

# Northwest Review.

"AD MAJOREM DEI GLORIAM."

THE ONLY JOURNAL DEVOTED TO THE INTEREST OF ENGLISH SPEAKING CATHOLICS WEST OF TORONTO.

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### THE SCHOOL QUESTION.

#### A Synopsis of the Hon. Mr. Prendergast's Able Speech.

Mr. Prendergast first made reference to the death of Sir John Thompson, who he said, had proved to be one of Canada's ablest sons.

He then dwelt at length upon the demise of His Grace the lamented Archbishop of St. Boniface, to whom he referred as one of the fathers of this country. The gospel which he came here to preach to the Jew and the Gentile, to the white man and Indian is the true Gospel of Equal Rights—equal rights to peace, to truth, to forbearance and charity. Although undoubtedly falling so much more heavily on the Catholic population of Manitoba, he thought that this one should be lamented by the people of the Dominion at large as a national loss.

Referring to the Governor General's visit to Manitoba, he read a letter from this distinguished gentleman acknowledging the warmth and loyalty of the reception tendered him and Lady Aberdeen at St. Boniface, together with a recognition of the excellency of the religious, educational and philanthropic institutions which they visited in that town.

Mr. Prendergast deeply regretted that the Government had thought proper to refer in any way to the school question in his speech from the Throne.

There was no reason for so doing, in as much as they had not been called upon yet by the Governor-General-in-Council to give to the Roman Catholic minority the redress to which they are entitled. As far as the Government and Legislature are concerned, the question stands as it has for years, and such expressions as are contained in the speech would then seem a useless and gratuitous appeal to passions.

He did not think the Government very generous in insinuating that if the Public School System had been left alone, the whole Catholic population would in a short time have given in. Mr. Martin himself had shown more generosity in acknowledging the earnestness which the Catholics had shown throughout in their long and hard struggle.

The gentlemen on the Government side must know the poverty which reigns in their districts, the stringency of the times, the difficulties of providing for the requirements of life, as well as for the necessities of the Municipal and educational systems. If these gentlemen will only stop and realize for a moment that after having had to face such a problem and content with such difficulties, Catholics are moreover to pay willingly and gladly supporting their own schools, however hard the task, they will understand that such sacrifices are not the result of stubbornness or mere fanaticism but truly that of conscientious motives most deeply rooted in their hearts.

The declaration that the Government intended to resist any attempt to overturn the public schools established in 1890, also seemed to the speaker, an idle one. There was no attempt that he knew on the part of any one, and surely not on that of Catholics, to destroy the public schools act. He did not know himself but that if an act were introduced to-day in the Legislature to repeal the Schools act of 1890 in toto, the world would not rise and say that the Government was in this making a mistake.

The system is surely agreeable to a very large portion of the population and should in this respect be left to its operation. There is of course this point, that Catholics claim that they should be relieved from being called upon to contribute to public schools; but otherwise he did not know that the least attempt was being made by whomsoever to destroy or alter the act of 1890.

This paragraph, relating to education, as the speaker thought, was couched in unprecedented language. It actually recognized in as many words that certain rights and privileges given by prior Provincial Legislation to the minority have been effected by the public schools act of 1890, and yet declares (should we believe it) that the Government will not yield to any demand for such redress as is specifically provided for in the constitution. The gentleman on the other side do not ever attempt to argue the matter. They only say: "We have jurisdiction in educational matters." But will they say that their jurisdiction is exclusive? Will they say that it is absolute, without conditions, and subject to no qualifications? Surely not, when the text of the last decision of the Privy Council which the speaker had then before his eyes, declares in the very same words that such jurisdiction is not exclusive, not absolute, subject to limitations, and to certain provisions of the act, which are the very remedial clauses claimed to-day by Catholics.

Some of the members were at a great loss indeed to find out why such powers as are contained in the appeal-clause of the Manitoba Act, should have been given to the Governor-General-in-Council and Parliament of Canada. But these gentlemen should realize at once that by the very nature of the case, the ordinary tribunals of the land, being merely judicial, would find themselves utterly unable to extend the redress which is claimed to-day. In the present instance, the Courts could only declare the unconstitutionality of the public schools act and so wipe it off the statute book, which besides being undesirable and too radical, would afford really no comfort nor redress to Catholics. Such relief can

only be properly given by a body having legislative powers; and although these appeal clauses may seem at first, in the language of Lord Carnarvon a little complicated, a closer study of our organic Act will show the fact that they are not only amongst its wisest provisions, but that no other adequate most of redress could be devised.

There was also a motive of propriety in vesting such power in the Canadian Parliament. It is one of the privileges of the Provincial Secretary to be also the keeper of the conscience of the Queen's representative, in the same sense, besides being the natural guardian of its own privileges, the Dominion Parliament may also be said to be the keeper of the honor and conscience of Canada. In this respect, it is its most solemn duty to see to the faithful and integral observances of the solemn compact which was entered into upon forming Confederation, and no other body surely can judge better of the true spirit and intent in which the different elements of the population freely joined in 1867 in the establishment of a new regime.

One thing is sure, however. The definition of Provincial Rights must not be left to fanciful imaginations. There is but one definition, and it is that Provincial Rights are such as are made *so by* the Constitution. This Act is the charter of all our public liberties, whether considered with respect to the Provinces or to the body of Confederation. A right of this nature does not exist, if it has not its source in the charter. Let the government refer to it; and they will find, if they only interpret it in accordance with the rendering of the highest judicial authority of the realm, that the right which they claim today as absolute is subject to the limitations of that good faith and justice which must preside to the execution of contracts.

Another point which suggests itself upon reading the resolution which the honorable member for Russell intends to move, is this. When the government by their ill-advised action in abolishing separate schools in 1890, and none by authority disregarding all constitutional misrepresentations, when the government will have given cause to an interference by the Governor-General-in-Council in our educational matters, do they think that they will have advanced much the cause of Provincial Rights?

And when the power to deal with some of our educational interest will have passed from our hand and gone to Ottawa, do the honorable gentleman know when that power will come back to us, or if it will come back at all?

Such will have been the unfortunate feature of this petition; that after having wrought such hardships and opposition against a large element of the people, its detrimental effect will even arrest itself against the province at large and its liberties.

Then responsibilities must rest with the gentleman occupying the Treasury benches.

This only, would the speaker add for the moment. It was a long and hard struggle, but he considered it practically over. In the face of the last decision of the Privy Council, he felt that no party in Canada, whether headed by Mr. McKenzie Bowell or Mr. Wilfrid Laurier, could disregard the solemn duty which has been so emphatically declared to lay with them.

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#### OUR ADMINISTRATOR'S LETTER.

ST. BONIFACE, 28th Dec., 1894.  
To Mr. E. J. Dermody, Proprietor of North-  
west Review:

MY DEAR MR. DERMODY,—

As New Year's Day is coming near at hand, I am glad to be able to send you herewith the heartfelt expression of my earnest wishes for a happy and prosperous year for yourself, and an increasing prosperity for your paper, the only English Catholic periodical of the Province and the Northwest Territories. I pray sincerely that the NORTHWEST REVIEW may long continue its life of usefulness for its selected information for all classes of society, its vindication of Educational Principles and Religious Truth. I also pray that your paper may find its way into every Catholic family of this Diocese, nay, of the whole Ecclesiastical Province of St. Boniface. Please find cheque for the amount of my subscription, and believe me, yours obediently,

J. ALLARD, O.M.I.  
Administrator.

## The Northwest Review

WEDNESDAY, FEBRUARY 27.

#### EDITORIAL NOTES.

In another column we give a condensed report of the able speech delivered by the Hon. Mr. Prendergast on the clause in the speech from the Throne relating to the Manitoba school question. We regret that our space is not great enough to give it in full but we have placed before our readers the salient points of it.

We see by the press despatches that the Hon. Theo. Davie, premier of British Columbia has been elevated to the Chief Justiceship of his province. It is universally admitted that the Hon. Mr. Davie is a gentleman in every way well qualified to adorn the first place on the Bench of his province. Mr. Davie before entering politics was the leader of the bar by virtue of his transcendent ability and indomitable pluck and tireless energy, and since he entered politics he has, as premier and attorney-general, been the official head of the bar. The Northwest Review is delighted at the appointment and offers its hearty congratulation to Chief Justice Davie. *Ad mutos annos.*

#### “PROFESSOR” SIMS AGAIN.

There has been a big row among the leaders of the A.P.A. in the United States and one section of them, led by that erstwhile Canadian, backwoods pedagogue, the self-styled “Professor” Sims, who repudiates his former colleagues and denounces them as being un-American. The fact of the matter is the “Professor” begins to realize that the people of the United States are too shrewd a people to be any longer gullied by him, and as his business in life is to make a fat living on those he can dupe, he has abandoned his former associates and is trying to find fresh dupes in another organization, which he purposes founding under the high sounding name of the “Royal Patriotic League.” The “Professor” being an Ex-Canadian, no doubt has a patriotic leaning towards “Loyal” things; especially if there is money in them. He gives out what “the principles” of this new departure are, but if we know anything about this slick and ignorant Ex-Canadian pedagogue, his only principles in life are dollars and the safest and easiest way to get them.

We are indebted to our esteemed confrere, the Catholic Citizen of Milwaukee, for these “new principles” of the “professor”.

#### THEIR PRINCIPLES.

“Professor” Sims presided as chairman and at the opening of the convention read the declaration of principles and resolutions:

“Equal rights to every true citizen,

regardless of color, creed or former nationality.

“The absolute separation of the state from the church.

“That no citizen shall be proscribed because of his religious belief from any of the privileges guaranteed to him by the constitution of the United States, nor shall any organization, either secular or religious, be permitted to adopt any test whereby its members are obliged, coerced or intimidated to act in violation of the constitutional provisions for the guarantee of religious liberty.”

“Professor” Sims then declared that the A. P. A.; the association which he worked for all it was worth, is un-American. Of course the Ex-Canadian pedagogue is a good judge of all things “American”. After the new constitution had been adopted, that jewel of inconsistency “Prof.” Sims, arose and read an open letter to the Supreme president of the A. P. A. in which he gave his reasons for deserting that organization. No Catholic ever uttered stronger indictment of that infamous organization than did Sims, in the following charges:

“1. Its secret partisan political methods are a conspiracy against the rights of American citizenship and a menace to honest popular government.

“2. Its constitution by which despotic power is vested in its officers is a violation of the constitution of the several states and of the United States and a menace to the personal liberty of its members.

“3. Its usurpation of powers such as are alone vested in the constitutional courts of the republic, and its refusal to allow its members to appeal from its actions to the civil courts, make it organized insurrection.

“4. Its so-called advisory boards in which are vested all the political action and liberty of its members, is a conspiracy to control their franchises of citizenship in violation of the constitutional and legislative provisions and laws for the protection of the independence of the citizen voter.

“5. Its claim to be a protective association of the liberal institutions which are founded upon the constitution under existing conditions is a misnomer, under cover of which it is organized as a secret political machine run in the interests of hoodlum politicians.

“6. As now constituted and controlled it is the enemy of free speech, a free press, liberty of conscience, religious liberty and political independence.”

Notwithstanding this truthful indictment of an infamous organization as ever disgraced any free land, by one of its own associates, yet we would advise our American friends to watch this new organization carefully. We know Sims well and we know that he has not left his old chums on principle but for selfishness. He is thoroughly dishonest and without a shred of character. He is working for “professor” Sims, and anything that interferes with the interests of the professor, even his “new principles,” will count for nothing. They must disappear before the higher one of self-interest. Watch him.

#### MERE BRAVADO.

The Attorney-General of Manitoba is a good type of the political demagogue. He threatened and ranted about what his government would do, were the Dominion Parliament to attempt to interfere with the public schools act of 1890. The Hon. Mr. Prendergast very fully answered that style of argument in his speech last week. He said that the Catholic minority had no intention to ask that the acts of 1890 be interfered with. If the acts of 1890 are acceptable to the majority, by all means let the majority have them. There is not the slightest intention of the Catholic minority to ask that the majority in this province be deprived of their pet act. We know that it is acceptable to them. The electors have said so at the polls; the different Protestant sects have said so in their Synods and Conferences, and there is no intention in the minds of the Catholics to ask that they be deprived of it. They want it, therefore we are anxious that they should have all they want. Let our Protestant friends understand this thoroughly. The fact that they want the act is to us the strongest reason why they should not be deprived of it. But if they want it, let them pay for it. If a man wants a certain kind of coat and is willing to pay for it, it would be a gross interference with his liberty to say that he cannot have it.

The Rev. Dr. Carman, a Methodist divine recently said. “On civil and political grounds in this free country all who choose such a faith may of course without let or hindrance enjoy it and pay for it. But on the same grounds why should those who do not for a moment accept it be committed to it and taxed with it and for it?” The above quoted remarks of the Rev. Dr. Carman, explains the exact position of the Catholic minority in regard to the present school acts of this province. We say with the Rev. Dr. Carman: “On civil and political grounds in this free country all who choose such a school system as is embodied in the present school law of Manitoba, may of course without let or hindrance enjoy it and pay for it. But on the same grounds why should those who do not for one moment accept it be committed to it and taxed with it and for it?”

That exactly and fully expresses the views of the Catholic minority on the present acts. We say, let the majority have any school system which suits them, but let them pay for it. But at the same time and for exactly the same reason, why force that system on Catholics who do not for one moment accept it and who have always opposed it, for their own use and object to be taxed for it.

The Imperial Privy Council have emphatically said that these acts have destroyed certain rights and privileges which belong and were guaranteed to the Catholic minority by the Constitution of Canada. All the Catholics say is: “We do not object to this school system for the majority because it pleases them, but now that the highest court in the Realm says that in passing it you destroyed rights belonging to the Catholics, we ask you to relieve us from the operation of that act in so far as it affects these guaranteed rights of ours. Keep the act for yourselves, hug it to your bosoms and surround it with all the safeguards you wish, but do not attempt to force it upon us against the laws and in violation of the constitution of the country. Amend your act so far as it infringes on our rights and we will be satisfied. If you refuse to do this; if you decline to make such an amendment to your act as will bring it within the constitution, your refusal will not only place you in direct conflict with the constitution, but will cause you the humiliation of seeing the authority you affect to despise, and which otherwise you could retain, wrench from your grasp and placed beyond your interterence.”

The highest court in the Empire has decided that the rights and privileges of the Catholics have been invaded and, despite all your bravado and treason, those rights and privileges must and shall be restored—if not by you, then by a superior power—a power you must obey.

#### MISLEADING AND DISHONEST.

During the debate on the Manitoba school clause on the speech from the throne, the Hon. J. D. Cameron, provincial secretary made two statements that very forcibly demonstrated the fact that the Greenway government is ready to descend to any misleading and dishonest statement to bolster up their iniquitous policy towards the Catholics.

Mr. Cameron said, (1) it is a misnomer to call the present public schools, “Protestant,” and (2) over 30 per cent of the Catholic schools which existed prior to the acts of 1890, had accepted the law and became public schools.

Now let us examine these statements in the light of facts. The present public schools of Manitoba are a continuation of the former Protestant schools. They are exactly the same in every particular; the same religious exercises, the same text books, and the same teachers.

The only difference is that before 1890

these schools, which are acceptable to Protestants, were supported by them, while now Catholics are required to support them also. The Protestant member for Woodlands (Mr. Armstrong) showed up the dishonesty of Mr. Cameron and proved most clearly that the schools are Protestant. He said “for my part, I believe the schools are Protestant. To my mind this appears quite clear. The fact that they are acceptable to all the Protestant denominations in the province; the fact that all the synods and conferences of all the Protestant denominations have passed resolutions endorsing and accepting them, and demanding their continuance proves, beyond all reasonable doubt, that they are Protestant schools, and I sympathize with the position in which the law places the Roman Catholics of this province.” This is the honest testimony of an honest man, who declared he was as good a Protestant as any member of the house. It is an outrage on reason and decency to say that the present schools of Manitoba are not Protestant schools. So much for the first statement of the government of Mr. Greenway.

With regard to the second statement, viz: that 30 per cent of the former Catholic schools are now public schools, we will, while admitting the statement, explain why! In the province of Manitoba there are large sections occupied entirely by Catholics. There are no Protestants in these sections to force the Catholics to pay tribute to them, in the form of taxes to educate their children. In as much as the government could not persecute them to the extent of making them pay taxes to Protestant schools, they conceived the idea of making capital for themselves and against the less fortunate Catholics, who were residents in parts of the province where they were in the minority. The government said: let us relax our vigorous and persecuting laws enough to induce these purely Catholic sections to accept the public school acts. They sent an inspector to these schools with authority to bring them under the school act. All the children were Catholics; the teachers were Catholics and it was easy for government to wink at everything else in the way of conducting the schools.

If Catechism was taught, if prayers were said, if a teacher inculcated pure Catholic principles, who was hurt? The Catholic parents and the Catholic children were not going to complain of the teachers and the gentlemanly

and obliging inspector who was sent out by the government to bring these schools under the act, was not going to see too much. This admirable arrangement served two purposes; (1) it allowed something which could not be prevented unless the government killed off the Catholic population and (2) it enabled the government to say that 30 per cent of the old Catholic schools had accepted the public school acts and came under its operation. If Mr. Cameron had only supplemented his statement with this explanation, he would have told the whole truth instead of a misleading half truth.

What can be expected of fair play and justice from a government which will descend to such methods of conduct and argument in order to bolster up a cause which was fittingly designated by the honorable member for Russell (Mr. Fisher) as the “wicked, wicked, wicked legislation” of the Greenway Government.

#### A BEAUTIFUL TRIBUTE.

The eloquent member for West Assiniboia, N. F. Davin Esq., paid the following glowing and graceful tribute to the memory of the late Sir John Thompson, at the press banquet in Toronto. Speaking of the romantic side of parliamentary life, our eloquent friend said:

“But let us take what might well be described as an almost incredible career having everything in it of the true romantic that of the late premier. Ten years ago to the mass of Canadian people he was unknown, to-day he is among the most renowned of Canadian statesmen. Commencing life as a reporter he becomes Prime Minister of Canada and a member of the Privy Council of the Empire; born in a Haligonian cottage when the guest of his Queen and the associate and colleague of the foremost men of the time; rocked in fifty cent cradle one of the great battle ships of England is his bier and the cannon of an Empire booms the requiem of nations over his pall (a burst of cheering)—and under the Southern cross—as well as where auroral lights flame through the cold vast vacancy of the polar sky—in India—in a hundred islands—over distant lonely seas—on the historic rock of Gibraltar—where the palaces of Stamboul fling their shadows in the Bosphorus—where the fortress of the Czar bows over the Neva—in the city of the Kaiser—in the capital of European pleasure—in Nenna—in Madrid—in the capital of the Republic of the New World—in that seat of ancient Empire where the eagles of the Caesar's flew—

“The flag was hoisted half-mast high, a mournful signal o'er the main. Seen only when the illustrious die, Or are in glorious battle slain.”

#### THE MONTH OF ST. JOSEPH.

The month of March is upon us and the NORTHWEST REVIEW reminds its Catholic readers of this fact and once more presents them with the beautiful prayer to St. Joseph which was composed and enriched with many indulgences by our Venerable and most Holy Father, Leo XIII.

This great and mighty Pontiff, witnessing the deeds of wickedness perpetrated by the many powerful enemies of our Holy Church, and remembering that the great and glorious St. Joseph was the guardian of the Universal church, appealed to him in the terms of this touching prayer. The church in Manitoba is and has been for the past five years the object of a bitter and unreasoning persecution. Our rights have been assailed and set aside in the most ruthless manner; and even now, after the highest court in the empire has decided that the constitution of our country forbids this destruction of our rights, our enemies say they will defy that constitution rather than close their persecution. To my mind this appears quite clear. The fact that they are acceptable to all the Protestant denominations in the province; the fact that all the synods and conferences of all the Protestant denominations have passed resolutions endorsing and accepting them, and demanding their continuance proves, beyond all reasonable doubt, that they are Protestant schools.

We come to thee, O Blessed Joseph, in our sore distress, and having sought the help of the Most Blessed Spouse, we now confidently implore thy assistance. The electors have said so at the polls; the different Protestant sects have said so in their Synods and Conferences, and there is no intention in the minds of the Catholics to ask that they be deprived of it. They want it, therefore we are anxious that they should have all they want. Let our Protestant friends understand this thoroughly. The fact that they want the act is to us the strongest reason why they should not be deprived of it. But if they want it, let them pay for it. If a man wants a certain kind of coat and is willing to pay for it, it would be a gross interference with his liberty to say that he cannot have it.

The Manitoba school case promises to play a very important part in the next general election in the Canadian Dominion, and great curiosity will be felt at the outcome of the contest.

The library of the Vatican was com-

menced 1,417 years ago. It contains

40,000 manuscripts, among which are

some by Pliny, St. Thomas, St. Charles

Borromeo, and many Hebrew, Syrian,

Arabian and American Bibles.

The much-taken-of Oriental seminary

which His Holiness wishes to establish

in Constantinople will soon, it appears,

be accomplished fact. Negotiations

between the Propaganda and the Turkish

Government have led to a very satis-

factory understanding.

A book upon which the Empress

Engenie is at present engaged will con-

tain some unpublished letters of her

husband and the late Prince Imperial.

The proceeds of its sale will be handed

over to the fund for the widows and

orphans of the French soldiers killed in

the Franco-German war.

There is a proposal to establish a

Catholic diocese in Wales, owing to the

increase to the number of adherents of

the Church in the principality. At

present Wales is divided among some

of the English dioceses.

It is remarked that King Humbert at

his

# GOOD Furniture

at less than the usual prices.

That's the whole Story  
in a Nutshell

See our \$6.50 Extension  
Table.

Have a look at our \$12.00  
Bed-Room Suite.

**Leslie Bros**  
298 MAIN ST.,  
263 AND 265 FORT ST.

The Low Price Furniture House



## NOTICE.

Squatters Upon School Lands in Manitoba.

NOTICE is hereby given that under the Act of the Parliament of Canada 56 Victoria Chapter 18, passed in the year 1893, it is provided that certain persons therein mentioned who were in bona fide occupation of school lands prior to January 1, 1893, and who have since that date continued to occupy and cultivate such lands in accordance with the requirements of the homestead provisions of the Dominion Lands Act, should be permitted to make homestead entry thereon, it is alleged, however, that the persons thus named do not comprise all who by virtue of the occupation which that Act recognizes are entitled to the same consideration, and this notice is therefore given calling upon all persons who are residing upon School Lands within the Province of Manitoba prior to the 1st of January, 1893, and have since that date continued to occupy and cultivate such lands in accordance with the requirements of the homestead provisions of the Dominion Lands Act, whose names do not appear in the said Act, to file claims with the Commissioner of the Dominion Lands, Winnipeg, on or before the 15th day of March 1895, the application being to ask for legislation enabling the Department of the Interior to examine and deal with all claims arising out of such occupation as the said Act describes which may be filed in accordance with the terms of this notice on or before the 15th day of March, 1895. By order,

JOHN R. HALL,  
Secretary.

Department of the Interior,  
Ottawa, 2nd February, 1895.

Rheumatism Cured.

Soldier's Cove, N. S., Jan. 30th, 1890.  
W. H. Comstock, Brockville, Ont.

Dear Sir:—Your Dr. Morse's Indian Root Pills are the best medicine for rheumatism that I have ever used. Last spring I was troubled greatly with it in my leg; I used one box of Morse's Pills and was cured.

Yours gratefully,  
ALLEN CAMPBELL.

*THE Very Best*

way to spend a winter is to attend Winnipeg Business College and Shorthand Institute. Every young man and woman who would like success in life should prepare for it by taking the thorough course in Shorthand. For you or others, Annual announcement of the College free. Address C. A. FLEMING & Co., Winnipeg, Man.

Why Put Off  
taking medicine until you are sick? You can keep a box of Ripans Tabules in the house and at the first signs of a headache or violent attack a single dose will relieve you.

Business Men in a Hurry  
eat in restaurants and often food insufficiently cooked. Ripans Tabules cure dyspepsia and sour stomach and immediately relieve headache.

Down With High Prices For  
Electric Belts.  
\$1.55, \$2.65, \$3.70; former prices \$5, \$7,  
\$10. Quality remains the same—16 different styles; dry battery and acid belts—acid or strong current. Less than half the price of any other company and more home testimonials than all the rest together. Full list free. Mention this paper. W. T. FAER & CO. Windsor, Ont.

## JOB PRINTING

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NORTHWEST REVIEW  
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BUSINESS CARDS,  
SOCIETY WORK,  
PAMPHLETS,  
BILL HEADS,  
NOTE HEADS,  
STATEMENTS,  
ENVELOPES,  
DODGERS.

Orders by Mail receive Special Attention.



## SILVERWARE SILVERWARE SILVERWARE.

Have you seen our windows? They are a sample of what is inside. We have the finest and most complete stock in Manitoba. Come and make year selections now, before the rush, thereby securing your pick, when the assortment is complete.

We carry Sterling Silver in great variety.

D. R. Dingwall,  
584 Main St.

**WORTH THEIR WEIGHT IN GOLD**

Dr. Morse's Indian Root Pills.

To save Doctors' Bills use  
Dr. Morse's Indian Root Pills.

THE BEST FAMILY PILL IN USE  
FOR SALE BY ALL DEALERS

A valuable Article sells well.

BORACHORI HARBOR, N.S., Jan. 13, 1900.

W. H. COMSTOCK, Brockville, Ont.

Dear Sir:—For many years, I have been a firm believer in Dr. Morse's Indian Root Pills. Not with a blind faith, but a confidence wrought by an actual personal experience of their value and merit. My business is such that I spend much of my time away from home, and I would not consider my travelling outfit complete without a box of Morse's Pills. Yours, etc., M. K. McINNIS.

Keep the Works in good order.

W. H. COMSTOCK, Brockville, Ont.

Dear Sir:—This is the first I deal in Patent Medicines, including various kinds of Pills. I sell more of the Dr. Morse's Indian Root Pills than of all the others combined. Their sales I am sure are growing. Yours, etc., N. L. NICOLSON.

# YOUR LIFE IS IN DANGER

Being Insured--in the Wrong Office.

## The Mutual Reserve Fund Life Association

OF NEW YORK, [Incorporated.]

E. B. HARPER, PRESIDENT.

ASSESSMENT SYSTEM. MUTUAL PRINCIPLE.

## New Business First TEN Months of '93 and '94:

1893—\$48,112,345.00 - 1894—\$63,112,395.00. Why?

Increase for 1893 to 1st November, \$15,000,050.00.

The cost for \$2,000 Insurance in the Mutual Reserve has been less than the rates charged for \$1,000 under the Old System.

Progress of the Association from Dec. '31, 81, to Dec. 31, '93:

YEAR	Insurance in force.	Cash and Invested Assets.	Reserve or Emergency Fund.	Death Claims Paid.
1893.....	\$262,607,065.00	\$3,936,730.05	\$3,589,326.13	\$17,683,333.86
1891.....	7,633,000.00	6,024.83	None.	None.
Increase.....	\$254,974,065.00	\$3,930,705.22	\$3,589,326.13	\$17,684,333.86

Average yearly increase, Reserve or Emergency Fund, since January 1, 1882..... \$295,307.44

Average yearly increase, Reserve or Emergency Fund, since January 1, 1889..... \$326,633.52

Increase Reserve of Emergency Fund, since January 1, 1894, [ter. months]..... \$201,852.75

Total Death Claims paid since January 1, 1894..... \$2,567,000.74

Total Death Claims paid since organization in 1881..... 20,251,334.60

Total Cash and Invested Reserve or Emergency Fund, Sep. 19, '94 3,725,509.05

Those joining before close of 1894 save year in time and profits.

Why not join now and Save Money?

For full particulars apply to your local agent, or.....

Head Office for Northwest Canada, and North and South Dakota,

McIntyre Block, Winnipeg.

A R McNICHOL General Manager.

**WATSON,  
ARMINGTON & CO.,**

PUBLIC CONFIDENCE

nce secured is of priceless value to a store. It is the main spring of success, and attracts a patronage (not spasmodic) but steady and continuous. We think we have won the confidence and favor of the people of Winnipeg in our effort to supply them with judiciously selected merchandise, desirable and reliable in character, which we always sell at prices less than are often quoted on goods of questionable age and style.

When we think a reduction of prices necessary to move certain merchandise quickly, we take the loss cheerfully and consider the advertising gained through the low prices our profit.

We have made some of these reductions in the different departments and will continue it for two weeks only.

It will be your loss if you do not avail yourself of this Golden Opportunity.

Our stock is full of novelties for the holidays.

Another lot of silks for evening wear just in and at rock bottom prices.

See what we can do for you in dress goods at

**25c. PER YARD.**

Don't fail to see our special values in Mens Underwear.

Smallwares one of our special features.

**Watson, Armington & Co.**

McIntyre Block. 424 Main St. Winnipeg.

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# HALF PINT BOTTLES

Our best Stock Ales, Porter and Lager can be had in the above size bottle—which is becoming the most popular for family use. Very convenient—easily opened—no waste—each contains a glass. Order from any of the wholesale Liquor Dealers—or through your grocer—or send direct to undersigned.

Edward L. Drewry.  
Redwood and Empire Breweries.

## NORTHERN PACIFIC R.R.

Time Card taking effect Monday, Nov. 20.

1895.

### MAIN LINE.

North Bound Read up	Miles from Winnipeg	Stations	South Bound Read down
1.20P	3.15P	...Winnipeg	12.15A 5.30p
1.05P	3.03P	...Portage Jct.	12.27P 5.57A
12.42P	2.50P	...St. Norbert	12.40P 6.07A
12.29P	2.38P	...C. Agathe	12.52P 6.25A
11.54A	2.22P	...Union Point	12.57P 6.02A
11.31A	2.13P	...Silver Plains	1.17P 7.02A
11.07A	2.04P	...Morris	1.45P 7.19A
10.83A	1.95P	...St. Jean	1.58P 8.25A
9.23A	1.22P	...Letellier	2.17P 9.18A
8.00A	1.20P	...Emerald	2.35P 10.15A
7.00A	12.20P	...Pembina	2.40P 11.51A
11.05P	4.35P	...Glenora	4.30P 8.25P
1.30P	4.35P	...Winnipeg Jet.	10.10P 1.25P
8.40P	4.35P	...Duluth	7.25A
8.00P	4.31P	...Minneapolis	6.45P
10.30P	8.88P	...St. Paul	7.25A

### MORRIS-BRANDON BRANCH.

East Bound Read up	Miles from Morris	Stations	Read down
1.20P	3.15P	...Winnipeg	12.15A 5.30p
7.50P	1.32P	...Morris	1.50P 8.00A
6.58P	1.07P	10	2.15P 8.44A
5.49P	12.42P	21.2	2.4P 9.31A
5.23P	12.32P	25.9	2.5P 9.50A
4.89P	12.14P	33.5	3.10P 10.25A

**S**hoes that fit  
shoes that wear  
shoes that sell  
shoes that fill the bill

After Dolges and the Moscow famous felt boots, Johnston's \$2.00, "Romes" kid shoes, Johnston's \$1.25 kid oxfords King's 2.25 an and Black Skatin Boots for sale by

**A. J. MORCAN,**  
412 Main St.

CITY AND ELSEWHERE.

TO THE SACRED HEART.

Sacred Heart with warm devotion  
Sighs for fervent heart to Thee;  
Grant me tears of true repentance;  
Let my eyes continue to weep.  
By Thy cross and bitter passion  
Thou had made my penance light;  
Let me, then, in my tears of sorrow  
With Thy cleansing blood unite.  
All Thy sweetest seed, dying for us,  
All Thy sweetest seed, dying for us,  
Was converted into anguish.  
At the sinners painful dart.  
Naught from Thee my heart can sever  
All for me? Thy love hath done;  
And Thy sufferings, dearest Jesus,  
Have its poor affections won.

TODAY is Ash Wednesday.

THE HOLY SEASON OF LENT COMMENCES  
TO-DAY (Ash Wednesday.)

SEVENTEEN years ago Sunday Pope Leo XIII. was crowned.

REV. SISTERS Beaudre and Lassard, of the St. Boniface academy, left for Montreal on Monday.

As announced in the Roman Catholic churches on Sunday the collection next Sunday will be in aid of the hospitals.

THE CATHOLICS OF NORTH BAY WILL CELEBRATE ST. PATRICK'S DAY BY A GRAND CONCERT, PREPARATIONS FOR WHICH ARE NOW IN PROGRESS.

A CLERGYMAN of Minneapolis on Sunday spoke on "The Fallen Man." In the present condition of our sidewalks the only safety is to wear spiked boots.

BEWARE of allowing yourself to be cast down by adversity, or puffed up by prosperity; faith renders the soul humble in success and constant amid reverses.

PATRICK DONNELLY, on Irishman, living on St. Mary street, in Toledo, O., has died from congestion of the lungs. He was 102 years of age, and left a son 86 years of age.

DURING Lent the last mass will be at 8 o'clock on week days. The Sunday masses will be at the usual hours. There will be Lenten services on Wednesday and Friday evenings at 7.30 o'clock.

THE TIME TO ADVERTISE IS WHEN BUSINESS IS DULL AND BEFORE THE SPRING OPENS UP. THE FARMERS WILL THEN COME TO THE STORE IN SPRING, BECAUSE HAVING READ THE ADVERTISEMENT, THEY KNOW WHERE TO DEAL BEST.

If you want to wear a golden crown  
Upon the other shore.  
Be careful when you leave the room  
To shut  
The  
Door.

MONDAY SOLEMN REQUIEM MASS WAS  
SAID FOR THE REPOSE OF THE SOUL OF THE LATE  
MRS. HUGHES. THE SERVICES WERE UNDER  
THE AUSPICES OF THE LEAGUE OF THE SACRED  
HEART, OF WHICH SOCIETY THE DECEASED  
LADY WAS A PROMOTER.

IT IS THOUGHT THAT ARCHBISHOP IRELAND  
OF ST. PAUL, AND BISHOP SHANLEY, OF NORTH  
DAKOTA, WILL BE UNABLE TO BE PRESENT AT  
THE CONSECRATION OF ARCHBISHOP LANGEVIN  
NEXT MONTH. ARCHBISHOP WALSH, OF  
TORONTO, HAS SENT HIS REGARDS.

YESTERDAY THE APPEAL OF THE ROMAN  
CATHOLICS WAS HEARD BEFORE THE PRIVY  
COUNCIL AT OTTAWA. MR. J. S. EWART, Q. C.,  
REPRESENTED THE ROMAN CATHOLICS AND  
MR. D'ALTON McCARTHY Q. C., THE ATTORNEY-GENERAL OF MANITOBA.

J. S. EWART, Q. C., LEFT LAST WEEK FOR  
OTTAWA TO PRESENT THE CASE OF THE MANITOBA CATHOLICS BEFORE THE GOVERNMENT ON THE SUBJECT OF REMEDIAL LEGISLATION. HE  
WILL BE ASSISTED BY REV. FATHER CHERRIER, OF THE IMMACULATE CONCEPTION CHURCH, AND SENATOR BERNIER, WHO ACCOMPANIED  
HIM EAST.

JUDGE JOHNSON, OF MILWAUKEE, HAS  
SENSIBLY DECIDED THAT A CHECK GIVEN TO A  
WOMAN'S HUSBAND IS NOT A PAYMENT TO HER. THE CASE WAS THAT OF SUSAN MARRIGOLD, WHO AGREED TO SIGN AWAY HER DOWER  
RIGHT IN A PIECE OF LAND SOLD BY HER HUSBAND.

**25**  
Royal Crown  
Soap Wrappers  
Mailed to the  
**ROYAL CROWN SOAP CO.**

WINNIPEG, MANITOBA,  
GIVES YOU FREE BY MAIL YOUR CHOICE  
OF THE FOLLOWING BOOKS AND  
PICTURES:

- Modern Home Cook Book,  
- Ladies' Fancy Work Book,  
- Large List Standard Novels,  
- Six Beautiful New Pictures.

List of Books and Pictures  
mailed free on application.

NONE BUT ROYAL CROWN SOAP WRAPPERS RECEIVED.

band to the Cudahya for \$500. The purchasers gave her check to her husband, and the court held that this was not sufficient.

ONE HUNDRED AND ONE WAS THE DAILY AVERAGE NUMBER OF PATIENTS TREATED AT THE ST. BONIFACE HOSPITAL LAST WEEK; 44 FEMALES AND 57 MALES.

THOSE WHO HAVE ALLOWED SNOW AND ICE TO ACCUMULATE ON THE SIDEWALKS IN FRONT OF THEIR PREMISES WOULD CONFER A FAVOR ON PEDESTRIANS BY SPINKLING ASHES ON THE SLIPPERY WALKS.

THE FOURTH ANNUAL REPORT OF THE CATHOLIC TRUTH SOCIETY OF OTTAWA HAS BEEN RECEIVED IN PAMPHLET FORM. THE ADDRESS OF PRESIDENT J. A. J. MCKENNA IS PUBLISHED IN FULL, AND MAKES INTERESTING READING AS TO THE CIRCULATION OF WHOLE-SOME CATHOLIC LITERATURE.

THE SCHOOL QUESTION WILL SURELY CONTINUE TO TROUBLE THIS COUNTRY UNTIL IT IS SETTLED IN THE RIGHT WAY—AND THAT WAY IS TO GIVE THE CATHOLICS JUSTICE. THAT IS ALL THEY ASK, AND THEY ARE BOUND TO GET IT. RIGHTEOUSNESS WILL CONQUER MIGHT.

THE OTTAWA P. P. A.'S. ARE "BLUFFING" THE CAPITAL POLITICIANS BY STATING THAT THEY HAVE A MEMBERSHIP OF 1,400. IF WE ARE TO JUDGE THE RESULT OF THE JUNE ELECTION, AT WHICH O'KEEFE AND BRONSON CAUSED SUCH DESOLATION IN THE P. P. A. RANKS, THE DARK LANTERN GENTRY HAVE AS MUCH INFLUENCE AS THEY HAVE MEMBERS.

OUR READERS SHOULD REMEMBER THE FOLLOWING PROMISE AND ENDEAVOR TO OBTAIN THE BENEFIT OF IT: ST. FRANCIS XAVIER PROMISED THAT "WHOEVER WOULD MAKE A NOVENA IN HIS HONOR FROM THE 4TH TO THE 12TH OF MARCH SHOULD OBTAIN WHATEVER WHATEVER FAVOR THEY ASKED IF IT WERE ACCORDING TO THE DIVINE WILL."

ON SATURDAY, MARCH 16TH, THE ANNUAL ST. PATRICK'S CONCERT WILL BE HELD IN THE BIJOU OPERA HOUSE UNDER THE AUSPICES OF THE ST. VINCENT DE PAUL SOCIETY. AS THE PROCEEDS WILL BE DEVOTED TO THE POOR OF WINNIPEG REGARDLESS OF CREDIT, IT IS EXPECTED THAT THE HOUSE WILL BE TAXED TO ITS CAPACITY. THE COMMITTEE IN CHARGE ARE SPARING NO EFFORTS TO MAKE THE CONCERT OF 1895 A SOMETHING TO BE REMEMBERED. THE BEST MUSICAL TALENT IN THE CITY WILL BE ENGAGED, AND IN ADDITION IT IS EXPECTED THAT A WELL KNOWN ARCHBISHOP FROM THE EAST WILL SPEAK ON FRANCIS'S PATRON SAINT.

AFTER HIGH MASS AT ST. MARY'S CHURCH ON SUNDAY THERE WAS A MEETING OF THE GENTLEMEN OF THE PARISH TO TAKE INTO CONSIDERATION THE BEST MEANS TO ADOPT TO RECEIVE HIS GRACE THE MOST REV. DR. LANGEVIN AND THE OTHER DISTINGUISHED PRELATES AND VISITORS WHO WILL ACCOMPANY HIM ON A VISIT TO ST. MARY'S CHURCH ON THE DAY OF HIS CONSECRATION, MARCH 19TH. HIS GRACE WILL VISIT ST. MARY'S CHURCH AT 5 O'CLOCK ON THE DAY OF HIS CONSECRATION, ACCCOMPANIED BY ALL THE DISTINGUISHED PRELATES AND CLERGY ATTENDING THE CONSECRATION. COMMITTEES WERE APPOINTED TO LOOK AFTER ALL THE NECESSARY DETAILS AND HIS GRACE, WHO UNTIL QUITE RECENTLY WAS PASTOR OF ST. MARY'S, WILL RECEIVE A RIGHT ROYAL WELCOME FROM HIS OLD PARISHIONERS.

MISTER LOUIS BOUCHE, THE LEADER OF ST. MARY'S CHURCH CHOIR, IS MAKING ACTIVE PREPARATIONS FOR THE PRODUCTION OF ROSSETTI'S MASS ON EASTER SUNDAY NEXT. THE EVENT PROMISES TO BE ONE OF THE GREATEST IN THE MUSICAL HISTORY OF THAT CHURCH, AND WILL RANK AMONG THE BEST EVER WITNESSED IN THIS CITY. IN ADDITION TO MISS BATTER, MESSRS. ARNOLD AND CRICK, WHO ARE AMONG THE REGULAR MEMBERS OF THE CHOIR, THE SERVICE OF MISS EDITH MILLER HAS BEEN PROCURED. IT IS WELL KNOWN THAT ST. MARY'S CHOIR HAS BEEN LONG IN NEED OF AN ALTO VOICE ON A PART WITH THE SOPRANO, TENOR AND BASS, AND THE ADDITION OF MISS MILLER FOR EASTER SUNDAY SHOULD MAKE THE CHOIR ALL THAT COULD BE DESIRED. THERE WILL ALSO BE ORGAN AND PIANO ACCOMPANIMENTS.

THE QUESTION HAS ONCE MORE RETURNED TO THE POLITICAL DOMAIN WHERE IT SHOULD HAVE REMAINED. BE THAT AS IT MAY NO GOVERNMENT CAN NOW STEP BACKWARD, AND IT MUST FORCE THE MANITOBA GOVERNMENT TO REPAIR AN INJUSTICE WHICH HAS ALREADY LASTED TOO LONG. THIS TASK NATURALLY FALLS UPON THE PRESENT GOVERNMENT, AND WE HOPE IT WILL DO ITS DUTY. EVEN THOUGH IT SHOULD SUCUMB, IT WILL AT LEAST HAVE FALLEN GLORIOUSLY. IF IT RETREATS IT GOES TO ALMOST CERTAIN DEFEAT. MORE THAN THIS, IF THE CATHOLICS UNDERSTAND THEIR DUTIES PROPERLY, NO GOVERNMENT, CONSERVATIVE OR LIBERAL, CAN REMAIN IN POWER AT OTTAWA AS LONG AS THIS QUESTION HAS NOT BEEN SETTLED UPON THE LINES OF EQUITY AND PRACTICE—SEMAINE RELIGIEUSE.

MR. VENERABLE AND VENERATED.

ONE WHO WAS PROBABLY THE OLDEST BISHOP IN THE CATHOLIC CHURCH RECENTLY PASSED AWAY. THE MOST REV. TOBIAS KIRBY, TITULAR-ARCHBISHOP OF EPHESUS, AND FOR MANY YEARS RECTOR OF THE IRISH COLLEGE, ROME, WHO DIED ON JANUARY 20TH IN THE ETERNAL CITY, WAS LONG ONE OF THE MOST VENERABLE AND VENERATED PARSONAGES AMONG THE NUMEROUS DISTINGUISHED ECCLIESIASTICS IN THE METROPOLIS OF CHRISTENDOM. HELD IN SPECIAL ESTEEM BY THE SOVEREIGN PONTIFF AND BY HIS BROTHER BISHOPS, A PATRIARICAL PRELATE WHOSE LENGTH OF YEARS FAR EXCEEDED THAT OF MANY OF THE AGED CHURCHMEN AMONG WHOM HE LIVED AND MOVED, HE WAS WELL KNOWN IN BOTH HEMISPHERES. A TYPICAL IRISHMAN, IN WHOM THE SIMPLE PIETY OF THE OLDEN TIME WAS ASSOCIATED WITH STRONG AND DEEP AFFECTION FOR THE LAND OF HIS BIRTH, WITH WHOM FAITH AND PATRIOTISM WERE ALWAYS INSEPARABLE, HE WAS BELOVED BY HIS COUNTRYMEN, WHO REGARDED HIM AS PERSONIFYING THEIR UNDYING ATTACHMENT, FAITH AND FATHERLAND AND THEIR TRADITIONAL DEVOTION TO THE SEE OF PETER.

BREAKERS FOR THE BLUES.

LOGIC—WINNIE: "Mamma, doesn't the Bible say all people are made of dust?" Mamma: "Yes, Winnie." Winnie: "Well, then, I suppose that colored lady we have just past was made of coal dust, wasn't she?"

MR. GUSHER (A SELF-SATISFIED BORE): "I can just tell what the people are

thinking of me." Miss Pert: "Indeed! How very unpleasant it must be for you."

"HOW MANY LADIES HAVE YOU INVITED?" "TWENTY-FIVE." "BUT I THOUGHT YOU WERE GOING TO INVITE FIFTY?" "BUT CONSIDER THE FASHION IN YOUR SLEEVES."

BOGGS: "(OF COURSE YOU WILL ADMIT THAT TALK IS CHEAP)." FOGGS (WITH HIS THOUGHTS ON HIS FLORIST'S BILL): "ER—YES; SO LONG AS IT ISN'T THE LANGUAGE OF FLOWERS."

Slimpuse (airily): "Aw, me good man, it is customary to tip waiters heah?" Head Waiter (condescendingly): "NOT UNLESS YOU ARE RICHER THAN THE WAITER, SIR."

He: "BUT COULDN'T YOU LEARN TO LOVE ME, IDA?" She: "I DON'T THINK I COULD, GEORGE." He (reaching for his hat): "IT IS AS I FEARED! YOU ARE TOO OLD TO LEARN."

DOCTOR: "YOUR WIFE, I REGRET TO SAY, MY DEAR SIR, HAS DISLOCATED HER JAW." MR. WAGGLING (RUBBING HIS HANDS CHEERFULLY): "AH, I THOUGHT SHE GAVE LAST NIGHT CURTAIL LECTURE SHE GAVE LAST NIGHT WOULD DO IT."

WIFE: "JOHNNY IS A VERY AFFECTIONATE AND GOOD-TEMPERED CHILD. FROM WHOM DOES HE INHERIT HIS AMIABLE DISPOSITION?" HUSBAND: "PROBABLY FROM YOU, MY DEAR; FOR I HAVE MINE STILL."

TRAVELLING SALESMAN (TO EMPLOYER): "WELL, I'M OFF, MR. SMITH. GOOD-BYE!" EMPLOYER: "GOOD-BYE, AND A SUCCESSFUL TRIP. AND REMEMBER, MR. BLOWARD, THAT ORDER IS HEAVEN'S FIRST LAW."

THE SUITOR (BITTERLY): "YOU REJECT ME? WHY, SOME MONTHS AGO I CONSENTED TO WAIT UNTIL YOU SHOULD KNOW ME BETTER." THE GIRL: "YES, THAT'S WHERE YOU MADE THE MISTAKE."

"HAVE YOU ANY BRIGHT PUPILS?" HE ASKED OF THE PRETTY SCHOOL TEACHER. "(CAN YOU LOOK ME IN THE EYE AND ASK THAT QUESTION?)" SHE REPLIED COYLY. AND HE, LOOKING INTO BOTH HER EYES, CONFESSED THAT HE COULDN'T.

"MISS HILAND IS RATHER A FLIGHTY GIRL; DON'T YOU THINK?" "NOT AS FLIGHTY AS SHE MIGHT BE. I ASKED HER TO FLY WITH ME, BUT SHE UTTERLY REFUSED."

FATHER: "YES, I ADMIT YOUR LOVER HAS A GOOD INCOME, BUT HE HAS VERY EXPENSIVE TASTES, VERY." DAUGHTER: "YOU AMAZE ME; WHAT DOES HE EVER WANT THAT IS SO VERY EXPENSIVE?" FATHER: "WELL, YOU, FOR ONE THING."

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