

HANDBOOK OF
Catholic Charitable
and Social Works
IN MONTREAL

With an Introductory Letter by His Grace
Archbishop Bruchési



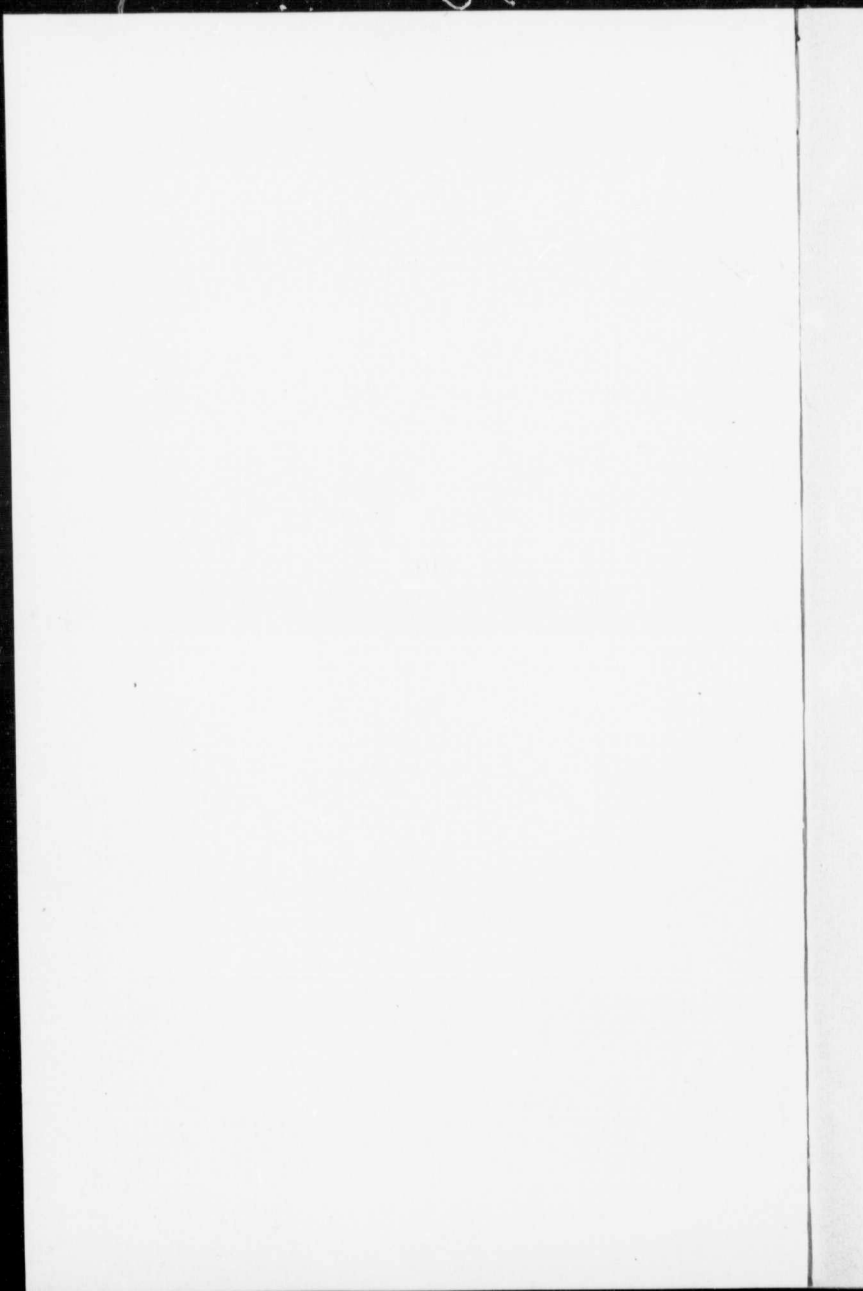
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CATHOLIC SOCIAL STUDY GUILD
MONTREAL

OCTOBER, 1911

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For Danforth &
Catharine Smith
and several others ...



HANDBOOK OF
CATHOLIC CHARITABLE
AND SOCIAL WORKS
IN MONTREAL

HV530

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*T*O THOSE WHO ARE DOING
SUCH EFFICIENT CHARIT-
ABLE WORK IN MONTREAL,
SO UNOSTENTATIOUSLY, THIS
IMPERFECT RECORD OF THEIR
SELF-SACRIFICING LABOURS
IS DEDICATED, WITH DEEP
FEELINGS OF RESPECT AND
ADMIRATION.

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CLARENCE HOWELL, Esq.
FOR THE
CATHOLIC SOCIAL STUDY GUILD
MONTREAL, 1911

Letter of His Grace Archbishop Bruchési.

Archevêché de Montréal.

Montreal, June 1st, 1911.

To the Handbook Committee of the C. S. S. G.:

The Handbook of Catholic Social and Charitable Works which you propose publishing, I feel, will relieve a long felt want, and will constitute a boon to the community, for which all should be grateful.

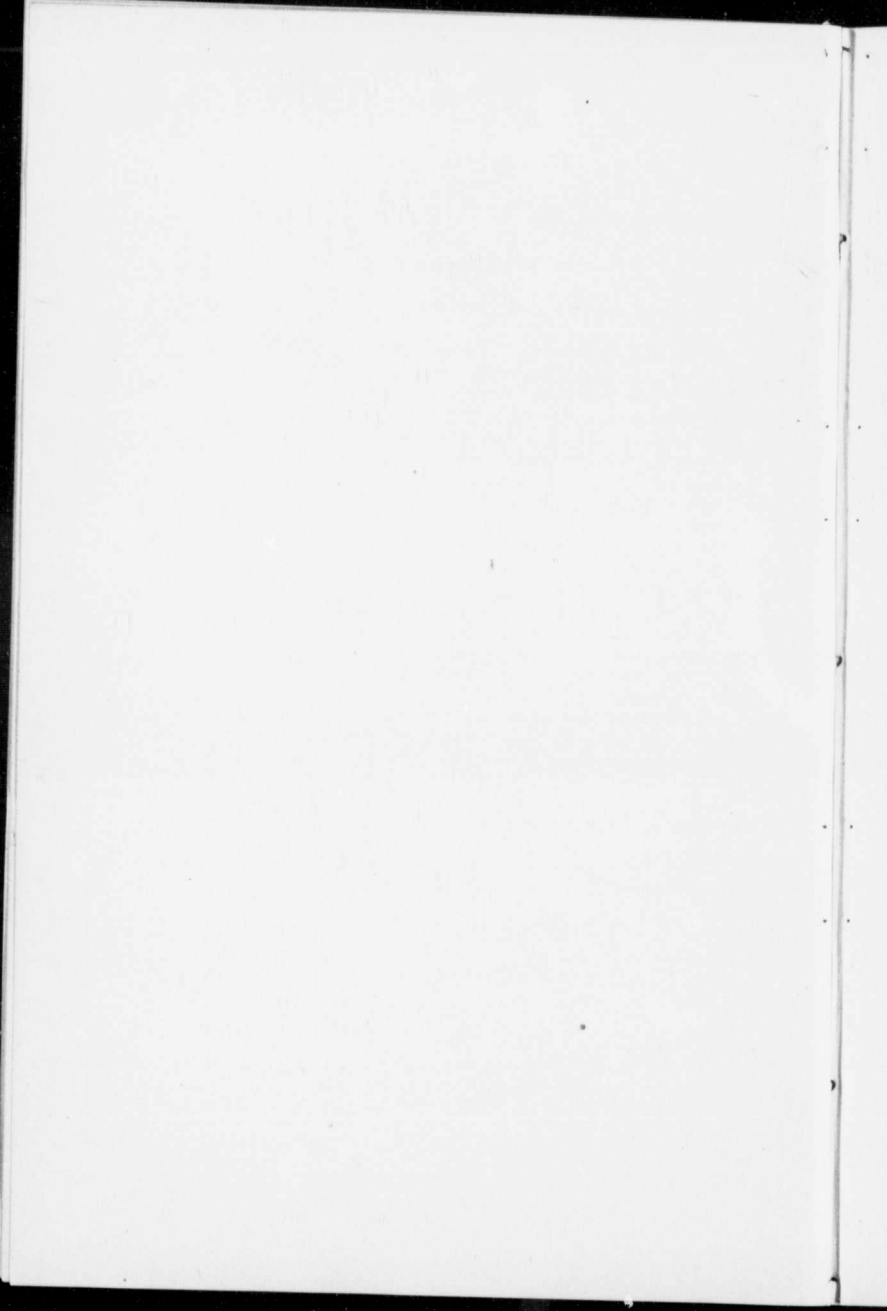
Ours is a day of system and classification, and your work in this respect, in presenting to the public a classified list of our various local Charitable and Social works, will cause nothing short of a revelation to many. Few of our people realize the extent to which want and miseries of all kinds are being alleviated in our midst. Children and youths, the poor and aged infirm, are being cared for. The blind, deaf-mutes, tuberculosis patients and the incurable, here find a home and an asylum. Many of these works of mercy are passed by unnoticed, simply for lack of a hand-book such as you and your zealous assistants have undertaken.

I should be pleased to see a copy in all our households, and I sincerely desire that your efforts, whilst making our Charitable and Social works better known, will also enable the citizens of Montreal to appreciate further still the noble spirit of Christian Charity that animates our Religious Communities of men and women.

With my approbation I heartily bless your good and useful work.

Yours faithfully in Christ,

† PAUL, Archbp. of Montreal.



PREFACE

This is the first attempt at giving to English-speaking Catholics information regarding their charitable works, which, partially at least, during the last twenty-six years, has been supplied by the "*Canada Ecclésiastique*," in French.

However, the scope of this Handbook differs considerably from anything so far published in Montreal. In aim and in the disposition of materials it closely resembles the Handbook of Catholic Charities in England. For many reasons, the plan of this English Handbook was judged preferable to that adopted by the several Charities' Directories of the larger American cities.

This book is in no sense a compilation. It gives a great deal of information that has never before been brought together, many items of which have never appeared in print. Existing publications, such as they are, were made use of merely as guide-posts towards the attaining to first-hand information. No effort was spared to make this book accurate and complete. Not only have the institutions herein mentioned been visited, and information concerning them gathered on the spot, but also advice and assistance was sought from those persons whose charitable

activity brings them into contact with many forms of organized charity which otherwise might have escaped the notice of the enquirers.

The amount of labour involved in this search for detailed information can be realized only by those who have engaged in some similar undertaking. This painstaking and exacting work is mentioned only in order to express the deep gratitude of the Handbook Committee to Miss Margaret Jones and the young ladies of Loyola Club, on whom most of the burden of gathering and classifying the materials devolved.

* * *

It will be useful to explain what one may expect to find in this book. Its limitations seem accurately set forth in the title, Handbook of Catholic Charitable and Social Works in Montreal. The present city limits set the first boundaries to our survey. However, some few institutions are mentioned, which, though situated beyond the civic limits of Montreal, cater largely, or even exclusively, to the needs of our city population.

The word CATHOLIC indicates a primary condition for recognition in this Handbook. Apart from the many organizations which are distinctly denominational (Protestant, Jewish, etc.), there are a number of good works in Montreal in which Catholics and non-Catholics are associated. These, as a rule, are not mentioned, a few only being noticed in Appendix III. Readers will find recorded in these pages only those institutions and organizations, the management of which is exclusively Catholic, and which are intended mainly for Catholics.

The last word of the title, WORKS, or organizations, excludes a whole class of benefactions. To find mention in this Handbook, charity must be organized. It must be collective and have some permanence. It must not be individual and personal. To appreciate how great a limitation this rule sets, one must know

something of the quiet un-noticed acts of charity that are the constant practice and make up the daily lives of unnumbered individuals.

The word CHARITABLE is taken in a very restricted sense. Except in the last section of this book it is taken to mean almost exclusively Corporal Works of Mercy. The Spiritual Works of Mercy, though no less meritorious, and in themselves a higher form of charity, do not lie within the scope of this Handbook. A few Spiritual Works of Mercy are indeed mentioned, but that is only by reason of their being unusual and exceptional, and therefore possibly not generally known.

Finally the word SOCIAL stands for a host of organizations that aim at uplift and improvement, yet which are not usually thought of as being charitable.

* * *

The uses to which this Handbook may be put are many and various. Primarily and above all, it was designed to be a directory for the use of charitably inclined persons who wish to direct needy applicants to where they may obtain assistance. It was hoped to furnish an alternative choice to those whose sole resource seemed to be an appeal to the Parish Priest.

The Handbook may be found useful in other ways, besides. It may be of use in calling attention to institutions which are doing magnificent work, but which would do still more did better support from the well-to-do raise the barriers that are everywhere set by poverty. As the survey plainly revealed, apart from notable exceptions, it is not the rich but the poor who give not merely with greatest generosity, but who actually give most.

This varied catalogue of good works may have another use. It may possibly suggest to willing persons some outlet for their charitable activity in special harmony with their tastes and aptitudes. The

field is large and varied, and admits of the co-operation of all. Much as money is needed for all our good works, personal service is more needed still. Our self-sacrificing Religious are made to bear far more than their fair share of the burden. In this respect, it is encouraging to note that a marked awakening seems in progress among lay Catholics. The deepened sense of responsibility, and the enthusiastic taking up of social and charitable work has already produced splendid results, but it has profited none more really than the charitable workers themselves. One looks forward with pleasant anticipations to the time when the contagious enthusiasm of the few will have spread to the many, and this movement of organized lay charity shall have become general.

There are readers of another class to whom it would be superfluous, or even impertinent, to offer any suggestions. These are the zealous students, clerical and lay, of our charitable and social needs, and the rightful and acknowledged leaders in all charitable endeavors. Yet even they may find this Handbook useful. The review of all our resources will show what we are as yet without. Despite all, there are gaps in the network of a charity that would be all-embracing. There are still within Charity's domains regions yet unexplored. These are revealed by the blank spaces on the map of charities which the Handbook unfolds.

A further use may be found for the Handbook. It was not written with a view to secure public recognition of immense services rendered by the Religious Congregations. Had that been the object of the Handbook, the brief notice of each religious institution would have included some mention of the personnel at work, and the slender revenues on which they manage to do so very much. But, incomplete as is the record, it will furnish to all fair-minded persons a more than sufficient answer with which to silence, if not to shame, the noisy handful of individuals

within the Fold who, though doing nothing in the cause of charity—at least, nothing that demands downright self-sacrifice—yet feel justified in casting aspersions on men and women who have devoted their whole selves forever to the service of the poor and suffering for their Master's sake. No carping criticisms are ever heard from the lips of those who really work. These have learnt by experience to appreciate, and even to envy, the work of others who labour with a disinterestedness, a singleness of purpose, and a perseverance which all must admire, but which few can find the courage to imitate.

* * *

It must be noted that in a city with an overwhelming French-Canadian population, the institutions mentioned are naturally in great majority under the care of Religious men and women of whom French is the mother tongue. Though the official titles of these institutions are French, the nature of a Handbook destined for the convenience of English-speaking readers requires that those titles should be given in English wherever custom has made the English title the one familiar to English-speaking readers. The more complete titles of the Religious Congregations will be found in the Alphabetical Index at the end of the Handbook, while for an accurate sketch of their history and present expansion we must refer enquirers to the "Canada Ecclésiastique."

None more than the compilers of this book are aware of its many shortcomings. Despite all the care exercised, inaccuracies must have crept in, while it is absolutely certain that there are many regrettable omissions. It is the inevitable condition of a work of this kind that perfection cannot be attained at once. To have waited till a perfect work could be offered to the public would simply have meant to delay publication indefinitely, or, rather, to renounce the attempt.

Those who notice inaccuracies or omissions will confer a great favour on the publishers, and, let us hope, will be doing a service to the cause of charity, by making them known to the Handbook Committee, P. O. Box 455, Montreal. If this book is judged of sufficient usefulness to justify the expense—for it is published at a considerable loss—in subsequent editions this incompleteness will gradually disappear.

* * *

It remains only to thank the very many persons, clerical and lay, who have aided in the gathering of information, or have otherwise co-operated in the publication of this book. Most of all, the thanks of the Committee are due to His Grace the Archbishop for his encouragement and recommendation, which rendered easy and pleasant what might otherwise have been a difficult task. For information had to be obtained from persons who are not wont to advertise their good deeds. Reluctance had to be overcome on the part of many persons who shrink from publicity. Their works had been performed solely under the eye of the Master, and they shrank from, and all too successfully eluded, the approving gaze of men.

THE HANDBOOK COMMITTEE.

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HANDBOOK OF
CATHOLIC CHARITABLE
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IN MONTREAL

SECTION ONE.—AIDS IN DISTRESS.

St. Vincent de Paul Society.

This Society is the principal charitable organization among Catholic laymen in every country. Its aim is the practice of a Christian life, in works of charity, especially in visiting the poor at their dwellings. NO WORK OF CHARITY IS FOREIGN TO ITS SCOPE. Medical and legal advice, relief in food and fuel, clothing and shoes, is given to all classes, after investigation. Employment found, children placed in homes, burials attended. The visitors are all men and volunteers. As a rule the Conference meets weekly, except during the summer months.

CENTRAL COUNCIL OF MONTREAL. President J. A. Prendergast, Esq., 115 Crescent Street. Secretary, Mr. Guy Vanier, 180 Mance Street; Chaplain, Very Rev. Canon Lepailleur, Infant Jesus Parish. Meets first Wednesday at 67 Esplanade avenue.

The address of President and Secretary of each Parochial Conference is to be found in Appendix I., under its respective parish. Application for relief may be made to the President, the Rev. Chaplain, or to any member of the Conference.

The Central Council of Montreal has under it thirty-one Conferences, grouped territorially under three Particular Councils.

NORTHERN PARTICULAR COUNCIL. (Churches north of Sherbrooke street). President, Mr. H. Kieffer, 834 Cadieux street.

EASTERN PARTICULAR COUNCIL. (Churches below Sherbrooke street, east of St. Lawrence). President, Mr. A. Jeannotte, 430a Lagauchetiere st. E.

WESTERN PARTICULAR COUNCIL. (Churches below Sherbrooke street, west of St. Lawrence). President, P. O. Tremblay, 489 St. Antoine street.

There are also Societies bearing the name of St. Vincent de Paul and doing a similar work, but unaffiliated with the general Society. These local societies are mentioned under their respective parishes. See Appendix I.

Aged Poor, Homes For.

1. L'ASSISTANCE PUBLIQUE, 340 Lagauchetiere E. Tel. E. 2919. Under the management of a committee of citizens, aided by an organized Society of lady patronesses. Permanent home for a small number of aged men and women.
Application: at above address.
2. GREY NUNNERY, 25 St. Matthew street, under the care of the Grey Nuns. Accommodation for 90 men and 125 women. Free.
Application: Mother Superior, as above. Tel. Up. 1425.
3. HOSPICE AUCLAIR, Rachel and Sanguinet streets, under the Sisters of Providence. Accommodation for 12 men and 45 women of the aged poor. Let-

ter from clergy or other responsible party for free admission.

Application: Mother Superior as above. Tel. St. Louis 1261.

4. HOSPICE BOURGET, 2200 Ontario street E., under care of the Sisters of Providence. Aged persons of both sexes admitted. No age limit. Accommodation for 20. House supported by voluntary contributions.

Application: Mother Superior, as above. Tel. E. 1991.

5. HOSPICE GAMELIN, 1281 St. Catherine E., under care of Sisters of Providence. Accommodation for 210 aged men and women. Free to members of St. Vincent de Paul parish. St. Vincent de Paul Conferences of St. Bridget's, St. Peter's and Immaculate Conception pay for their aged poor at this institution.

Application: Mother Superior, as above. Tel. E. 879.

6. HOSPICE DU SACRE-COEUR, 401 Pius IX. Ave., Maisonneuve, under the care of the Sisters of Providence. Accommodation for 28 aged men and women. House supported by voluntary contributions.

Application: Mother Superior, as above. Tel. E. 1560.

7. HOSPICE ST. ANTOINE, 76 St. Paul street, under the care of the Grey Nuns. Home for aged men and women free.

Application: Mother Superior, as above. Tel. M. 6886.

8. LITTLE SISTERS OF THE POOR, Seigneurs street. Accommodation for 200 men and women of good moral character of the age of 60 and over. Entirely free. Must be recommended by priest, or other responsible party. All denominations received.

Application: Mother Superior, as above.

9. PROVIDENCE ASYLUM, 369 St. Catherine street E. Sisters of Providence. Accommodation for 100 aged women and 30 men. When possible, a nominal fee is asked.
Application: Mother Superior, as above. Tel. E. 1117.
10. ST. ANTHONY'S VILLA, 865 Dorchester W. Accommodation for six aged poor.
Application: Miss Malone, as above. Tel Up. 3510.
11. ST. BRIDGET'S HOME, 297 Lagachetiere street W., under the care of the Grey Nuns. Accommodation for 72 women and 40 men. Admission free to Irish poor on investigation of circumstances.
Application: Mother Superior, as above. Tel. M. 2019.
12. ST CUNEGONDE HOME, cor. Atwater avenue and Albert street, under direction of the Grey Nuns. Accommodation for 275 aged men and women. Parishioners received free of charge. Others, if means allow, pay \$6 per month.
Application: Sister Bourgeault, as above. Tel. M. 3889.
13. SISTERS OF PROVIDENCE, 1909 St. Dominique street. Accommodation for 11 aged women.
Application: Mother Superior, as above. Tel. E. 1906.

Home for Infants.

THE SOEURS DE MISERICORDE receive at their house at Sault-au-Récollet, Maison St. Janvier, infants who have lost their mother, or whose parents, either through illness or some other cause, are unable to care for them. Small children for adoption.

Application: Mother Superior, as above.

Day Nurseries.—Crèches

1. BETHLEHEM ASYLUM, 1 Richmond Square, under the care of the Grey Nuns. Small children (200) of the working people are received daily and taken care of during working hours. Elementary education given.
Application: Mother Superior, as above. Tel. Up. 2410.
2. HOSPICE ST. ANTOINE, 76 St. Paul street, care of the Grey Nuns. Accommodation for two classes of baby boys of poor parents, too small to attend other schools. Dinner provided. Free.
Application: Mother Superior, as above. Tel. M. 6886.
3. JARDIN DE L'ENFANCE, 110 Visitation street, care of the Sisters of Providence. Accommodation for 220 children of working women. Age limit, 3 to 7 years. Elementary education given free.
Application: Mother Superior, as above. Tel. E. 1485.
4. NAZARETH, Mance and St. Catherine, care of the Grey Nuns. Small children cared for during the day. Accommodation 400. Small fee asked.
Application: Sister in charge, as above. Tel. E. 1324.
5. SISTERS OF PROVIDENCE, Mother House, 1271 St. Catherine street E. Receive every day and care for 250 children of working people free. Mid-day meal provided.
Application: Mother Superior as above. Tel. E. 1219.
6. ST. CUNEGONDE HOME, Atwater avenue and Albert streets, care of the Grey Nuns. Accommodation for 400 small children from 8 a.m. to 4 p.m. Elementary tuition provided free.
Application: Sister in charge, as above. Tel. M. 3889.

7. ST. HENRY ASYLUM, 63 College St. Henry. Under the care of the Grey Nuns. Free accommodation for 400 small children during the working hours of the day.

Application: Mother Superior, as above. Tel. Westmount 496.

Homes and Orphanages.

1. BETHLEHEM ASYLUM, Richmond Square, under Grey Nuns. Accommodation for 100 girls. Usual charitable conditions.

Application: Mother Superior, as above. Tel. Up. 2410.

2. ORPHELINAT CATHOLIQUE, 157 St. Catherine street W. Belongs to a corporation of Catholic ladies, but is administered by the Grey Nuns. Children from 8 to 12, having one parent, admitted. Terms: \$5 per month. Sent to local schools for education. At the age of 12 they are returned to the parent.

Application: Mother Superior, as above. Tel. E. 1317.

3. GREY NUNNERY, 25 St. Matthew street, care of the Grey Nuns. Accommodation for 300 orphans of both sexes. Admission free, but if relatives have means small fee is required. Boys up to the age of 12 years, girls any age. On leaving boys are placed with the Brothers of St. Gabriel (see below), or with private families. Elementary education. Girls trained in domestic science, sewing and laundry work in all its branches, to fit them to earn their living.

Application: Mother Superior, as above. Tel. Up. 1425.

4. HOSPICE AUCLAIR, Rachel and Sanguinet sts., care of Sisters of Providence. Accommodation for 53 boys and 55 girls. Boys kept and sent to

school until 12 years old. Girls remain as long as they wish. Elementary education and training in all branches of domestic science given.

Application: Mother Superior, as above. Tel. St. Louis 1261.

5. HOSPICE BOURGET, care Sisters of Providence, 2200 Ontario street E. Fifty-six orphans, girls from 5 to 18 years. Domestic training given. Places secured on leaving the Home. Elementary free school in connection.

Application: Mother Superior, as above. Tel. E. 1991.

6. HOSPICE DU SACRE COEUR, 401 Pius IX. avenue, Maisonneuve. Under the care of the Sisters of Providence. Home for 28 orphan girls.

Application: Mother Superior, as above. Tel. E. 1560.

7. HUBERDEAU ORPHANAGE. In the Laurentians, at the terminus of the C. N. R.R. Under the Filles de la Sagesse. For orphan boys from 3 to 10 years. Kindergarten and primary classes. Two hundred and fifty-five children, almost all from Montreal, the city contributing towards maintenance of children both of whose parents are dead, or who have a parent unable to support them. At age of 10 children are removed to Montfort Orphanage.

Application may be made to Rev. Fr. Richard, 391 Lagauchetiere street W. Tel. Up. 3336.

8. MAISON STE-GENEVIEVE, cor Gauthier and Dorion streets, care of Sisters of Providence. Accommodation for 7 orphan girls, who are given elementary education and trained for domestic service.

Application: Mother Superior, as above. Tel. St. Louis 1860.

9. MONTFORT ORPHANAGE. Beautifully situated in the Laurentians. Receives 260 orphan boys above age of 10 in residence. Almost all from Montreal,

and many being maintained by city. In addition to ordinary school curriculum, boys are taught farming or a trade. Situations secured. The management of the school is in the hands of the Fathers and lay-brethren of the Company of Mary, the house management being looked after by the Filles de la Sagesse.

Application may be made to Rev. Fr. Richard, 391 Lagauchetiere street W. Tel. Up, 3336.

10. ORPHELINAT ST. ARSENE, 2140 Dufferin street, Villeray. Tel. St. Louis 2532. Under the care of the Brothers of St. Gabriel. Founded to receive orphan boys who may not be kept beyond age of 12 in orphanages under care of Sisterhoods. Accommodation for 87 orphan boys between the ages of 10 and 14, at which latter age, if not otherwise provided for, they are transferred to the Patronage St. Vincent de Paul, 131 Lagauchetiere street W., and put in a way of earning their livelihood. Work very much cramped for lack of funds.

Application to the Director, Rev. Bro. Raoul, as above.

11. ST. ALEXIS ORPHANAGE, 247 St. Denis street, care of the Sisters of Providence. Accommodation for 100 orphan girls from 6 to 18 years. Free. On leaving, children are returned to nearest kin, but are kept indefinitely if they wish to remain.

Application: Mother Superior, as above. Tel. East 747.

12. ST. CUNEGONDE ASYLUM, cor. Atwater avenue and Albert street. Care of the Grey Nuns. Accommodation for 220 orphans of both sexes. Parishioners free of charge. Others, if possible, pay \$5 monthly. Education provided at local schools. Boys kept until age of 12, when situa-

tions are found. Girls may remain as long as they wish.

Application: Mother Superior, as above. Tel. M. 3889.

13. ST. HENRY ASYLUM, 63 College street, St. Henry, care of the Grey Nuns. Accommodation for 25 girls. Free to parishioners of St. Henry. Orphans over the age of 8 years taught free by the Sisters of St. Ann, 67 College street.

Application: Mother Superior, as above. Tel. Westmount 496.

14. ST. JOSEPH ASYLUM, 60 Cathedral street, under care of the Grey Nuns. Training given in domestic science, dressmaking, fine sewing, embroidery, all kinds of work, music and singing to girls from 13 to 20 years. Admission free.

Application: Mother Superior, as above. Tel. M. 837.

15. ST. PATRICK'S ORPHANAGE, Outremont. Managed by a Board of Trustees and administered by the Grey Nuns. Two hundred children of both sexes, from the age of 15 months, received. Where possible, terms are \$5 monthly, but majority are maintained free of charge. Boys kept until 12 and girls until 14 years of age. The latter can remain as long as they wish. Elementary education provided for all on the premises. Girls trained thoroughly in domestic science and sewing. Situations secured.

Application: Mother Superior, as above. Tel. St. Louis 1002.

16. ST. VINCENT DE PAUL ORPHANAGE, 110 Visitation street, care of the Sisters of Providence. Accommodation for 63 orphan girls from 5 to 18 years old from St. Bridget's and St. Peter's parishes. Supported by voluntary contributions of parishioners.

Application: Mother Superior, as above. Tel. E. 1485.

17. The FILLES DE LA SAGESSE, have begun, at 623 Notre Dame street West, an orphanage for small boys, belonging chiefly to St. Helen's parish.
Application to the Sister Superior. Tel. M. 7353.

Employment Bureaux for Men.

1. ASSISTANCE PUBLIQUE, 340 Lagauchetiere street E. Tel. E. 2919.
2. LEAGUE OF THE SACRED HEART, (French section) 1075 Rachel street. Employment Bureau for associates and other deserving men out of work.
Application: Mr. Arthur St. Pierre, as above. Tel. St. Louis 2062.
3. PATRONAGE ST. VINCENT DE PAUL, 171 Lagauchetiere street W. Tel. M. 1630.
4. PROVINCIAL EMPLOYMENT BUREAU, Craig st. E.

Employment Bureaux for Women.

1. ASSISTANCE PUBLIQUE, 340 Lagauchetiere street E. Tel. E. 2919. (See also "Associations for Women.")
2. HOUSE OF THE GOOD SHEPHERD, Sherbrooke street. Domestic servants supplied from the Ecole Ménagère.
Application: Mother Superior, as above.
3. LE FOYER, 185 Champ de Mars street. Tel. M. 3963.
4. MAISON STE. MARTHE, 133 St. Urbain street. Employment Bureau for domestic servants. Telephone communication. M. 6299.
Application: as above.
5. PATRONAGE D'YOUVILLE, 71 Lagauchetiere street W. Tel. M. 1442.

6. **STE. DARIE SHELTERING HOME**, Fullum street, care of Sisters of Good Shepherd. Employment bureau for trained domestic servants.

Application: as above. Tel. E. 1325.

7. **ST. PELAGIA'S HOME**, 440 Dorchester street E. Care of Sœurs de Miséricorde. Places secured for inmates on their discharge from the institution.

Application: Sister in charge, as above. Tel. E. 3699.

Homes for Servants.

1. **PATRONAGE D'YOUVILLE**, 71 Lagauchetiere street W. Tel. M. 1442. Temporary home for respectable women out of employment.

Application: Mother Superior, as above.

2. **ST. BRIDGET'S REFUGE**, 297 Lagauchetiere street W. Accommodation (temporary) for ten respectable domestic servants while seeking situations.

Application: as above. Tel. M. 2019.

Meals.

During the winter months meals are served free at the following places:

1. **ASSISTANCE PUBLIQUE**, 340 Lagauchetiere street E.

2. **BETHLEHEM ASYLUM**, 1 Richmond square.

3. **HOSPICE AUCLAIR**, Rachel and Sanguinet sts.

4. **HOSPICE BOURGET**, 2200 Ontario street E.

5. **HOSPICE DU SACRE COEUR**, 401 Pie IX avenue, Maisonneuve.

6. **HOSPICE ST. ANTOINE**, 76 St. Paul street. (200 daily).

7. **HOUSE OF THE GOOD SHEPHERD**, Sherbrooke st. E.

8. "LA PROVIDENCE," 369 St. Catherine street E. (185 daily during winter months).
9. PATRONAGE D'YOUVILLE, 71 Lagauchetiere street W.
10. SALLE D'ASILE ST. VINCENT DE PAUL, 110 Visitation street.
11. SISTERS OF PROVIDENCE, Fullum street. Three hundred meals served in winter.
12. SISTERS OF PROVIDENCE, 1909 St. Dominique st.
13. SOEURS DE MISERICORDE, 440 Dorchester st. E.
14. ST. CUNEGONDE ASYLUM, Albert street and Atwater avenue.
15. ST. JOSEPH'S ASYLUM, 60 Cathedral street.

N.B.—Food is given away at the door of almost all convents, colleges and other institutions, but generally to a regular clientele.

Lodgings.

1. MAISON STE. MARTHE, 133 St. Urbain street. Boarding and lodging accommodation for 75 elderly women of the working class at \$3.00 per week. Letter from clergyman required for admission.
Application: Rev. B. S. Dubeau, Director. Tel. M. 6299.
2. MAISON ST. JOSEPH, 109 Lagauchetiere street W. Tel. M. 3174. Boarding house for young men.
Rev. B. S. Dubeau, Director.
3. PATRONAGE ST. VINCENT DE PAUL, corner Chenneville and Lagauchetiere streets. Accommodation for 100 young men, mostly apprentices, from 15 to 20 years.
Application: on the premises. Tel. M. 1630.
4. ST. ELIZABETH SOCIETY, 29 Seymour avenue, under Tertiaries of St. Francis. Boarding house

at reduced rates for the members of the Order. Others received. Terms, \$15.00 to \$20.00 per month.

Application: Miss Leduc, as above. Tel. Up. 3690.

Refuges.

1. ASSISTANCE PUBLIQUE, 340 Lagauchetiere street E. Tel. E. 2919. An institution managed by a committee of citizens, and partly supported by a special civic grant. Open day and night, for men, women and children requiring immediate refuge. Begging on the streets suppressed through the efforts of this committee.

Application: at the door.

2. Refuge de Nuit.

3. REFUGE FRANCAIS, 71 Viger avenue. Under the management of the Union National Francaise de Montreal. Gives shelter and relief to men, women and children in need, who come from France. Relief is also brought to their homes and in case of illness, medical aid and remedies are supplied free. Burial of the dead is also attended to. Free educational classes are open. Religious instruction given by the Chaplain. There is a free library in connection. Return passage money to France supplied to unsuccessful colonists.

Application: B. Hubert, as above. Tel. E. 862.

4. ST. BRIDGET'S REFUGE, 297 Lagauchetiere street W. Night refuge for men.

Application: at the door.

Sewing Circles. (Parochial.)

These societies are formed of ladies who meet to sew. They dress poor children for First Communion, supply poor children with necessary

clothes to attend school, and also supply school books. They sew for poor missions, and organize banquets and other entertainments for the benefit of the poor. They are established in the following parishes, and application may be made to the Pastor.

St. Anthony's. Two hundred members.

St. Bridget's. Expends \$600 annually.

St. Gabriel's. Rosary Sodality.

St. James' Parish. This Circle expends \$500 annually in materials alone.

Immaculate Conception, Infant Jesus, St. Helen's, St. John the Baptist, St. Louis de France, St. Michael's, St. Peter's.

Sewing Circles (Extra Parochial.)

1. ALUMNAE SOCIETY (English section) of the Congregation de Notre Dame Convents, meets monthly at the Mother House, Sherbrooke street W., to sew for the poor. Clothing distributed free at Christmas time.

Application: the Secretary, as above.

2. THE CHILDREN OF MARY, ex-pupils of the Sacred Heart Convent, meet weekly to sew for the poor. Make vestments and other altar requirements for distant missions, clothe orphans and First Communicants, etc., etc.

Application: Mother Superior, 102 St. Alexander street.

3. CHILDREN OF MARY, Congregation de Notre Dame, ex-pupils (French section) of the different city convents, meet monthly at the Mother House, Sherbrooke street W., to sew for the poor.
4. LADY PATRONESSES of the Assistance Publique. (Dame Patronesses de l'Assistance Publique.)
5. LADY PATRONESSES of the Deaf and Dumb Institute. (Dame Patronesses des Sourdes-Muettes).

6. LADY PATRONESSES of the Hospice Auclair.
(Dame Patronesses de l'Hospice Auclair).
7. LADY PATRONESSES of the Hospice Gamelin.
(Dame Patronesses de l'Hospice Gamelin).
8. LADY PATRONESSES of the Hospice St. Joseph.
(Dame Patronesses de l'Hospice St. Joseph).
9. LADY PATRONESSES of the Incurable Hospital.
(Dame Patronesses de l'Hopital des Incurables).
10. LADY PATRONESSES of the Asile de la Providence.
(Dame Patronesses de La Providence).
11. LADY PATRONESSES of the "Miséricorde" Crèche
(Dame Patronesses de la Crèche).
12. LADY PATRONESSES of the St. Vincent de Paul
Asylum. (Dame Patronesses de l'Asile St. Vincent de Paul).
13. LE FOYER, 189 Champ de Mars street.
An Altar Society is established here.
14. MAISON DE BONNES OEUVRES, 820 Delorimier
avenue. Tel. St. Louis 1525.
15. SISTERS OF THE IMMACULATE CONCEPTION, St.
Catherine road, Outremont. Sewing done for
foreign missions, particularly Chinese. These
Sisters also supply the Chinese Mission with
workers.
16. ST. ELIZABETH'S SOCIETY, 29 Seymour avenue.
Members of the Third Order of St. Francis, meet
to sew for the poor and to make altar require-
ments for poor missions.
17. ST. LOUIS DE GONZAGUE ASSOCIATION. (Associ-
ation de St. Louis de Gonzague).

Visiting and Relief of the Poor.

1. Parochial visiting and the relief of the poor
is done throughout the city chiefly by the Sisters
of Providence and the Grey Nuns. Telephone

communications for assistance in the districts in which they are located, can be had at the following places:

Deaf and Dumb Institute, 595 St. Denis street. (Providence Nuns.)

Hospice Auclair, 768 Sanguinet street. (Providence Nuns).

Hospice Bourget, 2200 Ontario street E. (Providence Nuns).

La Providence, 369 St. Catherine street E. (Providence Nuns).

La Providence, 1909 St. Dominique street. (Providence Nuns).

Hospice du Sacre Cœur, 401 Pie IX avenue, (Providence Nuns).

Salle d'Asile St. Vincent de Paul, 110 Visitation street. (Providence Nuns).

Hospice St. Antoine, 76 St. Paul street. Tel. M. 6886. (Grey Nuns).

Mother House, Sisters of Providence, Fullum and St. Catherine streets.

St. Bridget's Refuge, 297 Lagauchetiere street W. (Grey Nuns). Tel. M. 2019.

St. Joseph's Asylum, 60 Cathedral street. Tel. M. 837. (Grey Nuns).

St. Cunegonde Asylum, Atwater avenue and Albert street. (Grey Nuns).

St. Genevieve, cor. Gauthier and Dorion sts. (Providence Nuns).

Nazareth Asylum, 95 St. Catherine street W. Tel. E. 1324. (Grey Nuns).

St. Henry Asylum, 63 College street. (Grey Nuns). Tel. West. 496.

Bethlehem Asylum, 1 Richmond square. (Grey Nuns). Tel. Up. 2410.

2. NOTRE DAME PARISH. Rev. Almoner of the Poor answers sudden calls of distress. \$2,000 expended annually.

Application: The Presbytery, as above.

3. ST. PATRICK'S PARISH. Rev. Almoner relieves all cases of distress within limits of parish.
Application: as above.
4. ST. HELEN'S PARISH. Two nuns (Filles de la Sagesse), 623 Notre Dame street W., are exclusively employed in visiting poor of district. Tel. M. 7353.
5. ST. VINCENT DE PAUL SOCIETY. (See list of Parishes).

Clothing.

1. HOSPICE ST. ANTOINE, 76 St. Paul street, care of the Grey Nuns. Free distribution of clothing to the poor.
Application: Mother Superior, as above.
2. IMMACULATE CONCEPTION PARISH. Distribution of clothing to needy of the parish every Saturday afternoon during autumn and winter months. Clothing supplied by the Ladies of Charity and the St. Vincent de Paul Society.
3. LA PROVIDENCE, 369 St. Catherine street E. Depot for receiving cast off clothes which are repaired and distributed to the poor throughout the winter. Donations solicited. Address as above. Mother House, Sisters of Providence, Fullum and St. Catherine streets. Deaf and Dumb Institute, 595 St. Denis street.
(See also Sewing Circles.)
4. ST. BRIDGET'S HOME, 297 Lagauchetiere street W. Free distribution of clothing to deserving poor.
Application: Mother Superior, as above.

Immigrants.

1. ST PATRICK'S SOCIETY undertakes the helping of Irish immigrants, finding situations for them

when possible. A bed in the Home for Incurables is maintained for a deserving case.

Application: Mr. T. P. Tansey, 14 Drummond street.

2. UNION NATIONALE FRANCAISE DE MONTREAL looks after immigrants from France, giving them material aid towards settlement in this country. Return passage money to France supplied to unsuccessful colonists.

Application: Mr. B. Hubert, 71 Viger avenue.

3. CATHOLIC IMMIGRATION HOME, St. Anthony's Villa, 865 Dorchester street W. Rev. Father Martin Callaghan, Chaplain. Temporary accommodation for forty to fifty women immigrants seeking employment. Accredited agents of the Home meet incoming ocean steamers and see that women immigrants reach their proper destination.

Application: as above.

N.B.—The list of Foreign Consuls will be found in the beginning of Lovell's Montreal Directory.

SECTION TWO.—AID IN SICKNESS AND AFFLICTION.

Nursing Poor in Their Homes.

1. SISTERS OF HOPE, 505 Sherbrooke street E. The Sisters undertake, as trained nurses, the care of both rich and poor. From the former the ordinary fee of a nurse is required, but the poor are visited free; food and medicine also supplied. Lack of funds and of nurses somewhat restrict their work.

Application: Mother Superior, as above.

2. SISTERS OF PROVIDENCE, 1909 St. Dominique st., visit sick poor in their homes and watch with the dying.

Application: Mother Superior, as above.

3. THE GREY NUNS, St. Joseph's Asylum, 60 Cathedral street. The Sisters visit the sick poor in their district.

4. THE TERTIARIES OF ST. FRANCIS, St. Anthony's Villa, 865 Dorchester street W., nurse sick poor in their homes.

Application: Miss Malone, as above.

(See also under Visiting Poor, Section I).

Dispensaries.

1. BRUCHESI INSTITUTE, 369 St. Catherine street E. Sisters of Providence. Medicine and free consultation supplied to poor patients suffering from tuberculosis.

Application: Sister in charge, as above.

2. HOTEL DIEU, Pine avenue W. Free ophthalmic and electric treatment given to very poor. Also surgical treatment to out-door patients. Medicine supplied.

Application: Sister in charge.

3. LA GOUTTE DE LAIT, (Milk Depot), Laurier avenue and St. Lawrence Boulevard. Free medical consultation for sick babies. Open daily from 3 to 5 p.m.
Application: Dr. Eugène Gagnon, as above.
4. LA PROVIDENCE, 369 St. Catherine street E. (See note below.)
5. MOTHER HOUSE, SISTERS OF PROVIDENCE, St. Catherine street E. and Fullum street. Dispensary open to the poor every Monday and Friday from 10 a.m. to 1 p.m. for free medical consultation and the filling of prescriptions.
Application must be made through district visiting Sister, who will call at patient's home on case being reported.
6. NOTRE DAME HOSPITAL, 351 Notre Dame street E. Free consultation for all medical and surgical cases to out-door patients. Medicine supplied free of charge.
Application: At Hospital.
7. OPHTHALMIC INSTITUTE, 145 St. Catherine street W., under the care of the Grey Nuns. Private hospital for ophthalmic diseases. Dispensary in connection. Fee optional.
Application: as above. Tel. E. 2674.
8. ST. JUSTINE'S CHILDREN'S HOSPITAL, 1107 De-lorimier ave. Medical Cases 10 a.m. to 12 a.m. daily. Surgical and general Wednesdays and Fridays. Skin diseases, Tuesday, 10 a.m. to 12 a.m. Dentistry, Tuesday, 10 a.m. to 12 a.m. Electric treatment.
Application: Sister in charge.

Pure Milk Depots.

1. LA GOUTTE DE LAIT, cor. Laurier avenue and St. Lawrence street. Sterilized milk for sick babies dispensed every day from 3 to 5 p.m.
Application: Dr. Eugène Gagnon, Secretary, as above.

2. ST. JUSTINE'S CHILDREN'S HOSPITAL, 1107 Delorimier avenue. Free distribution of pure milk for infants. Open daily from 2 to 4 p.m. Funds greatly needed.

Application: on the premises.

3. ST. ANTHONY'S CHAPEL, cor. Craig and Panet streets. Free distribution of pure milk for infants and invalids.

Application: Rev. Fr. Amy, O.F.M. as above.

Hospitals—General.

1. HOTEL DIEU, Pine avenue W. General hospital, about 3,350 patients received yearly. Free to poor, but where possible payment is expected. Accommodation for private patients. Children under seven not received. No contagious or incurable wards. Special ward for sick blind.
2. NOTRE DAME HOSPITAL, 351 Notre Dame street E. Tel. M. 3662. Under the care of the Grey Nuns. General hospital with 60 free beds.

Application: Sister in charge.

Hospital for Infants and Young Children.

1. ST. JUSTINE'S CHILDREN'S HOSPITAL, 820 Delorimier avenue. Tel. St. Louis 87. For the treatment of sick infants and young children. Thirty-four cots. Admission of patients daily between 10 a.m. and 12 a.m. Free to the poor of all religious creeds. A small payment is expected from those who can afford it. The charge for private patients is \$1.00 per day with medical attendance extra. Children not kept beyond three months. Under the care of the Daughters of Wisdom (Filles de la Sagesse). Supported and managed by an association of Lady Patronesses.

President: Madame L. de G. Beaubien.

Hospitals for Contagious Diseases.

1. SMALLPOX HOSPITAL, Moreau street. Maintained by the civic authorities.
2. ST. PAUL'S HOSPITAL, Sherbrooke street E. and Maisonneuve street. Tel. E. 883. Under the care of the Grey Nuns. Civic contagious hospital, 140 beds.

Maternity Hospital.

1. MATERNITY HOSPITAL, 440 Dorchester street E. Under the direction of the Sœurs de Misericorde. Founded originally for girl mothers. Admission free when patient is unable to pay. Small fee when possible, but no one refused, except in the case of contagious disease. There is also a private ward in connection for ladies.
Application: Sister in charge.

Hospital for Treatment of Eye Diseases.

1. HOTEL DIEU, Pine avenue West.
2. NOTRE DAME HOSPITAL, 351 Notre Dame street East.
3. OPHTHALMIC INSTITUTE, 145 St. Catherine st. W. Under the care of the Grey Nuns. A private hospital for ophthalmic diseases.
Application: Sister in charge, as above.

Hospitals for Epileptics.

1. ST BENOIT JOSEPH ASYLUM, Longue Pointe, P.Q. Tel. E. 4707. Conducted by the Brothers of Charity, with a staff of 24 Brothers. Private male patients suffering from epilepsy received. Terms arranged according to care and accommodation afforded.
Application: Brother Superior, as above.
2. ST JEAN DE DIEU ASYLUM, Longue Pointe Provincial asylum owned and administered by the Sisters of Providence. Tel E. 4705—ring 4.

Hospitals for Insane.

1. ST. BENOIT JOSEPH ASYLUM. (See Hospital for Epileptics).
2. ST. JEAN DE DIEU, Longue Pointe. Provincial asylum for the insane. Owned and administered by the Sisters of Providence. Number of public patients at present in the institution, 1976, of whom 1015 are men, and 961 women.

There are 14 separate pavilions for patients alone, besides many other detached buildings. Patients are admitted on presentation of certificate from physician, clergyman and municipal officer.

Application: Mother Superior, as above.

3. ST THERESA'S RESIDENCE, Longue Pointe, P.Q. Under the care of the Sisters of Providence. A private sanitarium for insane patients, situated one mile from St. Jean de Dieu Asylum. Accommodation for 155 patients. Terms arranged. Applicants for admission must present certificates from two physicians.

Hospital for Incurables.

1. HOSPITAL FOR INCURABLES, Notre Dame de Grace, under care of the Sisters of Providence. Has 310 beds. Also 50 beds for tubercular patients. Applicant for admission must have certificate from doctor pronouncing case incurable. In case of inability to pay board, an additional certificate to that effect must be furnished by Parish Priest, Minister or municipal officer. All denominations received. Patients suffering from mental derangement, epilepsy, senile insanity, or idiocy are not received. Terms for board and treatment can be arranged with the Mother Superior. Tel. West'mt 949.

Tuberculosis.

1. BRUCHESI INSTITUTE, for the prevention and treatment of tuberculosis; under the charge of the Sisters of Providence, 369 St. Catherine street E. Eight physicians and four Sisters in attendance. Open Monday and Wednesday forenoon and Friday from 2 to 6 p.m. Medical consultation and medicine free for the poor. Patients visited in their own homes by the Sisters and supplied with nourishing food. Free sanitarium at Belœil in connection.

Application: Sister in charge, as above.

(See also Hospital for Incurables).

2. ST. VICTOR SANITARIUM (Préventorium St. Victor). Opened by the Sisters of Providence at Belœil, Que., on the Richelieu River, and run in connection with Bruchesi Institute. Accommodation for a limited number of tubercular patients (women only), not listed as incurable. Terms, \$15 per month, or if in private apartments from \$5 to \$15 per week, but food same for all. Fine situation, extensive grounds, good boating. Some patients too poor to pay are maintained by Bruchesi Institute.

Application: Bruchesi Institute, 369 St. Catherine street E.

Institutions for Deaf-Mutes.

1. DEAF AND DUMB INSTITUTE, St. Denis street. Direction of the Sisters of Providence. Most up-to-date equipment for instructing deaf mutes. Age limit, nine to eighteen years. Fees according to the circumstances of the applicant, but no child refused on account of poverty. Accommodation for 280 female inmates. Those wishing to remain after the age of 18 may do so as boarders, or may be retained as instructors.

Application: Mother Superior, as above. Tel. E. 1070.

2. INSTITUTE FOR DEAF-MUTES of the Province of Quebec, 1941 St. Dominique street. Tel. St. Louis 1254. Under the care of the Cleres de St. Viateur. Present accommodation for 140 male deaf-mutes. Besides receiving a primary or commercial education—separate courses in English and French—and being taught to speak orally, whenever possible, each pupil learns farming or one of the following trades: tailoring, printing, shoemaking, carpentering, blacksmithing, mechanical engineering or bookkeeping. Positions found on leaving. The Institute receives a small subsidy from the Provincial Government, but is largely dependent on voluntary subscriptions.

For terms: apply to the Rev. Director, as above.

Home for Blind.

1. NAZARETH INSTITUTE FOR BLIND, 95 St. Catherine street W. Under the care of the Grey Nuns. Accommodation for 100 blind people above the age of seven years. Persons too old to learn the system (Braille), not received. Fees conditional on the means of applicant. No one refused.

Application: Mother Superior, as above. Tel. E. 1324.

Catholic Visitors to Hospitals.

1. LOYOLA CLUB, Charity Committee, seeks out friendless Catholics in the wards of the General, Royal Victoria and Western Hospitals. Reading matter furnished, letters written and, when necessary, clothing supplied to leave the hospital.
2. MAISON DES BONNES OEUVRES, Delorimier ave. Tel. St. Louis 1525. On request a lady visitor will be sent to patients in non-Catholic hospitals desiring religious instruction or wishing to be prepared for reception of the Sacraments.

Application: Miss Précourt, as above.

3. SISTERS OF PROVIDENCE visit the wards of the General Hospital, looking after the religious welfare of Catholics, bringing reading matter, or any desired extra comforts.

Watching With the Dying.

(See "Visiting the Poor," Section I.)

Preparing Dead for Burial.

1. This work is done by the Sisters of Providence and the Grey Nuns. Telephone communication immediately responded to.
(For address see "Visiting and Relief of the Poor.")
2. The Tertiaries of St. Francis also attend to this good work.

Union of Prayer.

A co-operative society, established by Father Picard, S.S., to insure the poor of Christian burial service, of a share in the prayers which the members pledge themselves to recite daily for one another, and in the annual Requiem Mass in November for deceased members. The yearly fee is 25 cents. The Union of Prayer is established in the following parishes: St. Ann's, St. Bridget's, St. Charles, Immaculate Conception, Infant Jesus, St. Helen's, St. Henri, St. Louis de France, St. John Baptist, Notre Dame Nativity, St. Michael's, St. Peter's, St. Mary's, Sacred Heart, St. James, and St. Vincent de Paul.

Application: The Pastor. (See list of parishes)

SECTION THREE. — AID TO REFORMATION.

Industrial School for Girls.

MAISON DE LORETTE, Parc Laval, Back River, under the Sisters of the Good Shepherd. Accommodation for 100 children, orphans and others, who have been exposed to bad influence. Age limit, 5 to 18 years. Training given in domestic science, embroidery and fine sewing. Any talent shown is cultivated. Good library for use of inmates.

Application: Mother Superior, as above.

Reform School for Boys.

REFORMATORY SCHOOL, 341 De Montigny street E. Owned and administered by the Brothers of Charity of St. Vincent de Paul. A state institution for juvenile offenders (under 16). It is the Provincial Catholic Reformatory. Room for 400 boys, serving sentences of less than five years. Boys deemed incorrigible by their parents are also taken on payment of a small monthly fee. Boys under 14 years attend school all day, where primary education is given. Boys over 14 work six hours a day at different trades: tailoring, printing, tinsmithing, shoemaking and lasting; besides which there are hours of study, a grammar school education being given. Boys attend Mass every morning. A chaplain living in the institution.

Address: Bro. Director, as above.

Reform School for Girls.

HOUSE OF THE GOOD SHEPHERD, 64 Sherbrooke st. E., under the care of the Sisters of the Good Shepherd. Incorrigible children sent by court and otherwise to this school are trained in domes-

tie science, laundry work, fine sewing and embroidery. Any talent shown is cultivated. Many study, gain diplomas, and become teachers. French and English taught. Age limit, 12 to 18 years. All denominations received, but to preserve discipline, the rules must be followed.

Application: Mother Superior, as above.

Home for Penitents, Class I.

ST. PELAGIA'S HOME, 440 Dorchester street E. (See also "Maternity Hospital.") Under the care of the *Sœurs de Misericorde*. Patients of the Maternity Hospital may, if repentant, remain for life and join the "Margarets," a lay Sisterhood. If they wish to leave, situations are found for them.

Application: Sister in charge, as above.

Homes for Penitents, Class II.

1. ASILE STE. DARIE, 350 Fullum street, under the care of the Sisters of the Good Shepherd. Prisoners from the Female Jail may, on expiration of sentence, remain indefinitely as penitents. Reform School for the younger women where training in domestic service, as well as English, French and religious instruction, is given.

Application: Mother Superior, as above.

2. HOUSE OF THE GOOD SHEPHERD, 64 Sherbrooke street E., under the care of the Sisters of the Good Shepherd. Accommodation for 150 penitent women, according to moral standing. Some are sent by court, others by relatives, and for terms of 1, 3, 5 and 8 years. Many remain voluntarily for life. These support themselves by work in the laundry. Those leaving who join the Guild may return monthly, on the eve of the First Friday, for religious duties.

Application: Mother Superior, as above.

3. THE MAGDALEN SISTERS, House of the Good Shepherd. (Address as above.) Fallen women who wish to spend the remainder of their life doing penance, may join this order after two years' probation, taking perpetual vows, and living under the Carmelite rule. There are at present 45 members in this order.

Application: Mother Superior, as above.

Homes for Infants.

1. GREY NUNNERY, 25 St. Matthew street, under the care of the Grey Nuns. Most up-to-date equipped nursery for the care of foundlings. Accommodation, 135.

Application: Mother Superior, as above.

2. THE MISERICORDE (La Crèche), 440 Dorchester street E., under the Sœurs de Misericorde. Infants born in the Misericorde Maternity Hospital are kept here until three months old, when they are sent to the country "Crèche" at Sault au Récollet. At this establishment they are taken care of until six years of age. They are then, if possible, placed with responsible parties.

Homes for Inebriates.

1. HOUSE OF THE GOOD SHEPHERD, 64 Sherbrooke street E., under the care of the Sisters of the Good Shepherd. Accommodation for 25 women of respectable families, addicted to the liquor or drug habit. Skilled medical treatment provided. First class board and pleasant rooms. Terms, \$20 per month.

Application: Mother Superior, as above.

2. ST. BENOIT JOSEPH ASYLUM, Longue Pointe, P.Q. Tel. E. 4707. Receives gentlemen desirous of curing themselves of the liquor habit. Terms arranged according to care and accommodation afforded.

Application: Brother Superior, as above.

SECTION FOUR. — AID TO DEVELOPMENT—RELIGIOUS, SOCIAL, PHYSICAL.**Religious Instruction.**

1. ACADEMY OF THE SACRED HEART, 102 St. Alexander st. Classes in religious instruction held every Sunday from 2 to 3 p.m., for children not attending Catholic schools, or otherwise neglected. Library and reading room in connection. Special attention given to persons desiring to study the Catholic religion.

Application: Any priest.

2. LA PROVIDENCE, 369 St. Catherine street. E. Individual teaching of catechism to persons desiring same.

Application: Mother Superior.

3. MAISON DES BONNES OEUVRES, Delorimier ave. Tel. St. Louis 1525. Catechism classes, French and English, for backward and defective children unable to attend school. Also religious instruction given to ladies unable to leave their own home, by voluntary and qualified lady catechists.

Application: Miss Precourt, as above.

4. SCHOLASTICATE OF THE IMMACULATE CONCEPTION, Rachel street and Papineau avenue. Tel. St. Louis 1320. The Jesuit scholastics give catechetical instruction to individual men and boys, generally in the evening, or at some other hour by arrangement.

Apply to Rev. Father Rector, as above.

5. INSTITUTE FOR DEAF MUTES (male), 1941 St. Dominique street. Tel. St. Louis 1254. Every Sunday afternoon at 3 o'clock, except during vacation months. Deaf-mutes welcome.

6. DEAF AND DUMB INSTITUTION, St. Denis street. Tel. E. 1070. Every 1st, 3rd (and 5th) Sunday of the month at 2.30 p.m., except during July and August, for female Deaf-Mutes resident in Montreal.
7. Religious Instruction of sick in non-Catholic hospitals. (See under Catholic Visitors to Hospitals).

Houses of Retreat for Men.

1. JESUIT NOVITIATE, Sault-au-Recollet. No telephone. Laymen and priests received all the year round, who make, in part, the exercises of St. Ignatius, generally during three, five or eight days. Accommodation for about eight, or for a larger number by previous arrangement. No payment asked, but a small alms to defray expenses gratefully received.

Application: by letter or in person to the Rev. Rector, as above.

2. TRAPPIST MONASTERY, Oka. Long distance telephone. Retreatants received at all times of the year. By arrangement, accommodation can be provided for parties of twenty or even more. No fee exacted.

Apply to the Father Guest-Master.

3. VILLA LA BROQUERIE, Boucherville. Under the charge of the Jesuit Fathers. Is open from the middle of May till the beginning of October. The exercises are given to groups of men, and usually begin on Thursday evening and end Sunday evening or early Monday morning. The schedule of Retreats for the different categories of men, physicians, lawyers, business men, students, workingmen, etc.—English or French-speaking—may be had from the General Secretary, Mr. A. St. Pierre, 71 Fabre street. Tel. St. Louis 2062,

or from the Father Director of Retreats, care Immaculate Conception, Rachel street. Tel. St. Louis 1320.

Houses of Retreat for Women.

1. CONGREGATION DE NOTRE DAME, Mother House, Sherbrooke street W. Children of Mary, ex-pupils, are received in annual retreat.
Application: Rev. Directress, as above.
2. HOUSE OF THE GOOD SHEPHERD, 64 Sherbrooke street E. Individual retreats for ladies can be arranged for at any time.
Application: Mother Superior.
3. MAISON DES BONNES OEUVRES, Delormier ave. Accommodation for ten ladies. Private chapel.
4. SACRED HEART CONVENT, 102 St. Alexander st. Retreats for ladies, either individually or in groups, can be arranged for by consultation with the Mother Superior, as above.
5. SISTERS OF THE IMMACULATE CONCEPTION, St. Catherine Road. Accommodation for 35 by arrangement during summer months.

N.B.—Retreats to decide one's vocation may be made in the Mother House of every religious community.

Assistance to Poor Students.

1. ECOLE ST. JEAN, built in grounds of Montreal College, Sherbrooke and Guy streets. This school, under the management of the Sulpicians, was opened on September 20th, 1911, for the education of youths intending to enter the priesthood in this diocese. In order to be admitted, boys must be intelligent, pious, and sufficiently advanced in their primary studies to begin a classical course. A fee of \$110 is charged to those

who can afford it, but no boy having requisite qualifications will be refused.

Application should be made either through the Parish Priest, or directly to His Grace the Archbishop, or to the Rev. Director, as above.

2. FRANCISCAN FATHERS, 964 Dorchester street W., maintain a college where free education is given to 40 students intending to enter their Order.

Application: Rev. Father Ange, O.F.M., as above.

3. GREY NUNNERY, 390 Guy street. Free board and lodging given to five students attending the Montreal College.

Application: Mother Superior, as above.

4. OEUVRES DES VOCATIONS, Infant Jesus parish, A society for the purpose of founding scholarships for poor students. Yearly membership, \$2.00; Benefactors, \$5.00; and Directors, \$10.00 yearly.

Application: The Pastor, as above.

5. PATRONAGE D'YOUVILLE, 71 Lagauchetiere street W., under the care of the Grey Nuns. Free meals given to poor students attending the city schools.

6. SISTERS OF THE HOTEL DIEU, Pine avenue W., give free board and lodging to 18 poor students attending city schools and colleges.

Application: Rev. Chaplain, as above.

7. THE HOUSE OF THE GOOD SHEPHERD, 64 Sherbrooke street E. Free board and clothing for five poor students attending city colleges, who, in return, serve in the sanctuary.

Application: Rev. Chaplain, as above.

N.B.—Nearly all communities of priests and all communities of Brothers give free education to poor students on presentation of their case.

8. There are a number of scholarships, competitive, or in the gift of societies, parishes, or institutions. Enquiries should be made at the various colleges or schools.

Free Day Schools.

1. COURS PUBLICS, Monument National, St. Lawrence st. (See below, under Night Schools).
2. ST JOSEPH'S SCHOOL, 96 St. Alexander st., supported by the Sisters of the Sacred Heart. Instruction in all branches of French and English, typewriting and stenography. Dressmaking also taught. Admission free, but where means allow, 25 cents a month is asked.
Application: Mother Superior, as above.
3. The Schools under the Catholic Board in all the parishes are free.

Free Night Schools.

1. BARAT NIGHT SCHOOL, 102 St. Alexander street. Under the care of the Religious of the Sacred Heart. The object is to give religious instruction and elementary education to working girls, deprived of early instruction. Open every evening, to all denominations, French and English, from October to April. Hours, 7.30 to 9 p.m. Entirely free on presentation of letter from clergyman or other responsible party.
Application: Mother Superior, as above.
2. COURS PUBLICS, Monument National, St. Lawrence street. Free tuition for men and women in all branches of the mechanical trades, as well as drawing, painting, modelling, etc., etc.
Application: The Secretary, Monument National.
3. Free night schools (under the Catholic Board) with a splendid average attendance, are estab-

lished in every city parish. In case of poverty, books and other requirements supplied by the St. Vincent de Paul Society.

Application: The Pastor in each parish.

4. LE FOYER, 182 Champ de Mars street. For young women. Free classes in French, English and commercial branches.

Application: Miss Hubert, as above.

Domestic Science Schools.

1. ECOLE MENAGERE, 14 Church street. The different societies affiliated with the "Federation des Dames" contribute a certain yearly fee, which entitles their members to free instruction in the domestic sciences at this school.

2. GREY NUNNERY, 390 Guy street, under the care of the Grey Nuns. Training given in domestic science, dressmaking, fine sewing, embroidery and all kinds of laundry work to girls from 13 to 20 years. Small fee required where means permit, but no one refused.

Application: Mother Superior, as above.

3. SCHOOL OF HOUSEHOLD SCIENCE, cor. Boulevard St. Joseph and Cadieux streets, under direction of the Infant Jesus Parish. Evening classes for adults in cooking and all branches of domestic science. Admission, 10 cents.

Application: as above.

Training Schools for Nurses.

1. HOTEL DIEU HOSPITAL, Pine avenue W. Affords a thorough training in all branches of hospital work. Diplomas granted.

Application: Mother Superior, as above. Tel. E. 4500.

2. NOTRE DAME HOSPITAL, 351 Notre Dame street E. Licensed training school for nurses. Diplomas granted.

Application: Mother Superior. Tel. M. 651.

3. SOEURS DE MISERICORDE, 440 Dorchester street E. A special course of training to nurses given at this institution.

Application: Mother Superior, as above. Tel. E. 3699.

4. ST. JUSTINE'S CHILDREN'S HOSPITAL, 820 Delorimier avenue. Under the Filles de la Sagesse. Three years' course, leading to diploma, given in French.

Application: Mother Superior. Tel. St. Louis 3935.

Mother's Help.

1. INFANT JESUS PARISH SCHOOL. The girls of this school are given a special training in cooking, domestic science and care of infants. They attend clinics at the "Goutte de Lait" sick baby dispensary, thereby getting practical experience.

2. ST. JUSTINE'S CHILDREN'S HOSPITAL, 820 Delorimier avenue. A certificate of trained mother's help given after one year's attendance on sick children. Terms arranged.

Application: Mother Superior, as above.

Free Libraries.

1. CIVIC LIBRARY, Provincial School of Technology, Sherbrooke street W.
2. Free libraries for the use of parishioners are established in the following parishes: Notre Dame (Circle Ville Marie), St. Peter, St. Cunegonde, Infant Jesus and St. Anthony's Chapel.
3. IMMACULATE CONCEPTION FREE LIBRARY, cor. Rachel and Bordeaux streets. Open to all comers. No deposit required. About 8000 volumes, mostly French. Yearly circulation about 47,000. Also reading room. The library is open from September 1st to July 1st. Library hours: Sunday,

Thursday and Friday afternoons from 2 to 5. Monday evening reserved to English readers and Wednesday evening reserved for men, from 8 to 9.

Miss Moncel, Hon. Librarian.

4. MAISON DES BONNES OEUVRES, 1040 Delorimier avenue. A small but very select library of 1800 volumes, all French. No deposit required. Application at any hour, preferably on Thursday.
5. MONTREAL FREE LIBRARY, 236 Bleury street (basement of the Gesu). Open Mondays, Wednesdays and Fridays, from 4 to 8 p.m. Free to all comers. A nominal fee of 25 cents to register is asked. Sixteen thousand volumes, all English. Circulation, about 80,000. Latest current literature.

Application: Miss Gethin, as above.

6. UNION CATHOLIQUE, 236 Bleury street (basement of the Gesu). Open on week days from 2 to 5 in the afternoon, and on Monday, Wednesday and Saturday evenings from 7 to 9. A large and choice collection of books, almost all French. A small deposit is required.

Boys' Clubs.

1. NOTRE DAME PARISH. Altar Boys' Society meets in the Church Hall for amusement and reading. Splendid library and games.
Application: The Pastor, as above.
2. PATRONAGE LA HAYE, Infant Jesus Parish. For boys not in school. Entertainment provided every evening in the basement hall.
Application: The Pastor, as above.
3. PATRONAGE St. EMILE, St. George Parish. Special organization for juveniles. Meets Sunday and Thursday nights in parish hall, Waverly and Bernard streets.

4. PATRONAGE ST. PIERRE.
5. PATRONAGE ST. VINCENT DE PAUL, 131 Lagau-chetiere street W. Juvenile club in connection with above home.
6. THE CELTICS, St. Michael's Parish (Juvenile Branch.)

Cadet Corps.

A semi-military organization for youths. The military side consists of drill, route marches and field days. The general idea is to keep the boys in touch with their parishes after they leave school, by providing the attraction of military organization. They are established in the following parishes:

1. St. Ann's Fife and Drum Band. Secretary, E. A. Shanahan, 161 McCord street.
2. St. Henry's.
3. St. John Baptist. Pius X. Guard.
4. St. Patrick's Fife and Drum Band.
5. St. Vincent de Paul, Young Zouaves.

Clubs for Young Men.

These organizations have for object the occupation and amusement of the evening hours for young men. Places of meeting, generally in the vicinity of the church, where the Pastor can keep in touch with them, are provided. They are well equipped with magazines, books, games and other means of entertainment. They are established in the following parishes: St. Anthony's (St. Anthony's Catholic Young Men's Society), St. Ann, (St. Ann's Young Men's Society), St. John the Baptist, St. Helen, St. George, Infant Jesus, St. Michael's, St. James (Cercle Catholique des Jeunes Gens de St. Jacques, 324 St. Catherine street E.), Nativity and St. Mary's.

Application: The Pastor. (See list of parishes).

2. CERCLE DE VILLERAY, cor. Belanger and Christophe Colomb streets.
3. LE CERCLE ST. PIERRE, St. Peter's Parish, Visitation street. Organized by the Oblate Fathers for the men of the parish. Hall open every evening to members. Amusements suitable to all provided.
Application: The Pastor, as above.
4. LE CERCLE VILLE MARIE. Society for young men in connection with Notre Dame Church. Object, mutual improvement and amusement. They possess a very large and valuable library.
5. ST. PATRICK'S AMATEUR ATHLETIC ASSOCIATION, 429 St. Urbain street. Young men's club, with rooms, gymnasium, and all lines of athletic sports. Literary branch. Chaplain attached.
Application: The Secretary, as above.
6. THE CELTICS. Association of Catholic young men connected with St. Michael's Parish, devoted to different branches of sport. Juvenile branch.
7. THE COLUMBIAN CLUB, 17 Lorne avenue, provides Club Rooms (social and fraternal) for Catholic students at McGill University.
Application: The Rev. Chaplain, as above.
8. ASSOCIATION CATHOLIQUE DE LA JEUNESSE CANADIENNE-FRANCAISE.—A society for young men of French descent, which aims primarily at intellectual and moral improvement of its members by the performance of works of piety and the study of religious, historical and economic subjects. The secondary aim is to safeguard religion, and the interests of the French race in Canada, and to promote social institutions among the working classes. The society is a federation of young men's clubs or debating societies, known as "cerceles," with a Central Committee, and a monthly organ, "Le

Semeur," which chronicles the work of all the branches. General President, Dr. Geo. Baril; General Secretaries, Gustave Monet, LL.B., H. Lacerte, Guy Vanier, 150 Mance street; Manager of "Le Semeur," Emile Girard, 160 St. James street. There are sixteen branches in Montreal, (averaging thirty-five members), most of which take an active part in assisting the St. Vincent de Paul Society and in other parochial works. Several of the "Cereles" have started small libraries, mostly of works on economic questions.

Cercle Bellavance, St. Claire, Tetraultville.

Cercle Bruchesi, St. Eusèbe.

Cercle Dollard, Infant Jésus.

Cercle Jeanne d'Arc, St. Joseph.

Cercle Laurennais, Ste. Elizabeth.

Cercle Langevin, Nativité, Hochelaga.

Cercle Laval, Laval University.

Cercle Lemoynes, St. John the Baptist.

Cercle des Ormeaux, St. Peter's.

Cercle Pie X, Immaculée Conception.

Cercle Plessis, Sacred Heart.

Cercle St. Louis, St. Mary's College.

Cercle Ste. Marie, St. Mary's College.

Groupe Ste. Marie, St. Mary's College.

Cercle St. Remi, St. Henry.

Cercle St. Stanislas, St. Stanislas.

Associations for Women.

1. BUSINESS WOMEN'S LEAGUE (Femmes d'Affaires de Montréal). An association of women paying a business tax to the city. Its object is to look after and further the interests of women engaged in business.

Application: Secretary, Mrs. Pinoteau, 570 Parc Lafontaine.

2. DOMESTIC SERVANTS' ASSOCIATION (Association des Aides-Menageres). An association which

looks after the training as well as after the moral and material interests of the domestic servant. The Association is guided by a committee of Lady Patronesses, and is affiliated with the Ladies' Section of the St. Jean Baptiste Society.

Application to the President, Mlle. Lachapelle. Enquiries may be addressed to the Patronage d'Youville, 71 Lagauchetiere street W. Tel. M. 1442.

3. FACTORY WORKERS' ASSOCIATION (L'Association des Employées de Manufacture). After three years of existence, this Society boasts of a membership of 700. Meetings are held in the Monument National Hall every third Sunday of the month, when an interesting literary programme is presented. Special courses in domestic science are arranged for the members at the Ecole Menagere, 14 Church street. There is a sick benefit in connection.

Application: Secretary, Miss Cecilia Chevalier, 829 Mentana street.

4. OFFICE EMPLOYEES' LEAGUE (L'Association Professionnelle des Employées de Bureau. Meets every fourth Sunday of the month in the Monument National Hall to discuss subjects of mutual interest to its members, as well as to promote a general spirit of fraternity. Applicants for admission must be Catholics and French-Canadians.

Application: Secretary, Miss A. Godbout, 22 Boyer street.

5. SHOP GIRLS' ASSOCIATION (L'Association des Employées de Magasins). This Society has for its aim the mutual improvement and assistance of its members. A five days' sick benefit is granted in cases of illness, or enforced rest ordered by a physician.

Application: Secretary, Miss Bessette, 307 St. Timothy street.

6. **TEACHERS' ASSOCIATION** (L'Association des Institutrices). This Society has for its object mutual interest and the discussion of problems in connection with the art of pedagogy.

Application: Miss M. J. Bélanger, 566 Ontario street E.

7. **THE INTERNATIONAL CATHOLIC WOMEN'S LEAGUE, Montreal Branch.** (Association Internationale des femmes Catholiques). An international federation of women having its headquarters at Brussels, and many branches throughout European countries. It has for object the betterment of the Catholic position according to the local problems that may present themselves.

Application: Le Foyer, 182 Champ de Mars street.

N.B.—Candidates for admission to above associations must be Catholics and French-Canadians.

8. **THE INTERNATIONAL SOCIETY FOR BEFRIENDING GIRLS** (Association Internationale pour la protection de la jeune fille.) The title of this Association speaks for itself. In European countries, where it is now firmly established, its scope is wide. The good it has been able to accomplish is unlimited. A Montreal Branch has recently been established.

Application: Le Foyer, 182 Champ de Mars st.

Federation of Women's Societies.

FEDERATION NATIONALE ST. JEAN BAPTISTE. On payment of a \$10.00 annual fee, any French Canadian Catholic Women's Society may become affiliated with this federation, which works along national and social betterment lines.

President: Madame Béique; Secretary, Madame Gérin-Lajoie, 33 Sherbrooke street W.

Houses of Residence for Business Girls.

1. "AVE MARIA," 217-218 St. Hubert street, under the direction of the Tertiaries of St. Francis. A boarding house for respectable working girls. Accommodation, 36 rooms from \$3.00 to \$8.00 per month. Table board, \$2.25 per week.
Application: Miss Leduc, as above.
2. LA PROVIDENCE, 369 St. Catherine street E. Under Sisters of Providence. House of residence for ladies. Accommodation 25 rooms. For terms apply Mother Superior.
3. LE FOYER, 182 Champ de Mars street. Accommodation for 150 business or working girls at about \$12.00 per month for board and lodging. Reception room and home privileges. Letter from clergyman required for admission.
Founded by Rev. Father Gauthier of Notre Dame.
4. MAISON SAINT NOM DE MARIE, 14 Chenneville street. Board and lodging for 100 respectable working girls. Terms from \$10.00 per month. Home privileges. Open to all denominations.
Application: Miss Detroismaisons.
5. PATRONAGE D'YOUVILLE, 71 Lagauchetiere street W., under direction of the Grey Nuns. Working girls' boarding house. Sleeping accommodation for 126 persons. Terms, \$2.50 to \$3.50 per week, according to room. Sociable atmosphere. Freedom to receive friends. References required.
Application: Mother Superior, as above. Tel. M. 1442.

Clubs for Girls.

1. LOYOLA CLUB. Literary and charitable organization for convent graduates; 95 members. Meets first and third Tuesdays in the Library, Sacred

Heart Convent, 102 Alexander street. President, Miss Sara Tansey.

Application: The Secretary, Miss Margaret Maloney, 22 Park avenue.

2. THE CATHOLIC GIRLS' CLUB, 63 Victoria street. Recreation club for business girls. Open every day and evening. Reading room and gymnasium attached. Evening classes in calisthenics, singing, drawing, French, dressmaking, millinery, cooking. Subscription to members, 25 cents monthly. Organized by Lady Hingston and a committee of ladies.

Application: Miss Murphy, Lady Superintendent, as above.

3. THE FOYER, 182 Champ de Mars street. (See Residence for Business Girls). Has facilities for entertaining members. Also evening classes in English, French, sewing, millinery and dressmaking.

Application: Miss Hubert, Secretary, as above.

Country Holiday.

LE FOYER. (See Houses of Residence for Business Girls). Has a country house at St. Adèle, in the Laurentian Mountains, where working girls may spend their vacation at a minimum cost. No accommodation for invalids.

Application: Miss Hubert, Secretary, as above.

Dining Rooms for Business Girls.

1. AVE MARIA, 217 St. Hubert street. Meals served to respectable working girls, at 15 cents each.

Application: Miss Ledue, Superintendent, as above.

2. LE FOYER, 182 Champ de Mars street. Hot dinners, consisting of soup, meat, two vegetables and dessert, served between 12 and 2 p.m. at 15 cents. Other meals as well. Accommodation for 150.

Application: Miss Hubert, Secretary, as above.

3. MAISON STE. MARTHE, 133 St. Urbain street.
Meals served daily to 125 women of the working class at 13 cents each.
Application: On the premises.
4. MAISON ST. NOM DE MARIE, 14 Chenneville st.
Meals served to 200 working girls daily at minimum cost. Open to all denominations.
5. PATRONAGE D'YOUVILLE, 71 Lagauchetiere street W. (See Houses of Residence for Business Girls)

League of the Sacred Heart for Men—(French Section.)

Primarily a religious and temperance, but also a social organization, parochial in character, aiming at social education of the working classes. The General Federation includes 150 local Leagues or Centres, and about 80,000 members, in Canada and the United States. The Federation of the Montreal District comprises 17 local Leagues and 10,000 members.

Monthly organ: The Messenger of the Sacred Heart.

General Director: Rev. Leonidas Hudon, S.J.

Bureaux du Sacre-Cœur, 1075 Rachel street E.

General Secretary: Mr. A. St. Pierre, as above.

It is established in the following city parishes:

St. Helen's: Director, Rev. Father Dubuc, P.P. President, J. Blais.

St. Joseph's: Director, Rev. Father Bernier. President, J. Binette.

Ste. Cunegonde: Director, Rev. Father Beaudoin. President, A. Chrétien.

St. Henry: Director, Rev. Father Paiement. President, L. Lamarche.

St. Charles: Director, Rev. Father Roy. President, J. A. Côté.

Maisonneuve: Director, Rev. Father C. Berthiaume. President, E. Lacasse.

- Hochelaga (Senior): Director, Rev. Father La-chapelle. President, A. Tremblay.
- Hochelaga (Junior): Director, Rev. Father L. Pinault. President, E. Arpin.
- Sacred Heart: President, Dr. F. Leclere.
- St. Louis de France: Director, Rev. Father Jos. Melancon. President, H. Kieffer.
- St. Denis: Director, Rev. Father E. Carrière. President, F. X. Prenoveau.
- Infant Jesus: Director, Rev. Father Ethier. President, Dr. J. B. Prince.
- St. John of the Cross: Director, Rev. Father C. Villeneuve. President, F. Beauchamp.
- St. Edward's: Director, Rev. Father H. Magnan, President, Chs. B. Lacasse.
- St. Stanislaus: Director, Rev. Father Hébert. President, J. Sansfaçon.
- Immaculate Conception: Director, Rev. Father Chartrand, S.J. President, L. Contant.
- St. Eusèbe: Director, Rev. Father M. Roy. President, Ludger Archambault.
- St. Pascal Baylon: Director, Rev. Father M. Marsolais.

Catholic Sailors.

CATHOLIC SAILORS' CLUB, cor. St. Peter and Common streets. Open every evening free to any seaman who behaves himself. Billiards, games, newspapers, weekly concerts. The caretaker visits hospitals weekly during the season of navigation. In case of death, the funeral service is attended to and the burial expenses defrayed by the Executive of the Club. Sunday Mass on the premises and chaplain in connection.

Application: The Manager, or the caretaker, as above. Tel. M. 2161.

Children's Savings Banks.

1. IMMACULATE CONCEPTION PARISH. Branches of the Caisse Populaire are established in all the schools to receive the savings of the children. Deposit from 1c upwards.
2. INFANT JESUS PARISH, St. Lawrence Boulevard. The object of this institution is to foster in children the spirit of economy. They are encouraged to make weekly deposits, as low as one cent. As soon as deposit reaches sum of \$3.00, that amount is transferred to the regular bank in the child's own name. Branches are established in the following schools: Boulevard Academy for Girls, Monday; Providence School for boys, Monday; St. Louis school for boys, Monday; Presbytery, for boys and girls before and after school age, Sunday, 1 p.m. Information concerning the working of this institution will be gladly given by Rev. Canon Lepailleur, Presbytery, as above.
3. THE CATHOLIC SCHOOL COMMISSIONERS are about to introduce savings banks of the above type into all the schools under their control.

People's Banks.—Caisses Populaires.

Institutions of the type of the Caisse Populaire of Levis, Que., founded by Mr. Alp. Desjardins, and incorporated by act of the Provincial Legislature. These banks, of which there are at present sixty-two in this Province, were founded in order to teach thrift, to combat usury, to facilitate cash payments, and to advance to shareholders small loans on easy terms. Each bank is a co-operative credit and loan society whose operations are limited to the parish. Shares are generally \$5, and may be subscribed in payments of 10c weekly. Deposits from 1c upwards. Women and children admitted as depositors. No salaries paid except nominal one to Manager.

1. IMMACULATE CONCEPTION PARISH. Office corner Rachel and Bordeaux streets. Open on week days from 7.30 to 8.30, Sunday afternoon from 2 to 5. Application: Jos. Brabant, Manager, as above.
2. ST. EUSEBE PARISH. A bank has been founded by the young men of the Cercle Laurennais for the youths of the parish.

Temperance Societies.

1. THE MISSIONARIES OF TEMPERANCE (Rev. Franciscan Fathers), 964 Dorchester street W., to whom His Grace the Archbishop of Montreal has entrusted the preaching of temperance throughout the Archdiocese, since 1906. They publish a monthly review, "La Temperance," which counts 22,000 subscribers.
2. LA LIGUE ANTI-ALCOOLIQUE DE MONTREAL, President, His Honour Judge Eug. Lafontaine; Hon. Sec., Alderman Victor Morin, N.P. Headquarters at the Monument National. To combat abusive granting of licenses, to aid enforcement of law governing saloons, and by other legal measures to co-operate in the cause of temperance.
3. TEMPERANCE COMMITTEE OF THE FEDERATION NATIONALE ST. JEAN BAPTISTE. An influential and very energetic committee of ladies which co-operates with the Ligue Anti-alcoolique and with other similar organizations. The committee prints and distributes Temperance Tracts, canvasses signatures against the granting of licenses, and arranges for temperance lectures.
President: Mme. Leman.
4. CATHOLIC TOTAL ABSTINENCE UNION OF CANADA. In 1906, the T. A. and B. Societies long established in several of the English-speaking parishes, formed themselves into a Union. Spiritual Director of the C. T. A. of Canada, Rev. Father

Ethelbert, O.F.M., 964 Dorchester street W. These societies practise, not merely temperance, but total abstinence. They are also to some extent Mutual Benefit societies, and as such will be found mentioned under that heading.

1. St. Ann's T. A. and B. Society, 200 members. Daniel Gallery, President; E. Shanahan, 161 McCord street, Secretary. Rev. Edward Walsh, C.S.S.R., Chaplain.

Application: The Secretary, as above.

2. St. Ann's Juvenile Temperance Society, 150 members.

Application: M. E. Shanahan, 161 McCord st.

3. St. Anthony's Juvenile Temperance Society, 130 members.

Application to the Parish Priest, Rev. Father Donnelly, St. Anthony's Church.

4. St. Gabriel's T. A. and B. Society.

Application: Very Rev. Canon O'Meara, P.P., St. Gabriel's Church.

5. St. Gabriel's Juvenile Temperance Society.

Application: as above.

6. St. Patrick's T. A. and B. Society. Meets at St. Patrick's Hall, St. Alexander street. Rev. Father Killoran, Chaplain.

7. St. Aloysius' Juvenile Temperance Society, since founded in St. Aloysius Parish.

Application to the Parish Priest, Rev. Father M. L. Shea.

5. SOCIETE DE TEMPERANCE DE L'EGLISE ST. PIERRE. Directed by the Rev. Oblate Fathers, Visitation street. This old and thriving society is organized on the lines of total abstinence.

6 TEMPERANCE SOCIETIES organized by the Franciscan Fathers as outlined by Archbishop Bruchési. These societies do not insist on total abstin-

ence, but eliminate strong drinks and the ordinary occasions of intoxication. All of the twenty-eight societies mentioned below have been organized since 1906. The Parish Priest, or one of his curates is in charge of each society. The parishes in which these temperance societies exist are the following: Ville St. Pierre, St. Henry, Ste. Cune-gonde (600 men, 150 women), St. Joseph, St. Elizabeth, Notre Dame de Graces, Cote des Neiges, St. Jean Baptiste, Sacred Heart (900 members), St. Bridget's (450 members), St. Helen's, St. Edward, St. Eusebe, Viauville, St. Irene, Villera, St. James, Verdun, Notre Dame, Infant Jesus (Mile End), Immaculate Conception, Outremont, Hochelaga, Maisonneuve, Ville St. Paul, Ville Emard, St. Charles (Point St. Charles), St. Michael's.

7. THE LEAGUE OF THE SACRED HEART FOR MEN (French section), and still more the Third Order of St. Francis, though founded for other objects than that of combating alcoholic abuses, yet enforce strict temperance regulations, and may be classed as efficient Temperance Societies.

Provident and Mutual Benefit Associations and Catholic Benefit Orders.

L'ALLIANCE NATIONALE. A Mutual Benefit Society for French-speaking Catholics. Incorporated in the Province of Quebec in 1893. Head Office: 57 Viger avenue, Montreal. Telephone E. 3017, 3018. His Grace Archbishop Bruchesi is Hon. President, and Very Rev. Canon Gauthier is Chaplain. General President, L. A. Lavallée, K.C.; General Secretary, Geo. Monet; General Treasurer, A. St. Cyr. Total assets, \$1,414,879.66 (March 31st, 1911). Membership on January 1st, 1911, 20,988. Open to men between 16 and 54 years. Life insurance policies from \$500 to

\$3000. There is also a Sickness and Disability Benefit of \$5.00 a week during 20 weeks. One may resign membership after ten years and withdraw half monies contributed, or after twenty years and take the whole. There is also an old age pension. Permanently disabled are exempted from contributing.

ANCIENT ORDER OF HIBERNIANS in America, of Province of Quebec. Incorporated in 1903. President: P. Doyle. Secretary: W. J. Sheehy, 49 Masson street, Montreal. Gross Assets (Jan. 1, 1911), \$3212. Membership, 637. No Life Insurance policies are issued, but the Order provides Sick and Funeral Benefits for its members.

ANCIENT ORDER OF HIBERNIANS, Board of Erin. A Catholic benevolent order established to assist its members in distress, sickness and death. The headquarters are in New York, with three divisions established in Montreal, under the jurisdiction of Montreal County Board, comprising nearly five hundred members. Benefits: 10s weekly for sickness, and aid given in distress to whatever amount is found necessary. County officers are: President, J. M. Heffernan; Vice-President, Daniel Gallery; Secretary, J. Laud. No. 1 Division meets at St. Mary's Young Men's Hall, Maisonneuve street; No. 2 Division at St. Ann's Young Men's Hall, corner Young and Ottawa streets, and No. 3 Division at the Berri street hall. Chaplain attached to each.

Application: The Secretary, at above addresses.

ARTISANS CANADIENS-FRANCAIS, SOCIETE DES. A Mutual Benefit Society open to all practical Catholics, both men and women, of French descent, between the ages of 16 and 55, and resident in Canada or in the United States. General President: Mr. Ludger Gravel. General Secretary-Treasurer, Mr. Henri Roy. Head offices at

26 St. James street, Montreal. On August 1st, 1911, the gross assets were \$1,584,097. Reserve Fund, \$1,487,744. Total membership, 38,454. Death benefits from \$100 to \$2000. Sick benefit, for men only, \$5 weekly during 15 weeks. Permanent disability, one half amount of Insurance Policy carried.

CAISSE NATIONALE D'ECONOMIE. A philanthropic and Mutual Benefit Society, founded January 1st, 1899, and administered by the St. Jean Baptiste Society of Montreal. Organized principally for French-Canadians, yet other nationalities are not excluded. The payment of 25c or of 50c monthly entitles beneficiary to a life annuity, inalienable and unseizable, which shall be his share in the interest of the accumulated capital invested in debentures and bonds. No restrictions as to age or sex, nor is any examination or certificate required. Payments may be made in advance, interest discounted. Liberal conditions as to withdrawal, and as to temporary suspension of payments, and monies paid in are returned to heirs in case beneficiary dies before coming into annuity.

Application : to Mr. Ernest Gagnon, Monument National, 296 St. Lawrence street.

CANADO-AMERICAINE ASSOCIATION. Head office at Manchester, N.H. President : Dr. A. A. E. Brien. Secretary, J. E. Lachance, 1008 Elm avenue, Manchester, N.H. This Association, founded in January, 1905, admits Catholic men of French descent. Death benefits of \$100, \$250, \$500, \$750 and \$1000.

Agent for the Province of Quebec : Mr. Adjutor Rivard, advocate, 75 St. Peter street, Quebec, P.Q.

CATHOLIC MUTUAL BENEFIT ASSOCIATION OF CANADA. An order to provide insurance, and sickness and disability benefits to its members. Maximum

death policy, \$2000. Sick benefit, \$5 weekly for 12 weeks. Social activities include entertainments and receptions. No restrictions as to nationality, but members must be practical male Catholics, of the full age of eighteen years. President: Hon. M. F. Hackett, K. C., Stanstead, Que. Secretary: J. J. Behan, Kingston, Ont. Approximately two thousand members on the Island of Montreal, distributed between 25 branches. Where English-speaking members predominate in a branch the proceedings are carried on in English, and where French predominate the language is French. Established in the following parishes: St. Patrick's, St. Ann's, St. Anthony's, St. Mary's, St. Gabriel's, St. James', Notre Dame, Sacred Heart of Jesus, St. Jean Baptiste, St. Louis de France, Hochelaga, St. Joseph's, St. James' Cathedral; St. Henri, Ste. Cunegonde, St. Michael's, St. Agnes', St. Clement de Viauville, St. Edward, St. Jean de la Croix, Immaculate Conception, St. Denis, Lachine, St. Laurent and St. Vincent de Paul. Chaplain attached to each.

Application: The Secretary, as above, or to the Parish Priest.

CATHOLIC MUTUAL BENEFIT ASSOCIATION OF AMERICA. Incorporated 1879. Head office, Cornell, N.Y. Supreme President: J. J. Hynes. Supreme Recorder: Jos. Cameron. Gross assets: \$2,368,400. Reserve Fund: \$2,356,781. Total membership, 60,340. Membership in Province of Quebec, 586. Death benefits run from \$500 to \$2000. There are no sickness, accident, disability or other claims.

Chief Agent for the Province of Quebec: M. J. O'Donnell, Montreal.

CATHOLIC ORDER OF FORESTERS. Incorporated 1883. President: Thos. H. Cannon. Secretary: Thos.

F. McDonald, 108 Lasalle street, Chicago, Ill. Gross assets: \$2,531,365. Mortuary Fund: \$2,468,354. On January 1st, 1911, the Order counted 150,914 members, of whom 21,609 reside in this Province.

Provincial Chief Ranger: J. C. L. de Martigny, advocate, St. Jerome, P.Q.

KNIGHTS OF COLUMBUS. An order of Catholic laymen founded for the social and religious benefit of practising Catholics and the extension of the Church. Originated in the United States, extended throughout Canada, all the dependencies of the United States, and several of the Latin American republics. The head office is at New Haven, Connecticut, and the National Secretary is William J. McGinley, of New Haven. Total membership of the Order at last report was 253,346; total assets, \$3,387,803.33; total reserve fund, \$3,259,234.35. No sickness, disability, or funeral benefits given, but insurance policies are carried by members, the minimum being \$1,000, and the maximum \$3,000. Only practical male Catholics of the full age of eighteen years are admitted as insurance members, (21 years if no insurance carried), without restrictions as to nationality. Four Councils are established in Montreal at the following addresses: Canada Council, No. 284, 255 Mountain street; Dominion Council, No. 465, 7 Beaver Hall square; Lafontaine Council, No. 1350, 358 Sherbrooke street E.; St. Henri Council, 30 Laporte ave. Chaplain attached to each.

Application: The Secretary, at above addresses.

LADIES' AUXILIARY, ANCIENT ORDER OF HIBERNIANS. A sick benefit of thirteen weeks at \$3 per week is given to members upon payment of a 35c monthly fee. Free medical consultation with

accredited physicians of the Association allowed throughout the year.

Application to the President, Miss Agnes Colfer, 827 St. Catherine street W.

LADIES' CATHOLIC BENEVOLENT ASSOCIATION. Incorporated 1890. President: Miss Kate Mahoney. Secretary: Mrs. J. A. Royer, 443 West 11th st., Eric, Pa. Gross assets (Jan. 1st, 1911): \$1,918,759; reserve fund: \$1,768,258. Total membership, 109,479. Membership in the Province of Quebec, 205. A very low rate of monthly contributions gives right to death benefits of \$500 to \$1000. There is no sickness or disability fund, but members bind themselves to assist one another. There are also certain religious practices and obligations.

Chief agent for this Province: J. C. H. Dusault, advocate, 107 St. James street. President of Cour de l'Immaculate Conception, No. 1064, Mme. H. Papineau, 880 Mount Royal ave. E.

UNION ST. JOSEPH DU CANADA. Incorporated 1864. Headquarters: Ottawa, Ont. President: Geo. W. Seguin. Secretary: Chas. Leclere, 325 Dalhousie street, Ottawa. Gross assets: \$856,252. Membership, 25,373, of whom 17,465 reside in the Province of Quebec. Death benefits from \$100 to \$3000. There are also sickness, accident and disability benefits, an Old Age Pension, and funeral benefit payable on demise of member's wife.

UNION ST. JOSEPH DE ST. HENRI DE MONTREAL. Incorporated 1887. Head office at 1882 Notre Dame street W. Chaplain: Rev. Canon Remi Décarie. President: Frs. Fauteaux. Secretary: P. G. Poirier. Total assets (all placed in reserve fund) \$40,000. The Union numbers 1200 members, all

resident in the city of Montreal. To be admitted one must be a Catholic male, between the ages of 18 and 55, and must at least understand French. Life insurance policies from \$250 to \$1000. There is also a sickness and accident benefit of \$4 weekly during the first year, and \$3 during two subsequent years. Old Age Pension of \$50 yearly after seventieth year. \$50 contributed towards funeral expenses.

UNION ST. PIERRE. Incorporated 1859. The oldest society of its kind in Canada. Head office, 360 St. Catherine street E. Tel. E. 2696. Honorary Chaplain: Archbishop Bruchési. General President: Oscar Lavallée, K.C. General Secretary: A. Chénard. There are 90 branches throughout the Province, counting a total membership of 4000. Gross assets on Jan. 1st, 1911, \$60,000. Death benefit policies from \$250, \$500, \$1000. Sick benefit, \$5 weekly during 12 weeks per year. Members totally disabled receive half insurance policy carried, the remainder being payable on member's death or on his attaining seventieth year. A member may retire from membership after ten years and withdraw one half of monies contributed towards insurance policy, or after 20 years and withdraw the whole, minus the interest.

WOMEN'S CATHOLIC ORDER OF FORESTERS. Incorporated 1894. President: Mrs. Rose D. Pitman. Secretary: Mrs. Julia H. McDonnell, 79 Dearborn st., Chicago, Ill. Total assets: \$825,113; reserve fund: \$548,646. Membership numbers 62,523 of whom 91 in Province of Quebec.

Chief agent for this Province: J. C. H. Dus-sault, advocate, 107 St. James street, Montreal.

YOUNG LADIES' CANADIAN BENEFIT ASSOCIATION.
Centered at St. Anthony's Villa, 865 Dorchester

street W. Primary object is to provide medical aid to sick members, and a home in case of necessity. Supported by members' fees (10c monthly) and by the proceeds of lectures and other entertainments.

Application: President or Secretary, as above. The Total Abstinence Societies in the English-speaking parishes are also to some extent Mutual Benefit societies. Benefits paid are usually as follows: \$100 to beneficiary named on death of member; \$50 on death of member's wife; \$50 on death of member's mother. Moreover, aid is often given in time of sickness. See list under "Temperance Societies."

Several of the organizations in the list of "Associations for Women" might also be termed benevolent or Mutual Benefit societies. See list above.

Associations for Social Study and Action.

ECOLE SOCIALE POPULAIRE. An association of priests and laymen recently formed to spread a knowledge of Catholic social principles among the people, and to prepare the way for Catholic labor and other organizations and to lend aid in their formation. It publishes monthly tracts in French at 10c a copy, or \$1.00 a year. Prospectus sent on receipt of postage stamp.

Hon. President, His Grace Archbishop Bruchési. President, Rev. Father Philippe Perrier.

INFORMATION BUREAU regarding all questions within the scope of the Association, at 1075 Rachel street E. Tel. St. Louis 2060.

Application to the Secretary, Mr. A. St. Pierre, as above.

CATHOLIC SOCIAL STUDY GUILD. Meets twice a month for the study and discussion of social questions from the Catholic standpoint, with a view to fitting members for social action. Library in connection. The Guild has published the present

Handbook; other publications in preparation. President, Mr. J. T. Hackett, B.A., B.C.L.; Moderator, Rev. Lewis Drummond, S.J.

Application for attendance at meetings should be made to the Hon. Secretary, Mr. J. C. Wickham, B.A., new P. O. Box 455.

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Added since going to press.

IVERLEY SETTLEMENT, 12 Richmond Square. Though not strictly Catholic in the sense used throughout the Handbook, the Settlement finds mention as being the first of its kind begun through the initiative of Catholics. It is a centre of friendliness, where women of education, settled near the dwellings of the poor, come in touch with their needs, and in a spirit of sympathy and helpfulness, share with their less favored sisters any advantage they themselves may possess in the knowledge of hygiene, the care of infants and children, cooking, housekeeping, etc., and strive to make themselves useful in many ways. Not only does the Settlement aim at making the home brighter, more healthful, more attractive, but it will furnish to the young girls of the neighborhood, classes in useful subjects, and a safe place of amusement and recreation.

Application: Mrs. Ivan Wotherspoon, as above. Tel. Uptown 4585.

APPENDIX I.

List of Conferences of the Saint Vincent de Paul Society Arranged Under Their Respective Parishes.

CATHEDRAL.—St. Antoine Conference. President, Edwin Hurtubise, 57 Mansfield street. Secretary, J. Hurtubise, 329 McKay street. Chaplain, Rev. Canon Gauthier. Meets on Sundays immediately after High Mass.

HOLY NAME OF JESUS (Maisonneuve).—President, U. Vanier, 591 Notre Dame street. Secretary, E. Gauthier, 432 Letourneux. Chaplain, Rev. Father Contant. Meets in the lower church at 1 o'clock on Sundays.

IMMACULATE CONCEPTION PARISH.—(a) President, I. Boivin, 742 Chaussé street. Secretary, F. Alarie, 1286 Bordeaux street. Chaplain, Rev. Aimeé Proulx, S.J., Parish Priest. Meets on Sunday at 11.30 in the hall of the Catholic Foresters. (b.) English Conference of St. Vincent de Paul (not affiliated). President, Patrick Reilly, 37 Fabre street. Secretary, Jos. Preston, 1344 Delorimier avenue and Jno. Neil, 13 Christopher Columbus street. Chaplain, Rev. Daniel Donovan, S.J. Meets after 9 o'clock Mass in the Presbytery.

NATIVITY (Hochelega).—President, A. Dufresne, 288 Désiry street. Secretary, X. Bélanger, 83 Désiry street. Chaplain, Rev. Father Langevin, P.P. Meets on Sundays after High Mass in the College.

NOTRE DAME.—(a) Notre Dame Conference. President, L. Bissonet, 208 Notre Dame E. Secretary, J. A. D'Amour, 208 Notre Dame E. Chaplain, Rev. H. Bédard. Meets at 1.15 on Sundays at Bonsecours School. (b.) Patronage des Ap-

prentis. President, L. Garipy. Secretary, P. Garon, 67 Esplanade. Meets every 1st and 2nd Monday in its Hall, 131 Lagauchetiere W. (c) St. Ignatius Conference. President, J. O. Dupuis, 107 St. James. Secretary, V. E. Beaupré, 502 St. Hubert. Chaplain, Rev. Stanislas Loyseau, S.J. Meets at 2 p.m. on Sundays in the hall of the Union Catholique (basement of the Gesu.) (d) St. Laurent Conference. President, L. E. Desmarais, 287a St. Denis. Secretary, H. Poirier, 24 St. Catherine W. Meets on Sundays at 1.30 p.m. in St. Laurent School.

SACRED HEART.—President, F. H. Chartier, 670 Ontario E. Secretary, E. Charland. Chaplain, Rev. Father Brunette. Meets Sunday at 1 p.m.

ST. ANN.—President, J. Killoran, 136 McCord. Secretary, D. Baxter, 26 Eleanor. Chaplain, Rev. Father McPhail, C.SS.R. Meets on Sundays after High Mass in the Redemptorists' House.

ST. BRIGID.—President, H. Dubreuil, 145 Plessis. Secretary, F. Guibord, 918 St. Catherine E. Chaplain, Rev. Father Demers. Meetings Sunday 1 p.m., in the School.

STE CUNEGONDE.—President, F. X. Chatillon, 28 Dominion. Secretary, O. Legault, 1745 Duvernay. Chaplain, Rev. Father Beaudoin. Meets on Sunday after High Mass at the Asylum.

ST. DENIS.—President, C. Boucher, 264 Carrières. Secretary, O. Lavigneur, 860 Drolet. Chaplain, Rev. Father Carrière. Meets Monday, 8 p.m., in the hall of the Cleres de St. Viateur.

ST. EDWARD.—President, P. Forget, 707 Huntley. Secretary, P. Toupin, 1992 St. Denis. Chaplain, Rev. Father Morin. Meets on Sundays in the basement of the church at 1 p.m.

- ST. ELIZABETH.—President, Max. Robillard, 332 Delinelle. Secretary, Moïse Henrichon, 2314 St. James. Chaplain, Rev. Father Desnoyers. Meets in the Sacristy on Sunday at 11 o'clock.
- ST. ENFANT JESUS.—President, I. Dupré, 1783 St. Dominique. Secretary, A. Cinq-Mars, 2192 Waverley. Chaplain, Rev. Father Benoit. Meets Monday evening at 8, in the Sacred Heart chapel.
- ST. EUSEBE.—President, L. Archambault, 637 Fullum. Secretary, G. Casaubon. Chaplain, Rev. Father Robillard. Meets after High Mass in the college hall.
- ST. HELEN.—President, S. L. Desaulniers, 509 Notre Dame W. Secretary, F. Prieur, 595 Notre Dame W. Chaplain, Rev. A. Froment. Sunday, 11.30, in the parish hall.
- ST. GEORGE.—President, M. Thibodeau, 2343 Park avenue. Secretary, J. E. C. Daoust, 2326 Park avenue. Chaplain, Rev. Father Emile Piché.
- ST. HENRY.—President, Martial Aubry, 27 St. Philip. Secretary, A. Paquette, 52 Bourget. Meets on Sunday at 11 in the parish hall.
- ST. IRENEE.—President, E. Lafleur, 1579 Notre Dame W. Secretary, W. Lamarche, 641 Atwater. Chaplain, Rev. J. B. Bérard.
- ST. JAMES.—(a) Conférence St. Jacques. President, A. Jeannotte, 420a Lagauchetière E. Treasurer, J. Chevalier, 334 St. André. Chaplain, Rev. Father Carrière. Meets on Tuesday evenings at 8, in the Providence Asylum. (b) Conférence St. Stanislas, for young men. President, R. Cusson, 106 Demontigny E. Secretary, L. W. Lemieux. Chaplains, Rev. Fathers de Pustienne and Richard. Meetings held in the hall of the Cercle St. Jacques on Tuesdays at 8.

ST. JOHN THE BAPTIST.—President, T. Desrochers. Secretary, H. Cardinal, 826 Berri. Chaplain, Rev. Father Paré. Meets at 11 on Sundays in the Sacred Heart School.

ST. JOSEPH.—President, J. M. Lebrun, 711 Notre Dame W. Secretaries, G. Décary, 329 Richmond, and A. Dubuc, 189a Guy. Chaplain, Rev. Father Nantel. Meets on Sundays after High Mass in the basement of the church.

ST. LOUIS DE FRANCE.—President, H. Kieffer, 834 Cadieux. Secretary, A. Dupuis, 788 St. Denis. Chaplain, Rev. Father Bélanger. Meets at 8 p.m. on Mondays in the Presbytery.

ST. MARY.—St. Bridget's Conference. President, P. Scullion. Secretary, H. H. Minto. Rev. M. T. O'Brien, chaplain. Meets on Sunday after High Mass in the lower church.

ST. PETER.—(a) Conférence St. Pierre. President, A. Ethier, 230 Beaudry. Secretary, J. Lapointe, Chaplain, Rev. Father Villeneuve, O.M.I. Meets in the St. Vincent de Paul Home at 1 p.m. on Sundays. (b) Conférence Ste. Marie. President, A. Giroux, 146 Montcalm. Secretary, J. N. Duhamel. Chaplain, Rev. Father Villeneuve, O.M.I. Meets Sunday at 1 p.m. in the Providence Asylum. (c) Conférence St. Thomas. President, J. Courtois, 263 Visitation. Secretary, J. M. Déziel, Chaplain, Rev. Father Villeneuve. Meets at 1 p.m. on Sunday in the St. Vincent de Paul Home.

ST. VINCENT DE PAUL.—Conférence St. Michel. President, T. Larose, 213 Fullum. Secretary, J. C. Champagne, 150 Dufresne. Chaplain, Rev. Fr. Laforce. Meets in the Conference Hall on Sundays at 11 a.m.

APPENDIX II

List of Priests Hearing Confessions in Foreign Languages. (*)

ARABIC—Rev. Fr. Chamy, Providence Asylum, St. Catherine street E. Tel. E. 1117.

BRETON—Rev. L. Lepoupon, Seminary of Philosophy. Tel. Up. 938.

DUTCH—See Flemish.

FLEMISH—Rev. Fr. Peter, St. Ann's Church. Tel. M. 2611. Rev. Fr. Vrydaegs, C.S.S.R., 1845 Notre Dame E. Tel. E. 1274.

GERMAN—Rev. Fr. Columban, O.F.M., Franciscan Monastery, Dorchester street W. Tel. Up. 1324. Rev. Fr. Fox, S.J., Loyola College, 68 Drumond street. Tel. Up. 1354. Rev. Father Ruhlmann, S.J., Imm. Conception, Rachel street. Tel. St. Louis 1320. Rev. Henri Jasmin, Grand Seminary, 857 Sherbrooke street W. Tel. Up. 1314. Rev. Fr. Ouellette, S.S., St. James Church, 331 St. Catherine street E. Tel. E. 1572.

GREEK (modern)—Rev. Fr. Chamy, Providence Asylum, St. Catherine E. Tel. E. 1117.

HINDUSTANI—Rev. Vincent Naish, S.J., Imm. Conception, Rachel street. Tel. St. Louis 1320.

IROQUOIS—Rev. Fr. Forbes, St. John the Baptist Church, Rachel street. Tel. St. Louis 1356. Also Sulpician Fathers, Oka, and Jesuit Fathers Caughnawaga.

* NOTE—This list, though far from being exhaustive, is published in the hope that it may be of use in emergency cases in the city hospitals, as also for the guidance of foreigners passing through Montreal, and even of others who are often settled here for some time before finding a priest speaking their language. Additions are respectfully solicited.

ITALIAN—Rev. Fr. Caramello, S.J., Italian Church, Dorchester street. Tel. E. 4574. Rev. Fr. Rosconi, Madonna della Difesa. Rev. Fr. Chaput, S.J., Imm. Conception, Rachel street. Tel. St. Louis. 1320. Rev. J. B. Clément, S.S., St. James Church, 321 St. Catherine E. Rev. Fr. Ethelbert, O.F.M., Franciscan Monastery, Dorchester W. Tel. Up. 1324. Rev. Fr. Henri Jasmin, Grand Seminary, 857 Sherbrooke W. Tel. Up. 1314. Rev. Fr. Eugène Labrosse, Grand Seminary, 857 Sherbrooke W. Tel. Up. 1314. Rev. Théophile Lafontaine, Notre Dame Church, Notre Dame street. Tel. M. 1070. Rev. R. Neveu, Grand Seminary, 857 Sherbrooke W. Tel. Up. 1314. Rev. Fr. Ouellette, S.S., St. James Church, 331 St. Catherine E. Tel. E. 1572. Rev. Father Pitre, S.S.S., Blessed Sacrament Church, 368 Mount Royal avenue. Tel. St. Louis 835. Rev. Fr. Thibault, S.S.S., Blessed Sacrament Church, 368 Mount Royal avenue. Tel. St. Louis 835.

LITHUANIAN—Rev. Fr. Vrydaegs, C.S.S.R., 1854 Notre Dame street E. Tel. E. 1274.

OTCHIPWE—Rev. Fr. Théotime Couture, S.J., Imm. Conception, Rachel street. Tel. St. Louis 1320. Rev. Léon Desjardins, S.J., Im. Conception, Rachel street. Tel. St. Louis 1320.

POLISH—Rev. Fr. Vrydaegs, C.S.S.R., 1854 Notre Dame street E. Tel. E. 1274.

PORTUGUESE—Rev. Fr. Dias, S.J., Imm. Conception, Rachel street. Tel. St. Louis 1320.

SPANISH—Rev. Fr. Dias, S.J., Imm. Conception, Rachel street. Tel. St. Louis 1320. Rev. Fr. Léonidas Hudon, S.J., Imm. Conception, Rachel street. Tel. St. Louis 2062. Rev. Fr. Henri Jasmin, Grand Seminary, 857 Sherbrooke W. Tel. Up. 1314. Rev. Fr. Pitre, S.S.S., Blessed Sacrament Church, 368 Mount Royal avenue E.

SYRIAC—A dead language. See Arabic.

APPENDIX III

Some Undenominational Charitable Organizations in Which Catholics Take Part and Which Are of General Usefulness.

1. THE VICTORIAN ORDER OF NURSES, 29 Bishop street. The objects of the Montreal Branch are: To train graduate nurses in district work and to furnish visiting nurses to those unable to secure skilled attendance in time of illness. The nurses endeavor to teach cleanliness and the proper care of infants and of the sick, as well as to report cases requiring relief.

The Order is intended for all persons requiring a nurse for an hour or two daily, but no continuous work is done. The very poor are attended free. The charge for each visit of a nurse varies from five to fifty cents. An extra fee is expected in special operation cases and for extra night work.

The last yearly report places the number of visits made by the Order at 45,391, showing the immense usefulness of the work. There is a Relief Committee in connection, formed of ladies volunteering for the work. In cases of poverty and privation this committee follows up the work of the nurses.

Application: Superintendent, Miss Agnes Lynch, as above.

2. SOCIETY FOR THE PROTECTION OF WOMEN AND CHILDREN. This Society is at the service of the public, regardless of creed or nationality. The object of the Society is the protection of women and children from any kind of wrong, abuse or cruelty. Any woman or child who is ill-treated or abused in any way may call on the secretary, Mr. O. H. Skroder, 332 Lagauchetiere street west.

Tel. Main 796, where they will receive assistance or advice; or if one knows of a woman or child who is ill-treated in any way, he may report the case to the secretary, where the matter will be carefully investigated and the necessary action taken.

3. ROYAL EDWARD INSTITUTE, 47 Belmont Park. For the treatment and prevention of tuberculosis, though the Institute is not an hospital, and contains no beds for tubercular patients. Its principal work is the examination and treatment of out-door patients suffering from pulmonary tuberculosis, or who have some taint of the disease which may be eradicated by preventive measures. An important part of the work is the instruction, control and care of the patients at their homes through the regular visits of the inspector. Relief Committee and committee of dispensary physicians attached.

Application: The Honorary Secretary, Dr. E. S. Harding, or the Assistant Secretary, Miss Brown, at the Institute.

- 4 THE CITY IMPROVEMENT LEAGUE. A federation of a number of societies, English and French, designed to unite the efforts of all who would make Montreal cleaner, more healthful, and more beautiful. The League is a central clearing-house, a bureau of intercommunication for existing city betterment societies and for public-spirited citizens. The C. I. L. has assumed a leading part in promoting the Child Welfare Exhibition, which is to take place in October, 1912. Information will be given by the Executive Secretary, Wm. H. Atherton, Ph.D., corner of St. Peter and Common streets. Tel. Main 2161.

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