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THE  
**Home and Foreign Record**  
OF  
THE PRESBYTERIAN CHURCH OF THE LOWER PROVINCES.  

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**JUNE, 1871.**

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**THE SYNOD.**

The annual gathering of the ministers and representative elders of the Presbyterian Church of the Lower Provinces will be held (*D. V.*) this year in the city of St. John, and in St. David's church. The opening sermon will be preached at  $\frac{1}{4}$  past 7 o'clock, on the last Wednesday of June, by the Moderator, Rev. R. Sedgwick, and all who can should so arrange their time and mode of travel as to be forward at the commencement. The first meeting should be hallowed and inspiring, and a full attendance has its effect, alike on the preaching and the devotion. Besides, the choice of a Moderator takes place during the first sederunt, and this is certainly one of the most important votes of the Session.

We are safe in assuming that the Church generally looks forward to this meeting with unusual interest. The Press connected with the Presbyterian cause in the Lower Provinces has been intensifying this interest by reminding its readers of the many important subjects sure to come up for discussion and disposal, and the very mention of the leading questions may well cause some anxiety respecting the path of duty, and not only may, but *ought* to, stimulate to earnest, wide-spread prayer for Divine direction.

First of all we shall have to deal with the great question of Union in its relation, first, to our Brethren of the Maritime Provinces, and next, in its relation to Presbyterians throughout the Dominion. This question will demand calm and searching inquiry, for the decision come to is likely

to be far-reaching and in every way influential on our future. Union is to be desired if sound in principle and the realization of the desires of our most earnest and spiritual people; but a mere ecclesiastical connection with a large and a distant body, involving increase of machinery and expense without corresponding increase of life and power should not be hastily determined. This whole question we hope to see approached with care, discussed with Christian spirit and forbearance, and decided with wisdom and unity.

This Union question will also have an important bearing on any proposal brought forward in connection with our Theological Hall. In reference to the filling up of Chairs or the perfecting of financial arrangements, the temptation to delay and wait the issue of pending negotiations will be strong, yet the reasons for pressing forward are numerous and urgent.

Our Missions will command attention; and the presence probably of two, and possibly of three missionaries, ready to go wherever they may be sent, will be a wonderful answer to prayer and special cause for gratitude to God.

Omitting any farther specification of particulars, we think it well to remind our Brethren of the Synod that the amount of business to be discussed and disposed of surpasses that of any former Synod, and it is therefore all the more necessary that the preparatory work should be attended to in good time. If the general directions of Synod are promptly followed business will be greatly facilitated.

We bespeak compliance with the following

#### DIRECTIONS OF SYNOD.

1. Clerks of Presbyteries are directed by Synod to forward to the Synod Clerk revised Rolls of Presbyteries with notices of all changes, during the past year, affecting the Roll of Synod, including demissions, deaths, inductions, ordinations and licensures, with the dates of such events, at least ten days previous to the meeting of Synod.

2. Papers involving new business to come before Synod, should be transmitted to Rev. Dr. Bayne, Convener of Committee on Business, fourteen days if possible previous to the day of meeting. Papers forwarded early will take precedence on the docket. Where papers cannot be forwarded notice should be given.

3. All congregations are expected to make a collection for the Synod Fund. The travelling expenses of all members of Synod, printing, Clerk's fee, delegates' travelling expenses have to be met, and the disbursements made at Synod, so that the collection to be adequate must be liberal, and in hand. No expenses can be claimed by the representatives of congregations which make no collection.

4. Clerks of Presbyteries and Secretaries of Boards are expected to bring up their Records for examination engrossed up to the meeting of Synod, the former signed by their respective Moderators and Clerks, and the latter by the Chairman or Secretary.

5. Congregations receiving aid from the Supplementary Fund are required to make collections for the different schemes of the Church, as well as to answer the questions in the Statistical Schedule. Presbyteries are directed by Synod to require evidence that the congregational payments have been made before the supplement due July 1st is applied for.

6. All Boards and Standing Committees are expected to have their Reports ready when called for, after the first sederunt.

7. Presbyteries are directed at least one month before the meeting of Synod, to nominate one to fill the office of Moderator of Synod, and to forward his name to the Synod Clerk, and the names thus forwarded shall form a list from which the Moderator shall be selected by a vote of Synod at its first sederunt.

#### FACILITIES OF TRAVEL.

Applications for Free Return Tickets have been made and cheerfully promised to Ministers and Elders attending Synod, on payment of one fare in going.

1st. On the European and North American Railway East and West of St. John.

2nd. By the Nova Scotia Railway East and West of Halifax.

3rd. By the Manager of the Windsor and Annapolis Line.

4th. By Messrs. Small & Hatheway, in the steamer from Annapolis to St. John

5th. By the P. E. Island Steam Navigation Company's Boats from Pictou, Charlottetown and Summerside to Shediac;—also from Port Hawksbury and Port Hood.

Those starting from Halifax Westward will obtain probably a *through* Excursion Ticket to St. John, which will be good for their return on payment of the usual first-class fare in going. Elders must have a certificate from their minister that they are members of Synod, to be presented at the Ticket-office.

A certificate from the nearest minister will be sufficient to attest an Elder representing a vacant congregation.

Ministers crossing per Steamers of the Prince Edward Island Navigation Company should secure their Return Tickets at the Ticket-office on going, and Elders should be attested.

On the European and North American Railway East and West of St. John the Return Tickets will be issued on the 27th and 28th of June. On the Nova Scotia and Windsor and Annapolis Railways on the 26th, and during the week.

#### DEATH OF REV. JAMES SMITH, D. D.

Another valuable life in the ministry of our Church has closed. Dr. Smith, of Stewiacke, has been called to his rest and reward, before the Church was fully aware of the illness which terminated in death, and brought a long and a loving ministry to a close. He had got well through the hard work of the winter, had preached with regularity, had held his Missionary and Bible Society meetings, had transmitted his funds to the schemes of the Church, had been noticed as buoyant in feeling and elastic in step, until five weeks ago, when he had a bilious attack, which impaired his strength. With characteristic ardour, on

the return of the Lord's day, before he had recovered, he went to his pulpit and commenced a service, which he was unable to conclude. He was immediately prostrated by the illness which ended fatally on Wednesday, the 17th ult.

We enjoyed the privilege of seeing and conversing with him on the preceding Saturday, Sabbath and Monday. He expected that his ministry was about to close, and that "the time of his departure was at hand," and he was not only resigned but satisfied. His feet rested on the Rock of Ages, and in calm expectation he awaited the Master's call. He was willing to remain in the flesh for a season, but ready to depart, and while awaiting the disclosure of the Lord's will, enjoyed the serene peace of an assured faith.

On Tuesday, appetite and strength entirely failed, and on Wednesday morning, surrounded by his beloved family, one excepted who could not be there, he fell asleep in Jesus, in the 83rd year of his age, and 41st of his pastorate.

Dr. Smith was a graduate of Glasgow University, and besides the usual Arts course, attended the Medical and Chemical classes. In Theology also he enjoyed the benefit of the University course, as well as the prolections first of Dr. Paxton and then of Dr. John Dick, names both venerated by a generation, of which few remain even in Scotland.

After five years of useful and acceptable mission work in Scotland, he accepted an invitation to these Provinces, and in 1829 landed in Miramichi, from which he crossed to Prince Edward Island, and after a short stay proceeded to Pictou, expecting his trunks containing books and clothing to follow. Winter, however, set in, the packet did not return, and the books and clothes, to his great disappointment, remained till Spring on the other side of the Strait.

During that winter he supplied Stewiacke, vacant by the death of a beloved pastor, the Rev. Hugh Graham. In March Dr. MacGregor died, and Mr. Smith was sent to supply the vacant pulpit. Both congregations moved to call, but Stewiacke

had the start in point of time, and had first won the minister's heart.

If we may divide his long Pastorate into two, we would say that the first twenty years were devoted almost exclusively to Pastoral work. He was everywhere valued as a preacher, and his services in demand, but his time and strength were devoted to the spiritual cultivation of the Valley of the Stewiacke. He preached and taught from house to house with a fidelity and zeal rarely surpassed. His work was planned with wisdom, carried out with system, and conducted in a spirit of paternal affection and tenderness. He was a father and almost a ruler to the whole Settlement. His people welcomed him to their homes, appreciated his designs for their benefit, and coöperated in carrying them into effect; while their peace, progress and prosperity gladdened his heart and lightened his toil.

While building up his congregation, Mr. Smith proved himself a student and a man of erudition. His preaching was not only evangelical, but varied and full. He kept abreast of the age. He took a lead in Education, and proved himself the most active School Commissioner in the county, giving much time and energy to improve the schools throughout the county, as well as to encourage teachers and raise the standard of education within the limits of Stewiacke. He lectured as time permitted on subjects literary and scientific, not only to his own people, but in response to invitations, at Truro, Pictou and Halifax, and these efforts were highly popular in matter, style and delivery.

In 1850, the commencement of the second part of his Pastorate, he was appointed by the Synod of the P. C. of N. S. Professor of Biblical Literature, and from this date he had a double charge; but without neglecting the first, the duties of the second office were discharged not only with conscientious fidelity but with enthusiasm.

In 1860 came the Union between the Free and the Presbyterian Churches of Nova Scotia, and in the United Body he retained substantially the same Professorship. Prior to the Union he received his

degree of D. D from Princeton, and at the second meeting of the United Synod he was unanimously chosen Moderator. Some changes in the Theological Hall being contemplated in 1868, the Dr. at once tendered his resignation, when the Synod conferred on him the position of Professor Emeritus, and expressed their high sense of his valuable services for the past eighteen years.

In all the relations of life Dr. Smith might be regarded as a model man; in the family kind and genial; among his people grave, yet loving; and in society gentle and courteous. He loved his co-Presbyters, and they esteemed him, and will feel the absence of a father who loved to meet with them. He loved his congregation, and they regarded him with mingled emotions of veneration and filial affection. We need scarcely add that the family circle was the very home of peace and happiness, and that he died as he lived, at peace with God and all mankind.

On the finest day of this busy Spring a thousand people gathered to carry his body to the grave. Dr. McCulloch preached a most impressive and suitable discourse from the words, "My father! my father! the chariots of Israel and the horsemen thereof!" and on the following Sabbath Professor McKnight farther improved the event, and on both occasions a people bathed in tears showed that all felt they had lost a friend and a father. May an afflicted people remember that the Lord liveth, and that His grace is all-sufficient for their need. May a bereaved family, reminded by that empty chair and vacant library of their desolation and loneliness, find comfort in Christ, and grace to say with resignation and peace, "The will of the Lord be done!"

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## THE RELIGIOUS WORLD.

### SCOTLAND.

Beginning with Scotland, we note that Union is still the theme of universal interest and discussion in ecclesiastical circles. The United Presbyterians, with but few exceptions, are in favour of a union on the basis of the Standards as now received.

The Reformed Presbyterians are almost equally unanimous. In the Free Church there is a very energetic and formidable opposition, numbering probably over 100 ministers. The Presbyteries decided by a majority of about five to one in favour of union. This was a much more favourable result than the warmest friends of the movement expected last autumn. The expression of the mind of the Presbyteries has not disarmed the opposition. We have not yet learned what action the Free Assembly and the U. P. Synod have taken; but we believe it will be favourable to union—a cautious advance in the right direction. The Sustentation Fund of the Free Church is in advance of any previous year. The other Funds are also well supported. Special attention will be paid by all the Churches to the necessities of the European continent.

Dr. Duff and others have succeeded in raising £32,000 of the £50,000 which they ask for furnishing suitable residences for missionaries in India and Africa.

The case of Rev. Fergus Ferguson, of Dalkeith, is exciting much interest within the United Presbyterian Church, and throughout Scotland. Mr. Ferguson is an eloquent preacher, but eccentric, and apparently given to self-assertion. He has been charged with unsoundness of doctrine with respect to a "middle state," and his case was to come before the Synod.—The case of a Mr. Robertson, a member of the Free Church, was to come before the Assembly. Mr. R. denies the inspiration of the Scriptures, and is a disciple of Colenso. He was very properly cut off from the communion of the Church, but he insists on carrying up his case to the higher courts.

A most earnest attempt is being made in Glasgow and other large Scottish towns to carry the Gospel to the lapsed masses. It is stated that in Glasgow alone there are more than 100,000 who are in absolute heathenism. All the churches combine in this effort to evangelize the "home heathen."

The Presbyteries of the Established Church have been trying hard to prevent the passing of the Education Bill now be-

fore the House of Commons, their chief objection to it being that it severs the connection between the Parish church and the Parish school, the latter being freed from ecclesiastical trammels.—An effort is being made to abolish, or at least largely to modify, Church Patronage. The movement is intended to popularize the Establishment, and to do away with "Lord Aberdeen's Act." It is not likely to prove successful.—The "Queens-ferry Settlement" has now become matter of notoriety. A Mr. Thomson was presented to the Parish, but the parishioners objected with great unanimity. The Presbytery sustained the objections of the people, but Mr. Thomson is to carry the case to the Assembly, and, if necessary, to the House of Lords.

## ENGLAND.

In England the Privy Council decided that certain ritualistic garments and attitudes were illegal. The decision was hailed with delight by the Evangelicals, and with alarm, indignation and contumely by the High Church party. Some seven thousand clergymen have signed petitions against the judgment. Mr. Purchas petitioned for a re-hearing of the case, but this the Privy Council refused.—A motion was lately made in the House of Commons by Mr. Miall in favour of dis-establishing the English and Scottish Churches; but he was defeated by a vast majority.—Would not the Non-Conformists of a century ago rejoice to learn that the University Tests have been repealed, and that Oxford and Cambridge are free to all?

Mr. Voysey, who was recently compelled to leave the ministry of the English Church after preaching in that Church twenty-five years, is now lecturing in Scotland and England, and announces that he will open a church in London on his own account. He is a Pantheist, and has been a Pantheist for more than twenty years. He declares that there are hundreds still in the ministry of the English Church who hold views like his own. "Ritualism" is advancing in England, and Ritualism is but incipient Popery.

The recent "May Meetings" show that a great and good work is being done by

British Christians. The sum of £178,548 was raised last year in connection with the British and Foreign Bible Society; and the issues of the Society during the year amounted to 3,903,067 Bibles or parts of Bibles. The total issues now amount to 63,299,738; while the issues of other Societies amount to about 45,000,000. The Anniversaries generally, so far as we have yet seen, present a favourable aspect of the year's operations.

The Presbyterian Church of England has held its annual Synod. It was a harmonious and spirited meeting. Much has been done to extend the bounds of the Church—to remove debts—to help weak charges—to send missionaries to the heathen. This branch of the Church has been blessed with the services of eminent men for many years past.

## IRELAND.

Looking at Ireland, a Presbyterian cannot help a feeling of gratitude and great satisfaction at the position reached by the Irish Presbyterian Church. The "Regium Donum" was taken away more than a year ago; but the result is that the ministers are better paid than ever! The sum of £25,000 has been raised as a Sustentation Fund. The Church shows remarkable unity, zeal, devotedness, and a determination to do her duty.—The Episcopal Church in Ireland is also finding out that she can survive her dis-establishment. She is taking up a position decidedly more evangelical and Protestant than that of the English Church.

## THE SOUTH OF EUROPE.

Passing over to the Continent, we note most satisfactory signs of an evangelical awakening in Spain, Italy and Austria. Not since the dawn of the Reformation were there such hopeful movements in the South of Europe, among the Latin races. The Gospel is now freely preached in Rome itself! Gavazzi preaches and lectures daily to large and ever-increasing audiences, within sight, almost within ear-shot, of the Papal Palace. The Free Church of Scotland has several flourishing missions in Italy. The Waldenses are also at work. But the most important signs of the times

is the formation of a Native Free Church of some fifty pastors.—In Spain there are two highly prosperous missions sustained by the United Presbyterian Church.

#### DOLLINGER.

The great and overshadowing event in the religious history of Europe is the Protest of Professor Dollinger, of Munich, against the Papal Infallibility and his consequent excommunication by direct order from the Pope. The learned Professor has long been the leading scholar and historian of the Roman Catholic Church. His defection has caused profound alarm; and his sympathizers are numerous in Austria and Germany, and even in Italy. Strange that the Council of the Vatican has cost the Church of Rome her most eminent theologian, Dr. Dollinger, and her greatest pulpit orator, Father Hyacinthe.

#### THE POPE.

The Pope continues irreconcilable, flinging away with insult the proffers of help and friendship made by the Italian Government. In another month the Italian Government and Parliament will meet in Rome, making that city the permanent seat of the Administration. This is justly regarded as a terrible calamity to the Papacy. An agitation is going on in all Roman Catholic countries, aided by Romanists in Protestant countries, for the organization of a crusade for restoring the Pope to his throne and kingdom again; but there is no probability of the plot becoming effective. Vast sums of money and numbers of flattering and condoling addresses pour in on the Pope.

#### FRANCE.

France witnesses a terrible outburst of atheistic folly and violence in Paris and other cities. All forms of religion are proscribed, and immorality, blasphemy, infidelity and socialism are rampant. The Evangelical churches throughout France suffer greatly by the war, and appeals are being made for help, to British Christians. France has been for ages the right arm of the Papacy. Her present humiliation is a terrible blow to the Pope.

#### PERSECUTION.

Persecution prevails in Russia and Sweden. In the latter country Baptists are subjected to pains and penalties for disturbing the national (Lutheran) faith. In the Baltic provinces of Russia the Lutherans, once subjects of Sweden, are now being persecuted in order to bring them within the pale of the Russo-Greek Church. An influential deputation from the British and American Branches of the Evangelical Alliance are proceeding to St. Petersburg to plead with the Czar on behalf of religious liberty.

#### THE UNITED STATES.

Coming to America we note with pleasure that extensive revivals of religion are reported in connection with all the Evangelical Churches. The recent census proves that Romanism is not gaining with such rapid strides as its adherents fondly imagine. The Methodist, Baptist, and Presbyterian Churches show a more rapid rate of progress than the Romish Church, and the adherents of the first two bodies mentioned are far more numerous than the adherents of the Church of Rome.—The re-united Presbyterian Assembly met at Chicago on the 18th of May. It is the largest Presbyterian body in the world. The first Presbytery was constituted in 1706; the first Assembly in 1789. The division into New School and Old School took place in 1838, and the Reunion a year ago last November. The grand event of the year is the completion of the Five Million Fund by this Church as a thank-offering for re-union.

#### SOUTH AMERICA.

Presbyterianism and other forms of Protestantism are extending in South America. Brazil has a "Presbytery"; Chili will soon have one. The good seed is spreading and taking root.

#### HOME.

Coming nearer home, we rejoice to observe that a Presbytery has been formed in Manitoba, and that a Presbyterian College is being established there. The Colleges of Toronto and Montreal are doing a good work for the future of the Churches. The

Gospel is slowly shining in upon the thick darkness of the French Canadian population.—Some of the Presbyterian congregations have been visited with Revivals during the winter. Some have been sadly disturbed by the divisive efforts of "Plymouth Brethren."

Within the bounds of our own Synod we have seen much to warrant us to thank God and take courage: activity everywhere, energy in many quarters, remarkable revivals in some quarters.

Looking abroad upon the world—even the civilized and so-called Christian world—how much that is dark and terrible do we not behold! Wars—revolutions—turmoil—strife—infidelity—superstition—abject grovelling worldliness, prevail far and wide, and show what yet remains to be accomplished in bringing the world under subjection to Christ.

### TROUBLE IN CHINA AND JAPAN.

God permits the enemy to gather strength and to wage long and bitter strife against His own kingdom in the world. It is ordinarily through much tribulation, after successive baptisms of blood, after much sowing in tears, that the Gospel takes root downward in the popular heart and bears fruit in the sight of all men in the holy lives of Christians. For some years past we have been in the habit of speaking of China and Japan as if all their anti-Christian barriers were taken out of the way, and as if the path were freely open for the entrance of the Gospel. It is true that in China the Gospel has made notable inroads: it is true that missionaries and colporteurs have traversed that Empire through all its vast extent; but still the country is essentially and overwhelmingly godless and heathenish. The massacre at Tientsin last summer was but one of many tragic incidents that reveal the cruel hatred of the people against the Gospel in all its forms. And the latest tidings from China are that the Imperial Government has made a demand upon the foreign Ambassadors that schools for the education of females be abolished; that the teaching to

male subjects of the Empire of all doctrines opposed to those of Confucius be forbidden; that missionaries be considered Chinese subjects, and that women shall not be permitted access to the Empire in the capacity of missionaries. It is also notified to the Ambassadors that the attendance of native women upon religious service is one of the occasions for the recent massacre of foreigners; and that though these events cannot but be deplored by the Imperial Government, compensation for their commission is absolutely refused.

This looks like a serious menace against mission work. If carried out, the edict would put an effectual stop to the evangelization of China. It may be, however, that it is issued mainly to gratify the people's prejudices, without the intention on the part of the Government of making it effective. In any event it shows how strong anti-Christian influences and feelings are, and how serious the opposition which the Gospel must encounter.

Japan is more thoroughly walled up against the entrance of the Gospel of Christ. Quite recently an edict has been published by the Government in the following terms:—

"1. The Christian religion, as heretofore, is a strictly forbidden thing. 2. Corrupt religions are a strictly forbidden thing."

A missionary writing on the subject says that it is twelve years since Protestant missionaries have arrived in Japan, and ever since they have been waiting patiently for the repeal or modification of the law. "It is a barrier which must either be removed or greatly modified, before the cause of Christ can make much progress in the land. In fact it binds our own hands. We wish to teach the people to be law-abiding citizens, but the very fact of our teaching them Christianity is trying to make them violate the laws of their land. It is right to teach people to violate a bad law; still as the people have nothing to do in the making of the laws here, it would require them to rise *en masse* before their opposition would induce the rulers to modify a law."



The influence of the United States Government as well as that of Japan, is at present opposed to missionary work in the country; but it is hoped that when the treaty between the two powers is revised next year, liberty shall be secured. But even without legal permission to work, the missionaries have made some progress in Japan. The work of translating the Bible into the Japanese language is advancing. What makes Christianity so hateful to the ruling class in the country is that their government is a sort of Theocracy, the Emperor having all power earthly and supernal.

It is inexpressibly melancholy to think that the many millions of these two great countries, China and Japan, not only do not desire a knowledge of the Gospel, but positively hate Christianity and its representatives. How much scope there is for prayer and effort that God's Kingdom may come and His will be done on earth as it is in Heaven!

(For the Record.)

ST. ANNE, KANKAKEE CO., ILL., }  
2nd May, 1871. }

REV. P. G. MCGREGOR—

*My Dear Brother in Christ,*—I have just received your kind letter of the 21st April, with the cheque of \$100 to help us to rebuild. When it arrived, the carpenter, to whom I owed still \$400, was in my room, distressing me by his lamentations on account of the delay of his pay, for he was much in want. You may imagine my gratitude to God, and to you and all my kind friends of Nova Scotia for coming to our help in such hour of need. We fell on our knees to thank our merciful heavenly Father and to ask him to pour His most abundant blessings upon you and upon that noble land of Nova Scotia which the Lord has so evidently chosen to be the instrument of His mercies towards us. This Providential circumstance is one among a thousand others which prove to us that we have a Father in heaven who hears our humble prayers and takes care of us. We have put our trust in Him for this work; and though He evidently likes to try our faith, He never fails from coming to our help in the hour of need. May His name be for ever blessed for His mercies; may His children who consent to be the instruments of His mercies be for ever blessed also.

I have lately received from California a letter which has filled me with joy. It was written in the name of 50 French Canadian Roman Catholics who had emigrated to that distant land some years ago. They tell me that they condemned me very severely when they heard of my leaving the Church of Rome with my people. But they say that they have lately read some of the reasons we had given for our change, and that now not only they approve our conduct, but that they are all determined to give up the errors of Popery to follow the Gospel of Christ.

Three weeks ago, a very respectable and intelligent Roman Catholic widow, the mother of seven children, accepted the saving light of the Gospel, left the errors of Rome and gave herself to Christ with an earnestness and a joy which drew my tears of gratitude to God. I hope her children will soon follow her.

Last week a Canadian arrived here after having travelled 900 miles to reach this place. In shaking hands with me, he said—"I have read a small book written by you, which has convinced me of the errors of the Church of Rome. I want to know the Gospel and follow it, and I have travelled 900 miles to get that knowledge from you. There are only Roman Catholics where I was; it was very difficult, if not impossible there, to know the truth and get out of the errors of the Church of Rome. But here, I hope, it will be a very easy thing, by the grace of God."

It is so that, in the midst of the terrible tribulation through which it pleases the Lord to make me pass, He constantly fills our hearts with joy, by the grand spectacle of those admirable conversions. I ask you and all our friends of Nova Scotia to help me to bless the good Master for having chosen such a poor instrument of His mercies towards the French Canadian people.

What a pity if these missions, which are so blessed by the God of the Gospel, would be given up for want of support on the part of the disciples of that same Gospel. No mission field on this continent can show such an evangelical work in so short a time among the Roman Catholics; and then, no field ought to be more precious to the children of light. The noble gifts sent from Nova Scotia to support the Gospel cause here are a sure indication that it is the will of God that the glorious banners of the Gospel should continue here to triumph over His implacable enemy, the Man of Sin. As long as there will be a disciple of Christ here, the name of Nova Scotia will be blessed; and who knows if from this place will not start the Apostles who will give the Gospel to the Acadians whom you have to evangelize? Several of our dear

young students who owe you so much have in their hearts to repay you by going in your midst to help you in that great and glorious work; and when you will see those thousands of Acadians brought to the feet of the Lamb by our dear young men of the Saviour's College, then you will bless the Lord for the little sacrifices made to rebuild that humble college.

I was reading lately that \$6,000,000 were wanted to build a railroad, and that the money was found and subscribed in ten days! It was what the men of this world called "a good investment." But is not the investment a thousand times better, where immortal souls are at stake, and that by the grace and mercy of God, the small sacrifices we make will contribute to the salvation of souls for whom Christ has shed His blood to the last drop? I fear that we Christians will not gain anything at the Last Day, if our zeal for the interests of immortal souls is compared with the zeal of the slaves of the world for the interests of this material world. How the sacrifices we make for Christ's cause and glory are insignificant if compared with what the children of Belial sacrifice every day for the support of their vile passions! What incalculable treasures sacrificed—what rivers of blood shed to satisfy the demands of Satan? In comparison to that, how insignificant are the sacrifices we make at this voice of God!

Please express my gratitude towards the dear brothers and sisters who have come to our help to rebuild our dear Zion; and I cannot thank you enough for telling me that there are still many who will extend to us a fraternal and helping hand in this hour of tears and tribulation. You may assure them that they will never have put their hands to a nobler and holier work. It is of the utmost importance that we should prevent Rome to count a new triumph over the Gospel cause. Let all the disciples of Christ rally around his sacred banners, and be ready to make every sacrifice to secure the victory. Let all my kind friends of Nova Scotia unite their prayers, to the throne of grace that we may be more and more able to fight the battles of the Lord. Glorious victories have already been won for us by the Great Captain of our salvation. The enemy acknowledges his defeat. The Romanists confess that we have given them the most deadly blow they ever received on this continent, when we forced their bishop to translate from Latin into English their laws against the heretics. But their hatred and their rage have increased, and they are determined to make every effort to overcome us. More than ever, brethren, we want you never to forget us. Come and fight on our side against the common enemy, and after

the victory you will unite with us to praise the Lamb, through the blood of whom we will conquer.

Yours for ever  
Devoted Brother in Christ,  
C. CHINIQUET.

## Our Foreign Missions.

### NEW HEBRIDES MISSION.

#### Letter from Mrs. Morrison.

ONEHUNGA, March 6th, 1871.

REV. AND DEAR SIR,—I received your very kind letter, enclosing a Minute from the Board of Foreign Missions. It was very kind and liberal of the Board to offer to assist me at any time I require it while I remain here. I sincerely hope I shall not be under the necessity of applying for such assistance. If my health continues good, I have every prospect of being able to support myself and children comfortably. I am at present teaching here, and succeeding very well so far.

You will be pleased to learn that some Cape Breton friends, now residing in Auckland, have procured a nice headstone and iron railing for Mr. Morrison's grave, costing about £30. It is very satisfactory to me to see them show such respect to the memory of my dear departed husband.

Myself and the children enjoy very good health. Simeon is still with us, and takes charge of my little darlings while I am in the school-room.

Mr. Cosh has just got the Gospel by John printed in the Fatéan language, and will forward it per *Dayspring*. Mrs. Cosh's health is improving a little.

With kind regards, I remain yours very sincerely,  
C. R. MORRISON.  
Rev. P. G. MCGREGOR, Halifax.

### TRINIDAD MISSION.

#### Letter from the Rev. K. J. Grant.

SAN FERNANDO, April 18, 1871.

Rev. and Dear Sir,—You have already been informed of the Baptism of Aziz Ahmad by Mr. Morton, and doubtless of the reason also why it took place at his station. I may simply add in regard to Aziz that each day's experience strengthens my conviction that the estimate of his worth originally formed and already expressed was correct. He is an invaluable aid in our work.

It is now time that I should tell you of

the working of our School, which was opened on the 20th February at the extreme end of Ciperro Street—a locality not at an inconvenient distance from any of the Coolie Children of the town, and perhaps the situation that would entice the largest number from the Country.

We opened with 16, gradually the number increased—70 are now enrolled—the average daily attendance for the past 3 weeks is 48. The pupils generally are under 15 years of age—5 are between 20 and 30 years—1 is about 45. Of these 6 are Chinese, 12 Madras, 32 from Eastern and Upper India, speaking the Hindustani or Bengali. Thus we have 4 different languages spoken by our Children in addition to the English, of which all have a smattering. To meet the wants of the School we have three teachers or monitors. One a Madras Coolie who had been engaged for some time previously in giving lessons in the Tamil, another a woman baptized by Dr. Duff, in Calcutta, and the third Aziz Ahmud from Lucknow. Unfortunately none of the teachers is capable of explaining English expressions to the Chinese, in their own tongue. But we have been favoured in securing the aid we have. I am present every day, frequently during the whole day, and feel much gratified with the progress of the Children, and fidelity of the teachers. Mrs. Grant is teaching the girls to sew.

The change in the appearance of the Children is quite marked. When our School was opened few gave any attention to cleanliness of person or attire. Indeed some came in a state of perfect nudity—others with a cloth wrapped around their loins—and in the case of others the little shirt was scarcely sufficient to protect the breathing apparatus and chest. But now most of the Children appear clean and neat.

Our estimated expenses for the year are \$575. Of this sum our Teachers receive \$360; the rental of property, taxes and repairs take the balance.

Our building furnishes rooms for two Teachers, and Aziz free of any charge, lives with ourselves.

To meet this we receive from the Board of Education \$175 which is the Salary of a third class Teacher, a capitation fee of 50 cents per quarter for each pupil attending 30 days, and \$5.50 additional for each pupil who at the close of the year passes a creditable examination. There will probably be still a small deficiency, but through the generosity of friends here, it will be fully and cheerfully met.

Last week Governor Longden honoured us with a visit, and after spending about an hour in the School room, His Excellency expressed his delight at what he witnessed, he spoke kind words to the Children and concluded by assuring me, that our School

would receive every consideration at Head Quarters.

But you are concerned for the religious training of the Children? Well according to Law, religious instruction is not to be given during certain hours, and we respect the Law, and yet I daily give a certain amount of religious instruction in school, and in addition, every Monday Evening the Children spend about two hours at our house, a portion of this time is devoted to religious instruction, and a part to singing hymns suited to the capacity of Children. Mr. Drennan, a young Scotchman, has kindly undertaken to give instruction in singing. In our school room we have a Sabbath School attended by about 80 children, the number of Coolies and Creoles being about equal. Immediately after the dismissal of the school I summon the Coolie, children and adults together, and after a brief service we take a collection which has averaged 95 cents daily, since the adoption of the plan five weeks ago. I have been careful to explain the object of the collection and I think they all understand that it is an offering to the Lord. From the beginning I believe it wise to impress this duty, but it is with us the day of small things.

Already we have 6 boys that can read easy sentences and in a few weeks we will have at least 20 who will be able to read the simpler portions of Scripture, and through the kindness of Chalmers' Church Sabbath School, I am put in a position to give each child a Bible, a copy of Bateman's Hymns and such papers as are entertaining for Sabbath School children.

I have just been interrupted by four thoughtful looking Coolie men who called to see me, they were entire strangers to me. They came about 12 miles as they stated just to hear about our religion. I hinted that they had probably other business but they affirmed that their only object in coming was to see, and to hear the same that I had told some of their friends—they appeared anxious and troubled, weary of their own religion they sought a better. They knew nothing of the Lord Jesus Christ, and never did I tell the story of redeeming love to any who listened with such close attention, and deep interest. After spending an hour and a half together they withdrew. I can't tell you how cheering and welcome such interruptions are. Here is a people anxious to learn a better way. If there be a little sacrifice in entering the mission field, the joy produced by such incidents more than compensates.

I may add that not a week passes, scarcely a day, without something fresh turning up to cheer us on. At our meeting on Sabbath three new ones avowed in the presence of their fellows that they believed

that the Christian religion is the only true religion. Besides these I have two candidates for Baptism, most hopeful men, who receive instruction almost daily. But I would not have you suppose that all are seeking. The other day when addressing a number, a Brahmin was very noisy, I paused and spoke as kindly as possible to him, but he declared that he would rather cut off his head, than become a christian. Poor fellow! Generally a respectful attention is given.

The field is widening and if possible at least another labourer must be secured very shortly. A considerable time ago Mr. Morton called the attention of the Board to Couva, and it was hoped that Dr. Hattie might be induced to come. Now I can fully corroborate all that Mr. Morton stated regarding the importance of this district. It lies about 12 miles North of San Fernando towards Port of Spain. Here there are 16 sugar estates largely owned or managed by gentlemen who are anxious for the elevation of the thousands of Coolie labourers in their service. As an illustration Mr. Frost, Attorney for Mr. Burnley who resides in Scotland, intimated to Mr. Morton and myself that he was authorized to expend \$360 annually on two of his estates in payment of teachers and Mr. Frost is now preparing a school room. Other gentlemen of kindred spirit will do likewise. It will be difficult in the meantime to get competent teachers. Mr. Morton is going to give up his tried and faithful Soudeen. Any other that may be obtained will be inexperienced and it will be necessary for one of us to make a weekly visit. But as at home, so here, Sabbath is the best day of the seven to secure an audience, and it is quite impossible for either of us to be away on Sabbath without retarding the work in our own respective fields which are altogether too wide even now. What then is to be done? I believe no Church ever had better prospects in a Mission. Here is a people just as ignorant of the Gospel as were the Erromangans; they are accessible, enlightened gentlemen are ready to place, I may say, at our disposal, the means necessary to sustain schools. There can be no diversity of opinion as to the value of well conducted schools as auxiliaries to our higher work. They are essential. Farther in the Couva district, especially, there are several young Scotch Presbyterians, who act as managers, overseers, engineers, &c., and these I believe would contribute handsomely, provided the Missionary conducted an English service on Sabbath, and this would materially relieve the church at home.

With God's blessing the 25,000 or 30,000 Coolies of Trinidad may be leavened in a few years by the Gospel; but it is not the half measures which a selfish Christianity

would adopt that will accomplish this work. Handsome returns are now generally secured from the sugar estates here, but these are the fruit of the combined energy of proprietor, manager, overseer, drivers and labourers. A slack hand must result in failure. Men in worldly pursuits know it.—Let our Church bring the same earnestness into the work of cultivating the moral fields or wastes of Trinidad, in humble dependence upon Him who waits to bless, and I am persuaded that at an early day she will gather an abundant harvest.

I confess that there are peculiar difficulties and discouragements which we ought not to underrate. I may indicate some of them by and by. In the meantime I would simply add, the land is before us, the Lord has evidently commanded us to go in and possess it. Will unbelieving fears cause us to tarry, and suffer another generation like their fathers to go down unwarned, unpardoned, and unsaved? It cannot be. The spirit of missions is too highly developed in our Church to permit us to act a part so criminal. Your agents are trying to do their duty—but the whole island should be occupied; one missionary should be sent without unnecessary delay to Couva. I cannot think that the young man will be wanting when your Board calls. But whether men come forward or not, continue to plead that the arm of the Lord may be revealed amongst us. I know that some good friends are remembering this field at the throne of grace, or we would not have so much to encourage.

I am, yours sincerely,

K. J. GRANT.

REV. P. G. MCGREGOR,

Secretary B.F.M., P.C.L.P.

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## News of the Church.

### Presbytery of Truro.

The Presbytery of Truro met at Truro May 2, and following day. Several matters of importance were before court. Of these the following are the principal: A petition was presented from the Brookfield section of the Middle Stewiacke and Brookfield congregations, praying to be separated from the other section and erected into a distinct congregation. A paper was at the same time laid on the table from Middle Stewiacke, stating that that section had no objections to offer to the wishes of the Brookfield people. The matter was, after some conversation deferred till next meeting. Mr. Edwin Smith, Student of Theology, having returned from Princeton, where he had been finishing his studies, was taken on trial for License. He deliv-

ered a sermon and a lecture, read an exercise and additions, and was examined in Hebrew, Greek, Church History and Theology. The discourses were all cordially sustained and the examinations approved. The Moderator having put the questions of the formula, engaged in prayer, and in the name of the Great Head of the Church licensed him to preach the Gospel. He then received from the Presbytery the right hand of fellowship and part in the work to which he had been authorized. The committee on the revival of religion presented their report, which was received, their diligence approved, and it laid on the table for consideration and adoption. The time having come for nominating a Moderator, the Presbytery unanimously chose the Rev. William Duff, of Lunenburg, as their nominee.

The Board of Superintendence having recommended the nomination of a Professor of Systematic Theology, the Presbytery proceeded to the consideration of the subject. It was suggested that the Presbytery nominate the same as late year. Attention being called to the proposal of the Halifax Presbytery, this Presbytery cordially agreed that Mr. Currie would be in every respect a fitting person to fill the Chair of Hebrew and Exegetical Theology, but seeing no reason for departing from their former action in reference to the Chair of Systematic Theology; it was moved by Dr. McCulloch, seconded by the clerk, and unanimously agreed, that this Presbytery nominate the Rev. E. Ross as a fit and proper person to fill that chair, now vacant.

Took up the case of the Rev. Jacob McLellan. The clerk stated that he had cited him as directed, but had received no reply. All minutes and papers bearing on the case were read, and Mr. McLellan called, but did not appear. The Presbytery, after full discussion, saw that to all appearance they would be compelled to proceed to the solemn act of deposition, and directed the preparing of an outline of the facts leading to this serious result, to be put on record along with the minute of deposition.

The Presbytery of Truro thought it just to all parties that along with the minute of deposition an outline of what led to it should be put on the records. The whole, as directed by the Presbytery, is to the following effect:—

Mr. McLellan, feeling aggrieved, in a business transaction with one of his elders, Mr. Isaiah Smith, had the case tried in his session, and Mr. Smith suspended from the eldership and the fellowship of the church. Against this Mr. Smith protested, and appealed to Presbytery. The whole matter, as presented in the Session's records,

having been fully and carefully considered, the Presbytery removed the suspension, and restored Mr. Smith to good standing. This decision being intimated, Mr. McLellan protested, and appealed to Synod, and in due time forwarded to the Clerk a written appeal with reasons, and craved extracts. In the meantime a document came into the hands of the Moderator of Presbytery affecting the character of Mr. McLellan, and complaining that he had, in the exercise of discipline, made declarations from the pulpit seriously reflecting on the memory of one then deceased. Of this document, as it affected Mr. McLellan personally, the moderator notified him, intimating that it would likely have to come before Presbytery. Hereupon Mr. McLellan, in the public prints, declared himself no longer subject to the jurisdiction of the Presbytery, and conveyed the same by letter to the Clerk. The appeal to Synod with reasons sent by Mr. McLellan, and his subsequent declaration of independence, were laid on the table of Presbytery at their next meeting, and also the document affecting his character and official procedure. The matters referred to in this document were now occasioning serious scandal, and the Presbytery saw themselves, independent of said document, compelled to enquire into them, as a *fama clamosa* for the removal of scandal and the vindication of Mr. McLellan's character. It was therefore resolved that he be cited to appear at the next meeting to answer for the divisive course followed by him; and that an opportunity be afforded him to explain the whole matter affecting his character. To this he replied, emphatically declaring his independence of the Presbytery, and his determination not to submit to their jurisdiction, thereby repudiating his ordination vow of submission to the Presbytery in the Lord. He also added: "I may be permitted to say that the slander circulated against me more than a year ago was then dealt with by my Session, and my innocence was not only fully established by positive evidence, but was publicly proclaimed: that the slanderer never appeared before Session, although twice cited; that there was no appeal from the Session, nor any application for a reconsideration." The Presbytery were grieved on reading this; it appearing that Mr. McLellan had imposed upon his Session the consideration of a matter beyond their jurisdiction. They were specially grieved at the way in which Mr. McLellan spoke of his accuser not having appeared before Session in answer to citation, &c., she having been unable, through sickness, to attend the first meeting to which she was cited, and having fully apprized him of this fact, and having been dead two weeks before the second

meeting to which she was cited. The Presbytery, however, resolved only again to cite Mr. McLellan as formerly, and still to continue to him the opportunity of vindicating his character. Of this he took no notice either by writing or appearing as cited.

He thus repudiated his ordination vows by contumaciously refusing to submit to the Presbytery in the Lord; he did this while an appeal taken by him to Synod against a decision of Presbytery was still pending; and he did this while a *fama clamosa* of the gravest description was in circulation against him, a course calculated to awaken the suspicion that said *fama* had foundation in fact. It was accordingly proposed to depose, and the roll being called, the unanimous vote of Presbytery was to proceed to the solemn act of deposition from the communion of the Church and from the office of the holy ministry. The Moderator, having engaged in prayer, in the name of the Great Head of the Church deposed the said Jacob McLellan from the communion of the Church and from his status as a minister of the Gospel.

The Clerk was directed to intimate this decision to clerks of Presbyteries; and the Moderator was appointed to preach within the bounds of the first congregation of Maitland and Noel, intimate the action of Presbytery, declare the congregation vacant, and give such directions as he may see required. The Presbytery adjourned to meet at Brookfield on Tuesday, June 13th, at 11 o'clock forenoon.

### Presbytery of Pictou.

The Presbytery of Pictou met in James church, New Glasgow, on the 2nd May, and was constituted by the Rev. Dr. Bayne, Moderator, *pro tem*.

The Edict for the induction of the Rev. Edward A. McCurdy, into the pastoral charge of this congregation was returned, certified by the Rev. Professor McKnight as duly served. The Rev. Mr. McLeod was appointed to read it again to the congregation then assembled. The Presbytery having waited a reasonable time to receive objections and none being preferred, agreed to proceed with the induction. Rev. Mr. Mowitt preached an excellent and appropriate sermon from 1 Cor. iii. 12, 15; the Rev. Dr. Bayne narrated the steps taken to procure the call, put the questions of the Formula to Mr. McCurdy, offered the induction prayer, and impressively addressed him on love to Christ, and the duty of feeding His sheep and lambs; and the Rev. Mr. McLeod, in the absence of Mr. Blair, addressed the people in appropriate terms on their duty to their minister. Rev.

Dr. Bayne, in the usual manner, introduced the newly-inducted pastor to the people as they retired, and also to the Session. Mr. McCurdy's name was then added to the roll of Presbytery. The managers reported that they had paid him the first quarter's stipend in advance. Mr. McCurdy enters upon his new pastorate with a fair prospect of encouraging success—the congregation have good reason to be thankful to the Great Head of the Church for sending them a pastor so talented, popular and successful as Mr. McCurdy has proved himself to be; and the Presbytery, while sympathizing with the congregation who have lost his faithful services, and with the Presbytery who have been deprived of his judicious counsels, hail him as a valuable acquisition to their number, and extend to him a cordial welcome as a co-Presbyter.

Messrs. John Meikle and David Smith appeared as commissioners from the congregation of Merigomish, requesting a moderation in a call. Their request was granted, and the Rev. Mr. Maxwell was appointed to preach in their church on Tuesday, the 23rd inst., and moderate in a call to one to be their pastor.

The Session of Salem and Sharon churches reported that they would not offer any opposition to the organization of a congregation at Westville. Their report was received and the Presbytery authorized the committee in charge of that station to organize it into a congregation and ordain elders. Mr. Kenneth McKay having completed his theological course at Princeton, and being present, gave in all his trials for license, which were highly approved, and he was accordingly licensed to preach the everlasting Gospel. He was suitably addressed by the Rev. Mr. Patterson on the greatness and importance of the work to which he was set apart, and upon which he was about to enter.

The Presbytery agreed to hold their next meeting in Prince street church, Pictou, on Tuesday, the 30th inst., at 11 a. m., for ordinary business and for any Synod matter that may come before them.

JOHN MACKINNON, Clerk.

The Committee on Systematic Beneficence would respectfully request the Moderators of Sessions who have not already done so to forward as soon as possible their reply to the Circular issued a few weeks ago and sent to all the ministers of the Church. The Committee are all the more anxious to receive answers immediately, as the fullness and accuracy of their report to Synod depends almost wholly upon the information which it was anticipated the circulars would elicit.

E. A. MCCURDY,  
Sec'y Com. Sys. Ben.

## STATISTICS OF SYNOD.

LOCALITY OF CONGREGATION.	NAME OF PASTOR.	Length and Breadth of Con. in miles.	No. of adherents, including children.	No of families.	No. of churches.	No. of sittings in these.	No. preach'g stations.	Average attendance in churches & stations.
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## PRESBYTERY OF TATAMAGOUCHE.

1 New Annan,	James Watson,	7 x 11	600	96	1	315	2	280
2 Wentworth,		10 x 4	90	20	1	200	3	116
3 Shiminicas & Goose River,	W. S. Derragh,	50 x 20	400	20	2	600	4	200
4 River John,	H. B. Mackay,	7 x 7	700	130	1	600	2	650
6 Wallace and Pugwash,	John Munro,	30 x 10	555	115	4	1000	2	350
6 Tatamagouche,	Thomas Sedgwick,	10 x 6	850	145	2	650	2	600

## PRESBYTERY OF PRINCE EDWARD ISLAND.

1 Bedeque,	Robert S. Patterson,	10 x 10	600	90	1	360	5	300
2 Strathalbyn,	Alexander Campbell,	.....	.....	.....	.....	.....	.....	.....
3 Covehead,	James Allan,	.....	.....	.....	.....	.....	.....	.....
4 Cavendish & N. Glasgow,	Isaac Murray,	10 x 12	422	104	2	800	3	400
5 Brown's Creek,	Alexr. Munro,	12 x 5	1260	150	2	600	4	600
6 St. Peter's,	Henry Crawford,	8 x 5	440	92	2	700	1	400
7 Bay Fortune,		16 x 5	420	87	3	600	..	300
8 Woodville & Little Sands,	Donald McNeill,	15 x 7	700	140	2	600	0	250
9 N. N. London & Summerfi'd	Alexr. Cameron,	15 x 11	600	105	2	550	..	400
10 S. New London & Granville,	Partly sup. by A. Cameron,	10 x 6	550	110	2	550	..	350
11 Princeton,	Robert Laird,	10 x 10	886	142	1	700	2	550
12 Dundas,	Allan McLean,	.....	.....	.....	.....	.....	.....	.....
13 Richmond E., Summerside.	W. R. Frame,	4 x 10	470	100	2	550	..	470
14 Tryon and Bonshaw,	John G. Cameron,	20 x 5	525	110	2	400	4	500
15 Murray Harbour, Montague	Stephen G. Lawson,	15 x 13	530	116	3	1000	7	500
16 Richmond Bay, West,	Robert Cumming,	14 x 10	520	100	2	400	2	420
17 West River & Brookfield,	Samuel Gunn,	12 x 20	600	90	2	600	..	300
18 Alberton and Tignish,	Vacant,	20 x 5	875	160	2	600	2	560
19 Zion Church, Charlotteto'n,	Vacant,	.....	.....	.....	.....	.....	.....	.....
20 West St. Peters,	Vacant,	.....	.....	.....	.....	.....	.....	.....
21 West Point, &c.	Vacant,	.....	.....	.....	.....	.....	.....	.....

## PRESBYTERY OF TRURO.

1 Stewiacke,	James Smith, D.D.	6 x 7	750	130	1	1000	1	500
2 Onslow,	J. I. Baxter & J. H. Chase,	11 x 9	700	125	3	900	..	400
3 Truro,	W. McCulloch, D.D.	.....	.....	.....	.....	.....	.....	.....
4 Clifton,	James Byers,	3 x 15	900	150	3	900	1	450
5 Upper Londonderry,	Ebenezer Ross,	8 x 10	650	123	2	1200	..	300
6 Lower Londonderry,	A. L. Wyllie,	13 x 8	1166	216	3	1700	2	900
7 Economy and Five Islands,	J. McG. McKay,	18 x 5	900	180	2	850	2	500
8 Maitland and Noel, 2nd,	John Currie,	25	710	138	2	600	3	650
9 Maitland and Noel, 1st,	Jacob McLellan,	.....	.....	.....	.....	.....	.....	.....
10 Parrsboro' and Maccan,	D. McKinnon,	24 x 20	200	50	3	200	4	150
11 M. Stewiacke & Brookfield,	J. D. McGillivray,	.....	.....	.....	.....	.....	.....	.....
12 Springside,	J. Sinclair,	9 x 8	610	110	1	700	..	450
13 Acadia,	Vacant,	.....	.....	.....	.....	.....	.....	.....

\* Pastor ordained 16th Nov., 1870.





## STATISTICS OF SYNOD.

LOCALITY OF CONGREGATION.	Method of raising stipend.	Terms and mode of payment.	Annual value of Manse and glebe.	Supplement received.	Debt on Congregational property.	Balance due the Pastor.	Stipend promised.
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## PRESBYTERY OF TATAMAGOUCHE.

1 New Annan,	P. R. & V. S.	Cash quarterly,	\$40	.....	\$64	.....	\$360
2 Wentworth,	Vol. Sub.	Cash,	.....	\$18	None	No B	64
3 Shinimicas & Goose River,	.....	Half-yearly,	None.	None	.....	.....	172
4 River John,	Vol. Sub.	Cash quarterly,	60	None	.....	No B	560
5 Wallace & Pugwash,	Sub. & Col.	C. & pro. y'rly,	None.	None	None	\$18	.....
6 Tatamagouche,	Vol. Sub.	Cash quarterly,	None.	None	.....	No B	600

## PRESBYTERY OF PRINCE EDWARD ISLAND.

1 Bedeque,	P. R. S. & C.	Cash half-year.	.....	.....	.....	\$51	\$486
2 Strathalbyn,	.....	.....	.....	.....	.....	.....	.....
3 Covehead,	.....	.....	.....	.....	.....	.....	.....
4 Cavendish & N. Glasgow,	P. R. & Sub.	Half-yearly,	\$10	.....	.....	36	500
5 Brown's Creek,	Pew Rent,	Cash yearly,	66 66	.....	.....	80 30	500
6 St. Peter's,	Subscription,	Half-yearly,	.....	.....	.....	.....	333
7 Bay Fortune,	Subscription,	Half-yearly,	.....	.....	.....	.....	200
8 Woodville & Little Sands,	P. R. & Sub.	C. half-yearly,	60	\$80	.....	1000	366
9 N. N. London & Sum'ers'd	P. R. & Sub.	Half-yearly,	.....	.....	.....	30	600
10 S. N. London & Granville,	Pew Rent,	Half-yearly,	40	.....	.....	.....	.....
11 Princetown,	Vol. Ack.	Cash,	10	.....	.....	.....	500
12 Dundas,	.....	.....	.....	.....	.....	.....	.....
13 Richmo'd E. & Summers'ie	P. R. & V. S.	Half-yearly,	.....	.....	.....	.....	466
14 Tryon and Bonshaw,	Vol. Sub.	Half-yearly,	.....	100	.....	.....	333 20
15 Murray Horbor, Montague	Subscription,	C. half-yearly,	50	80	.....	.....	366 33
16 Richmond Bay West,	Vol. Sub.	Half-yearly,	.....	.....	\$650	.....	500
17 West River & Brookfield,	P. R. & Sub.	C. half-yearly,	.....	.....	.....	.....	500
18 Alberton and Tignish,	Subscription,	Quarterly,	.....	.....	.....	.....	.....
19 Zion Ch., Charlottetown,	.....	.....	.....	.....	.....	.....	.....
20 West St. Peters,	.....	.....	.....	.....	.....	.....	.....
21 West Point, &c.,	.....	.....	.....	.....	.....	.....	.....

## PRESBYTERY OF TRURO.

1 Stewiacke,	Subscription,	Cash quarterly,	.....	.....	.....	.....	\$800*
2 Onslow,	Subscription,	Half-yearly,	.....	.....	\$120	.....	700
3 Truro,	.....	.....	.....	.....	.....	.....	.....
4 Clifton.	Subscription,	Quarterly in ad.	\$16	.....	600	\$60	560
5 Upper Londonderry,	Vol. Sub.	C. Half-yearly,	40	.....	.....	.....	600
6 Lower Londonderry,	Subscription,	C. quarterly,	.....	.....	.....	.....	740
7 Economy & Five Islands,	Subscription,	Cash,	.....	.....	.....	120	600
8 Maitland and Noel, 2nd,	Vol. Sub.	C. quarterly.	.....	.....	.....	9 83	700
9 Maitland and Noel, 1st,	.....	.....	.....	.....	.....	.....	.....
10 Parrsboro' and Maccan,	Vol. Sub.	C. quarterly,	.....	.....	.....	50	400
11 M. Stewiacke & Brookfield,	.....	.....	.....	.....	.....	.....	.....
12 Springside,	Vol. Sub.	C. quarterly,	80	.....	.....	.....	480†
13 Acadia,	.....	.....	.....	.....	.....	.....	.....

\*Including \$120 received from Springside congregation. † Also \$120 received and paid to Dr. Smith's salary.

STATISTICS OF SYNOD.

Stipend paid.	Church and Manse building and repairs.	Other Congregational purposes.	Synod Fund.	College and Theological Hall.	Home Missions.	Supplementary Fund.	Foreign Missions.	Dayspring.	Other Religious and Benevolent Objects.	Total.	Rate per family.
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PRESBYTERY OF TATAMAGOMCHE.

\$300	\$92 07½	110 05	\$4	.....	\$8	.....	.....	\$8	\$31	\$613 12½	\$6 37	1
64	.....	.....	2 87	.....	5 25	.....	\$1	0 75	1 75	75 62½	3 78	2
172	.....	.....	.....	.....	.....	.....	2 50	2 50	.....	179	8 95	3
560	700	\$50	9 60	\$6	16 29	.....	21 08	.....	25	1387 97	10 67	4
438	20 07	142 68	7 14½	2	12	\$11	67 23	19 36½	.....	719 49½	6 25	5
625	462 20½	112 15	12 50	10	12	20	50 50	13 04	64 77½	1382 17	9 53	6

PRESBYTERY OF PRINCE EDWARD ISLAND.

\$435	\$20	.....	\$4	\$16	\$16	\$15 50	116 50	\$13 75	\$50 25	\$687	\$7 63	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
464	.....	234 74	20	10	21 30	8 36	\$61	25 38	82 40	972 19	9 72	4
466 66	18 38	.....	5	4	25 36	.....	7 16	.....	.....	526 51	3 51	5
333	100	\$20	6	12	12	15	15	28 66	.....	539 66	5 85	6
200	40	20	4	6	6	7	7	10	.....	300	3 44	7
406	600	60	3 32	3 32	3 87	6	1	9 32	4 50	1097 33	7 83	8
610	.....	.....	7	13 75	24 85	15 83	65 44	15	25	776 87	7 39	9
133 33	.....	.....	.....	.....	6 78	9	26	3 66	.....	178 77	1 62	10
500	801 55	.....	17 65	30	48 35	10 79	127 81	32 66	208	1776 76	12 51	11
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12
486	144 65	156	.....	16	13 83	8	64	.....	8	896 48	8 96	13
333 20	.....	.....	3	.....	20 20	.....	10 20	15 10	.....	381 70	3 46	14
366 33	260	.....	6 50	.....	45	.....	46	6	100	819 83	7 06	15
500	500	20	2 50	10	10	10	13 34	.....	4	1069 84	10 69	16
54	24	.....	.....	.....	.....	.....	.....	.....	.....	78	.....	17
416	.....	.....	13 15	10	40	.....	66 67	6 67	175	727 49	4 54	18
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	19
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	21

PRESBYTERY OF TRURO.

\$856*	.....	\$40	\$12	\$19	\$27	\$12	\$27	\$17	\$50	\$1060	\$8 15	1
700	\$1000	118	23	25	25	22	40	53	50	2056	16 45	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
500	.....	.....	11	.....	20	.....	20	.....	20	521	3 31	4
600	3,200	250	4 05	20	26	.....	36	.....	57	4183 05	34 82	5
740	145	165 28	8	53 46½	100 68	147 02	78 85½	29 88	105 73	1475 91	6 83	6
600	.....	80	8	18 62½	20 96	.....	20 96	16 56	150 80	927 90½	6 04	7
810 83½	.....	.....	29 35	.....	57 86	29 71	183 21	33 35½	27 46	1181 78½	8 56	8
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
350	.....	12	8	.....	4	4	4	.....	12	394	7 88	10
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11
520†	180	39	8	30	55	12 96	66 42½	16	160	1197 38	10 88	12
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13

†Including \$20.32½ for Acadian Mission.

## STATISTICS OF SYNOD.

LOCALITY OF CONGREGATION.	NAME OF PASTOR.	Length and breadth of Con. in miles.	No. of adherents, including children.	No. of families.	No. of churches.	No. of sittings in these.	No. preach'g stations.	Average attendance in churches & stations.
1 Sherbrooke,	John Campbell,	14 x 3	650	100	1	400	3	450
2 Primitive Ch., N. Glasgow,	George Walker.	9 x 4	230	79	1	430	..	350
3 Prince St. Church, Pictou,	James Bayne, D.D.,	5 x 5	766	170	1	750	3	600
4 French River,	A. P. Miller,	.....	.....	.....	.....	.....	.....	.....
5 Barney's River,	D. B. Blair,	10 x 8	480	80	1	330	2	200
6 Blue Mountain,		12 x 8	480	80	2	550	1	300
7 Salem Church, Green Hill,	George Patterson,	8 x 6	600	100	2	1000	..	350
8 J. Knox's Ch., N. Glasgow,	John McL. McLeod,	13 x 9	540	90	1	500	1	450
9 Central Church, W. River,	James Thompson,	8 x 10	510	80	1	600	..	330
10 Little Harbor & F. Grant,	William Maxwell,	14 x 3	500	110	2	400	..	320
11 West River,	George Roddick,	10 x 10	750	130	2	1150	2	400
12 Hopewell,	John Mackinnon,	10 x 5	650	116	1	750	..	600
13 Knox's Ch., Pictou, &c.,	Alexander Ross, M.A.,	16 x 12	750	130	2	700	..	600
14 Glenelg, E.R. & Caledonia,	C. B. Pitblado,	50 x 12	1100	200	3	1350	4	800
15 Sharon Ch., Albion Mines,	A. J. Mowitt,	3 x 3	675	134	1	520	1	400
16 East Branch East River,	A. McL. Sinclair,	21 x 7	850	150	2	1000	..	400
17 Lochaber & Union Centre,	J. F. Forbes,	20 x 10	730	140	2	1000	1	600
18 Antigonish,	J. D. Murray,	34 x 15	750	140	3	900	..	400
19 Earlton & West Branch,	William Grant,	22 x 8	620	120	3	1500	..	350
20 Merigomish,	Vacant,	12 x 4	902	145	1	600	..	300
21 James Church, N. Glasgow,	David Roy, D.D.,	9 x 6	700	120	1	800	..	400

## PRESBYTERY OF HALIFAX.

1 Annapolis and Bridgetown,	D. S. Gordon,	22 x 4	134	23	2	540	1	200
2 Bermuda,	Walter Thorburn,	21 x 3	582	...	2	600	..	450
3 Cornwallis, North,	Joseph Hogg,	10 x 8	360	86	1	400	4	200
4 do. West & South,	J. B. Logan, M.A.,	30 x 6	350	92	3	750	..	250
5 Dartmouth,	Alex. Falconer,	7 x 6	420	90	1	200	..	180
6 Halifax, Chalmers',	Edward Annand,	City.	650	98	1	600	..	450
7 do. Poplar Grove,	Allan Simpson,	City.	630	133	1	550	..	350
8 do. St. John's,	John Forrest,	City.	...	100	1	700	..	350
9 Harbor Grace, Nfld.,	Alex. Ross,	1 x 1	175	30	1	...	..	100
10 Kempt and Walton,	Edward Grant,	30 x 3	400	70	2	500	4	300
11 Kennetcook and Gore,	Arch. Glendinning,	20 x 8	550	95	3	700	1	391
12 Lawrence town,	Alex. Stuart,	25 x 10	340	50	3	300	1	150
13 Musquodoboit,	Robt Sedgwick,	28 x 6	1375	275	2	800	1	600
14 Musquodoboit Harbor,	Edward McCurdy,	30 x 12	420	80	3	500	3	250
15 Newport,	J. D. McGillivray,	.....	.....	.....	.....	.....	.....	.....
16 Nine Mile River,	John Cameron,	17 x 12	650	100	3	600	2	150
17 Sheet Harbor,	A. B. Dickie,	40 x 7	590	100	1	150	5	450
18 Shubenacadie,	Jas. McLean,	26 x 21	1250	250	4	1500	1	700
19 St. John's, Nfld.,	Moses Harvey,	City.	405	75	1	450	..	250
20 Windsor,	A. R. Garvie,	12 x 4	800	128	2	850	1	550

## PRESBYTERY OF LUNENBURG AND YARMOUTH.

1 Yarmouth,	George Christie,	26 x 24	572	120	3	850	3	550
2 Lunenburg,	William Duff,	10 x 6	...	65	1	700	4	200
3 Lower LaHave,	Donald McMillan,	12 x 5	740	130	3	900	..	300
4 Clyde River & Barrington,	Matthew G. Henry,	25 x 25	320	60	4	700	6	600
5 Bridgewater,	Peter M. Morrison,	16 x 8	500	90	4	1000	5	600
6 Mahone Bay,	Ebenezer McNab,	8 x 4	250	60	1	400	5	125
7 Shelburne,	Samuel Archibald,	40 x 10	600	120	3	650	5	600

STATISTICS OF SYNOD:

No. of Baptisms.	No. communicants.	No. accessions.	No. removals.	No. of elders.	Diets of worship each Sabbath.	Communion services.	Families observing family worship.	No. Sabbath schools.	No. teachers.	No. pupils.	Vols. in Library.	Prayer meetings each week.	Average weekly attendance at do.	Bible Classes.	Attendance at do.	No. of Deacons or Managers.
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PRESBYTERY OF PICTOU.

94	230	24	9	6	2-3	4	84	3	23	160	400	5	30	2	25	1
10	150	20	13	6	2	2	79	1	23	135	450	5	85	1	35	3
18	316	54	44	10	2-3	4	80	2	28	230	1200	4	200	2	52	4
11	117	20	5	6	2	1	about all.	4	8	60	150	1	20	...	...	8
31	130	...	...	8	...	2	do.	4	8	80	200	5	25	...	...	7
12	215	21	12	10	2-3	3	all memb's	5	17	165	500	7	300	1	10	7
16	156	14	2	7	2-3	2	nearly all.	1	20	150	250	4	100	1	12	3
9	220	6	2	6	2	2	79	3	12	140	120	1	35	4	70	7
10	155	23	8	8	2	2	generally.	3	13	100	100	2	20	4	80	3
12	250	15	7	12	2	2	120	5	20	150	140	2	50	2	30	3
16	217	14	2	7	2	2	all.	5	18	120	120	3	150	5	100	6
16	180	16	6	0	3	2	nearly all.	3	16	150	600	4	70	1	12	5
34	432	34	24	15	2-3	5	170	10	43	330	600	8	40	4	50	15
35	195	64	4	0	2 1/2	2	125	4	23	215	30	1 1/2	50	1 1/2	40	5
19	303	22	10	8	2	2	all.	8	22	170	250	1 1/2	30	3	30	5
25	227	65	2	13	2-3	3	nearly all.	6	20	150	...	8	30	...	...	11
26	174	39	10	9	2	5	110	7	24	70	140	4	40	2	20	5
21	111	10	2	11	2	2	120	4	10	100	40	2	20	3	96	9
11	350	39	12	10	2	2	120	5	34	165	555	7	70	...	...	9
19	187	2	20	5	2	3	nearly all.	1	22	160	450	4	40	...	...	3

PRESBYTERY OF HALIFAX.

7	50	5	3	3	2-3	2	13	1	3	15	150	1	12	...	...	2
16	180	13	3	7	4	8	...	2	22	138	1000	2	30	1	12	7
19	82	21	...	4	2-3	4	40	1	7	40	100	2	30	2	35	4
22	116	19	6	7	3	4	33	3	16	80	290	4	30	4	130	12
16	109	29	3	5	2	2	...	2	16	120	230	1	60	1	25	5
12	185	26	...	4	2	4	...	1	20	175	500	1	90	3	50	7
7	240	35	20	7	2	4	40	2	27	164	490	1	120	2	50	7
22	186	41	12	3	2	4	...	1	18	195	300	1	95	2	50	12
9	50	2	3	2	2	2	all.	1	8	60	300	...	...	...	...	3
14	60	5	4	2	2-3	2	14	3	14	110	...	2	75	2	15	4
22	140	10	3	11	2	2	39	5	24	130	...	3	25	...	...	8
9	60	4	1	4	2	4	14	2	6	40	...	2	30	...	...	2
35	429	27	...	14	2	4	200	10	80	300	600	1	30	3	90	13
13	155	7	6	10	2-3	6	36	2	11	85	300	2	50	4	160	8
13	160	10	4	7	3	3	90	2	12	80	200	3	50	1	50	4
29	131	34	11	6	2	5	17	5	20	165	272	1	60	5	163	9
41	379	28	10	10	2	4	...	7	35	220	450	1	50	5	175	8
13	122	16	6	5	2	4	...	1	12	72	400	1	50	1	...	6
12	190	19	...	4	2	4	40	3	80	230	600	3	100	2	40	6

PRESBYTERY OF LUNENBURG AND YARMOUTH.

16	178	8	3	6	3	4	38	3	18	141	700	2	80	...	...	6
11	...	3	...	4	2-3	2	...	1	7	50	220	1	40	5	80	3
20	100	8	4	4	2-3	4	...	2	10	120	100	1	70	3	98	14
16	89	5	6	5	2-3	3	...	2	10	60	150	2	25	2	30	11
14	131	5	2	4	2-3	2	...	1	9	70	300	1	12	2	30	7
18	57	17	2	5	3	3	...	2	4	80	150	2	20	4	25	2
3	82	...	4	5	2-3	2	...	3	11	80	200	1	25	1	10	8

## STATISTICS OF SYNOD.

LOCALITY OF CONGREGATION.	Method of raising stipend.	Terms and mode of payment.	Annual value of Manse and Glebe.	Supplement received.	Debt on Congregational property.	Balance due the Pastor.	Stipend promised.
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## PRESBYTERY OF PICTOU.

1 Sherbrooke,	Vol. sub.	Cash,					\$650
2 Primitive Ch., N. Glasgow,	Weekly col.	C. qtl'y in adv.					800
3 Prince St. Church, Pictou,	P. R. & sub.	Cash quarterly,					800
4 French River,							
5 Barney's River,	Vol. sub.	Cash yearly,			\$40		280
6 Blue Mountain,	Vol. sub.	Cash quarterly,					320
7 Salem Ch., Green Hill,	Vol. sub.	C. qtl'y in adv.					640
8 J. Knox's Ch., N. Glasgow	Vol. sub.	G. qtl'y in adv.	\$80				600
9 Central Church, W. River,	Vol. sub.	C. qtl'y in adv.					600
10 Little Harbor & F. Grant,	Vol. sub.	C. qtl'y in adv.	60		\$137		600
11 West River,	Vol. sub.	C. qtl'y in adv.					600
12 Hopewell,	Vol. sub.	C. qtl'y in adv.					650
13 Knox's Ch., Pictou, &c.,	Vol. sub.	Cash quarterly,					700
14 Glenelg, E. R. & Caledonia,	Vol. sub.	C. qtl'y in adv.					800
15 Sharon Ch., Albion Mines,	Vol. sub.	C. qtl'y in adv.	100		800		600
16 East Branch East River,	Vol. sub.	Cash quarterly,	80		550		600
17 Lochaber & Union Centre,	Vol. sub.	C. qtl'y in adv.			450		800
18 Antigonish,	Vol. sub.	C. qtl'y in adv.	100				600
19 Earltown & West Branch,	Vol. sub.	C. qtl'y in adv.	60				600
20 Merigomish,	Vol. sub.	C. qtl'y in adv.	50				480
21 James Ch., N. Glasgow,	Vol. sub.	C. half-yearly,					480

## PRESBYTERY OF HALIFAX.

1 Annapolis & Bridgetown,	P. R. S. & C.	Cash quarterly,		\$200	1800		\$400
2 Bermuda,	Gt. P. R. & C.	Cash quarterly,	\$150				1000
3 Cornwallis, North,	Vol. sub.	Half-yearly,					600
4 do. South	Sub. & L. R.	Quarterly,			\$200		600
5 Dartmouth,	P. R. & sub.	Monthly in adv.					700
6 Halifax, Chalmers,	P. R. & col.	Qtl'y in adv.			none.		1200
7 do. Poplar Grove,	Sabbath col.	Quarterly,			3600		1200
8 do. St. John's,	P. R. and col.	Qtl'y in adv.			5000		900
9 Harbor Grace, Nfld.,	Sub. and don.	Cash quarterly,	160				600
10 Kempt and Walton,	W. O. & sub.	Qtl'y in adv.	60	120	50	\$100	455
11 Kennetcook and Gore,	Subscription,	Cash quarterly,					650
12 Lawrencetown,	Subscription,	Cash quarterly,		120		387 92	400
13 Musquodoboit,	Sub. and col.	Cash quarterly,	40				600
14 Musquodoboit Harbor,	Subscription,	Half-yearly,		100		150	440
15 Newport.							
16 Nine Mile River,	Vol. sub.	Cash quarterly,					740
17 Sheet Harbor,	Vol. sub.	Qtl'y in adv.					600
18 Shubenacadie,	Vol. sub.	Quarterly,					800
19 St. John's, Nfld.,	P. R. C. & S.	Cash quarterly,	160				1200
20 Windsor,	P. R. and sub.	Cash quarterly,	120				1000

## PRESBYTERY OF LUNENBURG AND YARMOUTH.

1 Yarmouth,	Vol. sub.	Cash quarterly,					\$700
2 Lunenburg,	Sub. and col.	Quarterly,					600
3 Lower LaHave,	Subscription,	Cash Ann.	\$60			\$100	500
4 Clyde River & Barrington,	Vol. sub.	Cash quarterly,	60	\$120			475
5 Bridgewater,	Col. and sub.	Cash,	100				580
6 Mahone Bay,	Subscription,	Yearly,		120			300
7 Shelburne,	Subscription,	Quarterly,				86	600

STATISTICS OF SYNOD.

Stipend paid.	Church and Manse building and repairs.	Other Congregational purposes.	Synod Fund.	College and Theological Hall.	Home Missions.	Supplementary Fund.	Foreign Missions.	Dayspring.	Other Religious and Benevolent objects.	Total.	Rate per family.
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PRESBYTERY OF PICTOU.

\$700	\$75	\$250	\$10	\$12	\$12 35.	\$20	\$50	\$30	\$100	\$1009 35	\$14	1
800	200	16	54	54	94	70	106 55	42 55	232	1865	23 60	2
1010	1034	474 30	19 26	34 48	34 09	135 06	112 67	20	516 87	3390 73	19 94	3
280			7 80		9	7 30	9			313 10	3 91	5
320			7 35		17 66	10 43	17 66			373 10	4 66	6
640		75	12	20	25	102	51	70	1020	10 02	10 02	7
516	441	81	8	10	17 37	10	17	24 08½	66 50	1190 95½	13 23	8
600		60	6	15 54	41 96	9 20	55 37	17 60	62	867 67	10 84	9
600	166	49	6 57	10	8	8 50	10	62	52	910 07	8 27	10
600	100	50	6	8	20	15	30	16	50	895	7	11
650		50	4	24	19	1	62		110	920	7 93	12
928	300	230	10	22 60	40	31 22	43	25	56	1685 82	12 96	13
800		152 63	10	20 50	30	22 65	40	29 84	72 31	1177 93	5 89	14
620	950	110	12	22	25	19	29	31	122 60	1909 91	14	15
600	300		4	15	24	30	45	15	26	1059	6 10	16
800	750		12		22 74	9 69	14 52	11 50	50	1660 45	11 86	17
620	382	43 47	6	9	22 51	10 21	24 51	34 52	267 91	1420 14	10 14	18
600	160		4	13 80	9 35	12 72	19 62	36 98	15	871 38	7 26	19
246	30	150		12	15	12	20	28	40	653	4 50	20
480			12	12	42 52	19 42	58 66	26 50	470	1121 10	9 34	21

PRESBYTERY OF HALIFAX.

\$400	\$1800	\$18	\$7	\$5 87½	\$7	\$6	\$10	25 12½	\$2279	81 50	1	
1100	700	60			37 50			\$12 50			2	
600	120	15	10	16 75	18	25 25	20 48	23 89	\$59 25	966 62	11 24	3
600	100	60	7 47		9		8 65	16 75	12 53	814 40	8 85	4
720	953 26	339 79	9 85	23 87		28 20		22 20	66 52	2163 69	24 04	5
1261 50			130	21 25	61 38		98 08			2413 30	24 62	6
1200	221 13	700 14	37	40	125	82 12	160 00	58	750	3363 39	25 80	7
900	800	698 53	19	20	20	20	60		185 54	2723 07	27 23	8
800		286 50					35 15	61	20	1202 65	40	9
855	600		4 63	4 12½	9 07½		7 42½	20 28	11 60½	1012 14	14 46	10
655		35	12	10	7	31	7	9	28	785	8 27	11
299	27 75	8 50	3 75	3 75	7 50	7 50	7 50			359 25	6 09	12
700	800		12	11	40	30	40	22	200	1845	6 70	13
404 95		60	14 11	11 20	15 35	20 50	15 32½	12 04	27 82	581 29½	7 26	14
800		50	12	30	20	30	20	13 62	50	1085 62	10 35	16
600	400	34	12	10 19	18 31½	19 77	11 01	55 11	31 16	1191 56	11 91	17
800		270	6	24 05	66 10	17 34	36 40		47	1260 89	5 04	18
1200	228	577 60					124			2129 60	28 38	19
		240	17		56 87½	50	56 87½	22 10	50	1643 75	12 87	20

PRESBYTERY OF LUNENBURG AND YARMOUTH.

\$700		176 25	14 20	\$9 50		\$9 23		\$30 36	\$100	\$1039 54	\$8 66	1
560			\$10	8	\$20	20		29 50		647 50	9 96	2
490			6	20	20		\$20		25	491	4	3
480	\$220	\$30	8	20	22		45	18	10	853	14	4
500	350	20	7	15	10	11	24		70	1007	11	5
362	250	60	6			20	14		6	718	12	6
514		60	15						4	593	4	7

## STATISTICS OF SYNOD.

LOCALITY OF CONGREGATION.	NAME OF PASTOR.	Length and breadth of Con. in miles.	No. of adherents, including children.	No. of families.	No. of churches.	No. sittings in these.	No. preach'g stations.	Average attendance in churches & stations.
1 Sydney and Mira,	Hugh McLeod, D.D.,	25 x 15	2500	450	4	2000	2	2650
1 Sydney Mines,	Matthew Wilson,	7 x 10	850	140	3	700	1	600
3 Boularderie,	James Fraser,	25 x 8	1000	180	2	650	3	700
4 Grand R. & Loch Lomond,	James Ross,	20 x 36	1182	197	2	940	1	810
5 St. Ann's &c.,	Abraham McIntosh.	.....	.....	.....	.....	.....	.....	.....
6 Leitch's Creek,	C. E. McLean,	10 x 5	315	63	1	.....	2	400
7 Glace Bay,	Alex. Farquharson,	3 x 9	415	83	2	400	.....	350
8 Cow Bay,	D. McDougall, †	2 x ½	400	90	1	500	.....	400
9 Cape North,	Vacant,	40 x 14	600	116	1	.....	3	500

## PRESBYTERY OF CAPE BRETON.

1 Sydney and Mira,	Hugh McLeod, D.D.,	25 x 15	2500	450	4	2000	2	2650
1 Sydney Mines,	Matthew Wilson,	7 x 10	850	140	3	700	1	600
3 Boularderie,	James Fraser,	25 x 8	1000	180	2	650	3	700
4 Grand R. & Loch Lomond,	James Ross,	20 x 36	1182	197	2	940	1	810
5 St. Ann's &c.,	Abraham McIntosh.	.....	.....	.....	.....	.....	.....	.....
6 Leitch's Creek,	C. E. McLean,	10 x 5	315	63	1	.....	2	400
7 Glace Bay,	Alex. Farquharson,	3 x 9	415	83	2	400	.....	350
8 Cow Bay,	D. McDougall, †	2 x ½	400	90	1	500	.....	400
9 Cape North,	Vacant,	40 x 14	600	116	1	.....	3	500

## PRESBYTERY OF VICTORIA AND RICHMOND.

1 Baddeck, C. B.,	K. McKenzie,	14 x 7	726	121	3	950	1	260
2 Mabou,	Vacant,	15 x 6	260	41	1	500	1	250
3 Lake Ainslie,	Vacant,	12 x 1½	320	60	1	300	.....	300
4 Middle River,	Vacant,	17 x 10	600	100	1	400	2	400
5 Port Hastings,	} W. G. Forbes, }	.....	.....	.....	.....	.....	.....	.....
6 River Dennis,		.....	.....	.....	.....	.....	.....	.....
7 Little Narrows,	Vacant,	12 x 8	924	154	1	800	.....	800
8 West Bay,	Vacant,	30 x 5	920	160	2	.....	2	.....
9 Whycocomagh,	M. Stewart.	15 x 12	1300	245	1	750	1	750

## PRESBYTERY OF ST. JOHN.

1 St. John Ch., St. John,	James Bennet,	City,	900	120	1	750	.....	450
2 St. David's Ch., do.	N. McKay,	City,	800	107	1	900	.....	475
3 Calvin Ch., do.	Samuel Houston,	City,	570	130	1	700	.....	260
4 Carleton Ch., do.	J. C. Burgess,	12 x 4	.....	120	2	500	.....	150
5 St. John Ch., Moncton,	J. D. Murray,	40 x 7	225	45	1	300	4	163
6 Sussex and Union,	James Gray,	24 x 8	250	50	2	340	3	360
7 Springfield & English Set.	Lewis Jack,	13 x 8	260	55	2	400	4	400
8 Campbell Set. & Lond'ry,	Andrew Donald,	38 x 7	340	70	1	130	7	300
9 Saltsprings & Hammond R.	J. K. Beairsto,	30 x 12	312	69	4	500	2	250
10 Red Bank Pres. Ch.,	James Salmon,	17 x 30	.....	60	1	250	4	41
11 Fredericton,	William Stuart,*	.....	115	30	1	150	.....	60
12 Prince William,	S. McCulley,*	.....	.....	.....	.....	.....	.....	.....
13 St. Stephen, stated supply,	J. Home,	3 x 3	.....	104	1	400	.....	200
14 St. James,	John Turnbull,	16 x 4	410	100	3	600	2	300
15 Bocabe & Wawcig,	William Millen,	32 x 18	520	130	3	450	2	.....
16 Harvey,	S. Johnson,	20 x 7	600	80	1	230	3	200
17 Glassville & Florenceville,	S. Bernard,	.....	.....	100	2	.....	.....	120

## PRESBYTERY OF MIRAMICHI.

1 New Mills,	Angus McMaster,	31 long	.....	60	1	200	1	100
2 Bass River,	} James Fowler,	22 x 5	.....	83	2	340	1	230
2 Kouchibouguac,		10 x 1	170	34	.....	.....	1	100
4 River Charlo,	Thomas Nicholson,	34 x 4	750	100	4	600	3	600
5 Blackville and Derby,	Thomas G. Johnston,	20 x 1	396	66	3	600	3	330
6 Chatham,	Robert Wilson,	7 x 10	500	350	1	400	.....	300
7 Richibucto,	James Law,	.....	.....	.....	.....	.....	.....	.....

\*Ordained and inducted Dec. 21st, 1870.









### Presbytery of St. John.

This Presbytery met at St. John on the 8rd May. After transacting routine business the Presbytery resumed consideration of the resignation of the Rev. S. Barnard. A letter from the Glassville congregation was read, showing that \$25.79 have been paid to Mr. Barnard since last report, leaving a balance still due of \$118.97. After deliberation upon the whole case, it was agreed unanimously that Mr. Barnard's resignation be accepted, and that under the peculiar circumstances of the case the Home Mission Board be requested to pay one hundred dollars towards making up the deficiency of his salary, and that the clerk be instructed to communicate with the Glassville section of his late charge, asking them to pay the remaining balance of \$18.97.

The Moderator submitted a draft of a report on the state of religion, which, on being read, was unanimously approved, and ordered to be forwarded to the Convener of the Synod's Committee, on the State of Religion.

Mr. Murray reported that on the second Sabbath of February a Communion Service was held at Bucouche. Fifteen communicants were addressed for the first time, and a Communion roll of about 24 names formed. Three gentlemen, Messrs. Keswick, Potts, and W. McNerin, were elected to the Eldership. These reports were severally received and approved, and Mr. Murray and his Session were instructed to ordain the Elders elect as soon as convenient.

The Clerk reported that the Home Mission had granted supplies as far as their resources would allow; that Mr. John Allan had arrived about the middle of last month, and had since that time been officiating at Woodstock and Richmond; that Mr. Nelson is expected about the middle of this month, and that it is intended he should relieve Mr. Allan, who should be sent for a time to Glassville; that Rev. T. Cumming is expected immediately to officiate for a time at Shediac, Cocaigne, and Bucouche, and that Mr. Rosburgh (a first year divinity student) is labouring at Baillic.

After conference, these arrangements were approved, and the Moderator of the Kirk Session of Baillic was authorized to moderate in a call in that congregation if he shall see cause.

Rev. S. Houston stated that on the morning of Sabbath, the 1st April, Calvi church was totally destroyed by fire. In fifteen months previous to the destruction of the building the congregation had paid off \$1,500 of the debt, besides expending \$600 on the lecture-room. He further sta-

ted that the congregation have resolved to build a handsome brick church, on a new and eligible site which they have just purchased, and that about \$6,000 have already been raised toward the building fund.

The Presbytery agreed to record their heart-felt sympathy with the pastor and people of Calvin church in the loss of their church building, so soon after large expenditures had been made in decorations and improvements, and at a time when, as the reward of unwonted liberality, they looked forward to entire relief from debt on the church property; and the Presbytery hears with mingled feelings of thankfulness and admiration that the congregation, cheerfully accepting this fresh trial of their liberality, will soon be able, by the blessing of God, to place themselves in a better position than that which they occupied previously to the occurrence of this unfortunate event.

The Presbytery then took up the application of the Carleton Presbyterian church for the whole of Mr. Burgess' services.

Mr. Burgess reported that he had duly notified both sections of the congregation to appear here for their interests to-day. The application was then read, and Mr. McKillyan addressed the Presbytery in its support. On motion it was resolved: 1st, To grant the request of the Carleton church, restricting the labours of Mr. Burgess to Carleton. 2. To ask the Committee on Supplements to continue for another year the supplement now enjoyed by this charge. 3. To grant Pisarino and neighbouring stations supplies as regularly and frequently as possible. 4th. That the Clerk preach at Pisarino on Sabbath, the 14th, and estimate these charges, and that Mr. Burgess supply Mr. McKay's pulpit on the evening of that day.

An extract minute of the Board of Superintendence of the Theological Hall was then read, requiring the nomination of a suitable person to fill the Chair of Systematic Theology. It was moved and seconded that the Rev. Isaac Murray be nominated as a suitable person.

It was moved in amendment, and seconded, that Professor McKnight be nominated for the Chair of Systematic Theology, and that in the event of his being elected, the Rev. James Fowler be nominated for the Chair of Hebrew and Exegetics. After lengthened deliberation, the amendment was carried, and the Presbytery agreed to nominate accordingly.

The Presbytery agreed to recommend supplements to weak charges within the bounds as follows:—

Bocbec and Waweig	\$100
Carleton	100
Fredericton	500
Glassville (in case of settlement)	100

Saltsprings and Hammond River...	\$100
Sussex .....	100
Springfield and English Settlement...	100
Moncton .....	100
Campbell Settlement, &c.....	100

The Presbytery then adjourned to meet in St. David's church, St. John, on Tuesday, the 27th day of June, at 2 p. m.

### Presbytery of Lunenburg and Yarmouth.

The Presbytery of Lunenburg and Yarmouth met by appointment on Wednesday evening, the 10th inst., at Liverpool. There were present the Moderator, Rev. William Duff, and Revs. George Christie, D. Mac-Millan, M. G. Henry, P. M. Morrison and Samuel Archibald.

After attending to some other items of business, the court proceeded to the principal business appointed for the meeting, namely, the nomination of a Moderator for the coming Synod, and also of Professors for Theological Hall.

As Moderator of Synod, the Rev. Wm. Duff was unanimously named.

Then came the consideration of the remainder of the Board of Superintendence of Theological Hall.

On this head the Presbytery were of one mind that the nominations should proceed on the basis of the decision of Synod in 1868. The Moderator having called on members to express their mind with a view to such nominations, it was found, after several motions were made and discussed, that the Presbytery could not, with any thing like unanimity, agree on any one name to fill the chair of Systematic Theology, including Apologetics and Pastoral Theology, including Homiletics.

For the chair of Exegetical Theology, including Biblical Criticism; and Church History, including the History of Doctrines, Professor McKnight was unanimously nominated.

For the remaining chair of Oriental Languages, including Hermeneutics, the Rev. James Fowler was the nominee unanimously selected. P. M. Morrison, Clerk.

### Presbytery of Halifax.

The Presbytery of Halifax met at Kentville May 16, at 2 o'clock p. m. Rev. A. Simpson, Moderator, presided. The visitation of the congregation was then proceeded with. It was found that under the pastoral charge of Rev. J. B. Logan, the congregation is flourishing, and the whole work of the Church proceeding satisfactorily. In the evening, at 7 o'clock, the Presbytery met at Canard, Rev. Jos. Hogg, pastor. Here also the visitation was decidedly satisfactory. The Communion-roll has more than doubled since Mr. Hogg's

settlement. On the following morning the Presbytery met at Kentville at 8 o'clock, and received and sustained the trials for license of Mr. J. W. McKenzie, and he was accordingly licensed to preach the everlasting Gospel. The Presbytery took up the call of Richmond St., Philadelphia, to Rev. D. S. Gordon. Rev. E. Annand appeared as Commissioner for the Richmond St. church, and Messrs. Runciman, Tupper and Whitman on behalf of the Annapolis congregation. After a lengthened deliberation, it was moved by the Rev. J. B. Logan, and seconded by Mr. Webster, that viewing all the circumstances of the two congregations, so far as the Presbytery is able to judge, the Presbytery decide that it is Mr. Gordon's duty not to leave his present field of labour. As several members present were unable to support this motion, and as the attendance of members was small, it was agreed to leave the final decision of the case to the next meeting, when a fuller attendance is expected; this meeting to be held in Chalmers' church, Halifax, on Wednesday, the 24th May, at 2 o'clock, p. m.

The Presbytery met at Halifax on the 24th May. The attendance was large. Mr. Gordon stated his intention to accept the call from Philadelphia, but feeling strongly the necessities of Annapolis, he would cheerfully yield to the decision of Presbytery should the Presbytery decide that he should remain. After much deliberation the Presbytery resolved by a majority that they could not see it their duty to sanction Mr. Gordon's removal. The call was then set aside.

### NOTICES, ACKNOWLEDGMENTS, &c.

The Committee of Bills and Overtures will meet (D. V.) at Pictou on Tuesday, 13th inst, at 10 o'clock A. M. All papers for Synod must be forwarded to the address of the Convener on or before this date. Clerks of Presbyteries and other parties interested will please accept of this notice and govern themselves accordingly.

JAMES BAYNE, D. D.,  
Con. Com. B. f. o.

The Treasurer acknowledges receipt of the following sums during the month past:

#### FOREIGN MISSIONS.

Pisarino, per Rev. K. J. Grant, \$2.50 N.B.	\$2 30
Hopewell.....	\$18 00
John D. G. and A. H. Barclay.....	1 45 19 45
Bequest of Miss Eliza Walker, per Rev. A. J. Mowitt.....	20 09
Sharon Church, Albion Mines.....	33 00
Westville.....	6 20
A. Dalhousie Student.....	1 00
Dr. Jennings Cong., Toronto, per Dr. Bayne	56 37
Share of first earnings of D.....	2 00
Cong. of Rev. A. Wylie, Londonderry.....	79 56
Saml. McNaughton, A.M., Guysboro.....	5 00

Wallace:		
R. J. Mitchell.....	\$2 00	
Captain Nicholson.....	1 00	
Mr. Davison.....	0 50	
Mr. E. Stewart.....	1 87	
Col. by Mrs. E. Scott.....	3 00	
“ Miss Matheson.....	7 81	
“ Isabella Ross.....	6 55	
“ Mrs. Munro.....	10 50	
“ Miss H. McLeod, Pugwash... 3 00		
“ Miss Mary McLeod do.....	12 00	
Mr. D. Fraser.....	2 00	
Anonymous.....	2 00	52 23
St. John Ch., Halifax, Juv. Miss'y. Society, for Coolie school, gr. ending March 31st..		10 00
Little Harbour and Fisher's Grant, per Rev. W. Maxwell.....		10 00
Richmond Bay West, per Rev. R. Cumming		13 34
Annapolis and Bridgetown.....		4 25
Missionary Society Rockville, (2nd Cong. Maitland).....		13 00
Bedeque, P.E.I., per Rev. R. S. Patterson..		80 00
Earltown (additional) col. by B. McLeod...		2 00
"DAYSPRING."		
Baddeck, C.B.:		
Col. by Charles Crowdes, Inlet.....	\$2 88	
“ E. McDermid, Up. Baddeck.....	0 70	
“ Maggie McKenzie, Baddeck.....	5 11	
“ Albert Hart, “.....	4 85	
“ Donald McAskill, New Glen.....	1 30	
“ L. Watson, Forks, Baddeck.....	2 42	
“ Norman McKay, Big Glen... 1 86		19 12
St. John's Church, Chatham:		
Col. by Miss Bremner, Lower Nappan		7 56
“ M. Dick, Up. Nappan.. 4 09		
	\$11 65	
P. O. Order.....	0 10	
N. B.....	\$11 55	11 77
Wallace:		
Col. by Miss McLeod.....	2 00	
“ “ Amelia McFarlane.....	1 50	
“ “ Laura Drysdale.....	2 08	
“ “ George A. Langille... 1 73		
“ “ Marg. Hume, Pugwash. 3 30		
“ “ Janet McKenzie.....	2 75	
“ Mr. Anos Mitchell.....	2 31	
“ Master G. McDonald.....	2 10	
Sabbath School Missionary Box.....	2 00	19 77
Upper Stewiacke, additional:		
Maggie Dunlap's Card, per Dr. Smith....	1 14	
Lower Londonderry, per Rev. A. L. Wyllie.	29 88	
E. R. St. Mary's, quarterly col.....	1 80	
Middle Stewiacke, additional:		
Col. by Miss Mary Whidden. Smith-		
field.....	\$0 70	
	2 21	2 91
Bocabec:		
Col. by Miss Aggie Linton.....	8 34	
“ “ Mattie M. Kerr.....	5 08	
“ “ Maggie Bell.....	2 45	
“ “ Mary Jane Bell.....	1 86	17 78
Wawelg:		
Col. by Mary Ann Simpson.....	9 25	
“ L. Ann McWhinney.....	4 20	13 45
St. George—Col. by Mary McGowan.....		7 12
Baddeck, additional:		
Col. by Miss Sarah McLean, Baddeck Bay.	0 94	
Annapolis and Bridgetown.....	3 00	
Bedeque:		
Col. by Miss Lydia Auld and Miss Janet Cairns.....	\$6 50	
Col. by Miss Millicent J. Burns.....	4 60	
“ “ Margaret Stavert.....	4 00	
“ “ Master Thomas W. Henderson 3 50		
“ “ Miss Jessie Maria Clark.....	6 00	
“ “ Georgina McKay.....	3 00	
“ “ Kate McFarlane.....	3 25	28 25
HOME MISSIONS.		
Share of D's. first earnings.....	1 00	
S. McNaughton, A.M.....	2 00	
Cong. of Rev. A. L. Wyllie, Londonderry...	70 85	

Bermuda Cong.....	53 12
Mines Section of Acadia Cong., per Clerk of Truro Presbytery, for supply.....	24 00
Little Harbour and Fisher's Grant.....	8 00
Richmond Bay West.....	10 00
Bedford, per P. Smyth.....	30 00
Annapolis and Bridgetown.....	7 00
Primitive Ch., N. Glasgow, annual col.....	72 00
Bedeque.....	16 00
West Bay, Points and St. Peters, per A. G. MacLean, Treasurer—	
Col. at South Mountain and Black River, by A. G. McLean.....	19 23
Col. at Head of West Bay, by Donald McLaughlin.....	6 10
Col. at North Mountain by Jno. Shaw, Elder.....	5 39
Col. at N. Mountain, by Al. Morrison.....	4 12
Col. at Grand Ance, John McDonald, Teacher.....	5 03
Col. at Sporting Mountains and Saint Peters, Arch. Johnston, Esq.....	7 75
Col. at Point Mountains, John Hill, Teacher.....	2 80
	50 42
Expenses.....	30 50 12
SUPPLEMENTING FUND.	
Baddeck, C.B., both sections.....	12 00
Clyde and Barrington:	
Clyde.....	\$14 00
Barrington.....	6 10
Cape Island.....	5 00
Carleton.....	4 00
Port LaTour.....	3 00
Upper Clyde.....	2 00
Middle Clyde.....	0 90 35 00
Dalhousie Student.....	2 00
Member of Bocabec and Wawelg Cong.....	3 06
Chalmers' Church.....	60 00
Rev. A. L. Wyllie's Cong., L. Londonderry.	47 02
J. S. McLean, Esq.....	100 00
Sewing Circle Pleasant Valley, per Mrs. Creelman.....	12 00
Little Harbour and Fisher's Grant.....	8 50
Richmond Bay West.....	10 60
Annapolis and Bridgetown.....	6 00
Retired Business Man of Hants.....	25 00
George Grant, Scotch Hill.....	2 00
EDUCATION FUND.	
Dalhousie Student.....	2 00
Share of D's. first earnings.....	1 00
Rev. A. L. Wyllie's Cong., L. Londonderry.	52 46
Middle Stewiacke, per Hugh Dunlap.....	10 00
Richmond Bay West.....	10 00
Annapolis and Bridgetown.....	5 87
Poplar Grove collection.....	65 83
Bedeque.....	15 60
ACADIA MISSION.	
Quoddy, Sheet Harbor Cong.....	5 00
Share of D's. earnings.....	1 00
Rev. Mr. Wyllie's Cong.....	20 82
Retired Business Man of Hants.....	25 00
George Grant, Scotch Hill.....	2 00
JEWISH MISSION.	
Bedeque.....	3 50
MISSION BUILDINGS OF REV. O. CHINIQUY.	
Miss M., Albion Mines.....	2 00
Goldenville:	
Wm. John White.....	\$1 00
Thomas Robinson.....	0 50
Miss Sophia Murray.....	0 50
Miss Margaret McDonald.....	0 25
Unaccounted for.....	0 25
Mrs. George Campbell, per Rev. Dr. Smith.	0 50
David Love, Moser's River.....	2 00
S. McNaughton, A.M.....	5 00
Member of Poplar Grove Church.....	4 00
A Friend, Cornwallis, per Rev. A. Chasoc.....	1 00
Annapolis and Bridgetown.....	5 12
Per Mr. R. Murray.....	18 00