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A Romance in Real Life.


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THE TRUE WITNESS AND CATHOLIC CHRONICLE.

## THR TRUE WITNESS

$\triangle 761$ CRAIG ST., Montreal, Canada

calendar fur tee week.


sutumas, No. 13, St, Statalateo

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 Moatreal. Year after year they revivie thecongy of Barna, and the memory of the on the banke of the St. Laswrence an near the
fowiog of ang hitorio stroam in the land o cakes. Then a feant of eloquence most
zarally forms a prominont portlon of the pro-
gramme. In days gone by, the late lamented gramme. In days gone by, the late lamented
D'aray MoGsemade more than one memor
able sposoh at thone gatberingi, and sloce then manyy of the leading men of Canada have
contribated to make the evening ploasant and Lnetractive. Nor bave the managess boen at
clannich in their choloe of oratorn for the
fentival as Sootobmen are orodited with being as ar rule. Sir John A. Maodonald and Hon,
Alexvrder McKenzle have boen the speakora of the aight, but co have Hon. Mr. Joly, Mr.
Carrar, M. P., Hon.'s Chaplean and Sir Jobn Thompion, all of whom gave attor, haried
On Tharriday night iast, however. Rov. lon, farmilhed the eloquence for the assembled
multitude. The proeoh dellivered by Prinvery fraperfeotly roported by the dally preen. It was worthy of a prominent piace in the re
corde of the oountry. It was a grand and
 be, a rebrke to those men whose alm and feuds, which the elongent apeaker de
soch pigoroas and sosthlug termb.

## "Grip." Grip man formarly a humoroan paper. When it oconpited neatral ground in politica,

 and etruct right and left at the farlte of both the leadiog lights of the ro-called Equal tha lase lisua, whioh Io at grave as a hearre Hon, Mr. Laarier shaklog hands with Rer. Prinitpal Caven, of Anti. esialt fame. The
odifor in a half, a oolumn of oommenta andeavora, valnly, to explain where the tan
comes $1 n$, and then no fellow oan gee it, un-
 tight Jenitism. Thare is not maob hamor
aboat that, bot tulll, it is all we can make oat
of the whole a afair.

## The Catholic Vote.  freres, on the subjoot of coalescing the Irib Cathollo vote. The Irigh Canadian its charaoteriatic artioles, sets the ball roll ling ; the Calholic Reviev, tsking difametilioal ly oppoilte ground, proceeds to handle its contemporary without glovea; ;he Catholic Record comes to the rescue of the Irish Cana. out wiehing to awerd the palm, just yet, to any of to ditpatants, we miuat, in jabtice, say, that regardiless of the merilts of the ques. tion, the latter joarnasi in tita last lenae ahowa Some outside papera bave taken ap the dis. coasion, and, natarally, are all of one mid thast thene should be no orack thing ane an IIrish Uatholio vote dittinot from any other vote in the communitty. Speakiligg in the abitract, thera ought not to be Onthollo vote in the olase vote exinta, naturally arounes oppoittion, and every outader's hand is ap agalint the combine. We should be very norry to nee the Iribh Cath ${ }^{2}$ lios of the Dominion ranged as anoh on any partloulhr atide ln even one general eleotloon. The interenta of all  

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| torenta of our Cansilan home. Yot we voridreepectfull pointiont to thone whe orillolse |  |  |
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| with much anparity the advocstel of a ouall- tion of Irith Oatholic Liberala and Comervi- |  |  |
| tiven for the prypone of making their influenceielt and obtaking their fair reoognition in |  |  |
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| parties afforda streag jus not deuirable that advooneg. We say it not |  |  |
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| let un alao bemare last there be net other vetreaequally diatinctive and objuctionable. What |  |  |
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| $\begin{aligned} & \text { equally diatfoctive and objectionable. What } \\ & \text { abont the Methodiat vote? or the Presbr- } \\ & \text { terian vote? or the Orange vote? or the } \end{aligned}$ |  |  |
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| Catholic livery, but the mame advice ought, |  |  |
| Catholic livery, but the sme advico onght,in all justice, be tendered to people of other races and creads an well. |  |  |
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| They need this advice much more than we do, becanse, deapite the appeale ocesionally |  |  |
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| than that of most others in the conatry.What emphasizes occasionsi attempts atorming a Catholic party, is the fact they are, |  |  |
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| ffected, in many osser, by occalt and invisble inflaences which tell their tale in the |  |  |
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