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HALIFAX, N. S., WEDNESDAY, NOVEMBER 17, 1869.

Whole No 1058

Religious Miscellany.

From the Christian Advocate. "Full Corn in the Ear." BY REV. CYRUS D. FOSS.

in such. But it ought not to. God has pre- priety or diminishing its sanctions. But does terest is not a mere evanescent feeling. wided something better for us in this life. He any Christian do that? Yes, many. That On the evering of Tuesday, Oct., 19 h, the means that here, in this unfriendly world, (and young clergyman did so who got so just a reannual meeting for the present year was hel by means of its hostility), we shall attain a noble buke from the Duke of Wellington for asking in the Wesleyan Methodist Church, in the city the Christian graces. To bring about this result sary to the salvation of the heather? Can't R. Jones gave out the 693rd Hymn he employs his word, with all its precepts, pro- some of them be saved without it?" With that esses, and threatenings; with all its vivid por- lofty, martial instinct which forbids a soldier to gaitures of character, both good and bad, and debate his orders, which ought to prevail far after which he led the congregation in prayer cellent character; his providence, with its infi- plied, "That's none of your business, young been tendered to the Governor-General to presellent character; his providence, with its innnitely varied operations all made suxiliary to man. Your business is to obey your marching side at this anniversary meeting; but that His grace; his Spirit, with its manifold and mighty orders, and they run thus: 'Go ye into all the agencies; his Church, as our nursery, and our world and preach the Gospel to every cresture."

Master's cause. It " rivers of waters run down inside the gates of pear'.

" In darkest shades, if Thou appear, My dawning is begun; Thou art my soul's bright morning star,

A pastor called on an aged woman, decrepit and poor, living alone in a tumble-down hovel. from which the wintry winds were but partly kent out he race stuffed into the crannies. She est on a wooden bench by a meager fire, with a

"What can I do for your comfort ? " said her "Nothing," she answered; " I have all this and Jesus beeides! "

I call that " full corn in the ear." 2. The mature Christian is characterized by sians he is "less than the lesst of all saints." The year after he assures Timothy he is "the between the tireless zeal of its glorified hosts and bis own dulness. On Pisgah's topmost height righteous." he falls prostrate, and in humble rapture cries :

" I loathe myself when God I see,

tenderness in reproving sin, whether in believers shall see Him as He is."

Woe unto you," with the heart broken and tearful " O Jerusalem, Jerusalem, Jerusalem !" 3. The mature Christian takes God's glory for

We must suppose that many a mean, little, Shall I do my duty? but, What is my duty? with its rich revealings of his own ineffably ex- more widely in Christ's army, the Iron Duke re-

merely temporal concerns. In this sill Christianity temporal concerns. In this sill Christianity temporal concerns. In this sill christianity that tries to do with from other m-n; but they also differ from other m-n; but they also di their joy. Let a sincere but superficial believer but it is not well to trust in them, for the dyshard to keep up his religious comfort. He hard to keep up his religious comfort. He

finds bimself by no means destitute of joy. He had no fear of falling made Paul circumspect, but he had no fear of falling. He said, "So run I, not suncertainly," and "there is laid up for means from exerting a good influence upon man from exerting a good influence upon man. Was there ever such another sublime object as the gospel contemplates? The gospel finally they take hold of it. I think it would not believe th's. No laws or currents. He did not believe th's. No laws or currents of could hinder the progress of the gospel, or prevent were at the most in fluential among the divisions of Christianity.—Methodist.

The Coming Protestant Council.

The Coming Protestant Council.

Our readers are the most in fluential among the divisions of Christianity.—Methodist.

The did not believe th's. No laws or currents did not believe th's. No laws or currents of council not prove the man from exerting a condition on their section. The coming the did not believe th's. No laws or currents. He did not believe It is quite possible for a Christian to be so shut up in God that his heart shall know no overwhelm my sorrow except such as relates to his

The gospel contemplates? The gospel contemplates? The gospel think it would now shall give me."

There are saints on earth who have a great deal more in your domestic missions, and in your domestic missions.

ply he will cry, "Although the ng-tree shall enter it." O to be one of those favored saints moved the first resolution :— Look upon that poor, friendless, persecuted who dwell in the land of Beu ah, where the sun most blessed prelibations of the coming glory. D. D., Treasurers.' More than once, such a one might say, " while ranging the troubled sea of time, in seasons of 44th anniversary of this Society. He felt deepmortal illness, I have sailed near to the city which hath foundations; I have inhaled its odors.

The resolution allowed him considerable latiand heard its music, and seen its glory; and I have thought myself just ready to drop the anlittle loaf of black bread beside her, wesping My skilful Pilot has brought me back again upon had entered the work in the same year with pray for and expect the outpouring of His chor of my shattered bark in its peaceful haven.

the vail. visits to such a saint on the eve of her translaback upon his path, and is deeply humbled by Wondering what final art the arch enemy might that she was in trouble, and wished to see me. and his far more frequent failures in duty and mate of his own attainments. Paul, in writing to the Corinthians, calls himself " the least of the aposites." Five years later be tells the Ephemaining days in supplications for my friends; but as soon as I open my mouth, it is all Glory, chief of signers." Giorious climbing! The glory, glory!" I congratulated her on being sciousness. He may know that he is growing in a gust of praise, and so she died. It seemed in grace; but the higher he climbs the loftier as though the "light which no man can approach are the heights he sees beyond. The nearer he unto" had streamed out over the walls of jasper gets to heaven the more he feels the contrast and come down to earth, to linger about that

quires complete submission to the will of God. tain feelings, and the smile, if not the actual resolution, which was carried unanimously. t forbids all complaint of the hardness of the laugh, will tell you how you have succeeded in His Honor Judge Deacon of Pembroke, movway, and assures us not only that all our sellic-

"There goes John Bradford but for the grace of God," will "hate the sin and love the sinner."

He will learn to mingle, as Jesus did, the stern to mingle and the numberies of the numberies of the numberies of the numberies in insignificant annexation,—something that shall insignificant annexation,—something that shall a insignificant annexation,—something that shall insignificant annexation,—something that shall a insignificant annexation,—something that shall a insignificant annexation,—something that shall insignificant annexation,—something that shall day and hour call for louder praise, because they are the world needs them of the council soon to assemble—meets, interests of American Protestantism. The vation Ununity is should be defensive than all insignificant annexation,—something that shall day and hour call for louder praise, because they are the world needs them. The council soon to assemble—meets, and the world needs them. The council soon to assemble—meets, and the world needs them. The council soon to assemble —meets the world needs them. The council soon to assemble —meets the world needs them. The council soon to assemble —meets the world needs them. The council soon to assemble —meets the world needs them. The council soon to assemble —meets the world needs them. The council soon to assemble —meets the world needs them. The council soon to assemble —meets the world needs them. The council soon to assemble —meets the world needs them. The council

Wesleyan Missionary Society. ANNIVERSARY MEETING.

his great end. He never forgets it. His con- with our evengelistic work, is the deep and growflicts about doing God's will sre past. He needs ing interest which is manifested in the operaonly to know what that will is. He asks not, tions of our Missionary Society. Year by year gnariy, stunted Chris ian gets into heaven. If He never attempts to reason away the force of ing interest; while the undiminished liberality of gnery, studied Chris isn gets into neaven. At so, may God pity us! for the Church abounds shy divine command by questioning its pro-

stability of character and a blessed maturity of him, "Do you think the Gospel is really necessof Ottawa. At half past seven o'c ock the Rev.

' Head of thy Church whose Spirit fills.

And flows through every faithful soul; The President said that an invitation had school; bis ministry, with its diversified gifts, falling in with the general effort to "present svery man perfect." Surely God is in earnest to promote the maturing of the graces he implants. And it becomes us to mark the criteria of the high state to which he sum mons us.

1. The Christian who abides in this state is less dependent than others upon externals alike.

saint, stretched upon the rack in the deepest shines by night as well as by day, where birds been read, be adopted, and published under the saint, stretched upon the rack in the deepest dungen of the Inquisition, and then thrown, dislocated and fainting, into a dark, damp cell. His slowly revives; he faintly sings, but with all the solution of Doubling Castle. They can tell of sight of Doubling Castle. They can tell of sight of Doubling Castle. They can tell of been read be adopted, and published under the direction of the High Church Angucans, read, sand tell, we are only in our instinction of His direction of the Committee; and that the follows the salvation of our race. In imitation of His direction of the Society:—Rev. E. When we think of the population coming to our single sample give your life and your substance for form the destiny of the exception of the High Church Angucans, read, sand tell, we are only in our instruction of the Society:—Rev. E. When we think of the population coming to our single sample give your life and your substance for form the destiny of the exception of the High Church Angucans, the exception of the High Church Angucans, the salvation of our race. In imitation of His direction of the Society:—Rev. E. When we think of the population coming to our substance for a sight of Doubling Castle. They can tell of bility, and do the work of a Church.' of sight of Doubting Castle. They can tell of retaries; John Macdonald, Eq., and L. Taylor, continent. Then let us give ourselves heartily to Zion's sake will I not hold my peace, and for

> sionary cause, the more it seemed to claim his ors of assisting to complete the universality confidence and support. The state of the world of the Saviour's reign and government.

or unbelievers. At this point young Christians often err. They are too severe and overbearing. But one who has come to feel that all his good-hess in from above, and to sympathize with the sisted every reason why we should thank Him that is the very reason why we should thank Him that we had fertile valleys and plains, to protecting the transitions of the transition spirit of that eminent saint, John Bradford, who, Some signal mercy, or great deliverance, shows which a large mixed population was rapidly into a mighty empire, or dwindle down into an ation. when he saw a felou led out to the gallows, said,
The Vatican Council—for this is the official flowing, among whom our Missionaries had a insignificant annexation,—something that shall name of the council soon to assemble meets.

the echo of the church bell sounding forth

" Salvation O the joyful sound !"

Mr. Lavell was reminded that this was the instrumentality of Christian missions. The re-"That the present aspect of our own Church. salvation thereof as a lamp that burneth." ly sclemn when he looked around for those who had been standard-bearers in this work.—

"That the present aspect of our own Church, and which the collection was unsnimously or the bland which the collection was taken up. tude; but there were some allusions in the re- should awaken our gratitude, praise and coufidport which had deeply impressed him. He re. dence, leading us to be mindful of our indebtedmembered that Bro. Young, now at Red River, ness to God, to rely upon His promises, and to Chr. Guardian. himself. The more he thought about this mis- Holy Spirit, that we might share in the hon-

Eight years ago, in the city of Brooklyn, it was my great privilege to pay frequent pastoral was no pastoral was my great privilege to pay frequent pastoral was no pastoral w we have pointed examples in Spain and France, ed the resolution. He said I feel very much out the meeting of a Council like the one which to the Evangelical Christians of the United watchmen, be he Christ, angel or man, in re-This unrest arises from alienation from God disposed to follow the example of the ex-Presi- has been convoked for the eighth of December States generally, a full account of the disposition plying, The morning cometh. The dawn is close 2. The mature Christian is characterized by great and growing humility. He remembers the rock and the hole of the pit." He often looks love of God. Now all that the world needs to on you at this late hour. Opportunities will Protestantism has tried, by the side of Roman From what has already been made public of ministers of His, as went the Apostles from that give it rest, is the gospel of Jesus. Some say, in future arise in which there may be a Catholicism, its moulding influence upon Socie- Dr. Schaff's reports, it may be inferred that the upper room, filled with the Holy Ghost. If

our country extend to the Pacific, how joyful it cannot control it; and it has been declared by faith; but we doubt if the bishops of Germany, recognize themselves as divisions in the great will be to hear from every valley and hill-side the Almighty Law-giver that the kingdome of of the United States, of Switzerland, England, army of the Evangelical Alliance, which under this world shall become the kingdoms of our and other Protestant countries, would accept one strong guidance, though in manifold divis-Lord Jesus Christ. Two professors-Airey the them, even if they were within the reach of the ions, has to fight the great battle of the Church a a day like this when there was so much ac- mathematician, and Sedgwick the geologist, - Church. The bishops are fully aware of their of Christ for the conquest of the world. We tivity in politics, and commerce, and in science, were taken upon one goccasion to the Land's utter inability to adopt forcible measures, even therefore recommend especially to the members it would not do for the church to be dormant. End. Sedgwick at once began, with hammer if they desired it. Would any Catholic prince of these and all other societies which labor for He believed the church would become increas- in hand, to search for specimens; while Airey consent to embark in a new religious war? And the common interests of Christianity, an earnest ingly active, and that the dark clouds of the equatted upon the sand and watched the ad- even if they wished it, would any of them -nay. consideration of the great mission which the middle ages would never settle down on her vancing tide. Sedgwick having found a new would all of them combined—be strong enough coming Protestant Council in New York is to specimen ran to Airey, exclaiming, 'Look, look to put down the three great strongholds of Pro- fulfil, and an active participation in its labora.-Rev. W. Jeffers, D. D., seconded the resolu- at this! 'Look at that,' responded Airey, testantism—the United States, Great Britain, Methodist. tion with pleasure, because he had full confi. pointing to an advancing breaker. I shall and North Germany? The heads of the Church dence in it. Reference had been made to the think something of mathematics when I are conecious of the difference; the letter in view of some that the world was becoming can reduce a breaker to an equation.' The which the Pope gently invited the Protestants to

worse, and if we judged from the secular press Mathematicians can reduce a tide wave to an return to the one Church of Christ, is very difwe might incline in the same direction; but we equation, but a breaker rather puzzles them .- ferent from the language used with regard to must remember the secular papers generally But there is no breeker of human passions that them by the popes and bishops of the sixteenth

could not think how people could imagine the world was growing worse with all the Christian about the beauties and greatness of his country.

An American was once boasting to an Italian favorable circumstances, Protestantism; might shortly be destroyed; now it must recognize Pro
Georgetown to the Wesleyan Missionary Noactivities of the day around them. We are They had greener fields, and bluer skies, and tantism as a great power, which may be influsometimes told we should suspend operations "forkeder" lightning, than any other country enced by arguments, but cannot be overcome "The early morning prayer meeting comabroad till we convert our heathen at home .- "But," said the Italian, "you have no Vesuvius. by force. But are we not trying to convert the ungodly at home? What else are our churches and Sunday schools for? And then we say to our be depired of the means of grace. He finds it
be depired of the means of grace. He finds it
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be depired of the means of grace. He finds it
but it is not well to trust in them, for the dysmany be persisted to destroy them. That Christian only
first of prisise, the eart est prayers and the warm
sympathics of social worship, and or the hallowed
the distinctions and instructions of the sanctuary.—
The more advanced believe renjoys all these
things even more than the other, but when kept
from them by sickness or other lawful cause he
finds the more divanced of victory at the last. He knows he
fails biaself by no means destitute of joy. He
fast biaself by no means destitute of joy. He
fast biaself by no means destitute of of the seal that he shall not fail.

The means of grace. He finds it
but it is not well to trust in them, for the dysmore depired of the means of grace. He finds it
but it is not well to trust in them, for the dysmore depired of the means of grace. He finds it
but it is not well to trust in them, for the dysmore depired of the means of grace. He finds it
but it is not well to trust in them, for the dysmore deptired of the means of grace.

The more advanced believes the social worship, and of the hallowed
the divine. The temporal, moral, spiritual redemption of the world depends upon the claims of
the reliance of opinion there might be jut yet
motion and to well to trust in them, for the dysmore deptired of the means of grace.

The means of grace. He finds the claims of the dependence of opinion there might be jut yet
more divided.

The the more and them, and Satan may be persisted and the desired were reposed to the sea, but the grand work of the
church remains to be don

The resolution was unenimously carried; after

nounced, and the meeting came to a close .-

The Decline of Rome.

lieved. No : the gospel gives rest to the soul, is a particular one to be presented at this june- their predecessors, in the sixteenth century met to its importance! Among the sity, its history darkness of the night. From the river to the humble cot, "Let me die the death of the righteous."

No; the gospel gives rest to the soul, and leaves no room for such regrets. All we want to make the world all that it ought to be, is to be without a devil—and that will be the monotones. Reading.

Watch for the monotone. Never permit it.

The Bible has not a chaot peculiary its own.

The die the death of the river to the suit, its history and leaves no room for such regrets. All we want to make the world all that it ought to be, is to be without a devil—and that will be the millennium; and this Society is trying to hasten on the monotone. Never permit it.

The Bible has not a chaot peculiary its own.

The die the form the sixteenth century met in the Ecumenical Council of Trent. Then the Church of Rome was wholuly intent the fostering aid of the Parent Society. The worse situated in this respect thousand pounds sterling per annum you have monotone was upon the young Reformed Church which had begun to consolidate itself. For more than a thousand years, the monotone of the countries in Europe; for out-millennium; and this Society is trying to hasten on that happy time. Christianity is diffusive; he majority. Henceforth you will have to define the monotone. Never permit it.

The Bible has not a chaot peculiary its own.

Wisely The Christian Advocate save :—

The the Country met in the Cunnerical Council of Trent. Then the Church of Rome was wholly in the Church of Rome was who plug in the Christian the country, in fact, is worse situated in this respect than most of the country, in fact, is worse situated in this respect the monotone in the Church of Rome was who plug in the Church of Rome was who John New:on represented the stages of grace begun, grace progressing, and grace matured, by the letters A. B. and C. A young man wrote him thus: "Dear Sir: Your analysis of the Christian character pleases me greatly, - - and Christian character pleases me greatly and unless a man is doing something to diffuse it, the fire will go out of his own heart. In the pend altogether upon yourselves. I am thankit, the fire will go out of his own heart. In the pend altogether upon yourselves. I am thankit, the fire will go out of his own heart. In the pend altogether upon yourselves. Wiseley the christian character place of Wickliff's Bible there is a pinit, the fire choice of Wickliff's Christian character place me many succeeded, by means of t Christian character pleases me greatly, - - and I am happy to say the portraiture of canswers precisely to my own." Mr. Newton answered him, "I forget to add that C never knows his not a serious character pleases me greatly, - - and the ear, as she scolded a youth who was reading to put an efficient stop to the new persons surrounding it, trying to blow it to put an efficient stop to the new heresy. These efforts only make it blaze the brighter. He prayed the day might soon come when Jesus' love would set the kingdom on a best of the ultra-denominational tendencies out, but their efforts only make it blaze to put an efficient stop to the new heresy. These efforts hed failed. It was a momentous the Indian work, the North-West and British brighter. He prayed the day might soon come when Jesus' love would set the kingdom on a best of the ultra-denominational tendencies out, but their efforts only make it blaze to put an efficient stop to the new persons surrounding it, trying to blow it to put an efficient stop to the new persons surrounding it, trying to blow it to put an efficient stop to the new persons surrounding it, trying to blow it to put an efficient stop to the new persons surrounding it, trying to blow it to put an efficient stop to the new persons surrounding it, trying to blow it to put an efficient stop to the new persons surrounding it, trying to blow it to put an efficient stop to the new persons surrounding it, trying to blow it to put an efficient stop to the new persons surrounding it, trying to blow it to put an efficient stop to the new persons surrounding it, trying to blow it to put an efficient stop to the new persons surrounding it, trying to blow it to put an efficient stop to the new persons surrounding it, trying to blow it to put an efficient stop to the new persons surrounding it, trying to blow it to put an efficient stop to the new persons surrounding it, trying to the new persons surrounding it, trying to the new persons surrounding it, trying to the new persons surrounding it, try Imitate the monotone to your class, and that it not only on the matter immediately before you, but upon some subject which enters into their experience, and upon which they have certain feelings, and the smile, if not the actual tail real how won have encounted in the smile, if not the actual tail real how won have encounted in the smile, if not the actual tail real how won have encounted in the smile, if not the actual tail real how won have encounted in the smile, if not the actual tail real how won have encounted in the smile, if not the actual tail real how won have encounted the smile in the instory of the Christian world, with the encounters at least place their denominational interests sky every country of the Christian world, with the develop their gifts of exception of the Sysantine empire and Russia, their experience, and upon which they have corrected the substance with the exception of the Sysantine empire and Russia, their experience, and upon which they have corrected to give, a part of the substance with the exception of the Sysantine empire and Russia, their exception of the Sysantine empire and Russia, their exception of the Sysantine empire and Russia, their development of the substance with the exception of the substance with the exception of the Sysantine empire and Russia, their exception of the Sysantine empire and Russia, their development of the control of the control of the universal encouraging them to develop their gifts of exception of the Sysantine empire and Russia, their into the missionary treasury, even the precious minor States in Germany and Switzerland, were labors of an individual Christian for the promo- in the social meeting and in the Sabbath school. I the next resolution:—

"That this meeting recognize the continued blood of Christ. If Canada is strong and farin a state of rebellion, A last effort was to be tion of the kingdom of Christ, the interests of and accustomed to spiritual labors, justifying tions are deserved, but that may they be transtions are deserved, but that may they be transmired into benefits. "What a blessing," said
Baxter, "that I have been these fifty-eight
years the subject of God's discipline." And years the subject of God's discipline." And when the "full corn" gets almost ripe, the second rank.

The subject of God's discipline and the future so dark, when we know that with kindred institutions in the diffusion of the you power to work, strength in your own arm system of doctrine, she can speak—through and the future so dark, when we know that with kindred institutions in the diffusion of the particular division of the particular division of the particular division of the body's business to attend to this. It used to be system of doctrine, she can speak—through and the future so dark, when we know that with kindred institutions in the diffusion of the particular division of the body's business to attend to this. It used to be charged in your own arm wisdom in your own counsels, fire in your own wisdom in your own counsels, fire in your own that the interests of the particular division of the body's business to attend to this. It used to be charged in your own arm wisdom in your own counsels, fire i rerest trials are received as marks of God's peculiar, favor. The brightest scholars are those who learn the Aposte's happy art of "rejoicing in tributation."

Such maturity in the grace of humility will be made plain, where all shall be made plain dollars. He trusted that the city of Ottawa, now the capital of the Dominion, would become a centre from which all good influences would ers and plains, to proceasing that one Saviour to

the work of blessing this continent through the instrumentality of Christian missions. The resolution was then unanimously carried.

Zion's sake will I not hold my peace, and for ant council.

As the meeting is to be held in the city of going on. Our schools are prospering beyond council and the numerical council to the city of council the good work is going on. Our schools are prospering beyond council to the city of council to the next representative of the American Churches our expectations. The open-air preaching in should visit the Evangelical Christians of Europe front of the market-place on Sabbath mornings, and interest them in the common enterprise, has led to the conversion of many sinners." A vote of thanks was then given to the chair- No fitter man could have been selected for this "WATCHMAN WHAT OF THE NIGHT?"man; after which the benediction was pro- mission than Professor Schaff, who by his life, Rev. S. Fitch preached an excellent missionary as well as by his writings, is a citizen of both sermon from there words before the session of hemispheres. We have from time to time re- the New York Conference. It is published in ported on the progress of his mission, and on the Christian Advocate, and should be read by the hearty reception he has met with in all the every member of the Church. We quote a part countries he has visited. He is expected home of the closing paragraph: "The world seems It is now more than three hundred years that this week, and will give personally to the Ame- waking up, as if the long slumber was past,

What have you accomplished? the world is as paucity of that elequence so fully brought out ty. The result of these hostile influences is now foremost men of all the Evangelical Churches of watchman ye are, then may ye not from moun-She said, "I cannot pray any more. As soon bad as ever.' But if the world is so bad with the bad as ever.' But if the world is so bad with the this evening, when the circumstances would a fact of history. As regards Protestantism, no Europe will not only come to New York in congospel, what would it be without the gospel? warrant my speaking more at length. But man of sound mind will deny that what three siderable numbers, but that they will come with of the morning? If leaders ye are of the sacra-Gospel, what would it be tout four the gospel P—
the time is approaching when you should be hundred years ago was a feeble plant has a deeper consciousness than they had ever be, mental host, then rally your forces for heavier moves so slowly, is because we do so little for finding a way to your pockets. The principles now become a powerful tree, beneath whose fore of the great work which Protestant counsand harder battles, for error and vice will not it compared with what we could do, and com- of the missionary enterprise have been so well shade live many of the leading nations of the oils can and should perform for Evangelical Pro- easily yield or die. Darkners intends to rale, pared with what we ought to do. And the defined, and t e appeals so soul-stirring and world. Protestantism is now an incomparably testantism. Much remains to be done in this and absorb every flying ray of light. Yet cause of the Church's leanness may be found in earnest, that you are ready to give heartily and greater power in society than it was at the time respect. The number of those who have clear- tongues of flame and baptisms of fire are too Christian may, indeed, have a suitable self-conchoir before the time. She lived for two weeks

The number of the celestial of the Council of Trent. It is not so with the choir before the time. She lived for two weeks

The number of these who have cleartongues of flame and baptisms of fire are too
the lack of that love which leads us to consection the much for earth and hell. Go then to the conthe lack of that love which leads us to couse.

Crate all we have to God. It was a remark of sgainst the mighty." There is every need of inthe skeptic Hume, to a Christian man, - I creased exertions in this direction. In addition weeks will take into consideration the condition of different denominations is very small. How were by your side. The battle is not to continuous in this direction. wish I had never doubted i' but we never hear a to the patriotic arguments you have already of their Church can hardly be so blind as to ig-Christian man saying, I wish I had never be- heard from Judge Descon and Dr. Jeffers there nore the marveilous decline since the days when leters of the United States, who are fully awake ed. The light of day must yet conquer the

plue trees; out it was now becoming manifest portunity to do this to-day. It depends upon that we had fertile valleys and plains, into yourselves whether this Dominion shall grow any longer a foreible suppression of the Reform- can churches has been called, to concert a com- men need to be drawn out. They never were mon line of action on the school and in other more active; but the ministry is often held far questions which directly concern the common shove their reach, This should be corrected.

sionary Society. No nation now, which ex- law in the moral as well as in the natural world. Inquisition, of a Crusade, and other mediaval efforts will become more efficient, and their bacludes the Bible, can expect to prosper; and if But no law is so inexorable that the law-giver measures, for putting an end to the Reformed sis will be greatly strengthened, when they shall

Mission Field.

"All the earth shall be filled with the glory of the Lord."—Num. xiv 21. must remember the secular papers generally gave more space to the doings of one sinner than to the doings of ten thousand saints. He cannot be controlled and reduced by the mighty contury. In the sixteenth century, Rome was law of love.

An American was once boasting to an Italian favorable circumstances. Protestantism: might

man ever contemplate such a thing? No; nothnels for grace to flow into his soul. He is well content with God only, and so nothing can dry pub fountains of his joy; when losses multiply be will cry, "Although the fig-tree shall not blossom - - - yet will I rejoice in the Lord" of the common ideas. Discovery and we recommend our readers to make themselves familiar with the contents. The Rev. C. Lavall Score of the Saviour and they have ended our people have cheered our pountains of the gospel ever contemplates such a thing. There was nothing better calculated to make themselves familiar with the contents. The Rev. C. Lavall Score on the discovery missionary meetings. This shines forth with glorious radiance on the discovery missionary meetings. The Rev. C. Lavall Score of the Crangelical Churches all over the thing. There was nothing better calculated to make themselves familiar with the contents. The Rev. C. Lavall Score on the discovery missionary meetings. The Rev. C. Lavall Score of the Crangelical Churches all over the the Evangelical Churches all over the thing. There was nothing better calculated to make themselves familiar with the contents. The Rev. C. Lavall Score of the Saviour work was so great that it should have our warmance on the discovery missionary meetings. The Rev. C. Lavall Score of the Crangelical Churches all over the thing. There was nothing better calculated to the mount—not of the community the contents. The Rev. C. Lavall Score of the Saviour work was so great that it should have our warmance on the discovery missions of the community of the community of the Evangelical Churches all over the thing. There was nothing better calculated to the save ever had. Go up to the mount—not of the community that the community of the Evangelical Churches all over the thing. There was nothing better calculated to the save ever had. Go up to the mount—not of the Evangelical Churches all over the thing. There was nothing better calculated to the save ever had. Go up to the mount—not of the community that the calculated to the save ever had. Go u The Rev. C. Lavell, Secretary of Conference, noved the first resolution:—

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"That the Report, an abstract of which has seen well as our home missions, and we are exerting an indirect influence destiny of the soul and the divine human Master

"That the Report, an abstract of which has seen manifested. One destiny of the soul and the divine human Master will represent the whole Protestant world, with brother said, 'Brethren, by all we hear, and destiny of the soul and the divine human Master will represent the whole Protestant world, with bility, and do the work of a Church.'

WEDNESDAY, NOV'R. 17, 1869

Our Periodical Literature. If the readers of the Provincial Weslevan will please direct their attention to the third column of our fourth page, they will be likely to see something that may prove to their advantage. In that third column they will find a list of Reviews, Magazines and other Periodicals of an excel ent description for which subscriptions will be received at the Halifax Book Room. We propose this week to talk a little Fugitive Fragments of Biography. about the works recommended for general perusal in that column, and of the desirableness of their general circulation. We set out with the assertion that every member and adherant of our Church ought to be acquainted as fully and as exactly as possible with its current history .-By the term current history, we mean the record of what our Church is from day to day doing in the various departments of Christian work. That is a record well worth the reading. It chronicles the fortunes of God's work among the Methodists in our own country-in our own cities, towns, villages and Hamlete. It shows what is being accomplished by Methodist instrumentality in America generally; in Britain. Ireland, France, Italy, Spain, Germany, Scandinavia; in many parts of Asia, in different localities in Africa, and in innumerable islands, little and large that begem every great navigable sea. That record indicates what is doing all the world over by our coreligionists in the conversion of souls, the erection of Christian temples, the planting of schools, the founding and endowment of colleges, the establishment of Christian missions, the evangelization of the heathen, and the diffusion of sound religious literature. It is cident and interest. It reveals to us what is being done by our great Christian orators, poets, historians, biographers, scholars, critics, eclesiastical statesmen and heroic missionaries. It discloses what our large hearted Methodist philanthropists are planning and what our skilful administrators are accomplishing at home and abroad. It proclaims the noble position our Church is occupying in the world of thought and action. It is neither creditable nor profitable for Methodists to be ignorant concerning that position. Every supporter of our cause terward. ought to be conversant with the history and enterprise of our Church. Heads of families pertaining to our denomination ought to take pains to instruct their children thoroughly on these heads. They would find their account in after years in so doing. Now the current history of our Church is written in its periodical literature-He that acquaints himself with that literature makes himself familiar with that history.

But the periodical literature of our body is not only specially valuable as containing a record of the daily life of the Church, it is also o incalculable worth as furnishing most important aid in the mental and moral training of our families. It is interesting and attractive. It deals with the wonderful ways of God in Providence and Creation. It is sound and healthful. It treats of history, adventure, science, discovery, invention and the great facts of the time in.a generally studied in our families without diffusing around a bracing and elevating influence untainted by sickly, morbid sentimentalism on the one hand, or by self-conceited free thinking on the other.

Entertaining these views which, if space auf ficient were at our disposal, we might illustrate at length and sustain by much cogent argumentation, we earnestly recommend to all who read these remarks to make themselves if possible thoroughly familiar with our periodical literature. To this end we advice them by weighty considerations according to their means, to become subscribers for the Reviews, Magazines and Journals named in our list.

In the first place, we urge that every family adhering to Methodism within the boundaries of Esstern British America should be induced to take a copy of the Provincial Wesleyan, unless prevented from so doing by the pressure of a too heavy poverty. It is desired and intended to make the Wesleyen an increasingly acceptable and profitable family visitor. But as it stands, the organ of our Eastern British American Church, the medium of religious communication with our people, the advocate of our best interests, the defender of our scriptural doctrines, the register of our sainted dead from month to month and the record of evangelistic toils and successes among us, it should have access to every one of our familes, and be warmly sustained by all of them.

Next to our own journal we recommend our readers to subscribe for the English Monthly

Weslevan Periodicals. Wesleyan Methodist Magazine; Christian Miscellany; Sunday School Magazine :

Wesleyan Juvenile Offering. These would furnish most profitable Sabbath

Early Days, and

day reading for both old and young. We also especially recommend the Sunday School Advocate, published at Toronto every fortnight, and offered on oxcellent terms, particularly when a considerable number is ordered to one address.

They who can afford to subscribe for Golden

Hours, in addition to the above, would add largely both to the happiness and information of their boys, by taking in a copy of that highly interesting Magazine. And when the boys are provided for, probably it will not be just to the girls if the Ladies Repository is not a'so sub-To those desirous of keeping themselves well

posted in the movements of British Methodism at small cost, the Methodist Recorder will be highly acceptable. It is copious in Wesleyan intelligence and catholic in tone. Indeed, it furnishes a valuable summary of facts connected with the movements of all the Christian denominations in Britain.

The Watchman is of a somewhat higher order of journalism. Many of its leading articles are very fine specimens of journalistic discussion of public events from a Christian stand point.

The Sunday S. hoel Journal is specially designed to render aid to those engaged in Sabbath School work, and should be in the hands of every Sabbath School teacher.

The London Quarterly Review and the Methodist Quarterly Review, the former published in London, the latter in New York, make us famihar with the higher and wider range of thought in the more learned circles of British and American Methodiem. A copy of each of those Reviews ought to lie on the table of every well-todo Methodist family in Eastern British America. Much of the best writing and clearest thinking lished in the various Reviews. These Methodist Fletcher's Checks. Quarterly periodicals are taking high rank in

NO. 4. JOHN PLETCHER

John Wesley, calm, logical, earnest; Charles Wesley, poetic, fiery; John Fletcher holy, sera- life of John Fletcher, the holy man; the firm phic; what a trio of names woven into the history of the churches, and the nations. By gen- world without his pear. eral consent the last named of the three has scarcely his equal in modern times for purity of life, and for holy zeal. He was a native of Switzerland, and posessed the traits of character common to his countrymen. He was active and bold in adventure, knowing nothing of fear, and reckless of danger. He once went to bathe in the Rhine at a place where the river was broad and rapid. He was drawn into the channel, and borne along rapidly. He could not reach the shore, he was borne along till he came to a creek. the creek proved a mill race. He was dashed against one of the timbers, on which the mill stood, rendered senseless, and carried below the mill: when he was thrown ashore in an eddy. and recovered without serious injury. At a proper age he was sent to school in the college out for that calling, and gave promise of succountrymen, was appointed captain, offered his subsequent history of the Church.

ly of Jesus that he could not forbear listening the Christians had not stolen him." to her. On enquiring what had detained him : The Christian Church can happily point to norning till night.' 'Then, answered Fletcher I will find them out, if they be on earth. And are not known in literary circles for their anti-

exchange Madely was obtained, where he spent "This is true glory and renown, when God a most successful life.

He had to face vices that were repulsive to his nature, he had to meet opposition raised by men who delighted in brutal sports. Often doors were shut against him, but he would go till opposition ceased. The neighboring clergy felt reproved by his extraordinary zeal, and conspired against him. Few attended the services The Leeds Missionary Anniversary-New Chaof the church, but by visiting from house to house, by energetic effort in doing good he succeeded in arousing attention and filling the church. By his self-denying labors, the wilderness blossomed as the rose, and was beautiful as the garden of the Lord. He mingled

of learning in languages, philosophy, and divin- Hall. Becoming tributes of respect and affecity; and a more deep and constant communion tion were paid to the memory of the Father, itinerating through the British Isles; yet he did in whom unobstrusiveness, humility, generosity, a work for Wesleyan Methodism second to nei- and steadfastness were conspicuous qualities. ther of them. John travelled and gave coherency to the scattered societies; Charles wrote the hymns, that have given a psalmody never equalled to our worship : Fletcher with a master hand settled the doctrines on a scriptural basis that Calvinism has been unable to shake. Whitefield during his American tours, by his

contact with New England Puritanism imbibed the views of those rigid Calvinists. On his return to England, he separated with his early friends, and under the leadership of Lady Huntington became the chief of Calvinistic Methodism. At one conference Wesley said, 'We have learned too much toward Calviniam.' Then he proceeded to define scriptural justificasalvation is not merit of works, but works as a Lady Huntington called it horrible and abominable. On the arena of strife came the saintly Fletcher; who showed that piety is consistent

with controvesy. Shirley; Berridge; Hill; Toplady; met him, but in his Checks, he gave them such a complete argument for Methodist doctrine, that each retired ingloriously from the field. Calvinists owe as much as Armenians to the Checks, for they saved them from a blasphemous antinomianism. Forever settled among Wesleyans are all questions of Calvinian controversy, and there is no danger that any Con-

the department of literature to which they beleyan Sabbath school to take a copy of each of the Deed of Deciaration, were caustoned with difficulties, and attending the Council, and every day swells the these Methodist Reviews for the benefit of the He wept, he expostulated on his knees, he praynamber of defaults. school staff. Not less praiseworthy would it be ed with fervor, till the Conference was bathed aries both to the authorities and the people

were every Quarterly Meeting in the Conference in tears, and many sobbed aloud. What a man which needed more than human wisdom satisto furnish each minister on every Circuit with a must be have been, when J. Wesley says of factorily to colve. copy of these stimulating and instructive pe- him; 'Within four score years I have known Some native Christians have been bitterly

We complete our task for the present by life; but one equal to him; one so uniformly patiently endured the frjuries they have reagain advising our readers to search the third and deeply devoted to God, I have not known ceived. column of our fourth page, and order first what Nor do I expect to find another on this side heathey most need for themselves or their families; ven. On Sabbath, his last Sabbath, his loving ed with China and the Chinese. He has traand if they feel no particular need of an intellect flock gathered, but their pastor lay speechless velled into the very heart of the vast country. tual description, then let them subscribe for the and dying. Unwilling to leave till they had seen extending his journey a distance of some twelve newing of the Holy Ghost, for being born in sin work or works there advertised which they may once more his face, their desire was gravified, hundred miles from the sea-coast. The door of his room was opened, and as they The following are the Financial results of the passed along they gazed on his seraphic face. Leeds Anniversary : They then retired to wait and weep. There in Collections on Sunday, the chamber he lay; his wife kneeling by his Brunswick Chapel Meeting, side, a friend at his head, and one at his feet. Breakfast Meeting in Town Hall, They saw his head gently recline; they stretched President Sermon, out their hand, but he was gone. So closed the Ladies' Byzaer,

Ministerial Education

friend the devoted christian pastor; and left the

LETTERS ADDRESSED TO A YOUNG MAN.

No. 2. doctors, distinguished from all others by the at Geneva, to be educated for the ministry. His ambitious profiting by the lessons of his distinearly developed religious sentiment marked him guished teacher, and all his writings formish may not be read, but religion is not to be taught cess. Many considerations of the exalted charthe record of a Church life full of vim, vigor, in- acter of the minister: his unfitness for such a his day. Now, this man, whose intellect was have been held in the town which gives its work, but more especially his antipa thy to Calvinian predestination which he must profess before he could take holy orders in Switzerland, the deepest impression upon the men of his own their adhesion to it. I am glad to be able to decided him to choose a military life. Proceeding to Lisbon he gathered a company of his most constant appeal has been made during the ed called "the National Education Union." Its

> with an accident, which prevented his going, and doxy which was overspreading the truth with its and for counteracting the efforts of those who on board, as the ship was never heard from af. the only infallible guide of doctrine and life. Rating." This Association has already attractwards he became tutor to the sons of Thomas abilities might have been employed. I refer to early in November; undoubtedly we have enter-Hill. Esq. of Fern Hall. By his amiable dispo. Augustine in the fifth, Luther in the sixteenth, ed upon a great Education campaign, and its tinued there for some years. He was moral, other illustrations might be drawn from the his- very momentous will be the issue of the strugstrictly upright, a constant attendant on the ser- tory of the Church in ancient and modern times. gle. vices of the church, but knew nought of heart I will mention only the high eulogium pro- Within the last few weeks no less than five not do away with water baptism as an outward

nen and heroes of the battle-field, have. They 'Ales, said he, Dunham has too much sala- with the deeds of those who serve their " genery,-too little work.' 'Few clergymen, Mr. ration by the will of God," repres nts the Sa-Hill said, decline a call for such reasons. By viour as using these beautiful and truthful words:

Looking on the earth, with approbation marks
The just man, and divulges him through heaven
To all his angels, who with true applause

English Correspondence.

pels—Movements in connection with Schemes of National Education—Recent Episcopal Appointments—Church Congress in Liverpool
—Irish Affairs—The Forthcoming Ecumenical Council.

The Leeds Missionary Anniversary has just been held, and the services have maintained the with the poor, he assumed no authority only interest which has through many successive years that of love, he was unaffected in all his deport- so remarkably distinguished them. On this ocment; and many concieved that the minister of casion however, our venerable friend Mr. Wm. Madeley was only the son of a common soldier, Smith, whose name has been for about half a instead of a family of noble rank. Mr. Wesley century associated with Leeds Methodism, was rated him as a preacher far above Whitefield. absent. But his son, Mr. George Smith, gave 'He had a more striking person; an equally the usual invitation to breakfast at Gledhow, winning address: a richer flow of fancy; a and on the 11th inst. a large number of friends stronger understanding; a far greater treasure assembled, as on previous years, at Allerton with the Father, and with the son Jesus Christ. who was well described as a man of much cul-Though not like John and Charles Wesley ture and of refined taste; and as a Christian During the year two other of the principal Leeds Methodists have passed away to the heathis deficiency two friends doubled their subparted, and urged upon all present to take up the doctrine of the Roman Catholic Church.

with renewed and increased earnestness the cause to which they had been so devoted. tion by faith: works necessary to repentance, that | Captain Smith, son of the late Dr. Geo. Smith ters not whether a Conservative or a Liberal adheart unto righteousness. condition, that is cur inner and outward behavi- the Mission Cause, and of that parental in- always England's difficulty, and Popery is the receive children into the Christian church. our. This manifesto stirred up his opponents, and struction and those home influences which had whole and sole cause of it. created his attachment to it. In early mansire to give himself fully up to the Methodist As a man of piety we have stated, he stands contributed much to the interest of the council. meetings by the information which he sup-

many excellent men, men holy in heart and persecuted, but they have, in many instances, it a fit subject for church membership?

Two large chapels have been opened this month in the metropolis, one in the Buxton Circuit, and another in the St. John's Wood Circuit. One has also been opened at Brighton, one of our most important watering-places on the south

The question of chief public interest just now MY DEAR BROTHER,—Allow me to give you is perhaps that which relates to Education. a few illustrations of the statement with which For a long time, both in and out of Parliament, example. He was placed at an early age under sides it has been treely confessed that somethe care of Gamaliel, one of the seven Jewish thing, far more comprehensive and effectual upon him this encomium, " Since Rabban Ga- Birmingham National Education League" the maliel died, the glory of the Law has ceased." object of which is to obtain the sanction of the Paul outstripped his equals in years in his Legislature to a scheme in which the education proofs of the vigor and depth of his thought and and the schools are to be maintained by local object is stated to be, " For securing the primary ter beptism is no longer required. services to the King of Portugal, and was ordered to Brazil. The day he was to sail he met

had he gone he must have perished, as did all rapid wave, and have lifted up God's word as advecate a Free Secular System supported with one Spirit into one body," and that Jesus who They were men of the highest intellectual cul- ed the sympathy and active support of a great with the Holy Ghos'," row this Spirit's baptism He determined to proceed to England, and to tute and would have acquired a much more than many influential public men; and it is proposed cannot be had by adults without faith, and withstudy the English language. Two years after. common reputation in whatever direction their to hold an Educational Congress in Manchester out faith and the baptism of the Holy Ghost we sition he won the favor of his patron, and con- and Wesley in the eighteenth century. Many progress will be watched with deep interest, for so that we accord with other parts of the Scrip-

religion. By a startling dream he was aroused nounced upon John Chrysostom, the "gol- bishoprics have become vacant; two, viz:_ and visible sign thereof. to thought; a vision of the last judgment that den-mouthed," by his teacher, the celebra- Winchester, and Bath and Wells, by the retireawoke him to a sense of danger. In his alarm- ted and elequent Libanius of Antioch.— ment of the bishops, in consequence of extreme ed state he c uld find no guide, till shortly after. When the latter was asked, who among all his ege and infimity; and three, viz. Exeter. Carward accompanying Mr. Hill's family to London scholars would be capable of succeeding him in liste, and Salisbury by the death of the occu. church are not converted—will you re-baptize he met with a poor woman, who talked so sweet- his school, he emphatically replied, "John, if pants of these sees. The Bishop of Oxford a them if they should be converted. man of notorious Romish sympathies, has been translated to Winchester, and his place has been Pusey has been appointed to Salisbury.

Lord Arthur Hervey, a found Protestant bas saving faith. find them he did, and became by his knowledge quarian researches, or discoveries in the sciences, been nominated for Bath and Wells. Dr. Goodof them a new man, a burning and shining light.

He turned his thoughts now to the Christian

They have employed their talents and the is a man of moderate sentiments, and emiministry, and was ordained by the Bishop of spent their lives in a higher and holier work .__ nent scholarship, and a powerful preacher. The B. Then why are you so often talking about Bangor. In London, learning that Wesley was without help, he assisted him at the Communitation that the sciences and arts be cultivated and every Head Master of Rugby School. His name was er Christians do greatly err, and exclude them without help, he assisted him at the Communion in Weststreet. That was the first time they met, and thenceforth their souls were knit to- and grandest employment of all is that of win- as the writer of one of the papers in the noto from you about baptism. gether. Madeley had often been visited by ing souls. The world thinks differently. It rious "Essays and Reviews." There is a great A. That saving faith is necessary to baptism Fletcher, and when Mr. Hill told him that the says of the Apostles and Missionaries of the stir about the appointment, and great efforts as well as salvation is evident, for Philip said to parish of Dunham in Cheshine was vacant, a Church, "they have done what they could," are being made to induce the Government to the Eunuch "If thou believest with all thy heart Principal regret with reference to them, is, that small parish, with light labor and a salary of two but, its voice is not the voice of God. Milton, revoke it. But they are not likely to be suc- (that Jesus is the son of God) thou mayest be thousand dollars per annum, he declined to go, when contrasting the exploits of kings and heroes cessful. Dr. Temple was a warm supporter of bipt'z d. Mr. Gladstone in the last general election, and B. If a heathen or a Jew wished me to bapall know how political partizanship plays its tize him, I would just say the same to him as part in these matters very frequently.

> ings were commenced by a sermon from Dr. faith, for the devils believe and tremble-and Howson, Dean of Chester who uttered some many nominal Christians believe and hold the wholesome and very suitable truths. He spoke the truth in unrighteousness-and did not Peter of the desirableness of cultivating friendly rela- the spostle believe that Jesus was the Son of tions with Nonconformists, and asked what God, and yet he would not believe it necessary would have become of Cornwall and other dir- that Jesus should be crucified. tricts of the countryhad it not been for the evar. A. Well it is certainly better if all adults have gelistic labours of the Wesleyan Methodism .- saving faith before haptism, is it not? Both the Evangelical, and the Ritualistic sec- B. Certainiy, in the case of adults; but we of the speakers was the Rev. Mr. Macho- tism and salvation too-for though faith is nenochie of St. Alban's Church notoriety when cessary to salvation in adults upon hearing the he rose to address the assembly there was a tumult of hisses and cheers which the President, the Bishop of Chester was unable for some should faith be necessary to their baptism? time to calm. At length, however, he obtained A. In the commission in Matthew, "To teach

The most opposite opinions were expressed gress appeared in the evidence supplied of the utter want of any true common bond of union in the Established Church of England. It is most

lamentably a house divided against itself. lrish affairs seem almost hopelessly perplexing The demands of the Romish hierarchy are insolently extravagant. Even now that the Protestant Church is disestablished and disendowed, veuly rest, Mr. John Burton, and Mrs. Joshua Catholics suffer from Protestant ascendancy, Burton. The loss thus sustained reduced the and demand that instead of the present system ususual list of contributions at the Breakfast of education, in which in the Government Meeting by about £300. As a set off against Schools, children of Protestants and Romanists are taught side by side, there shall be a cumcision was a Gospel seal, "for Abraham ness, of Boston, the superintendents of the variscriptions. The President of the Conference rigid separation, and funds shall be placed in believed God concerning the promise of sass. their hands for the education of their children in viour in his seed, and it was counted to him for formerly served the Church in that important next week's Wesleyan.

Meetings of a menacing character have also been held demanding from the Government the seed were first circumcized, and then (as we are Bustin presided at the organ, Mr. G. Smith, ad- Young Men's Wesleyan Institute. The public meetings were crowded. The immediate release of the Fenian prisoners whose commanded to do toward our children) to inchairman at the Brunswick Chapel meeting was term of confinement is yet unexpired. It mat- struct them to believe as Abraham did, with the of Camborne. He spoke with much fervour of ministration happens, to be in power. Ireland is

quested him to go as a Missionary to New horour. But metters by no means run smooth-Brunswick, but again he was prevented from ly. Nineteen Bishops of the Roman Catholic serve all things commanded them by Moses. fulfilling the desire of his heart. Notwithstand- Church in Germany have held a meeting at Fuling this his whole soul was bent upon the diffu- da and issued a lengthy document in which they press. sion of evangelical truth, of scriptural religion ase language which in plain English means throughout the world. Under this disposition, that they wish the Holy Father to mind what of the Sabbath, and that our children should portance offersly connection with the Church of He dwelt at considerable length on the circulate of the Sabbath, and that our children should be described by the considerable length on the circulate of the Sabbath, and that our children should be described by the considerable length on the circulate of the Sabbath, and that our children should be described by the considerable length on the circulate of the Sabbath, and that our children should be described by the circulate of the Sabbath, and that our children should be described by the circulate of the Sabbath, and that our children should be described by the circulate of the Sabbath, and that our children should be described by the circulate of the Sabbath, and that our children should be described by the circulate of the Sabbath, and that our children should be described by the circulate of the Sabbath, and that our children should be described by the circulate of the circula

tianity in that vast empire. He spoke of the bishops have written to excuse themselves from church.

October 22nd, 1869.

(For the Provincial Wesleyan)

A Dialogue on Baptism. A Do you see that babe there-Do you thick

B. Do you think it would be denied ad ion into the church in heaven?

mercy there. B. And the washing of regeneration and re-

it must be born again. A. Yes, if born in sin it must be washed there. from by the Holy Spirit.

the church in beaven why not into the church to that effect. on easth, or in other words, if Christ says "Of A. Will not the spirit guide us all to see addresses. The delighted interest which was Total- £1 207 5 10 such is the kingdom, why should we declare they alike? are not and forbid them?

A. I would forbid them because of their igno rance of church duties and their want of faith, us how to be baptized, how to eat the Lord's success. The scholars, even the smallest, were for the Bible says believe and be baptized.

B. Ignorance and want of faith dont prevent nor according to your own shewing do they hin-I closed my letter. The Apostle Paul is an the subject has been largely discussed, and on all der them entering the church above—why then 'liberty" the spirit gives to us, and dependent entitled to the most respectful and honorable upon these grounds forbid them entering the upon personal and surrour ding circumstances; mention for the cordiality with which they enterchurch on earth; your reasons for forbidding but into all saving truth the Spirit will guide all tained the request of the ministers to bring the them are the reasons why they should be receiv- the meek of the earth. title, "Rabban;" whose skill in expounding tively demanded to meet the necessities of the the Law was such that the Talmud pronounces case. A Society has been formed called "the nurture and admonition of the Lord as is commanded.

A. Rut the Bible says believe and be baptized and thou shalt be sa ved.

B. Your quotation is wrong, the words are He that believeth and is baptized shall be sav-

A. But faith is before baptism. B. You understand enough of grammar t know that verbs ending in eth as it does in believeth, and in the present tense, and verbs ending in ed as in believed are in the past tense, if so believeth must be an act of the present, while baptized is an act of the past, otherwise faith af-

A. I believe baptism in water is the command. B. But you know there is a baptism of the Spiri', and that all believers " are baptized by never baptized with water, was sent to "baptize can't be saved. You may have water bantism essays by several young ladies of the fema'e dewithout saving faith but not the Spirit's baptism ; ture if we say he that believeth and is hantized leave it difficult to say which was the best. The with the Spirit shall be saved. Still we would large array of drawings and paintings by the

A. I helieve in the Spirit's hantism -- but then I believe it refers to water baptism. B. Now you say that all the members of your

A. No, we don't re-baptize.

B. Then how can they be saved (as they were Mrs. Hill said: I shall wonder if our tutor does not turn Methodist. Methodist said Fletcher, both natural and acquired, as the world hrs. invention and the great facts of the time in.a pressure in the same of the sam dists, she replied are a people who pray from reputation among men, as many talented states.

The Methodist? 'The Methodist?' The Methodist?' The Methodist?' The Methodist?' The Methodist is a Metho hose hantiam or circumciaion preseded their

> A. It is a command but not essential to salvation, for the thief on the cross was saved with-

Philip did to the unchristianized Eunuch, but portment of the students, both inside and out-A fortnight ago a Congress of the Established certainly he might believe with all his heart in Church was held in Liverpool. The proceed- Jesus being the Son of God and not have saving highly creditable.

tions of the Church were represented. One must be careful in making conditions for bap- giving and Praise to Almighty God, for having Gospel, it is not necessary, upon your own contession, to salvation in infants. Why, then, inge during the year.

a hearing, but his remarks were of a practical all nations, beptizing them, &c., teaching them character in no way connected with those ex. to observe all things whatsoever I have comtreme doctrines and ceremonies for which he is manded," there we have teaching before baptiam.

B. Then if you are to baptize all you teach, and one of the principal features of the Con- you should baptize all the children of the church. for they are under the teachings of the church and being baptized, they are to obey their parents in the Lord, or to observe all things commanded; and remember you can neither blies of yesterday was that in the Centenary including a first class piece by the celebrated teach nor baptize all nations, if you exclude lit-church, in the afternoon, consisting of the schotle children, for there is no nation without them, lars and teachers of the Methodist Sabbath and the kingdoms of this world can never be. schools of the city and Portland, and those of a applause. The collection amounted to \$233,

A. Do you believe that what baptism is to Christians circumcision was to the Jew?

versal application at all times and places. Cir-

Great preparations continue to be made in mand, and nations include men, women and topic was "Seed thoughts for new soil." He After singing and prayer, the lecturer comhood his revered father had felt a strong de Rome for the approaching Examenical Council children, therefore we are commanded to baptize was felicitous and impressive in his endeavor to menced by picturing a group of figures repre-The Pope has announced his intention of re- children, as well as men and women; and of enforce the importance of depositing in the senting Geographical, Natural and Inductive ministry, but he was debarred from that by circeiving the Bishops with the honours accorded this we have an example given us by God, the youthful minds divine truths which would be the Science bending over the map of Africa anxiour. cumstances over which he had no control. Not on state occasions to royal princes. They are God of Abraham, Isaac and Jacob, when He seed of a harvest of purity and peace." The Rev. ly endeavoring to trace the footsteps of one long after that the Missionary Committee re- to be attended by chamberlains and a guard of discipled a nation unto Moses, baptizing them in W. Woods expatiated on "Examples of youth- dear to each of them, not less from the splendid the cloud and in the sea, teaching them to ob- ful piety." He spoke with great fervour, and contributions he had already made to their re-

> B. You believe that we should obey the law The Rev. C. Stewart's subject was "The im had marked his course. you cannot shew me an express command,

and estemony, for "the clive tree" is one under come when parents and teachers will afford mu- of his youth nader such a training only served

the same." The church in heaven receiving for Christ. rerealed that covenant.

it continues in force until repealed, and there is on by praying parents, and Scripturally wise no prohibitory law excluding children. When teachers, the children may become a seed to B. Then if it be capable of being baptized new laws are made in any country, those who serve the Lord, and be counted unto him as an with or washed by the Spirit, why deny it baptism with water, and if it would be received into

were subject to the old laws are supposed to be inheritance.

subject to the new, unless there is a prohibition

The singing of appropriate hymns and chorus

B. He will guide us un'o all revealed truth as close. Truly this aggregate meeting of our it is in Jesus, but he has not promised to guide Sabbath schools was in every respect a great Supper, (I mean the modes thereof,) and many very attentive throughout. Many a heart was other forms which are obscure, which are not thrilled by their sweet musical voices whilst they them being subjects of Victoria's kingdom -nor expressly revealed. For in these outward annu did they prevent them from being members of forms their is a difference among Christians: the church established with our father Abraham. and these non essentials, however useful we may find them to be, I believe to be the result of that The officers and teachers of all the schools are

Mount Allison Institutions

for the year. New students for each depart- must be an important link in that chain of boly ment are coming in, and the prospects for the effort and patient painstaking whereby the very term are very encouraging. The recent public best results may be obtained from the wisely dixaminations of the various classes gave high rected zeal of those Christian workers whose satisfection to all who availed themselves of the motto is, "Ourselves and children for Christ." pleasure of attending them. The improvement | It will be very well, if this convention of our of very many of the students who have for some Sabbath schools of St John and Portland, which time been connected with these institutions, was was favored by dry streets and a fine day, shall to those who had witnessed former examina. be one of many in the coming years. It is, intions, very marked; and the progress made by deed, earnestly desired that it may prove the more recently formed classes in both the male germ of a union of the Methodist Sasbath and female branches, elicited the highest praise Schools of the Province and of the Conference, from competent judges.

The public exercises in the "Hall" on Tues- principle of connexionalism, to which the church day afternoon were largely attended, and did not and the world, have become, through God, so fail to give an amount of pleasure and edifica- greatly indebted. tion equal to that efforded on former occasions. The declamations by young men of the College and Male Academy, were quite superior. The Miss. Anniversary St. John's, N. F. partment were well and distinctly read, and were so excellent in style and sentiment as to mule and female students under Prof. Grey. called forth many expressions of deserved admiration, and the music and singing under the leadership of Prof. Martin, were highly ap-

The Professors and Teachers without exception may congratulate themselves on the successful manner in which, by the divine blessing, success voucheafed to Christian missions in they have been enabled to discharge their oner-various parts of the world, as well as concernance and efficiency. I may confidently affirm the to-day they stand forth in undiminished glory monuments to the praise of the Christian generosity which founded them, and to the consecraeditalents and devotion which have contributed to make them what they are.

Our only wish for them (which we know is shared by all who are in a position to judge of their merit) ie, that they may go on to still greater prosperity, and to yet more extensively in a brief but effective speech. It had been arelevate and bless the present and coming gene-ranged for the Rev. M. Harvey of St. Andrew's retions of these and other lands. Our only, or circumstances will not allow us and our people to avail ourselves more extensively of the high disposition readered the finding a substitute a and unsurpassed advantages they offer.

Time will only allow me to add that the de-

Backville, 11th Nov.

Thanksgiving Day in Saint John, N. B.

In compliance with the proclamation of his Honor the Lieut. Governor, the 10th inst. was observed in New Brunswick as a day for Thanksblessed the labors of the husbandman with an abundant harvest, and bestowed upon the peo-

the churches of the city and Portland, which impressive manner, seconded by J. J. Rogerson, were generally well attended with devout worshippers. The sermons, prayers, and other exercises were in harmony with the object for collectors was moved by the Hon. John Bemiswhich the day was set apart. Collections for ter, seconded by John Steer, Esq. in brief but various Christian purposes were made in sever- appropriate speeches. Stephen R-ndell, Esq. al of the Methodist churches, the gratitude of moved, and John Woods, Esq. seconded a vote of thanks to the chairman for his kindness in the worshippers thus assuming material exprestaking the chair and for the ability with which

The largest and most pleasant of the assemcome the kingdom of Christ if you exclude these Ragged School. The floor of the spacious sanctuary was filled by these to its utmost capacity. Many of the children's parents, and other friends of the young occupied the galleries. A plat-B. Certainly, and a milder ordinance of uni. form had been erected, on which besides those who delivered addresses, there were Mr. Furrighteoneness," and circumcision was to him office. The Rev. E. Betterell, as the senior min-"the seed of the righteousness of faith," and his leter in attendance occupied the chair. Mr.

The services began at half-past two o'clock, by the Rev. A. W. Nicolson, to a full audience A. But there is no command to baptize or to the Rev. J. A. Rogers, of Dartmouth offered the in the basement of Brunawick Street Church on opening prayer. The first speaker announced the evening of Tuesday Nov. 9th, Subject, B. To baptize all nations is certainly a com- was the Rev. J. Clark, A. M., of Halifax, whose "David Livingstone." A. But I want to see something more ex- the unique history of the little Jewish maid, who fire devotedness of his life to the cause of truth became a Syrian captive. 2 Kings 5.

ference will be found leaning too much toward with that bias, he (the Chairman) had been he is about, or he will put the Church in im- keep it, but there is no express command in the God." He evidently spoke from the heart. The of the age is concentrated in the papers publiabed in the papers Parisms. And that is all to be attributed to trained from childhood to love the mission mense peril. Still more ominously nearly all New Testamen, to do so. You believe that cause. The Rev. Josiah Cox, from China, the Bishops of Portugal have refused to attend women should observe the Lord's Supper, yet makes wise unto salvation. It is a green pas- had himself obtained from an old lady living in ture, appropriate to the lambs of the flock of the a remote part of New Brunswick who had often long. It strikes us it would be a profitable and When the ambitious ones, whose names had plied about the state and prospects of Christian Journals says, no fewer than seventy-two church is different from the Jewish or Abrahamic diers of the Captain of the Capt ed to successful use of the weapons whereby we door. His parents though poor were intelligent B. Not in its membership nor in its saving may overcome the world and all things in the and pious and trained their son in the fear doctrines, but only in its government and forms world that are not of God. Surely the day is the Lord. The very difficulties and hardships

both dispensations, and we are "grafted into tual, effective assistance in securing the children

children under both dispensations, so should The Rev. W. H. H. ar'z pointed out " Sinai's the church on earth. The covenant was establiteaching to children." He most profitably enblished with Abraham for an everlasting coven- larged on those commandments which relate to ant, and neither the Mosaic law, which was 430 idolatry, profane swearing, Sabbath observance. A. I believe it would be received through years after, nor the Christian law since, has ever and the duty of honoring our parents. The Rev S. F. Huestis, attractively answered the ques-A. An express command then was unnecestion "How may children work for the Saviour?" There is much which they may do for their best B. Their membership being once established, Friend. The earlier they begin the better. Led

pieces preceded and followed these admirable very great, of all present, was maintained to its

scholars together in one place on this day, and for the execution of the plan whereby each school was brought in good time to the Centenary Chnich. Those who were so happy as to be My DEAR MR. EDITOR - Our Educational present will lorg remember the occasion with Institutions commence to day the second term gratitude and joy. This truly great service which shall embody and still further develop our

St. John. 11th Nov. 1869.

DEAR MR. EDITOR, -Our Missionary Anniversary has just terminated and has been of a very gratifying character. The Brethren who composed the Deputation, arrived in due time, notwithstanding the inclemency of the weather, and were very cordially welcomed by their numerous friends in this city. On Sunday Oct.

the Rev. John Prince of Carbonear in the evening the moral darkness in which many portions of our globe are yet enveloped, was listened to

The Anniversary meeting was held on the evening of Nov. 2d. The usual devotional exercises were conducted by the Rev. James Dove. The chair was occupied by the Hon. Nicholas Stabb, who presided over the meeting with his accustomed dignity and ability. The Report was read by the Rev. S. T. Teed. The first Free Church to second this Resolution, but a note from that gentleman announcing his inability to be present in consequence of sudden innecessity. The Superinterdent of the Circuit came to the rescue, and in a nest impromptu speech proved himself equal to the emergency. Esq. who spoke forcibly of the necessity of contributing to the u'most extent of our ability toward the appropri of the cause of Missions --The second Resolution was moved by the Rev. Mr. McRae of the Established Church of Scotland and seconded by the Rev. Mr. Hall (Congregationalist). Of the tact and ability of these last named Rev. gentlemen as platform speakers there can be but one op nion. This Resolution was supported by the Hop. E. White in an energetic address in which he admonished the audience to do promptly according to their ability as micate. The third Resolution was moved by Special religious services were held in most of the Rev. John Prince in his usual happy and Esq. with characteristic anima ion and efficiency. The vote of thanks to the Lady and Juvenile

> he discharged his duties. During the meeting which was well received, exciting admiration and Thus ended one of the most profitable and

our happiness to attend. St. John's, N. F., Nov. 4, 1869, N.B .- Sketches of the above mentioned An-

interesting Missionary meetings it has ever been

Young Men's Wesleyan Institute was delivered

and honesty and the indomitable energy which

After tracit travels , and abouts at Nicholson I claiming the African exp the Heather. After a u thanks had Nicholson 1 double favo extract from friend of th

now in St. J. he eloquence

British a part of the in a controve going on the sured te; ms tion, because versions from These sam turped to i

Societies con ciety of Scat The pretex did not circu only what the Bible Society My will be s from a letter : Secretary of Society circul This I think nay it is wron tion as the Be

British and I

Would you from letters re "It may be tis of the Nati that that Socie tion of D. S. whom it emplo strange to say port of the B and 1869. T Society employ have done and

by such means

pirculating vers by members o know on posit Notice. Scotland is pot dence with o occupy ther Holy Scripture Editions put in ed by the Ex the Colporteur tions would The Colpor tant Church, k

gence. They will Pastors or neighbourhood with the Natio The wages o small sum to w the produce o ready abroad w effected.

quired monthly of which will be ciety in Glasgos the hands of the The copies o ken from a D The wages o same time emp tion. They me ment for the as the sale of Bib

Proposals are Communicati tional Bible 8 Street, Glasgo Ho

The adjourne House of Refug terday afternoo Men's Christian presided. The sent : Rev. Mes Forrest, Simps Murray, and H Hill, Wm. Cuns Starr, W. H. N and Mesere. Gri aries. The Bi ing report :-" A short rep that needs to be ed rather more Mr. Almon, and and a smail con six inmates have whom have be or four have a been sent to th own accord to teen have ente a very short stat case are record friend or subscri matron left, bu

ary for Barrac distance of tha work makes it e dation for more tional expense, take it unless and the funds " The staten this caution is stated that \$10 Only \$635 hav the amount Almon, and the

the city congre

filled by Mis. I

sequently near ing more is afre that is now be "The commi women, is t most degraded sinners and un three should as allowed to ret there be no an pounds sterling year. Even humanity, Chi demand that v feel more, and

Mr. Grant et port at the re in England. The Bishop importance of Christian publi said this Refu city mission v missionary to t could not point Mr. Grierson

he had any ide

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prove the

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Conference.

develop our

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ugh God, so

a lasting imvotional ex-James Dove on. Nicholas eting with his The Report The first Thos. Harris had been ar-St. Andrew's lution, but & ing his inabiof sudden insubstitute & f the Circuit at impromptu e emergency v C. R. Ayre. essity of conur ability to-Missions .d by the Rev. urch of Scotr. Hall (Conbility of these form speakers s Resolution te in an ener shed the audiheir ability as ould soon teras moved by ai happy and J Rogerson, ad efficiency and Juvenile John Bemisin brief but R-ndell, Esq conded a vote s kindness in ty with which g the meeting sweet music he celebrated of Jubilee . miration and ted to \$233, us year. profitable and as ever been

pentioned An-

Institute. er before the ans delivered full audience et Church on b, Subject,

ecturer comtigures reprend Inductive frica spxious. teleps of one the splendid to their refrom the enause of truth energy which

on the cirlife, giving the lecturer ho had often as he wanfront of her re intelligent the fear o d hardships only served travels, and pointing out his supposed whereabouts at present, on a map designed by Mr. Nicholson himself in St. John, he closed by claiming that not a few of the most successful African explorers had hailed from 'The land of

Nicholson the Rev. John Lathern conferred a ber such persons as they may think proper.-Nicholson the Rev. John Lathern conferred a double favor upon the audience by giving an extract from a letter received from a well tried friend of the Institute, the Rev. E. Botterell,

For the Provincial Wesleyan.

sured terms assailed that God honoured institution, because on the Continent of Europe certain versions from the Vulgate have been circulated.

funds at once to enable them to pay off their liabilities and commence work again with energy.—Ohronicle.

Steamers Carlotta, Colby, Fortland; Alnamora, Nickerson, Boston; schrs Jane Amelia, Firt, Cutter, Magdalea Isles; Ada, Fear Not, Violette, P E I; Ocean Traveller, Lunenburg; Mountaineer, Margaret; B B Lewis, Godfrey, Port Hood.

These same ministers have left no stone un-These same ministers have left no stone unturned to break up existing Branches of the British and Foreign Bible Society, and to form Societies connected with the National Bible Society, and to form Ciety of Scotland.

British and Foreign Bible Society, and to form Societies connected with the National Bible Society, and to form Monday evening last.

The attendance was not at all as large as Sydney.

From a letter recently received from the Assistant Secretary of the B & F. B. S., that the Scottish Society circulates versions from the Vulgate also Society circulates versions from the Vulgate also. by such means as have been employed.

Would you kindly insert the following extracts from letters referred to, and oblige

Yours faithfully, ALEX RUSSELL, Agent - Bible Society.

that that Society formally sanc ions the circulation of De Sacy's Ver-ion by the Colporteurs whom it employs in France, as you will see from the enclosed translation of a notice which.

Rev. Mr. Campbell then moved that this report is a branch of this society.

Rev. Mr. Campbell then moved that this report is a cupy in the enclosed translation of Felt in the control of the Rev. Mr. Campbell then moved that this report is a cupy in the control of the Rev.

Scotland is desirous of entering into correspondence with Societies or individuals qualified to occupy themselves with the diffesion of the Holy Scriptures in France by Colporturage. The Editions put into circulation will be those received by the Evangelical Protestant churches but the control of the Evangelical Protestant churches but the control of the Evangelical Protestant churches but the control of the Evangelical Protestant churches but the Evangelical Protestant churches but the control of the Evangelical Protestant churches but the control of the Evangelical Protestant churches but the Evangelical Protestant churches but the control of the Evangelical Protestant churches and the control of the Evangelical Protestant churches are control of the he Colporteurs in the case where the other Editions would have been refused may offer the version of De Sacy without the apcerypha. The Colporteurs must be members of a protestart Church, known for their piety and intelli-

They will be engaged, superintended, and should there be a cause for it dismissed by the Pastors or known laymen residing in their neighbourhood who would be disposed to take a personal interest in the work and correspond which had been read this evening. This resource is the work and correspond to the contract of the contrac personal interest in the work and correspond with the National Bible Society of Scotland. small sum to which will be added a portion of the produce of their sales. There are those al-ready abroad who receive 45 francs per month

with a commission of 50 per cent on the sales A statistical summary of the sales will be required monthly on a printed schedule one copy of which will be sent to the Secretary of the Sothe hands of the correspondent.

The copies of the Holy Scriptures will be ta-

ken from a Depot to be sgreed on.

The wages of the Colporteurs may be augmented by a special addition, if they are at the same time employed in the mark of Evangeliza-

set gridly afternoon in the rooms of the Young Men's Christian Association. The Lord Bishop Men's Christian Ass filled by Mis. Logan, wife of the City Missionary for Barrack and Albermarle streets. The distance of the Home from Mr. Logan's field of work makes it essential to secure a house more conviently situated, and one too with accommo-

conviently situated, and one too with accommodation for more inmates. This will entail additional expense, and the committee cannot undertake it unless the annual meeting sanction it, and the funds are forthcoming.

"The statement of accounts will show that this caution is required. Last November it was stated that \$1000 were needed for the year.—Only \$635 have been received, about \$400 of the amount being collected chiefly by Mr. Almen, and the rest being sent in from five of the city congregations. The committee is consequently near.y \$300 in debt, and instead of doing more is afraid to go on doing even the little that is now being done.

The Editor was detained from his Office by a Steamboat irregularity longer than he expected to be,—and he must ask the correspondents and readers of the paper to accept this spology for any lack of proper attention which they may observe in this weeks number.

The crowded state of our advertising columns prevents the insertion of our Book Room Advertisements of a large stock of New Books just received from Toronto and Boston.

We are now again prepared to fill orders for Conybeare and Howson's Saint Paul., and Credo; and we expect to receive a new supply of Colley's Life of Collins, by this supply of COLEY'S LIFE OF COLLINS, by this that is now being done.

"The committee appeals to christian men and week's steamer from England. "The committee appeals to christian men and women, is there no door to be open to the most degraded and the most to be pitied of all sinners and unfortunates? If even only two or three should ask in the course of a year to be allowed to return to the paths of virtue, shall there be no answer to their petition—no house to receive them? Lets than two hundred pounds sterling was all that was asked for the year. Even that was not given. But surely tumanity, Christ's mercy, and Christ's example demand that we should do tar more, give more, feel more, and pray more for our erring sisters.

Mr. Grant explained that he prepared the re
Monies Received for Wesleyan

From 9th to 16:h Nov., 1869.

Robert Kent, \$2. J M Hay, \$1, Geo Doull, \$2, Rev C Stewart, for Thos Robinson, (\$2,30 and Thos Gunn, 30 cents) \$2.60 Rev R. Duucean, (for A Tait, \$2. and Wm Copp, \$2,) \$4, Rev J Grant explained that the prepared the re
Mr. Grant explained that he prepared the re
Mr. Grant explained that he prepared the re-

Mr. Grant explained that he prepared the report at the request of the Superintendent of the Refuge, Rev. Foster H. Almon, who is now

said this Refuge was an essential part of the city mission work, for it would be idle for the

to form a noble and determined character .- was of opinion that the number of the lower After tracing the route of Dr. Livingstone's class, in the whole city, is about 450 or 500.

that the committee, viz; Rev. Foster H Almon. (Superintenden!), Hon. M. B. Almon, M. H. Richey, A. K. Doull, and D. Henry S are, (Trea-After a unanimous and well merited vote of surer), with the ladies' committee be re-appointthanks had been presented to the Rev. Mr. ed, with the request that they add to their num-

now in St. John, followed by a genial tribute to he eloquence and ability of the lecturer.—Com william Cunard Esq., offered the use, for a year, of the premises on Brunawick street, known as the Sailors' Home, which were thankfully accepted.

The gentlemen present evinced much interest in the matter, and will all doubtless do British and Foreign Bible Society. what they can to promote the success of the Refuge. The number, however, was not as MR. EDITOR,—Your readers in the Eastern large as might have been expected. Those who, taking an interest in the matter, were unable to be present, should not fail to prove going on there about the British and Foreign their interest by prempt and liberal contribu-Bible Society. Two ministers, have in no mea-funds at once to enable them to pay off their

Societies connected with the National Bible Society of Scotland.

The pretext has been that the latter Society did not circulate Versions from the Vulgate, but only what the assailants of the British and For. Bible Society denominate "the Pure Word of Society denominate "the Pure Word of Scotland Society denominate "the Pure Word of Scotland Society denominate "the Pure Word of bc will be seen from the accompanying extracts and the importance of the themes upon which

The services opened with the reading of the This I think quite right. But it is not right, 19 h Psalm by the venerable President of the nay it is wrong, to try to injure such an institution as the British and Foreign Bible Society, the Rev. Mr. Etliott to read the hymn beginning

and to lead in prayer. The chairman then made a few interesting remarks—speaking with gratitude of the privilege of being present this year whereas he was detained last year by illness.—He also stated that if spared the coming research. whereas he was detained last year by illness.—
He also stated that if spared the coming year—
he would be able to look back upon half a century spent in connection with the same society.
At the c'ose of his remarks he called upon the
Secretary for a report of the year's work—to "It may be news to the friends in Nova Sco- At the c'ose of his remarks he called upon the strange to say appears on the cover of the Report of the Bible Society of France, for 1868 and 1869. That the Colporteurs of the same Society employed in Belgium, Silesia and Italy, have done and are doing the same thing, that is circulating versions of the Scriptures, prepared by members of the Roman Catholic Church we know on positive testimony."

*Notice—The National Bible Society of Scotland is desirous of entering into correspondence with Societies or individuals qualified.

Rev. Mr. Campbell then moved that this report be adopted with a few remarks proving his interest and sympathy with the movement. This resolution was seconded by P. C. Hill, Esq., whose telling speech in connection therewith of coned. Felt Slippers in great variety men's Heavy Balmoral and Skating Boots Dress Boots, Wellington, Congress, Felt Over Boots and Slippers.

Boy's, Youth's, Misses and Childrens Boots, Shoes and Slippers for winter wear, 100 cases Felt and Rubber Overshoes.

Country buyers will save 16 per cent by purchasing their Stock at the solution in his hand but remembered two points in connection with it—one was "gratitude to prove the second resolution with it—one was "gratitude to prove the second resolution with it—one was "gratitude to prove the second resolution with it—one was "gratitude to prove the second resolution with it—one was "gratitude to prove the second resolution with it—one was "gratitude to prove the second resolution with it—one was "gratitude to prove the second resolution was greated with a few remarks proving his interest and sympathy with the movement. This resolution is in terest and sympathy with the movement. This resolution the sum of the same thing, that is great variety such foxed. Felt Slippers in great variety such single and double sole, plain, tipped and foxed. Felt Slippers in great variety such single and double sole, plain, tipped and foxed. Felt Slippers in great variety such single and double sole, plain, tipped and foxed. Felt Slippers in great variety such single and double sole, return and saw the palatial buildings that truly tered the hall this evening and saw the thinners of the assembly he felt that the comparison in this respect was greatly in favor of St. John. However he would not scold those that were present—and while speaking elequently on the present—and while speaking elequently on the subject given him—referred to the deep grati-

lution was seconded by Mr. Russell the faithful The wages of the Colporteurs can consist of a mall sum to which will be added a portion of the produce of the release.

There are those all sum to which will be added a portion of the produce of the release of arduous labor his great and increasing interest in the work. He spoke at some length and as was said by a subsequent speaker seemed to carry all the workings of the Bible Society in his head. Another hymn was then sung-and the col-

same time employed in the mark of Evengerian tion. They may also receive a separate payment for the sale of other religious books. But the sale of Bibles should be wholly distinct.

The sale of Bibles should be wholly distinct.

The sale of Bibles should be wholly distinct.

Editor's and Book Steward's Notices, &c.

The Editor was detained from his Office by

Have you a severe wrench or sprain? Have in England.

The Bishop made a few remarks urging the importance of the work, and appealing to the Christian public to sustain the committee. He said this Refine was an easential part of the

we often see large stocks of cattle which do not seem to thrive, and come out "spring poor," all for want of something to start them in the Mr. Grierson, city missionary, being asked if he had any idea of the probable numbers of the had any idea of the probable numbers of the fallen women, replied that from his observations in the district with which he was familiar, he

Marriages.

After remarks by several gentlemen, Mr. Hill moved, seconded by Mr. Cunard, that the report be adopted, and the committee requested to continue their work. Passed.

Rev. Mr. Grant moved, seconded by Mr. Hill, that the committee risk Rev. H. Almon.

Beaths.

At Windssor, on the 4th inst., J. Palmer Clarke Inglis, in the 61st year of his age.
On the 10th inst., Mr. James Breslow, aged 51

Shipping Aems.

PORT OF HALIFAX. ARRIVED.

Schrs Ocean Star, Lang. Baltimore; Six Sisters, Penton, Salt Island. SDTURDAY, Nov 13
Steamer Commerce, Doane, P E I.
SUNDAY, Nov 14
Steomer City of Halifax, Jamieson, St John's, NP.
Monday, Nov 15
Steamers Carlotta, Colby, Portland; Alhambra,

MONEY, MOBEY. If you would have good value for your money bu BOOTS AND SHOES

A. J. RICKARDS & CO.

Slippers in the latest styles, comprising -Satin, Français, Colored Morocco, Velvet and Patent

Halifex was exceeding St. John-but as he en- Of either sex, who desire to know how they may



GOVERNMENT HOUSE OTTOWA. PRESENT.

Another hymn was then sung—and the collection taken up, after which the third resolution was moved by Mr. John Grierson with much apparent earnestness. It was seconded by Rev. J. B. Uniacke in a manner well suited to the late hour of the evening.

Rev. Mr. Cochran then followed with the fourth resolution containing the names of the Committee for the following year—including forty-five which he considered twice too many for efficient working.

His Excellency the Governor General in Councu. On the recommendation of the Honorable the Minister of Finance acting for the Mini

the sale of Bibles should be wholly distinct.

Proposals are looked for on these conditions.
Communications to be addressed to the National Bible Society of Scotland 60 Virginis Street, Glasgow, Scotland."

House of Refuge.

The adjourned meeting of the friends of the House of Refuge for fallen women was held yesterday afternoon in the rooms of the Young Men's Christian Association. The following mental and sent members by their attendance.

In this volume we have the fruits of many years expected instructor. A consummate master of his arther unfolds his method, which manufacture in Bond, there shall be submitted a submitted a specification of all the asticles to be manufacture of each article.

REGULATIONS.

1st. With every application for a License to manufacture of all the asticles to be manufacture of each article and pointed. He took his stat in the mittee as he read their names were exceedingly and prointed. He took his stat in the mittee as he read their names were exceedingly and pointed. He took his stat in the mittee as he read their names were exceedingly and proportion of every ingredation of all the asticles to be manufacture of each article to the manufacture of each article and applause. The dox long was then sung by the audience and the quantity and proportion of every ingredation to shall set forth in derill the quantity and proportion of every ingredation to shall set forth in derill the quantity and proportion of every ingredation to shall set forth in derill the quantity and proportion of every ingredation to shall set forth in derill the quantity and proportion of every ingredation to shall set forth in derill the quantity and proportion of every ingredation to shall set forth in derill the quantity and proportion of every ingredation to shall set forth in derill the quantity and proportion of every ingredation to shall set forth in derill the quantity and proportion of every ingredation to shall set forth in derill the quantity and proportion of every ingredation to shall set forth in deri

WM. H. LEE.

GOVERNMENT HOUSE, OTTAWA, PRESENT :

Musical Warehouse,

ASSURANCE COMPANY!

The Directors have appointed MR. J. W. MARLING.

CANADA LIFE

General Agent for the Lower Provinces.
A. G. RAMSAY, Hamilton, Ont, Oct 13, 1869.

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To Contractors.

NOTICE is hereby given that the Grade Levels on Contract Number Eleven must be raised

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The Education of the Voice-

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Energetic, reliable men, ab'e and willing to devote their time and ability to the work of Life Assurance in the Lower Provinces; such will be liberally dealt with. It is the right place for the right man. Apply (prepaid, if by letter) to the undersigned. andersigned. J. W. MARLING, General Agent for Lower Provinces. Halifax, 25th Oct, 1\$69.

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FROM

the enclosed translation of a notice which, countries where there is a branch of this acciety.

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TUESDAY, 28th Sept., 1869.

His Excellency the Governor General in Council, On an improved plan, being musical instructions, exercises and recreations designed for the Vocal culture of YOUTHS and ADULTS, By Carlo Bassini, Da Cunco, Italia.

In this volume we have the fruits of many years experience of a gifted instructor. A consummate master of his art here unfolds his method, which

the penalty of forfeiting his license as well as the other penalties set forth in the Acts respecting the Inland Revenue.

Clerk Privy Council.



THURSDAY, 23rd September, 1869. HIS EXCELLENCY THE GOVERNOR GENERAL IN

COUNCIL.

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Plymouth Pulpit.

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'Plymouth Pulpit' (3), and 'The Christien Union (\$2 59) an Unsectarian, Independent Weekly Journal of Christianity—with Lecture Room Talks and E titorial Articles by Mr. Beecher sent to one address for 52 weeks for four collars to one address for 52 weeks for four collars.

Special inducements to canvassers and those getting up clubs: Specimen copies postage free for 5c. J. B. FORD & Co., Publishers, 39 Park Oct 18. 1 mo.

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Oct 20

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Extract Logwood, in 1 4, 1-2, 1, 12, 13, and 26 lb bxs; Babbitt's Concentrated Potash, in 1 lb tins, Concentrated Le, Scotth Sunff, Macaboy Snaff, Johnsen's Liniment, Fellows' Compound Syrup,

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Johnsen's Liniment, Fellows' Compound Syrup,
Soothing Syrup, Radwa'ys Remedies; Ayer's Preparations, Mrs. Allen's Hair Restorer, and a full
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lovely and animating. Its eight pages of reading matter aim at supplying Choiristors, Superintendents o' Sunday Schools and all Music lovers with sirring articles, dealing with the living present. It numbers among its contributors, Rev. H Crosby, D D, Rev. C S Robinson, DD. "H D Ganse. INLAND ROUTE. St. John, Portland, Boston, &c " H D Ganse,
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T S Hastings. DD. T G Sherman, Esq. THE STEAMER EMPRESS will leave

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Magnificent Display of Ladies' Dresses, all shades and qualities

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400 doz Fancy Men's Wool Crewam, large, commencing at \$1.50 per doz. We can offer some capital bargains in Wool Clouds and a splendid variety of other Wool Goods generally. **CLOTHING**

Far superior to any of Montreal manufacture, better and clesper. We have Men and Boy's Snow Coats, Over Coats, Vests, Reefing Jackets, and all kinds of Wool Underclothing.

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Will be found Desirable Goods in Coatings, Scotch and English Tweeds, Cassimeres, Meltons, and 4 cases Dominion Tweeds, (the Goods, to wear.)

Ready Made Clothing, We would call particular attention to this department, as we always keep the largest stock in the market and at prices which dely competition. Please call and satisfy yourself as to the fact

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ENTIRE PROFITS DIVIDED AMONG THE POLICY HOLDERS. Assets securely invested over Income for 1868 13,337 Policies Issued in 1868 insuring Losses and Dividends paid in 1868 Surplus above all liabilities over \$12,000,000 6,000,227 36,891,486 1,261,504 3,000,000

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Policies issued on all plans. All Policies strictly non forfeitable.

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UNION MUTUAL

HENRY CROCKER, President; W. H. HOLLISTER, Secretary; B. R. Corwin, St. John, N. B., Manager for Canada. Hon. J. H. Gray, M. P., Ottawa, Counsel for Canada. Asserts December 31st, 1868 -\$3,780,986,61 1,479,948,00 LOSSES PAID TO DATE - - - - DIVIDENDS PAID IN CASH TO DATE -32,000,000,00 AMOUNT INSURED THEREBY
Surplus over three quarters of a million Dollars.

The Company having complied with the Insurance Law, is prepared to continue and Ilangely extend its business in the Domision, offering to parties intending Insurance all the benefits of a long established, economical and purely mutual institution.

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OVER THREE QUARTERS OF A MILLION DOLLARS SURPLUS. BOARD OF REFERENCE

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Parties desiring Agencies or Settlement of Policies will apply to

THOMAS. A. TEMPLE, St., John,

General Agent for New Brunswick and Prince Edward Island,

Tell them pleasant stories.

Sing them simple rhymes;

Thou shalt gain a blessing More a thousand times. CHORUS.-Love the little children; Bless them as you go; Love the little obildren,

> Christ hath loved them so. Love the little children; Thorny is the way. Tender feet must travel Many a weary day; Help them up the pathway, Save them from the snares; Thou art walking nearer Angels unawares.

CHORUS.-Love the little children, etc. Love the little children;

Lonely is the home Where the lightsome footsteps Nevermore may come, Where their happy voices Sound no more in song, And a haunting echo Mourneth all day long

CHORUS.-Love the little children, etc -Zion's Herald.

Unspotted From the World. It was a delicious autumn afternoon, and all the gay world of New York was abroad arrayed like filies of the field, on the promenade or the drive. A richly attired young lady ran up the steps of an elegant mansion and pulled the bell. Miss Alison at home?' she asked of the ser-

vant who answered it.

room,' said the young lady, and she tripped past | went, and knocked at the door of the young lady of the house.

Come in,' said a pleasant voice, and the visitor entered and rushed up to greet her friend with all the effusiveness so much in vogue.

'You must excuse my rushing right up to your room,' she began at once ; ' but I positively could not wait another instant to see you after I had heard that you had got back to town. It seems an age since we parted at Sharon, and I was telling mamma only the other day that I had never met any one with whom I fell so in love at first sight. I met young Cadwallader, bad harvest. your devoted you know, at a matinee on Satur-

'And how well you are looking,' she rattled was pretty, but yours is a thousand times handings is delicious, so becoming to your brunette style. I expect they give me too much color. young creature glanced ocquetishly into the great mirror, and tossed back the long, fair tress which floated and curled over her dainty

But what in the world are you doing may I ask? she began again it a tone of consternati on, her roving attention having been just arrested by her hosters' occupation. 'You don't mean to say that you, Miss Alison-the belle, the heiress, the very topmost layer of the creme de creme-alter over vour own dresses!'

The last words were brought out in such a low, prolonged tone of horror, that the lady addressed could not refrain a burst of amused laughter, though there still lingered on her cheek the faint flush of annovance which had dawned there at the unceremonious intrusion of a mere watering-place acquaintance into her own special department.

'I am sorry if you are shocked, Miss Seymour, she replied in a self-pussessed and still amused tone, " but I really do sometimes." 'Oh, please dont call me Miss Seymour,' you

called me Rose once at Sharon, don't you remember, and it made me so happy. And don't be offended, but I am really overwhelmned. You, who set all the girls nearly mad with envy of your elegant toilette -you are surely never going to wear this sgain?' and she took up in her daintily-kidded fingers some breadths of merino, faded in some places, and worn in others, which lay across Miss Alison's lap.

The girl was so young, so sincere in her devotion, and so evidently innocent of any presumption in her childlike persistence, that Miss Alison could not assume with her the stately dignity with which she would have met some people's impertinence. So she answered pleasantly.

'No, I don't think I shall ever wear this wrapper. If you notice, you will see I could made over for a child.

girl. But you wouldn't let your sister wear second-hand; and besides you have no little sisters. Ah. I understand-some little cousinpoor relations. They're the torment of my life, studied her Bible carefully to learn all she could but I didn't dream you had any. I thought the about it. Little Belle was her teacher still, Alisons were blue blood, and rolling in wealth, though she had gone to be with the angels. all the way back as far as any one ever heard of

Miss Alison laughed again. 'I don't know but that the Alison blood is the same color as flock, or an only child in a home of plenty. other people's; I never noticed any difference; Cherish tenderly those little claimants on your she said, ' though we have no relatives that need love and ours. Naver grow fretful over the atour assistance that I know of. If we had, I tention they call for, and then if they are early don't think they would be the bane of my life. gathered into the good Shepherd's bosom you I think it would be a great interest and occupa- will have no reproachful memories to plant a tion to me to help them.'

Would it really !' said her young visitor in a surprised tone. 'I never thought of such a thing. It is always a horrid bore to me when aunt Emily comes to make one of her long visitations. She's a widow with ever so many little children, and her husband was a grand scamp, and ran through all her property, and papa has to help her you know; and mamma and I give her our descent the state of these things. On the contrary, let us has to help her you know; and mamma and I give seek them more and more. And that brings me to what we were talking of. When Alexander the Great visited the Greek

Miss Alison paused before speaking.— Should you stand from between me and the sea." Let above named periodicals commence new volumes she unveil her heart, she thought, 'before this the spirit of that answer run through our relitable late of January next. Persons wishing to subthoughtless girl, and show her the motive principle of her life? Was it worth while? Could she satisfy and content us, and that is "anything the satisfy and content us, and that is "anything the satisfy and content us, and that is a soon as mossible in order that the several circular as soon as mossible in order that the several circular as soon as mossible in order that the several circular several circular as soon as mossible in order that the several circular several ci

o her; she was responsible for her influence and she might win in her another laborer for her Master's work.' So she said gravely and softly. Roset and the young girl colored with pleasure at the kindly familiar tone.
Rose you know—everybody knows—that

there are plenty of poor people in the world; wretched, starving, wicked poor people, some of them, I grant you, though we are none less bound to help them; for which of us can say we should not be wicked too if we had been born and bred as they? but there is another kind of poor people for whom my heart has always gone poor people for whom my heart has always gone out in sympathy. Decent mothers of families, who strive to bring up their little ones respectably, and pinch and save and stint to save them from going in indecent rags, and to provide them with clothing fit to wear to church and to Sabbath-school. I know more than one family of this sort through my class in Sabbath-school, and it is for them I alter my old dresses. True, and it is for them I alter my old dresses. True, I might give them to them just as they are; but world of trouble it saves their poor, botching fingers roughened by the washboard, to have a garment brought to them already fitted to their The Methodist Quar. Review. child, and how it proves to them that we whom God has seen fit to bless with wealth, really feel for them and want to help them. Ah, Rose, if you could go with me sometimes, and see such sweet reward in those poor creatures' joyful thanks, that it would make you happy to spend your leisure hours as I do, in helping

hose who try so hard to help themselves." Miss Alison spoke sagerly, warmly, and her oung visitor listened, amezed, admiring, touchd to tears.

And this is Miss Alison, the toast of the sea. son, everywhere,' she said, drawing a long breath. 'I know not why it was I worshipped you from the first. Others were beautiful and fascinating, but you were different. You are like a sermon I heard once, and did not believe it possible. It was keeping one's self unspotted from the world. Oh, wont you let me be your

shoulder.

' Nay, my child, not like me but like Christ. silken flounces, puffs and seahes rustling as she He is the greatest pattern for us all, rich and and He will help us, since we must be in the world, not to be entirely of the world.'-Ameri-

Little Ella's New Teacher. Little Eleanor had been under the care of sev-

eral teachers, who had been quite successful in improving her mind, but her young heart was growing sadly up to weeds. A crop of selfishness had unfortunately been raised by some chance-sown seeds, which bade fair to produce a

day, and he told me you had got home. This is only Monday and here I am, isn't this devotion? For I declined a drive in the park behind those glorious bays of Colonel Hauton's, on purpose to come early, before you would get out.

But a kind Heavenly Father sent her a new diris. A large variety of Matter given in its page — Tal's, Travels, Biography, Ecience, Natura History, Incidents, &c., all tending to refine, inspir and elevate the young reader. It is a gem of magazine. Terms \$2 per year.

A specimen number will be sent to any address here. But a kind Heavenly Father sent her a new pose to come early, before you would get out.

and patience that was very uncommon to the little girl. The new teacher was one from whom

A specimen number will be sent to any address by you would not expect very great assistance, she on again after a moment's pause for breath ' and | was so small and delicate; but a whisper from what a lovely room you have. I thought mine her was more than the loudest command from her was more than the loudest command from on the most beautiful paper, with the newest and another. And what was curious about it, E la nicest of type. The reading matter and the nusomer. The effect of these rose-colored hang- loved this teacher beyond all that she had everloved before. The more exacting she grew the being a blonde you know; and the pretty, giddy her wishes, and tried new arts continually to Sta please her. When she was successful she would run to her mother with the greatest delight to appounce the fact, and mother was always ready with the warmest sympathy.

> This famous teacher was only a little sister, baby Belle, but she did a work which all her grown up teachers had failed to accomplish. Her helplessness was a constant appeal to her sister's self-denial, her presence a constant check on any rude or noisy plays. Much of the care she required fell on Elesnor, and it was ofIndependent, N Y. ten a great self-denial to sit by her cradle, or wheel her about the garden in her little coach, nutting, or roaming the hills for blue berries. But the lessons she learned were worth more than chesnut or berries. Every such act of selfdenial, which was performed cheerfully and lovingly, pulled up a weed of selfishness in the heart. It caused a little struggle at first to dipleasure she took in watching the baby power unfold caused her to forget all her jealous moods. It was such a blessing to her, that dear baby in the house. It was good for her to learn to walk softly and talk gently, to have a pair of little And Wesleyan Advertiser-published weekly by hands always clinging to her dress, and a pair the Wesleyan Methodist Newspaper Compan London. Will be sent free by mail for \$5 per and of rosy, grieving lips to silently reprove any hasty word or act. How and it used to make little Ella's heart scmetimes, in the quiet darkness,

be the very last. But little Belle had a higher lesson still to each her loving sister. When she was only two years old the angels come and bore her away. O how desolate the old home appeared! What dress again, though it was once a favourite a light seemed to have faded from the very walls! But after a time the sharpness of their hardly get into it in its present shape, And she grief was changed to a gentle sidness. They wrapper. If you notice, you will see I could grief was changed to a gentle sidness. They hardly get into it in its present shape. And she loved to talk of the lost one, of all her pretty in April. All subscriptions are reckoned from one or other of these dates. ways and little lisping words, and she seemed a Oh, I see. You are altering it for a little golden link to bind their hearts to heaven. It golden link to bind their hearts to heaven. It vocate should be ordered for every babbath Schoolsemed more than ever a beautiful land since to supply aach family represented in such school. baby Belle had gone before them to its peaceful shores. Now Blis loved to hear of heaven, and

> You cannot estimate the blessing, boys and girls, of the precious baby in the house. It is almost a misfortune to be the youngest of the thorn in your pillow .- Young Folk's News.

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There is one thing with which we ought never to be content. That thing is a little religion, a little faith, a little hope, and a little

And that brings me to what we were talking of.

When Alexander the Great visited the Greek
Why in the world do you sit here poking over
these old things, when everybody else is out this

When Alexander the Great visited the Greek
philosopher, Diogenes, he asked him if there
these old things, when everybody else is out this

When Alexander the Great visited the Greek
philosopher, Diogenes, he asked him if there
these old things, when everybody else is out this these old things, when everybody else is out this was anything that he could give him. He got this short answer: 'I want nothing but that

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es of the day - Noncomformis

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As a denominational Review, it maintains with faithfulness, yet candor, the Arminian evangelical what I have seen, you would never want to theology. It stands opposed to theological Fatal-touch a piece of fancy-work again, unless of an imm on one side, and to Pelagianism in all its rationalistic forms, so rife at the present hour, on such awest reward in these poor oreatures in the other. It takes firm issue with the pantheistic and cationalistic it fluences that claim to rule pre dominant in a large share of our quarterly, month ly, and daily periodical literature. Munisters and thoughful laymen, especially of the denomination to which it belongs will nowhere find so adequate a survey of theifield of high contemporoneous though on the most momentous topics from their own stand point as in its pages.

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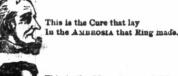
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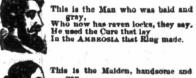
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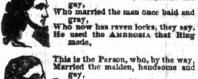
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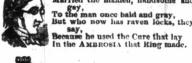
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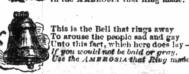












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