CIHM Microfiche Series (Monographs) ICMH
Collection de
microfiches
(monographies)



Canadian institute for Historicai Microreproductions / institut canadian de microreproductions historiques

(C) 1995

Technical and Bibliographic Notes / Notes techniques at bibliographiques

L'Institut a microfilmé la meilleur axamplaira qu'il

The institute has attempted to obtain the best original

copy available for filming. Features of this copy which ful a été possible de se procur: . Les détails de cet may be bibliographically unique, which may alter any axemplaire qui sont peut-être uniques du point de vue of the images in the reproduction, or which may bibliographique, qui peuvent modifier une image significantly change the usual method of filming, are reproduite, ou qui peuvent exiger une modification checked below. dans la méthode normal : de filmage sont indiqués ci-dessous. Coloured covers/ Coloured pages/ Couverture de couleur Pages de coulaur Covers demaged/ Pages damaged/ Couverture endommagée Pages endommagées Covers restored and/or laminated/ Pages restored and/or laminated/ Couverture restaurée et/ou pelliculée Pages restaurées et/ou pelliculées Cover title missing/ Pages discoloured, stained or foxed/ Le titre de couverture manque Pages décolorées, tachetées ou piquées Coloured maps/ Pages detached/ Cartes géographiques en couleur Pages détachées Coloured ink (i.a. other than blue or black)/ Showthrough/ Encre de coulaur (i.a. autre que bleue ou noire) Transparence Coloured plates and/or illustrations/ Quality of print varies/ Planches at/ou illustrations en couleur Qualité inégala de l'impression Bound with other material/ Continuous pagination/ Ralié avec d'autres documents Pagination continue Tight binding may cause shadows or custortion Includes index(es)/ along interior margin/ Comprend un (des) index La reliure serrée peut couser de l'ombra ou de la distorsion le long de la marge intérieure Title on header taken from:/ La titre de l'an-tête provient: Blank leaves added during restoration may appear within the text. Whenever possible, these have Titla page of issua/ been omitted from filining/ Page de titra de la livraison Il se peut que certaines pages blanches ajoutées lors d'une restauration apparaissent dans la taxte, Caption of issue/ mais, lorsque cela était possible, ces pages n'ont Titre de départ de la livraison pas été filmées. Masthead/ Génárique (périodiques) de la livraison Additional comments:/ Commentaires supplémentaires: This item is filmed at the reduction ratio checked below/ Ce document est filmé au taux de réduction indiqué ci-dessous. 10X 14 X 18X 22X 26× 30 X 12x 16X 20 X 28 X

The copy filmed hare has been reproduced thanks to the generosity of:

National Library of Canada

The images eppearing here are the best quality possible considering the condition and legibility of the original copy and in keeping with the filming contract specifications.

Original copies in printed paper covers ere filmed baginning with the front cover and ending on the last page with a printed or iliustrated impression, or the back cover when appropriete. All other original copies are filmed baginning on the first page with a printed or iliustrated impression, and ending on the last page with a printed or illustrated impression.

The last recorded frame on each microfiche shall contain the symbol —— imeening "CONTINUED"), or the symbol ∇ (meaning "END"), whichever applies.

Maps, pietes, charts, etc., mey be filmed at different raduction ratios. Those too large to be antirally included in one exposure are filmed beginning in the upper left hand corner, left to right and top to bottom, as many frames as raquired. The following diegrams illustrate the method:

L'axempleire filmé fut reproduit grâcs à le générosité de:

Bibliothèque nationale du Canada

Les Images sulvantes ont été reproduites avec la plus grand soin, compte tanu de la condition et de la netteté de l'examplaire filmé, et en conformité avec les conditions du contrat de filmage.

Les axampielres originaux dont la couverture en papier est imprimés sont filmés en commançant per le premier plat et en terminant soit per la dernière page qui comporte une ampreinte d'Impression ou d'Illustration, soit per le second piet, selon le ces. Tous les eutres examplaires originaux sont filmés en commançent per le pramière pege qui comporte une ampreinte d'impression ou d'illustration et en terminant per le dernière page qui comporte une talle ampreinte.

Un des symboles suivents apperaîtra sur la darnièra imaga da chequa microficha, selon le cas: la symbola --> signifie "A SUIVRE", la symbola V signifie "FIN".

Les cartes, pianchas, tableaux, atc., pauvent être filmés é des taux de réduction différents. Lorsque la document est trop grand pour être reproduit an un saul cliché, il est filmé à partir de l'engle supérieur geuche, de gauche à droite, et de heut en bas, en pranant la nombre d'images nécessaire. Les diagrammes suivents illustrant la méthode.

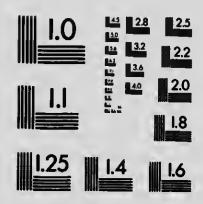
1	2	3

1	
2	
3	

1	2	3
4	5	6

MICROCOPY RESOLUTION TEST CHART

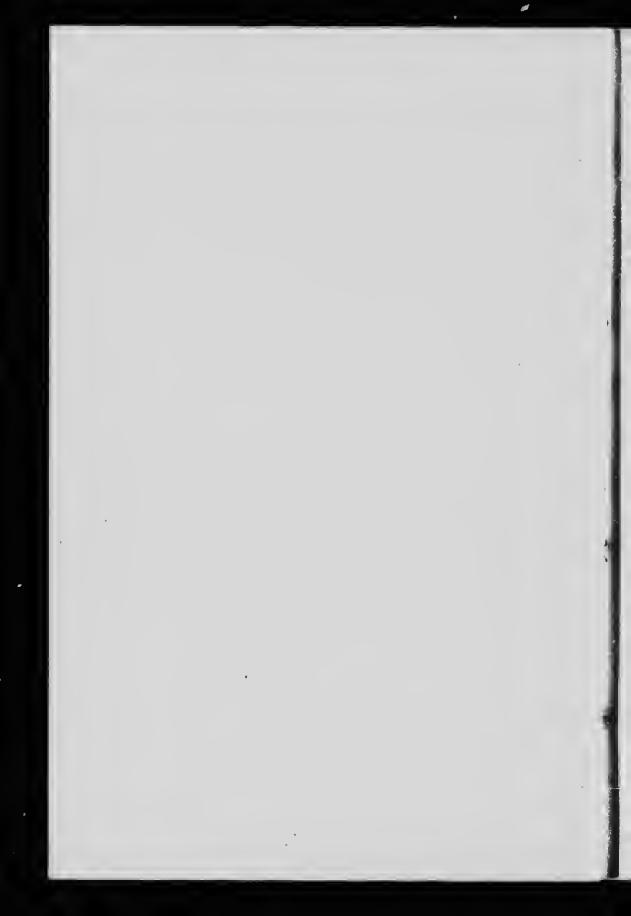
(ANSI and ISO TEST CHART No. 2)

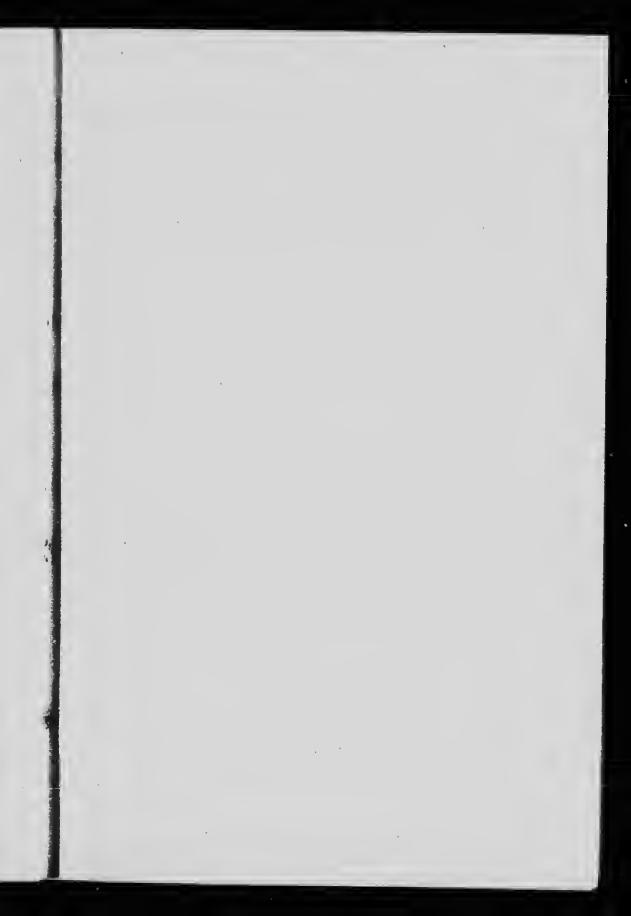


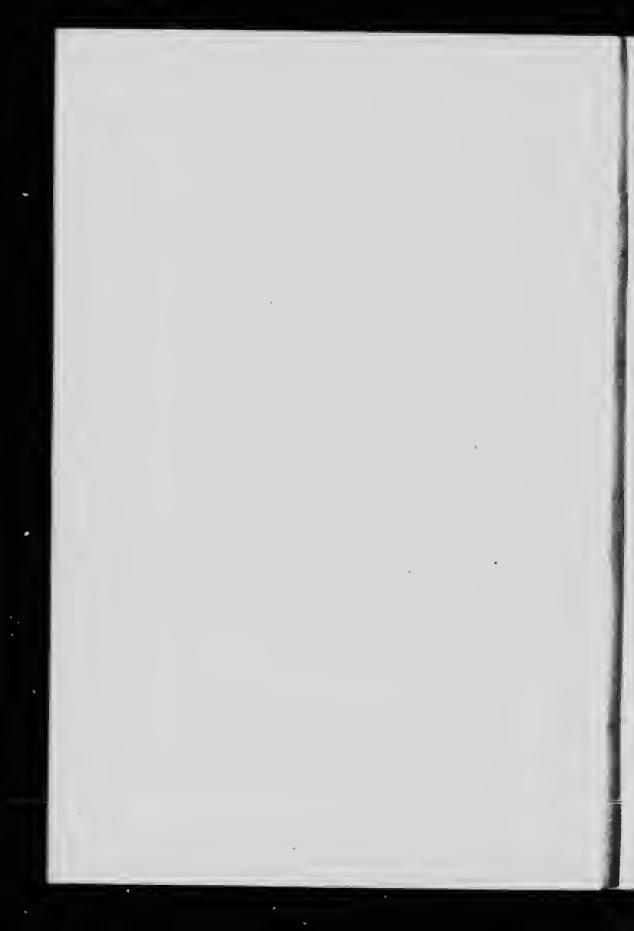


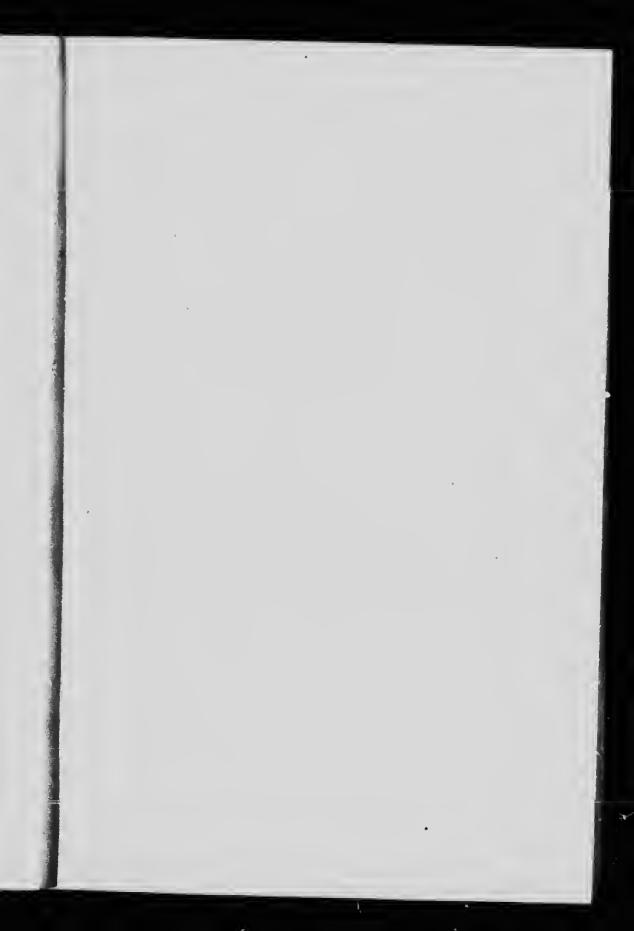
APPLIED IMAGE Inc

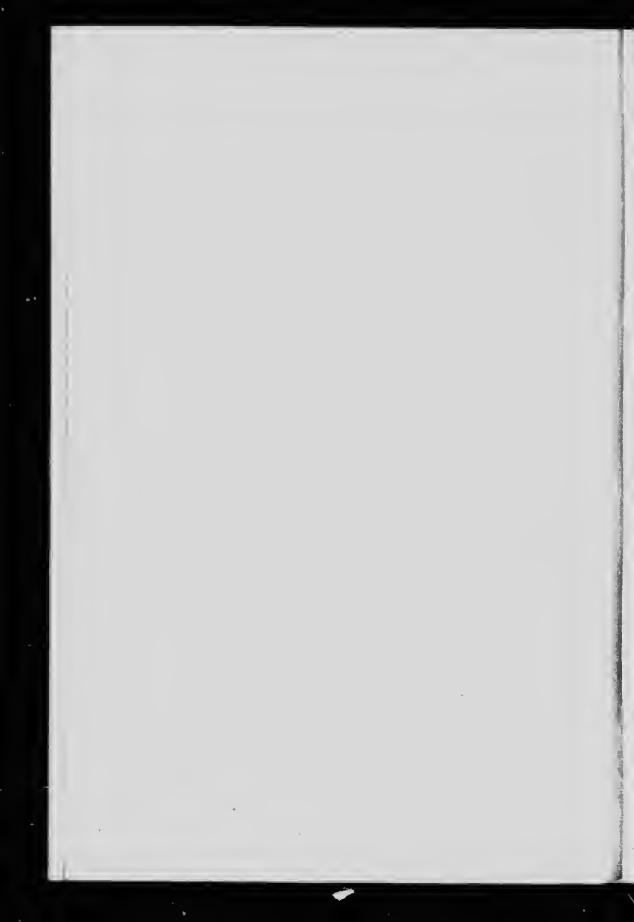
1653 East Main Street Rochester, New York 14609 USA (716) 482 - 0300 -- Phone (716) 286 -- 5989 -- Fgx

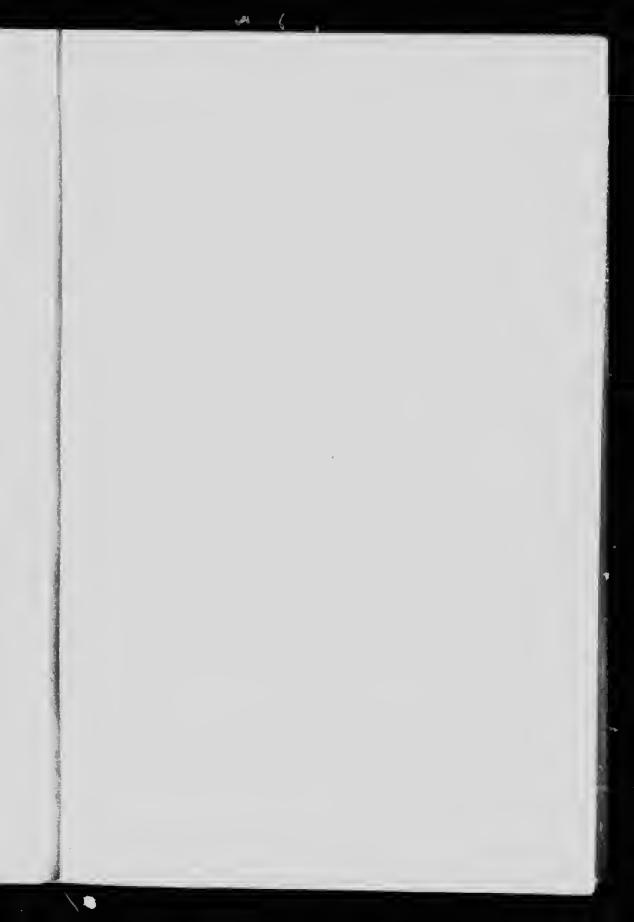














RAINBOWS

ON

WAR CLOUDS

BY

JAMES L. HUGHES

AUTHOR OF "SONGS OF GLADNESS," "STORIES AND MUSINGS," ETC.

SYRACUSE, N. Y. C. W. BARDEEN PS8515 U274 R3

Copyright, 1919 by C. W. Bardeen

FOREWORD

These poems are published with the hope that they may help to heal sorrowing hearts and aid in the spread of true ideals regarding love, and sacrifice, and duty, and universal brotherhood.

It is hoped, too, that they may increase the respect and deepen the sympathy of true men and women for the brave soldiers and sailors who are so nobly fighting for freedom, justice, righteousness, home, and Christian civilization.

JAMES L. HUGHES

Toronto, Canada



CONTENTS

Bright Rainbows	
Cheri-o	
The Truly Unselfish Mother's Answer	10
"Old Glory" and "The Union Jack"	
A Noble Mother	13
Afraid to Tell His Mother	14
J.eave Them to Rest.	15
O Heroes, Fallen Heroes	15
I've Got Mine	18
Heroism and Tenderness.	19
The "Last Post"	21
Brotherhood	23
Thank God for Fearless Fathers.	25
Captain Smith, V. C	26
Lieutenant Brown	27
Private Jonee	29
"War Ended My Religion"	24
"You Cannot Pass"	36
The First Americans to Die	38
In Locre	39
At Bay	40
"Over the Top"	41
An English Volunteer	42
Grandfather's Just Pride	43
Tommy Atkins, Jack Canuck and Sammy	45
Veterans, Blue and Gray	48
Christ on the Ruined Wall in Ypres.	56
Re-discovering Christ	51
When Our Rove Come Book	52
When Our Boys Come Back	53
TOTAL MY LOTE	EE

Christ-like Msn.	5
MORE Degrading Them Was	6
Christ's Question	6
Unselfish Soldlers	
The Chablain at Vimy Didea	
The Old Gsrman Bihls	-
Saved	61
The Palsied Conscience of the Conscientious Objector	61
Why We'rs Fighting	71
The Old British Veteran	7;
A True Hero.	73
"You're Drafted"	70
Sahl th Services	76
Has "ristianity Falled?	77
The Ghosts of 1776	78
"My Own! Country	80
The Motify disease Designation	82
A Week Anclose	83
RTONZION Proodom	87
A LAWA CAMMAN	88
A Dieloval Camman	90
I Ifo'- 1744al Taman	91
Tall Their Creek Dead-	98
LAWA and II-4.	94
1.17a and Danks	96
	98
Comrade Fathors of Harris Co-	98
Comrade Fathers of Heroic Sons	99
Canada to the United States 1	90
Fate at the Front)1
His Unfinished Story 10	13
Chester	14
Our Memories 10	5
My Valiant Son	6
	7
To My Only Son	8
forrow and Joy	0
lis Last Letter	1
dars and Venus.	

RAINBOWS ON WAR CLOUDS BRIGHT RAINBOWS

Proudly went our sons to hattle
While the dew was on life's flowers;
While the rising sun of morning
Was awaking vital powers.

5689123567

Though they come no more to greet us,
Those young hero sons of ours,
Rare and radiant was the beauty
Of their early morning flowers.

And the perfume of their blooming In its sweetness will remain, Giving life a richer glory; Helping to relieve our pain.

Though our hearts he sad, and tearful Be our eyes in coming years. Memory will see hright rainhows On the cloud mist of our tears.

CHEERI-O

He remsined at his post to the end
While the Huns swept past
And he phoned to hesdqusrters the news;
He was found at last;
Then he ssid, "They are now very near,
Cheeri-o, I will die with a cheer."

Then he called his great message again,

"Cheeri-o, good hye,
In a moment I know I must go
To my home on high;
But when freedom and right are at stake,
Cheeri-o, I will die for their sake."

(A true story that led to the adoption of Cheeri-o, as a hattle cry of the Allies, when going "Over the Top.")

THE TRULY UNSELFISH MOTHER'S ANSWER

God gave my son in trust to me. Christ died for him, so he should be A man for Christ. He is his own, And God's and man's; not mine alone, He was not mine to "give". He gave Himself that he might help to save All that a Christian should revere, All that enlightened men hold dear.

"To feed the guns!" Oh, torpid soul! Awake and see life as a whole. When freedom, honor, justice, right, Were threatened by the despot's might, With heart aflame and soul alight He hravely went for God to fight Against hase savages whose pride The laws of God and man defied; Who slew the mother and her child; Who maidens pure and aweet defiled. He did not go "to feed the guns", He went to save from ruthless Huns His home and country, and to he A guardian of democracy. "What if he does not come?" you say. Ah, well! My sky would he more gray, But through the clouds the sun would shine, And vital memories he mine. God's test of manhood is, I know, Not "will he come ?" but did he go? My son well knew that he might die, And yet he went with purpose high To fight for peace, and overthrow

The plans of Christ's relentless foe. He dreaded not the battlefield; He went to make fierce vandals yield. If he comes not again to me I shall be sad; but not that he Went like a man—a hero true—Ilis part unselfishly to do. My heart will feel exultant pride That for humanity he died.

"Forgotten grave!" This selfish plea Awakes no deep response in me: For though his grave I may not see, My hoy will ne'er forgotten be. My real son can never die; 'Tis but his hody that may lie In foreign land, and I shall keep Remembrance fond forever deep Within my heart of my true son, Because of triumphs that he won. It matters not where anyone May lie and sleep, when work is done. It matters not where some men live. If my dear son his life must give Hosannas I will sing for him. E'en though my eyes with tears he dim. And when the war is over, when His gallant comrades come again, I'll cheer them as they're marching by, Rejoicing that they did not die. And when his vacant place I see, My heart will bour a with joy that he Was mine so long-my fair young son-And cheer for him whose work is done.

"OLD GLORY" AND "THE UNION JACK"

"Old Glory" has new glory now.
Its message to the truly free
Is universal, unconfined
By boundaries of land or sea.

Beside the flags of other lands
That love democracy and right,
Americans "Old Glory" bear
To break the power of despot might.

Americans will proudly sing
"My country"—land of freemen still,
But higher vision of "our world"
Will give their hearts a deeper thrill.

Mankind should sing of "home, sweet home,"
Of country, and of empire, too,
But hrotherhood will hring new light,
And wider, clearer, truer view.

And all will for "our world" rejoice In songs of gladness for the day, When trustful nations will unite, And selfish harriers hurn away.

"Old Glory" and the Union Jack
Have waved good will a hundred years
And smiled across our horder land.
Hats off to them, and rousing cheers!

And they will float in harmony
Through all the ages yet to be;
And help to make the whole wide world
Join in fraternal unity.

A NOBLE MOTHER

I went to tell his mother

Her oldest son was dead,

Killed by a shell. "My hero,

My hrave, true son," she sald;

"I'll hang a purple rihhon
Upon his flag, to tell
He loved his country's ensign,
And for it fighting fell.

"Now, Bohhy, you must go, dear,
To take your hrother's place,
I know your country's honor
You never will disgrace."

I went again to tell her
That Bohhy, too, was dead.
"I'll hang another rihhon
Upon the flag," she said.

"And Tom will do his duty,
In freedom's cause he'll fight;
My sons are men who fear not
To die for God and right."

O, mothers! Nohle mothers!

How true your love! How deep!

Whose peerless hearts are hopeful,

While for your sons you weep;

Who hang the purple rihhons

For those who are asleep.

AFRAID TO TELL HIS MOTHER

When war began, Jim's father And mother were away; He telegraphed his father At noon the second day.

His father got the message,
And this is what he read:—
"I have enlisted, father."
Then to himself he said:

"I'm glad, but O, his mother!
She will not let him go.
"Twould fill her heart with sorrow,
To lose her hoy, I know."

For two long days his secret

He did not dare to tell,

Until his wife said kindly,

"Dear John, you are not well."

And then he told the message, And waited still in dread. "Of course you sent an answer," Said she. "No, dear," he said.

"I could not send an answer
Until I first told you,
I was afraid to tell you."
"Dear John," she said, "I knew

"You had some cause to worry
Which seemed too hard to hear;
You should have told me sooner,
That I with you might share

"The sacred joy of knowing
We have so true a aon,
Who did his duty bravely.
What else could he have done!

"You should have answered promptly;
It was not fair to Jim;
Now let me have the message,
And I will answer him."

"Dear Jim," she wrote, "I'm happy
To learn you are so true;
I'm proud to be the mother
Of such a son as you."

LEAVE THEM TO REST

Dead they lie—ten of them
There in one grave.
Well they fought! Heroes all;
Noble and brave.

One cause they battled for— Freedom and right; One God they worshipped, as Each saw the light.

Protestants—Catholics
Fought their last fight;
Great was their victory
There on the height.

Protestant—Catholic Chaplains are there; In the last services Each has a sbare.

God hears them—both of them—
There as they pray.
God bless them—both of them—
Marching away.

Over the graves let us Sound the last post; They were true noblemen Part of God's host.

Sons of light—all of them— Each did his best. Cheer for them! Honor them! Leave them to rest.

O, HEROES, FEARLESS HEROES!

"Wake up your section, sergeant,
I need a volunteer,"
The colonel said, "for duty
That will be most severe."

Ten men were soundly sleeping
There in the trench, for they
Had fought for days most bravely,
Holding the Huns at hay.

They quickly rose. The colonel Said in a solemn tone, "I have a work of danger. Who dares to go alone?"

Then in an instant, proudly
Each took one step ahead—
The blood of Britons ever
Is warm, and rich, and red—

And stood awaiting orders
In readiness, and so
"The sergeant said, "Well, colonel
You see I'll have to go."

"For, if I one selected,
The others would he mad;
Lie down and sleep, hrave fellows,
I'll go, sir, and he glad."

He did the needed service
Amid the hursting shell,
And safely reached the trenches
Back from the German hell.

O, heroes! fearless heroes!
O gallant, nohle men!
When freedom needs your service,
You're ever read, then.

I'VE GOT MINE

When a comrade falls on the hattlefield
In the charge up the fire-swept hill;
And you stop a moment to give him help;
And he says, "I've got mine—old Bill";

Then you drop your rifle, and kneel hy him,
And you see that the end has come;
And you look around and no chaplain see
So you pray with your dying chum.

O, your prayer is short, but so full of love, And you add to your words your tears, Till your comrade smiles and in whisper low He says, "Bill, the dear Father hears." Then he takes your hand, and he looks away
To a village across the sea,
And he says, "Dear Bill, I've a letter here
For the sweetheart I'll never see.

"And another, too, for my mother, Bill,
They will miss me, and yet I know
They will not forget, but will love me atill,
And be proud that I dared to go."

Then his eyes grow dim and his handclasp weak,
As he whispers a last "good bye,"
And he kisses his cross; and you say, "Dear God,
It is blessed for Christ to die."

And "O, dear Pat! I shall miss you, lad,
Though in creed we were far apart;
You were God's true man." Then you climb the hill
With a hope in your deepest heart

That the man-made dross may be burned away
From religion, that men may be
From all narrow creeds and base bigotry
By the light of Christ'a truth set free.

HEROISM AND TENDERNESS

Yes! Yesterday he hravely won V. C.;
He's playing with a child today I see.

The poor child's heart with sorrow deep

Was filled

When hy a shell her mother dear

Was killed.

He took her to his tent last night
To sleep,
And says, if no one comes for her
He'll keep

Her gladly, and will take her home,
When he
Goes to the King next week to get
V. C.

Brave as a lion yesterday;
Today
He is as gentle as a lamh
At play.

Great are the men of tenderness
Who fight
So gallantly for liberty
And right.

THE LAST POST

Within the grand cathedral
I heard the hagpipes play
Grief's wild lament—"Lochaher"—
That sad November day.
I heard the "Last Post" sounding
Death's most pathetic cry,
Till souls sobbed out their sorrow
For those who dared to die.

The service was for others

Whose sorrow I could share;
Whose souls were thrilled by music,
And calmed hy hopeful prayer;
Whose hearts re-echoed gladly
The sermon's lofty tone;
They loved their heroes fondly,
I fondly loved my own.

Within the grand cathedral
I sat that sacred day,
But in a Flanders churchyard
My heart was far away
In Locre, where his comrades
Had laid my gallant son,
And there I heard the hugles
Tell that his work was done.

From that old village churchyard
Yonder across the sea
His comrades moaned their message
Upon the breeze to me;
And always in November
As leaves float down to rest,
I'll hear the "Last Post" sounding
Above my dear son's breast.

But I will listen proudly
In May time, when the breeze
Brings me the birds' sweet joy-songs
Out of the lilac trees
Beside his grave at daybreak.
My faith triumphant then
Will hear God's grand reveille
For all His noble men.

Suggested by a memorial service in St. Paul's, Toronto, conducted by the Very Rev. Archdeacon Cody at the unveiling of tablets in honor of two young Toronto officers killed in France.

BROTHERHOOD

Upon the Western battle front
Two men for freedom fight;
And aide by side they struggle on
For justice and for right.

One is a Roman Catholic

With simple faith and clear,
The other is a Protestant
To whom all truth is dear.

Each trusts his neighbor perfectly,
Each is the other's friend;
And day hy day, and night hy night,
Their songs together blend.

Their thoughts ahout life's hasic facts
In harmony agree,
Both to the same great Father pray
In hopeful unity.

They share each other's joys, and share Each other's sorrows, too, They have heen tested, and each found The other brave and true.

Why should God's altar separate?
Why should religion hreak
The love honds joining human souls?
Can true religion make

Men love each other less? O, No!
The brotherhood of man
In loving service fellowship
Is Christ's divinest plan.

Fight on together for the right.
Self-sacrificing men
United in a sacred cause
Can never fight again.

For God to men who work for him Will vital love reveal, Although they do not, when they pray At the same altar kneel.

THANK GOD FOR FEARLESS PATHERS

Thank God for fathers who were brave,
Not cowards hase,
Men who were true, who feared no wrong,
But face to face
Grasped evil with heroic grip,
Fought it, and won the mastership.

Thank God for sons of manly men
Who fear no foe;
Who have a vital faith in God,
And dare to go,
Where an unhlemished conscience leads,
To do for duty fearless deeds.

God pity him who ia so base

He will not see

His duty to his home, his God

And Liherty;

Whose self-degraded conscience finds

Excuses scorned hy nohle minds.

God pity the ignohle sons
Of fathers brave,
Who fear to meet the despot foe
Freedom to save;
Who claim their country's rights to share,
But to defend them will not dare.

CAPTAIN SMITH, V. C.

Who is that here who had the cross Pinned on his breast today? He was an outcast, when war began; "Drank like a fish"—they say.

Entered the army, and some with sneers
Said he would useless bo;
Others objected to have their sons
Fighting with such as be.

But in his soul was God's image still Ready to grow in power. War was its Springtime, and it burst forth Into life's perfect flower.

He was "Bill Smith", in his old home town Hopeless, unkindled, then, Bringing but shame to his mother's beart, Shunned by his fellowmen.

"Past all believing!" you dare to say,
"Miracle great!" O, No!
He's an awakened and vital soul
Starting towards God to grow.

Tested in flame of the world's fierce War Dross has been burned away; He is revealed as a noble man. Captain he is today. Never before had his heart been stirred
Deeply by duty's call,
But, when he heard it, he answered, "Lere!"
Bravely he offered all.

Fighting for liberty, justice, truth;
Fighting for home and right,
All that was best in his life awoke;
Weakness was changed to might.

"Valorous, chivalrous, noble, brave;
Hero!" his comrades say.
Worthy was he of the cross the King
Pinned on his breast today.

LIEUTENANT BROWN

Lleutenant Brown was going home, He had been granted leave; He'd done his duty grandly, but He would no praiso receive.

"Twas all in the day's work," he sald,
"You were all hrave and true;
I found it easy to he hold
With comrades such as you."

"I'll tell your friends in Canada How fearlessly you fight; Especially your sweethearts, boys; I go tomorrow night."

And then we said, "A dinner, Brown, We'll give hefore you go, Tomorrow night; the high esteem. We hold you in to show."

We fought the Huns next day, and won A victory, hut O! Brave Brown was lost, and when we dined, Our hearts were full of woe.

As Brown's own Captain, I proposed,
"Here's to Brown's memory;
Because we knew him, each of us
Will ever better he."

Next night I sat alone, and thought
Of Brown's great bravery,
When part of him erept down the trench,
And slowly said to me,

"I missed the dinner, Cap, tonight,
O, yes! I know I'm late;
I slept awhile, and coming back
I had to find a gate

"Between the barbed entanglements Before the trench we took; One leg, one arm, I had to creep; One eye I had to look.

"They saw me crawl on 'no man's land',
And fired, but I lay still,
Pretending death, until the moon
Had set behind the hill.

"But I am very hungry, Cap,
And very thirsty, too;
Please bring me something soon, 'twill be
So—kind—and—good—of—you."

He fainted then, I ran for help,
I brought him nourishment,
I gave him wine to strengthen him,
And for the surgeon sent.

When consciousness returned, I said "We thought you had 'gone west', But you will he all right again Now that you wounds are dressed."

"Not quite all right," he smiling said,
"But what is left of me
Will prove to you that I am still
The friend I used to he."

We made it clear to him that he
Lay in the trench two days,
And that last night we toasted him
In words of highest praise.

"I must have heen unconscious then
For thirty hours," he said,
"Twas kind of you to toast me, hoys,
I'm glad I was not dead.

"Another dinner I will give
And toast you ere I go
Back to my dear Toronto home,
And the kind friends I know."

When all the other men had gone, He said, "I'll grateful he, If you will send a cahlegram To my old dad for me. "Just say that I am wounded,
But that my wound is slight,
For the official message might
Give my home folks a fright."

And then he smiled and hlushed, and said, "O, Cap! please write for me
A letter to my sweetheart, dear,
And tell her I will he

"Quite well again, and will come home
To see her hye and bye;
And that to date I've only lost
One leg, one arm, one eye;

"That I can get a fine glass eye,
A new leg, and new arm,
And that I hope my new make up
Will still have power to charm.

"Say, too, I am not quite all here, But what is left loves you; I think one arm will fold you, dear, Almost as well as two."

He lay face down for two long months.

I went each week to see

How he got on. Each time I went,

He joked and laughed with me.

I wrote his letters, and they still
Were full of hearty cheer,
E'en when his dreadful agony
Forced an unwilling tear.

O, noble Jack! Upon the field You were a hero true; Unselfish Jack! In hospital You were a hero, too.

You are a type of thousands, who In fearlessness abound; Who in their service for the right, A vital faith have found.

PRIVATE JONES

He seemed hopelessly, utterly bad; He was lazy and slouchy, too; And he could not be trusted to do Anything that he ought to do.

When we called him the lowest of names
He would snarl like a dog, and swear;
When we told him to better his ways,
He would never appear to care.

But one day, when the "drum-fire" was on, And the field was torn up with shell; Private Jones went to rescue our "Cap", Where he lay in the fiercest hell.

For the Germans had broken his leg,
And our Captain in anguish lay.
But "Bad Jones" dared the fire, and he brought
Our Captain dear safe away.

Then we gathered Jones into our arms,
And we hugged him and tried to tell,
How we loved him, and said he was white;
He just smiled, as he said, "O, hell!

"Do you think I could see the old Cap
Lying there on the field to die?
No! I said to myself—Bad Bill Jones.
It is up to you, Bill, to try.

"And the smile on the Captain's face,
And the things that he said to me,
Made me vow to the Lord in my heart,
Private Jones will a new man be.

"And I thank you all, boys, for the way
You have treated me here, and now;
If you stand squarely by me I know
I can live up to that great vow."

And we promised that we would be square
And would proudly true friendship show.
Well, he kept the great vow that he made,
And his soul-shine began to glow.

His true soul had been dormant for years
But its power is vital now,
It awoke when he did his brave deed,
So he registered then his vow.

Both his heart and his clothes are now clean,
For there is not a man so bad,
That he has not a soul light within
We may kindle, and make him glad.

"WAR ENDED MY RELIGION"

I asked a man to go to church
With me one day;
"War ended my religion, sir,
No more I pray.

"I knew that Christ had surely failed,
When war hegan.

He taught me peace, and hade me love My fellowman."

"He taught you, too," I said, "to fight For truth and right;
For justice, honor, freedom, 'gainst Despotic might.

"He taught you they are hetter far Than peace with wrong. No lasting peace can come until Christ's men are strong.

"The war was caused by ruthless Huns Who Christ deny; And who the power of Christian men With scorn defy,

"Had men not cared for honesty By Christ's laws taught, Nor for the sanctities of life, As true men ought, "We might have had a German peace,
When war first came;—
An ignominious peace—a peace
Of conscious shame;

"A peace hy which the Germans ruled The whole world o'er;

By which the truest things of life, Were ours no more;

"A peace by which democracy
And hope were lost,
But Christian men rejected peace
At such a cost;

"And with a vital faith in God,
And hearts alight,
Unselfishly for love of Christ
Entered the fight.

"You speak of your religion, sir,
What kind had you?
Its loss should not affect you much—
It was not true.

"I hope you may discover Christ
Who came that we
Might have a more ahundant life;
Then you may see

"Essential truth, Christ's vital truth
That makes men free;
Then, sir, a faithless pessimist
You will not be."

"YOU CANNOT PASS"

"You cannot pass," said the gallant French,
"Backward your hosts must go."

Onward in pride came the German hordes,
Boastful in ruthless might;
"You cannot pass," said the noble French,
"France will uphold the right."

Fiercely for months did the dastard Huns Struggle to reach their goal; "You must not pass," said the fearless French, "France has regained her soul."

Recklessly, ceaselessly cama the foe;
Calmly the French replied,
"You must not pass o'er the Verdun hills;
Vain is your boastful pride.

"Honor, and justice, and home, and truth,
We will defend from you;
You shall not pass; in her testing hour
Franca will be strong and true.

"Back you must go," said the peerless French,
Free shall our children be;
You shall not pass; we are here to guard
Their sacred liberty."

Dauntlessly, brilliantly fought the French;
Backward the Huns they hurled;
They did not pass, for the hrave French stood
Firm for a sunlit world.

THE FIRST AMERICANS TO DIE

Sons of America, fearless and free,
Four of them lie side by side in one grave;
First of her heroes to die there in France;
Fighting for liherty their lives they gave.

Bravely they battled, and dauntlessly died,
Honored the earth is that lies on each hreast;
Weeping, hut proud of their valorous dead
Comrades have tenderly laid them to rest.

Lovingly o'er them the "tricolor" waves

Close to "Old Glory" to say to the world,
"Till we have triumphed o'er despotic might,

We fly together for freedom unfurled."

Ended the service—a leader of France
Said, "In the name of my country I give
Honor and thanks to these heroes who died
Fighting so bravely that justice may live."

"Farewell true noblemen. Your death will hind Your land and my land forever for right; We hy your grave looking up to God's sky, Pledge that in hrotherhood we will unite.

"Sound the 'Last Post.' They will hear o'er the sea,
And its sad message o'er valley and hill
Will wake men's souls, and they'll prove to the world
That in America freemen live still."

IA LOCKE

Lover of liberty answering duty
Proudly he went, and his sacrifice made;
Killed there in Kemmel heside the green mountain,
Yonder in Locre his hody was laid.

Long it has lain there beneath the old lilacs;
There hy the side of the church is his grave;
Long have we mourned him, yet proudly remembered
That he went hravely true freedom to save.

Now there in Locre the fierce battle rages;
Day after day the wild struggle goes on;
Hand to hand fighting from dawn light to eve glow;
Shrieking of shell tire from eve glow to dawn.

Six times has Locre heen lost and retaken,
Three times hy us and three times hy our foes;
Over his grave hy the church side they struggle,
But he sleeps on in his well earned repose.

O God of battles! For Thee our brave heroes Nobly have fought and so bravely have died; Wake all the nations, reveal the great visions Taught hy the Lowly One men crucified.

AT BAY

Hordes of Huns savagely Rushed to the fray; Lovers of liberty Held them at bay.

British, Americans,
Frenchmen were they,
Who on the "Western front"
Held them at bay.

Gloriously, gallantly
Day after day
God's splendid noblemen
Held them at bay.

"Come," said they, fearlessly,
"We're here to stay;
Ready to die for right
We stand at bay.

"Despots can never drive Freemen away; Justice and right must live; We stand at bay."

So the unconquered stood Intrepidly, Hurling the fierce Huns back; Nobly at bay. Chivalrous, valorous,
Resolute, they
"Backs to the wall" stood there;
Dauntless at bay.

Heroes all! Honor them!
For them we pray;
God hless them, and keep them
Safe there at bay.

"OVER THE TOP"

O, Molly; How I long to see you smile, And stand with you upon our hill awhile.

My heart is often there at eve with you To let you hear its love-beat say, "I'm true."

And hear you sweetly answer, "Dear I know," And with you watch the western's sky's red glow.

O, Molly darling, at the dawn of light Tomorrow, we go "O'er the top" to fight.

And, as we go, I'll think of you, my own, And in the charge I will not be alone.

I will be conscious, dear, of God and you, And fearlessly my duty then I'll do.

AN ENGLISH VOLUNTEER

A man of forty-five came in,
And said, "May I enlist?"
His eyes were red, and still he tried
To wipe away tear mist.

"It's chilly, sir, today," he said,
"It makes my old eyes drip;
I've 'ad a letter, sir, from 'ome,
My wife,"—he bit his lip—

"My wife writes, you must fight the 'uns We've 'ad an air raid 'ere, And your poor mother 'as been killed"; Again he dropped a tear.

"That 'orrid wind! it makes 'em leak.
I came out to the States
To make a 'ome for wife; hut now
She says that all my mates

"At 'ome in England have gone off The blooming 'uns to fight, And 'elp to save the world, she says, For freedom, 'ome, and right.'

"She says, 'The Kiddies, Jack, and I Will be all right, you know, For I am strong, and I will work, So, Jack, you'll 'ave to go.

"They killed your mother, Jack, those 'uns, I can't be 'appy, Jack,
Until you wear the uniform;
So I am going back.

"The wife is right, I must enlist,
I 'ope you'll pass me, too,
I think you'll find my body strong;
I know my 'art is true.

"For mother dear, and motherland;
For wife and kiddies too,
I'll go across the briny, and
My duty I will do.

"And, when the war is over, sir,
I will come back again,
And bring the wife and kiddies too
To live 'ere with me then.

"I love the grand old 'Union Jack,'
I love 'Old Glory,' too;
I know those flags forevermore
Will be to freedom true.'

(In a recruiting office in the United States)

GRAN. 'FATHER'S JUST PRIDE

O, yes! It was my grandson, It was his second flight In France, and he was flying High in the hright sunlight.

When suddenly three Germans
Dropped from the clouds, but he
Flew at them gallant hearted
And fought the German three.

Down went the first hright flaming, Down went the second, too; But then a German bullet His manly breast pierced through.

He fainted, and his trusted plane
Fell headlong towards the ground.
The rapid fall aroused him;
He woke and looked around.

He saw the British trenches;
He got control again,
And glided till he landed
Behind the lines, and then

His brave, true life seemed ended;
Insensible he lay,
Till stretcher hearers found him,
And carried him away.

He did not die. He's living
In Iowa with me.
He's getting stronger quickly,
And says he soon will be

Quite ready to go flying
Again beyond the sea,
To do his chosen duty
To help to make men free.

O, yes! of course I'm proud, sir,
Mine was a fighting race;
I have no fear my grandson
Will ever bring disgrace

To either home or country,
Or to the Allied cause;
He'll bravely fight for justice,
For truth and righteous laws.

WELL DONE, FRED

I hear that you go soon to France,
Fred's father, my old comrade, said;
I wish you'd visit my boy's grave,
And standing there say, "Well done, Fred."

I promised him. I found the grave,
And on it tenderly I shed
A loving tear, and with heart full
Of sympathy said, "Well don?, Fred."

Unselfishly you left your home
By consciousness of duty led;
You nobly fought in freedom's cause
And earned the tribute—"Well done, Fred."

For liberty you died—nay, lived,
And still will live—you are not dead.

Around me now I seem to hear
The angels singing, "Well done, Fred."

I look away beyond the clouds
That sail in glory o'er my head,
And on the western wind I hear
His homeland message—"Well done, Fred."

TOMMY ATKINS, JACK CANUCK, AND SAMMY

Tom and Jack met Sam in France,
And welcomed him one day;
They grasped his hand, and gripped it hard,
And cheered—"Hooray! Hooray!

"We've waited for you, Sam," they said,
"We're glad to see you here;
We're freedom's sons of one old stock,
So let us all three cheer."

And cheer they did, and then said Tom, "We've had some scraps of yore, But bygones long are bygones, Our scrapping days are o'er.

"And Britons shake your honest hand, And welcome you with joy. We're glad to fight till freedom wins, Brave Sam, with you old boy."

Said Jack, "Dear cousin, we have had Misunderstandings, too, But for a hundred years, and more "We've lived in peace with you.

"And as we fight for home and right
Against the ruthless foe,
Our hearts together bound by love,
Will ever closer grow."

Then Sammy said, "I thank you hoth,
I'm with you till we win;
I'm proud to claim you as my friends,
For we are surely kin.

"One God we love, one faith we hold, One freedom we defend; With our great heritage of pluck We'll conquer in the end.

Then hand in hand in sacred tones
They pledged fidelity.
And said, "Through all the coming years
True hrothers we will he."

VETERANS BLUE AND GRAY

They stood together on the street,
Their old hearts heating fast,
And watched the stalwart soldier hoys
So proudly marching past.

Their memories recalled the day
Near sixty years ago,
When they had marched through cheering crowds
To meet an unknown foe.

"To make my country free."
"I went to fight for freedom, too,"
The other said, "with Lee."

"Men never fought more bravely than
The hlue and gray did then,"
Said they, "Their sons in freedom's cause
Will prove that they are men.

"For comrades now undauntedly
Our boys in freedom's light
Go forth for God and liherty
For justice, home and right.

"And North and South—one nation now—
With all true men unite
To save democracy, and teach
Mankind no more to fight;

"That all the earth may understand Christ's all emhracing plan, And make the dream of ages true;— The brotherhood of man."

CHRIST ON THE RUINED WALL IN YPRES

There stood the fine cathedral
Beside the grand Cloth Hall
Now it is dust and ashes,
But one small bit of wall
Is still unharmed, and on it
Christ's statue stands alone;
His calm, true face still glowing
With love for all His own.

The Prussians did not spare it
A due respect to show,
For they despise Christ's teaching,
And aim to overthrow
His basis of true freedom,
His law of righteousness;
And ridicule the lessons
He taught, mankind to bless.

Each soul may give its answer,
But there it stands today,
And from their homes in cellars
The Belgians come to pray
Before it. See one kneeling
A little girl, there now;
Down on the dust and ashes
She kneels to make her vow.

And prays for faith to strengthen,
And for the soldiers true,
That they may have Christ's guidance
In all they try to do.
Dare any sneer or mock her?
Dare any one deny
That simple faith has taught her
She must on Christ rely?

RE-DISCOVERING CHRIST

Efficiency the German God
Began to rule mankind;
Foul selfishness dwarfed human souls
And made men's spirita blind.

The love of hase material things
Destroyed the vital power,
Of higher, clearer vision, till
The re-awaking hour,

When rohber Huns contemptuously Christ's basic truths denied, And with imperilous insolence The Christian world defied.

But Christians nations, unified For freedom, honor, right, Arose with Christian chivalry To check the rule of might.

And men have re-discovered Christ,
And learned to see the good
In all mankind, and love the law
Of human hrotherhood.

And we will prove that we can he
Efficient Christians, when
The war is won—not heathens base—
And love our fellowmen.

WHEN OUR BOYS COME BACK

"War brutalizes, and our boys,
When they come hack again
Will all have lost their kindliness,
And changed to hrutal men.

"War makes men hard and selfish,
Our hoys of gentleness
Will come with ruthless hearts and be
Ruled by hase selfishness."

O, no! Our boys will he more true
More tender and sincere,
More conscious of their brothers' rights
With vision true and clear.

They fight not for themselves. They fight
To make men truly free;
They fight for bahes and womanhood;
They cannot selfish he.

They fight to make the innocent From evil more secure; Their fight against impurity Will make their lives more pure.

The hoys who dare the rain of fire
Their dying chums to hless,
Will come with hearts afiame with God
And deeper tenderness.

The boys who rarely went to church,
But, as their comrades die,
Pray a heart prayer, have learned the way
To life more true and high.

The boys who fight for right must feel Life's higher destiny, The boys who fight for womanhood Learn Christian chivalry.

The heys who hravely climb the heights
To meet the savage Hun,
Will come with faith in God and right
When freedom has been won.

The hoys who sing, when facing death
Of mother and of Sue,
The sweet old songs of home and love,
Are men divinely true.

The boys who, when they leave the trench
To meet the Huns in fight,
Sing, "God our help in ages past,"
Will come with souls alight.

MADE SELFISH BY LOVE

"You have three sons," I sald,
"You should spare two;
They wish to join the ranks,
Let them be true."

"I love my sons too well, My fine young sons, To let them go to die Murdered by Huns."

"Thousands have gone," I said,
"Duty to do;
Their mothers love their sons
Tenderly, too."

"They do not love their sons,
As much as I
Love mine. If mine were killed,
Then I would die."

"Their's is a higher love
Than yours can be;
Service to God and man,
Their love can see."

"I'm knitting socks, and so I'm serving, too; That is enough for us, "Tis all we'll do." "You serve in your own way, But why restrain Your sons who clearly see Their duty plain?"

Then spoke her eldest son.
"Mother," said he
"Knitting is not enough—
Christ died for me.

"All that He taught is now Threatened by Huns, Yet you refuse to let Your willing sons

"Fight against despots base
For God and right,
For home, for truth, and peace
With freedom's light.

"I should he ready now
To show that I
Am willing in Christ's cause
To bravely die.

"Love without service dwarfs,
It cannot bless;
Love without sacrifice
Is selfishness.

"Mothers who cannot see
Upon the height
God's guiding hand, have lost
Love's glowing light.

"I am God's son, and man's— Not yours alone; I represent God here; I am my own.

"I am responsible
To God for power
He gave, which I should use
In this great hour.

"So mother, I must go.
With coward's heart
Life would he hitterness;
I'll do my part.

"My hrothers, too, intend To go with me To fight for you, and help To make men free.

"If we come not again,
Mother, to you,
You will remember that
Your sons were true."

CHRIST-LIKE MEN

E'en some of those who stay at home, And do not dare for Christ to die, Speak of the soldier's wickedness, And shake their heads with tearful eye.

O! base, ignoble, torpid souls, Unkindled minds with narrow view; Who doubt salvation for the men Who die for Christ as heroes true!

The soldiers may not talk of Christ,
But better far they try to do
Their duty as true Christian men.
Can this be said, vain men, of you?

Christ left hia home the world to save.

The soldier sailed across the sea

Away from home and friends, that he

Might fight for Christ to make men free.

Christ knew not where to lay His head When weary. So the soldier lies In trench or on the battlefield With face exposed to frowning skies.

Christ suffered hunger for mankind.
So the brave soldier suffers, too,
From hunger through long days and nights
To save your liberty for you.

Christ faced the mystery of death, And agonized for you and me; The soldier nohly faces death, And anguish of Gethsemane.

Christ willingly laid down His life,
That through His death all men may see
The glory of His perfect love,
And learn man's highest destiny.

The soldiers, too, lay down their lives,
As freely as on Calvary
Christ died. They die in sacred cause
For justice, right, and liberty.

They live like Christ—like Christ they die.
They loving service do for men.
Their fellowship of suffering
With Christ, w.l. make them live again.

MORE DEGRADING THAN WAR

When war is waged for selfish aims;
Or settlement of rival claime;
Or when ambition to be great
Fills souls with bitterness and hate;
Or when a despot ruthlessly
Dares to destroy man's liberty;
Then war is wrong, degrading, base,
A monstrous crime against the race.
But there are things in human life
More base than even war's fierce etrife.

When conscience-power has decayed;
When truth and justice are betrayed;
When men lack moral force to fight
Against aggression's frenzied might;
When they have lost the vital force
Impelling souls to nobler conrse;
When they would barter right for peace,
Though juetice die and honor ccase;
Then coule have lost the guiding light
That leade men upward to truth'e height.

Christ taught men to be true and strong To fight for right against the wrong, And yet base cravens dare to use His name, when they to fight refuse. When in religion's sacred name Objectors try to hide the ehane Of coward hearts that will not fight For freedom, justice, home, and light. Such etate of mind and heart is worse Than war their souls to blight and curse.

TRIUMPHANT DEMOCRACY

I saw the German army
Just as the war hegan.
Three days I saw them marching
To carry out the plan.

Made through long years hy selfish And savage despots who Planned to destroy man's freedom, And all that Christ made true.

I saw the noble Belgians
Who dared to block the way
Against the fierce invaders
Who sought the world to sway;

Who scorned the Kaiser's offer
To sell their souls for gold,
And taught him that true freemen
Can not be hought nor sold.

I saw the gallant Frenchmen
On guard along their line
Roused by a valiant spirit
Unknown beyond the Rhine.

I saw their glance of valor In France's darkest days, And knew they'd die for honor Thrilled by the Marseillaise. I saw the Gordons landing
In France one epoch day,
When Scotch and French were comrades;
And worthy comrades they.

They sang with Highland ardor,
As they marched proudly past,
"O! God, he thou our helper
Against the stormy hlast."

I saw the English gather
In London for the fray,
Ready to die for justice
Calmly they marched away,

Their country's call they answered,
They saw their duty clear;
Grandly they proved the falseness
Of the proud Kaiser's sneer.

And Irishmen came gladly
In freedom's sacred name
To fight for King and Empire
With Irish hearts sflame.

Old enemies united.

From North and South they came
To stand or fall together
With hut a single aim.

I saw the first Canadians
Train on Valvartier's field,
And knew that, when their test came,
No foe could make them yield.

Forceful were they and fearless, Gentle, and kind, and true; Men of strong faith, went ready Great deeds for right to do.

I saw the men responding
In the United States,
When called to drive the boastful
Foemen from Freedom's gates.

Intrepid men responded.

Quickly they made reply,
And never grander army
Marched forth beneath the sky.

Long years the struggle lasted, And in the bitter fight Democracy was tested Against despotic might;

And Free men won, for Freedom Breeds vital, fearless sons, Resourceful, and strong-hearted To stand hehind her guns.

CHRIST'S QUESTION

What did you, in the world's dark hour
To help mankind and me,
When the Huns made the land a hell,
And turned to hell the sea?
Did you go?

What did you, when the Kaiser hase
Killed hahes and mothers, too,
In defiance of all my laws;
Tell me, what did you do?
Did you go?

What did you, when your hrave young son Said, father, let us fight

For the freedom of all mankind,

For home, and truth, and right?

Did you go?

No! your duty you did not do;
You hrought me only shame;
Though I died for mankind, and you
Have dared to use my name,
You did not go.

And you dwarfed your hrave son's hest power,
When he was true to me:—
From the hlight that you hrought to him,
He never can he free.

UNSELFISH SOLDIERS

When Satan sees a selfish man,
He smiles and goes away,
"He's mine," he says, "I've got him sure;
I do not need to stay.

"And some who 'Christians' call themselves
Amuse me most," said he,
"They fear that soldiers' souls are lost;
Themselves they cannot see.

"Because their selfish souls are hlind.
The soldiers' little sins
Give me hut little claim on them,
"Tis selfishness that wins.

"The soldiers' souls I fear I've lost,
They're free from selfishness;
Each with his comrade shares his all,
And fights, the world to hless.

"Those selfish 'Christians' who just aim To save their own dark souls, But fail to serve their fellowmen; When we have called the rolls,

"Will he surprised to learn that they
Must come along with me;
While soldiers take the other road,
Who served unselfishly."

THE CHAPLAIN AT VIMY RIDGE

"Your son was killed; we saw him die;
He led our line."
"He was God'a boy," the chaplain said,
"As well as mine."

With dying men the chaplain prayed
The long night through;
Prayed as he never did before
With power new.

But, when he saw the opal glow Of dawning light, He went to find his only son Upon the height.

With tenderness he carried back
His gallant boy;
He wept although his heart was lit
With vital joy.

Around the grave his comrades stood.

His father led
In hopeful song and faith-lit prayer,
And then he said:

"I loved you, son—O how I loved!
God loved you, too;
You are not dead; you still live on,
But life is new.

"Your father's beart o'erflows today
With loving pride;
Christ died for yon, my son, and you
For Him bave died.

"The flower that blooms in early morn,
And dies ere noon,
Lives truly its allotted time;
Dies not too soon.

"Your life was short but beautiful, Your work is done; You nobly answered duty's call, And triumpb won.

"God bless your mother, darling boy, Keep ber beart strong; She knew that not alone to us Did you belong.

"I will work on with deeper love
For dying men;
Yonr life and death will give me strength
Goodbye! Amen."

THE OLD GERMAN BIBLE

Yes! that old German Bible
My father gave to me;
His father brought it with him
To this land of the free.

For many generations,

More than four hundred years,

Our family has kept it,

And still our hearts it cheers.

Grandfather's spirit led him
To cross the great wide sea,
That from despotic Prussians
His soul might be set free.

My husband died, and left me
Four sons—good men are they,
For I have tried to train them
To walk life's upward way.

We read the English Bible,
But love the German, too,
For it recalls the old days,
When German hearts were true

To Christ and all His teaching
Led hy its sacred light;
The days, when German people
Loved justice, truth, and right.

Grandfather's vital spirit
Still fills our souls, and we
Despise despotic tyrants,
And love true liherty.

My four sons now are fighting
To make the whole world free.
God bless my boys, and guide them,
And hring them hack to me.

SAVED

Behind the lines near Arras

We lived in "dug-outs" deep.

"Look here; don't light your matches,

We're tired and want to sleep."

So spoke my weary comrades
In kindly threat to me;
"Go hack a mile and light them;
Don't let the Germans see."

A letter from my sweetheart

Had come from home that day;

And so I rose and left them,

And walked a mile away.

I found an unused "dug-out"

And lit my matches there,

To read the cheering message
In which she wrote a prayer

That I should he protected

By day and night from harm.

Then I went hack still dreaming

Of Jean's hewitching charm.

But ere I reached the "dug-out"

A high explosive shell

Had killed my sleeping comrades,
And left me here to tell

How death so nearly met me
That sad October night;
And try to do my dnty
More hravely for the right.

THE PALSIED CONSCIENCE OF THE CONSCIENTIOUS OBJECTOR

"When a man says 'my conscience will not permit me to justify war,' I reply you had better justify your conscience."—Chancellor Day, Syracuse University.

Made hy your lower self alone
Your palsied conscience is your own;
Made hy your hasest selfishnses
It has no power to guide or hleee.
You say your conscience will not let
You fight for truth and freedom; yet
You claim to be a Christian. Shame
To so degrade Christ's sacred name.
Christ taught us what to he and do
To make the world more free and true
Your conscience should give steady light
To guide you upward to the height
Where duty calls true men to fight
For honor, justice, virtue, right,
Against hase despot's ruthless might.

Your conscience rohs your eoul of power,
And makes you nseless in the hour
When all Christ tanght is threatened. Wake!
And do your part for His dear sake.
Your conscience you have dwarfed, and so
Its light has lost its guiding glow
And faith has no directing zest.
You etand unkindled and unhlest
Content in eelfish eace to reet
While Christ's men climb to reach the crest.

You fail the eunlit heights to see,
Where heroes fight to make men free.
You know your mother, wife, and child
May hy vile despots he defiled,
Yet will not do your duty clear,
And fight for those you held most dear.
You "cannot justify the war,"
Because you cannot see the star
Of Bethlehem upon the sky.
Set free your soul and let it fly
Beyond your narrow selfish view
To find a higher vision—new.
Men grow who see with vision true
And then their duty hravely do.

WHY WE'RE FIGHTING

We're fighting now that our young cons May never have to fight, As did their fathers for the cauce Of liherty and right.

We're fighting now so that the world
May evermore he free
From despots who would dare to rule
By hrutal tyranny.

We're fighting now that fellowehip
And human hrotherhood
May ever he hy all mankind
More fully understood.

THE OLD BRITISH VETERAN

Did you see his old eyes glisten
When the soldiers marched away,
As he proudly stood to listen
To the hand that autumn day?

Of the day so long ago,
When for England, home and glory,
He marched off to meet the foe?

Sixty years ago my mother
Came to see her son depart,
And heside her stood another
Who had won my happy heart.

And "The Girl I Left Behind Me"
That the band played loud and clear,
Meant my Kate. My tears near hlind me;
For today she is not here.

In old Devon she is sleeping,
Close beside the rock-bound sea;
You must just excuse my weeping,
For so much comes hack to me.

As I hear again the rattle
Of the drumbeat call her sons,
Yesl and grandsons to the battle,
To defeat the savage Huns.

When the war is o'er, I'll greet them Proudly if they are alive. Hopefully, I'll wait to meet them; God protect my valiant five!

They have gone for England's glory,
Gallant five, across the sea.

And I know they'll carve a story
That will bring no shame to me.

So, although my eyes are shedding Teardrops, they are grateful tears; In my heart there is no dreading, It is beating hopes, not fears.

A TRUE HERO

His life is full of horror,
And yet his letters tell
Of happiness, and end with—
"Dear mother, I am well."

He writes not of the trenches And how he suffers there, But of the flaming poppies Red blooming ev'rywherc.

When he has been commended
For duty nobly done
He boasts not of his valor
But tells about his fun,

When he was badly wounded

He wrote, "Don't worry, dear;
I'm getting better, mother;

Keep your heart full of cheer."

He adds no pang of sorrow

To her o'erburdened heart;
He sees and tells the bright things,
And this is life's great art.

For there is always shadow,

But always sunshine, too;

And he is life's true artist

Who paints the brightest view.

"YOU'RE DRAFTED"

Let joy triumphant fill your heart.
You're drafted; proudly do your part
For home and country, truth and right,
Against the ruthless tyrant's might.
Go bravely! Do you duty clear.
You're drafted.

For God and liberty you go
To fight against their basest foe.
Humanity's most sacred laws
He violates. Awake! The cause
Of justice claims you. Do not fear,
But answer with a ringing cheer;
You're drafted.

Of freedom get a vision new;
Of duty see the larger view;
With soul afiame with fervid glow
For freedom, honor, virtue go;
Save all that noble men hold dear;
Let your heart's echo be a cheer;
You're drafted.

Democracy relies on you,
Your manhood prove. Be strong and true.
Fail not! To God and man be just.
Your country trusts; accept its trust.
With faith and hope its loud call hear.
Yours is no coward heart—so cheer.
You're drafted.

SABBATH SERVICES

The church was large; the curé Stood near the altar there, That sunny Sahhath morning, And led his flock in prayer.

Old men were they who worshipped, The young had gone to fight In service of the Master To guard His holy light.

Behind them busy workmen
Of "army service" were
Repairing broken harness,
Who listened to the prayer.

Was it not desecration
Upon the Sahhath day
To make God's house a workshop,
While men had come to pray?

Both services were sacred.

Some worked while others prayed.
Both the great law of service
Revealed hy Christ, obeyed.

No day can be too sacred

To work for His great cause;
For freedom and humanity,

For just and righteous laws.

HAS CHRISTIANITY FAILED?

The atheist sneered, as he heard the chime
Of hells in the churches at Easter time;
"Poor weaklings," he said, "are the men who say
That Christ is a force in the world today.
Christ taught a religion of love and peace,
And Christians have taught that all war should cease,
But hate over love has at length prevailed,
The world is at war, Christianity failed."

Should Christians he cowards, and tamely yield,
Or fight for the freedom that Christ revealed?
Should Christians be cravens, when neighbors bleed,
Or go to their aid in their hour of need?
Tho work of the Saviour is not yet done,
More triumphs must still in His Name he won;
But only the thoughtless believe that He
Has failed in the struggle to make men free.

Democracy, based on the truths Christ taught,
Has widened the vision of human thought,
And driven the despots from height to height,
Who taught the false doctrine that might is right.
Each glorious century since He came,
The light that He kindled has hrighter flame,
And shines on new crests, as men upward climh,
Inspired by His life and His love sublime.

The cry of brave Belgium was loud and sad;
The Germans had come, and with carnage mad
Defying all laws the relentless horde
Swept onward destroying with fire and sword.
They ravaged her land with a savage rage,
They murdered in frenzy hoth youth and age,
The homes of the innocent peasants blazed,
The temples of God were in flerce wrath razed.

If men in the day of their test had quailed,
The skeptic might sneer, and say "Christ has failed,"
But Christians were true, and they rushed to meet
The despot, and drive him to sure defeat;
They came with relief to the starving child,
They lifted the maiden base beasts defiled,
They answered a nation's appealing wail,
With love, and with service—THEY DID NOT FAIL.

THE GHOSTS OF 1776

Ghosts used to go around at night,
Till twelve o'clock, and then
They spread their gauzy wings, and went
Back to their graves again.

But modern ghosts, like men themselves,

Have wondreas progress made,

They see, unsered by day or night,

In sunshing or in shade.

Two ghosts of sev'nteen sev'nty-six

Came out one April day,

And sailed across the hriny deep

To Europe far away.

They flew along the "Western front"

And were surprised to see
"Old Glory" and the "Tricolor"

Together o'er the sea.

"They floated in America
Together once," said one;
"The French with us fought gloriously
When we our freedom won."

"They fight again for freedom," said
The other, "for I know
Where tyrants threaten liberty,
Those flags will ever go."

Then as they farther went they saw
High flying side by side
The British, French, and U. S. flags.
"Thank God! Thank God!" they cried.

"Hurrah! Hurrah! the world is safe
Old enemies unite
To save democracy, and crush
The savage despot's might.

"When we get hack with joy we'll tell
What we today have seen,
And Washington, and La Fayette,
And Pitt with joyous mien,

"Will lead us all in singing
Hosanas for the light
That leads the freedom lovers
To battle for the right.

"And Burns and Whitman then will read Their songs of liherty, And we will form a ring and shout, "The world will happy he."

"And German ghosts will take our hands And sing and shout with glee, And say 'Thank God the war has made The German people free.'"

"MY OWN" COUNTRY

"I will not fight across the sea
To settle quarrels there,
But, if on my own country's soil
A foreign foe should dare
To step, then I would follow thee,
O! sacred banner of the free."

O! narrow, dormant, torpid soul,
From selfishness awake.
Christ died for you, and you should do
Your duty for His sake;
And help to save democracy,
Or your own land will not be free.

Your morals, sir, are very low
Based on your selfishness;
Your life was given on the terms
That you would help to bless
All other lives. Remember then
Christ taught the brotherhood of men.

Your logic, too, is very poor,

It means that you should fight,

Not for your country nor for state,

But just for your own right.

He dwarfs his soul who lives alone

For self—whose motto is "my own."

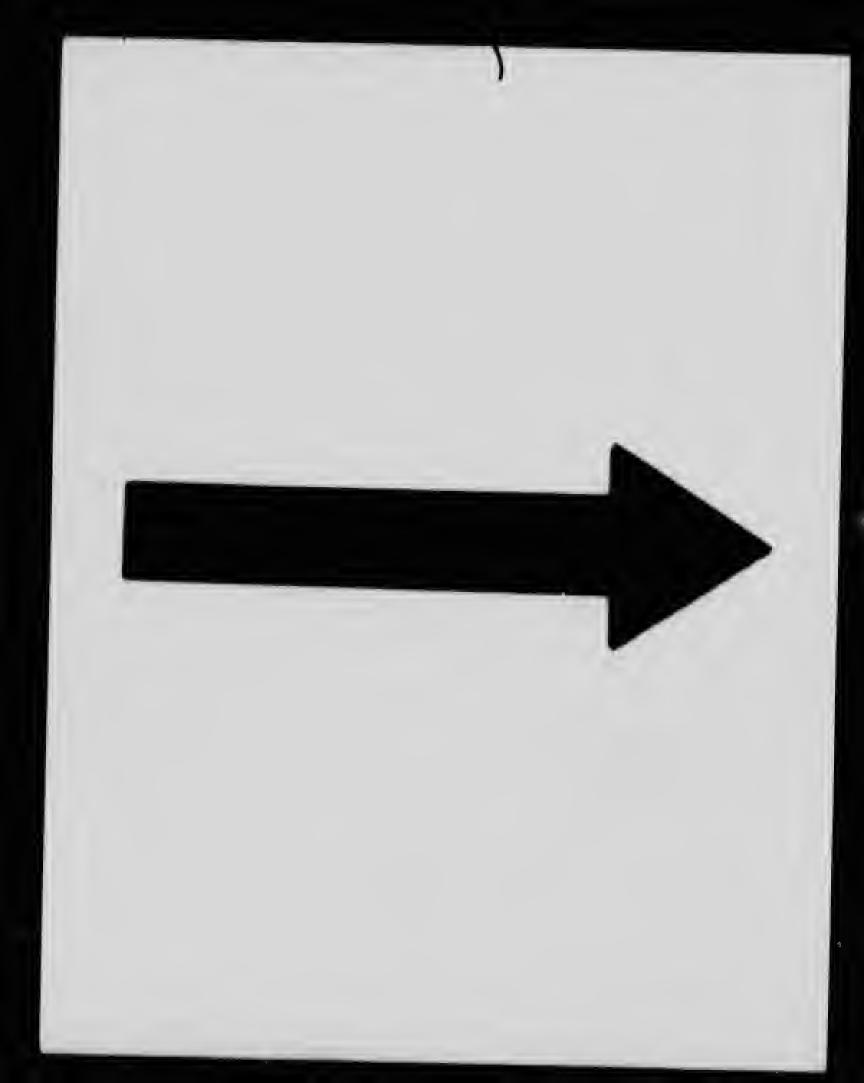
THE PLATITUDINOUS PACIFISTS

T

"But war can never make men free, War will destroy democracy."

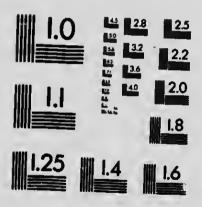
Whenever ruthless despot fights
Against man's democratic rights
One way alone is left to save
Democracy. We must be brave
And fight for justice, freedom, right
Till we destroy his hoasted might.
Since Christ revealed democracy,
And taught that each man should he free,
Base despots daring to control
Man's body, intellect and soul
Have fought against His loving plan;—
The perfect brotherhood of man.

In wars by tyranny hegun
Democracy has ever won;
Each war found freemen true and strong
To fight for right against the wrong;
Each war brought higher vision, when
The world regained just peace again.
He must not win whose poisoned mind
Planned the enslavement of mankind;
The dastard tyrant of all time
Whose war of treachery and crime
Against democracy and right
Threatened all freedom hy his might,
He must be taught that freemen still
Have power to hreak his despot will.



MICROCOPY RESOLUTION TEST CHART

(ANSI and ISO TEST CHART No. 2)





APPLIED IMAGE Inc

1653 East Main Street Rochester, New York 14609 USA

(716) 452 - 0300 - Phone

(718) 288 - 5989 - Fax

Ours is not war of rival kings.

We fight to save life's sacred things—
Truth, justice, honor and the right
To grow in freedom towards the light.
The sweetest echoes of past years
Are echoes of resounding cheers,
When chains were broken, men made free,
And deeper love of liherty
Was kindled in men's souls to he
New power in true democracy.
So we must fight till joyous cheers
Proclaim to all the coming years
The final triumph of the right
O'er savage hate and despot might.

II

"We should have stopped the war hy thought,"
He said. "High thinking would have hrought
True peace without the loss of life—
Without producing fierce world strife."
"A ship's load sailed two years ago,"
I said, "to end this dreadful woe
Of war by hopeful thoughts of peace.
They thought kind thoughts. War did not cease."
All thoughtful people sadly smiled,
While thoughtless pacifists reviled
The men who hravely dared to fight
To save the world from despot might.

A rahid dog with maddened hrain Will not he peaceful till he's slain. If one in frenzy tried to kill Your child, would you sit weakly still,
And call him "doggy, dear," and say
"Kind doggy, pause and drive away
The fierce, wild dreams that make you mad,
The world is happy, so he glad"!
However peaceful, gentle, mild,
You'd kill the dog and save your child,
So must we conquer tyranny
That men forever may he free.

III

"I hate all war. It can't be right That men should ever have to fight."

I, too, love peace and hate fierce war, But with more vital force by far I love the light of liberty, And hate the honds of tyranny. Peace may be purchased at the cost Of freedom, justice, honor lost. I love the joy song of the free; The spirit of democracy; The right of independent mind; The right of justice for mankind; The right to join in common cause With others making freemen's laws; The right to he, and think, and do What vision tells my soul is true. These are life's greatest things, and I For them should live, for them should die, If need he, fighting for the right Against imperious despot's might.

When tyrants dare to take from me
My freedom, then no peace can be.
Christ came not to send peace, but war
Against all wrong, and still His atar
Leads to the crest towards which men climb
Who atrive to make all life sublime.
Men are base traitors to the right
Who for true freedom will not fight,
Till deapota from agression cease,
And brotherhood brings lasting peace.

A WEAK APOLOGY.

"Don't blame the German soldiers for Their crimes of deepest shame Against fair woman and sweet child, For they are not to blame.

"Their officers commanded them
To slaughter or be slain;
Their brutal leaders drove them on,
To them belongs the blame."

No! Their revolting deeds declare
The vileness of the Hun;
None but the foulest savages
Could do what they have done.

What would a British soldier lad, Or gallant Frenchman, true Or chivalrous American, Or young Canadian do?

Or valiant son of Italy?

Each one with flashing eye

Would answer, "No! Take back at once
Your base command, or die."

FRENZIED FREEDOM

O, hlind, insensate, frenzied men
Who hoastfully proclaim
Your love of freedom, hut degrade
True freedom's sacred name!

O, incoherent pacifists

Who with fantastic aim

Would hasely yield to tyranny,

And freedom bring to shame!

O, men who do not wish to fight!
Your consciences you made
By your delirious selfishness,
And peace you have hetrayed.

You are the frenzied enemies
Of freedom and of peace;
You chatter nonsense, while men fight
And die that war may cease.

They fight for all the highest things
That Christ revealed, while you
Rave wildly ahout Freedom's cause,
And dream, hut dare not do.

With senseless drivel you ahuse
The men who fight for you,
And all the sacred principles
To which you should he true.

Yet say no word against the Huns Who claim that "might is right"; Who sneer at human brotherhood, And hate true freedom's light.

You are the world's chief charlatans, Its frantic, mad buffoons; You are the flighty, babbling babes Who try to grasp life's moons.

A LOYAL GERMAN

A loyal German orator
To Germans said, "Let's understand
Why Germans should be loyal men.
Why did you leave the Fatherland!

"You left it to escape the yoke
Of despot Prussian tyranny,
And to America you came
Where men are men, to he made free.

"Beneath that flag—Old Glory—you
A Lome, and wealth, and justice found;
Your children sing, 'America',
This land to you is sacred ground.

"Why should you not he loyal men?

Each thread of that grand hanner there,
Is dear to honest German hearts;
Be honest men and do your share.

"Trust not the Prussian hirelings, who
Would shake your loyalty to right,
But tell them you have learned to see
The glory of true freedom's light,

"And fight for freedom for your friends
Who in the Fatherland may he;
Fight with the hrave Americans
Who fight to make all Germans free."

A DISLOYAL GERMAN

Outraged by German despotism

A German sought democracy;
And settled in a western state,
When first he came from Germany.

He settled on free land and hreathed Free air on freedom's soil till he Grew rich; and told his neighbors how He loved America the free.

He boasted, too, that when he came One dollar to New York he brought, And made a million by his thrift. When war hroke out he hasely taught

That Germany should rule the world,
For she was so efficient, she
Should teach mankind efficiency,
And Kultur spread that men might see.

When Congress passed the law of draft,
And said each man must do his share
For home, and liherty, and right,
He raged, and said "no man shall dare

"To take my sons away to fight
Against my dear old Fatherland;
The act of Congress I defy,
And on my rights a freeman stand."

He cursed the Stars and Stripes, and said,
"If any officer comes here
To take my sons, I'll shoot him down,
I'll show the Yanks I have no fear."

Next day he was not quite so bold,

And summoned by the court he went.

The judge spoke sternly of his crime,

And threatened prison punishment.

He meekly begged forgiveness then,
And asked for mercy from the state;
The judge was kind to him, and said,
"Though your offence has been so great

"I'll let you off this time, but if
You ever say one word again
Against our flag, our laws, our land,
Where you have made your wealth, why then

"I will deport you. At New York
You'll get the dollar that you brought;
Your million we will confiscate
For Red Cross work. You must be taught

"Your duty. Under our free flag,
Protected by our nation's laws,
You have enjoyed a freeman's rights;
Go and be true to freedom's cause."

LIFE'S VITAL POWER

The neating hirds hatch out their hroods
In grave-like shell holes, where today
They sing their songs in lovely howers
Of poppies red in hright array.

For Nature scorna the tyrant's powers.

Vain are his efforts to destroy;

She heals his scars, and soon again

Earth's heauty aprings to give us joy.

Though some have feared that faith was dead,
And that no more its light would shine;
Through sacrifice and service, faith
Has grown in heauty more divine,

And consciously gives human souls
The vital power of God to do
The duty he reveals to each,
If life he pure, unselfish, true.

So from the despot's ruthless war True freedom will in beauty grow O'er all the earth, till hrotherhood In human hearts will ever grow.

TELL THEIR GREAT DEEDS

Dying for liberty,
Winning for truth and honor
Triumphant victory;
Tell these great stories ever;
We should forget them never.

Heroes of Balaclava,
Heroes of Waterloo,
Heroes who saved St. Jnlien,
Fearless were they, and true,
Tell their great deeds forever;
We should forget them never.

Heroes who won at Vimy,
Heroes of Paschendale,
Heroes who died at Locra
That freedom might prevail,
Tell their great deeds forever;
We should forget them never.

What shall the coming agea
In story tell of you?
Honor, and faith, and freedom
Impel you to he true.
You must record your story,
Either of shame or glory.

Never was freedom threatened
As now by despot power,
Never was duty clearer,
Now is your testing hour.
You must record your story,
Shall it be shame or glory?

Duty to home and empire,
Duty to liberty,
Call you to valiant action;
What will your answer be?
You must record your story,
Shall it be shame or glory?

Civilization weeping

For Belginm's heart that bler is,
Calls in the name of mercy:

"Wake and do noble deeds
Wide are the gates of glory,
Enter! Record your atory.

LOVE AND HATE

"God Curse England"—German Prayer

You poison the springs that should ever flow
To aid the bright flowers of peace to grow;
You teach little children in school to pray
That curses may blight, and that wrath may alay;
You plant in the soil of their young hearts seeds
Of baneful, destructive and deadly weeds;
You roh them of vision of higher view;
You wither their power to be pure and true;
You turn them away from love's garden gate,
And chill their warm blood with your hiss of hate,
But hack o'er your land all your curse clouds roll
To darken and shrivel your nation's soul.

You savagely boasted your hrutal might,
And scornfully sneered when men spoke of right;
Refused to he true to the pledge you signed,
And jeered at the nations a hond could hind;
Defying humanity's moral lawa,
You murdered the helpless without a cause;
You secretly tried an infamous plan
To sow deadly atrife hetween man and man;
Your fonl plots miscarried, perfidy failed;
The nations awoke and the right prevailed.
Now, facing in terror, avenging fate,
You shriek in your fury the curse of hate.

We beed not your curses. We know God bears The cry of the nation whose bitter tears Flow out from the heart that in anguish bleeds Because of your merciless, ruthless deeds. Brave Belgium's blessing of prayer and praise The curse of your venomous hate outweighs. We sprang to her aid with our souls afiame To save from dishonor old England's name. Peace lovers are we, hut true Britons fight When freedom is threatened by despot might. We hate not your nation. We fight that we May aid in the struggle to make men free.

For all that you did in your hrilliant past
We thank you, but mourn that, misled at last,
You sullied the fame of your noble state,
And shadowed your soul with the curse of hate.
Base, selfish ambition has made you blind,
Has narrowed your vision and warped your mind.
We hope you will learn, when the strife is o'er,
That all war is evil, and fight no more;
That bate is a monster whose fatal breath
Bears ever a message of gloom and death;
That love is the highest power man can know
To start the divine in his life to grow.

LIFE AND DEATH

Some count their lives by days and years;
True life is what we do
To dry the founts of human tears,
And lead to higher view.

Death is hut life at rest awhile
After the day is o'er,
Awaiting with a tranquil smile
The morn to work some more.

MYSTERY AND GLORY

There is mystery and glory
In young life's untimely end,
But we'll understand the story,
And our tears and smiles will blend.

For the mystery will leave us,
As the sadness disappears;
And its pain will cease to grieve us
In the sorrow-healing years.

Then the glory and the beauty
Of the life that once was ours,
Will guide us to higher duty
And to more triumphant powers.

COMPADE FATHERS OF HEROIC SONS

Fathers of nohle sons are we— Heroes who died for liherty; Sons who to us will ever he Living in loving memory.

Glad they were men whose hearts were true, Proudly we saw them go to do Duty for home and country, too; Duty for right with vision new.

Sons such as ours hrought no sad tears, Lives such as theirs ne'er gave us fears; Deep in our hearts through coming years Grandly will ring their parting cheers.

THE SOLDIER'S WILL

His metal disc was in his hand,
Where on the field he fell,
And on it they could read the words,
"Give all I own to Nell,

My wife." He had not made a will, But when the bullet hrought His sentence; of his wife and home The dying soldier thought.

With knife upon his disc he scratched The will that gave his wife And habies all that he had owned;— The last act of his life.

One Hundred Years After Lundy's Lane

Bravely they fought that day, Red coats and hlue; Fiercely they fought that night Gallant and true.

Under this mound they lie Side hy side still, Men who died foot to foot Here on the hill.

Standing heside their graves
Weeping no tears,
Grateful are we for peace
A hundred years.

Furled are our hattle flags,
Old issues dead,
Heart-free are we from hate,
Love rules instead.

Here on the hattlefield

Hand clasping hand

Pledge we to work for peace
In ev'ry land.

FATE AT THE FRONT

I

Two officers upon a hill
Were standing side by side;
A shell brought death-hurst to their feet;
One lived, the other died.

 \mathbf{II}

"Good bye, old boy," a comrade said,
One day upon the road;
"I'm going home to Canada,
This is my final load."

He shouted after he had passed, Good luck, old chum," he said; A shell screamed o'er my head, and he And his two mules lay dead.

Ш

When near his hut one evening Killed hy a German shell, The last they fired that fatal day, A young lieutenant fell.

A sentry stopped him on his way
With good intent to say,
"Do not go home, sir, hy the road,
They're shelling there today."

Had he gone on without delay

The German shell would not

Have harmed him, hut the sentry stood

Right at the fatal spot;

And in an instant hoth were killed,
Though neither was to hlame;
Because to save the officer
The watchful sentry came.

"'Tis fate," the soldiers say, but not The fate that rohs of power,

And trusting faith, and valiant deed in duty's vital hour.

Not heathen fate, hut Christian fate, That shines with hopeful, light; That leads to self-forgetfulness Which dares to fight for right.

HIS UNFINISHED STORY

I cannot know the story
Of what you might have done;
I can but dream of honors
You would have earned, dear son.

Of how you did your part True to your highest, ever Deep in my happy heart.

Beauty of dawn and sunset, Glory of sky and sea, Grandness of star and mountain, Will hring you hack to me.

Often in woodland pathway
Beside me you will stand
Tranquil and true, and tell me
Of work that you had planned.

And life will aye be sweeter,

Hope he more strong and clear,
Faith more serene and vital,

Because I feel you near.

CHESTER

He was the wind from the hillside, Bringing the balsam's perfume; He was the dawn of the morning, Clearing the mist-clouds of gloom.

He was the rock-bounded streamlet, Leaping in glee through the glen: He was the wid flowing river, Bearing rare treasures to men.

He was the sun of the Summer, Giving new growth in the field; He was the harvest of Autumn, Rich in its bountiful yield.

He was the arms of the hemlock, Waking enchantment in me; He was the crimson-toned maple; He was the wave-crested sea.

He was the afterglow glory,
Ending the day with delight;
He was the moon's wondrous magio;
He was the star-shine of night.

He was the flower of the Springtime; He was the pine's mystic tune; He was the spirit of Nature, Singing its joy-song in June. So through the years will the streamlet,
River and wave-crested sea,
Dawnlight and sunshine and eve-glow,
Star gleam and flower and tree,
Bird song, and growth time, and wind breath,
Whisper his sweetness to me.

OUR MEMORIES

Not as a soldier grim,

But as a happy boy

Will we remember 'im,

Radiant with each new joy.

Not as a soldier grim,

But as a winsome youth

Will we remember him,

Clear-eyed and loving truth.

Not as a soldier grim,

But as a man upright

Will we remember him,

Glowing with hopeful light,

Yet—though our eyes be dim— Earnest and true and brave Will we remember him, Fighting life's best to save.

MY VALIANT SON

For my dead son so dear
I shed a father's tear,
But in my heart I cheer,
Though eyes be dim.
True-hearted, strong and free,
A just, kind man was he,
A loving son to me.
Why mourn for him?

When duty's loud call came,
He went with heart aflame,
And won an honored name;
My valiant son.
Had I more sons, they, too,
Would be, I know, as true,
And their whole duty do,
Till freedom won.

His place I cannot take,
But for my dead aon's sake
New efforts I will make
For home and right.
No garb of mc ening sad
I'll wear. M, heart is glad
A son so true I had
To nobly fight.

Proudly I saw him go,
With his youth life aglow,
To meet the ruthless foe,
With hope and joy.
Mine will he joyous tears,
Mine will he grateful cheers,
Through all the coming years,
For my hrave hoy.

DEADI

Life's suprement shock of sadness

Dims my eyes with loving tears,
But I know that glowing gladness

Will be mine throughout the years.

Never shadow came nor sorrow From my happy-hearted hoy, So through all the great tomorrow Memory will hring me joy:

Joy of honest, manly doing,
Joy of service for his friend,
Joy of upward path pursuing,
Till he reached life's nohle end.

Doing hravely sacred duty

For the right and liherty.

How could death have grander heauty?

More triumphant dignity?

TO MY ONLY SON

Freedom and hono. called you, Nohly you made reply; For right and truth and justice Bravely you went to die.

You chose the life of service, Chose it yourself alone, And made the path of duty To God and man your own.

Killed on the field of hattle Yonder across the sea, Dear son, I'll ever keep yo' Fondly in memory.

Boyhood of loving kinship, Youth of unfolding might, Manhood of faithful service, You made all life more bright.

Comrade, I longed to know you Till you were old and gray, That I might watch your progress Along life's upward way;

Of life so well begun,
And share with you the uplift
Of triumphs you had won.

I shall dream on, beloved,
Of deeds you might have done;
Dream as I elimb life's hillside
To see the setting sun;

Climbing with elearer vision,
And step more light and strong;
Singing because I knew yon
A sweeter, grander song.

SORROW AND JOY

Oh, yes! I'm sorry he was killed, My brave, my only son; But I am glad his life was filled With man's work nobly done.

I'm sad because he died so soon,
But glad he lived so long,
His heart with purpose high in tune,
His soul serene and strong.

Regret oft drives its poisoned dart
Into my breast, but then
I think how well he did his part
And I rejoice again.

The shadow of his loss I see;
Sometimes the clouds hang low,
But then his life light shines in me,
And sets my heart aglow.

I'll smile, though loving tears may fall
As pass the coming years;
He heard and answered duty's call;
Mine are exultant tears.

HIS LAST LETTER

Dated the day before
My brave aon fell,
Ere the dread cable said,
"Killed by a ahell."

Surely it must have come Straight from his tomb, Message of love and light To break the gloom.

Written two weeks ago
"Somewhere" it said;
"Living and working hard,"
Now he is dead.

Manly his hopeful words

Full of good cheer;

Tender his thoughts of home,

Home ever dear.

One note of aadnesa told
Hia heart was aore;
"Baker, my chum, is blind—
He fighta no more."

Message of faith and hope Last from my aon! He lies across the aea— Life's work well done.

MARS AND VENUS

The spirit of Mars on the earth looked down;

Mankind I control, he said,

The world is at war, and men's hearts are mine;

The spirit of love is dead.

Hate rules! I am king! At my feet men kneel,

And worship the power of my bloody steel.

The spirit of Venus replied: False god,

The hearts of mankind are mine,

The clouds of your hate will soon pass, and then

The sun of my love will shine.

The hearts that you darkened will light again,

And glow with true love for their fellowmen.

Brave men are at war for the love of right;

To freedom and justice true

They fight to prevent the appalling crimes

Of despots who worship yon.

Love rules! I am queen! Your malignant dream
Is ended, and love is enthroned supreme.

