











THE TRUTH ABOUT THE CATHOLIC CHURCH.

BY A PROTESTANT THEOLOGIAN. CCXI.

The opponents of Roman Catholic political rights are apt to give themselves the air of being the only genuine Protestants. Now we know that the specifically Protestant section of the Church of England is the Evangelical party.

These names are mentioned with evident satisfaction in the 1st Church Missionary Intelligencer, the principal magazine of the party.

Imagine now such nobodies as James B. Dunn and Isaac J. Lausung confronting the great representative Protestants that I have named, and in exact antithesis to them, not only refusing to help in the losing of political disabilities already resting upon Catholics, but actually trying to bring these disabilities back in America after almost a hundred years of freedom!

Lord Macaulay thinks that Oliver Cromwell really would not have cut off Charles Stuart's head if his position as a party leader, and therefore largely a party slave, had not forced him.

Of course the great evangelicals whom I have mentioned were as familiar as the Fathers of the Republic with the arguments against admitting men to swear temporal allegiance to us whose spiritual allegiance lies elsewhere, and like our Fathers they rejected the argument as of no convincing force.

Our Founders, and these transatlantic Evangelicals, pass over the argument about spiritual allegiance as of no account, evidently for the reason that as the State has no claim on our spiritual allegiance, it has no concern with the question where else we bestow it.

It means a bond uniting us in deference, of various degrees, to other men with whom we are religiously conjoined. This moral deference we pay in a special measure to the constituted organ of the brotherhood.

the worst of all, as being not only independent of our land, but of all lands, absolutely ecumenical, and much more than that, supraterritorial.

I do not see what we are to do, unless we join hands with the Empress-dowager of China, and even there we see how the poor woman is breaking down under the impossibility of achieving the heroic work which she has undertaken.

The A. P. A.'s of my younger days ingeniously and most appropriately styled themselves Know-nothings. They too were perplexed over the problem of infinite seclusion, not having interest enough in celestial circles to obtain the setting of our country as a separated asteroid.

Against this there is but one remedy: to do as was proposed among the Paris Communards (not Communists) of 1871, guillotine all those who styled themselves "servants of that foreign person called God."

TRiumPH AND SUFFERING To aid, guide and strengthen the members yet struggling against the flesh and the devil, the Church has assigned for our veneration and imitation some saint for each day of the year.

For in addition to the saints in heaven it also includes those souls gone from the Church militant but not yet joined the Church triumphant. They are saved but not wholly purified, hence members of the Church suffering, passing through a purification to the flames of purgatory to cleanse them of all stain.

The Day of Miracles not Past A Toronto Star reporter investigated the case of Mr. M. W. ... and found that after thirteen years of almost total deafness, he had been cured by inhaling Carbazone.

A lady writes: "I was enabled to remove the corns, root and branch, by the use of Holman's Corn Cure." Others who have tried it have the same experience.

FIVE-MINUTE SERMON.

Twenty-fourth Sunday After Pentecost.

THE LAST JUDGMENT.

"For as the lightning cometh out of the east and appeareth even unto the west, so shall the coming of the Son of Man be." (St. Matt. xxiv. 27.)

In a few weeks it will be the beginning of the Advent season. The word Advent means the coming. The Advent season is the time to prepare for the coming—the coming of our Lord Jesus Christ, the Second Person of the Blessed Trinity, the Eternal Son of the Eternal Father.

In the Gospel of to-day our Lord foretells the destruction of Jerusalem. This was the scene of the most direful calamity and suffering the world had even seen from its beginning, or probably will ever see again.

TRiumPH AND SUFFERING To aid, guide and strengthen the members yet struggling against the flesh and the devil, the Church has assigned for our veneration and imitation some saint for each day of the year.

For in addition to the saints in heaven it also includes those souls gone from the Church militant but not yet joined the Church triumphant. They are saved but not wholly purified, hence members of the Church suffering, passing through a purification to the flames of purgatory to cleanse them of all stain.

The Day of Miracles not Past A Toronto Star reporter investigated the case of Mr. M. W. ... and found that after thirteen years of almost total deafness, he had been cured by inhaling Carbazone.

A lady writes: "I was enabled to remove the corns, root and branch, by the use of Holman's Corn Cure." Others who have tried it have the same experience.

TRiumPH AND SUFFERING To aid, guide and strengthen the members yet struggling against the flesh and the devil, the Church has assigned for our veneration and imitation some saint for each day of the year.

DANGEROUS MOODS IN SERMONIZING.

I am an old friend and shall use the privilege of my position and speak plainly.

I am an old friend and shall use the privilege of my position and speak plainly. Let me ask you to probe your own motives as deeply as possible, which I am sure are mainly right.

You once knew yourself to be divinely called to the ministry of the Word, although the routine of the last ten years had sometimes brought you almost to the verge of perfunctory automatism.

TRiumPH AND SUFFERING To aid, guide and strengthen the members yet struggling against the flesh and the devil, the Church has assigned for our veneration and imitation some saint for each day of the year.

For in addition to the saints in heaven it also includes those souls gone from the Church militant but not yet joined the Church triumphant. They are saved but not wholly purified, hence members of the Church suffering, passing through a purification to the flames of purgatory to cleanse them of all stain.

The Day of Miracles not Past A Toronto Star reporter investigated the case of Mr. M. W. ... and found that after thirteen years of almost total deafness, he had been cured by inhaling Carbazone.

A lady writes: "I was enabled to remove the corns, root and branch, by the use of Holman's Corn Cure." Others who have tried it have the same experience.

TRiumPH AND SUFFERING To aid, guide and strengthen the members yet struggling against the flesh and the devil, the Church has assigned for our veneration and imitation some saint for each day of the year.

For in addition to the saints in heaven it also includes those souls gone from the Church militant but not yet joined the Church triumphant. They are saved but not wholly purified, hence members of the Church suffering, passing through a purification to the flames of purgatory to cleanse them of all stain.

Labatt's (LONDON) Awarded Gold Medal at Pan-American Exposition, Buffalo, N. Y.

UNDOUBTEDLY THE BEST OF BEVERAGES

DIVIDEND GUARANTEED

Would you like to possess a policy of life insurance upon which the Surplus is Absolutely Guaranteed?

If so, the Company offers you insurance on its Twenty Payment Life, Guaranteed Dividend Plan. The dividend is plainly stated and guaranteed in the policy, and the paid-up and other options given at the end of the investment period make it an exceptionally good contract.

NORTH AMERICAN LIFE

L. GOLDMAN, Secretary. JOHN L. BLAIKIE, President. WM. McCABE, Managing Director.

twenty, he must have left that Broadway crossing with new hope and a more determined spirit.—Youth's Companion.

The Sin of Detraction. "Detraction," said an English priest in the course of a sermon, "is one of the cleverest devices of the devil."

How to Beautify the Complexion. To have a soft, smooth skin, free from eruptions and pimples, the blood must be healthy and pure.

The London Mutual Fire INSURANCE CO. OF CANADA. FULL GOVERNMENT DEPOSIT. LONDON, ONTARIO.

Who's Your Plumber? F. C. HUNT PLUMBER. 821 Richmond St., Phone 1219.

BENZIGER'S MAGAZINE. The Popular Catholic Family Monthly. Recommended by Archbishops and Bishops.

Catholic Home Annual for 1903. With Colored Cover and 50 Full-Page and Text Illustrations. Price, free by mail, 25 Cents.

ALCOHOLISM CAN BE CURED. Rev. Father Quinlivan's Opinion of the New Antidote.

LIQUOR AND TOBACCO HABITS. A. McTAGGART, M. D., C. M. Reference is made to Dr. McTaggart's professional standing and personal integrity permitted by Sir W. R. Meredith, Chief Justice.

Little Folks' Annual for 1903. PRICE TO CENT. Stories and Pretty Pictures.

BENZIGER BROTHERS. NEW YORK: 36-38 Barclay St. CHICAGO: 211-213 Madison St.

CHATS WITH Y...

TO THOSE WHO P...

If a vigorous youth anxious to push his money, were offered a shorted his life ten accept the money? For what stocks and exchange the peace of his mind for tempt price would he tempt steady nerves for enabling him to sign estate, for buoyant's manner, jaded apathy? What would bright, youthful count to be immediately wrinkled, care worn with anxiety? How take for his athletic elastic step, if offered bent form and a shrunken real estate worth fair compensation for his studies have of his home, and the children?

Suppose that a bright graduate were asked the result of his four give up his appreciation, and art, his wonders of nature, human nature, and the doors of intellect his studies have of much money would he exchange for the friends made his life rich with pleasures and perpetually which promise him in future years?

One may think that millions would tempt real treasures of life for mere money. Men spend few months or years ever heard of anyone for so much as the risk of the service medicines and heal their nerves, increase and make them men of work, life, but no assume disease vol for it. African slaves for their civil life-companion, one's home and it for its, it is natural be the height of for a home, a pleasure and enjoy leisurely women part with and devote years to gain an education heard of one's aban learned for even to be true that the bet not to be classed cannot be expressed.

But think a moment you as men and women. Look deep into your souls. What bargains have you made, indirectly, but voluntarily, and on level-headed business men make just such believing that the destroyed their her scruples for we prudent business men a sufficiency and bodies and all t life's enjoyment t business acquaint moment's respite or fear of ruin? It is Dollars—four dollars, thousands premature old age enough to be in money gain is all changing.

How many colored turned their backs higher intellect avenues to further their broad views and become so how to gain an education! How store, in an office night, until they machinery of the sion, until all have atrophied, tion has ceased, time and friend these things ma Home itself lose and charm, and some in checkin dollars. Happy far on their race little time that wives and child All that peer their lives, wofades and pall replaced by a th for wealth. Th the higher na ambitions, the finally, virtue a even that last of home and of more paltry cas Blinded by gre have stayed the price of disch right to be call Does such m very makers cannot say t not give them through culti

CHATS WITH YOUNG MEN. TO THOSE WHO PAY TOO MUCH FOR SUCCESS.

If a vigorous young business man, anxious to push his business and make money, were offered a million dollars to shorten his life ten years, would he accept the money on such terms? For what? For what peace and tranquility of mind for the rest of his life? What price would tempt a man to trade his steady nerves for shaky ones scarcely enabling him to sign his name, or substitute for buoyant spirits and a vivacious manner, jaded countenance and dull eyes? What would he ask for his apathy? What would he ask for his wrinkled, care-worn visage, stamped with anxiety? How much would he ask for his athletic figure, his quick, elastic step, if offered in exchange a bent form and a shuffling gait? How much real estate would he ask for the companion-ship of his wife, the joy and comfort of his home, and the sweet love of little children?

OUR BOYS AND GIRLS. THE NEXT THING.

The close little kitchen fairly steamed with the heat. Hetty's face wore a look of despair as she gazed at the piles of dirty dishes. "There's always more when one's tired," she thought, "but I'll hurry and get them out of the way before ma comes in." Her fair face flushed red as she bent over the big dish-pan of hot water, but the dishes rattled fast as she piled them neatly to dry. "O Hetty!" cried the young girl who came into the kitchen fanning herself with her sun-bonnet. "My, but this is a hot place, an' you ain't done the dishes yet! I'll help you. Where's a towel?"

her room. Hetty unlocked it and took from its tray a roll of money. Without waiting to dress, she held it tight in her hand and hurried down stairs. Her father heard her coming, and called, "Are you hot up there, Hetty? Come out to the porch, it's a little cooler." "It's something else," he cried, "for, pa an' ma, I heard you takin', and you must take this." She pushed her money into her father's hand, saying, "You know Aunt Mary said I could use it any way I pleased, if I didn't want to spend it visitin' her; an' O pa, now you can get a doctor to cure you. That's better than thousands of visits; an', any way, ma needs me at home now." "I can't do that," her father began; "I never can take your money. O child, I can't." Mrs. Gardener, delighted at the thought that he could have the help he was in great need of, sided with Hetty, and at last they persuaded him to do as they wanted—use the money Hetty was so glad to give him. The loss of her visit East was a heavy cross, but Hetty bore it bravely, and rejoiced with her mother over her father's returning health. She did her next things, "for Christ's sake," so faithfully that Bess told her one day, "Hetty, you're really better than any book girl." And almost a fortnight with one of his friends, each claiming "the best sister."

times by great artists in paint and letters,—but in the lessons for the present he derives from it, and his presentment of the mind of the Holy Father in re-instituting the Third Order of St. Francis. De la Rive, moreover, understands that, while the spirit of St. Francis speaks at all times, the methods of St. Francis were not for all times. As to his methods, he was solely of his time; he had been moulded among the people of Assisi. He had fought in the petty wars of city against city; he knew that the lust for wealth and power was corroding the very heart of Christianity. The poor were despised, as the rich grew more splendid. To exalt the Middle Ages,—which have a great place in the progress of Christianity—is as foolish as to condemn them. The thirteenth century in Italy was a time of dominant faith. People were as anxious for preternatural signs and symbols as they are now, and just as anxious to obtain glimpses of the other world, without accepting the yoke of Christ, as they are now. Strange occult beliefs, tendencies to turn to Satan for earthly help, abnormal practices, were common; and to the poor the face of Christ seemed to be veiled by the very magnificence of His ministers. St. Francis gave up all that his world held to be worth living for, and he spoke in the two languages that appealed to his world—the language of example—of a marvelous example—and the language of poetry. In a word, he fired the imagination of his period, and, like a great poet, he appealed to the heart. The problems he attacked were economic problems. The simple life was not only a life that imitated Christ, but a life that made for peace of mind and prosperity within its limits. Guards of soldiers, as he told the Pope, were not necessary for men who had nothing—the rich man, who lived simply for the love of Christ, had much to give away. Poverty ceased to be the destruction of the poor, when the love of Christ elevated it. St. Francis taught his own people how to gain pleasure from the little things of life; he taught them to love nature, and this lesson they had not known; he made the poets see that there were more things in heaven and earth than the continual iteration of the love of a man for a woman, though he adopted the language of the poets when he sang rapturous songs for his Lady Poverty.

You Can Buy... SURPRISE SOAP... of any Grocer... BEST FOR EVERY DAY... BEST WASH DAY.

ATTENDING VESPERS.

Away back in the days when the Church was young one of the most beautiful services of the new religion was the singing of psalms in the evening. Work then was over, all the trouble and worry of the day were forgotten for awhile and the people went to the places set apart for honoring God and there sang the ancient songs of Israel. To-day we still have that ancient custom. Every Sunday afternoon or evening our churches are opened for the chanting of the holy hymns and for the final benediction of Christ. But although the service is so beautiful, although the scenes recalled by the psalms are so sacred, so time-hallowed, yet unfortunately too few attend the closing religious service of the day consecrated to the Lord. In the morning we have the summoning of Christ to dwell again under the form of the sacred elements among men, and the morning services are well attended; but in the evening when Christ as it were is present to bid farewell to His people, too many refuse to be present with Him in His churches. Probably this is due to carelessness, probably also to the lack of that sincere interest and love that were characteristic of the primitive Christians; but now that attention has been called to the beautiful evening service, certainly attendance as it should increase. Then Sunday is the day of the Lord, it never was intended to be observed as a day of abstinence from all right and Christian joy, but a few minutes should be spared every Sunday evening for communing with God, for listening to the singing of His praises and for receiving His benediction. The blessing of God surely must not be lightly esteemed. It is the blessing of the Creator and the Giver of all that will ever make life holy, happy and beneficent for future salvation. The Vesper services, then, must be better attended. Every family, or at least some members of every family, should make it a rule to attend the services on Sundays. This being done the new week will be sanctified and the benediction of Christ will be carried out from the church into the great world that needs it so much.—New World.

FATHER KOENIG'S FREE NERVE TONIC... A Valuable Book on Nervous Diseases...

CARLING'S... All dealers... CARLING LONDON

MUTUAL LIFE OF CANADA... Formerly The Ontario Mutual Life... An Income to Your Wife if you have one for her life.

BELL'S... FAVORABLY KNOWN SINCE 1824... WEST-TROY N.Y.

ST FRANCIS D'ASSISI AND THE MODERN WORLD.

The constantly growing interest in the spirit of St. Francis d'Assisi—a phenomenon that strikes both non-Catholics and Catholics who come much in contact with cultivated non-Catholics—is best explained by Theodore de la Rive in his "St. Francois d'Assisi" (1901). Speaking of Italy, M. de la Rive observes that neither Savonarola nor Dante serve as the rallying point for Italians; but that St. Francis d'Assisi does. As, in spite of the vile sneers of Voltaire, Joan of Arc is the link between the Catholic Church and the nation in France, which all acknowledge, so Francis d'Assisi is that link in Italy, as well as in the world outside to-day. Savonarola and Dante were bitter; their voices were for war.

IMITATION OF CHRIST.

OF THE OBEDIENCE OF A HUMBLE SERVANT AFTER THE EXAMPLE OF JESUS CHRIST. Son, he, who striveth to withdraw himself from obedience, withdraweth himself from grace; and he, who seeketh to have things for his own particular use, loseth such as are common. If a man doth not freely and willingly submit himself to his superior, it is a sign that his flesh is not as yet perfectly obedient to him, but that it oftentimes rebels and murmurs. Learn, then, to submit thyself readily to thy superior, if thou desirest to subdue thine own flesh. For the enemy within is sooner overcome, if the inward man be not laid waste. There is not a more troublesome, or worse enemy to the soul than thou art thyself, when not agreeing well with thy spirit. Thou must in good earnest conceive a true contempt of thyself, if thou wishest to prevail over flesh and blood.

Value of Time.

The value of odd minutes is illustrated by a story told in a curious little volume of advice, printed in England. A large firm required a manager for one of its departments and appointed 12 clocks for arrangement of terms with the selected applicant. He arrived at five minutes past 12, to find a dozen directors waiting, the chairman announced that he could not engage a subordinate who had wasted an hour of his employer's time, and on the applicant deprecating such exaggeration, the chairman explained that each director had wasted five minutes, and that made an hour in all.

H. L. MUTH & IVY, IVY & DROMGOLD... Over Bank of Commerce...

DR. CLAUDE BROWN, DENTIST... 189 Dundas St. W.

DR. STAVENSON... 300 DUNDAS ST. W.

DR. WAUGH... 37 FALLOT ST., LONDON

JOHN FERGUSON & SONS... 150 King Street... UNDERTAKERS AND EMBALMERS

J. J. PENNINGTON... SYMINGTON'S EDINBURGH COFFEE ESSENCE

O'KEEFE'S Liquid Extract of Malt... If you do not enjoy your meals and do not sleep well, you need O'Keefe's Liquid Extract of Malt.

HIRAM WALKER & SONS LIMITED... which will, we are sure, be an ample guarantee of the trust of every representation made concerning IRON-OX TABLETS

THE CATHOLIC YOUTH'S HYMN BOOK... Containing the Hymns of the Seasons and Fiftieth of the Year and an extensive collection of Sacred Melodies.

IRON-OX TABLETS... The Iron-ox Remedy Co., Ltd. Walkerville, Ont.

Becoming Catholics

Tuesday's New York Sun chronicles a new movement in American Methodism which began in Worcester, Mass., that day. It is what Catholics would call a "retreat." To avoid criticism, however, the announcement said the meeting was held for the deepening of the spiritual life. But it was unlike the meetings Methodists have heretofore held under such announcements. The Rev. James Mudge, long a missionary in India, but now stationed in Webster, Mass., organized the gathering and some ministers from New York attended. The meetings will have, not the usual Methodist features of exhortation, but long periods of silence or meditation, with short addresses at various parts of days and evenings. Secular topics are zealously barred. With meetings for the deepening of the spiritual life of Methodist ministers date from the time of John Wesley, this is the first time Methodist ministers in this country have come together in a meeting having practically all of the features of a Catholic retreat.

Lightning Kennedy for Cramps.

Some people have cramps pretty often, here only now and again. But when you do have them it is a mighty quick relief you want. Poison is as sure as death to relieve cramps in five seconds—its instantaneous, just a few drops in sweetened water and the pain is gone. Buy a bottle of Kennedy's and keep it handy. Kennedy's is a common household necessity and only cost 25 cents.

DR. HAMILTON'S MANDRAKE PILLS CURE CONSTIPATION.

One of the greatest blessings to parents is when their babies are healthy. It is especially so when the babies are healthy in a marvelous manner to the little one.

Ask some respected citizen, influential for good in his community, whose advice is sought, who is held up as an example to growing youth, to sell his good name, his influence, his community's respect—what sum would he name?

One may think that these are absurd propositions, and say that no man's millions would tempt possessors of these real treasures of life to part with them for mere money. However large the amount, men spend fortunes to gain a few months or years of life, but who ever heard of anyone cutting off years for so much a year? Men pay vast sums for the services of physicians, for medicines and health trips to steady their nerves, increase their strength, and make them more efficient in the work of life, but no one is fool enough to assume disease voluntarily, even if paid for it. African savages barter their wives for brass rings and cast-off silk hats, but no civilized man would sell his life-companion. As for giving up one's home and all its joys and comforts, it is natural to say that it would be the height of folly, for one's work is for a home, a place in which to rest and enjoy leisure. Young men and women part with hard-earned money and devote years that are worth money to gain an education, but who ever heard of one's abandoning all that was learned for even ten times its cost? It is true that the best things in life are not to be classed as purchasable, and cannot be expressed in money value.

But think a moment! Look around you at men and women that you know. Look deep into your own life. Are not these bargains made every day, tacitly, indirectly, but none the less surely, voluntarily, and mercenary? Shrewd, level-headed business and professional men make just such sacrifices, doubtless believing that they pursue worthy ends. How many men have you known who destroyed their health in a few years' scramble for wealth, when a careful, prudent business life would have yielded a sufficiency and left them with sound bodies and all that health means to life's enjoyment? How many of your business acquaintances never know a moment's respite from anxiety, worry, or fear of ruin? What do they get for it? Dollars—often only the hope of dollars. Thousands draw the mask of premature old age over features young enough to be fair and pleasing, and money gain is all that they get in exchange.

How many college graduates have turned their backs on culture and hid their heads in the sand, closing the avenues to further knowledge, narrowed their broad views, plunged into business, and become so absorbed in its problems that they almost forgot that they were educated! How many men stay in a store, in an office, in a factory, day and night, until they become a part of the machinery of their business or profession, until all their higher instincts have atrophied, and their aspiration has ceased, and they have got into ruts so deep that they can scarcely get out of them! The great world, that looked so wide and interesting to their young, enthusiastic eyes, has shrunk to a mere money mart, filled with things of trade. Their best brain-cells have gone out of business, shriveled for lack of use. Beauty appeals to them no longer, love is nonsense, kindness is a waste of time, and friendship is a bore. None of these things make them more money. Home itself loses for them its fragrance and charm, and family ties grow irksome in checking their mad chase for dollars. Happy social relations only jar on their racked nerves during the little time that they spent with their wives and children.

All that seemed, in the morning of their lives, worth doing and enjoying, fades and falls to their taste. It is replaced by a thirst for gain, a passion for wealth. The fire of avarice burns the higher nature to ashes. Ideals, ambitions, the finer sentiments, and, finally, virtue and honor leave them as if they were plague-stricken. Yes, even that last most shameful bartering of honor and the world's respect for mere paltry cash profit no longer repels. Blindly greed to all that once would have stayed their hands, they grasp the price of dishonor and surrender the right to be called true men. Does such money-getting pay? The very makers of these awful bargains cannot say "Yes." Their wealth does not give them the pleasure sure to come through cultivation of their better

Pa does feel dreadful over his corn,

"Pa does feel dreadful over his corn," said Hetty sympathetically. "I'm real sorry for him, he's so miserable. Ma, you just leave the clothes. I'll look after them, and I'll get up early an' do the ironin'. You go rest on the side steps; it's cooler there." "I believe I will, Hetty," said Mrs. Gardener, gratefully, "but whatever will I do if things stay this way after you go?" "I haven't gone yet," Hetty laughed. "But, ma, you'll melt if you stay here."

Hetty was busy folding the clothes when Dick, her little brother, ran into the kitchen carrying five small fishes on a twig. "Oh! are you done supper?" he cried. "I thought mebbe I'd get home in the time onto to have my fish cooked; they'll spoil 'fore mornin'—they do every time." Hetty looked at his eager face, all clouded with disappointment and streaks of dirt, and remembered how often he came home in the same way and she would not take the trouble to cook his fish. "He's one of the people in Bess' verse, and this is a next thing," she thought. "I tell you what I'll do, Dick," she said, smilingly. "I'll cook your fish if you'll wash your face, hands, and feet, and comb your hair."

"Cracky! but you're a good Hetty," he cried, looking at her in delight. "I just hate to think of your goin' away." And he rushed off to wash himself, while Hetty cooked his supper. Later, in her little upper room Hetty tried to sleep. She rolled and tossed for a time, and at last started up with a cry. "It's hot as an oven up here, an' that little verse, an' 'the next thing' that bothers me." She crept softly to the window, then without a sound stepped out on the porch roof below. Her father and mother were on the porch, and before she had time to call to them Hetty heard her mother asking: "Ain't there no way, pa, you can raise a little money an' go to that doctor?"

Mrs. Gardener's voice was sharp with anxiety. Hardly conscious of what she was doing Hetty waited his answer. "The way I'm fixed, ma," he said, "poor crops, an' hard times, I don't know a way I can raise a cent. We've worked our hardest, an' done our best, but we're awful poor. There, there, ma, don't take on so; mebbe the doctors don't know?" "I can't help it, pa," sobbed Mrs. Gardener. "When the world's full o' dollars, in' you could be cured for just a few o' them." Hetty stepped softly back into her room. Bess was sleeping quietly. "Oh! little sister," Hetty whispered as she stooped to kiss her. "I've found my next thing, an' I'm so selfish it's hard to do, even for pa's sake; but it's every line in that verse ends in—'you can, you can.'"

An old trunk stood in one corner of

DIocese of London.

MISSION IN ST. MARY'S CHURCH, LONDON.

The mission in St. Mary's church, London, was very successful from every point of view. Many meetings were held during the week...

PRESENTATION OF PRIZES.

ST. PETER'S SCHOOL, LONDON. Friday, October 17, was a day of joy and one long to be remembered by the senior pupils...

ALL SOULS' DAY.

Grant them rest, for they are weary, Waiting for Thy promise bright, In the bliss of heaven's light...

MY ANGEL GUARDIAN.

My angel guardian, I pray thee, Take care of my soul as I pray, And keep me from all evil ways...

ALFONSO'S DEVOTION TO THE CHURCH.

King Alfonso of Spain is very devout. It is the custom of the youthful sovereign to go in state with his family...

MARKET REPORTS.

London, Oct. 23. Wheat—Trade quiet and prices firm. No. 2 red winter wheat at 69s per 40 lb cwt...

DIocese of Hamilton.

On Sunday, the 19th inst., His Lordship the Bishop visited the Diocese of Hamilton in a pastoral visitation...

MARRIAGE.

St. James church in this town was the scene of a most beautiful marriage ceremony on the morning of the 21st inst.

NEW BOOKS.

A Round Table of Representative German Catholic Novelists—with portraits, biographical sketches and bibliography—has lately been published by Messrs. Faber and Gwyer.

CARDINAL VAUGHAN ON THE WHITECHAPEL DISTRICT.

"Then you are hopeful for the future of the Whitechapel district?" "Certainly," replied His Eminence. "When I remember what it was forty years ago, why should I not be hopeful?"

EMERSON'S FAVORITE.

"The Confessions of St. Augustine" was one of the books which were most precious to Emerson. The spirituality and lofty philosophy of the Saint of Hippo appealed to what was best and most unsatisfied in the soul of the modern mystic.

THE IMITATION OF CHRIST.

With Reflections at the end of the Chapters. One can talk with him and not share his confidence in the outcome of the work that is now being done in the slums of London.

THOS. COFFEY, LONDON.

The subject dealt with on Tuesday evening, by Father Devlin, was the sacrament of penance. Its divine institution and the salutary and consoling effect it has had on our poor fallen nature throughout the centuries down to the present time.

DIocese of Hamilton.

The subject dealt with on Tuesday evening, by Father Devlin, was the sacrament of penance. Its divine institution and the salutary and consoling effect it has had on our poor fallen nature throughout the centuries down to the present time.

MARRIAGE.

St. James church in this town was the scene of a most beautiful marriage ceremony on the morning of the 21st inst.

NEW BOOKS.

A Round Table of Representative German Catholic Novelists—with portraits, biographical sketches and bibliography—has lately been published by Messrs. Faber and Gwyer.

THE IMITATION OF CHRIST.

With Reflections at the end of the Chapters. One can talk with him and not share his confidence in the outcome of the work that is now being done in the slums of London.

THOS. COFFEY, LONDON.

The subject dealt with on Tuesday evening, by Father Devlin, was the sacrament of penance. Its divine institution and the salutary and consoling effect it has had on our poor fallen nature throughout the centuries down to the present time.

SACRED PICTURES.

Beautiful Artotypes for framing, superior to Steel Engravings in execution. Size 22x28, Post Paid 80 CENTS.

Table with columns: No., Subject, Artist. Lists various religious subjects and their corresponding artists.

THOMAS COFFEY, CATHOLIC RECORD OFFICE, London, Canada.

THE IMITATION OF CHRIST.

With Reflections at the end of the Chapters. One can talk with him and not share his confidence in the outcome of the work that is now being done in the slums of London.

THOS. COFFEY, LONDON.

The subject dealt with on Tuesday evening, by Father Devlin, was the sacrament of penance. Its divine institution and the salutary and consoling effect it has had on our poor fallen nature throughout the centuries down to the present time.

SACRED PICTURES.

Beautiful Artotypes for framing, superior to Steel Engravings in execution. Size 22x28, Post Paid 80 CENTS.

Table with columns: No., Subject, Artist. Lists various religious subjects and their corresponding artists.

THOMAS COFFEY, CATHOLIC RECORD OFFICE, London, Canada.

VOLUME

The Catholic. Time was when heralded as one of the modern progress and able to stand with a smattering of the teaching of the school. But its adherents doubt its efficacy, confessed that it is a relic from any country that had wanted them to be contented.

Dr. L. S. Educational Institute. States, that a cent. of all the frequent the meaning of the whelming. M children of the religious education does not show to admit that school are reconstruction; but not granted believes that vigorous war that religion system of education. The R clares that their tized skeptic secularism.

CONSTIPATION.

CURE. A GOOD CATHOLIC TEACHER (MALE) or teacher wanted to teach and speak French and English for R. C. S. No. 213 Maiden and Coachery streets, near the corner of St. Andrew's street. Apply to Mrs. McEath, care Bishop's, St. Andrew's, Montreal, P. Q.

SITUATION WANTED.

A GOOD COOK AND HOUSEKEEPER wishes a situation as housekeeper in a private home. Good references. Address Miss McEath, care Bishop's, St. Andrew's, Montreal, P. Q.

TEACHERS WANTED.

WANTED A CATHOLIC TEACHER (MALE) or teacher wanted to teach and speak French and English for R. C. S. No. 213 Maiden and Coachery streets, near the corner of St. Andrew's street. Apply to Mrs. McEath, care Bishop's, St. Andrew's, Montreal, P. Q.

TEACHER WANTED FOR THE PUBLIC.

WANTED FOR THE PUBLIC. A teacher wanted to teach and speak French and English for R. C. S. No. 213 Maiden and Coachery streets, near the corner of St. Andrew's street. Apply to Mrs. McEath, care Bishop's, St. Andrew's, Montreal, P. Q.

SOUR STOMACH, FLATULENCE, AND ALL OTHER FORMS OF DYSPEPSIA.

A DIME. Sample copies of the Catholic Record sent to any address. For a trial copy send no money, but a receipt of 10 cents to pay for mailing. Bureau of Catholic Literature, 825 Maple Ave., Jersey City, N. J.

REID'S HARDWARE.

Reid's Hardware. 181 DUNDAS ST. LONDON, ONT. For Grand Artotype Carpet Sweepers, Superior Carpet Sweepers, Sincere, the Best Wringers, Mangles, Cutlery, etc.