	poor	do	53 36	17	50	116 50	2 85	1 50	2 07	6 14	45 60	do	do	2400	1600	450	very good	00	230 00	Yes	Jas. Walker, Jno. Hall
6	Paspebiac	2000	1000	00	Good	do	33 28	35	very few	94 00	5 53	1 35	12 85	10 50	510 97	as above	Glebe \$1000	302 00	Yes	Jas. Whittorm, W. G. Munro.	

CLERGY GENERAL REPORT.

EASTER 1880 TO EASTER 1881.

No.	Names of Parish or Mission.	No of Families.	Baptisms			Confirmed	Communicants.				Marrriages.	Burials.	Number of Sunday School.	Schools	Names of Stations where services are held.	No. of regular constituted congregations having Ch. Wardens	Services.		Pastoral Visit.	Day School under control of the Church.	No of Schools visited by Clergyman.	Stipend	Name of Clergyman.			
			Adults and included in families.	Infants.	Adults.		Present number.	Added.	Removed.	Cesed to communicate							Week day.	Sunday.								
1	Acton.....	31	4	23		36	1	1			3	4	1	13	Acton and Upton. 3	2	1						\$ 700.00	W. C. Wurtele.		
2	Barford and Hereford.	65	9	10	1	69		5	27		1	8	2	60	6	3	2 & 3 alternately. One at each station.	Festivals.			200	Gratuitous.	650.00	Albert Stevens.		
3	Bishop's Coll. Mission	64	33	33	30	47	79							42	2	2	3	Occasional	none	2	Quartly	650.00	Chas. B. Washer.			
4	Brompton & Windsor	50	5	18	2	44	6	4	3					40	2	1	3	Festivals.	1	1	800	700.00	John Foster.			
5	Coaticook	41	13	20		60	3	13	7		2	12	2	40	2	1	2 & 3					800.00	Geo. H. Parker.			
6	Compton												3		2	1	2						750.00	E C. Parkin.		
7	Cookshire	33	3	12		33		7			2	6	1	40	2	1	2						650.00	Geo. Harding.		
8	Durham.....	78	33	16		8	100	7	13	1	3	15	3	57	4	3	3	Festivals & in Lent.			800	650.00	A. J. Balfour.			
9	Hatley & Waterville..	64	25	3	10	21	68	22	12	3	2	15	2	41	2	2	3						650.00	James Boydell.		
10	Kingsey	44	3	3	1		63	5	5	5	2	5	2	35	3	3	3				400	600.00	A. C. Scarth.			
11	Lennoxville.....	134	24	20	2	39	183	39	9		5	25	3	70	3	2	2 at each station.						650.00	James Hepburn.		
12	Magog & Georgeville.	107	11	29	6	14	61	14	13	10	1	4	4	93	7	2	3	3 & 4				600	800.00	I. M. Thompson.		
13	Richmond & Melbourne	108	50	55	5	60	282	20	10		11	37	2	156	5	1	2	Once a wk. & Festivals				500	600.00	R. W. Brown.		
14	St. Johns, Melbourne.	70	12	6	1	23	75	10	15	2	3	4	1	60	3	3	3	Festivals & in Lent.				400 & 1200	400.00	C. P. Read, Rector I. Brock. A-st. min.		
15	Sherbrooke.....	200	50	37		47	300							150	1	1	2	On Fest. & wly in lent				800	700.00	H. J. Petry.		
16	Shipton, &c	150		25	1	16	70	10				25	3		3	3	2	1			1	600.00	Geo. Thornloe.			
17	Stanstead	33	12	14	3	3	58	9	4			6	2	47	2	2	2					400	948.00	John H. Jenkins.		
18	Three Rivers.....	43	20	13		6	42					3	7	1	4	4	1	2	Daily.					550.00	Thos. S. Chapman.	
	Dudswell	54		18	2		48	7	5			3	10	3	2	2	2	3	2 Adv & Lt	1	1	No rec'd.				

THE CLERGYMAN'S STATION REPORT.

FROM EASTER 1880 TO EASTER 1881.

No.	Name of Parish or Mission.	Name of the Station.	Families.			Baptisms.			Communicants.					How often is services held	Designation Places of worship	Average attendance.	Is this organized Congregation.	Names of the Wardens.	Total amount contributed.	Name of the Clergyman.	
			Not in families	Infants.	Adults	Confirmed.	Present No.	Added.	Removed	Ceased to communicate	Marriages.	Burials	Attendants at Sunday School								
1	Acton	Actonale.	31	4	23	...	36	1	1	...	3	4	13	Every Sunday	Church	Yes	L. C. Wurtele				
2	Barford & Hereford	Fixville	18	2	4	...	16	1	8	1	2	40	Fortnightly	T. Hall	30	Yes	Geo. Maxham, Geo. Gill	75 00	Alter Stevens.		
	do	Hereford	9	1	...	...	14	...	4	...	1	...	Fortnightly	Church	20	Yes	W. John-ton, Fred. Holmes.	40 00	do
	do	Perryboro	18	2	5	1	28	...	10	...	3	20	For nightly	do	35	Yes	James Irish, M. Walker.	20 53	do		
	do	Stanhope	15	...	...	...	3	...	3	...	2	...	Fortnightly	S. House	30	No.	...	...	do
	do	Barford	5	4	1	...	11	...	4	...	2	18	Fortnightly	Church.	18	Yes.	V. W. Ward, M.D., J. Willis.	62 00	do		
3	Bishop's College Missions	Sardhill	18	...	...	...	17	25	...	...	2	20	Once every Sunday	Church.	40	Yes.	J. Cartwell, John Laberie		Dr. Roe.
	do	Ascot Corner	28	...	...	...	15	27	...	...	...	15	Once every Sunday	do	30	Yes	E. Stacy, A. Stacy		do
	do	Westbury	18	...	...	...	17	27	...	...	1	15	Once every Sunday	do	40	Yes	A. Embury		do
4	Brompton and Windsor	Brompton	31	3	4	...	26	4	3	...	1	30	Twice every Sunday	do	50	Yes.	Ant. Keapp, Geor. Ward.	257 96	Charles B. Washer.		
	do	Windsor	10	2	14	2	18	6	...	...	2	12	Once every Sunday	do	40	Yes.	Newton Vosburgh, A. Miller	136 47	do
5	Coaticook	St. Stephens Church	37	3	4	...	57	3	13	7	2	30	Every Sunday twice	do	75	Yes	W.G. Francis, W.C. Webster.	750 00	John Foster.		
6	Compton	Compton	50	20	9	6	75	...	...	...	1	3	2 and 3	do	...	Yes	F. Pandal	800 00	George H. Park r.
7	Cookshire	Cookshire	33	3	12	...	33	7	...	...	2	40	Every Sunday twice	do	...	...	...	...	...
8	Durham	Upper Durham	26	10	2	...	35	...	...	...	3	7	Every Sunday & chief Fest.	do	50	Yes.	Wm. Hall, Wm Noble.	347 35	George Harding.
	do	South Durham	30	15	11	...	29	1	6	...	3	...	Every Sunday & chief Fest.	do	40	Yes.	W. Armstrong, James Ginn.	227 00	do		
	do	L'Avenir	22	8	3	...	42	6	6	1	...	5	Every Sunday & chief Fest.	do	70	Yes.	Sam Lloyd, Wm. Doyle.	352 50	do		
9	Hatley & Waterville	Hatley	40	15	1	7	15	42	12	7	3	1	7	25	Every Sunday Festivals & in Lent	do	60	Yes.	Peter B mer, John P. Bomen	275 00	A. J. Balfour.
	do	Waterville	24	...	2	3	6	24	24	10	5	1	8	16	Every Sunday & Festivals	do	35	Yes.	Geo. Wat's, E. Spriggins.	75 00	do
10	Kingsay	Syderham Place	32	1	3	...	44	3	3	5	1	3	20	Every Sunday	do	H. Wadleigh, J. Lodge	338 28	James Boydell.	
	do	Denison Mill	12	1	17	2	E. Denison H. Wentworth.	180 89	do	
	do	Spooner Pond	4	1	2	2	1	John Hale, W. Bradford.	...	do	
11	Lennoxville	St. George Church, Lennoxville	102	11	18	2	31	149	30	8	...	5	24	39	Twice on Sunday & on Fests.	Church.	...	Yes	B. T. Morris, Jos. Shester.	836 59	A. C. Scarth.
	do	Milby	11	10	2	1	8	31	9	1	...	3	22	Twice every Sunday	do	33	Yes.	John Charnock, Mr. Bray.	102 89	J. A. Lobley.	
	do	Capelton	11	3	1	do	
12	Magog & Georgeville	Magog	67	8	22	4	11	36	1	7	3	1	1	60	Every Sunday F. once a week	Church.	40	Yes.	H. Sweeny, R. Merry	558 39	J. Hepburn.
	do	Georgeville	40	3	7	2	3	25	3	6	7	...	3	33	Every Sunday	do	45	Yes.	Kirby Talbot, W McGowan.	283 43	do
13	Richmond & Melbourne	St. Annas Church, Richmond	See General Report										I. M. Thompson.	
	do	New London	15	...	2	...	3	8	1	S. House	...	No.	...	12 00	do
	do	Moose's settlement	7	do	...	No.	do
	do	Boast'r School House	9	3	6	...	5	2	do	...	No.	do
14	St. Johns, Melbourne	St. Johns, Melbourne	43	...	4	...	3	50	10	...	2	...	60	Every Sunday & Festivals	Church.	70	Yes.	Robert Allan, John McKee	282 73	R. W. Brown.	
	do	Ruckland Quarry	11	7	1	...	20	11	U. Chapel	40	Yes.	Marcus Crombie	74 00	do	
	do	Melbourne Ridge	16	5	1	1	19	5	2	1	S. House	60	Yes.	Alfred Jarvis, Jos Booth	38 81	do	
15	Sherbrooke	Sherbrooke	200	50	38	...	47	300	9	20	150	Twice on every Sunday and on other Festivals	Church.	...	Yes	H. A. Elkins, W C. Hall	3652 97	C P. Reid, I. Brock.	
16	Shipton, &c.	Fores' Brook	30	...	14	...	10	30	6	14	do	50	Yes	D. Robertson, R. Stevens	130 00	H. J. Petry.	
	do	Kingsey Siding	30	...	4	2	S. House.	...	No.	do	
	do	Danville	6	...	14	1	10	40	6	...	4	10	Church.	60	Yes.	G. J. Devy, G. Lodge	220 00	do	
17	Stanstead	Stanstead plain	25	10	14	3	3	48	4	3	...	1	4	35	Twice on Sunday Festivals once a week	do	50	Yes.	H. C. Channal, C. A. Richardson	925 22	George Thorndloe.
	do	Beeby Plain	2	...	10	5	1	2	12	...	S. House.	25	Yes.	E. Penniston, H. Eldar	...	do	

