FORTY-NINTH REPORT

NEW BRUNSWICK

AUXILIARY BIBLE SOCIET.

FORMED AT SAINT JOHN,

THE MAY 20, MDOCOXNEW BRUNSWICK MUSEUM

LISTS OF THE OFFICE BEARERS.

SUBSCRIBERS AND BENEFACTORS

AUXILIARY AND ITS BRANCH SOCIET

ST. JOHN, N. B.: PRINTED BY GEO. W. DAY, 4 MARKET STREET.

OFFICERS OF THE SOCIETY FOR 1869-70.

PRESIDENT: LEBARON BOTSFORD, Esq., M. D.

VICE PRESIDENTS:

JAMES PATERSON, Esq., LL.D., WILLIAM J. STARR, Esq., H. W. FRITH, Esq., THOMAS W. DANIEL, Esq., JOHN FISHER, Esq.

> TREASURER: WILLIAM SEELY, Esq.

SECRETARY:

WILLIAM ELDER, A. M.

DEPOSITARY:

RICHARD S. DEVEBER, Esq.

COMMITTEE:

JOHN WISHART, Esq., GEORGE A. LOCKHART, Esq., E. SEARS, Esq., D. J. McLAUGHLIN, Esq., Hon. A. McL SEELY, WILLIAM GIRVAN, Esq., B. J. UNDERHILL, Esq., W. K. REYNOLDS, Esq., T. B. BARKER, Esq., JAMES LOGAN, Esq., WM. PETERS, Esq.,

JOHN SMITH, Esq., ROBERT SHERATON, Esq., JOHN BOYD, Esq., J. V. TROOP, Esq., JOSEPH PRICHARD, Esq., CHARLES PATTON, Esq., JOHN MCMORRAN, Esq., ROBERT CRUIKSHANK, Esq., C. A. BOVEY, Esq., JAMES MCMILLAN, Esq.,

FOR PORTLAND:

JOHN DUNCAN, Esq., JAMES FLEWELLING, Esq., ROBERT EWING, Esq.

With all Clergymen and Ministers who are members of the Society.—See Rules III.

DEPOSITORY.

The Store of Messrs. L. H. DEVEBER & SON, Prince William Street.

It is particularly requested that all communications be addressed to the Secretary, and all remittances made to the Treasurer.

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RULES AND REGULATIONS

OF THE

NEW BRUNSWICK

AUXILIARY BIBLE SOCIETY.

I. THAT the Society be called "THE AUXILIARY BIBLE SOCIETY OF NEW BRUNSWICK," for the purpose of co-operating with "The British and Foreign Bible Society," in promoting the distribution of the Holy Scriptures, both at home and abroad.

II. That conformably with the principles of the Parent Institution, the Bibles and Testaments to be circulated by the Society, shall be without Note or Comment, and those in the language of the United Kingdom, of the authorized version only.

III. That all persons subscribing Ten Shillings or upwards, per annum, or Five Pounds or upwards, at any one time, shall be members of this Society.

IV. That the business of this Society shall be conducted by a President, Vice Presidents, Treasurer, Secretary, Depositary, and a Committee, consisting of not less than twelve other members of various religious denominations, with power to add to their number; and that five members of the Committee constitute a quorum.

V. That every Clergyman, or other Minister, who is a member of this Society, shall be entitled to attend and vote at the meetings of the Committee.

VI. That the Committee shall appoint all the officers of the Society. and meet once every Quarter, or as often as business shall require, on some day to be fixed by themselves.

VII. That the Committee shall divide St. John into Districts, and appoint two or more of their members for each District, who may associate with themselves any subscribers, for the purpose of soliciting subscriptions and donations from the inhabitants thereof; and that they shall establish proper Agents and Correspondents in different parts within the limits of this Auxiliary Society.

VIII. That the whole of the subscriptions and donations received by the Society shall be applied, after deducting incidental expenses.

in the first instance to the purchase of such a number of Bibles and Testaments from the Parent Institution, as are required for local supplies; that the surplus funds shall be given to the Parent Society as a free contribution; and that the Bibles and Testaments in the Society's Depository shall be sold at the prime sterling cost as currency.

IX. That for the purpose of giving full effect to the benevolent designs of the British and Foreign Bible Society, in their grant of the Scriptures for distribution among the poor, the Committee shall make it their business to enquire what families or individuals, residing within their several Districts, are in want of Bibles and Testaments, and unable to procure them, and that it shall be the duty of the Committee to furnish them therewith at prime cost, reduced prices, or gratis, according to their circumstances.

X. That for the still further promotion of the circulation of the Scriptures it is expedient to encourage the formation of Branch Societies in such Districts, within the sphere of the Auxiliary Society, as may not be sufficiently populous to form Auxiliary Societies of their own; such Branch Societies, and the individual members thereof, to be entitled to the same privileges from the Auxiliary Society, as it and its individual members enjoy from the Parent Institution.

XI. That such persons as may not find it convenient to become members of the Auxiliary Society, or any one of its Branches, shall, upon forming themselves into Bible Associations, be entitled to purchase at the Depository of this Society, under the direction of the Committee, copies of the Scripture at prime cost, for sale, or at reduced prices, for gratuitous distribution among poorer neighbors.

XII. That all Clergymen, and other Ministers, within the sphere of this Society, making collections in their respective Congregations in behalf of this Institution, shall be entitled, on remitting such collections to the Treasurer of the Society, to receive Bibles and Testaments to an amount not exceeding one-half of the said respective collections, estimated at prime cost, as shall be found to be needed by the poor in the vicinity; such return of Bibles and Testaments to be claimed within one year from the remittance of the collection. It is recommended in this, and in all other cases, to prefer supplying the poor by sale at low price, rather than by gratis contribution.

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OF THE

ANNUAL GENERAL MEETING,

HELD IN THE

Hall of the Mechanics' Institute, on Thursday Evening,
JANUARY 7th, 1869.

Lebaron Botsford, Esq., M. D., President, in the Chair.

The Meeting was opened by singing the 100th Psalm, after which Rev. A. McL. Stavely read the 55th chapter of Isaiah, and Rev. J. Lathern offered prayer.

The President made an impressive introductory address, alluding in a touching manner, to his predecessors in office, and called on the Secretary to read an abstract of the Annual Report.

The following resolutions were then moved, seconded, and carried unanimously:

1st. Moved by Beverly Robinson, Esq., seconded by John Fisher, Esq.:

That the Report, an abstract of which has been read, be received and printed under the direction of the Committee.

2nd. Moved by the Rev. Stephen F. Heustis, seconded by the Rev. Timothy Harley:

That in the Pritish and Foreign Bible Society we recognize a grand centre of Christian Union, and its annual meetings as the great Protestant anniversaries of the year; and, therefore, that all who have the cause of Christ at heart are called upon to aid by their presence, their prayers and their means, in these anniversary gatherings.

3rd. Moved by Rev. James Bennet, seconded by Geo. E. King, Esq., M. P. P.:

That in this age of unrest in regard to religious and local problems we are profoundly convinced that the Word of God is an indispensable guide to human progress and happiness.

4th. Moved by Rev. Samuel Houston, A. M., seconded by the Rev. Mr. Kellog:

That we gratefully acknowledge the dealings of God with the nations that out of revolution and bloodshed He is making the wrath of man to work His glory, and that Spain, in which God's Word has long been prohibited, has been opened up to the operations of the

5th. Moved by Rev. G. A. Hartley, seconded by Rev. G. M. Armstrong:

That this Auxiliary would now read its unfeigned sorrow for the death of their late President, the Hon. W. B. KINNEAR, who, for upwards of forty years, was unwavering in his attachment to and support of the Bible Society, also for that of the Rev. Dr. Gray, a staunch upholder of the Bible and the great Bible cause.

A Hymn and the Doxology were sung, and the proceedings of what was felt to be an interesting meeting were

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The Collection amounted to \$61.32.

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The Committee of the New Brunswick Auxiliary Bible Society are thankful to be again in a position to meet the friends of the Bible cause.

Since our last Anniversary the Committee have had to mourn the loss of tried supporters and warm reads of this Auxiliary. Its honored and beloved President, the Hon. W. B. Kinnear, and the Rev. Dr. Gray, whose connection with it extended over forty years, with other friends, have passed away, reminding us who yet remain, "that the night cometh wherein no man can work."

Before proceeding to refer to our own operations as an Auxiliary, it may be well to advert to the work accomplished last year by the Great Society with which it is our privilege to be connected.

The operations of the British and Foreign Bible Society in France have been for years of the most encouraging nature. But last year seems to have been the most successful of any. In addition to 91,870 copies of the Scriptures issued from the Paris Depot, and chiefly circulated throughout France, (of which 62,819 copies were sold by 71 colporteurs,) 169,376 copies were sold or gratuitously circulated at the Paris Exhibition. Mr. Edwards, who had charge of the work at the Exhibition, says:

"The year 1867 has been a memorable one in the religious history of France. Never probably since the days of the martyred Huguenots has there been such a sowing of the seed of Divine Truth as in connection with the Universal Exhibition, recently closed in the French capital. Erected by man for his own glory, and to display his wondrous triumphs in art, and science, and manufacture, God has been pleased, through the labors of His servants, to overrule it in a large measure for His own glory, and to display his wondrous triumphs of redeeming grace and love among the crowds that flocked to that great gathering of the nations. It has added another to the many instances in which the thoughtful Christian can observe how the varied movements among the kingdoms of this world are made subservient to the interests of that kingdom which is not of this world.

"As on former occasions, the versions of the Society were exhibited in the midst of the great collection of the works of art and industry contained in the Palace itself. On two handsome revolving stands, with the title of the Society on the base, and appropriate texts on the top, the Word of God with open page was to be seen in about 170 languages, and to all who could appreciate it, it was the noblest sight there. It may safely be affirmed that upon nothing else in that vast collection had so much sanctified toil and genius been expended as upon those versions produced by the lifelong labours of Jerome and Origen in the early church, of Wickliffe, Tyndal, Luther, Lefevre, and others at the era of the Reformation; and during the present century, of Morrison and Milne in China; Carey, Marshman, and Ward in India; Judson in Burmah; Moffat in Southern Africa; Bishop Crowther on the banks of the Niger; Van Dyck and his predecessors in Syria; Maunsell in New Zealand; Williams, Hunt, Calvert, and Turner in the South Sea Islands; with a host of others in various parts of the world too numerous to mention.

"It was well that the Bible should be seen in the Palace itself, but the great object of placing it there was to induce men to obtain it and read it. For this purpose a Depot was erected in the grounds of the Exhibition, in an excellent situation, and opened on the 10th of April, with a large stock of Scriptures in about thirty languages. while the walls were covered with striking texts from the Word of God in English, French, German, Italian and Spanish. These latter were a great source of interest and attraction, many who entered the Depot going all round and reading every text, which often led to a desire for the volume from which they were taken. On one occasion, I observed a pale, interesting looking lady, standing and cornestly reading the texts, Matt. xxi. 22, John xvi. 24, and Matt. xviii. 19, 20, containing such blessed encouragements to prayer. I saw that after reading them she closed her eyes, while the movement of the lips showed that the texts were at once being put into practice. Again they were read, and again the lips moved in prayer, and when I saw the tearful eyes as she moved away and found on addressing her that she was deaf, and that those simple verses had deeply touched her, I had fresh evidence of the power which even a small portion of the Word of God is able to exert.

"I employed in the Depot and in the park, M. Rouget, a French pastor, and five of the Paris Colporteurs; and of these six worthy laborers, five had been once Roman Catholics—themselves conversed by that Word of God, which is quick and powerful; none could have been found more fitting to commend it to their French countrymen, and earnestly and faithfully did they perform their work. For a period of seven months the Depot was kept open for the sale of the Scriptures, every day except Sunday, and on that day we confined ourselves to the distribution of portions in the park, which were eagerly and thankfully received. At first the demand was comparatively small, for the vast majority of the people knew nothing of the Bible. But it was most encouraging to find, that the longer the Depot was kept open, the more it became a point of attraction; and the more we distributed Gospels and single Portions,

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the more the people, having tasted the water of life, thirsted for its refreshing draughts. Sometimes a sceptic might come in and sneer, or sometimes a priest might denounce, but neither was able to turn

the people from their purpose.

"Very interesting was it to observe that, day by day, the work grew and expanded, so that though the first week only 241 copies were issued, the last week above 22,000 went forth from the depot. As the time approached for closing the Exhibition, the numbers who came to us increased, and the last week presented one of the most remarkable scenes ever witnessed in a Roman Catholic country, and one that will never be forgotten by those who witnessed it. eager crowds came pressing into the depot to purchase the Word of God, the vast majority being of the humbler and working classes, no Christian could look upon the scene without the deepest emotion, and often did the words of our blessed Lord occur to me, "When he saw the multitudes he was moved with compassion for them, hecause they fainted, and were scattered abroad as sheep having no shepherd." These words were spoken of a people who had scribes and chief priests and pharisees in abundance, but among them all, no shepherds; and, I fear, the words are just as applicable now to the people of France, as of old to the people of Israel. The crowds who came to us behaved with the greatest courtesy and decorum, and it was striking to see the humblest French peasant, with the politeness characteristic of the Latin races, as he entered the Depot, respectfully raise his hat."

In relation to this work the Committee say:

"Whether the visitor to your Depot was a king or a subject, a prince or a peasant, the same blessed Book was offered alike to all. telling each of a God of all grace, of a way of reconciliation, and of a hope of glory; and inviting each to the refuge and rest which the Gospel unfolds. The Emperors of France and Russia, the King of Prussia and the Queen of Holland, the Prince of Wales and the Duke of Edinburgh, the Prince of Prussia and Prince Galitzin of Russia, were among-t the number of those who in various ways showed their sympathy with the work of your Society, and took an interest in the effort which they themselves witnessed. Amid so many features of a striking character, it is difficult to say which is most encouraging, and which calls for the most grateful acknowledgments; but when your Committee are able to state that no fewer than 1,200 priests received at your Depot, or from the Colporteurs, those Scripthres which are able to make wise unto salvation through faith that is in Christ Jesus, and that amongst those who were sought out and supplied with the Word of God were the employes of the Exhibition, whether at the stalls or in the cafes, in the Park or in the Gardens; the soldiers and sailors, to the number of 15,000; and the police and Gardes de Paris, to the number of 6,000; whilst forty hotels and boarding houses were supplied with the New Testar ent, and 120, 000 Portions were distributed granuitously among visitors of every grade and nation; there surely is enough in such facts as these y excite the Christian's liveliest gratitude, and to lead him to excla-'This is the Lord's doing, and it is marvellous in our eyes."

In Belgium the increased circulation of the Scriptures the past year has been upwards of 4000. 13,650 copies have been sold. Six Colporteurs laboring in various parts have been employed. One Colporteur in a mining district, where there had been much financial distress, gives the following account of a conversation held with a laborer:

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"Will you buy a Bible or a Testament?" "No; we want nothing of that sort." "I have some very cheap, look at this, only 40 centimes." "No, no, we must have bread for our children before we can think of buying books" "You are right, you do want bread for your children; but it is God who gives us bread, and He has said, man shall not live by bread alone, but by every word that proceedeth out of the mouth of God; it is in God's Word that we find the promises of Jesus Christ which strengthen and encourage us in all our trials; He is the friend and protector of the poor, the widow and the orphan." "I have before heard you speak of these things when I had work and could earn money, but then I paid no attention to them; now that I have time for reading, as I only work two days in the week, I have not wherewith to buy a book. But I agree with all you say, man must not live by bread alone, for the consolations of God are food also. I sometimes pray, and I am sorry I cannot buy one of your books, I have not a sou in the house." "As you have no money I will sell you one on credit till you are able to pay me." "No, I cannot agree to that, I don't know when I would be able to pay you." "Well, here is one for ten centimes which I will give you, it is St John's Gospel; read it carefully in a spirit of prayer, and it will give you strength and comfort in your sad position; may the Holy Spirit enlighten and protect you and your family."

Another Colporteur gives the following account of the opposition encountered:

"While I was standing near the church at Louvain, some persons began to make fun of me and of the book I held in my hand. I showed them the image of Christ over the entrance, and asked the meaning of the inscription under it, I.N.R.I. As none of them could tell me, I read it to them from John xix. 19, and after some explanations, I sold the very Bible I had in my hand. On a fete day I had placed myself near the church at St. Trond, and was reading passages from the Gospels. A man recommended my moving further off, which I did, and he bought a Testament. Just then a man came out of the church and threw some dirt over me, which injured a Bible I had in my hand and made it unfit for sale. I complained to a policeman, who gave me no answer. As I went away, I met a gentleman who asked me if I had sold many books. I told him what had just taken place. He accompanied me to the police office, and on his explaining the matter, the commissary of police took the

Bible and paid for it. At Betz a lad ran away with a New Testament. I went after him. A garde champetre stopped him and got back the book, and then said, 'It seems these books are good enough to steal though not to buy.' This led several persons to purchase copies. At A-the cure is now and then able to get possession of our books, which he immediately burns. One day a man called out to me, 'I want a Bible, the cure has already taken two from me and burnt them, but I will not let him get hold of a third.' As this was said publicly, I at once sold three other Bibles. The next time - the same man made me sell him another Bible. I went to A-At Landen I had been allowed to sell within the railway station, but through the exertions of the cure, this favour has been withdrawn. Another day when at Landen, I sold a Bible to a man, who told me it was for the cure of another village which he named. I went there and sold several German Testaments. At Tirlemont, while selling copies of St. John's Gospel to some peasants, a priest came up and upbraided me for selling bad books. The men wanted me to return them their money; on my objecting, they overturned my table and all my books. On returning the following week, I met some of the same peasants, who recommenced hostilities; but some people of the town took my part, and there ensued a tumult, in which the peasants fared rather ill. I shall have to appear as witness at the police court. The result of the affray was the sale of 30 Portions. At Hasselt, in the market place, a man went round whispering something to all those at my table. All at once he began to cry out, 'These are bad books, I have bought one, and see what I do with it!' And he tore it up, and stamped upon it with his feet. 'Beware,' continued he, 'of buying any of these books, they are written by Protestants and heretics!' I went away much discouraged, but, notwithstanding, was able to sell several copies both that day and the next. On returning home through Schnille, an accident to the train prevented its leaving at the usual hour, so I strolled about in hopes of finding some purchaser. A farmer knocked at his window and asked me in. He had been present when the Bible was torn up two days before at Hasselt, and he had picked up a leaf which he showed me: it contained part of the 1st Chapter of St. Mark, and he told me he wanted a book in which that chapter was contained. I showed him a Bible, which he immediately bought. Such are some of the means God employs to make known His Word."

In Holland 23,685 copies of the Word of Life were circulated; 13,130 of these were sold by six Colporteurs. During the past twenty-four years 672,304 vols. have been circulated by the British and Foreign Bible Society in Holland. Success and disappointment, in different parts of the same country, attend these efforts to sow the seed of life. Occasionally the treatment Colporteurs experience is discouraging enough, and only warm love to that Saviour, whose Word they seek to circulate, and strong

faith in its ultimate diffusion, could sustain them. Says one:

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" I went from house to house during the whole day, without selling a single copy; at last I met with two persons, one of whom took hold of a New Testament and tore it in pieces, at the same time making a loud and hideous noise. I tried to pacify him, and to make him see what a stupid thing he had done, but it was all in vain; and he threatened to beat me, and at last sought to kick me, but his foot struck my wallet, which was sent across the street. Without saying another word, I placed my wallet on my back and went away, which I was allowed to do without further molestation, although there was a multitude of persons collected together, who loudly mocked and cursed me. I visited Meersen, where I had sold eight copies, when a person came up to me, and said that both I and my books ought to be burnt. I looked steadily at him without uttering a word, which made such an impression on the persons who were standing by, that they restrained him from doing me any violence, and so I escaped his fury. In the city of Maastricht, I sold but one copy during the entire day. It is here most difficult to have any conversation with any one, for no sooner is a conversation begun, than others come up and interrupt it in various ways, and either from fear or shame the persons leave me."

In Germany, during the past year, 207,522 copies of the Word of Life, in more than fourteen different languages, or dialects were circulated. Twenty-two Colporteurs have been employed in the Cologne District, who have labored for periods varying from four to fifty-one weeks, and whose united sales amounted to 53,152 copies. Seventeen Colporteurs have been employed in the Frankfort District, whose sales equalled 40,174. One of them thus describes a visit paid to the house of mourning:

"In S—I remained some days in order to visit the houses lying scattered in the open country in its neighbourhood. I found many who had no Bible, and those who could, bought. I entered a small, wretched, almost roofless house. The children were in rags. I asked the eldest boy, a child of about seven years of age, where his father was. He said in the workshop, and then led me to him. I offered him the Scriptures. As he spoke, I observed that he was struggling with his tears. I asked what ailed him. He said, 'Four weeks ago I lost my wife, and am left alone with these motherless children.' Then bursting into an agony of weeping he cried, 'Why, O God, hast thou punished me thus?' I prayed God to give me the right words of consolation. I then said, 'The Lord says, What I do thou knowest not now, but thou shalt know hereafter. God's only object in all He sends is to bring us to Himself. Hours of pain are not sent to drive us away from him, but to bring us nearer to Him.'

He listened with folded hands, then wept on, and said, 'This is the first day I have tried to work since her death. I have felt as though I should go mad, I could find no consolation.' He confessed that he had forgotten and forsaken God. 'Now,' he said, 'God has sent you to me, and I will seek Him and serve Him.' We knelt down and prayed. The man accompanied me to the town, where he had to receive money, and bought a Bible, and took it with him to his house of mourning."

Another says:

"My experiences have been of a varied nature. The people were inclined to buy, but the opposition on the part of the priests was very strong. One said, the translation is bad; another, the books are condemned; another, the people cannot understand the Scriptures without the teachings of the Church, and it is therefore dangerous to put the Bible into the hands of the people. I replied, 'But the Scriptures were written for the people; the Apostles addressed their epistles to the believing congregations, not to the pastors and elders exclusively; in Colossians iv. 16, he expressly enjoins that it should be publicly read and circulated in the neighboring churches.' One young priest was especially zealous in his opposition; not content with warning his own parishioners, he went expressly to the neighboring parish to warn clergy and people; yet, in spite of his opposition, I sold in that very parish every Bible I had.'

The work in *Prussia* had not been so successful as in the preceding year, still it has been encouraging. Dr. Simon, the agent, writes:

"The total circulation has been 28,060 Bibles, 77,092 Testaments, 6,199 Parts, or altogether 111,351 copies; of which 15,974 Bibles, 38,141 Testaments, 2,338 Parts, that is, altogether 56,453 copies, passed through the hands of the Colporteurs. Besides these numbers, 17,995 Bibles, 14,255 Testaments, 8,261 Parts, or 40,511 copies, have been sent to other agencies, principally to Vienna; making the entire issues of the Berlin agency, 46,055 Bibles, 91,347 Testaments, 14,460 Parts, or altogether, 151,862 copies."

There Scriptures have been circulated in more than tendifferent languages. Sunday Schools have been liberally supplied, yet only 283 copies have been given as free grants. 28 Colporteurs have been employed, who have in all, labored 1,257 weeks, and disposed of 56,453 copies of the Word of Life. One of them says:

"In a shop that I visited the other day, where the attendants at first received me with laughter, curiosity moved them at length to examine the cheap Testaments that I showed. One of their number taving bought a copy asked me to tell him a passage that he ough

hough I saw he was only joking, I referred him to John and added also a few words by way of explanation and afterwards four copies of the Testament were purchased. I then asked them if I might go to the servants, and one of them conducted me to them with the greatest readiness. They were not a little surprised at my visit, examined my wares, and at once resolved to buy; one of them a Bible for 15 groschen; the other one for 10 groschen. An old woman sat in the corner, to whom I also offered a Bible, but she answered with tears in her eyes, 'I have never learnt to read.' I replied, 'But you can believe in the Gospel.' Then one of the servants said, 'Mother, shall I buy you one of these large Testaments? You can then get some one to read to you out of it. She seemed greatly pleased, and whilst the tears streamed from her eyes, pressed it to her heart, saying, 'Now the book is my own.' 'Yes, mother,' said I, (old women are commonly addressed as mother, even by perfect strangers,) but you must have something else also as your own property, the Lord Jesus who died for your sins on the cross that you might be eternally saved. He, the Saviour, must become for ever your own.' The old woman seemed scarcely to comprehend what had passed, and though she kept on weeping, looked as cheerful as though she were going straight away to heaven. One of the servants, too, was so pleased that she brought me coffee and bread, which she compelled me to take. As I passed through the shop again, another of the attendants bought a Testament to give away, and said to me, 'You have done a good business, have you not?' I replied, 'Yes, but see to it that none of you fail to enter the kingdom of heaven.'"

In Switzerland, during the year, the circulation amounted to 48,169 copies, of which 10,836 were Bibles, 26,808 Testaments, and 10,525 Portions. The following is striking:

"One of the Berne Colporteurs entered a three-storied house in which, according to the custom of the country, three different families lived. He began with the highest story, and sold copies in this and in the next. On enquiring about the family on the ground floor, ne was warned not to enter, but he entered nevertheless. He found both the man and his wife at home. He offered his Bibles: his offer was replied to with abuse and a positive order to leave the house instantaneously; he however stayed, urging them to buy and read God's Holy Word. Then the man rose in a violent rage and struck him a severe blow on the cheek. Up to this moment the Colporteur had stood quietly with his knapsack on his back. He now deliberately unstrapped it, laid it on the table, and turned up the sleeve of his right arm, all the while steadily looking his opponent in the face. The Colporteur was a very strong man. Addressing his opponent, he said, 'Look at my hand, its furrows show that I have worked; feel my muscles, they show that I am fit for any work. Look me straight in the face; do I quail before you? Judge then

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for yourself if it is fear that moves me to do what I am about to do. In this book my Master says,—When they smite you on one cheek, turn to them the other also. You have smitten me on one cheek here is the other! Smite! I will not return the blow.' The man was thunder struck. He did not smite, but he bought the book which, under the influence of God's Spirit, works such marvels in the human heart.'

From Austria Mr. Williard, the Agent of the Bible Society, had, sixteen years ago, been banished. For about twelve years he was excluded. But during the four years that have elapsed since permission was granted him to return and labox, 372,245 copies of the Word of Life have been circulated, of which 132,460 were disposed of last year, in more than thirteen different languages. There are now Eight Depots established in Austria, three of which were formed during the year. Encouraging results are given regarding the success of the Word of Life issuing from each. A Colporteur gives the following:

"At B——, when the Roman Catholic priest heard that we had come, he went to the Town Hall to get our work prohibited, lest, as he said, his parishioners should be tempted to buy a copy. When I heard of this, I went to the Reformed minister, requesting him to give me a couple of lines to the judge. The latter cheerfully gave me a written document, authorising me to stay as long as I pleased to colport, or to stand in the market-place as I might choose. Our sales were beyond all expectation, not only among the Reformed, but also among Roman Catholics, and at last people crowded round us in thick masses, fearing our stock would not be sufficint to supply all. The Romish priest, hearing that his people had bought, gave orders that every book should be brought to him, that he might examine them, and remove those parts which it was not proper for them to read, but nobody could make up his mind to have his book cut up by the priest."

The work in *Denmark* last year has been marked by the gratifying circumstance that the old Testament has been circulated. For many years past, in consequence of the absence of the Apocrypha, only the New Testament, or New Testament and Psalms, would be received in Protestant Denmark. Last year, as the result of recent concessions made by the Danish authorities, 500 Bibles were torwarded, and more were being sent on.

Among the poor and far apart dwellers in Iceland 10,-000 copies of the Testament and Psalms have been disposed of in a short time; 200 of these have been gratuitously distributed, and 200 more sold at a reduced price. £61 6s. 3d. have been received for Scriptures sold. 300 copies of the new edition of the Bible have been sent out.

In Norway the issues from the agency have been 30,-019, being 4,300 more than the previous year, and 9,866 more than in 1865.

Last year 11,041 copies of the Scriptures were sold in *Portugal*, and a Depot, for the first time, has been opened in Lisbon.

Notwithstanding the excitement in Italy, the work of Bible circulation, which has been very encouraging the two previous years, has been still more successful and satisfactory the past year. 48,987 copies of God's Word have issued from the Depots. Of these 37,006 copies have been sold by 34 Colporteurs. In every part of Italy, save one, is the Bible circulated. Hopes were entertained that ere now the Word of Light and Life would have found entrance there. Referring to the Colporteurs employed in Italy, the Committee say:

"The readiness with which these men adapt themselves to the varying circumstances which call for prompt action within the range of their labour may be gathered from the fact, that two of them were closely watching the issue of the recent conflict, ready in case they saw the flag of liberty waving over the seven-hilled city, to plant by its side the banner of God's Truth, and invite attention to Him by whom kings reign and princes decree justice."

"Fruit unto everlasting life" is appearing in several parts of Italy. Mr. Bruce, the Agent, writes:

"Among the first Colporteurs in Venice was Francesco Modon, who willingly carried back to his native province that precious volume which he had learnt to value when in exile. He watched with interest those who joined the, at first, small band of Bible readers, and at the close of the year wrote: 'It is now thirteen months since the first service, consisting of about seven persons, was held (by Mr. McDougall) in the Calle Frezzeria in this city. Various Evangelists came, and the room was soon found too small. Then other rooms were taken, two of them very large. Multitudes came to hear. They came and went, but not all. Some remained, and of these, about 150 very solemnly declared, on Sunday, December 23, before God and the world, that they would follow the Saviour, and be true

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to Him, both now and forever. Thus they united themselves to those who, when in exile, found by God's grace the only way that leads to the Father-that is Jesus Christ-through whom we shall enjoy blessed immortality, having by a living faith washed our souls in the blood of the Lamb. Oh! had you been present when the Evangelist, Sigr. Comba, engaged in prayer, after they had all declared, one by one, their adhesion to the truths of the Gospel, I can assure you, you would have been much moved. The greater part of the 150 brethren wept aloud as at the feet of Jesus. This historical fact must interest all those who have themselves found that peace which the world cannot give. It rejoices me to see the good seed which we helped to sow, bringing forth abundant fruit. Let us praise and thank God who has so gloriously crowned the work in which we, the feeble instruments of His grace, have borne a part.' Even those who regard the converts as fanatics and apostates bear testimony to the marked improvement in the lives of many of the members of the little church at Venice, thus unwittingly confirming the truth of the word, that the Gospel now, as of old, 'bringeth forth

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"When visiting the north of Italy, I had more than once heard that an Italian gentleman at Bergamo had written about the Reformation of the Church of Rome, in a way that was not acceptable to the priests in his neighborhood. Being an intelligent man, he could not rest satisfied with a blind submission to the teaching of his Church, and yet he was not prepared to join the ranks of the sceptics. By a natural transition he soon became a neo-catholic, but found that there also he had no resting place and no peace. By a humble and assiduous study of the Word of God, he at last came to a knowledge of the Truth, and on leaving the ranks of those with whom he had been accustomed to associate. Dr. Moretti-deputy for Bergamo-wrote to the 'Examinatore" the organ of the Tuscan neo-catholics. In this letter he says: 'And in truth I never felt in my conscience so steadfast, so sure, so thoroughly a Christian, as from the moment that I acknowledged and confessed that the Word of God alone was infallible, and denied as infallible the word of men, who sit as rulers of the Church outwardly constituted. It was only after I had ceased to have faith in men, be they who they might, and had reposed all my faith, and all my hope on the Word of God alone, that I experienced in my heart that calmness, that tranquility, that peace which passeth all understanding. I can testify that to be my personal experience."

Malta, North Africa, and Egypt, are grouped together in the Society's work. From the former place, during the year, Mr. Kirby, the Agent, has sent out 3,762 vols. in thirteen different languages, to places bordering on the

Mediterranean, besides selling 755 copies on the Island. The following is very interesting:

"Mr. Kirby also mentions a Russian frigate, the General Admiral, having come to Malta, among whose officers and men a large number of handbills, published by the Religious Tract Society, and entitled Just as I am,' had been distributed through the liberality of a Scotch gentleman. The good news contained in this little tract seemed almost beyond their belief, but the purchase by them of 399 copies of the Word of God. in the course of four days, proves that they were willing to search the Scriptures whether there things were so. The crew of this vessel have since the year 1861 purchased at your Malta Depot no fewer than 1,045 New Testaments and Portions, and have paid for them upwards of £32 sterling."

Some fruit is resulting from Scripture circulation among the Jews and Mohammedans of North Africa. In Algiers (in addition to what had been sold in former years,) the Agent has distributed 386 Bibles, and 1,626 New Testaments and Portions, in Hebrew, chiefly. He says:

"At Philippeville, where I was obliged to stay till the evening. I sold a few books to the Jews and also to the Christians. Among the latter I met a conductor, who insisted that I ought to recognize him, but I did not. 'Well, I know you, and you will remember me when I tell you that I am the man to whom you sold a New Testament, on credit, in 1861, on the St. Antoine road, one day that I was going to see my wife at the hospital of Philippeville. Since then, my position has changed, so I am going to pay my old debt. I am again going to the hospital; Lut this time to see a friend. I will make him a present of the same book which has been to us a source of consolation,"

In another part of Africa another Agent, Rev. A. Benold, states:

"There lived here an intelligent young Jew from Tangiers, belonging to a family of Cohamites, or priests. His trade of barber forbade him leisure to visit the missionary, and having a large family, he could not afford to buy the sacred volume. Calling at his shop one day, he begged earnestly for copies of both the Old and New Testaments, which were sent to him with some tracts. He became a sincere student of the Oracles of Truth, and eventually his shop became crowded with controversialists, he taking his stand on God's Word as conclusive authority on all questions of doctrine and practice. While on my last trip to Morocco, he died of consumption; and several young men, who became favorable to Christianity through his preaching, have related to me with what fervor he speke during his last illness on religious subjects, entreating them not to rest satisfied till they had ascertained the Truth for themselves, and assuring them he had no fear of death, for he felt at peace with God, through faith in the Messiah It was, in fact, objected by some bigoted Jews, and seriously debated, whether they ought to bury him in their cemetery; as if a Jew by believing in the Prince of Israel, and the Savigur of the World, ceased to be a Jew, and to belong to the faith of the

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patriarche and saints of our highly honoured, though now despised and persecuted nation."

In Egypt, a Mr. Osterang has been for a few months engaged in the work of colportage. He made six tours in different districts of the Nile and Delta, selling 550 vols., of which 197 were Bibles, 59 New Testaments, 194 Gospels, and 67 Psalms.

From Syria and Palestine the information received is imperfect. But, the work of the Bible Society is limited, and the opposition is considerable. The sales by Colporteurs in about twenty months only amounted to 275 vols. The total issues from the Depot at Damascus were 552 copies.

In Turkey, 18,955 vols. have been sold during the year, but more than 5,000 of these have been purchased by other Bible Societies. Still 13,473 copies, in more than twenty different languages, have been sold, chiefly to the peasantry of the country, for which £702 12s. 4d. have been received.

Of the results of the labours of a Colporteur fifty-two miles west of Constantinople, Dr. Thompson, the Agent, says:

"The sales accomplished were encouraging, but far more so was the intercourse he enjoyed with several individuals, chiefly Greeks, who seemed to be sincerely desirous of knowing the truth, and some of whom had already acted upon their convictions, and taken a stand against prevailing error. One Greek in particular, who also showed your Colporteur the most liberal hespitality, had packed up in a sack the pictures of the saints, which had formerly been regarded by himself and his family as sacred objects. Among the clergy, too, he found a friendly disposition, but in several cases deplorable ignorance, which, of course, rendered them far less influential fer good than they might have been. But if such was your Colporteur's experience in several towns and willages, he met with a different reception at Erekli, a small port on the Sea of Marmora. Here the cuming falseheed and injustice he encountered made him almost forget the more pleasing phase of the Greek character. Still the result of the whole was highly satisfactory, and, if the Lord will, it is proposed to visit the same district a little earlier this year."

In no part of Turkey have the Scriptures been more cordially received than in Bulgaria. The book of Genesis has in Whidden been introduced as a Class Book into the

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In Eastern Bulgaria two zealous and diligent Colporteurs, both natives of Poland, have sold, within five in many months, 530 vols. of the Scriptures. A tour which one of in other them made last October is thus referred to by Dr. T.:

" He first proceeded to Kustendjieh, where he met with tolerable success, but found a great want of schools for the young, both of the Ger. mans and British; and a deplorable prevalence of intemperance. Passing along the line of railway, he effected encouraging sales both at Medjidieh and Chernavoda, and then proceeded to Silistria, a fortified town on the Danube, with upwards of 20,000 inhabitants. Here, as I informed the Committee at the time, Mr. Krzossa was arrested by command of the Governor, and compelled, after some hours' confinement, to proceed by the Austrian steamer to Rustchuk, taking his books with him, and with strict injunctions never again to attempt selling the Scriptures in that pashalic. This outrageous conduct was rendered wholly inexcusable from the cirsumstance that Mr. Krzossa's passport was altogether en regle, and that every book in his possession bore the stamp of the local authorities at Varna. From circumstances, perhaps unknown to the Governor, this order was also carried out in such a way that Krzossa's health suffered severely from cold, hunger, and exposure, so that it was some weeks before he recovered. Whether the Governor of Silistria is the same person who, in 1862, treated another of the Society's Agents in a similar manner I cannot tell; certain it is that the promise of the Turkish Government. in 1864, to redress the wrongs then complained of, has not been fulfilled. I have laid the matter before Her Majesty's Ambassador, and through his exertions Mithad Pasha has promised to provide the Society's Agents with a permit for freely disseminating the Scriptures all over the province; but the document has not yet been received."

The continued political agitation in Greece during the past year had diminished the sale of God's Word in that country. One Colporteur has been employed, but only 778 copies were sold by him, and from the Depots. 1,467 copies of the Scriptures were sold to the American Bible Society, and probably most of these have been circulated. There are some signs of progress notwithstanding. There are now in Athens three places, in which Evangelical Worship is on the Lord's Day conducted in the Greek language. As many Sabbath Schools have been for years in operation; and, a religious paper, which has been in existence ten years, is still continued.

India, with its teeming millions, has last year received the Word of Life about as extensively as ever before. are the

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But looking at the whole circulation—173,086, great as are the numbers, "What are they among so many?"

The system of gratuitous distribution so long practised ithin five in many parts of India has been in some places almost, and ch one of in other places altogether discontinued. Many of the natives had received the Scriptures, and used them as waste paper. To prevent this, a small sum is now charged for each copy.

From four of the Auxiliaries in India communications

have been received.

In Calcutta the newly appointed Bishop has become the Patron of the Auxiliary. The Bengali Bible, which before could only be procured in large size, and in two vols., is now printed in smaller type. A grant has been made to the Missionaries in Orissa to assist in preparing a new edition of the Orija Bible.

The issues of the Calcutta Auxiliary during the year have been 25,865 copies. These have been printed in

eighteen different languages or dialects.

Special efforts are making to supply heathen schoolmasters with a New Testament, and such of their scholars as can read, with a Gospel. A clergyman gives an account of 127 villages visited, in which 125 New Testaments, and 235 Gospels were distributed. In another district 272 villages were visited, but only 76 schools found. The teachers and pupils were supplied.

Allahabad Auxiliary, last year, put 16,296 copies of the Scriptures into circulation. Of the Urdu-Arabic Bible the Old Testament has been completed to the first chapter of Ecclesiastes; the New Testament as far as the 23rd chapter of Saint Luke. With regard to the general work of this Auxiliary the Committee say:

"The Colporteurs who were reported last year as laboring under the superintendence of the Missionaries at Allahabad, Agra, Allygurh, Azimgurh, Bareilly, Budaon, Benares, Cawnpore, Etawah, Futtehpore, Futtehgurh, Fyzabad, Goruckpore, Ghazeepore, Jubbulpore, Lucknow, Meerut, Roy-Bareilly, Shajehanpore, and Sambhul, have been maintained, and three more are now laboring at Mynpoorie, Mynee Tal, and Seetapore. Your Auxiliary regrets that so little notice has been taken of a circular sent in November to the

Missionaries, requesting information concerning any facts connected with the work of colportage which had been brought under their notice."

The Madras Auxiliary which has now for forty-eight years been assisting to give the Word of Life to the millions of Southern India last year, from its four Depots issued 113,585 copies of the Word of Life in more than four-teen different languages or dialects. This is 20,000 more than the circulation of the previous year. Sixty-one Colporteurs have been employed in the Madras Presidency. These, during the year, travelled 80,000 miles; visited more than 52,000 houses; disposed of 59,580 copies of the Word of God, only 195 of which were given away.

Of the wonderful manner in which the seed of God's Word germinates, the Rev. J. Clough, of Ongole, writes:

given to him the Gospel by Luke He could not read, but having two sons both young men, he decided that the younger one must learn to read, that he might find out the contents of the book said to be from God. After much effort the young man found one who would condescend to teach a chuckler to read. He studied a portion each day, and in due time was able to read the book to his father.

"Last January, a year ago about this time, I passed through their village, twenty miles west from Ongole. It was about eight e'clock in the evening, and when about half a mile beyond the town of Bellusoo, I saw three men coming running. I called to my bandyman to stop. The men came up, and without saying a word put into my hand a well-worn copy of the Gospel before mentioned, and a tract. Where are you going? I inquired all about their coming: we stopped then and there, and preached to them of Jesus and Heaven. The result: The old man, then trying to believe, but full of errors, has been converted, and his wife and son, and son's wife, and, through their labors, nine others living in two villages near by. What a history has one small portion of God's Word made! But it is a sad fact that the young man who learned to read is still a heathen, and is now away at Tripputy, I believe. The other son is now here, full of faith and love."

Throughout the Bombay Auxiliary the progress, though not rapid, is encouraging. 17,340 copies of the Scriptures, in the English, Marathi, Gujerati, and various other languages, were circulated. Bibles have been presented to the editors of native newspapers and magazines. Every European soldier sent from Bombay to Abyssinia, during the late war, had a copy of God's Word offered to him.

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The Bombay Report furnishes the following from an educated native missionary, showing that in India, as well as nearer home, there are gainsayers:

"I have had from time to time most encouraging accounts of the distribution and usefulness of the Scriptures in the districts where they have been circulated. Your Colporteurs under my superintendence and direction have visited most important places both on this and the other side towards Indapoor. Last November I paid a flying visit to my old friends in Bombay, Christian and non-Christian, and the way in which some of the most educated and enlightened of the latter spoke of the Bible and Christianity was most astonishing. Here are a few notes from my journal: "Called on ; had a most agreeable chat on various subjects connected with the religious and social condition of our people. Pointing to the Dnyaneshawari of Dnyanoba, a most abstruse and metaphysical work on theology, and the Bhagwat Puran, almost as difficult as the other, copies of which were lying on the table, he said: 'I read a chapter in these books, and then a chapter in the Bible, and ask my triends which is simpler, which at once comes to the heart? One out of five hundred is not able to understand the so-called sacred books of India, while the Bible is so simple and so convincing that it at once comes to the heart. I say to them. Take the latter, because it is so well suited to your nature; let the question of its Divine origin be settled afterwards.' Observing his backwardness to admit the latter point, I said to my friend—' How would you account for Matthew, Mark, Luke and John, evidently very simple, uneducated men, fishermen and tax-gatherers, producing a far more suitable book to the wants and circumstances of man than Dnyaneshwar and Vyas, confessedly two of the master minds of India?' The remark seemed to stagger him not a little. Another seeing a copy of the Bible Society's last Report with me, says of his own accord: . 1 know why Europeans are superior to us natives, because of the morality that that book (meaning the Bible) contains. This gentleman also holds a most important post under Government. Another, as well informed and enlightened of my countrymen as any I know, remarked to me as follows: 'But whatever the two savans, Renan and Strauss, may say, I, for my part, like Cowper's humble cottager, believe that Christ did exist, and did exist for the world's eternal good; and although there is much in my way towards embracing his ennobling and life-saving religion, yet I feel proud in confessing that I heartily regard him as the real Javiour of mankind.' Now. five-and-twenty years ago even the most intelligent and foremost of my countrymen would have instinctively shrunk from expressing their views in the way that hundreds of them do in our day."

Ceylon has four Auxiliaries, but there is little connected with them calling for special notice. The same remark applies to Malaysia.

In China Mr. Wylie has labored very successfully

another year. Twenty-nine Colporteurs have been employed; two or three of whom are Europeans, the rest are natives. The issues of the past year are 183,909 copies, being an increase of 26,927 on the previous year. The Committee say:

A more extensive gratuitous distribution of the Scriptures has occasionally been urged upon your Committee as an imperative duty, nor have they shrunk from its performance wherever they have been convinced that the desire to possess them was thwarted by poverty. They, however, feel convinced that a small payment, as a test of sincerity, is a great safeguard against imposition, and they rejoice to find that the extensive experience of their Agent in China entirely coincides with the judgment they have formed. Mr. Wylie is anxious to do all the good he can; but, at the same time, to avoid all the evil possible, and it would tend to bring dishonor upon God's Word, were it given to those who only value it for the paper it contains, and the gain they might make by its sale. There need be no fear that whatever can be done with prudence and discretion will at least be attempted. A liberal offer was lately received by your Committee from a merchant at Leeds, to place at your disposal the sum of £1,000 as a first contribution towards a fund for chartering a vessel to navigate the great rivers of China, with a view of carrying the Scriptures into the interior. The whole subject was referred to Mr. Wylie for consideration, and he was much affected with the warm sympathy for the spiritual destitution of China, which had suggested the proposal. He, however, pointed out that there were already steamboats on all the navigable rivers which could be employed at a trifling cost compared with that of chartering a vessel, besides which no foreign vessel would be allowed to proceed beyond the ports open to foreign trade. Nevertheless, the expense of locomotion is very great, and if a fund were raised to defray the cost of transit from place to place, as well as of the freight of books, he was of opinion that he could employ such a sum most usefully. He felt that the success of the work depended upon its being carried on in a quiet and unobtrusive way, so as to conciliate the Government and not unnecessarily offend the prejudices of the people."

From the Depot at Shanghai 90,028 copies have been issued, being an increase of 10,000 more than the previous year. These Scriptures have been circulated over the Northern, Western and Central Provinces of China, and sold at a low price.

Educated Japanese can read the Scriptures in the Chinese language. Some copies have been distributed in Japan. Rev. W. Muirhead, a missionary who has recently gone to China, writes:

"I was much pleased with the information that I gleaned of the usefulness of the Scriptures in Japan some months ago. Mr. Verbeck, an American missionary there, spoke of the gratifying intercourse he has had with many persons on the subject. Numerous copies have been distributed far and near, and are known to be carefully read and studied. I had the opportunity of conversing with several intelligent Japanese, who were

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an ad ed he much interested in the book, and made many inquiries in regard to it. Verbeck has disposed of the Chinese Scriptures to parties in high position, and it is reported that along with other religious books, it is being examined with as much interest and attention in some parts of the interior, as various matters of European science and art. Whatever the motive be, the thing itself is satisfactory, and promises to be of advantage in the end. Great and important changes are imminent in that country, and the influence of the Bible will be felt in connection with them. The edicts against Christianity have not been openly repealed, but the train is being laid for this desirable event. No difficulty is felt in talking with ind viduals on the subject in a quiet way, some of whom eagerly purchase the Scriptures for their own use, and for transmission to their friends in other places. It is in contemplation to translate the Bible into the Japanese language by the missionaries now in the field, but this will be the work of many years. Meanwhile our Chinese version of it is highly appreciated, and can be read with the greatest facility by all scholars; it will be of great service when a Japanese translation is undertaken."

From Hong Kong 16,433 vols. have been issued, being an increase of 5,000 on the previous year. It is somewhat remarkable that, though printing is cheaply performed in China, bookbinding is expensive. Sheets to compose 1,000 volumes were, at the time the Report was preparing, on their way to England to be bound, and it was calculated that, after paying freight and all other expenses, a saving of £150 would be effected.

In China, as elsewhere, there is opposition. In a town where some copies of God's Word has been sold, a placard was posted on the wall, which, after recounting the substance of Chinese belief, thus continues:

"These are mysterious things, but learned people from olden times have transmitted them to us, and we revere them as Gods. How shall we now sufficiently express our surprise at the fact, that amongst our own people there are such as adopt the religion of the foreign barbarians, and do not bush, for mere gain's sake, to come to us, offering the books of the barbarians, as well in the market towns as in the villages, drawing large crowds, and speaking to the educated as well as to the rustics, of one Jesus, saying, He was a Saint, and of Shangti, who was alone God. The worship of the God of the barbarians would exclude all worship of ancestors as well as of our gods; the efficacy of Geomancy would be reduced to nothing, and what would be the benefit? Would this be a way to riches Would our progeny be increased thereby? Woe! The foreign barbarians do not know the duties of social life; but this is no reason why we should be so forgetful of our duties. Would it not be like the tree forgetting its root, and the stream forgetting its spring? Should be so forgetful of our duties. we discontinue to worship our ancestors we should be inferior to the beasts, because we see that even they have an idea of filial duty, and how should we, rational beings, become forgetful of the same? Scarcely any one reads these books of the barbarians, nor believes the doctrine they teach, and though there be a few fools who do so, they will get their evil

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In Australia the depression of the times, caused by heavy floods, which were succeeded by long continued droughts, resulting in a deficient harvest, has somewhat affected the general work of the Society.

The Auxiliary in Sydney has celebrated its jubilee. During the past fifty years it had circulated 121,016 copies of the Word of Life, and remitted of free contributions £9,326 8s. 1d.

From the other Australian Auxiliaries, New Castle, Parmatta, Hunter River, Goulbun, Queensland, Victoria, Portland, Geelong, Ballarat, Adelaide and Tasmania, communications, more or less satisfactory, had been received. From the latter Auxiliary £300 of a free contribution, and a payment to aid the New Bible House had been received. The latter had been sent to Mr. Dear, the Secretary of the Tasmania Auxilary, with the following note:

"My dear Brother,—Soberly, you think the best way to retain riches is to keep their wings clipped. And the very best thing for one of our land stewards to do is, to invest freely in the Bible Society's funds, the interest being good and the security the very best, happiness here and a mansion hereafter. 'Honor the Lord with thy substance, &c.' Seek first the Kingdom of God, &c' 'Bring the offerings, &c.'

The windows of heaven have been opened. We did invest last year, and we have just finished picking one of the best crops of hops we have ever had. Praise God for it! may all be devoted to His glory. Amen.

Mr. and Mrs. E. Shoobridge and family £10 10s., for new Bible house, London; for General Fund: Valley Field £5 5s; Bushby Park, £5.5s.

The work in New Zealand has been partially hindered by the late war. The Committee say.

"It is impossible too strongly to deprecate the continuance of a struggle which must tend to alienate the minds of the natives from British colonists, and which renders it very difficult for them to discern between those who come bearing the olive branch of peace, and making known the message of salvation, and those, who range under a hostile banner, carry devastation and death wherever they go. It is, however, pleasant to find from natives who have come to Auckland from long distances in various directions, that though the minds of the aborigines are far from settled, with reference to peace, yet that a large proportion of those who have become and adhere to the Bible as a revelation from heaven. This is a fact full of

encouragement, because it shows that the Gospel of the grace of God has been accepted by the New Zealander as good news, and it adds the Maori race to that cloud of witnesses who can be summoned to prove that it is the power of God unto salvation to every one that believeth, and that the same Lord over all is rich unto all that call upon Him."

The last corrected sheets of the revised New Testament in the Maori language have been received, and soon the complete Bible, in this language, will be issued from the press.

From the South Seas the intelligence is interesting. Regarding Tahiti the Committee say:

"The Bible still continues to supply the inhabitants of these distant islands with a safe guide amidst all the errors to which they are exposed, and a sure ground of hope in the prospect of eternity. The sale and distribution of the Scriptures progress steadily, and the strong attachment of the people to the truths of the Gospel remains unabated, and forms a security against the seductions of Popery, which it is not easy to over-estimate. Games and sports, and feasts, are all alike tried to seduce the natives from their allegiance to Him whom they have learnt to love and to serve; and though through the weakness of the flesh some are attracted and drawn aside, yet for the most part they soon become convinced of the emptiness and folly of these things, and return to the sound and wholesome food which they had been tempted to forsake.

The circulation of the year has amounted to 730 copies, for which a sum of £72 12s. has been received. The Rev. G. Morris, of Papeete, in forwarding the account of sales during the past year, states that more than 100 of the above copies have been distributed among Roman Catholics, and a large number also have been granted for the use of Schools. He furnishes some instances of the power and sufficiency of the Word of God,

We have recently had some pleasing instances of the power of God's Word to dying individuals. I was called in to a young Scotchman in the last stage of consumption. He had imbibed infidel notions, but I brought before him the fact that they were powerless to save, whilst the Bible alone gives us hope in the hour of death through faith in Christ Jesus. He subsequently rejoiced in the hope set before him in the Gospel. Another, a young American, although he had not formerly been a professor, had a Bible sent him from his sister in California, which he prized and told me he liked to read. He died, rejoicing that he was going to his Father's house, that hath many mansions. Another, a young woman that had been a sad wanderer, was brought to a death-bed. At one of my last visits she pointed to a Bible, saying it was what I had given her, and she was glad to know that, although she had been a great sinner, Christ is a great Saviour."

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"Several letters have been received from this group of Islands during the year, but none of them contain intelligence of much importance beyond the fact that the demand for the Scriptures, though not of course as large

as formerly, yet continues steady, as indeed may be proved from the fact that, within the year, the sum of £349 has been received as the proceeds

From the New Hebrides £30 have been received as a free contribution. Little more than twenty years ago Aneiteum was "in the region and shadow of death." Now it is trying to send forth the Word of Life to others. Rev. J. Inglis writes:

· On this island we have been prevented by various causes from proceeding with the translation of the Old Testament as fast as we could wish. The historical books are nearly all translated as far as I Samuel, also Job, the Psalms, Jonah, and part of Daniel. We think of getting the first half of the Old Testament prepared as soon as possible, so that it may be printed in a volume about the same size as the New Testament. On both Erromanga and Fate the missionaries have made considerable progress in trans-

The whole Bible is now enjoyed in the language of the Fiji Islands. The following communication from the Rev. J. Carey shows how the Scriptures are valued:

"Rewa, Fiji, 13th February. 1867 .- At the last Annual Meering of the Missionaries laboring in these islands I was requested to send you the following Resolution, which was very warmly received and unanimously

... That the hearty thanks of this meeting are hereby unanimously presented to the Committee of the British and Foreign Bible Society for having secured for Fiji the whole Word of God in one strong and neat volume,

... To our Native Missionaries, Local Preachers, Class Leaders Sabbath School Teachers and Members, this Book will be a shining light in the midst of much heathen darkness and superstition.

". The arrival of the entire Book will mark the beginning of a new age for Fiji, and we, as a body of Missionaries, will do our utmost to place this ' pearl of great price' in the hands of every converted Native of these

"As this Resolution expresses the real feelings of every Missionary in the group. I will not trouble you with any remarks of my own, further than to say, that, as one man, we believe this precious Book of God has a living power in it, which the Holy Spirit is using for the direct conversion of many who, but a little while ago, were the victims of a most re-

"A very large number of our members and Local Preachers, when speaking of their conversion to God, have attributed that blessed change not to the Word preached or taught, but to the Word read by themselves

No particular information had been received from Madagascar, but it is known that the influence of the Gospel

is extending. The Queen and her Prime Minister had each received from the Society a copy of the Word of God.

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In South Africa the work is in a healthy state. From Cape Town, Port Elizabeth, Graham Town, Natal, D'Urban, Mount Coke, and Namaqualard, communications more or less encouraging have been received. The following from Rev. G. Kronlin, laboring in Namaqua in connection with the Rhenish Mission, is interesting.

May the Lord bless you and your generous Society for your assistance in publishing the book; it cannot be in vain, according to the promise of our Lord and Saviour. About a month ago we arrived here after an absence of nearly 21 years. I wish you and the members of your Committee could have been eye-witnesses of the kind and joyful reception we met with at our station, as it would have shown you the mutual love and contidence which exists between us and our poor people. As soon as our wagon was seen passing the sand downs which enclose our place, the people rang the bell, the school-children led by their teacher came in procession to meet us, singing excellent hymns. When they reached our wagon we stopped. I jumped down and embraced my fellow laborer who was with them. One of the girls stepped forth out of the crowd and presented a hymn of welcome in their language. I read it. It was full of expressions of gratitude and joy for our sound and safe return to them, and of wishes for our future stay and labor amongst them. When we approached our dwelling, the young male adults of the station who stood on our church hill, fired some salutes, to express their sentiments about the happy return of their 'gei kha-khaaol' (old pastor), a title of honor. As soon all quarters to shake hands with us. They did it with tears in their eyes. and some of them even kissed our hands for joy. Afterwards we went up with them to the neat and pleasant House of the Lord, and praised Him together for His love and guidance. Some of them were very eager to see the books, and were very much pleased with them; others we had to persuade to use their own language which they had abandoned, in favor of the Dutch. In our general conference, which we held from the 24th of June till the 30th of the same month, my fellow missionaries all accepted the books with pleasure, and were much pleased with the execution of the workh. We resolved to introduce them as soon as possible into our con-May the Lord's blessing rest upon us!"

From Lagos and Odumase, in West Africa, communications have been received. In the former place the Old Testament in the Yoruba language, as far as the book of Ruth, has been completed, and 500 copies placed at the disposal of the Church Missionary Society. In the latter place the whole of the Old Testament in the Ga dialect had been received, and the Old Testament in Otji, as far as the book of Lether, has been proceeded with.

Regarding East Africa, the Committee say:

"There is one country in the wast continent of Africa which has attracted universal attention during the last few months, and your Committee desire to make special reference to it, because the action of your Society in connection with that country serves not only to illustrate the importance of such an institution, but the merciful guidance of an ever-watchful Providence. When Mr Stern left England some years ago for Abyssinus, he received both a supply of Amharic Scriptures, and a vote of money, to assist him in meeting the expense of transport. Since then no other channel has been open for the introduction of the Word of God into that land. Notwithstanding this, however, your Committee were led within the last two years to print the Gospels in the Amharic, separately; and this they did at the St Chrischona Institution near Basle, under the editorial superintendence of Dr. Krapf. As soon as the Government determined to send troops to Abyssinia for the rescue of the captives, your Committee opened a correspondence with Dr. Krapf, to consult him on the best means of tak. ing advantage of this expedition, for the purpose of introducing the Gospel among the people of that country. His reply contained the information that he had been offered the post of interpreter to the expedition. and that he had accepted it on condition that he should be at liberty to superintend the labors of any Colporteurs whom he might employ for the circulation of the Scriptures along the route which the troops might take. Dr. Krapf accompanied the expedition, and your Committee placed at his disposal whatever Scriptures he might require, and authorized him to draw upon them to meet the expense of their distribution."

From Buenos Ayres, Monte Video, Chili, Peru, The Brazils and Demerara—South America—communications have been received. In Buenos Ayres three Colporteurs have been employed, who have sold 4,174 copies of the Word of Life, besides 532 vels. from the Depot. One Colporteur has been employed in Monte Video, one in Chili; none in Peru; but about 500 copies have been disposed of in Lima. Regarding the work in Peru the Agent writes:

"I have handed you from time to time the encouragements and drawbacks which are met with, in the prosecution of our work in the edark lands. Any Protestant settling himself in Popish countries immediately perceives the absence of that devout regard which elsewhere is given to the the beginning and ending of all his hopes and all his fears. Not so, howisthe primary condition of eternal satety. Can it be wondered at, if we often feel surprise and gratitude at finding that God's Word is largely Scriptures is needed than the readiness with which men once awakened lay hold of them for light and guidance. The Bible afterwards becomes absence, the mercy and love of God can be fairly conceived, much less

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wit The pen wer awa of y heartily embraced. And even where the Word itself is but partially accepted, who doubts the relative good accruing to society by its unrestricted circulation? Ours then is the happiness of circulating that Book, which maketh 'wise unto salvation.'

Eleven Colporteurs have been employed in the Brazils. Altogether 5,837 books have been sold.

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Regarding the West Indies the following statement occurs:

"Your Committee have been most anxious for some years past that a more efficient organization of your Society should take place in the West Indies, and that its important work should be more largely developed. Twice they have made an attempt to attain this object, but twice they have been disappointed, though each time in a way which constrains them to bow with reverence to the will of God. In the first instance, the Rev. W. M. Robertson, who went out from this country, was overtaken by the hand of death almost as soon as he had commenced his labors; and since then, the Rev. W. T. Bowen, a clergyman of Barbadoes, who had all the advantage of knowledge of the country and experience of the climate, and who has discharged the duties which devolved upon him with great efficiency and zeal, has been obliged to inform the Committee that his health is failing, and that the constant excitement and fatigue of his work are telling so prejudicially upon his health, that the medical men whom he has consulted insist upon the necessity of immediate and entire rest."

Mr. Bower, before being laid aside, had visited Tobago, Trinidad, Grenada, Dominica, Antigua, and St. Kitts. The Auxiliary in Trinidad had during the past year disposed of 1,154 vols. of the Scriptures, in various languages. Brief, but interesting information is given respecting the work in Tobago, Barbadoes, St. Vincent, Dominica, Antigua, St. Thomas, St. Kitts, Jamaica, New Carmel, Falmouth, Lucea, Grenada, Hayti, the Bahamas, and the Grand Turk, which space does not permit adverting to.

With respect to Mexico the following is said:

"The work upon which your Committee have to report in connection with their Mexican agency is necessarily of a very mixed and limited kind. The state of siege which lasted during a period of ten weeks caused a suspension of all business, and an interruption of all communication. Shops were shut, and in the midst of great cruelty and oppression, men anxiously awaited the result of the struggle which was then going on. The Depot of your Society was obliged to be closed like other places of business, but it is a cause for deep gratitude, that your Agent was unmolested, and that

no contribution was exacted from him, as was the case with all merchants and storekeepers. Mr. Butler represents the country as being entirely prostrate, and its commerce paralyzed. He, however, hopefully regards its condition from a religious point of view, and expresses his conviction that the day is not far distant when it shall be pervaded by Gospel light, God.

"Among the promising symptoms to which he alludes, he makes special mention of the gradual decline of Popish ascendancy and priestly rule. The Roman Catholic superstition is no longer supported by the State, nor use of the Church Catechism has also been discontinued in schools supported by the State, and there is a general feeling in favor of a higher morality than that to which hitherto the nation has been accustomed. If this can purer ethics be found than those which are taught in the School of Christ?"

Three thousand five hundred and thirty-five copies of the Word of God have been distributed by Mr. Butler and his Colporteurs. As a specimen of the way in which conviction is brought to the mind of a Roman Catholic, the following, given by Mr. Butler, is interesting:

"We have, on two occasions, visited factories situated on the outskirts of this city, and on one of these journeys we came upon a man reading the New Testament, who appeared to be acting as overseer of some men who were engaged in mending the road. Ponce de Leon immediately congratulated the man on possessing such a book, but he began to abuse it, asserting that Protestants did not believe in the Virgin Mary, when in order to show him what we did believe concerning the Virgin, I took the book from his hand, and turning to the first of Luke, read the salutation of the angel Gabriel. "Now," I said, "all Protestants believe this, and what becomes of your assertion?" He answered, "I was mistaken in that, but," said he "was described by the Virgin Mary in the man that; but," said he, "you do not believe that the Virgin Mary is the mother of God." It so happened that an Indian woman was passing at the time, and pointing to her, I asked him how he could believe a creature could be the mother of the Supreme Being who made all things both in heaven and earth. He answered this by saying, "Then the Father is God, the Son is God, and the Holy Ghost is God," whereupon I said, "Let us refer to the little book, and see what it says," and taking it again and turning to the first epistle of John, I read, "For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost, and these three are one." The man admitted at once that the Virgin was not the mother of any of these three; and I then showed him the first chapter of the Gospel of John, and principally the 14th verse, which says, " And the Word was made flesh," and upon telling him the Virgin Mary was merely the instrument in the hands of God, by which the Word was made flesh, he was entirely overcome by this simple demonstration, and seemed quite grateful for the service we had done him. We went on our way rejoicing, in the humble belief that a good impression had been made on the man's

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A very kindly reference is made to the American Bible Society, whose work last year has been unusually success-The receipts were £146,971 (stg.), being nearly £6,000 of an increase on the preceding year, and 1,257,-960 vols. of God's Word circulated. 22,667,926 copies of the Word of Life have been issued altogether by this So. ciety. It has 675 Auxiliaries, of which Auxiliaries 64 had been formed during the year. An effort is now making (the third since the formation of the Society,) to furnish every family in the United States with a copy of the Book of God.

In British North America, the work of the Bible Society is briefly sketched in every part where an Auxiliary exists.

In Upper Canada, connected with the Toronto Auxiliary four Colporteurs have been employed, who have sold chiefly in the back-woods, 7,753 vols., and given away 287 more. This Auxiliary has circulated altogether 46,899 during the year; and 616,370 since it commenced operations.

The Ottaway Auxiliary has employed for short intervals These have sold 2,344 books. five Colporteurs. shanties of the lumberers have been visited, the Scriptures sold in considerable numbers, and some copies given away. The issues of this Auxiliary during the year have been 4,016, being 1,358 more than the previous year.

In connection with the Montreal Auxiliary, six Colporteurs have been employed; one of whom speaks English and French, another English and Gælic. The issues from this Auxiliary during the year were 15,925, being an increase of 2,324 on the previous year.

In Quebec the interests of the Bible Society are not well sustained. No Colporteurs are now employed. It was found they could hardly effect any sales; and one reason is given:

"It appears that four Agents besides ourselves are in the field, who pursue a course which we have never thought of adopting. The American and Foreign Bible Society, during the period of the college vacations in the summer, are in the habit of employing a number of the students in Colportage, who usually penetrate into the district where our Colporteur labors. They give Bibles and Testaments freely, very often even leaving them by the roadside, stuck in the fences, or pushed into the piles of firewood, where they must be found by the inhabitants when they bring in the wood to burn. What is the fate of a great number of these copies of the Scriptures may easily be conjectured; but our American friends reason that if only a few of them should be preserved and read, the desired end is accomplished. It would seem that both their faith and resources are greater than ours, and perhaps their wisdom also. The Pointe au Tremble Mission we are informed, pursues the same course. At any rate this accounts for the fact that Mr. Maillard does not succeed in selling many copies of the Scriptures; the people tell him they can have the Bible if they want it for nothing."

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From this Province communications had been received from the Auxiliaries in Saint John, Fredericton, and Miramichi. £447 6s. 7d. of a free contribution; £24 13s. 2d. in aid of the Building Fund; £219 2s. 10d. on Purchase Account, and £50, the legacy of the late Judge Parker, are acknowledged as received from the N. B. Auxiliary. From Fredericton, £40 as a free contribution, and £60 as payment for Scriptures are acknowledged; while from Miramichi £30 of a contribution, and £20 for Scriptures, had been received.

From Nova Scotia communications have been received from each of the Auxiliaries. Above £400 are acknowledged as free contributions from the Sister Province.

From Prince Edward Island and Newfoundland, besides moneys for the payment of Scriptures, £56 9s. 2d, have been received from the former Island, and £100 from the latter.

There are now in Great Britain, connected with the British and Foreign Bible Society—

746 Auxiliaries.

400 Branches.

2,987 Associations.

4,133 In all.

In the Colonies, and other Dependencies, there are-

130 Auxiliaries.

943 Branches.

200 Associations.

1,273 In all.

The total receipts of the British and Foreign Bible Society during the year have been £186,597 13s. 1d. The expenditure, including £15,267 13s. 8d. to the Bible House, has been £200,879 8s. 8d. The total expenditure

from 1804 has been £6,365,927 1s. 10d.

The issues of the Scriptures for the past year were 2,400,776 copies; and the total issues now amount to 55,690,865. Much has been effected. But what has been done is as nothing in comparison of what must be accomplished ere the Book of God shall be possessed by every child of Adam. 1,000,000,000 of human beings, at least, are supposed to be in the world. It is doubtful if more than 100,000,000 of these possess the Word of Life. The B. and F. B. S. could at this hour extend its operations in many countries, where increased efforts are greatly needed, were the means available.

The District Secretaries in England hold meetings as usual. Colporteurs, where needed, carry on their benevolent work; some of these are paid, some labor gratuitously. The Bible Women of London are still aided in their work of carrying the Lamp of Life to the dark abodes

of want and crime in the great metropolis.

Looking back over the past sixty-four years, the Society has existed when the Word of God was in fifty languages or dialects only—now, when it can be enjoyed in one hundred and eighty-two—and thinking on the millions who have during these years read it, and who could not, however eagerly they had desired, have obtained it before—though we know nothing of the full extent of the saving benefits which through the Holy Spirit's blessing have accompanied the reading of the Bible in all these languages—this we know: God's promise stands sure. He has said, "My word shall not return unto me void." Be it ours, while reflecting on the past and glancing forward to the future, to "thank God and take courage."

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Your Committee would now advert more particularly to our own home work. The services of Mr. A. Russell, as the Agent of the Society, have been again secured; and, we believe that, as last year, his visits to the various Branches have been appreciated. The value of bringing before audiences, in different localities, in so many Counties of the Province, the claims of God's Word and the obligations to circulate it, cannot be fully estimated in dollars and cents. Yet the Committee confidently affirm that old Branches have been revived, new ones formed, and increased subscriptions obtained as the result of the Agent's visits. We subjoin Mr. Russell's Report. It speaks for itself.

To the Committee of the New Brunswick Auxiliary Bible

GENTLEMEN, - Having again completed the visitation of your Branches, I respectfully submit the following account of my labours.

According to previous arrangement, I left Truro, N. S., on Tuesday, August 4th, and the following evening reached Saint John via Windsor. Early next morning called on some of the Office-bearers, and at night met the Committee. A Sub-Committee was appointed to direct my course. The remaining part of the week was spent in meeting the Sub-Committee, writing to the places which I purposed visiting, and preparing notices of meeting for the weekly newspapers.

Provided, through the kindly efforts of the President, with passes for the lines of Steamers on the St. John River, on Monday morning, August 10th, I left Indiantown for Greenwich. Only an imperfect notice had reached of my coming. Went to the School-house, and told the children of the meeting at night. It was small. To the few who assembled in the Wesleyan Church, Jones' Creek, I spoke of the work of the Bible Society. Mr. Williamson was appointed Secretary; and efforts will be made to collect subscriptions. Took the steamer next morning for Hampstead; found that no notice whatever had reached of my coming. and I had to do the best I could (in the busy season of having) to give notice of meeting. At night fully more tha I expected assembled in the Baptist Church. Spoke at some length on the work of the Bible Society: Next day crossed to Wickham, on the opposite side of the river. No Branch has been here. Addressed a considerable number in the Free Baptist Church, urging the duty and the privilege of forming a Branch, and aiding in the circulation of God's Word. Dr. Black warmly seconded my efforts. A meeting was appointed (to be held a few days after,) to consider what should be done. The result will appear in your Report.

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ond-;) to port. Next day went by steamer to Gagetown. In the evening addressed an audience, chiefly young people, in the Temperance Hall. A small collection was taken and handed me; and collectors will soon go round as they did last year. Next day crossed the river to Cambridge. The very busy season—made still more busy by the recent unfavorable weather—prevented a meeting. But subscriptions will be gathered and forwarded as usual. The day following, Saturday, took the steamer "Antelope," to Salmon River. The Branch here had been inoperative for some time. Last year I had been unable to visit it. Meetings, however, were now held on the evenings of Monday, Tuesday and Wednesday, at Gaspereaux, Salmon River Creek and Salmon River. The Branch was re-organized. Rev. James Salmon rendered me every assistance in his power. At two of the meetings contributions were received, and \$20 were handed me for the purchase of Bibles and Testaments.

The steamer had met with an accident going up: this prevented her return from St. John on the usual day. Trusting to the steamer, I had arranged a meeting at Grand Lake on Thursday evening, and I feared a disappointment. Taken, however, by a friend on Thursday morning from Salmon River to Newcastle; from that place walked the greater part of the way, on a stormy afternoon, to Douglas Harbor, Grand Lake. The delay of the steamer and the continued rain storm made many think there would be no meeting; but a few assembled in the Congregational Church, who listened with marked attention to the statements I made. A small collection was taken and handed me. Next day, was taken by Mr. Palmer to Oak Point, in Sheffield, with which Branch it is connected. In the evening, addressed a good meeting in the Wesleyan Church. A collection was taken and handed me. Kindly taken by Mr. Burpee to Sheffield, where I held meetings in the Temperance Halls of Sheffield and Maugerville, and proceeded to Oromocto. There is no Branch here. I knew no one. Notice had been given the previous Sunday. Owing to a heavy thunder storm a little before the hour of meeting, and I fear partly also to indifference, only one or two boys appeared. So I had no opportunity of pleading the cause. Next day took the steamer for Fredericton, and the morning following the coach (the steamer to Woodstock having ceased to sail,) to Northampton, where I held meetings in the Wesleyan Church and in the Kirk,

On Monday morning walked out to Richmond, and in the evening addressed a good meeting in the Kirk, McKenzie's Corner. Arranged to hold another meeting at Scotch Corner, in connection with Richmond Branch, on my return from Grand Falls.

Next day went to Woodstock. I had previous y arranged for a meeting. It was held in the Wesleyan Church. A few days after some of the friends consulted and arranged to connect the Woodstock [Society with the St. John Auxiliary.

The day after, walked to Wakefield, where at night an interesting meeting was held in the Free Baptist Church. A pleasing incident occurred. I had been speaking of the work of the Bi ble Society at the French Exhibition. At the close, one of the audience stated that he had been there, and corroborated the account I had given, from his personal observation; and from what had been accomplished in Paris, pressed the claims of the Society. Here also a collection was taken, and handed to me.

From Wakefield, next day, I proceeded, partly walking and partly riding, to Florenceville. At night addressed a small meeting in the Wesleyan Church. A Society was organized, of which Rev. S. Barnard was elected President, and Charles Appleby, Secretary and Treasurer. A collection was taken and handed me, and collectors were appointed to solicit subscriptions. Next day Rev. Mr. Bernard took me to Tobique, where, in the evening, I addressed a small meeting in the Wesleyan Church. A subscription was commenced; about \$9 were signed, and arrangements were made for increasing and collecting it.

An hour or two after the meeting I was on the coach on my way to Grand Falls, and, amid a continuous rain storm, reached that place. Here I held several meetings, and felt much encouraged with the interest manifested in my work. A collection was made and handed me, and collectors are gathering up subscriptions. Returned from Grand Falls to Woodstock. Walked out to Jacksontown, (about nine miles from Woodstock.) in which place, as well as in Jacksonville, I addressed pretty large meetings. Years ago a Branch had existed in these places, connected with the Woodstock Auxiliary, but nothing has been collected for years. I hope that as the results of the meetings held something will be obtained. Returned to Woodstock, and proceeded to Scotch Corner, where an excelient meeting was held in the School-room, and a pretty good collection was obtained.

Next morning, took the cars (having been kindly furnished with a pass), to Saint Stephen. Here, and at Milltown, addressed meetings, both of them small. The rain on one occasion, and the excitement connected with the election in the State of Maine (on the day of meeting) on the other occasion, partially eccasioned small audiences. From the very handsome contribution sent on last year from Saint Stephen, (of which Branch Milltown forms a part,) it is manifest there is a warm interest taken in the good work.

The remaining part of the week was spent travelling to, and addressing meetings in St. Andrews, St. George, Lepreaux and Lancaster. The meeting in St. Andrews, held in the Kirk, was good. A collection was taken, and handed to me: The meeting in St. George, in the Baptist Church, was—as the one held last year—a failure. No one, save the Rev. Mr. Steadman seemed to take any interest in the matter. I would respectfully suggest to the Committee, that unless the people make some effort them—

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selves—of which I have hardly a hope—in any future visitation of Branches Saint George had as well be passed by. The meetings in Lepreaux and Lancaster were neither large. The late heavy rains had afforded so much water to the Mills that it was hard to get a gathering. But contributions from both places will be forwarded as usual. Returned Saturday, September 19th, to St. John.

Early on Monday morning, left by train (having been provided by the President with a pass,) for Moncton. At night, addressed a good meeting in Dunlap's Hall-kindly furnished gratuitously for the occasion. A collection was taken, and handed me. Proceeded next day to Shediac. In the evening, addressed a small meeting in the Hall, and immediately after took the cars to Point DuChene, and went on board the steamer Emperor. Next morning, about ten o'clock, reached Richibucto. Held six meetings in the County of Kent; in Richibucto, Kingston, Kouchiboguac and Weldford. All well-some of them, especially one in Kingston, and one in Weldford-very largely attended. Hon. D. Wark, Mr. Livingston, and others, aided me much in my work. In returning by land to Shediac, tried to get a meeting in Buctouche, but failed. Notice had been given. At the hour appointed I was at the school-house. The door was locked by the Teacher, (I was afterwards informed,) who had gone, I knew not where. After waiting nearly an hour, returned to hotel, and, resting on the sofa an hour or two, went on by coach to Shediac, where, after another hour or two's rest, went on to Botsford. The same evening, addressed a good meeting in the Wesleyan Church; and, through the kindness of the President, who forwarded me on, was able the two following evenings to have meetings in Bayfield and Mount Pleasant; all parts of the large Parish of Botsford, and all connected with its widely extended Branch.

Oh Monday, October 5th, was sent on to Sackville. In the evening, owing to a rain storm, addressed a very small meeting. Next day, over very bad roads, went to Dorchester, and at night spoke to a small but interesting meeting in the Court House. Collectors will soon go round. Next morning took the coach to Moncton; thence by rail to Salisbury, where, at night, I addressed a fair meeting in the Baptist Church. Went on next morning to Norton Station, and that evening addressed a large meeting in the Free Baptist Church, Springfield. Several ministers were present, all of whom took part in the proceedings. Next meeting was held the following evening with the Hampton Branch. It was large, and the proceedings very interesting. Next morning returned to St. John by the morning train, and immediately (according to previous arrangement,) went by mail to Black River, where I had opportunities of pleading the claims of God's Word. Returned to St. John immediately after the last meeting.

On Monday afternoon, and that night, attended a meeting of Committee,

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gave a verbal report about my work, and arranged (D. V.) about my return to New Brunswick early in January. Next evening left per steamer for Nova Scotia.

On Wednesday, January 13th, 1869, left Truro to resume labor in New Brunswick. On Friday evening addressed a pretty large meeting in the and Wesleyan Church, Point De Bute, Westmorland County. At the close a Lhac Branch was formed. Rev. William Wilson was elected President; Angus and McQueen, Esq., Secretary, and Howard Trueman, Treasurer. Several next collectors were appointed, who are to set to work immediately. Next gance forenoon, kindly taken to Bay Verte; had opportunities of addressing A Br large meetings in Bayfield, Upper Cape, Port Elgin and Bay Verte. In for the the two former places subscriptions have been taken for the Botsford Susse Branch. In the latter places a new Society was formed, named the "Bay way-Verte and Port Elgin Branch," Joseph Harper, Esq., was elected Presi-the a dent, W. Wood, Esq., Secretary, and _____, Treasurer. Several sent. collectors were appointed, who are to begin immediately. On Tuesday care afternoon came on to Sackville, expecting a meeting at night. Owing to paid, a social gathering in the village, it was found impossible to have a Bible taken Society meeting. I learned, however, that collectors had been going meeti round. Early next morning left by coach for Dorchester, and immediately At thereafter, having been again provided with a free pass, took the cars for the w St. John. Spent a week arranging matters connected with the forthcom-by co ing Annual Report.

On Wednesday afternoon, January 27th, left Saint John for Hampton, collec expecting that evening to have a meeting there. Learned when on myfor bo way, that a week previously the Annual Meeting-a very excellent one-(Sheff had been held. It was deemed unwise to try to have another meeting so Grand soon, but it was resolved that, if possible; I should visit the Branch, andton, give an address ere I left the Province. Returned next morning to Sain Petitos John. In the evening, attended the annual meeting of the Carleton Branch I ex It was gratifying to see so many out, and to learn that both the audience one or and the collection were larger than on any former occasion. Next morning In c went on to Sussex Vale. In the evening, addressed a meeting in the vil unifor lage. Collectors are going round, and the worthy Secretary and Treasure work's will soon, I doubt not, have a good report to give. The day following wen hospit. on by train to Moneton. From thence took the coach to Hopewell Cape fold jo Unfortunately my letter to the Cape had been misdirected, so that my comfor the ing was not so generally known. Still I managed to have meetings at the the time Hill and the Cape. At the former place matters did not look very encour own a aging; at the latter, though, the meeting was small, and the interest taker God no by those who assembled was cheering. Subscriptions were obtained in Scripti both places, and collectors appointed to solicit more. contair

Next meeting was held in Hillsborough. It was encouraging. Last year to the I had, at a meeting here, obtained about \$11. At the close of this one

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above \$16 were in a few minutes signed and paid, and it was done so promptly and pleasantly that it did one good to witness it.

Shortly after the Hillsborough meeting a great fall of snow commenced, e meeting in the and continued for hours. The roads were blocked, and the mail delayed. y. At the close a t had appointed a meeting for Studholm, but it was impossible to get along, President; Angus and it had to be postponed a week. Left Hillsborough tor Moncton, and easurer. Several next day took the cars to Petitcodiac Station. Here, as well as at Ananediately. Next yance Station, held meetings, and presented the claims of the Bible Society. es of addressing A Branch was formed at l'etitcodiac. At Anagance subscriptions are taken Bay Verte. In or the Sussex Branch. On Wednesday, 10th Feb., went on by rail to for the Botsford Sussex Vale, and went out to Studholm, walking the greater part of the named the "Bay way-seven miles-through pretty deep snow. In the evening, attended as elected Presi-the annual meeting of the Studholm Branch. There were not many preeasurer. Several sent. The state of the roads was such that a large gathering could y. On Tuesday carcely be expected. The usual business was done. Subscriptions were night. Owing to paid, and collectors appointed to gather more. Next forenoon, kindly to have a Bible taken to Sussex Station, came on to St. John, and attended at night a had been going meeting of Committee.

and immediately At this date (Feb. 13th.) I have, (since Aug. 4th.) in connection with took the cars for the work of the Rible Society in this Province, travelled by rail 897 miles, th the forthcom-by coach, or private conveyance, 830,—in all, 1,727 miles; sailed 393; walked, 172 miles; addressed 73 meetings in 56 places; obtained of n for Hampton, collections, subscriptions, &c., as follows:-Gagetown, \$1 91; Chipman, ned when on myfor books, \$20; subscriptions, \$11 66; Grand Lake, \$0 55; Oak Point excellent one (Sheffield Branch,) \$1 49; Wakefield, \$1 88; Florenceville, \$1 92; other meeting so Grand Falls, \$4 07; Richmond, \$2 51; Saint Andrews, \$4 26; Moncthe Branch, andton, \$3; Hopewell Hill, \$2 30, Cape \$6 35; Hillsborough, \$16 17; norning to Saint Petitoodiac, collection \$2 51, subscription (half returned in books.) \$8 82. Carleton Branch I expect, D. V., to go to the Branches still unvisited, and if possible form oth the audience one or more new ones.

Next morning In concluding this Report, I have to express my grateful sense of the eting in the viluniform kindness which I have experienced during these tours. For "my ry and Treasures work's sake " I have been gladly welcomed, and often, without charge, y following wen hospitably entertained. God has mercifully preserved me amid the mani-Hopewell Cape fold journeyings undertaken, and I would humbly hope that His causeso that my comfor the Bible Society is His cause—has been somewhat advanced. May meetings at the the time be hastened when its progress shall be more marked, when all who ok very encour own a Bible shall feel that the very possession of a copy of the Word of he interest taker God not only entails on its possessor the duty of daily "searching the ere obtained in Scriptures," and ," holding fast" the "form of sound words" the Book contains, but the still further duty of "holding forth the Word of Life" ging. Last year to the perishing descendants of Adam.

ALEXANDER RUSSELL.

Smint John, N. B., Pob. 13th, 1869.

We new present, in alphabetical order, a brief notice of the various Branches of our Auxiliary.

Bay Verte.—A Branch was formed by the Agent on his way to Saint John. It has not yet (Feb. 13th) been heard from.

Black River.—This flourishing Branch held its Annual Meeting in October, during the visit of the Agent. There was considerable increase on the subscriptions, compared with the past year. \$35.63 were subscribed in 1867; \$61.18 in 1868. \$56.94 have been remitted as a free contribution to the Parent Society.

Botsford .- The Annual Meeting of this widely extended Branch took place in the Town Hall, on Friday, 18th December. In the absence of the warm-hearted President, Joseph Avard, Esq., prevented by indisposition and increasing infirmities, from attending, Mr. B. C. Raworth was called to the Chair. The Sixth Annual Report was read by the Secretary. "As large a number of Bibles and Testaments have been sold from the Depositary as usual. Sub-depositaries have been established in several places in the Parish, to give all within our bounds an opportunity to obtain the Holy Scriptures. A few families have been visited and supplied gratuitously with the Holy Scriptures." Reference is made to two visits paid by Mr. Russel, the Agent, since the previous Annual Meeting, and it is added: "From the information communicated with reference to the operations of the Parent Society, and his earnest exhortations to continue in, and exceed former efforts, much lasting good, we think, may be expected."

Next day the Committee met at the residence of the President. It was found that \$87.74 had been collected. It was resolved that \$80 be forwarded as a free contribution to the Parent Society; the balance retained to assist in circulating the Scriptures at home; that the warmest thanks of the Committee be given to the Lady Collectors, and the Rev. Samuel Boyd, for their very efficient services.

Cambridge.—The annual meeting was held on the evening of Menday, 26th September. It was resolved that all th

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Carleton.—The annual meeting was held in the City Hall about the end of January. It was well attended. The collection larger than on any former occasion. The President, resident clergymen, and the Agent addressed the audience.

Chipman.—This Branch was revived last year. The annual meeting was held in the Meeting House at the Forks, Saturday evening, 2nd January. \$11.66 of subscriptions were received by Agent last Fall, and \$27.50 have since been forwarded.

Clifton has not yet (Feb. 13th) been heard from.

Dorchester.—No remittance from this Branch has yet (13th Feb.) been received.

Florenceville is another of the Branches revived last year. Above \$35 have been subscribed, of which \$7 have been remitted as a free contribution, the balance expended on the purchase of Bibles and Testaments. A collection of \$1.03 was received by the Agent last Fall.

Gagetown.—This Branch held its annual meeting in December. All the amount obtained, \$31.37, was voted as a free contribution. \$1.91 of a collection had been handed to the Agent last Fall. This makes \$33.28 received from Gagetown.

Greenwich.—Through the kindly efforts of the active Secretary of this Branch, Mr. Williamson, \$5.11 were received last September, and \$21 early in January, and \$1.50 since, making in all \$27.61.

Grand Falls.—This distant Branch revived the year before last, has, in addition to a collection of \$4.07, remitted \$12 of a free contribution.

Grand Lake.—The thirty-third annual report was read at the meeting of this active Branch, held on the 26th December. Our friends at Grand Lake are not wearying in

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well-doing. \$41.93 had been realized, of whic \$37.44 was remitted as a free contribution. This, with a collection made at a small meeting on a very stormy evening last Fall, makes \$37.99 from this Branch.

Hampstead.—\$20.70 has been remitted as a free contribution by this Branch, which held its annual meeting on Dec. 22nd.

Hampton and Lower Norton Branch held its annual meeting 20th January. Very great interest manifested. \$91.10 of a free contribution has been received, being an increase of \$10 over last year.

Hillsborough.—This Branch has been revived. \$16.17 were received by the Agent at a meeting held early in February. Collectors are gathering up more.

Hopewell Branch has, by the Agent, remitted \$8.65. More contributions are expected.

Jacksontown.—The Branch which formerly existed here was re-organized on the occasion of the Agent's visit last season. It is now in successful operation, and has remitted to Saint John \$27.18 of a free contribution.

From Lancaster \$15 have been received.

Lepreaux, at this date, (Feb. 13th) has not been heard from.

Milkish has as yet cent in no remittance.

Moncton.—The annual meeting of this Branch was held in Dunlap's Hall, on the evening of October 30th. The President, Rev. Mr. Murray, and others, addressed the meeting. It was gratifying to find an increased in erest taken in the work of the Society. \$53.95 had been realized; this, with the exception of 85 cents of incidental expenses, has been remitted to Saint John, which, with \$3 of a collection received by the Agent last Fall, makes \$56.10 from this Branch.

New Jerusalem.—This Branch held its ninth annual

meeting 21st January. The Secretary read an interesting report. Rev. Mr. Allan, Dr. Montgomery, and others, addressed the meeting. \$25 have been remitted as a free contribution.

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Northampton and Lower Woodstock.—This Branch held its annual meeting on the evening of Nov. 26th. The Rev. T. Wilkins writes: "The weather was very unfavorable, and communication with the Woodstock side of the Saint John River being cut off by floating ice, the meeting was not so large as could be wished." Addresses were delivered, and thanks voted to the collectors. Of the funds, \$29.96 at the disposal of the Society; \$20 were voted as a free contribution to Saint John Auxiliary.

The annual meeting of the *Petersville* Branch took place 30th October. Rev. C. R. Matthews, President, with Rev. Messrs. Stirling and Allan, addressed the meeting with good effect. \$40 were voted as a free contribution.

Petitodiac.—A Branch was formed here 8th February. A small contribution has been received by the Agent, and more will be forwarded.

Point De Bute.—From this Branch, formed a few weeks ago, no communication has yet (Feb. 13th) been received.

Richibucto and Weldford.—This very liberal ladies' Branch has remitted, this season, the handsome sum of \$157 of a free contribution.

Richmond has not yet (Feb. 13th) been heard from.

Sackville.—A stormy evening caused a thin attendance at the annual meeting. A contribution has been received.

Saint Andrews Branch has not yet (Feb. 13th) been heard from.

Saint John Ladies' Branch has not only "not wearied in well-doing," but has exceeded, by a considerable sum, the amount raised last year. Saint Stephen has not yet been heard from, but a report is expected in a few days.

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Salisbury has not yet (Feb. 13th) been heard from.

Shediac Branch, notwithstanding the felt dulness of the times, has not relaxed, but increased its interest in the good work. \$69.14 have been sent as a free contribution.

Sheffield.—The 15th anniversary of this widely extended Branch was held in the Temperance Hall, on 26th Jan. Rev. R. Wilson, President, in the Chair. Meeting opened by singing, and Rev. J. Shenton offering prayer. President read some interesting extracts from Annual Report of the Parent Society. Rev. Messrs. Morton, McLeod, Shenton, and Mr. Freeze, Inspector of Schools, addressed the meeting. \$228.47 have been received as a free contribution from this efficient Branch.

Springfield Branch has remitted \$24.73. The annual meeting was held last Fall on the occasion of the visit of the Agent.

Studholm Branch held its annual meeting 10th Feb. A remittance will be received shortly.

Sussex Vale.—The annual meeting was held on the 29th December, but the collectors had not then all reported.

Tobique.—From this place, visited last August by the About, no communication as yet has been received.

Upper Norton, &c.—No communication at this date (Feb. 13th) has been received.

Upham.—This vigorous Branch held its annual meeting early in January. As on former occasions a crowded house listened attentively for some hours to the several speakers who addressed them. \$80 have been received as a free contribution.

Wakefield Branch sends a free contribution of \$8.91.

Welsford Branch has to mourn the death of its venerated

President, Dr. Bayard. Prevented by protracted indisposition from attending many of its meetings, his heart was in this, as well as in other good works. \$49.96 were voted as a free contribution.

Wickham.—This place was visited for the first time by the Agent last August. Soon after a Branch was formed, and the handsome sum of \$27.42 has been received.

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Mrs. John Cameron	1 00	Stephen Palmer		50
Miss Emily Cameron	50	Stephen Smith	1	00
Mrs. A. M. Peters	20	Stephen Smith		50
Miss Rachel Kircun	O.F	THE CONTRACT OF MENTS IN THE TOTAL	-	-
Inomas F. Hewlett Rec	1 00		\$11	30
Richard Hewlett		(Ca)7-4-72 36: 35 -		
Alexandra Gardener	- 00	Collected by Miss May J.	. Davi	3.
Miss Martha Vanwart	50	Rev. J. E. Rend		00
THE PARTY OF L	24	Mrs. J. E. Rend	\$0	
	010 (10	Goorge C Sti		25
	\$10 69	George S. Slipp	1	00
Collected by Miss Lydia A.	Vanne	Mrs. G. S. Slipp		50
	runwart.	Mrs. John Slipp		24
George Clark	\$1 00	Hugh Davis		24
John Smith	25			24
Mrs. Mary A. Slipp	50	THE PARTY OF THE VIS		24
Albert L. Slipp	25	Mrs. George Thompson		15
Daniel Perkins	-	Stephen G. Jones		25
M. P. Dunham	25	Mrs. S. Jones		25
James Slipp, Esq.	25	Joseph Wasom	77 3	20
Mrs. J. Slipp	1 00	John Holy		25
Miss Lydia A. Vanwart	50	John Vanwart	al bil	35
Miss Matilda Wilson	25	Malcolm Watson		30
8. L. Palmer, Esq.	25	Charles Lowery		6
- and the contract of the cont	1 50	Albert Palmer		60
			-	*

Mrs. A. Palmer Miss E. Graham Wm. Livingston James Stults Mrs. J. Stults Miss Mary J. Gardner	15 20 24	Mrs. A. McKay J. S. Vanwart Mrs. J. S. Vanwart George Loge A Friend	50 25 25 25 25 5
Angus McKay	50	Company of Greeness	\$8 90

RECAPITULATION.

Collected by Miss Sarah A. Palmer, do. Lydia A. Vanwart, eo. do. M. J. Davis,	V.S.	-	69 30 90	
Free Contribution,	\$20 70	\$ 30	89	

HAMPTON AND LOWER NORTON BRANCH.

THOMAS G. BARNES, President,

Title, I losidelle
Rev. James Gray, Rev. Mr. Moore,
Rev. Mr. HARRISON. Vice Presidents
Mr. Edwin Hoyt, Mr. C. J. Hendricks,
R. GREENLAW, Treasurer,
John Flewwelling, Secretary.

COMMITTEE:

Charles Frost,	Chas. Dixon, Monmouth Fowler, W. S. Frost, George Barnes.	George Burnett, Joseph Stewart, Gilford Flewwelling,
Thos. G. Barnes, John Lovett,	David Smith, Joseph Fowler.	John Flewwelling,

SUBSCRIBERS.

Collected by Miss	S. A. Smith.	Mrs. McCready		36
Daniel Porester Joshua Smith John McC. Snow	\$1 00 1 00 60	Mrs. C. Cransford Mrs. C. Smith Abbie M Smith John Wallace		35 20 25 25
William Wallace Archealus Forester E. DeForest	40	Mrs. Wallace Mrs. Robt. Robertson	1 110 2 2440	25 25

Mrs. A Mrs. G Thos. I Newton Patrick David (Andrey

Mr. & M Henry J Miss An Love, F Faith, F Mrs. C Mrs. Sa Mrs. Ste Miss Po Miss Hu Joseph Wm. Bu Jas. H.

Mrs. No Mr. Rob

Collected
James S
John Mc
William
James S
Thomas
John Der
A Friend
Mrs. W
Rebecca
Susannah
Flavilla I
Richard I
Charlotte
Margaret
Phæbe E
B. Rainsf

Lena Joia Justus Sh William I Margaret

		- DEED BOOKETY.	11
Mrs. Alex. Robertson	2	5 Collected by the Misses 1	7 202 - 1
Mrs. G. H. Beek	3	0 Hattie Frost.	sean and
Thos. Robertson	2	5 S. C. Frost	
Newton Smith		- O. Frost	\$0 20
Patrick McBrine		" ASCOUL D. LIOSE	42
David Smith		I VV . D. Frost	60
Andrew Bull		- Wallweather	30
	5	TATIO LIGHT V FIORE	24
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	00.0	Hattie Frost	
d. 11	\$8 60	Mrs I N Handank	20
Collected by Miss Emma C.	Fowler	Mrs. D. Wetmore	20
Mr. & Mrs Josiah Fowler	\$0 60	***	20
Henry Jerome Fowler	50	Mrs Isaac Hoyt	20
Miss Annie E. Fowler	20	Maria Hoyt	24
Love, Purity and Fidelity	0.5		20
Faith, Hope and Charity			-
Mrs. C. Devoe	25		\$3 00
Mrs. C. Devoe	19	C-11-1 11 1	The second of the second
Mrs. Sarah Devoe	20	Collected by Miss S. E. I	Powler.
Mrs. Stephenson	7	The state of the s	
Miss Porter	25	Mr. and Mrs. M. Fowler	\$1 00
Miss Humphreys	25	Mrs. M. H. Fowler	1 00
Joseph Relyea	46	MIS. HASIINGS	. 50
Wm. Bull	40	Jamie McClure	50
Jas. H. McEwen		Eloiso Fordon	
M. D.	30	Jessie Appleby	50
Mrs. Norah Fowler	45	Jacob Sherwood	50
Mr. Dala Fowler	1 00	Edward Sherwood	25
Mr. Robt. E. Fowler	20	P Dowling	25
	-	B. Darling	30
	\$5 57	Jas. Hill	40
× **		Phebe Hill	20
Collected by Miss Charlotte	Smith.	Henrietta Hill	20
James Smith, Sen.	\$1 00	Sarah Fraser	
ohn Melnnis		Carnie Fraser	10
William H. Darrah, Jun.	25	Thos Robinson	10
ames Smi h, Jun.	25	Mrs Daniels	25.
homas Hell	25	John Daniels	30
ohn D	50	Cash	25
ohn Dempster	25		10
Friend	4	Albert Wannamake	20
frs. W. Hill	60	Miss Vincent	40
lebecca A. Rider	25	Mrs J. Whiting	40
usannah Rider		A Friend	20
lavilla Rider	10	H. Daniels	The state of the s
lichard Rider	10		20
harlotte M. Smith	25		-
fance at S Smith	25		\$8 10
largaret Snodgrass	20	Ry Chillestone was IN TO THE	STATE STATE OF THE
hœbe E scovil	20	By Collectors per T. P. Di	xon.
. Rainsford Smith		Thos. P. Dixon	Assessed to
ena Jola Smith		Charles Drive	\$1 00
astus Sherwood	00	Charles Prince	50
Villiam H. Darrah	20	James Dixon	1 00
largaret Scovil	48	Mrs. Jas. Dixon	50
Parce pooli	20	Miss Hattie Dixon	50
	-	Hedley V. Dixon	
	85 43	Albert Dixon	25
	100		2 00
			148 (7)

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Dan Isaa Will John Chri Hed John Abra Elija Andr

Mrs. A. Dixon 2	00 Mrs. Geo. Barnes	500
	50 A. A. Barnes	10
John P. Ford	1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	10
Thos. Saunders 1 (10
	50 Isabella W. Barnes	10.
	Maggie R. Barnes	10
Thos. Dixon	T. G. Barnes	1 00
J. W. Dixon	25 Mrs. T. G. Barnes	50
Wm. L. Prince	5 T. H. Barnes	25
	- B. G. Barnes	13
\$12 9	5 J. W. Barnes	12
	A Subscriber	
Collected by Mrs. J. U. Fowle	J. S. Raymond	1 00,
und Mrs. Lemont.	Adiah Bull	
Mr 136 - 2 70 - 10 - 01 - 01	Kohurt Koo	25
	0 Qalaman (1.1.	25
Chas. Flewelling	U 1)! 1 /1 1 '	20
Walter Flewwelling 2	T & Commball	20
Fred and Carrie Flewwelling 2	James Cameron	20
Miss Dudney 4	A. McN. Travis	24
Mr. and Mrs. Gilford Flew-	M. B. Travis	50
welling 1 0		50
Mrs. Geo. Flewelling 5	Mrs. Jackson	20
Mr. and Mrs. J. U. Fowler 1 5	Mrs. Cassity	20
Mrs. H. J. Fowler 50	J. McManus	15
Dr. and Mrs. Lemont 60	D. S. McManus	10
Little Arty Lemont 10	Miss Bevaird	20
Dr. Earle 60	A Friend	24
Mrs. J. Earle 23		10
Robt. Earle 20		-
Mr. and Mrs Greenlaw 80		\$9 00
David Greenlaw 30	0 0011001011 151 15	
Mrs. Hicks 40	1 COLLECTER DI MISS MINAS LIA	ndricks
Mrs. Graves 50	C. J. Hendricks	\$1 00
Mrs. W. Taylor 50		50
Miss S. A. Carter 25		50
Mrs. W. Raymond 25		1 00
Mrs. R. Demill 25		1 00
Mack 20		20
Mrs. G. Mabee 50		20
Mrs. W. Crawford 50		20
Mrs. Geo. Otty 50		20
Mrs. J. Meelick 50		
James Meelick 50		12 39
B. Seely 20		
A Friend 20		25
D # .	188 0 0 11	25
Dr. Taylor 1 00	Miss Ketchum	10
St. 78		20
\$14 76		50
Collected by Miss Fannie H.	Bessie Barbarie	20
Barnes.	R. Harley	10
11	Mrs. Rupert	20
Geo. Barnes, Esq. \$1 00	Miss Rupert	10

500	N. B. AUXILIARY BIBLE SOCIETY.
10	
10	Moses Rupert Mrs. Brown 5 Augustus Davidson, 20 Christopher Burnett
10	
10.	ZU MIS. HOVE
10	\$7 57 Mrs. E. Fowler Mrs. John Innis
00	John Elliott
50	Collected by Miss Amelia Baxter. J. Gillis Hayes
25	John Haves Son
13	Isaac P Parmy
12	William Har
00,	John K Hayes
50 25	Christopher R. Haves
25	Hedler V Hamas
20	John Raymond 50 Miss Clarissa Raymond
20	The state of the s
20	Elijah Baxter 50
24	Andrew McVey 50
50	
50	Law of Secretary States
20	
20	RECAPITULATION.
10	By Miss S. A. Smith, \$8 60
20	do. Emma C. Fowler.
24	90. Charlotte Smith
10	do. Leah Hattie Frost
_	
00	I. P. DIXON
9200	Mrs. J. U. Fowler and Mrs. Lemont, 14 75
63	" Handrist 9 00
00	" Hendricks, 7 57
0	Collection, 11 21
i0'	C E Frost
0	1 00
0	400.00
0	To printing posters, postage &c \$92 96

To printing posters, postage, &c.,

51 co t Mrs. J. E. Dist

TO SECURE

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HILLSBOROUGH BRANCH.

WM. WALLACE, Esq., President, R. E. Steeves, Esq., Secretary.

SUBSCRIBERS.

Rev. W. T. Corry	\$1 00	Dimock Steeves	20
A. A, Bliss, Esq.	1 00	Robert Duffy	
W. Irwin	1 00	Robert Dully	22
	7.60	Wm Wallace, Esq.	1 00
Daniel Gunn	54	Joshua M. Steeves	46
R. E. Steeves, Esq.	1 00	Christian Steeves	1 00
David Webster	1 00	James Blight	1 00
J. L. B. Steeves	87	C. Wood	50
John Dryden	1 00	R. Dalling	50
Samuel Gross	1 00	Alfred Wood	50
Alex. Simpson		Friends	50
Jacob Steeves	1 00	CSW. PLA	
Charlotte Steeves	20	Street A. A. Cheelblard	\$16 19
John C. Lauder	20		420 20

HOPEWELL BRANCH.

A. R. McCLELAN, Esq., President, James Rogers, Treasurer, John R. Russell, Secretary.

James Rogers Mrs. J. Rogers Wm. Peck S. G. Moore, Esq.	11 00	Mrs. J. E. Dickson 1 Amos Read Collected by Miss McAlmon, 2	6
J. E. Dickson	1 00	\$8	6

GEO

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Collecte

P. E. F. Corneli Henry Miss Cl. F. L. F. James Enoch Geo. L. Syrene

Charles Richard Judson Wm. Ki Edwin

JACKSONTOWN BRANCH.

P. E. PAYSON, President,

Rev. JOHN CASSIDY, " GEORGE HOWARD, DAVID ALEXANDER, Vice Presidents, HUGH COWPERTHWAITE, JOHN ESTEY,

GEO. L. HOLYOKE, Secretary, Treasurer and Depositary.

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Edward Good.

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Mrs. George Watson,
Miss Olivia Connolly,

" Clarissa Hartt,

" Mary Cowperthwaite,

" Margaret Good, Miss Elizabeth Everitt.

SUBSCRIBERS.

	P. E. Fayson Cornelius Connolly, Henry Hart	\$1 00 1 00	Mrs. Thomas Camber	25 50 25 50
ğ	Miss Clarissa Hart F. L. Palmer James Loomer Enoch Burpee; Geo. L. Holyoke Syrene Estey Charles Kitchen Richard Allingham Judson Burpee Wm. Kitchen Edwin Estey	25 25 25 50 12 50 25 50	W. C. Holyoke C. A. Plummer	1 00 12 12 50 25 25 25 25 25 25

22 1 00

50 50

\$16 19

1 00 Almon, 2 75

J. McDonald		25	Mrs. Charles Good		50
James Barter		25			25
Cyrus McCready		25		1	00
Joseph McCready		50		•	25
A Friend		20			10
Robt McWade		20			20
John Mallory		50	Community 230tcy		
A Friend		25		\$24	65
John Estey	2	00	CARROLA KRIB STATE	Ф41	Un
Thos. Everett	1	00	Collected by Miss Clarissa	Har	44
Joseph Sherwood	-	25	Contected by 22388 Cital 800th	LLUI	660
W. B. Estey		60	Mrs. Giberson	91	00
Ansley Alterton		24	Amos Giberson		24
Miss Lizzie Good	1	00	George Smith	. 1	00
Frederic Estey	-	50			50
Whitney Payson		50			25
C. J. Connolly		25			50
Geo. Howard		50	DELDE GUILLOS MARIELE		00
Miss Mary E. Hartt		50		62	49
Charles Good				40	36
CHICAL COULD		50			

RECAPITULATION.

Total by Miss Connolly, do. Miss Hartt,	\$24 65 3 49
Not yet paid in,	\$28 14 75
Total in hands of Treasurer,	\$27.39

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80 Mr. John Charter

Collecte Miss and

Mrs. James
Joseph
A Frien
J. F. G
E. Tayl
Mrs. Pi
" Fa
Edwin
Mrs. W
" J
Miss W
Mrs. Co
A. McL
Kenith
Mrs. Th

Temple M. G. F. Mrs. D. Steen A Frien E. S. Ot

E. S. Or A Friend W. Tayl

MONCTON BRANCH.

JAMES McALLISTER, Esq., President, RESIDENT MINISTERS, Vice Presidents, EZEKIEL TAYLOR, Esq., Depositary. Mr. James G. McCurdy, Secretary.

COMMITTEE:

Ezekiel Taylor,
William C. Robinson,
William C. Duncan,
Dr. H. Chandler,
Edward McCarthy,
Jonathan Weir,

00 25

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arissa Hartt.

\$1 00

1 00

24

50

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83 49

James Racine,
Wm. Watherston,
Edward S. Outhouse,
H. D. Charters,
Joseph Crandall,
James G. McCurdy.

SUBSCRIBERS.

Collected by Miss Susan Le Miss Bell Harris, in 1 and 2. Mrs. James G. McCurdy James S. Cowie Joseph A. Harris A Friend J. F. Goodere, E. Taylor, Esq Mr. Trites Mrs. Pittfield	Wards 1	S. A. White Mrs. Amasa Vieldon Racine Robertson MADEWEN A Friend Mrs. McCarthy A Friend Mrs. C. P. Harris	1	25 20 25 25 25 30 50 40 25 80 00
" Faulke Edwin Record	20 50		\$17	44
Mrs. Wm. Baggs J. Russell Miss Wright Mrs. Colpitt A. McLean Kenith McKenzie Mrs. Thomas Robb Temple Forbes M. G. Forbes Mrs. D. King J. L. Harris Mr. Babing D. Steeves A Friend E. S. Outhouse A Friend W. Taylor	25 25 20 25 25 25 50 24 25 48 50 30 48 10	McAllister in Ward Rev. J. D. Murray Mrs. H. Chandler "John McKenzie "Bliss Botsford James McAllister. Esq. Mrs. James WcAllister "James Robertson William Duncan Mrs. Logie Jonathan Weir, Esq. John Ramsay J. Fullerton William Watherston	\$1 1 1 1 4 2 1 1 1	00 00 00 00 00 00 00 60 00 60
	30	Thomas Asprey		20

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1867 Nov.

1868. July

Nov.

Collect

Hugh Thom: David Miss I Thom: Benjar

David Price William Sleeth		20 60	Collected by Miss Gerusha . Lewisville,	Hari	18.
C. B. Record, Esq.		00	,	20	10
John Wright	-	60			20
Mrs. Oliver Jones		00	the state of the s	1	10
" P. King	-	60			5
" S. McKean		50	Mrs. Rebecca Russell		10
" Stewart		25	" John Charters		25
" Wortman		20	Miss Ella Lewis		10
" W. C. Robinson	1	00			9
" C. A. Holstead		00			10
Rev. William Duncan		00			24
Mrs. Duncan	10	50	" Stultz		10
" Stephen Binney		60	" Haley		20
" Oulton	1	00	" E. Snow		42
" Condon		20	Stephen Mills, Esq.		10
A Friend		10	Mrs. J. Lewis		10
Mrs. Thomas Kinread		30	A Friend		.15
" Gilfillan		40	Charles J. Harris		5
" A. McWilliam		50			agatherer*
" Neill McNutt	1,33	50	St. Sett 180	\$2	45
" Archibald Matthews	- 1	50	Amount collected by Miss J. Harris last year, bu	t	
	\$28	45		7	
	4.00	-	too late to forward,	\$2	05

FINANCIAL STATEMENT.

1868.	Dr.	12/	
	Amount collected by Mrs. Jas. McAllister and Mrs. Murray in Ward No. 3, Amount collected by Miss Susan Lewis and Miss	\$28	45
	Bella Harris in Wards 1 and 2, Amount collected by Miss Gerusha Harris, Lewisville,	17	44 50
	Collection at Meeting,	\$50 3	39 56
1868.	CR.	\$53	95
Nov.	14. By incidental expenses, Donation to St. John Auxiliary, \$0.85 53.10	\$53	95
	· · · · · · · · · · · · · · · · · · ·		

JAMES G. McCurdy, Secretary.

TREASURER'S & DEPOSITARY'S REPORT.

Your	Treasurer	and	Depositary	has	to	report	as	follow	
						walacz e	6413		

1867.	DR.			
Nov. 16.	To Books on hand, Cash do.		7 32	
1868.	1000	26	6 03	
July 30.	Beoks from St. John Department,	18	72	
	Ca.	\$72	07	

Books on hand,	DeVeber, rtage and Postage,	\$26 33		70	07
Nov. 16. By Cash paid L. H.	UR. De Vehen	200	00		

Moncton, October 30th, 1868.

sha Harris.

. 5

\$2 45

\$2 05

\$28 45

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\$50 39 3 56

\$53 95

\$53 95

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Miss

tary

NEW JERUSALEM BRANCH.

J. D. MONTGOMERY, M. D., President, H. A. Brown, Vice President, ALEX. MACHUM, Treasurer and Depositary. SAMUEL MAHOOD, Secretary.

COMMITTEE :

AT-41 11 T 1 0		
Nath'l Inch, Senr.,		J. M. Sleep,
James Smith,		T Take Dioopy
		Isaac Davies,
D. Moore,		
		John S. Clark,
Mark Short,		Rev. J. G. McKenzie,
Tours D. was D.		Trove of Michelizie,
ISAAC DAVIS, Depositary	tor	New Ireland

LADY COLLECTORS:

	A. McCorkle, Harrison,	Miss	R. J. Kerr, J. Brown.

SUBSCRIBERS.

Hugh McCorkle Thomas Kerr, David Gardener Miss E. Graham Thomas C. Dougan	\$0 25 40 15 12	E. B. Palmer A Friend James J. Stockford J. S. Clark George McCorkls Wm. H. Redstone	1	00 25 .12 60 00 25 50
Benjamin Hayes	19 25		\$5	88

	Collected by S. Mahood.	Moses Moore		24
		Rev. J. S. Allen	1	00
	shood \$0 60	Benj. Clark		30
	Forbes 25	James Moore		25
Jame	s Webb 1 07	Mark Short		60
Noah	Webb 25	A CONTRACTOR OF THE CONTRACTOR		000
David	Moore 60	The state of the s	812	41
W. H	Short 60		Φīν	3.1
A. G.	Tripp 30			
John !			n.	
	Folkins 30		Фэ	00
Rober	rt Burgess 50	1	\$1	-
Rober	rt Vanwart 25	Married Committee Committe	1	00
	J. Inch 20	The state of the s		60
				60
				60
	s-Dunn 60	J		25
Georg	ge Crothers 20		1	00
Willis	m Burgess 1 00			66
	am Vanwart 60	O STATE OF THE STA		60
	J. McKenzie 60	J. D. Montgomery, M. D.	1	00
	M. R. Smith 25	Miss S. E. Brown	-	20
Georg	ge Inch 60			~
J. M.	Sleep 60		\$?	4!
		The state of the s	φ.	Te
	THE OFFICE AND ADDRESS OF THE OFFICE AND ADD	ozi en v sun i i		
	DEPOSITARY	'S ACCOUNT.		
	1	DR.		
1868.	To 24 Bibles and 86 Tests	ments on hand worth	\$22	24
	To 26 do. 1	do. purchased,	12	
	- create at T	do. purchaseu,	14	14
	50	the second second a second	24	no
	TO THE REST OF	The state of the s	34	10
	. Jones B. Clark.	CR.		
	By 23 Bibles, 52 Testamer	ats sold, \$11 44		
	" 27 do. 35 do.	on hand, 21 14		
		4		
	50 87	32 58		
	By discount on sales,	2 20		
	Dy discount on Salos,	2 20	0.4	P10
		.000111000	34	16
		The state of the s		reig advers
	TREASURER	S'S ACCOUNT.		
	1024	A sales on the sales of the sales of the		
1869.	20mile 7 il	112		
Jan.	To Cash for Books sold,	\$11 44	3	
00	Collection at Annual M		5 x	
	Cash collected by A. M			
	do do 8 M	achum, 7 45		
0	do. do. S. Ma			
	do. do. Miss			
88 3	and	Miss R. J. Kerr, 5 68	ME CEL	011
00 0	W.	THE AND ADDRESS OF THE PARTY OF	27	0.9

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Jose John Mary Ansle Willi John Wm. Samu Mrs. " John

			1 2222 5001	at A .	91
ar and	24 00 30	1868. Jan. 1869.	By balance due Treasurer,	21	
al (25 60	Jan.	Incidental expenses, Cash paid DeVeber & Sons for Books,	31 11 84	
\$12	41		Cash remitted St. John Auxiliary, Cash balance on hand,	25 00	
hum.					37 98

ALEX. MACHUM, Treasurer and Depositary.

NORTHAMPTON AND LOWER WOODSTOCK BRANCH.

MR. JOS. HEMPHILL, President, ROBERT HAY, Vice President, AARON TOMPKINS, Treasurer, JOHN J. ROGERS, Secretary, JAS. RANKIN, Senr., Depositary.

COMMITTEE:

	and a state of
Mr. John Woolverton,	Mr. Jas. Caldwell,
doigo Alexander.	" R. B. Gibson,
" Jas. Rankin, jr.,	" Jas. Gibson,
" Wm. Monteith.	" Joseph Woolverton,
" Wm. Hay,	" John Johnston.
	O CALLED OUTA.

COLLECTORS:

Miss Augusta Rogers, Miss Eliza Cluff, Miss Margaret Sproul.

SUBSCRIBERS

Joseph Hemphill John J. Rodgers Mary Watson Ansley Watson William Hay John Cronkhite Wm. Monteith Samuel Cluff Mrs. Samuel Rodgers Library Watson 50 John F. Estey Chas. W. Connell James Clowes Mrs W. Bull G. W. Cronkhite George Alexander Augusta Rodgers Mrs. Thos. Rodgers	Ly 10	CONCLUINATION.			
Wm. Monteith Samuel Cluff Mrs. Samuel Cluff Samuel Rodgers Leb Wrood Rodgers 25 G. W. Cronkhite George Alexander Augusta Rodgers Mrs. Thos. Rodgers 25 Mrs. Thos. Rodgers	Joseph Hemphill John J. Rodgers Mary Watson Ansley Watson William Hay	Rodgers. John Rodgers George Clowes Mrs. Clowes John F. Estey Chas. W. Connell James Clowes	51 50 25 25 24 25		
98 3	Wm. Monteith Samuel Cluff Mrs. Samuel Cluff	G. W. Cronkhite George Alexander Augusta Rodgers Mrs. Thos. Rodgers	25 25 50 25 25 25		

34 78

\$22 34 12 44

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Collected by Miss Eliza	Cluff.	Allan W. Grant		25
		Rev. W. T. Wilkins	1	00
James Rankin, Sr.	4 00	Mrs. Robert Hemphili		29
Mrs. Van Ember	50	John Caldwell		50
James Evans	50	Ludlow Corneilison		50
Mrs. O. Woolverton	25	Charles Orr		25
David S. Gibson		James Rankin, Jr.		50
Aaron Tompkins		Alex. Kerr		25
Wallace Gibson		Mrs. W. Tompkins		50
Francis Cluff	50	Mrs. M. Olts		25
Chas. Grant	25	Marie Carlotte	gentreature	
James Caldwell	50		\$12	29

AARON TOMPKINS IN ACCOUNT WITH W. AND N. B. B. S.

1909.	Dr.			
Nov. 2		gers,	\$8 12	30 29
	Amount of sales received from Deposita Subscription from Robert Hay, V. P., Amount of sales by President, Balance on hand since last year,	ry,	7	70 00 60 7
1868.	CR.		\$29	96
Nov. 2		\$20 00 9 96		
		or design	\$29	06
	DEPOSITARY'S ACCOUNT.			
1867. Nov. 1868.	To Books on hand,		\$3	64
Jan.	To Books received,		11	00
1868.	Cr.		\$14	64
Nov. 2	S. By amount of sales given to Treasurer, Books on hand,	\$7.70 6 94	A1 /	0.4
		CONTRACTOR AND A	\$14	04

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Washington Co.

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PETERSVILLE BRANCH.

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Derrah, Charles N.	48	Mass Isabella Cache	tt.	
Elder, Mrs. Ann	24			
Elder, David	20	A MOOT	\$	0 60
Elder, Samuel	25	The second second		50
Elder, Moses	20			24
Francis, James H.	25	Mrs. James Quinn		25
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Heustey, Thomas	40	Miss M. H. Graham		25
Heustey, Mrs. Emily	20	The state of the s		50
Heustey, Thomas R.	20	Richard Graham		60
Howe, James	10	I		60
Jackson, John Sr.	40	The Color of the C		60
Jackson, Daniel	1 00			24
Lowrey, George	25			50
Lowrey, Mrs. Eleanor	50	The Anti-Otto Colling		25
McHarg Alexander S.	50			25
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McHarg, Thomas	24	William Dunn		34
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Malaam IIII	5	760 Million	Management	-
Nelson, Thomas	1 00		\$7	65
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Dida I wan	\$0	50	Mrs. James Bell	
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John Armstrong Sr.	1	00	Loyal Orange Lodge, No. 4 1	00
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Robert Jones,		25	\$12	36
Mrs. George Mills		25	A CONTRACTOR OF THE PARTY OF TH	
Miss Mary Belyea		25	Collected by Miss Gray and Mis	8
Arthur Martin		40	Dailey.	
		30	Zuotog.	
Mrs. William Mills			John Kerr \$0	30
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Miss C. R, A. Howe		50	Total Sa Total Bur M	7 03
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20 25 20	Donation to Pasent Society, \$79 89 40 00
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20 50 25	\$33 00
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Mrs. Thomas Bell		12	Collected by Miss Mc Eachers		
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H. Peters		60	Peter Caryle		24
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" E. Walker	5(80 50
Man Franker	50		50
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	1000	Mrs. D. Mundle	20
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McAlary, Mrs.	30	1	1 00
McKey, Mrs.	1 00	To Take	2 00
Neyes. Mrs.	1 00		25
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Ray, Mrs. G. T.	1 00		1 00
Robinson, Mrs. G.	1 00	Horn, Mrs.	60
Robinson, Mrs. S.	1 00	Horn, Mrs.	1 00
Stymest, Mrs.	1 00	Harrison, Mrs. Harding, Mrs.	1 00
Smith, Mrs.	1 00	Harding, Mrs.	1 00
Smith, Mrs.	1 00	Howard, Mrs. Hooper, Mrs.	50
Sandall, Mrs. J.	1 00		60
Sandall, Mrs. W.	1 00	Hay, Mrs. T.	3 00
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Stanton, Miss	1.00	Hutchinson, Mrs. G.	1 00
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Taylor, Mrs.	50	Johnston, Mrs. 11.	1 00
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Walker, Mrs. John	2 00	Majoribanks, Miss	1 00
Wilson, Mrs. J. N.	24	McLaughlan, Mrs. D. J. McLean, Mrs. McAuley, Miss	1 00
Wiggins, Mrs.	4 00	McLean, Mrs.	1 00
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Weldon, Mrs. C. W.	1 00	McAvity, Mrs. I.	1 00
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1 A. guld . fine	-	McAvity, Mrs. T. jr.	1 50
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	256.5	Oliver, Miss	2 00
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144		Pengilly, Mrs.	50
Bedell, Mrs.	\$1 00	Pettingell, Mrs.	1 00
Bedell, Miss	1 00	Parker, Mrs. D. B.	1 00
Blizzard, Mrs. W. Blizzard, Mrs. S. Bayard, Mrs. R.	23	Rutherford, Mrs.	25
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Cameron, Mrs.	40	Town Mys	60
Chubb Miss			60
Chubb, Miss Cash	53	Willis, Mrs.	60
Devoe, Mrs.	60		00
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1 00	Do.	30		1 00
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2 00	Hale, Mrs. J.	1 00	Hill, Mrs.	2 00
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1 00		1 00	Murray, Miss	1 00
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1 50	McKenzie, Mrs.			4 00
1 00	Oulton, Mrs. G. E.	1 00		1 00
2 00	Patton, Mrs. W.	50	Seely, Mrs. D. J.	1 00
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Cochran, Mrs	25	Collected by Mrs. Fri	nk.	
Causey, Mrs.	60	194		
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Friend	30	Foster, Mrs.	2	5
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Do.	52	Do.	20	
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Foster, The Misses	1 00	Leitoh, Mrs. B.	5	
Hatheway, Mrs.	1 00	Loyd, Mr.	1 0	
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Henderson, Mrs T.	50	Puddington, Mrs.		2
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Johnston, Mrs. George	24	Short, Mrs.		5
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Wetmere, Mrs. A. R.	1 00	Hazen, Miss	4 0	
Whiteside, Mrs.	50		10	
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Prescott, Miss	20		
Perkins, Mrs. A. S.	1 00	Allen, Mrs. Jacob	1 00
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1869.	D _R .		
To Bible	s and Testaments on hand	The worldware.	A Company
1869.	s and Testaments on hand Ar	inual Meeting 186	38, \$24 00
	CR.		Service Manager
Jan, 26.	By Bibles and Tests. on hand Large Bible presented to Bibles and Testaments to Cash per balance to Treas	Sons of T. 5 0	O CONTRACTOR
	TOTAL IN THE STATE	1	\$24 00
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A DESCRIPTION OF THE PROPERTY	Constitution and	\$0	65
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To balance from last year,	**	8	A
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Dr. R.
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Brought forward, Cash from Bibles sold,	\$61.75 5.75
Horse hire and Stationery,	\$66 91 6 20
Less Depositary,	\$60 71 10 75
And well mission	\$49 96

Free Donation to Society, \$49 96

WICKHAM BRANCH.

ROBERT BLACK, M. D., President, Thos. W. Carpenter, Esq., Vice President. Geo. N. Golding, Esq., Treasurer and Depositary. Leonard S. Vanwart, Secretary.

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SUBSCRIBERS.

Collected by Miss Mercy Worden and Mr. George Baird.	Mayor Cose
Dr. R. Black Robert Black Mrs. William Shaw	Mrs. D. Bostwick
Thos. Worden 50	. \$4 80
Charles Logy 20 Miss Mary A. Shaw 25	Collected by Miss Lavenia F. Golding and Mr. Jacob Vanwart.
George Raird 25 George White 25	Daniel E. Gillis John W. Gerow Frederick S. Skinner 50 50 10

George Cameron Miss Phœbe Fowler Miss Julia Fowler 25	T. Melbourn Carpenter Perigue W. Morrell	10 25
George E. Golding 50	\$6	60
Isaac Golding 50	Collected by Mr. Nehemiah McDona	ild.
Jacob R Vanwert 50	John Gerow \$1	00
George W. Vanwart 24	Rev. J. M. Curry	50
L. S. Vanwart 50		50
Abram W. Ochard 25	John Lawson	50
Garret Vanwart 50	Miss Elizabeth Reicker	20
George N. Golding 50	Elizabeth Smith	25
S. C. Dunham	Emeline McDonald	50
C. London 7	Elizabeth J. McDonald	25
Miss L. F. Golding 20	Margery A. McDonald	25
Reuben Golding 10	Nehemiah McDonald	50
40.00	Mansfield H. McDonald	50
\$6 06	James McDonald	50
Collected by Miss Sarah E. Carpenter	Stephen McDonald	25
and Mr. Isaac W. Carpenter.	John H. McDonald	20
torid 127. 20000 W. Curperson.	Alex. McDonald	20
Timothy Carpenter \$1 00	Joseph B. Mott	30
	Bedford B. Wright	50
George Day 1 00	Charlotte O. Wright	25
James W. Belyea 50	Robert J. Smith	50
Mrs. Thos. Belyea 25	Daniel N. Smith	50
James M. Dacy 25	Edward J. Webster	25
Samuel Morrell 15	Alex. Webster	25
Daniel S. Carpenter 25	J. Q. Wetmore	24
Thomas W. Carpenter 1 00	Ida J. McDonald	25
Mrs. Thomas W. Carpenter 25	Received by collection	42
Charlotte E. Carpenter 10	\$6.07	
Miss Junietta Carpenter 10	\$9	56
ELECTION OF STREET CONT.	Amount to Parent Society, \$27	

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Collecte

Mrs Al

George
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Robert A. C. J John W Mrs. W Mrs. W Mrs. J

WESTFIELD BRANCH.

WILLIAM BUCHANAN, President, JOHN W. CAULFIELD, Vice President, J. MURRAY NASE, Secretary and Treasurer.

COMMITTEE:

P. Nase, jr., James Myles, Armstrong Stevenson, Raymond Finley, John Millican, D. W. Belyea.

SUBSCRIBERS.

Collected by Miss Emma Wa		ind	Jane Gilland			24
Miss Cynthia Waters						48
Mrs Alexander Caird	- 01	00	Charles Duffy			23
						50
Daniel McMillan	2	00	P. A. Logan	, .,	1	00
George E. Dickson		00			1	00
John W. Caulfield	1	00	David McCordock			25
D. H. McLennan	1	00	A. Stevenson			50
William Buchanan	2	00	Steacy & Yorston		5	00
William Waters		48	D W Rolves		1	00
Amelia Waters		25	J. Murray Nase	17.1	1	00
John Gilland		40	P. Nase, Jun,		1	00
Alexander Grant		50	Mrs. McKenzie		1	00
Sarah O. Brundage		44				20
Mrs. Gregg		25	Alexander Reed		1	00
Raymond Finley	1	00	Thomas Stevenson			50
Charles Osbourn	1	00	J. R. Patton		1	00
Mrs. Balentine		25	Small sums	30		23
	Fele	20	Dimers sums			20
Mrs. J. Stevenson		60		92	1	50
James Myles	1	00	NO OR NOOT A	-	-	7

CARLETON BRANCH.

(List received after Feb. 13th.)

SUBSCRIBERS.

Collected by Miss Rachel	Ceram.		1 00
Robert Salter	00 00	Mrs. Wellington Ring Mrs. John Belyen	30
Propert panet			90
A. C. A. Salter	1 00	Mrs. Samuel Belyea	44
John Waddell, M. D.	4 00	Mrs James Peters	20
Mrs. William Clark	1 00	John M. Jenkins	20
Mrs. William J. Clarke	1 00	Andrew Lamereaux	50
Mrs. John Clark		Levi A. Theall	50

Mrs. R. C Adams	1 00	Mrs. S. H. Heustis	1	00
· Cushing	1 00		1	00
" Jewett	1 00	Mrs. Fleetwood	1	00
J. Richie		" J. McLauchlin	1	00
John C. Leonard		" Edwin Wetmore	1	00
Mrs. James Stackhouse	1 00		1	00
A Friend	25	Mrs. E. D. Gore	. 1	00
Mrs. E. Ross		" R. N. Knight	1	00
John J. Rippy	1 (0	The state of the s	1	00
			2	00
" S. L. Brittein	50			60
W. H. Shaw		" Stephen Wetmore		50
Mrs. H. Portmore	25	" James Kingston		20
D. W. Clark	1 06	66 Blair		50
Samuel Correll	25	Charles Ketchum	1	00
Mrs. Thomas G. Allan	1 00			-
" Emery	25		\$46	74
. G. F. Harding	1 00	Collection at Meeting	4.	88
" John McLauchlan	2 00	and an and an		
" Isaac Sharp	50	and the last and the same	\$63	62
N. Doudell	25	Expenses handbills	2	
/. Adams	1 00	o in Leise Cales	-	-
Mrs. Noble	1 00	Total	\$61	62

Additional Subscriptions for the Hopewell and Harvey Branch.

SUBSCRIBERS.

Collected by Miss Jane Moore and Miss	
Esther Russell.	A Friend 25
W. W. D.	A Gift
William Peck \$0 30	Miss Lydia Peck 25
Abiel Peck 50	Robert Newcombe 25
William Rogers 1-00	
Isaiah S. Bacon 1 00	
Robert Bacon 50	
Hannelley Starratt 50	1 0 0 1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
Joseph Starratt 50	A. Yet Yennegers
Mrs. C. A. Ieck 1 00	
" E. Peck 25	*DI # 10
Mr. and Mrs. Alex. Rogers 1 00	
Frank Hoar	Collected by Miss Nancy Morse.
Clareville Smith 20	
C R Governe	A Gift 80 24
T. R. Moure	R. J. Wood 50
T R Peck 94	The state of the s
J. B. Tingley	
	Mr. King
Henry Robinson 26	Pipes 10
Dr. P. Robinson Moore 1 0	Thomas Calhoun 20

Mr. McI.

" Case
" Down Mrs. Sti.
Mr Keit
Mrs. Kin
Mr. McI.
Mrs. Rit
" Mrs.
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John Wig John Lon Mrs. McE Mrs. Jam Mrs. Ale: Mrs. Glei Mrs. Buc

A. D. AUA	LIAKY	BIBLE SOCIETY.	117
Mr. McFeeters	12	James Caunworth	5(
	10	Miss N. N. Turner	"
" Downing	30		made to
Mrs. Stiles	20	Thomas Pearson	ii ii
Mr Keiver	1 00	Joseph Peck	12
Mrs. Kinnear	24		
Mr. McLean	12		20
Mrs. Ritchie		Mrs. Edward McClellan	70
" Mrs. Enoch Ritchie	30	Miss Harriett McClellan	25
" Mrs. Ezra Ritchie	10	Hon. A. R. McClellan	50
" Anderson	10		1 00
Mr. Wood	10	Miss Eliza Peck	10
" Fullerton	10	" Lyda Peck	5
Thomas McClellan	12	A Friend	
E. S. Godfrey	12		24
George Stiles	25	Miss Nancy Morse Isaac Stiles	37
Miss Sarah A. Stiles	10	ABBBC Stiles	50
Mrs George Stiles	10		
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MILKISH, LAND'S END AND KENNEBEC-CASIS BRANCH.

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Thomas Johnston,	Thomas Fenwick,
John Kirk,	John Linton,
Samuel	

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Collected by Miss E. Barlow and Miss Helen Davis.	Mrs. George Seely
John Wightman, Esq. \$0 40 John Long 24 Mrs. McBay 10	John Baxter 25 Mrs. A. Hogan 15 Miss A. Brundage
Mrs. Alexander Long 20 Mrs. Glendenning 10	Mrs. William Whelpley Mr. McBay Obadiah Purdy, Esq. James T. Davie

William Hay	50	John Kirk		25
Mrs. Charles Blackman	20	Mrs. Kirk		25
Mrs. Isabella Barlow	20	Mrs. McKim		20
Thomas W. Currie	25	Mrs Scott		20
James Currie	25	Mrs. Rachel Worden		25
travel for		Miss Mary J. Nisbet		10
	\$5 98	Willet E. Worden		10
	0000	Katy J. Souther		10
Collected by Mr. Thomas Joh	nston.	Lizzie A. Nisbet		10
the second secon	T. A. and	Amelia W. Peatman		30
Arthur Irvine	\$0 25	Thomas Fenwick		25
John Hutchings	20	Frank Davie		5
Cor. McCluskey	10	Edward Davie		5
Edward Carvill	15	Thomas Souther	STATE THE STATE OF	25
Mrs Catherine Linton	10	223000000000000000000000000000000000000	10 -	
William Charlton	20	1	\$5	07
Francis Charlton	10	and the second second	40	
Arthur Adams	20	102		
Robert Strayhorn	20	Collected by Mr. John	Linton	
William Keefe	10	0 1 1 27 27		
Thomas Johnston	20	Orange Lodge, No. 37,	\$1	00
Andrew Irvine	20	John Linton		25
	-	John Parker		25
	\$2 00	James Breen		40
	~ .2	William McColgan		20
Collected by Miss Katy Jane	Souther	William Henderson		25
William A Wondon	40.95	Samuel Linton, Sr.		25
William A. Worden	\$0 25 25	Mrs. Riley		28
Samuel Souther	25	Samuel Sleep		25
John Nisbet William O. Theale	50	Mrs. Sleep		25
	25	Mrs. H. W. Wells,		50
Thomas W. Currie	. 8	Thomas Sleep		20
John McConamy William McRae	24	John Fleming		25
Thomas Kirk	20	William McConamy	-	25
William B. Fenwick	40	73430	0.4	1 5
	20		34	15
James Kirk	A 20	coas Johnston,		

SUSSEX VALE BRANCH.

SUBSCRIBERS.

Collected by Miss C. Par	lee.		Joseph L. Harrison Samuel Creighton	50 50
John Parlee	\$1	00	Andrew McAffee	50
William Creighton	-1	90	George Joney	50
David Law	1	-00	Mrs. George Joney	50
Mr. and Mrs. George Snider			Alfred Colpitts	50
Peter Snider	1	00	John Brannen	ã0
Moses Carlton	1	00	Hugh Teakles	48
David Aiton		70	Samuel Teakles	44

Will Mrs.

A. C. F. P. Jame Willis Hugl Samt Erner Thom Georg Bamis Mrs. Willis A. Fr. J. A. Georg Mrs.

R. Mc F. C. J. Mc James

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James Sheriff Thom: Mrs. I John S Georg A Fri Harry Willia J. W. Willia Mrs. C Miss M James

W. E.

William Charl			
William Sheck	40		25
Mrs. Elias Snider	3(60
" Michael Creighton	20	R. Gross, M. D.	1 00
Daniel Dole	28	F. Morton, Esq.	50
Miss Agnes Hazen	20	E L Wetmore, Esq.	29
	-	Thomkins, Esq.	34
	\$12 4	George Simmons	50
		W L. McLeod	25
Collected by Miss Annie	Smith.	George H. White	60
		E. H. White	24
A. C Evanson, Esq.	\$1 00	N. Arnold, Esq.	50
F. P. Taylor, M. D.	1 00	F. H. Pearson	2 00
James A Reeve	60		2 00
William Pugsley	20		\$13 82
Hugh Jeffries	1 00	Man degrant c	Ф10 02
Samuel Hannah	20	L'allested by Mr.	11111
Ernest Smith	50	Collected by Miss Mary Mcl	vaughton.
Thomas Holmden	50	Thomas Sizer	# • • • •
George McIntyre	25	Samuel McCully	\$1 00
Bamford Colpitts	50	Redney McLeod	1 00
Mrs. R. Roach	50	Mrs. Thomas Dangers	1 00
Master Fred Roach	10		
William Smith	1 00	Miss Maggie Smith Thomas Smith	1 00
Mars William Smith	50		50
A Friend	1 00	H B. Teakles	50
J. A. H. Esq.	60	William Snider	26
George Pitfield	40	James Dunfield	25
Mrs Hugh McMonagle	60	Spanoer Dundald	20
Orrin Hayes	1 00	Spencer Dunfield	25
C. R. Palmer	1 00	Chesley Dunfield Byron McLeod	25
Mrs. Col Beer	1 00	Mice P A Hamabaia	20
" Captain Beyter	60	Miss R. A. Humphries Duke Kinnear	50
R. Morrison, Esq.	1 00	David McLellan	20
F. C. Buchannon	25	Mrs. Albert Evans	25
J. McMonagle	60	P. J. Cough	24
James Macky	1 00	James McNauches 72	1 00
	- C. S.	James McNaughton, Esq.	1 00
	\$16 90	Dunean McNaughton	25
from the		Mrs. D. McNaughton Miss Mabel Kinnear	25
Collected by Miss Mary Fle	welling.	" Bernice Kinnear	5
	ra Denne	" Eliza Kınnear	20
James Titus	\$1 00	Minnie	25
Sheriff Freeze	1 00	Jamie	5
Thomas Heffer	25	- willie	6
Mrs. M. S Flewelling	60	E 0 10 AS	A11 40
John S. Trites, jun.	50		\$11 69
George Pitfield	25	A STANDARD CO. AND	
A Friend	30	Cash paid the Secretary	/:
Harry Teakles	60	12 64	
William Roach	50	G. M. Barnes	\$2 00
. W. Trilee	25	Henry Hayward	1 00
William Cosman	40	Mrs. Henry Hayward	1 00
Mrs. Olive	60	Samuel Norris	1 00
Miss Maggie Greenlaw	20	R. McCully	4.00
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RECAPITULATION.

Collected by Miss Eliza C. Parlee	\$12 47
do. Miss Annie Smith	16 90
do. Miss Mary Flewelling	13 82
do. Miss Mary McNaughton	11 69
Paid Secretary	9 00
A Friend	. 12
	-
	\$64 00

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ADM AND THE RESERVE AND THE RE			F. E. B. Mercer	25
Miss Mary J. Burgess	\$0	25	Mrs. J. Green	25
" Mary Stanley		25		
1.6 mg 3.7 -1				1 00
Washington Cleveland		25	The state of the s	30
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Rev. James Gray	1	00	Mrs. G. Secord	25
	***	-	H. Secord	30
	\$4	05	Miss M. Gilmour	25
			" Helen Buchanan	20
Collected by Mrs. D. Bud	hanan		J. D. Buchanan	20
			Allan Patton	25
Mrs. R. Burgess	\$0	23		10 10 10 10 10
J. A. Smnott,	1	00	1	25
James Sproul	Yell .	50	J. Ellison	40
A. Campbell			0. 221,1002	15
Matthew Fenwick	1	25	B. McKenzie	30
	# 1	00	1	20
James Ryan, jun.		50		30
George McFee		25		25
R. G. McFee		15	Warren Erbb	25

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N. B. AU	XILIARY	BIBLE SOCIE	TY. 121
James Buchanan John Gilmour	\$0 25 25	John M Howe John McPherson	50
	\$11 18	Mrs John McPh Miss Alice Ellic	erson 25
Collected by Miss Annie J	. McLeod.	J. D. Baxter, E.	1 00
Robert McLeod Seth McLeod Edward McLeod	\$1 00 1 00	Caleb Secord, M. Agnetta Secord Daniel Somervil	L. D. 25
William Haney Mrs Geo. Good	1 00 1 00	Alleminia Some	rville 10
Mrs Geo. L. Good Mrs Wm. Keith David Johnson	1 00 1 00	George Johnston B. J. Wannamal Ars Jemima We	1 00
Mrs Isaac Sharp Thomas Musgrove	1 00 25 40	Thomas Appleb	30
Wesley Weyman	1 00	Mrs Thomas Ap John Stark James M. Beldin	pleby 20 50
Collected by Miss Mary	\$9 15 McPher-	Mrs. James M. 1 Coles Wilcox	Belding 25
J. B. Fenwick Mrs J. B. Fenwick	50 50	Richard Davidso John Griffis	n 40 20
James Howe	25		\$9 09
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Miss Mary A. Mrs. D. Buchas Miss Annie J. Miss Mary Mcl	onan.	44 10 47 00 1	\$4 05 11 18 9 16 9 09
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BAIE VERTE AND PORT ELGIN BRANCH.

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Mrs

JOS. C. HARPER, Esq., President,

Rev. A. S. Tuttle,
ABEL ATKINSON, Esq.,
Mr. James Morris,
Mr. Stephen Gooden, Treasurer,
Wm. W. Wood, Esq., Secretary,
Stephen Gooden and James Bent, Depositaries.

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Edward Ogden,
James Fillmore,
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Rufus W. Gooden, Esq.,
James Bent,
Barker Turner,
James Sutherland,
Siddall:

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Collected by Miss Ellen pell and Miss Minnie I			Collected by Miss Lizzie On and Miss Margaret Mon	ult	on
A Friend	\$1	44	Lizzie Oulton	R1	50
Wm. Casey	1	00	Mr and Mrs James Monro	1	50
J. A. Somers	1	00	Mr and Mrs. Edward Ogden	4	00
Rev. A. S. Tuttle	1	50	Mrs James Hamilton	1	00
J. C. Harper	2	00	Mr. and Mrs. Hiram Turner	1	00
Stephen Gooden	2	00	Mr. and Mrs. Botsford Turner	ī	00
Dr. Charles Black	1	00	Mr. and Mrs. David Johnson	1	00
Godfrey Siddall	1	00	Mr. and Mrs. Henry Carey	1	00
Wesley Turner	1	00	John McLeod	1	00
Barker Turner	2	00	John Ward	1	00
Charles Turner	1	00	Mrs John Ward		50
Geo. Chappell	1	00	Anna L. Ward		50
Henry Gooden		50	linson Bent		50
Gilbert Gooden	2	00	Jane Sprague		50
Rufus Chappell, Esq.	1	50	Silas Turner		50
Bill R. Siddall		25	Otho Read		50
Albert Gooden	1	20	Anthony Fields		50
E. C. Gooden	2	00	James Arnold		50
S. E Crane		50	Robert Trenholm		50
John Brownell		50	Andrew Johnson		50
John King	1	00	Joshua Gooden, jun.		50
John Carey, Esq.	1	50	Rebecca Gooden		50
W. W. Wood, Esq.	5	00	A. W. Bent		50
		47.27	Joseph Allen 1st		40
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Mrs. Melrose	30	Mrs. Hugh McCavour		2
" Lewin	1 00	Stephen McCavour		20
A Friend	25	Mrs. James McCavour		24
Mrs, Chadburn	1 00	" Wm. McKnight		40
" R. Fair	1 00	James Sullivan		24
" Lord	50			50
Rev. Mr. Chapman	1 00			20
Thos. Carleton Olive, Esq.	1 00			25
	-	Mrs. Robert Dean, sen.		50
The state of the s	\$9 05	Amos Delong		25
		John Ed. Dean		20
Collected by Miss Spla	ne.	The same of the sa	-	
Thomas Byers	\$0 20		\$5	56
Mrs. James Wilson	20	Rev. W. S. Covert	d) o	00
James Gilbreath	50	The Misses Eadie	- 4	60
Mrs. John Gilbreath	30	John Dunn	1	00
James Reed	20	A. T. Dunn		60
Samuel Gilbreath	25	James Reed		60
Mrs. Charles McCavour	24	Mr. Scott		50
" James Knox	24	MI. BEOLE		40
" Samuel Cunningham	20	4 1997	\$3	m 0
W. S. COVERT IN ACC	COUNT	WITH LANCASTER BR.	ANCI	H
W. S. COVERT IN ACC	IBLE S	OCIETY.	ANCI	H
W. S. COVERT IN ACC	COUNT IBLE S	OCIETY.	ANCI	H
B. To cash from Fairville Depos	Ditory	OCIETY.		
To cash from Fairville Depos	itory¶	OCIETY.	\$4	28
to cash from Fairville Depos	itory¶	OCIETY.	\$4	28 8 <i>5</i>
To cash from Fairville Depos do. Musquash Harl To collected by Miss M. Thon do. Mrs. Lord	itory¶	OCIETY.	\$4 4	28 85 28
To cash from Fairville Depos do. Musquash Hart to collected by Miss M. Thon do. Mrs. Lord do. Mrs. Splane	itory¶	OCIETY.	\$4 4 9	28 85 28 05
to cash from Fairville Depos do. Musquash Harl to collected by Miss M. Thon do. Mrs. Lord do. Mrs. Splane	itory¶	OCIETY.	\$4 4 9 5	28 85 28
To cash from Fairville Depos do. Musquash Hart to collected by Miss M. Thon do. Mrs. Lord do. Mrs. Splane	itory¶	OCIETY.	\$4 4 9 5 3	28 85 28 06 56 70
To cash from Fairville Depos do. Musquash Hart to collected by Miss M. Thon do. Mrs. Lord do. Mrs. Splane	itory	OCIETY. R. Distory	\$4 4 9 5	28 85 28 05 56 70
To cash from Fairville Depos do. Musquash Hart To collected by Miss M. Thon do. Mrs. Lord do. Mrs. Splane To other subscriptions	itory¶	OCIETY. Pository	\$4 4 9 5 3 \$27	28 85 28 05 56 70
To cash from Fairville Depose do. Musquash Hard ocollected by Miss M. Thom do. Mrs. Lord do. Mrs. Splane oother subscriptions	itory Deponas	ociety. sitory story st	\$4 4 9 5 3 \$27	28 85 28 06 56 70
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To cash from Fairville Depos do. Musquash Harl To collected by Miss M. Thon do. Mrs. Lord do. Mrs. Splane To other subscriptions By postage paid L. H. DeVeber & Sor Portions	itory oor Deponas . Ca	ociety. R. sitory Bless, Testaments and 10 01 17 72	\$4 4 9 5 3 \$27	28 85 28 05 56 70
To cash from Fairville Depos do. Musquash Harl To collected by Miss M. Thon do. Mrs. Lord do. Mrs. Splane To other subscriptions By postage paid L. H. DeVeber & Sor Portions free contribution to B. and March, 1869.	itory Deponas Cans for Bib	ociety. R. sitory R. solvent solven	\$4 4 9 5 3 \$27	28 85 28 06 56 70
To cash from Fairville Depose do. Musquash Harl do. Mrs. Lord do. Mrs. Splane	itory Deponas Cans for Bib	ociety. R. sitory R. bles, Testaments and 10 01 17 72 \$27 82	\$4 4 9 5 3 \$27	28 85 28 06 56 70
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SAINT STEPHEN BRANCH.

HON. WM. TODD, President,

JUDGE STEVENS,
Hon. J. McAdam, M.P.P.
John Bolton, Esq., M.P.
H. F. Eaton, Esq.,
Robert Watson, Treasurer,

Z. CHIPMAN, Secretary,

 $\frac{25}{50}$ $\frac{25}{25}$

JAS. A. GRANT and GEO. A. BOARDMAN & Co., Depositaries.

COMMITTEE:

G. M. Porter,
George F. Hill,
Samuel Darling,
Hampson Tompson,
Henry Webber,
Robert Clark,
Wm. T. Rose,
Wm. Robinson,
S. H. Hitchings,
W. H. Stevens,
Charles Todd,
David Main,

And all Clergymen in the Parish being Members of the Society.

COLLECTORS:

Mrs. Doctor Todd,

"Jas. A. Grant.
Miss Lottie Rose,
Miss Annie Chipman,
James Crossett.

Thomas Bowser,
Stephen Harrison,
Mrs. Samuel Perkins,
Miss Mary L. McAllister,

SUBSCRIBERS.

John B. Robinson W. Waterbury F. A. Stevenson Henry Hutton John F. Grant John Bolton, M. P. James Waddle Judge Stevens Wrs. Stevens Mrs. Stevens Miss McDonall James A. Inches Mrs. Inches						
Robert Watson Beg 200 H (1)	George J. Hill John B. Robinson W. Waterbury F. A. Stevenson Henry Hutton John F. Grant John Bolton, M. P. Mrs. Bolton Robert Watson, Bsg.	N.B. Cy \$1 00 1 00 1 00 1 00 1 00 1 00 2 00 1 00 2 00	Mrs. D. Upton Henry Wilber James Waddle Judge Stevens Mrs. Stevens Wm. T. Rose Miss McDonall James A. Inches Mrs. Inches W. H. Clark	Research obseen and sand sand sand sand sand sand sand	2 1 1 1 1	00 00 00 50 00 00 00 00 00 65

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F. K. Knowles 1 00 Mrs. E. L. Eaton 5 00	
W. Demmy 1 00 Charles H. Eaton 2 00	
H. K. Barnard 1 00 Mrs. C. H. Eaton 1 00	
W. B. King 1 00 C. E. Boardman 1 00	
C. B. Eaton 1 00 Mrs. Samuel Darling 1 00	
Wm Johnson 50 Mrs. G. R. Johnson 1 00	
D. Cleland 25 Charles F. Todd 3 00	
J. Inglis Street 50 Robert Pool 2 00	
S. G. Flanders 25 H. McAdam 50	
Cash Friend 50 Mrs. C. H. Todd 1 00	
George Lindsey 50 Mrs. G. F. Fodd 1 00	
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Two friends, 50c. each, 1 00 Joseph A. Porter 50	
G. C. Eaton 25 John L. Andrews 50 Isaac McElroy 40 Mrs. H. S. McAllister 1 00	
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Mon. Mrs. Miss W. V. C. P. H. C. G. M. Geer Will Miss Wm T. J. Miss

Coll Hon Char John Jose Mrs.

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N. B. AUXILIARY	BIBLE SOCIETY. 12 7
Hon, Wm Todd 10 00	Mrs. A. Sawyer 50
Mrs. Wm. Todd 5 00	
Miss E. H. Eaton 2 00	
W. W. Graham 50	The state of the s
C. P. Lovejoy 1 00	A STATE OF THE PROPERTY OF THE
H. C. Graves 1 00	The state of the s
G. M. Wentworth 1 00	Stephen Hill 1 00
George M. Porter, Jun. 50	James Murchie 3 00
William Murchie 3 00	
Miss Mary L. McAllister 1 00	
Wm. Beddow 50	A. S. Ray 50
T. J. Casswell 50	A Friend 50
Miss C. Caswell 35	
\$68 25	
	Claude Hamilton 25
Collected by Mrs. Samuel Perkins.	Mrs. H. McDonald 50
U.S. C'v	Frank Williams 50
Hon. J. McAdam \$5 00	Mrs. Edwin Perkins 1 00
Charles Blacktin 3 00	G. S. Maxwell 50
John Tanner 1 00	
Joseph Mitchell 1 00	
Mrs. Ripley 50	Mrs. Hatch 50
" Pineo 50	
" A. Albee 1 00 50	U. S. Currency \$34 40
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CEO A BOARDMAN & CO TO	S. S. BRANCH BIBLE SOCIETY.
	DR.
February 15. To Bibles and Testan	
1869.	
January 25. By Bibles and Test's "check to balance	on hand to new acc't. \$10 51 account 30 46
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ST STEPHEN BRANCH OF THE	NEW BRUNSWICK AUXILIARY
BIBLE SOCIETY IN ACC	O'T WITH JAS. A. GRANT,
To amount of Books on hand unsold	
" Lalance cash due for Books sold	42 40
10 1	\$187 11
By Books on hand lest statement	
By Books on hand last statement from St. John Dec. 19, '6	
	\$187 11
	JAS. A. GRANT.
St. Stephen, N. B., 23rd January	
or bull acre and acre comment	

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RECAPITULATION OF THE AMOUNTS RE-CEIVED.

Monies marked * were received after Treasurer's account was closed.

Bay Verte,			
Bay Verte,	\$34	00	
Botsford	56		
	80	00	
Cambridge,	62	-	
	61		
Chipman	39	- m	
	8	20	
Gagetown,	33	4.00	
	27	200	
Grand Falls,		07	
	37		
Hampton Co	20	00	
Hampton, &c.,. Hillsborough, Hopewell. &c.,.	91	00	
Honowall Pro	17	17	
Hopewell, &c.,	31	35	
Jacksontown,Lancaster,	27	18	
Lancaster,	15	00	
Milkish, &c.,	17	12	
Moncton, New Jerusalem	-	10	
		00	
Northampton, &c.,		00	
Petersville, Petiteodiac		00	
Petiteodiac,Quaco		92	
Quaco, Richibucto Ladies' &c	-	40	
Richibucto Ladies', &c.,	-	00	
Richmond,		51	
St. Andrews Collection,		02	
St. John Ladies,	-	26	
Saint Stephen,		67	
Shediac,		50	
Sheffield,		14	
Springfield,	- 22 -	96	
Sussex Vale,		73	
Upper Norton, &c.,		00	
Upham Wakefield	-	47	
Wakefield,		00	
Westfield		79	
Wickham.		50	
Wickham, *Lancaster, (ad.).		10	
*Lancaster, (ad.)	27	73	
		4.3	

In 1867 there were twenty-seven Branches which contributed. In 1868 there were thirty-three. At present (March 10th) there have been thirty-eight contributing

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rient Branches. In addition to this there are two Branches from which lists have been received and are printed, though the remittances—daily expected—have not reached Saint John. It is known that within the bounds of other Branches collectors are still gathering contributions. These will, doubtless, be forwarded at an early day.

It will be seen that the lists of Branches are not all given in alphabetical order. This is because many of the lists had not been received when part of the Report was in the hands of the printer.

The Committee would respectfully urge Branches to send on their remittances with lists, at the latest, by the middle of February. The Annual Report, unavoidably delayed last season, has been printed much earlier this year. It is the wish of the Committee to have it issued each year not later than the end of March.

We have just been handed the following.—Printer.

MARCH 18th, 1869.

RICHMOND.—The remittance for this Branch was duly received, and is acknowledged. The Lists also were received, but appear, unfortunately, to have been mislaid. They will be printed either in the next Report or in some of the newspapers, so soon as they are recovered.

THE NEW BRUNSWICK AUXILIARY BIBLE SOCIETY IN ACCOUNT WITH THE DEPOSITARY.

1868.	Dr.				
May 16.	To expenses Richibucto Branch duties, &c.				20
Aug. 20.	" duties. &c. on Reports			20	89
Dec. 31.	" Commissions			01	70 72
31.	" Balance			877	75
31.	" Less on damaged Bibles			011	30
	.0				
				\$986	56
1868.	CR.				
Jan. 6.	By cash Gagetown Branch	\$11	70		
10.	do. Rev. Wm. Armstrong		25		
10.	do. Sackville Branch		00		
14.	do. Dorchester Branch		70		
16.	do. Jerusalem Branch		34		
30.	do. Lancaster Branch		90		
Feb. 15.	de. St. Andrew's Branch		50		
April 30.	do. Botsford Branch		56		
July 9.	do. Sackville Branch		00		
9.	do. J. W. Titus		00		
9.	do. Welsford Branch		00		
Aug. 17.	do. Petersville Branch!	16	-		
Sept. 14.	do. J. E. Bell		02		
Oct. 14.	do. Chipman Branch	20	-		
27.	do. Richibueto Branch		58		
Dec. 24.	do. Botsford	21	-		
28.	do. Moneton	11			
28,	French Bibles, &c., sold	1	09		
31.	Sales to date	681			
		001	-	\$986	56
				-	Name of Street
	By balance	\$877	75		

R. S. DEVEBER,
DEPOSITARY:

Examined and found correct.

CHAS PATTON, EDWARD SEARS, Auditors.

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Sack Fairy St. A Jerus Dore Lanc

Botsi Wels Gage Peter Mone Chip

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St. S Rich Carle St. I Red St. J Rev.

Rev J. W Y. M Mr. Mrs

Rev.

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DELIVERED TO BRANCHES, SCHOOLS AND POOR PERSONS FROM JANUARY 1st, 1868, TO DECEMBER 31st, 1868.

		Ę.			1	
Sackville Branch	160 c	opies		\$43	341 7	alue.
Fairville do.	14	44		7	20	6.6
St. Andrews Branch	200	4.6		44	481	6.6
Jerusalem do.	26	66	A.	11	84	4.6
Dorchester do.	163	66		26	82	4 6
Lancaster do.	48	44		2	81	6.6
Botsford do.	57	4.6		21	01	66
Welsford do.	62	66		12	00	6 6
Gagetown do.	74	6.6		10	89	6.6
Petersville do.	72	46		16	35	66
Moneton do.	60	46			72	4.6
Chipman do.	65	66		10	04	4.6
Greenwich do.	45	66		8	96	4.6
St. Stephen do.	302	44	10.00	89	59	46
Richibucto Sunday School	48 (order	Secretary	7	38	66
Carleton do.	52	4.6	I. E, Bill	8		4.6
St. Mary's do.	75			13	50	. 6
Red Head do.	37	86	President	6	50	4.4
St. James do.	43	66	66	4	10	66
Rev. I. E. Bill	43	64	Secretary	8	22	4.6
Rev. W. Armstrong	25		100	2	20	46
Rev. W. Q. Ketchum	50	66	W. Frith	. 8		4.6
Rev. Mr. Caie	24			7	20	4.6
J. W. Titus	24	66	President	4	59	4.
Y. M. C. Association	7			3	20	4.6
Mr. Morris	34	6.6	Secretary	2	121	6.6
Mrs. Russell	30	6.6	President		90	46
Industrial School	7				82	44
Marine Hospital	12			2	2 70	6.6
Orphan Asylum	7			1	00	4.6
Poor Persons	7				8 09	6.6
	1,873	copi	es.		8 424	value.

Examined and found correct.

CHAS. PATTON, BOWARD SEARS, Auditors.

CASH SALES FROM JANUARY 1st TO DECEMBER 31st, 1868.

428 234 980 82 4 32 1 27	Gospels, at Testaments do.	\$0 03 5 7½ 10 13 17 20 27½ 30	\$10 29 21 40 17 55 98 00 10 66 68 6 40 274 8 10	117 25 20 11 15 17 10 5 21	Bibles do. do. do. do. do. do. do. do. do.	1 1 1 1 1 1 1 1 1	30 50 60 75	20 20 13 19 25 16 8	00 00 20 50 50 60 75
26 1 40 1 128 320	do. do. do. Bibles	35 40 45 60 20	9 10 40 18 00 60 25 60	1 9 11 8	do. do. do. do. parts parts	2 2 3 5 of	80 25 40 25 50	37 2 21 35 41	80 25 60 75 00
14 3 26 24	do. do. do. do.	22 40 45 55 60	70 40 5 60 1 35 14 30 14 40	$\frac{8}{13}$ $\frac{13}{3009}$	Scripture do do.		5 6	\$681	16 40 78 29½

COPIES OF THE SCRIPTURES IN THE DEPOSITORY, DEC. 31st, 1868.

456 44 403 11 49 147	Gospels, at a Testaments do. do. do. do. do. do. do. do.	\$0 03 5 7½ 10 27½ 30 35	\$12 21 22 80 3 30 40 30 3 021 14 70 51 45	1 11 4 13 11 5	Bible do. do. do. do. do.	\$1 10 1 20 1 30 1 50 1 60 1 75	13 5 19	20	
10 64 1075	do. Bibles do. do.	40 20 22 40	4 00 12 80 236 50	1 1	do. do. do.	1 80 2 25 3 25 5 50	9 .4 3 5	00 50 25 50	
14 23 58 19	do. do. do.	45 60 70	6 30 13 80 40 60	20 49	parts of Scripture do. do.	4 5 6	1 2	56 00 94	
21	do.	1 00	15 20 21 00	2939			\$590		The state of

RECAPITULATION.

Stock, January 1st, 1868, Imported in April,	6,376 1,445	Stock. Dec. 31st, 1868, Delivered to orders, Cash Sales,	2,939 1 873 3,009
	7,821	a special section of the section of	7.891

Examined and found correct.

CHAS. PATTON, EDWARD SEARS, Auditors.

THE

1868. Aug.

Oct.

Dec. : 1869. Jan. 1

Feb.

March

1868. March

April :

July Oct.

Oct.

Nov.

THE NEW BRUNSWICK AUXILIARY BIBLE SOCIETY IN ACCOUNT WITH WILLIAM SEELY, TREASURER.

, 1868.

1 294

481

,939 873 ,009

821

	A	CCOU	NTW	ITH	WILL	IAM SE	ELA DIE	REASUR	HETY	IN
1868.					1	Dr.	E111, 11	LEASUR	ER.	
Aug.	-	Ton	aid Ra	rnes	& Co	DR.	tin m D			
0	16.	16	A.	Mel	. Sto	volu for	ting Re	port.	\$208	8 25
Oct.	10.		W	illie	Davi	very for	prepari	ng Repo	rt 3	5 00
		41	W	m R	Idon	is, auver	g Mora	ing News	3,	1 40
		61	Ţ	Livin	meton	do.	Morni	g Journ	al,	2 60
		44	E	lia &	Arme	tuon or de	. Morni	ng Journ	raph,	00
	13.	41								5 00
	20.	46	42.	do.	sell, n	gent, for	Quarte:	r's salary	, T50	00 0
Dec.	23.	11	W		Dori	e adala	ivelling	expenses	61	47
1869.			4.4	11113	Davi	s, auv g	in Morr	ing New	8, 1	00
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	19.	**	R	Mid	dlama	unual a	teeting.	777	25	20
			26.	WATER C	2560 00	lleasted !	er cent.	com. on		
Feb.	2.	64	P	Mid	dlama	ollected I	by him,		28	3 45
			760	.VIII	202 001	leated by	cent.	om. on	34	
			8 11	10 T	dien't o	lected by	y nim,		1	15
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March	1 2.	41	4	do.	do.	\$67 C.	E. Islan	d do.	1	50
		**	100		de.	Ø5 D 1	int Step		0	33
		4 .	7	do.	do.	\$9 Co	E. Island	do.	0	25
		44		Ruge	all A	TOD GO	nmercia	do.		21
		46	J	G A	McMil	lon noin	account	100		00
			Rai	ok W	R Rill	of Fresh	ting cir	culars,	2	00
			£71	Of ato	ot 10	OI EXCH	inge at	30 days fo	r	
		- 44	Pos	o ore	and P	per et s	and stam	ps \$1.40	3,423	62
	6.	44	1 00	SI CE PO CO	auu	d down,				65
			No Cal	auco	Callie	d down,			864	64
1868.					C	D. C.				-
March	24.	Byb	alance	ners	o't for	michad 4	hin data	\$601 39	84,937	79
		A	moun	from	Suco	ov Vole	Branch,	\$601 39	- Cal	
April	240	ben.es.	do.	1000	Sain	t Stepher	branch,			
450	30.		10.		Lenc	A STATE OF THE PARTY OF THE PAR		311 62		
July	2.		.10.	ALC:	de	aster	do.	13 09		
Oct.	13.	A		I'd b	w Mr I	Russell	do. Agt, viz.	20 00		
					Gara	town.				
				Mi.	Gran	d Lake,	\$1 9			
				汗酸	Oak	Point,				
		Sec.	-44000	W.	Wak	efield,	1 4		*	
		W. 3			Flore	enceville	18			
					Gran	d Falls,				
					Rich	mond,				
					Saint	Andrew	2 5			
		ine 1			Mone	cton,	-			
		8			Chin	man,	3 0			
Oct.	28		Amoun	t from	n She	diac Bra	11 6			
			d	0.	Rle	k River	Branch,	66 00	.0 #	
Nov.	18.			0.	Rick	mond D	ranch,	56 94		
					20101	District D	rauch,	66 00	DA!	
								The Person Name of Street, or other Designation of the Person of the Per	Control of the Contro	And in case of the last

Carried forward,

\$1230 51 4,937 79

.000		70 7	
1868.		Brough	t forward, \$1230 51 4,937 79
Dec.	23.	By amount fro	om Richibucto and Weld-
			ford Ladies' Branch, 157 00
	0.0	do.	Col'd by Dr. Patterson, 18 20
	29.	do.	Grand Falls Branch, 12 00
	31.	do.	Moneton do. 53 10
1569,			
Jan'y	2.	do.	Springfield do. 24 73
	5.	do.	Upham do. 80 00
	6.	do.	Shediac do. 13 14
		do.	Northampton do. 20 00
	_	do.	Hampstead do. 20 70
	70.0	do.	Wickham do. 27 42
	9.	do.	Botsford do. 80 00
	11.	do.	Col'd at An. Meeting, 61 82
	12,	do.	Gagetown Branch, 31 37
	19.	do.	Grand Lake do. 37 44
	22.	do.	Florenceville do. 7 00
	23.	do.	Chipman do. 27 50
A COMPANIES OF	25.	do.	Cambridge do. 62 12
814 6 6		do.	Greenwich Branch, 27 61
Feb'y	2.	do.	Hampton and Lower
			Norton Branch, 91 00
		do.	Wakefield and Beca-
			guimic Branch, 8 91
		do.	Jacksontown Branch, 27 18
		do.	Jerusalem do. 25 00
	8.	do.	Lancaster do. 15 00
	12.	do.	Hopewell do. 8 65
		do.	Hillsboro' \$16.17 & \$1, 17 17
	**	do.	Shemeld Branch, 228 47
	13.	do.	Milkish do. 17 12
	25.	do.	Upper Norton Sussex
			and Studholm Branch 33 47
× / 1		do.	Carleton, St. John do. 61 62
March	1.	do.	Petersville do. 40 00
		do.	Quaco, collection, 6 40
		do.	Petitcodiac 6 92
		do.	Hopewell and Harvey, 22 70
	2.	do.	Westneld Branch, 31 50
		do.	Col by R.Middlemore, 592 10
		do.	St. John Ladies' As'n 513 67
	0	do.	L.H.DeVeber & Sons. 877 75
	3.	do.	Bay Verte & Port Elgin, 34 00
	5.	do.	Saint Stephen Branch, 242 50
	6.	do.	Sussex Vale do. 50 00
		TO OPERA	
Manalle	0 78	Walnum Luci	

March 6. By balance brought down due the Society

WM. SEELY, Treasurer N. B. Auxiliary Bible Society.

Saint John, N. B., 6th March, 1869.

Examined and found correct, EDWARD SEARS, CHAS. PATTON.

List of Branch Bible Societies connected with the New Brunswick Auxiliary, with Names of Office Bearers.

PLACES.	PRESIDENTS.	TREASURERS.	SECRETARIES.
SAINT JOHN,	LeBaronBotsford, Esq. MD William Seely, Esq.	William Seely, Esq.	William Elder, A. M.
Black River,	Rev. Geo. Schoffeld.	Stephen Gooden. John Wallace.	W. Wood, Esq.
Botstord, Cambridge,	Joseph Avard, Esq. Leonard Slipp, Esq.	William Duncan, Esq.	William Duncan, Esq.
Carleton,	R. Salter, Esq.	Charles Ketchum.	A. C. A. Salter.
Chifton,	J. S. Wetmore, Esq.	Rev. James Salmon.	Isaac C. Burpee, Esq.
Donegal, K. C.,	Alex. Moore, Esq.		James McAfee.
Dorchester, Florancavilla	Hon. E. B. Chandler.	on, Esq.	D. L. Harnington, Esq.
Gagetown,	John Palmer. Esq.		C. S. Appleby.
Grand Falls,	Chas. A. Hammond, Esq.	P. McMillan.	N. L. Price.
Grand Lake,	D. C. Stilwell, Esq.	W. E. White.	Isaac A. Palmer.
Hampstead,		Porlow Smith For	J. A. Whelpley.
Hampton and Lower Norton,		R. Greenlaw.	John Flewwelling.
Hillsborough,		R. E. Steeves, Esq.	R. E. Steeves, Esq.
globewell and Harvey,	A. R. McLellan, Esq.	James Rogers, Esq.	John R. Kussell, Esq.
Lancastel.	Rev. W. S. Covert	George L. Holyoke.	George L. Holyoke,
Lepreaux,	W. K. Reynolds, Esq.	David Shaw.	C. Smart:

LIST OF BRANCH BIBLE SOCIETIES, &c. - Continued

TREASURERS. d'a End & Ken b'easis John Wightman, Esq. ein, James McAllister, Esq. Joseph Hemphill, Esq. Rev. C. R. Matthews. John R. Crandall, Esq. Howard Trueman, Esq. Alex. T. Paul, Esq. Mrs. Law. Mrs. George Wightman. Alex. T. Paul, Esq. Mrs. Law. Mrs. George Wightman. Howard Trueman, Esq. Howa	PRESIDENTS. PRESIDENTS. R. Wightman, Esq. Exchiel Taylor, Esq. P. Watthews. R. Crandall, Esq. Wm. Wilson, Wm. Wilson. Wilson. Wilson. Rev. R. Wilson. Wilson. Wilson. Rev. R. Wilson. Wilson. Rev. R. Wilson. Wilson. Rev. R. Wilson. Rev. Rev. Rev. R. Wilson. Rev. Seq. Rev. R. Wilson. Rev. Seq. Rev. Seq. Rev. R. Wilson. Rev. Rev. Rev. R. Wilson. Rev. Seq. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev.
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Leonard S. Vanwart. consert Black, Esq., M. D George N. Golding.

LIST OF BIBLES AND TESTAMENTS

KEPT AT THE

DEPOSITORY, ST. JOHN.

ı				
ı	Diamond BIBLE, Marg. Ref., roan,	No. A		
l	Do. do. limp roap	- \$0) 4(
l	Timp I Udili,	. 0	4(
		. 0	5(
	Pearl BIBLE, 24 mo., roan,	. 0	22	
	7	. 0		
		0	140 400	
		0	22	
1		.0	15	
l	Ruby Diblie, cloth,	0		
l	Do. roan,	0	25	
l	Do. rims	0	55	
l	The state of the s	- 1		
	Nonpareil BIBLE, clasp,	0	-12	
	Do. Go. Cloth	0	22	
	Brevier BIBLE, Marg. Ref., sheep	1	10	
	Sman Fica Dible, sneep,	0	70	
	DO. CLOTD	0	70	
	Do. do. bazil, Do. do. Marg. Ref., bazil,	0	80	
	Do. do. Marg. Ref. bazil	1	60	
	Do. do. calt	1	80	
	Do. do. morocco.	2		
	Pica BIBLE, 8 mo., bazil,	1	60	
	Do. morocco,	1	50	
	Do. 4 mo., morocco,		40	
	English BIBLE, Marg. Ref., morocco,	3	50	
	Ruby Testament, cloth,		00	
	Brevier TESTAMENT, choon	0	05	
	Brevier Testament, sheep, Do. do. eloth	0	10	
	Do. do. eloth,	0	10	
		0	20	
	Pica Testament, sheep,		35	
	English TESTAMENT, sheep,	0	40	
	Double Pica Testament, bazil,	1	20	
	Drevier LESTAMENT and PSALMS, sheen	0	20	
	FICA I ESTAMENT and PSALMS, sheep.	0	40	
	Irish, French and German BIBLES and TESTAMENTS.			