

"AD MAJOREM DEIGLORIAM."

THE ONLY JOURNAL DEVOTED TO THE INTEREST OF ENGLISH SPEAKING CATHOLICS WEST OF TORONTO.

NC 33. VOL 10.

WINNIPEG, MANITOBA, WEDNESDAY, FEBRUARY 27, 1895.

\$2.00 per Year Single Copies 5 cent

Established 1879.

1894. A Synopsis of the Hon. Mr.

> Mr. Prendergast first made reference to the death of Sir John Thompson, who, he said, had proved to be one of Canada's ablest sons.

Prendergast's Able Speech.

He then dwelt at length upon the demise of His Grace the lamented Archbishop of St. Boniface, to whom he referred as one of the fathers of this country. The gospel which he came here to preach to the Jew and the Gentile, to the whiteman and Indian is the true Gospel of Equal Rights,—equal was entered into upon forming Confeder rights to peace, to truth, to forbearance and charity. Although undoubtedly falling so much more heavily on the Catholic population of Manitoba, he thought that this one should be lamented by the people of the Dominion at large finition of Provincial Rights must not be as a national loss.

Referring to the Governor General's this distinguished gentleman acknowledging the warmth and loyalty of the reception tendered him and Lady Aberdeen at St. Boniface, together with a institutions which they visited in that

Mr. Prendergast deeply regretted that refer in any way to the school question in the speech from the Throne.

There was no reason for so doing, in as much as they had not been called upon yet by the Governor-General-in-Council to give to the Roman Catholic minority the redress to which they are entitled. As far as the Government and Legislature are concerned, the question stands as it has for years, and such expressions as are contained in the speech would then seem a useless and gratuitous appeal to passions.

He did not think the Government ery generous in insinuating that if the Public School System had been left alone, the whole Catholic population would in a short time have given in. Mr. Martin himself had shewn more generosity in acknowledging the earnestness which the Catholics had shewn throuhout in their long and hard struggle. The gentlemen on the Government side must know the poverty which reigns in their districts, the stringency of the times, the difficulties of providing for the requirements of life, as well as for the necessities of the Municipal and educational systems. If these gentlemen will only stop and realize for a moment that after having had to face such a problem and content with such difficulties, Catholics are moreover to-kay willingly and gladly supporting their own schools, however hard the task, in Canada, whether headed by Mr. they will understand that such sacrifices McKenzie Bowellor Mr. Wilfrid Laurier. mere fancs but truly that of conscient-

The declaration that the Government ntended to resist any attempt to overturn the public schools established in 1890, also seemed to the speaker, an idle one. There was no attempt that he knew on the part of any one, and surely not on that of Catholics, to destroy the public schools act. He did not know himself but that if an act were introduced to-day in the Legislature to repeal he Schools act of 1890 in toto, the would not rise and say that the Government was in this making a mistake.

ious motives most deeply rooted in their

The system is surely agreeable to a very large portion of the population and should in this respect be left to its opera-Catholics claim that they should be relieved from being called upon to con-tribute to public schools; but otherwise was being made by whomsoever to destroy or alter the act of 1890.

This paragraph relating to education, ment. These Councils are necessary as the speaker thought, was couched in when it is incumbent to make Catholic This paragraph relating to education. unprecedented language. It actually truths shine more clearly, or to rerecognizes in as many words that certain rights and privileges given by prior Provincial Legislation to the minority bave been effected by the public schools act of 1890, and yet declares (should we believe it) that the Government will not yield to any demand for such redress as s specifically provided for in the constitution. The gentleman on the other side do not ever attempt to argue the matter. They only say: "We have jurisdiction in educational matters.' But will they say that their jurisdiction is exclusive? Will they say that it is absolute, without conditions, and subject to no qualifications! Surely not, when the text of the last decision of the Privy Council which the speaker had then bewords that such jurisdiction is not exclusive, not absolute, subject to limitations of the gradual subject t tions, and to certain provisions of the duced in the English House of Lords. act, which are the very remedial clauses claimed to-day by Catholics.

given to the Governor-General-in-Council and Parliament of Canada. But these gentlemen should realize at once that by the very nature of the case, the ordinary tribunals of the land, being merely judicial, would find themselves utterly unable to extent the redress which is man?" authority man?" and the man and th claimed to-day. In the present instance,

Some of the members were at a great

THE SCHOOL QUESTION. only be properly given by a body having legislative powers; and although these appeal clauses may seem at first, in the language of Lord Carnaryon a little complicated a closer study of our organic Act will show the fact that they are not only amongst its wisest provisions, but that no other adequate most of reders could be devised.

There was also a motive of propriety in vesting such power in the Canadian Parliament. It is one of the privileges of the Provincial Secretary to be also the keeper of the conscience of the Queen's representative, in the same sense, besides being the natural gnardian of its own privilleges, the Dominion Parliament may also be said to be the keeper of the honor and conscience of Canada. In this respect, it is its most solemn duty to see to the faithful and intergal obser vances of the solemn compact which ation, and no other body surely can judge better of the true spirit and intent in which the differnt elements of the population freely joined in 1867 in the establishment of a new regime.

One thing is sure, however. The delett to fanciful imaginations. There is out one definition, and it is that Provincial Rights are such as are made so by visit to Manitoba, he read a letter from the Constitution. This Act is the charter of all our public liberties, whether considered with respect to the Provinces of to the body of Confederation. A right of this nature does not exist. If it has not its source in the confederation of the confederation. its source in the charter. Let the gov recognition of the excellency of the they only interpret it in accordance with rendering of the highest judicia authority of t e realm that the right which they claim today as absolute is subject to the limitations of that good faith and justice which must preside to

the execution of contracts. Another point which snuggests itself upon reading the resolution which the honorable member for Russell intends to move, is this, When the government by their ill-advised action in abolishing separate schools in 1890, and none by authority disregarding all constitutiona misrepresentations, when the government will have given cause to an interference by the Governor-General-in-Council in our educational matters, do they think that they will have advanced much the cause of Provincial Rights And when the power to deal with some of our educational interest will have passed from our hand and gone to Ott awa, do the honorable gentleman know when that power will come back to us,or if it will come back at all?

Such will have been the unfortunated feature of this petition; that after having wrought such hardships and opposition against a large element of the people, its detrimental effect will even arrest itself against the province at large and its

Then responsibilities must rest with the gentlement occupying the Treasury benches.

This only, would the speaker add for the moment. It was a long and hard struggle, but he considered it practically are not the result of stubbornness or could disregard the solemn duty which has been so emphatically declared to

The Roman Catholic Diocesan Council of the Province of Quebec will meet in Montreal on April 28. His Grace Archbishop Fabre has addressed to all the regular and secular clergy a pastoral letter in view of the coming event. The letter deals chiefly with Church Government and is full of information and instruction. It is the Bishop's function to govern his particular diocese; but tion. There is of course this point, that besides this the episcopacy resolves itself into Councils to destroy heresy, to uproot schisms, to reform abuses when be did not know that the least attempt vigorous, prompt and efficacious was being made by whomsoever to de measures are required; and in this the hierarchy acts in pre-concerted move-These Councils are necessary es ablish rights which are unknown or

> cils of the Bishops and Prelates of the Church, and they have thus assembled nineteen times since the Christian Era; they are the Œcumencial Councils.

Pope Gregory XIII, reformed the Calendar February 1582.

"Yes," she said, "I'll give you your

AN OPEN LETTER

Of Manitoba, the Northwest and British Columbia-English Masonry is Innocuous, if not Wholesome, for Chri-

REVEREND GENTLEMEN, -It is a well snown fact, that amongst the Protestant clergymen of the United States there are many, who are alive to the dangers of Freemasonry and its allies for Christis unlike to any other and to be if not wholesome for Christians. I have if not wholesome for Christians. I have if not wholesome for Christians. I have grand vaporous words. I will give some quotations from "charges," "lectures" black boards" as they are found in the and Turner, 238 Strand. A high mason, a learned gentleman and once a zealous member of the Anglican church who to in Canada, had this book, which fell in the hands of a friend of mine after the high freemason had parted with it. In Calgary I have no means to ascertain what is this English printer and publisher; surely he is not a German Bluntschli, who, though a publisher of Masonic works, is very careful to not say a word about the secret brotterhood in his well known publications for the profane. He may be, from what he says, an English Froudor, or a Louis Blanc, or a Thirifoe, one of these Englishmen with a dose of the furia Francese and the logical go-ahead of the French, This R. Carlile may be all what he insinuates he is, or he may not; it gives to a brother the chance to resort to the usual maneuvre of the brotherhood of all kind of secrets, and to say that this manual has no authority for freemasons. But all these and the like objections do not matter. For our argument it is enough that his manual is in use amongst some important Euglish Freemasons in the Dominion of Canada; from that fact, as stated above, themselves a history from a fiction.

Baptism. In the name of the Father, and intellectually fed and tainted with the worst anti-Christian teachings. Such as expounded by Carlile and others thoroughly initiated in the secret doctrines of the craft, No doubt, the majority of the craft, No doubt, the majority of the craft, No doubt, the majority of the Holy Ghost, for intellectual, oratorical prophetic and received the control of the craft.

of what Carlile expounds in his key stone and introductions; I have even known one who had been using his stone and introductions; he was some trun what surprised when, in a conversation, the others as in Carlile's works. taking the book out of my pocket, I made him read the principal anti-Christian remarks in the key stone and introductiful fabric, founded on universal wisdom, unfolding its gates to receive taking the book out of my pocket, I made "The charge companions, the masonic system exhibits a distribute a distribute a distribute and the masonic system exhibits a distribute a distribute and the masonic system exhibits and the masonic system exhibits a distribute and the masonic system exhibits and the distribute and the masonic system exhibits a distribute and the distribute and t same rites, ceremonies, oaths, charges, nature, the substance was identical; the names, titles, appellations may be changed; look under the husk and you will find the same deadly seed against Christianity; of course the husk is thicker or thinner according to circumstances. I am well aware also that the key stones change their shapes and shades, according to the philosophical views of the leaders in the craft, but the nature of the key stone is the same; it is nature, either universal nature or human nature considered according to the philosophiconsidered according to the puriosopmical views of the heads and chief agents of the secret craft. Thus you have the Illuminism of Weishaup, Baron Nigge and their modern followers such as the Earl of Fering writing to Duc Decease Goblet D'Aviella so badly beaten lately in the Belgian elections, etc.; the French Martinism; the Italian Carbonarism; the English positivism and evolutionism; the pantheism, the materialism, the Eleusianism of R. Carlile, etc. etc. I will have to copy from the last writer what I call blasphemies; I beg your pardon for doing it, but we must face the enemy on that to find out the two binds its own ground; moreover I have heard English clergymen of the giving for their excuse, that English Freemasonry is very different from the French, and that it is not inimical to Christianity nor dangerous for Christian Protestants, whatever it may be for Catholics. While I own that the proportion of anti-Christian masons is much larger amonest the French than the English, I am of opinbetween France and Germany was action that the anti-Christian English masons are as inimical to Christianity Some of the members were at a great cepted. It provides to the cessation of an and as dangerous for sincere Christians loss indeed to find out why such powers parts of Alsace and Lorraine, including, and as dangerous for sincere Christians as are contained in the appeal-clause of Strasbourg and Metz, and the payment the Manitoba Act, should have been of \$1,000,000,000 indemnity. differences arising from their national circumstances. Mr. Carlile is as much an Atheist as any French Mason; as was B. Golphin of the Memphis lodge in in London, England, etc.; this Mr. Carlile's manual is used amongst Freemason's in western Canada; still I own, that from my conversations with the English masons especially on the pacific

Eleusist, Mr. Carlile; I found an English clergyman imbued with Dr. Baur's principles; also many laymen impregnated with pure socialistic, Communistic and Nithilistic principles; when To the Protestant Clergymen. I would make to them remarks to the effect, they always protested of their dislike for these revolutionaries. I remember one in particular who tried to make me admire the doctrine of a book he was reading. I could not account for his holding such doctrine in such high eseem, until I saw in the local paper that he was an officer in the lodge. Most of these anti-Christian masons I have met, have gathered from the "pieces of architecture (i. e.) masonic speedles, on the "lighthouse of humanity" the "Sun of the World' nothing else but a confound-ed medley of confused ideas about the the contrary seems to be the rule, under the false pretence that English masonry temple." Any remmant of Christianity is sore to disappear in such a foggy jumble of masonic confused ideas and

"The boly scriptures or the books of the Old and New Testament were not written with an intention that they should be used as they are now used: my knowledge has established lodges they were not intended to be translated into any vulgar language, the common phase book or text book of the multitude to be wrested, as St. Peter has foreibly observed, to their destruction—certainly to their injory, but they are deeply mysterious writings, not revealing but ancient mysteries; forming from them a misrepresenting the new mode of association and making a new religion of the old pagan materials; precisely upon the principle that we now see one sort of secret association springing from another—the Odd Fellows, for instance, in relation to the masons; one sect of religious association springing from another, through common gnorance and fanatical but mistaken concert of spiritual knowledge, as Quaker, Unitarian, and Methodist, from the church of England, that from the church of Rome, that from the church of Greece or Egypt, those from the Persian, and the whole from the general pagan mysteries; and precisely upon the principle that one language is seen to emanate from another, all having a common

In the first preaching of the allegory of Christ crucified, there was no imposition; theme was a deeply laid and mysterious allegory, which the multitude took in its literal sense, and made for

and of the Son and of the Holy Ghost,is, first to dip into Nature, or God the Father, for physical science, of which water is the symbol. The second is to dip into Jesus Christ as the Fontaine of pural science of which water is the cal, prophetic and poetic inspiration of which fire is the symbol."

Now let us quote today a few passages

from the text itself as used in the lodges; there are no essential nor substantial manual in the lodges, but who had differences between the different manmanual in the lodges, but who had never taken the trouble to read the keyintroductions he was sometrunk and the fruits are the colors of trunk and the colors of trunk and the fruits are the colors of trunk and the colors of trunk and the colors of trunk and the fruits are the colors of trunk and the colors , and the fruits are the same, in

tion in Carlile's manual which he had without prejudice or discrimination, the for several years. I have seen other worthy professors of every description English rituals or manuals having the centrating religion or knowledge, concentrating as if it were into one body lectures, black boards, with accidental, disputable peculiarities of any sect or persuasion. This system or ginated in the earliest of ages, and amongst the wisest of men. But it is to be lamented that to the desponding suggestions of some of the weaker minds amongst our own fraternity, the prejudices of the worlk against our invaluable institution are in great measure imputable. Unable to comprehend the beautiful allegories of ancient wisdom, they ignorantly assert that the rites of masonry are assert that the rites of masonry are futile, its doctrine inefficient. Companions, I need not tell you, that nature alone can provide us with the ground of wisdom; but masonry will teach and enable us to collimate the soil and to enable us to cultivate the soil, and to foster and strengthen the plant in its

Enough for to day, I would feel rewarded for my labor if some of you would join in opposing the progress of this anti-Christian sect, by showing to many good honest Christian masons the dangers for themselves which lurk in this anti-Christian sect.

There are over four thousand books or periodicals on Freemasonry by not hard to find out the two kinds of brothers, the initiated to the anti-Christian secret craft, and those who are not. In the highest degrees the husk is very thin, but very thick in the lowest. Masons begin by the inferior degrees, while a profane would do better by starting from the superior, to find out the inside

I have the honor to be with a deep consideration Reverend gentlemen Your respectful servant, L. FOUQUET, O. M. I.

Calgary, Alberta, 24th Feb'y. 1895.

Miss Anna Gould, the richest of American heiresses, is to be married, to Count de Castellane of France. count receives a marriage settlement of \$2,000,000, in consideration of his title. Although he is reputed to be a Catholic, the Courts could only declare the unconstitutionality of the public schools act and so wipe it off the statute book, which besides being undesirable and too radical, would afford really no comfort of the radical, would afford really no comfort of the radical, would afford really no comfort of the radical replied meeky. The radical replied meeky are impregnated with anti-Christian performed first by Archbishop Corrigan and then by Dr. Parton of the Presby-the English positivist and the Evolution and the ceremony is the constitutionality of the public schools are impregnated with anti-Christian performed first by Archbishop Corrigan alists of Tubingue, especially Dr. Baur, the English positivist and the Evolution at the English positivist and the Evolution to the English positivist and the Evolution at the English positivist and the Evolution at the English positivist and the Evolutional trade of the ceremony is the are impregnated with anti-Christian performed first by Archbishop Corrigan and then by Dr. Parton of the Presby-the English positivist and the Evolution at the th it appears from the newspaper dispat-



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7. Dec. 25th Christmas. II. DAYS OF FAST.

J. DAYS OF FAST.

1. The forty days of Lent.
2. The Wednesdays and Fridays in Advent
3. The Ember days, at the four Season's
being the Wednesdays, Fridays and
Saturdays of

a. The first week in Lent.
b. Whitsun Week.
c. The third week in September.
d. The third week in dvent.
4. The Vigils of

a. Whitsunday.
b. The Solemnity of SS. Peter and Paul.
c. The Solemnity of the Assumption.
d. All Saints.
e. Christmas.

I. DAYS OF ABSTINENCE.

III. DAYS OF ABSTINENCE. All Fridays in the year. ednesdays in Advent and Lent. Fridays Thursdays in Holy week Saturdays in Holy week The Embre Days.
The Vigils above mentioned.

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denied. The Pope generally calls these Coun-

Things of the Past.

Thos. Moore, the Irish poet, died February 25th, 1852.

February, 24th, 1795, the Catholic Relief Bill was passed in Parliament.

February 1871, the treaty of peace

"Do you believe in the transmigration of souls?" asked Mizer. "Yes, don't you?" said Hicks. "Sometimes. What do you suppose I was before I became a man?" "Oh, I don't know. A sponge,

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OUR ADMINISTRATOR'S LETTER.

ST. BONIFACE, 28th Dec., 1894. To Mr. E. J. Dermody, Proprietor of North west Review:

MY DEAR MR. DERMODY,-

As New Year's Day is coming near at hand, I am glad to be able to send you herewith the heartfelt expression of my earnest wishes for a happy and prosperous year for yourself, and an increasing prosperity for your paper the only English Catholic periodical of the Province and the Northwest Territories. I pray sincerely that the Northwest Review may long continue its life of usefulness for its selected information for all classes of society, its vindication of Educational Prin. ciples and Religious Truth. I also pray that your paper may find its way into every Catholic family of this Diocese, nay, of the whole Ecclesiastical Province of St. Boniface. Please find cheque for the amount of my subscription, and believe me, yours obedi-

J. ALLARD, O. M. I..

The Northwest Review

WEDNESDAY, FEBRUARY 27.

EDITORIAL NOTES.

In another column we give a condensed report of the able speech delivered by the Hon. Mr. Prendergast on the clause in the speech from the Throne relating to the Manitoba school question. We tegret that our space is not great enough to give it in full but we have placed before our readers the salient points of it.

We see by the press despatches that Davie, premier of Brit ish Columbia has been elevated to the Chief Justiceship of his province. It is universally admitted that the Hon. Mr. qualified to adorn the first place on the Bench of his province. Mr. Davie bofore entering politics was the leader of the bar by virtue of his transcendant ability and indomitable pluck and tireless energy, and since he entered politics he has, as prmier and attorney-general. been the official head of the bar. The Northwest Review is delighted at the appointment and offers its hearty congratulation to Chief Justice Davie. Ad multos annos.

"PROFESSOR" SIMS AGAIN.

There has been a big row among the leaders of the A.P.A. in the United States and one section of them, led by Catholics to ask that they be deprived of that erstwhile Canadian backwoods it. They want it, therefore we are pedagogue, the self-styled "Professor" Sims, who repudiates his former colleagues and denounces them as being stand this thoroughly. The fact that un-American. The fact of the matter is they want the act is to us the strongest the "Professor" begins to realize that the people of the United States are too of it. But if they want it, let them pay shrewd a people to be any longer gulled for it. If a man wants a certain kind of by him, and as his business in life is to make a fat living on those he can dupe, be a gross interference with his liberty he has abandoned his former associates to say that he cannot have it. and is trying to find fresh dupes in another organization, which he purposes divine recently said. "On civil and founding under the high sounding name political grounds in this free country all of the "Royal Patriotic League." The "Professor" being an Ex-Canadian, no without let, or hindrance enjoy it and themselves and against the less fortundoubt has a patriotic leaning towards pay for it. But on the same grounds ate Catholics, who were residents in "Loyal" things; especially if there is why should those who do not for a mommoney in them. He gives out what ent accept it be committed to it and in the minority. The government said: of darkness; and as of old thou didst taxed with it and for it?" The above let us relax our vigorous and persecuting peril of life, so now defend the holy ture are, but if we know anything about quoted remarks of the Rev. Dr. Carman, laws enough to induce these purely this slick and ignorant Ex-Canadian explains the exact position of the Cath- Catholic sections to accept the public enemies and from all adversity; have pedagogue, his only principles in life are olic minority in regard to the present schools acts. They sent an inspector to each of us always in thy keeping, that, dollars and the safest and eariest way school acts of this province. We say these schools with authority to bring thy example and borne up by the safest them.

frere, the Catholic Citizen of Milwaukee, try all who choose such a school system Catholics and it was easy for government for these "new principles" of the "professor".

THEIR PRINCIPLES.

"Professor" Sims presided as chairman and at the opening of the conven-

and resolutions:

nationality.

from the church.

of the privileges guaranteed to him by the constitution of the United States, nor shall any organization, either secular or religious, be permitted to adopt any for it. test whereby its members are obliged, coerced or intimidated to act in violation of the constitutional provisions for the guarantee of religious liberty."

"Professor" Sims then declared that the A. P. A; the association which he worked for all it was worth, is un-American. Of course the Ex-Canadian pedagogue is a good judge of all things "American". After the new constitution had been adopted, that jewel of inconsistency. "Prot." Sims, arose and read an open letter to the Supreme president of the A. P. A. in which he gave his reason. for deserting that organization. No Catholic ever uttered a stronger indictment of that infamous organization than did Sims, in the following chorges;

"1 Its secret partisan political methods are a conspiracy against the rights of American citizenhip and a menace to honest popular government.

"2. Its constitution by which despotic power is vested in its officers is a violation of the constitution of the several states and of the United States and a menace to the personal liberty of its members.

"3. Its usurpation of powers such as are alone vested in the constitutional courts of the republic, and its refusal to allow its members to appeal from its actions to the civil courts, make it organized insurrection,

"4. Its so-called advisory boards in which are vested all the political action and liberty of its members, is a conspiracy to control their franchises of citizenship in violation of the constitutional and legislative provisions and laws for the protection of the independance of the citizen voter.

"5 Its claim to be a protective association of the liberal institutions which are founded upon the constitution under existing conditions is a misnomer, under cover of which it is organized as a secret political machine run in the interests of boodling politicans.

"6. As now constituted and controlled it is the enemy of freespeech, a free press, liberty of conscience, religious liberty and political independance."

Notwithstanding this truthful indictment of as infamous an organization as ever disgraced any free land, by one of its own associates, yet we would advise our American friends to watch this new organization carefully. We know Sims his old chums on principle but for pelf. He is thoroughly dishonest and without a shred of character. He is working for "professor" Sims, and anything that infessor, even his "new principles," will count for nothing. They must disappear before the higher one of self-interest. Watch him.

MERE BRAVADO. The Attorney-General of Manitoba is a good type of the political demagogue. his speech last week. He said that the Catholic minority had no intention to with. If the acts of 1890 are acceptable slightest intention of the Catholic min-We know that it is acceptable to them. in their Synods and Conferences, and there is no intention in the minds of the anxious that they should have all they want. Let our Protestant friends underreason why they should not be deprived

The Rev. Dr. Carman, a Methodist who choose such a faith may of course

Equal rights to every true citizen, That exactly and fully expresses the plain of the teachers and the gentlemanly eye.

The Northwest Review regardless of color, creed or former views of the Catholic minority on the and obliging inspector who was sent out present acts. We say, let the majority by the government to bringthese schools "The absolute separation of the state have any school system which suits under the act, was not going to see too "That no citizen shall be proscribed the same time and for exactly the same served two purposes; (1) it allowed somebecause of his religious belief from any reason, why force that system on Cath- thing which could not be prevented unolics who do not for one moment accept less the government killed off the Cathit and who have always opposed it, for olic population and (2) it enabled the their own use and object to be taxed government to say that 30 per cent of

> The Imperial Privy Council have emphatically said that these acts have destroyed certain rights and privileges which belong and were guaranteed to the Catholic minority by the Constitution of Canada. All the Catholics say is: "We do not object to this school system for the majority because it pleases them but now that the highest court in the argument in order to bolster up a Realm says that in passing it you destroyed rights belonging to the Catholics. we ask you to relieve us from the operation of that act in so far as it affects these guaranteed rights of ours. Keep the act for yourselves, ling it to your bosoms and surround it with all the safeguards you wish, but do not attempt to force it upon us against the laws and in violation of the constitution of the country. Amend your act so far as it infringes on our rights and we will be satisfied. as will bring it within the constitution, your refusal will not only place you in direct conflict with the constitution, but will cause you the humilation of seeing the authority you affect to despise, and which otherwise you could retain, wrenched from your grasp and placed the most renowned of Canadian states beyond your interterence,

the highest court in the Empire has decided that the rights and privileges of Empire; born in a Haligonian cottage the Catholics have been invaded and, he dies in Windsor Castle when the despite all your bravado and treason, colleague of the foremost men of the those rights and privileges must and time; rocked in a fifty cent cradle one shall be restored—if not by you, then by of the great battle ships of England is a superior power-a power you must his bier and the cannon of an Empire

MISLEADING AND DISHONEST.

During the debate on the Manitoba school clause on the speech from the throne, the Hon. J. D. Cameron, provincial secretary made two statements that horus—where the fortress of the Czar very forcibly demonstrated the fact that frowns over the Neva-in the city of the the Greenway government is ready to descend to any misleading and dishonest statement to bolster up their iniquitions policy towards the Catholics.

Mr. Cameron said, (1) it is a misnomer to call the present public schools, "Protestant," and (2) over 30 per cent of the Catholic schools which existed prior to the acts of I890, had accepted the law and became public schools.

well and we know that he has not left schools of Manitoba are a continuation of the former Protestant schools. They are exactly the same in every partisame text books, and the same teachers terieres with the interests of the pro- the only difference is that before 1890 these schools, which are acceptable to Protestants, were supported by them, showed up the dishonesty of Mr. Cam- appealed to him in the terms of this eron and proved most clearly that the touching prayer. The church in Mani-He threatened and ranted about what part, I believe the schools are Protesthis government would do, were the ant. To my mind this appears quite soning persecution. Our rights have Davie is a gentleman in every way well Dominion Parliament to attempt to clear. The fact that they are accept- been assailed and set aside in the most to the Vatican. interfere with the public schools act of able to all the Protestant denominations 1890. The Hon. Mr. Prendergast very in the province; the fact that all the highest court in the empire has decided play a very important part in the next fully answered that style of argument in synods and conferences of all the Pro-his speech last week. He said that the testant denominations have passed bilded to be constitution of our country for-nion, and great curiosity will be felt at testant denominations have passed; resolutions endorsing and accepting enemies say they will defy that constituask that the acts of 1890 be interfered them, and demanding their continuance tion rather than close their persecution. proves, beyond all reasonable doubt, to the majority, by all means let the that they are Protestant schools, and I majority have them. There is not the sympathize with the position in which the law places the Roman Catholics of ority to ask that the majority in this this province." This is the honest testiprovince be deprived of their pet act. mony of an honest man, who declared and turn to St. Joseph with confidence in he was as good a Protestant as any mem-The electors have said so at the poils; the ber of the house. It is an outrage on different Protestants sects have said so reason and decency to say that the present schools of Manitoba are not Protestant schools. So much for the first statement of the government of Mr.

With regard to the second statement, viz: that 30 per cent of the former Catholic schools are now public schools, we help of thy Most Blessed Spouse, we now will, while admitting the statement, explain why! In the province of Manitoba there are large sections occupied entirely dutiful affection which bound thee to the by Catholics. There are no Protestants Immaculate Virgin Mother of God and coat and is willing to pay for it, it would in these sections to force the Catholics to didst cherish the Child Jesus, thou wilt pay tribute to them, in the form of taxes lovingly watch over the heritage which to educate their children. In as much | Jesus Christ purchased with His Blood, as the government could not persecute and of thy strength and power help us them to the extent of making them pay taxes to Protestant schools, they con-ceived the idea of making capital for of Jesus Christ; drive far from us, most taxes to Protestant schools, they conparts of the province where they were to our aid in this conflict with the power with the Rev. Dr. Carman: "On civil them under the school act. All the child-We are indebted to our esteemed con- and political grounds in this free coun- ren were Catholics; the teachers were lasting bliss of Heaven. Amen.

or hindrance enjoy it and pay for it. But If Catechism was taught, if prayon the same grounds why should those ers were said, if a teacher inculon the same grounds why should those ers were said, if a teacher incul- The Pope has received from the pre-who do not for one moment accept it be cated pure Catholic principles, who was sident of the Transvaal Republic a tion read the declaration of principles committed to it and taxed with it and hurt? The Catholic parents and the diamond weighing 971 karats.

them, but let them pay for it. But at much. This admirable arrangement the old Catholic schools had accepted the public schools acts and came under its operation. If Mr. Cameron had only supplemented his statement with this explanation, he would have told the whole those who have reached the period of truth instead of a misleading half truth-What can be expected of fair play and likewise the sick, nursing women, and justice from a government which will all who are employed at hard labor are descend to such methods of conduct and exempt from the law of Fasting, and cause which was fittingly designated by of meals every day in Lent. the honorable member for Russell (Mr.

A BEAUTIFUL TRIBUTE.

The eloquent member for West ation, Assinaboia, N. F. Davin Esq., paid the following glowing an t graceful tribute to the memory of the late Sir John Thompson, at the press banquet in If you refuse to do this; if you decline to Toronto. Speaking of the romantic side the entire Lenten season. This law is still make such an amendment to your act of parliamentary life, our eloquent friend said:

> "But let us take what might well be described as an almost incredible career having everything in it of the true romantic that of the late premier. years ago to the mass of Canadian people he was unknown, to-day he is among men. Commencing life is a reporter he becomes Prime Minister of Canada and a member of the Privy Council of the booms the requiem of nations over his pall (a burst of cheering)—and under the Southern cross—as well as where auroral lights flame through the cold vast vacancy of the polar sky—in 1ndia—in a hundredisles—over distant lonely seas - on the historic rock, of Gibraltar—where the palaces of Stamboul fling their shadows in the Bosp-Kaiser-in the capital of European pleasure-in Nenna-in Madrid-in the capital of the Republic of the New World-in that seat of acient Empire where the eagles of the Caesar's flew-

"The flag was hoisted half-mast high, A mourful signal o'er the main. Seen only when the illustrious die, Or are in glorious battle slain.""

THE MONTH OF ST. JOSEPH.

The month of March is upon us and Now let us examine these statements the Northwest Review reminds its in the light of facts. The present public Catholic readers of this fact and once more presents them with the beautiful prayer to St. Joseph which was com posed and enriched with many indulcular; the same religious exercises, the gences by our Venerable and most Holy Father, Leo XIII.

This great and mighty Pontiff, witnessing the deeds of wickedness perpetrated by the many powerful enemies of daily papers in Italy. while now Catholics are required to our Holy Church, and remembering that support them also. The Protestant the great and glorious St. Joseph was member for Woodlands (Mr. Armstrong) the guardian of the Universal church, schools are Protestant. He said "for my toba is and has been for the past five years the object of a bitter and unrearuthless manner; and even now, after the bids this destruction of our rights, our the outcome of the contest. It, therefore, behooves Catholics, while 40,000 manuscripts, among which are manfully demanding the restoration of some by Pliny, St. Thomas, St. Charles these rights in accordance with the decision of the Privy Council, to imitate the Venerable Father of the Faithful his will and power to help us. Let be an accomplished fact. every Catholic in Manitoba who has at heart the weifare of his holy religion and lactory understanding. who would like to see an end to these unhappy days, recite daily during the month of March this beautiful

Prayer to St. Joseph.

We come to thee, O Blessed Joseph, in our sore distress, and having sought the confidently implore thy assistance

We humbly beg that, mindful of the in our urgent need.

O Most Provident Guardian of the corrupting sin; from thy place in Heaven most powerful deliverer, graciously come | lic religion. peril of life, so now defend the holy church of God from the snares of her ily die happily, and so enter into the ever-

An indulgence of 7 years and 7 quaras is embodied in the present school law to wink at everything else in antines for each recital of the above of Manitoba, may of course without let the way of conducting the schools. prayer. (Pope Leo XIII, August 15th or hindrence anion it and now four the prayer of the schools. 1889.)

Regulations for Lent.

To-day (Ash Wednesday) the Holy season of Lent commences. Following are the regulations for the days of abstinence and fast:

I. All days within the Lent, Sundays excepted, are Fasting days, on which only one full meal is allowed, with a partial refection or collation in the even-

Young persons who have not completed their twenty-first year of age, and life when old age itself is an infirmity: may therefore take their usual number

II. The law of Abstinence, which Fisher) as the "wicked, wicked forms part of the penitential discipline legislation" of the Greenway Govern- of Lent, prohibits certain kinds of food, and all are bound by it who have completed their seventh year of age, unless they be sick or have obtained a dispen-

> By the common law of the Church delivered down from the first age of Christianity, flesh meat, eggs, butter and chesse bave been excluded from the food of the faithful throughout in force, except in so far as it is relaxed by dispensation; and no one but the supreme Head of the Church has power to give a general dispensation from it. This power Pope Leo XIII, has gracidusly exercised in our favor, by special ludult, authorizing the Bishops to dispense as they may think fit, through consideration of the severity of our

III. In virtue of this Apostoli: Indult III. In virtue of this Apostolic Indult ton by Joseph Banigan, who has given permission is given to use flesh meat on Bishop Keane \$50,000 to found a chair all Sundays at every meal; also at the one principal meal on all Mondays, Tuesdays, Thursdays and Saturdays, except Saturday in Ember week (9th

March) and Holy Saturday. IV. Permission is given to use eggs, Irish American has furnished so genuine milk, butter and cheese on all days at an appreciation will be opened next both the principal meal and the collation to those who come under the law of for professor a distinguished divine from Fasting. To young persons under twentyone years of age, and others not bound to fast their use is permitted at every meal: but they are forbidden to use flesh meat oftener than once a day, that is, at the principal meal, except on Sundays. V. No one is permitted to us fish and

flesh meat at any one meal, whether on Sandays or week days, within the Lent. however, prevent the use of a morsel of fish at the evening collation.

VI. Dripping, or lard, may be used in Grace. the preparation of food on all days, except Good Friday.

Should any further relaxation of the Fast or abstinence be required by parti-cular persons, they may obtain it from respective pastors, who are authorized to grant it to them, provided true and sufficient cause be assigned. The collation allowance is confined to ten unces of food.

CATHOLIC NOTES.

Items of Interest to Catholic Readers Gathered from Many Sources.

There are now twenty-two Catholic February 20th, was the seventeenth

unniversary of the election of Pope Leo Archbishop Walsh has given \$500 to the Dublin Council of the Society of St.

It is amounced in diplomatic circles that we shall very shortly have a

Russian Legation in Rome accredited The Manitoba school case promises to

The library of the Vatican was commenced 1,417 years ago. It contains

Arabian and American Bibles. The much-taked-of Oriental seminary which his Holiness wishes to establish n Constantinople will soon, it appears, Negotiations

between the Propaganda and the Turkish Government have led to a very satis-A book upon which the Empress Engenie is at present engaged will contain some unpublished letters of her husband and the late Prince Imperial. The proceeds of its sale will be handed

he Franco-German war. There is a propesal to establish a Catholic diocese in Wales, owing to the of the Church in the principality. At

It is remarked that King Humbert at ais speeches in opening the Italian tion of God, which the German Emperor never omits to do at inaugurating the essions of the Reichstag. Yet the latter is a Protestant Sovereign and the Italian King is a Catholic, and in the first aricle of the statute recognizes the Catho-

The baptismal register of the new French President has been discovered. le was baptized in the church of St. Vincents de Paul, Paris. There never was the slightest foundation for the report that he was a Protestant.

The Catholic priests of New York city have formally protested against any enactment which will legalize the sell ing of liquor on Sunday.

Last month Miss Sidebotham, sister of the Member of Parliament for the Hyde division of Cheshire, was received into the Catholic church.

There is not an argument used by Prince Bismarck against the freedom of the Roman priesthood which is not an good argument against the

In the French Chamber las week an amendment to suppress the French Embassy to the Vatican was rejected by 348 votes against 165.

Miss Eily O'Connell, in religion Mother Mary Benigns, the grand-daughter of Daniel O'Connell, died lately in the Ursuline Convent at Waterford.

Rev. Andre M. Garin, O. M. I. died last week in St. John's Hospital, Lowell, Mass., at the age of 75. During his early career he was a missionary among the Indians in the Canadian Northwest.

Dakowski, the Polish prisoner at Green Bay, whose case caused so much comment because of the attempt of the sheriff to extort a confession from him by sending a party to him disguised as a priest, has been released for lack of

In the leper hospital at Gotemba Japan, Catholic priests and nuns take care of one hundred victims of the hideous disease, besides attending many more as out-patients for whom they have no accommodation.

Dr. Joseph Zemp, the present president of the Swiss Confederation, gave a good example as a devout Catholic the other day. He came to the church at Berno to go to Confession. As the other penitents recognized the supreme officer of the Republic near the Confessional, they endeavored to make room for him. Dr. Zemp, however, requested them to keep their places, and waited patiently two hours until his turn came. During this time he recited the Rosary with the greatest devotion, setting a good examle for many prominent Catholics.

A munificent donation has been made to the Catholic University of Washingof political economy. This generous benefactor to a good institution has already founded St. Mary's Home for Working Girls in Rhode Island. The new school of that science of which the October, and, it is expected, will have the University of Paris.

Regina Notes.

The elevation of Rev. Father Langevin to the Episcopate is hailed with delight by the Catholics of Regina, and all here and in the tributary country The use of flesh meat at dinner does not, look with pleasure for an early opportunity of paying their respects to His

> Since my last notes timber has been our constant guest but not in such unwelcome mood as it appears to have displayed in more southern climes, traffic being scarcely ever impeded and no cases of loss of life nor even of severe frost bites occurring in this vicinity.

> Just now a "chinook" is making its genial influence felt and the thermometer only goes up from 25 to 40 above

Thanks to the efforts of our member those of our farmers requiring seed grain are assured of being supplied by government and a greater average than ever will doubtless be seeded in the hope that another crop such as that of '91 will cause '95 to make amends for the comparative failures of the past 2 vears.

It is now settled toat, we are to have our Territorial exhibition immediately after that of Winnipeg and already & good deal of work has been performed by the various officials, and committees which goes to assure a successful show-

Two rinks from Regina, among them subscribers to the Review in the persons of Messrs A. McDonald and E. McCarthy are making things interesting for some of their opponents at the big spiel and ere this appears in print they will doubtless have returned with one or more trophies of the fray.

Mr. A. Monroe of Winnipeg is welcome addition to Father Sinnots household as well as to the staff of Sunday school teachers and occasionally to the choir. Mr. S. Be-Boromeo, and many Hebrew, Syrian, tournay is once more amongst us from the north, we hope to remain.

The pruning knife is being applied to the branches of the Police Force and a number of the men are being dismissed-Reasons, doubtless good ones, exist in most cases but real hardships can already be pointed out. An extra sip from the "social glass" and the private or non-com is "fired." The same for 3 breach of discipline such as dodging church attendance and spending the time allotted for the same around some convenient corner. But no such stringent rules have terrors for his superiors. over to the fund for the widows and They "parade" it is true (too true unfororphans of the French soldiers killed in tunately) to the church doors but pass on for their "spiritual" support to the hos pitable portals of the club. Very edifying indeed for constables, and civilians as increase to the number of adherents well to see our government teams make ing their rounds after services to the present Wales is divided among some church for one grade and to the afore of the English dioceses.

"Black Communists,"

"Bismarck," says the Rock, "once called the Jesuits the black Communists." We could easily believe any amount of crime in the case of the "map of blood and iron," but we never yet heard him called "a fool" in the ordinary acceptance of the term. He hates the Jesuits, that is natural; he hates the Church of which they form the "imperial guard;" he hates religion; men of his condition always must. But he never called the Jesuits "black Communists," for the simple reason that, as we hinted above, be is "not a full." For the very opposite reason the Rock may believe the fathers of the Society to be "black Communists." Such a foible will do no harm, and, if it pleases the Low Church people, well, they really have so little that is pleasant in their career of ignoble cuffle to keep their heads above water that he would indeed be a severe menting on the repeal of the anti-Jesuit master who would deny them so easy a lt is Law, says: "We are always pleased to recreation. The Jesuits, we feel sure that he' would indeed be a severe Catholic children were not going to complain of the teachers and the gentlemanly eye.

Lambda 1 and the practically perfect, the only blemish see a purely physicial one; and the would be the very first to say, "Let being a tiny spot invisible to the naked resistance of the Papacy to the master them alone; they are amused, and it of legions has therefore our sympathy. does not hurt us."—The Universe.

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MOTICE.

Squatters Upon School Lands in Manitoba.

NOTICE is hereby given that under the Act of the Parliament of canada 56 Victoria chapter 18, passed in the year 1893, it is provided that certain persons therein n med, who were in bona fide occupation of school Lands prior to the 18t of January, 1896, and who have since that date continued to occupa and cultivate such lands in accordance with the requirements of the homestead provisions of the Dominion Lands Act, should be permitted to make homestead entry therefor. It is alleged, however, that the persons thus named do not comprise all who by virtue of the occupation which that Act recognizes are entitled to the same consideration, and this notice is therefore given calling upon all persons who were residing upon School Lands within the Province of Manitoba prior to the 1st of January, 1883, and have since continued to occupy and cultivate such lands in accordance with the requirements of the homestead provisions of the Dominion Lands Act, whose names do not appear in the said Act, to file their claims with the commissioner of Dominion Lands, Winnipeg, on or before the 15th day of March Winnipeg, on or before the 15th day of March 1895, the intention being to ask for legislation enabling the Department of the Interior to examine and deal with all claims arising out of such occupation as the said Act describes which may be filed in accordance with the terms of this notice on or before the 15th day of March, 1895. By order 1000 of 1000 o

Department of th Interior, Ottawa, 2nd February, 1895.

Rheumatism Cured.

Soldier's Cove, N. S., Jan. 30th, [1890.] W. H. Comstock, Brockville, Ont.

Dear Sir:—Your Dr. Morse's Indian Root Pills are the best medisine for rheumatism that I have ever used. Last spring I was troubled greatly with it in my leg; I used one box of Morse's Pills my leg; 1 decay and was cured.
Yours gratefully,



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taking medicine until you are sick? You can keep a box of Ripans Tabules in the house and at the first signs of a headache or bilious attack a single t bule will relieve you

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eat in restaurants and often food insufficiently cooked. Ripans Tabuless cure dyspesia and sour stomach and immediately relieve headache.

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Electric Belts. \$1.55, \$2.65, \$3.70; former prices \$5, \$7, \$10. Qualty remains the same—16 different styles; dry battery and acid belts -mild or strong current. Less than half the price of any other company and more home testimonials than all the rest to-gether. Full list free. Mention this paper. W. T. FAER & CO Windsor, Ont

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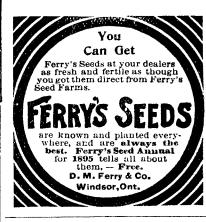
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New Business First TEN Months of '93 and '94: 1893—\$48,112,345.00 - 1894—\$63.112,395.00. Increase for 1893 to 1st November, \$15.000,050.00.

The cost for \$2,000 Insurance in the Mutual Reserve hns been less than the rates charged for \$1,000 under the Old System.

Progess of the Association from Dec. '31, 81, to Dec. 31, '93:

Cash and

\$3,936,730.05

Invested Assets.

6,024.83

Insurance in

1893...... | \$262,607,065,00 1891..... | 7,633,000.00

force.

Reserve or Em- | Death Claims

\$3,589,326.13 | \$17,683,333.86

None.

ergency Fund.

None.

Increase	\$254,974,065.00	\$3,930,705.22	j \$3,589,326.13	\$17,684,333
		erve or Emergenc		\$295,307.44
Average year Janu	ly increase, Rese ary 1, 1889	erve or Emergency	Eund, since	\$326,633,52
Increase Res	erve of Emergend months]	cy Fund, since Ja	nuary 1, 1894,	\$201,852.75
Total Death	Claims paid since	Jonuary 1, 1894	ł	\$2,567,000.74
Total Death	Naims paid since	organization in 1	881	20,251,334.60
Total Cash an	d Invested Reser	ve or Emergency	Fund, Sep. 19, 84	3,725,509.05

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nce secured is of priceless value to a store. It is the main pring of success, and attracts a patronage (not spasmodic) but steady and continuous. We think we have No 127 stops at Baldur for meals. won the confidence and favor of the people of Winnipeg in our effort to supply them with judiciously selected merchandise, desirable and reliable in character, which we always sell at prices less than are often quoted on goods of questionable age and style.

When we think a reduction or prices necessary to move certain merchandise quickly, we take the loss cheerfully and consider the advertising gained through the low prices

We have made some of these reductions in the different departments and will continue it for two weeks only. It will be your loss if you do not avail yourself of this Golden Opportunity.

Our stock is full of noveities for the holidays. Another lot of silks for evening wear just in and at rock bottom prices.

See what we can do for you in dress goods at

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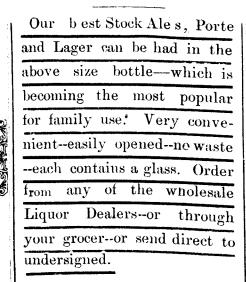
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FOR THE

NOR'WEST REVIEW

The Catholic Paper of Manitoba and N. W. T.

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Time Card taking effect Moniay, Nov. 20

MAIN LINE

174-12-1-					
North Bound. Read up				South Bound. Read down	
	St Paul Express 107. Dally	Miles from Winnipeg	STATIONS	St. Paul Ex. No. 108 Dally.	Freight No. 154 Daily,
8.00a	3.15p 3.03p 2.50p 2.38p 2.22p 2.13p 2.02p 1.40p 1.22p 12.59p 12.50p 12.20p 8.35a	23.5 27.4 32.5 40.4 46.8 56.0 65.0 68.1 168 223 453	* St. Agathe * Union Point *Silver Plains Morris	2.17p 2.35p 2.50p 6.30p 10.10p 7.25a 6.45a 7.25a	6.07a 6.25a 6.51a 7.02a 7.19a 7.45a 8.25a 9.18a 10.15a 11,15a 8.25p 1.25p

Morris-Brandon Branch.

East Bourd Read up			Read	down	
Frt. No. 130 Mon. Wed. Friday Ex. No. 128 Tues. Thur. Saturday	Miles from Morris	STATIONS	Ex. No. 12 Mon., Wed. Friday	Freight No. 129 Daily.	
8 28a 8 18a 7 50a 8 00a	10 21.2 25.9 33.5 39.6 49.0 54.1 62.1 68.4 74.6 79.4 86.1 92.8 102 117.3 120 123 129.5 137.2 145.1	Morris. Lowe Farm. Myrtle Roland Rosebank Miami. Deerwood Altamount Somerset Swan Lake Indian Springs Marieapolis Greenway Baldur Belmont Hilton Ashdown Wawanesa Elliotts Rounthwaite Martinville Brandon	12 15a 1 50pp 2 15pp 2 2 42pp 2 53pp 3 10pp 3 12pp 4 81pp 4 81pp 4 36pp 4 5 12pp 6 34pp 6 34pp 6 34pp 6 34pp 6 53pp 7 65pp 7 45p	8 00a 8 44a 9 31a 9 50a 1023a 1054a 11 44a 1210p 1251p 1 124p 2 18p 2 18p 2 52p 4 53p 5 23p 6 04p	
37 - 107 atons	at D	Oldar formacolo			1

Por	rage	LA PRAIRIE BRAI	NCH.
East Bound			West Bound
Mixed No. 144 Mond. Wed. Fr.	Miles from Winnipeg	STATIONS	Mixed No 143 Mond Wed. Fr. Read d'n
4.00 p.m. 4.15 p.m. 4.40 p.m. 4.46 p.m. 5.10 p.m. 5.24 p.m. 5.24 p.m. 5.25 p.m. 6.25 a.m. 6.48 a.m. 7.30 a.m	8.5 10.5 18.0 25.8 28.2 32.2 39.1 43.2 52.5		12.26 a. m 11.56 a. m. 11.47 a. m. 11.19 a. m. 10.49 a. m. 10.40 a. m. 10.25 a. m.

Stations marked—*—have no agent. Freight must be prepaid.

Numbers 107 and 108 have through Puilman Vestibuied Drawing Room Sleeping Cars between Winnipeg and St. Paul and Minneapolis. Also Palace Dining Cars. Close connection at Chicago with eastern Pres. Connection at Winniveg Junction with trains to and from the Pacific coast.

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FOR SALE BY ALL DEALERS

Meman, Out., January 15, 1890.

W. H. Cemstock, Brockville, Out.

Dear Sik, -Your "Dr. Morse's Indian Root Pills' are the best regulator for the system that humanity can usa. Life is as the time-piece: frail and delicate are many of its works.

A tiny particle of foreign substance adheres to the smallest wheel in the works, and what is the result?—at first, only a slight difference is perceptible in its time-keeping, but wait you as the obstruction grows, the irregularity becomes greater, until at last, what could have been rectified with little trouble, in the beginning, will now require much ca e in thoroughly cleansing the entire works. So it is in human life—a slight derangement is now lected, it grows and increases, imperceptibly at first, then rapidly, until what could, in the beginning, have been cured with little trov ble, becomes almost fatal. To prevent this, I advise all to purify the system frequency, by the use of Morse's Pilk, and so preserve v.gor and vital'ty.

The Travellers' Safe-Guard.

H. F. ATWELL.

The Travellers' Safe-Guard.

AMAGAUDUS POND, N.S., Jan. 27, '90.

W. H. COMSTOCK, Brockville, Ont.

DEAR SIR,—For many years, I have been a firm believer in your "Dr. Morse's Indian Root 1985."

Not with a blind faith, but a confidence wrought by an actual personal experience of their value arm merit. My business is such that I spend much on my time away from home, and I would not consider my travelling owfit complete without a box of Morse's Pills.

Yours, &c.,

M. R. McInnis.

A valuable Article sells well.

To save Doctors' Bills use
Or. Morse's Indian Root Pills.

THE BEST FAMILY PILL IN USE

A valuable Atticle series to the state of the Dr. Morse's Indian Root Pills. I sell more of the Dr. Morse's Indian Root Pills In of all the others resulting. Yours, &co.,

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After Dolges and the Moscow famous felt boots, Johnston's \$2.60, "Romes" kia shoes., Johnston's \$1.25 kid oxfords King's 2.25 an and Black Skatin Boots for sale by

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CITY AND ELSEWHERE.

TO THE SACRED HEART.

Sacred Heart with warm devotion Sighs my fervent heart to Thee; Grant me tears of true repentance; Let my eyescontrite be. By Thy cross and bitter passion Thou hast made my penance light; Let me, then, my tears of sorrow With Thy cleansing blood unite. Ah, when bleeding, dying for us, All Thy sweetness, Sacred Heart, Was convert into anguish At the sinners painful dart. Naught from Thee my heart can sever All for me Thy love hath done; And Thy sufferings, dearest Jesus, Have its poor affections won.

Today is Ash Wednesday.

THE Holy Season of Lent Commences to-day (Ash. Wednesday.)

SEVENTEEN years ago Sunday Pope Leo XIII. was crowned.

REV. SISTERS Beaudre and Lassard, of the St. Boniface academy, left for Montreal on Monday.

As announced in the Roman Catholic churches on Sunday the collection next Sunday will be in aid of the hospitals.

THE Catholics of North Bay will celebrate St. Patrick's day by a grand concert, preparations for which are now

present condition of our sidewalks the bere l. The best musical talent in the only safety is to wear spiked boots.

Beware of allowing yourself to be cast down by adversity, or puffed up by prosperity; faith renders the soul humble in success and constant amid reverses

PATRICK DONSELLY, on Irishman, living on St. Mary street, in Toledo, O., has died from congestion of the lungs. He was 102 years of ago, and left a son 86 years of age.

masses will be at the usual hours. There will be Lenten services on Wednesday and Friday evenings at 7.30 o'clock.

THE time to advertise is when business is dull and before the Spring opens store in Spring, because having read the advertisement, they know where to deal

If you want to wear a golden crown Upon the other shore.

Be careful when you leave the room To Shut The Door.

Monday solemn requiem mass was said for the repose of the soul of the late Mrs. Hughes. The services were under Mrs. Hughes. The services were under the auspices of the League of the Sacred Heart, of which society the deceased lady was a promoter.

of St. Paul, and Bishop Shanley, of North Dakota, will be unable to be present at the consecration of Archbishop Langevin next month. Archbishop Walsh, of Toronto, has sent his regrets.

YESTERDAY the appeal of the Roman Catholics was heard before the Privy Council at Ottawa. Mr. J. S. Ewart, Q. ment to repair an injustice which has Council at Ottawa. Mr. J. S. Ewart, Q. ment to repair an injustice which has C. represented the Roman Catholics and already lasted too long. This task Mr. D'Alton McCarthy Q. C. the attorney-general of Manitoba

J. S. EWART, Q, C. left last week for Ottawa to present the case of the Mani-toba Catholics before the government on More than this, if the Catholics underthe subject of remedial legislation. He will be assisted by Rev. Father Cherrier. of the Immaculate Conception church and Senator Bernier, who accompanied

Judge Johnson, of Milwankee, has sensibly decided that a check given to a woman's husband is not a payment to her. The case was that of Susan Marrigold, who agreed to sign away her dower right in a piece of land sold by her hus-

Royal Crown Soap Wrappers

ROYAL CROWN SOAP CO.

WINNIPEG, MANITORA. CIVES YOU FREE BY MAIL YOUR CHOICE OF THE FOLLOWING BOOKS AND

- Modern Home Cook Book, -Ladies' Fancy Work Book, _
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plication. NONE BUT ROYAL GROWN SOAP WRAPPERS RECEIVED. purchasers gave her check to her husband, and the court held that this was

average number of patients treated at the St. Boniface hospital last week; 44 Boggs: "Cf course you will females and 57 males.

Those who have allowed snow and ice to accumulate on the sidewalks in front of their premises would confer a favor on pedestrians by sprinkling asines on the slippery walks.

The fourth annual report of the Catholic Truth. Society of Ottawa has been received in pamphlet form. The address of president J. A. J. McKenna is published in full, and makes interesting reading as to the circulation of wholesome Catholic literature.

The school question will surely continue to trouble this country until it is settled in the right way-and that way s to give the Catholics justice. That is all they ask, and they are bound to get it. Right will conquer might.

The Ottawa P. P. A's. are "bluffing" the capital politicians by stating that they have a membership of 1,400. If we are to judge the result of the June election, at which O'Keefe and Bronson caused such desolation in the P.P. A "well, I'm off, Mr. Smith. Good-bye!" caused such desolation in the P. P. A. ranks, the dark lantern gentry have as much influence as they have members.

Our readers should remember the foithe benefit of it: St. Francis Xavier promised that "whoever would make a Novena in his honor from the 4th to the 12th of March should obtain whatever whatever favor they asked if it were according to the Divine Will."

On Saturday, March 16th, the annual st. Patrick's concert will be held in the Bijon opera house under the auspices of the St. Vincent de Paul society. As the proceeds will be devoted to the poor of Winnipeg regardless of creed, it is expected that the house will be taxed to the conseint. The committees in charge A CLERGYMAN of Minneapolis on Sunday spoke on "The Fallen Man." In the cert of 1895 a something to be remembered and side of the fallen Man." The best musted telephone in the cert of 1895 a something to be remembered. The best musted telephone in the cert of 1895 as the cert of 1895 as the cert in the cert of 1895 as the city will be engaged, and in addition it is expected that a well known archbishop from the east will speak on Ireland's Patron saint.

AFTER High Mass at St. Mary's church on Sunday there was a meeting of the gentlemen of the parish to take into consideration the best means to adopt to receive His Grace The Most Rev. Dr. Langevin and the other distinguished prelates and visitors who will accompany him on a visit to St. Mary's church During Lent the last mass will be at o'clock on week days. The Sunday charses will be at the usual hours. There ill be Lenten services on Wednesday at Friday evenings at 7.30 o'clock.

On the day of his consecration, March 19th. His Grace will visit St. Mary's church at 5 o'clock on the day of his consecration, accompanied by all the distinguished prelates and clergy attending the consecration. ing the consecration. Committees were appointed to look after all the necessary details and His Grace, who until quite recently was pastor of St. Mary's will The farmers will then come to the receive a right royal welcome from his old parishioners.

MR. LQUIS BOUCHE, the leader of St. Mary's church choir, is making active preparations for the production of Rossini's Mass on Easter Sunday next. The event promises to be one of the greatest event promises to be one of the greatest in the musical history of that church, and will rank among the best ever witnessed in this city. In addition to Miss Barrett, Messrs. Arnold and Crick, who are among the regular members of the choir, the service of Miss Edith Miller have been procured. It is well known that St. Mary's choir has been long in need of an alto voice on a par with the soprano, tenor and bass, and the addition of Miss Miller for Easter Sunday should make the choir all that could be desired. There will also be organ and piano accompaniments.

The question has once more returned to the political domain where it should have remained. Be that as it may no government can now step backward, and it must force the Manitoba Government to repair an injustice which has already lasted too long. This task naturally falls upon the present government, and we hope it will do its duty. Even though it should succumb it, will the construction of a Hot Water Heating Apparatus, Wolsley, Assa.' will be received until Tuesdoy, leth March. Gereted until Tuesdoy, leth March. House.

Plans and specifications can be seer and form of tender and all necessary information office of D. Smith, Winnipeg, Man, after Tuesday, 26th February.

Persons are notified that tenders will not be considered unless made on the printed form supplied, and signed with their actual signatures.

Each tender must be accompanied by an accepted bank cheque, payable to the order of the Honourable the Minister of Public Works, equal to five per cent. of amount of the tender, which will be forfeited if the party decline to enter into a contract, when called upon to do so, or fall to complete the work contracted for, if the tender be not accepted the cheque will be returned. The Department does not bind itself to accept the lowest or any tender.

Even though it should succumb it, will in the musical history of that church, Ir is thought that Archbishop Ireland Sunday should make the choir all that could be desired. There will also be

at least have fallen gloriously. stand their duties properly, no govern-ment, Conservative or Liberal, can remain in power at Ottawa as long as this question has not been settled upon the lines of equity and practice. Semaine Religieuse.

Venerable and Venerated.

One who was probably the oldest Bishop in the Catholic church recently passed away. The Most Rev, Tobias Kirby, Titular-Archbishop of Ephesus, and for many years rector of the Irish College, Rome, who died on January 20th in the Eternal City, was long one of the most venerable and venerated parsonages among the numerous distinguished ecclesiastics in the metropolis of Christendom. Held in special esteem by the Sovereign Pontiff and by his brother Bishops, a patriarchal prelate whose length of years far exceeded that of many of the aged churchmen among whom he tived and moved, he was well known in both hemispheres. A typical Irishman, in whom the simple piety of the olden time was associated with strong and deep affection for the land of his birth, with whom faith and patriotism were always inseparable, he was beloved by his countrymen, who regarded him as personifying their undying attachment, faith and fatherland and their traditional devotion to the See

Breakers for the Blues,

Logic.-Winnie: "Mamma, doesn't dust?" Mamma: "Yes, Winnie." Winnie: "Well, then, I suppose that colored lady we have just past was made

Mr. Gusher (a self-satisfied bore): "I Agent for Steinway, Chickering and Nord-can just tell what the people are for Sheet Music, Strings, etc. Planos tuned.

band to the Cudahys for \$500. The thinking of me." Miss Pert: "Indeed!

"How many ladies have you invited?" One hundred and one was the daily were going to invite fifty?" "But con-

Boggs: "Cf course you will admit that talk is cheap." Foggs (with his thoughts on his florist's bill): "Er—

below: Before was the Cost of Living so small as now and never were the below: CBOCEPTES and as Now and never were the below:

Slimpurse (airily): "Aw, me good man, is it customary to tip waitahs heah?" Head Waiter (condescendingly): "Not unless you are richer than the Lemon Peel, 20c per lb.

old to learn."

The Suitor (bitterly): "You reject me? Why, some months ago I consented to wait until you should know me better."
The Girl: "Yes, that's where you made the mistake."

"Have you any bright pupils?" he asked of the pretty school teacher. "Can you look me in the eye and ask that question?" she replied coyly. And he, looking into both her eyes, confessed that he couldn't.

"Miss Hiland is rather a flighty girl don't you think?" "Not as flighty as she might be. I asked her to fly with me, but she utterly refused."

Father: "Yes, I admit your lover has a good income, but he has very expensive tastes, very." Daughter: "You amaze me; what does he ever want that is so very expensive?" Father: "Well, you, for one thing."

SHOW

We have sublet a part of our store for the balance of the term of our lease, and have some Counters, Tables and Show Cases we will dispose of at a reduction.

The Ferguson's Co.



E. F. E. ROY,

Department of Public Works. } Ottawa, 20th Feb., 1895.

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to Layers. See them.

Wife: "Johnny is a very affectionate and good-tempered child. From whom

Our Butter and Eggs require no Comment—Uniform in Quality, sweet and a flavor which Cannot be Excelled. Fancy Creamery, in prints......30c
Fancy Dairy, in prints......25c "Well, I'm off, Mr. Smith. Good-bye!"

Employer: "Good-bye, and a successful trip. And remember, Mr. Bloward, that order is heaven's first law."

Fancy Creamery, in prints. 30c

Fancy Dairy, in prints. 25c

Fine Tub Butter. 20c

Good Cooking Butter. 15c

Fresh Eggs, I dozen for. 45c

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In Sympathy with the Times. Splendid violin outfit.....\$10,00

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Full line of latest and standard sheet music, Folios, instruction books, etc., com-plete line of Shirmer, Peters and Lilolff edition of studies on hand. Honor us by a visit.

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Is simply grand when you have on a good warm

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Having just received a large consignment of Ready-to-Wear Clothing of all kinds, made up of the best material, the latest styles, and any quantity to to choose from. All this "Clothing" must be Sold at Once, regardless of Cost. We invite you to come and see.

Our Fall Suits! Our Youth Suits! * Our Boy's Suits!

Our Men's Pants! **※ Our Youth's Pants!** Our Boy's Pants!

All we want is a visit from you and then you shall be convinced that Are Lower Than the Lowest

Remember ~ The Blue Store Sign The "Blue Star."

For small articles of Reliable quality in fur, itable for Christmas presents, such as fine Seal Caps, Gauntlets and Muffs, dark Beaver capes Storm collars etc., same fine Alaska Sable or Black Bear, and numerous other articles

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We would respectfully call the attention of every friend of the NORTHWEST REVIEW to the advertisements which appear in its columns from week to week. When you can buy goods just as good and as cheap from those public-spirited and liberal firms who advertise in and help to support your paper, we think you should spend your money with those who advertise in it. Before buying goods please look over our advertisements, and don't forget your friends.

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