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2198

CATHOLIC NOTES

There is within my hear? A little corner set apart Where only thoughts of you may dwell And all the long day through, As I am swept about By throngs that crowd the street, A little thought slips in and out. A little, tender thought, too sweet For this poor speech to tell,

Of that safe corner set apart Within the fastness of my heart Where I may think of you. -The Echo

WEEKLY IRISH REVIEW

IRELAND SEEN THROUGH IRISH EYES

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CONTINENTAL PRESS WAKING UP

The continent and the continental press are slowly waking themselves up to the horrors that are being enacted in Ireland. Since the European War began — and still more since it ended — the continental countries have cultivated a slavish fear of England. So effectively did she put the screw on them, both politically and economically, whenever they did not obey her behest, both during and since the War, that they have reached a state where it takes extraordinary courage on their part or extraordinary provocation to induce them to risk offending the world's master. So up till recently the continental papers that dared to blame England for her actions in Ireland, were indeed rare. But the happenings in Ireland recently are forcing many of them to find their tongue. The wonderful martyrdom of MacSwiney has undoubt-edly been the chief factor in forcing the continental press to break its criminal silence. And now a great many of the leading papers have know of their savage barbarity. begun to express themselves frankly on the subject of the English atroci-ties in Ireland. This applies not

only to the press of Spain, Italy, Switzerland, France, but even to that of little Belgium-which was supposed to be so inured to atrocities that nothing more could shock it. But now even the Belgian press confesses itself shocked. The action of the Italian deputies, moreover, in eginning to debate the Irish atrocities, opanly, in the Italian Parliament, is shaming some of the other countries out of their silence-none Even the most conservative of the French press, which, like some of our leading journals in America, were making themselves schoes of London, are now speaking out in protest.

TWENTY SIX MURDERS IN ONE MONTH

The Irish Bulletin, the officia a shout of 'Hands up!' organ of the Dail Eireann, gives us a list of the killings in cold blood by the English military and polics in Ireland during the last month. The forces and English forces, are not of course included. Twenty-six is the number of unarmed persons who have been murdered in cold blood

in the course of the month,-almost one per day. These twenty-six include the innocent young, and the tottering old, include also women as well as men. There was one woman murdered (together with her unborn child); there were three old men. bordering on seventy years old deprived of their lives-and one little lad of fifteen years. One of the boys murdered had been guilty of the crime of refusing to lead the murderers to where they could find his brother. Two fathers were shat

Ireland, and far from being either driven to the madness of going out to dash themselves against the British tanks, or bowing their neck in submission for the conquerer to strike his heel into, the people of Ireland, young and old, men and women, are showing a forditude in suffaring hitherto unknown to the world, and a determination exactly like that of Lord Mayor MacSwiney, slowly to die by inches beføre they a democracy in the beginning-and submit to the ruthless conqueror. it is the Catholic religion that is submit to the ruthless conquers (a As one of my correspondents (a Me said : "We are now invred to suffering. We have tasted all the horrors that the Brifish can treat us to, and we are

yield to the brutal wronger." GOVERNMENT DETERMINED THAT THE

OUTSIDE WORLD MUST NOT KNOW OF SAVAGE BARBARITY

When we know that English cor espondents of English papers in Ireland-of the few English papers who dare tell the truth, The Manchester Guardian, The Daily News, West-minster Gazette — are threatened with murder by the English forces if they persist in describing in their papers the horrors they see, we can imagine the bravery that is needed by the Irish correspondents of the Irish papers who are entirely at the mercy of the uniformed murderers. The Freeman's Journal published a photograph showing the herribly lacerated back of a boy who was stripped and lashed almost to death by the English soldiery—one of hun-dreds of boys and men who have the solution of the sol been so treated, and are being so treated every day-and for this crime against the invading forces, the editor, Mr. Hosper of the Freeman's he Journal, was arrested and is being tried by court-martial. The British Government in Ireland is determined that the outside world must not

A SAMPLE OF THE SAVAGERY

One of the hundreds of horrors that are nightly occurring in every corner of Ireland is have set downjust as a sample. It is copied verbatim from amongst several others in The Dublin Freeman which publishes this in face of the law that any misstatement made about the British Army in Ireland is punishable by the suppression of the paper, and the court-martialling of the editor, and proprietor. This one is the signed statement of the father of the victim, Mr. Patrick Nunan, of Ardaprior, Butterant, County Cork. After describing a raid made by the milli-tary on his house in the dead of the night, the statement continues:

At this time there was a section of the raiders at the door, and I heard from the direction of the door Then I saw my son. Pat. come in through the door with his hands over his head. the English military and polics in Ireland during the last month. The many young men killed in fair fight, in encounters between Republican forces and English forces, are not of gave it. They stopped striking him when he told them his name.

FAITH IS SAVING POLAND AMERICAN COMMISSIONER PAYS

HIGH TRIBUTE TO CHURCH By Capitain Charles Phillips, A. R. C. (Written for The N. C. W. C. News Service)

Warsaw, Oct. 15.-" It was the Catholic religion that made Poland saving Poland today from Bolshe

vism. The speaker was Lieutenant Colo nel George D. Whiteside, American Red Cross Commissioner to Poland satisfied to continue suffering the the man who headed the great Amermost horrible of these horrors, to ican relief organization through the Polish crisis of the past three live in agony or to die the death that God may choose, rather than months, and who is now busy perfecting plans for its work during the

coming winter. Dr. Whiteside, who knows Poland and the Foles as do few Americans, is enthusiastic over the new Republic and believes that, in spite of all its present hardships and sufferinge, it will "come out on top " and be yet one of the first nations of Europe. His knowledge of Polish life and character has been gained through long connection with the Polish population of Southern Wisconsin,

during his service as a member of the Legislature of that State. "The Poles," Dr. Whiteside de-clares, "have qualities that insure their winning in the end, and one of those qualities which cannot be lost sight of, and which shines out

I am not a Catholic," said Dr. Whiteside, in touching on this phase of Polish character. "But I would blind indeed not to see what the Catholic religion has done for Poland and the Poles. We know, of course, from history, that it was the Poland that saved this people to

Western civilization in the beginning. Well, in my opinion, it is the same faith that is saving the Poles today from going Bolebevik. These people are anchored firm in a sound, reasonable faith from which all the wild horses of the Red armies cannot take them Dr. Whiteside is a native of New-

ark, N. J., but for the last fifteen years has been a resident of Stevens Point, Wis. After finishing his medi-cal course at the University of Vermont some years ago, he devoted much time to the study of public health problems, and naturally takes a special interest in the madical phase of the work carried on by the American Red Cross in Poland. Bafore coming to Poland he served in the Red Cross Commissions of

both France and Belgium. 500,000 GET AMERICAN AID

" Never in any other country, however," he says, " have I seen such distress and misery as there is in

"Pat then went to his mothers are being given Anerican too, but to bring about that there are a million and a half in the soldiers remaining in the kitchen. need of it." He was only a couple of minutes in the room when the man who threat of Poland according to Dr. Whiteened to shoot me said to the other

that the part played by the Catholic to prevent their workmen from look-faith in fortifying these prople ing too closely into their own faith in fortifying these prople against the wreckage of revolution and Bolshevism be recognized, still we must remember that sick, bungry or dead Catholics cannot do much to keep a country going."

ENGLISH CATHOLICS THEIR ATTITUDE TOWARD IRISH

FREEDOM DISCUSSED BY NOTED ENGLISH AUTHOR

(By N. C W. C. News Service) New York, November 5.-Theodore

Maynard, the English author who is in the United States to deliver a series of lectures under the auspices of the Lecture Guild, and who, though an Englishmen and the son of a Protestant minister, is a Sinn Feiner, describes the attitude of English Catholics toward Irish Independence as ranging from one of downright hostility among a few to one of enthusiastic approbation among a great many. Mr. Maynard bacame a Catholic in 1913. "The English Catholics are mainly made up of three distinct sets," said the

Mr. Maynard to a representative of the N. C. W. C. News Service. "First are the old English Catholics, the families who have retained their faith since pre-reformation times. These are very conservative. The late Duke of Norfolk was this type of English Catholic. He was bitterly anti-Irish.

"Then, there are English Catholics who ars not English at all, but transplanted Irish. Naturally they are either Sinn Feiners or Nationalists. Finally there is the type of English liberal Catholics, highly intellectual and sympathetic toward Ireland, and, generally speaking, radical in introduction of the Latin faith into their attitude toward politics and

"Of the English people not Catholic all those who might be called intellectuals are sympathetically in-clined toward Ireland. Not many are Sinn Fainers in the full sense that I am a Sinn Feiner, but at least they want to see justice done to Ireland, though they are not always

able to perceive that the only effect-tive justice that can be done is the granting of full independence. GOVERNMENT'S ATTITUDE CONDEMNED

"What the present British Government is seeking in Ireland is to pro-voke the people to a new rebellion. The various actions of the Govern-ment are not to be explained except upon that theory. They are deliber ately designed to provoke the Irish to rebel and then they mean to put down the rebellion in such a way Franciscans. that the spirit of the Irish will be

broken forever; in other words, to drown Sinn Fein in blood. "The Irish naturally a hot headed race, have shown marvellous self-

restraint and this too, is a high testi monial to the authority which Sinn Fein has succeeded in establishing. They know well what the actions of when he told them his name. "Pat then went to his mother's are being given American food, but to bring about and most of their

fication for their raids, destruction

shattering of the prace and public

is a philosophic demand of a kindly

people, determined and courageous

placing their lives batween aggres

"They understand exactly the

propaganda sent from England da

picting them as everything that is unlovely and non-dependable,

harebrained and the tools of sgiss

tore. It naturally angers tham to be

there is neither time nor opportun-

ENGLISH OBJECTION TO IRISH

SEPARATION

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welfare of England and Ireland.

Red hordes of the East. If she is to "As far as Belfast objection to Sinn be saved, she must be saved now. Feinis concerned, it is chiefly kept And while of course it is inevitable alive by the large employers in order economic condition. As long as they can be kept busy shouting 'To hell with the Pope,' their minds haven't time to dwell on their own hell, the hell in which they live.

THE HOLY SEPULCHRE **GUARDIANS**

VIRTUALLY PRISONERS OF THE TURKS

(By N. C. W. C. News Service)

Washington, D. C., November 15.---Though Christian armies conquered Jerusalem and forced the Sultan's troops to an unconditional surrender. and though a Christian commander upon entering the Holy City became tractes and protector of the Sacred Places of Christianity, the Holy Sapulchre, for the recovery of which the Christian world has made so many sacrifices and endured so many hardships, is still in control of the Turk

The keys of the Basilica of the Holy Sepulchre have been returned to the followers of Mohammed-to conquered --- and those who

rightly own this great church that marks the Saviour's tomb, the Sons of St. Francis, are virtually prisoners within its walls. This is the astonishing information that comes to Washington from the Holy Land. MONKS PAY TRIBUTE TO TURKS

Whenever the Franciscans wish to have the Basilica of the Holy Sepul-chre opened, they are compelled to pay a tribute to the Turks, to whom Christian deliverer has entrusted the keys. This tribute consists of money or of sugar, coffee, coal or other commodities. The Basilica is locked twice daily-at noon and in the evening. Sometimes the intervals of closing are quite long, and on justice.

the Basilica.

Franciscans have been obliged to live Blessed Thomas More, was con-while fulfilling their sacred trust to demned to death for his loyalty to Christianity for seven hundred years the , Catholic Faith. hardly be worse.

If the Friars go in pilgrimage to the Cenacle they must pray standing, because the Turks in charging forbid Christians to kneel, though Moham-

TUBKS REWARDED FOR CRIMES

The Christian commander who authorized this continuance of Turk-ish control based his decision, it is explained, on a "firman," or grant, bestowed by Saladin, the first Abuyite Sultan of Egypt (1136-1193), who wrested the Holy City from the Christian Crusaders. Instead of punishment for their crimes, the Turks are receiving privileges; instrad of recompense for sufferings

The Basilica of the Holy Sepulchre is of a specially Christian, of a specif-Two important Congresses of Cath. ically Catholic-Roman Catholicolic Indians belonging to tribes in Montana and in North and South character. Its builder, the Emperor Constantine (A. D. 825), was truly devoted to the Holy See in Rome. Dakota were held recently, bringing together some thousands of men, women and children for spiritual and Truly devoted to the Holy See also Modestus, the restorer of the educational benefits. Six tribes were represented in the Congress. Basilica, in 614, after its destruction. Equally devoted to the Holy See Pops Benedict sent to these faithful

BUILT BY CHRISTIAN EMPEROR

were all the Bishops who presided in the Holy City until their expulsion Indian children of the Church the Apostolic blessing. by the Saracens in 1187. Faithful devotess to the Holy See were the Rome, Nov. 6.—Pope Benedict, in the course of a farswell audience given to Mons. Karl Joseph Schulte, Archbishop of Cologne, today, handed Crusaders, and their successors, the Franciscans.

Jarusalem holds the ashes of many of the Christian knights who well from Europe to free the Sacred lire for relief work among the chris-Shrines of Christendom from the Shrines of Christendom from the firmed that Mons. Schulte will be firmed that Mons. Schulte will be Cardinal at next month's of the Christian knights who went the German prelate a half million from Europe to free the Sacred lire for relief work among the chiland of King Baldwin I., whose graves are at the foot of Calvery. The Knight Philip of Aubiguy, futor of Henry III. of England, is buried in front of the portals of the Holy Sepulchre. These valiant Crusaders, too-all of them Sons of the Poverello of Assisi-have been deprived of their rights and outraged by the

restoration of Turkish jurisdiction over the Holy Places.

ENGLISH HIGH COURT BENCH

HEARS MASS IN WESTMINSTER CATHEDRAL

(N. C. W. C. News Service)

Westminster. - The damp fog of Octobar had crept up through the streets of Westminster and found its way into the Cathedral which lay shrouded in gloom until the blaze of the electroliers lighted up the dark corners, and showed a great congregation gathered to beg the Divine blessing on the judicial term about to be opened in the royal courts of

such occasions neurishment is It is some years now since the passed in to the Monks through a small opening in the main door of instituted at Westmineter, almost on he very spot where the last Catho The conditions under which the lic lord chancellor of England, (under Turkish domination) bafiles description. Their quarters are of the foulset, with never a ray of sun-the foulset, with never a ray of sun-the the long turned, and the But between light, while in the winter months Catholic leaders of the English bar also been named among the beneficitheir couches are often drenched once again inaugurate the legel with rain. Life in a prison could term in prayer before a Catholic altar

A powerful automobile purrs faintly outside in the street, and then comes the sound of the great western doors of the Cathedral being thrown medans themselves kneel when at back slowly and heavily. The sound prayer. Yet the Cenacle, by every of measured footsteps is heard down test of justice and law, belongs to the procession makes its way up the central aisle, to the seats that are prepared at the foot of the sanctuary. First in solitary state, is the dignified

figure of Lord Justice Russell of the high court, son of the late lord chief justice of England (Lord Russell of Killowen.) Following him come, in pairs, the

Catholic leaders of the bar, king's in Kansas, ware rediscovered in the counsel, in silk gowns, court dress thick of a wood near Cantervilla of silk breeches and stockings with alver · buckled shces, and fullbottomed wigs. After the counsel follow the juniors of the bar, in their tory of the Faith in the eastern part bombazine gowns and little wigs of the State. The discovery was the with only three rows of curls-for result of a request from Father G. J. there is legal etiquette, even in Gaurigan, S.J., of St. Louis

versity's wireless station has been accepted by the United States Postal Service for use as one of a chain of such plants which are to be established at intervals from the Atlantic to the Pacific Ocean. They are to operate in connection with the aerial mail service of the post office depart-St. Louis was one of the few ment. links still missing in the chain until St. Louis University put its apparatus at the Government's disposal There has recently been placed on sale in England a place which recalls some interesting history. It is the ancient Friary of Lichfield, which belonged to the Grey Friars. It was

made as Cardinal at next month's Consistory, when Mons. Francisco Ragonesi, Apostolic Nuncio at Madrid, will also receive the red hat.

St. Louis, Nov. 11 .- St. Louis Uni-

founded about 1229 by Alexander Stavensby, Bishop of Coventry and Lichfield. It is believed that there was a religious foundation on this spot as early as the year 896. The Friary was destroyed by fire in 1291, and the present structure was erected in 1545

St. Paul, Nov. 8 .- Gifts amounting to \$75,000 have been made to various St. Paul Catholic institutions in the will of the late Michael H. Foley, pioneer St. Paul grocer and lumber man, who died in Los Angeles last month, it has been announced here. St. Thomas College will receive \$40,000, St. Paul Catholic Orphan ge \$10,000 and the St. Vincent de Paul Society \$25,000. It is understood that the Knights of Columbus have arles

The spread of the retreat movement during the past five years has been so great that the number of men who will participate in such notreats before the season is over is estimated to run into the tens of thousands. The invitations sent out point to the fact that "in America, perhaps as nowhere else in the world, does the Catholic man so need this annual refreshment of his soul, jaded as it necessarily becomes from the ceaseless struggle imposed upon it by the conditions of work and business life."

The ruine of the old St. Mary's mission, the birthplace of Catholicity thick of a wood near Centerville recently by a party of three priests and a guide, including Father Kinsells, of Paola, who is writing a his Following the Mass there is a ing the origin of the Jesuit college now at St. Mary's, Kans., and also of a marker on the spot. 'The veinsertion of "All Souls' Day" the calendar of the Church of Less than 300 years ago the same England at the recent York Convoca tion has aroused considerable bishop to destb, principally because comment among both Anglicans and Catholics. The proposal was carried by an overwhelming majority, despite the vigorous opposition of spot where the martyred prelate, the Protestant Bishop of Liverpool. St. Oliver Plunket, met his In his speech he declared his belief that it would open the door wide to was persecuted then is now held in Masses for the dead and other practices entirely alien to the Church of England and would therefore cause great distress among a very large number of the best and most loyal churchmen, who would be disturbed, indeed, if the Church of England reverted to pre Reformation days and practices. Only eight votes were cast against the measure. St. Louis, Nov. 8 .- Julius S. Walsh. chairman of the board of directors of "In your recent articles on the the Mississippi Valley Trust Com-Irish question you have taken no pany, has contributed \$50,000 to the centennial endowment fund of St. Louis University, thereby bringing know as well as I do, and yet, by the total contributions to nearly unlucky chance, you hitherto ignore \$1,000,000, according to an announce ment made by the committee in charge. Mr. Walsh graduated from St. Louis University in 1864, and bis sons are also included among the alumni. The campaign, which is for and can design beautiful things, and \$3,000,000, has been in progress since June, but no intense solicitation of funds has as yet been undertaken. It is plauned to start an intensive and can by no means be governed by effort in business and industries this month. Mr. Walsh's contribution is the second of \$50,000 made to the endowment fund, a gift of a similar amount having recently been made by Edward R. Stettinius.

dead for refusing to guide the mur derers to the hiding-places of their Eleven of those killed were dragged from their bed in the dead of night, dragged out of their houses, and shot dead outside. Four more were shot dead in their houses.

HAVE BECOME INURED TO SUFFERING

The feerfulness of the strocities that are now greeting Ireland, and the thickness and rapidity with which they are occurring, so as to take the people's breath away, is due to the fact that the Junker party of England, growing tired of the slow progress being made in Ireland, began de-

manding the worst at once, in order to "have it over with." It was not only in conversation and on plat forms that the British Junkers thus

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expressed themselves, but even in the newspapers. So at length the Government had to consent to the intensive campaign of horrors. They calculated that one month of intensi fled horrors would do one of two things, either completely break the people's spirit and leave them begging for marcy, or else, goading them to madness, make the unarmed populace rise up in frenzy and annihilate themselves by an open dash against the powerfully equippe great English army, which is spread n a net-work over the country, with all their aeroplanes and all their tanks, and their tens of thousands of machine guns, just waiting the word to completely annihilate the manhood of Ireland. Instead of one month many months of the fearful horrors have now been imposed on

coldiers: 'Take that young fellow outside the door and shoot him.' "Three or four soldiers went to the door of the room and told Pat to come on. Pat came out, and I attempted to follow, but was vented. I saw my son leave with the soldiers, and shortly after I heard

shots. Some of the soldiers who were up in the loft shouted, when they heard the shots: 'We are in the wrong house : the ladder, the ladder.' They came down the ladder and cleared out.

"When I went out I saw my son trying to get up. I shouted : 'Paddy is shot,' and all of us rushed out. I

asked him : 'Paddy are you shot ?' He said : 'It is not so much,' and he asked for a mouthful of water.

" I took him in my arms and with assistance took him to the house. 'I could not identify any of the

soldiers. "I deny that any of my sons had ammunition. Pat was searched in front of me before being shot. The soldiers felt his pockets, but got nothing."

Young Nunan was wounded by gunshot in no less than five places. There was a large gaping wound in the groin, one in the left side of the region of the heart (which may possibly have perforated one of the lungs), one in the right hip, one in the inside fleshy part of the hand. and one in the back.

In addition, Nunan also received a terrific blow in the jaw from the buttend of a rifle which practically smashed every tooth in the front of the lower jaw.

When Rev. Father Barry, C. C. Buttevant, and Dr. Corbett arrived later the latter picked out five broken teeth, and found that the front part of the tongue was nearly severed.

SEUMAS MACMANUS. Of Donegal. The misery of the little children serving the ends of those who are trying to provoka revolt and provide

side's description, is terrible. " There themselves with an opportunity and are 2,000,000 children in Poland in an excuse for massacre. need of surgical and medical aid. "The demand for Isish independ-

Thirty-five per cent. of the child population is orphaned. Twenty par cent. of the children of Poland are defective, deformed or tubercular from malnutrition," he declares. of life and property and a general Orthopedic surgery, through lack of supplies, has practically disap-peared from the land. The whole future of the Polish nation, as repre sented in her unfortunate children,

sion and the perfectly rational, functioning Government they have is at stake." Dr. Whiteside has nothing but the established and are maintaining. warmest praise for the work of the

Catholic charitable institutions of Poland. "Over 90% of the institu tional relief given by the American Red Cross in Poland goes to Catholic homes, orphanages, stc.," he says, so we are well able to judge the work of Catholic charities here. I would need to be a poet or an orator," he went on, "to pay the tribute due the Polish religious

ity now to offset it. orders for their work for the poor. the sick, the aged, the orphans.

NOBLE SERVICE OF SISTERHOODS

"Probably, as far as Englishmen object to Sinn Fein at all, they dis "Words can never tell the story

of the Catholic Sisterhoods of this approve of it because they believe We have often found them that military independence of Ireland Nativity in Betblehem and of the country. starving themselves in order to save food for the children in their charge. would be a cause of weakness to England, but they could have no Their order and cleanliness have argument possible against become proverbs among us Americans here. Their empty cupboards and bare floors are invariably independence went with an offensive and defensive understanding bascrubbed white as snow. They may tween the two countries on equal have no blankets on their beds but | terms.

the beds are always neat and tidy. "This alliance, however," contin-Their windows may be bare, but they ued Mr. Maynard, "has never been seriously proposed. The vast majorshine And always there is their little shrine of Christ or the Virgin ity of Englishmen are well disposed Mother, before which they and the toward Ireland. They do not under children pray for us Americans in stand Irishman, but they like them the same breath that they pray for If the Irish question had been left their own beloved country! Who in the hands of Englishmen it would could resist such faith and love as have been settled long ago. Unfor. funately, the present British Govern these Poles have !

ment contains but a few Euglishmen. Poland faces the most terrible winter in her history. She is the Ib is mainly made up of Scotchmen, bulwark of civilization against the Welshmen and Jews.

and sacrifices, the lot of the Franciscans is imprisonment and humilia

tion. "Mohammed over Christ! Dis graced is the Tomb of Our Lord," say Christian observers of this strange once is not a mere pretext for a lot of lawless men to use as a justi-

At the time of the occupation of Jerusalem in 1917, the members of the Castody of the Holy Land com prised Americans and Cubans, Cypri ans and English, French, Italians and Portuguese—all of them of the Allied nationalities. England's intention cannot be, it is urged, to decide in favor of the conquered at the cost of offending the most sacred feelings of those who lought, suffered and sacrificad themselves side by side

with her In the year 1227 the Sultan Malek confirmed in a "firman" the posses-sion of the Holy Places to the Brothers of the Cord (Franciscans.) In so misrepresented, but they have to 1309 the Sultan Bibars II. renewed submit to it, and do so because this confirmation in regard to the possession of the Cenacle on Sion, as

well as of the Holy Sepulchrs and the Grotto of Bethlehem. From the thirteenth down to the nineteenth century the Franciscans were the sole representatives of the Christians

of the West at the Basilicas of the Holy Sepulchre in Jerusalem, of the Annuncistion in Nazareth.

The Franciscans erected schools colleges, orphaneges, free dispans. Fein if it were proposed that Irish arise and other similar institutio Until 1847 they alone upheld public worship; alone guarded and rever ently maintained the Holy Places alone dispensed the truth of salva tion to the faithful.

The question of the Holy Sepulchre is a distinctly Christian question; it is not a question of a mosque or a minaret. It is easy to imagine what would be said if, for example, the keys of the Mosque of Omar were to

be delivered into the hands of Christians. And yet the conquerors of Jerusalem could have done this conveniently and without the violation

of any Turkish right or even the dis-regard of a justified sensitiveness.

prayer for the king, the pontifical blessing, and the procession passes the desire of Father Kinsella to place out from the choir, and again the judge of the high court kneels to

receive 'the blessing of the prince of the church. Cardinal Bourne.

high court condemned an Irish Archhe was a Catholic. And within sight of the Cathedral tower of Westminster, one may actually stand on the

now death at Tybarn. The church that honor, while a judge of the same court is seen, in his official capacity, beginning his judicial labors in prayer at Mass.

> JOHN RUSKIN'S TRIBUTE TO THE IRISH PEOPLE

In a letter written to a London paper, a few years before his death, the late John Ruskin said :

actice of certain peculiarities of the Irish race which, I imagine, you them. Would it not be well to take some account of the following instadicable virtues of theirs in our schemes for their management?

'First, they are an artistic people, execute them with indefatigable industry. "Secondly, they are a witty people,

a witless one. Thirdly, they are an affectionate

people and can by no means be governed on scientific principles by heartless persons."

TWO

Published by permission of Burns, Oates & Washbourne, London, England, THREE DAUGHTERS OF THE

UNITED KINGDOM BY MRS. INNES BROWNE

CHAPTER XIII.

One dull afternoon in November

not long after the events detailed in the last chapter occurred, there came a timid knock at 'Father Gallaher's

Come iv," he called cheerfully, as, laying down his Breviary, he raised his eyes to meet his visitor.

So it is you, Marie, is it ? But whence this troubled look, my child? and wherefore this terrible sigh?" he asked smilingly. "Has that the some little Patsy Brennan been obstraperous again ? Sit down and tell me, child

No, no, Father, nothing of that sort has occurred ; but I am in doubt and trouble, and come to ask your advice.

Tell me all about it. then.' The little speaker's face looked very pure and sweet, in spite of its troubled expression, as she timidly drew forth a letter and handed it

to the priset. Read that, Father, and tell me what I ought to do."

Recognizing at a glance the crest and coat-of arms, Father Gallaher shrewdly guessed what the contents might contain; bus he quietly and tiently read the Earl's not too letter through, and then legible handed it back to Marie. "I am ruly grieved to hear that

the poor gentleman is in such deli-cate health. He will be a great loss if he dies. But upon what am I to advise you, Marie ?"

"Don't you see," she asked in astonishment," that he urgently requests auntie to allow me to visit Beatrice at Baron Court ? and you can read from the tone of his letter that they intend being very gay this season

Well, what of that, my child ? Christmas is a time for festivities, and why trouble yourself about a little gaiety and juvenile pleasure? It does everyone good at times." But, Father," urged the blushing

girl, with a troubled look, " how cap I voluntarily and of my own free will mix myself up with all this grandeur, levity, and frivolity ?'

With difficulty Father Gallaber suppressed a smile; but the grave little face looked so terribly in earnest that he replied seriously and kindly-Perhaps in this case it is not

so much what you will and choose, Marie, as what others will for you. What says auntie ?"

Oh ! she begs of me to go, and has already commenced altering and making garments of all descriptions for me; and Louis insists upon it ! And what says your old friend Lady Beatrice ?"

Oh! she of course desires it of all things. Here is her letter, Father ; read it for yourself." Well, Marie," he said, handing

her back the letter, which he had carefully read, " I fail to see how can possibly get out of A dying Earl, having known your father and auns, requests as a great boon that you will go and see him. daughter, your greatest friend, entreats of you as an act of charity to visit her. Your aunt and brother insist upon it : and ; I desire you most emphatically to do so. Really, my child," he added laughingly, "I fail to see how you can well invent a reasonable plea, with which to

positions cannot be saints even be to see my tall and stately brother Marie rose. She felt bafiled again. Why was she always beaten on the subject nearest her heart? No one the necessary arrangements, and did not intend to have them altered. seemed to encourage her in it. How strange it was !

Very well, Father," she said stly and resignedly. "Before I ".Oh !" replied his sister, and a merry smile lurked in the corners of quietly and resignedly. "Before I spoke to you I resolved to be led her small expressive mouth. So he means to go alone! by what you advised ; but," she added, with a somewhat disappointed thought Bertie. " Poor little Marie the plot thickens, and things grow expression and a shake of her pretty head, "I did hope you would say worse and worse. head.

I need not go. You will have to pray hard that I may not be entirely prefer an open or a closed carriage, carried away by all this coming Bertie ?" I know she prefers the open air grandeur." Neither I nor your poor will always when possible, and she rather

enjoys the frosty weather. Oh, Marie loves the keen, cold, frosty air. forget you, my child,; we shall miss you too much for that. But be cheerful ; God may have work for f remember it well." you even at Baron Court. Tell auntie I will call round and see her Which shows her good sense. rejoined Reginald quickly. only the hot house flowers that fade By the way, when are you and shrivel if exposed to a breath of

expected at this terrible place ? fresh air.' About the first week in Decem. bar.

Well, God bless you, my child. I shall see you many times before that date, I trust, and will promise to look after auntie well during your absence ;" with which acsurance Marie was fain to be satisfied for the present.

800n.

workbag,

again.

sped swiftly along the hard brown roads. True to his word, he reined Soon there was a new and alto in his spirited steed just as the hands gether novel commotion at the little home in Bracken Park. Auntie had paid a long visit to the old hall, had on the station clock pointed to the hour of three ; and springing lightly mounted all the stairs to the very from the vehicle, called to James. topmost landing, where, securely who had arrived before him, to watch locked in an old attic, were several the mare until he returned. Then throwing the reins carelessly to the ancient caken chests and boxes containing remnants of faded finery and man servant, and adjusting the collar of his military overcoat, he walked departed glory. How quaint they looked, these old dresses and wraps ! towards the bleak little platform and paced it rapidly up and down Here a robe of pale pink gauze, there with a firm but even tread. The another of faded yellow silk, a pair young lord looked older, and people of tiny pointed blue satin slippers said even handsomer, than he had ever done before. His sojourn folded carefully in a soiled but rich lace fichu, and a handsome velvet embroidered with pearls, abroad had somewhat bronzed his skin, and as yet the frost had been which fell from its long hiding place unable to bleach it through; and there was a bright anxious lock in in the crown of a large coal scuttle honnet : but Miss Blake handled and his fine dark eyes as ever and anon touched them with the greatest possible reverence and care, as though he leant forward to look down the long narrow track in hopes of seeing their equals would never be seen

She and Peter spant the the expected train. He had not very long to wait, for whole morning and part of the after. would be most suitable and most young man's heart to beat more easily altered for Marie to wear quickly as he saw it drawing nearer and nearer. A few seconds more and it glided silently into the little during her coming visit to England. and A few seconds more With great pomp and ceremony a

station, drawing up with a sudden large box was at last packed to their general satisfaction, and the little cortege-consisting of Jerry the pony. jerk, causing many of the passengers to grumble, as they experienced a decidedly disagreeable feeling of disthe bath-chair, containing the little location about their necks. lady, and Peter walking, as ho was pleased to term it, in "the rear Reginald passed swiftly down the

side of the train, scanning with a babind "- took its departure once more for the humbler little lodge. severe frown upon his face the occutime. pants of each carriage ; but his eves lit up with eager pleasure, and the Dressmakers were sent for, and then Marie's troubles commenced in real frown gave place to a smile, as he recognized the face of his guest earnest, for it was very trying to peering anxiously through one of garthe carriage windows. He sprang to ments that were never meant nor intended for her. However, one or the door of it, and raising his hat two of them, notably a dress of pale gallantly, said in tones of genuine

sky-blue silk, and one of gold brodelight-Here we are. Miss Blake. Allow cade, were perfectly new and of the richest texture, and with a little to welcome you to Baron Court. All its inmates are longing to see clever manipulation made handsome. quaint, evening dresses for the you, and I have stolen a march upon little maid, and suited well her style them in my desire to be the first.' of beauty. Auntie was delighted,

How good of you !" answered and even Marie laughed merrily as Marie, placing her little warm gloved she opened each parcel of grandeur on its arrival from the dressmakers, and Louis insisted upon her trying are here; it is so comforting to feel are here ; it is so comforting to feel each article on to ses how it suited that some one will help me with and fitted her. He was generally my luggage." charmed with the result, for the girl James and the porter will attend

to that for us, Miss Blake, if you will kindly assure them if this is all ?"

asked Reginald, pointing to a moder Yes, that is all," she answered, Do you

THE CATHOLIC RECORD

"I hope the Earl is not seriously ing the beach, and Edgar sat down ill ?" asked the little guest, looking at her feet. It was a beautiful night, up kindly at her tall companion, who, seated on the driving box, mirroring themselves in the heaving alting attendance upon you." "James can take the light cart for seemed to tower so high above her. ocean and the billows musically Auntie feared from his letter that te was." Reginald made no reply but sighed of the city, the illuminated cross of he was.'

deeply, and looking down gravely St. Joseph's Reat House rose into the star-studded heavens. To the "Surely," she said engerly, "you do not mean that you think he is past recovery ?" south, the lights of a cottage a mile or so away twinkled cheerily. Beyond all was darkness.

I know he is," he said slowly and Do you think Miss Blake would mournfully," and so will you when you see him. But, whatever you while by saying : think, try not to batray your thoughts, Miss Blake, when you first see him.

"Poor, poor Bertie !" murmured pray for you, and beg God to restore Marie, and relapsed into silence. you to health." Yes, she felt sure there would be plenty of work for her to do eyen

"It is at Baron Court. They drove on a little distance ere

"We all look to you, Miss Blake, to restore Bertle to her old self The day was bright and clear ; the hedges and trees were gracefully fes-tooned with shining hoar frost, You will find her a little which gleamed and glistened in the clear frosty air; and the wheels of us, build much upon your influence over her for good.'

"Now come, my lord," said Marie, laughing, but with well-feigned dis-Lord Reginald's high degeart rang out with a clear, crisp sound, as they pleasure, " don't try to make flatter-"how exquisite it must be pause, here in the summer time !

Yes.-We are close to the end of our drive now, worse luck !" he repeated to himself, as the lodge gates flew open, and they swung briskly through them and rattled over the bridge in grand style. "Lady-bird knows that there is a pice warm stable awaiting her close to, and she is anxious to be there.'

TO BE CONTINUED

SHADOWS AND SUNSHINE

The sun went down in flaming

liquid fire, painting the little cottage on the shore a vivid rosa color, an piercing the window, formed a halo around the golden head of a young girl reclining in a morris chair. It was a very pale but winsome face the sunny curls framed and its beauty was more of heaven than of earth. Slowly the sun sank from view, the crimson glow died out of the sky and the face by the window became marble-like in its pallor. An elderly woman with a kind, sweet face entered the room, looked anxiously at the drooping golden head and then approached the girl with a glass in her hand.

Here, darling, take a swallow of this," she said gently, bolding the tumbler to the girl's lips. "It will put a bit of color into your cheeks against your brother's coming." The girl drained the glass.

better, Nan, dear," she said with a "You said Edgar smile. would smile. "You said Edgar would But for your brother's assistance the city. Agnes had begged per-acrive about saven o'clock, didn't you? I would most certainly have been mission to go to Mass that Sunday There! The clock is striking the hour how."

And here comes your brother, too," added Nan, as the front door shut rather noisily and firm steps were heard in the hall. A soft glow came into the pale your acquaintance for some time. cheeks, the deep blue eyes lit up with joy, and, as a tall, handsome, bright aired young man entered the room,

she stretched out her arms. 'Edgar !"

do was k round and round the ately sized trunk, one small box, and girl, raising his hands and exclaim-a little handbag. Doth her hands in his and behang over her with a world of hove and concern in his fine, manly face, Aud ey and she lived with her him good by e smiling through her

and send the bill to me.' under his tan.

to Valeria's mother and finally obtained her consent to the operation. A week later the doctor returned to the city accompanied by Agnes broke the silence after Valeria.

'Tomorrow is Sunday and I shall not be able to go to Mass." "Never mind, dear, you can pray in your own little room and I shall

'If it is His will, brother darling,' softly returned Agnes. Then, after a pause, she said :

Edgar, I am very much interested Reginald broke the silence sgain. in a young lady who passes here "We all look to you, Mies Blake, every morning to atsend Mass at St. Joseph's. Sometimes she is accom panied by an elderly lady, her mother changed. My father, indeed all of I think, but more often alone. And, us, build much upon your influence Edgar, she is lame. Usually I am is very beautiful, Edgar, with curly black hair and eyes as blue as the ing speeches. They neither become you to repeat nor me to listen to. But," she continued, after a little such a pity that she is lame, but God knows best."

A cool breeze suddenly swept over the ocean and Agnes shivered slight ly. Edgar, ever watchfal, broughther

in and she soon retired. He sat up for a while talking to Nan, but before the clock struck ten the cottage was shrouded in darkness. The next morning, after Nan had returned from early Mass, Edgar went to St. Joseph's chapel, leaving Agnes reclining on a couch near the window with her rosary and prayerbook in her hand. The sun had

risen luridly and even so early in the day it was very sultry. The heat effected Agnes greatly and she was very pale and languid. Edgar had been gone about half

an hour when heavy black clouds glory, turning the ocean into a sea of rising above the western horizon denoted the approach of a storm. Ever and anon forked lightning gleamed across the darkened sky and the distant rumble of thunder was borne on the still oppressive air. Agnes was getting anxious about her brother when she saw him coming across the sand assisting her unknown lame friend. In a fe-minutes they arrived, at the house.

"Come right in," said Edgar, draw. ing the girl into the room. He had scarcely finished speaking when a blinding flash of lightning rent the sky followed by a terrible peal of thunder. At the same time the flood gates of heaven were opened

and the rain fell in torrents. "How fortunate that you arrived in time," said Agnes as Edgar care-

fully placed the girl in a rocking chair near her and then closed the windows as the rain poured in. 'But for your brother's assistance

caught," returned the girl with a bright smile. "I cannot walk fast by myself." I am glad the storm came," said

Agnes, "because it brought you here. I have been wanting to make And I'yours. Many a time I felt like stopping to speak to you, but

about it. And while the storm raged outside, suddenly burst into tears, to his "Agnes, my dear," he said, taking both her hands in his and bending

"No bill in this case," returned the doctor. "Great Scott, man, haven't I made enough money in my dey to afford doing something gratis Basides, I'm in lovs with the little lady myself," and he looked meaning ly at Edgar, who actually blushed The next day Dr. Leigh paid a visit

Then followed a very anxious time. Agnes became ill from the nervous strain and Nan was very much worried. One day, however, came a telegram containing the welcome news that the operation was a success and the patient doing nicely Agnes at once rallied and began coanting the days for Valeria's roturn. Edgar visited the hospital every day and wrote to his sister

concerning the patient's condition. A month passed away and Valeria was expected home any time. It was a calm, clear Saturday evening and Agnes sat on the porch watching for sitting here when she goes by and her brother. Soon she saw him this morning she smiled at me. Sue coming over the sand in the sunces A girlish figure was clinging glow. to his arm. Agnes rose to her feet and a cry of joy escaped her lips. The girl broke away from Edgar and ran rapidly across the intervening sand. The next minute the friends wers clasped in each other's arms.

Valeria," almost sobbed Agnes in her joy. "Ob, dearest, I am cured, entirely

oured !" cried Valeria, kissing her again and again. "Ob, how can I ever thank God enough for His wonderful goodness to me!" Edgar watched them with tears in

his eyes. Then he said : Valeria, I know Agnes cannot bear to have you out of sight this evening, so I will run down for your

mother and we will have a grand rounion.' It was indeed a happy party that sat around the supper table.

Audrey was almost beside berealf with joy. She could hardly believe that her daughter was really cured and could walk and run again like other girls. Never had Valeria looked so beautiful as the soft lamp light shed its ruddy glow upon her glosey dark tresses and flushed, animated countenance. At least, so thought Edgar, and he could scarcely take his eyes off her. Agnes noticed his

glances and smiled to herself. Edgar was home on a fortnight's Westervel School vacation. Those were happy days indeed. Valeria and her mother spent most of the time at the Donovan cottage, Agnes, to the joy of all seemed to raily. There was a faint wild rose bloom on her cheeks and she was even able to take a short walk on the beach when the weather was exceptionally fine. How marry were the meals and how delightful the evenings. All too quickly the time passed and the day dawned when Edgar was obliged to return to and as it was a glorious day and she seemed so much stronger, Edgar consented. When she knelt between Edgar her brother and Valeria in the beautiful chapel of St. Joseph's, tears of joy filled her eyes at being once more in the presence of the Blessed Sacrament.

Edgar left shortly after supper. somehow I didn't know how to go At the last moment, Agnes clung to him with passionate tenderness and

Soon

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excuse yourself.'

"Well, it's very obstinate of you all !" persisted Marie, forced to smile against her will ; " but if you oblige me to plunge into all this vain and foolish worldliness, you must take the responsibility upon your own I hate and despise all this worry of dress and fashion, and all the false state and ceremony that goes to make up the world. It is all as hollow and corrupt as possible : and you know it is, Father !" she insisted vehemently, and her eyes shone with enthusiasm and earnest. ness, for she detected a look of amusement on Father Gallaher's face.

'In one sanse you never spoke a truer, word, my child. But, Marie, you must not be too sweeping in your condemnations, nor fail to remember how many countless hearts great, noble, and saintly, have lived, beaten, and throbbed beneath the Many, very many, have purple. despised it much more than you do, and yet have been obliged to live amongst it all their lives. And surely their merit will be great before God; for believe me, child, it is far easier to be pure and good buried in the cloister, than amidst countless distractions and tempta tions, which a life of pomp and luxury entails. And yet how many of God's saints have, from their the greatest virtues united with the previously. despest poverty of spirit !"

1

"Oh yes, yes, Father! but they were spints. I was only affaid for myself."

Have no fear, then, my child ; but since God seems through us accompany her all through ; at any traversed the same road Bestrice had the terrible truth that she was the to wish you to do it, go by all means. rate, he was to see her safely into done on her return from school ; and Endeavor not to be too much led the train from Loudon. I do hope the girl chatted away so freely, askaway by all the splendor and gaiety Marie will not be alarmed to travel ing endless questions about her old life he must take her out of the city. young friend to God; and trust me, there will be plenty of work for you to do, even by silent example; and once for all eradicate from your mind the notion that people in high

less than a living duchess she's fit to smiling shyly up at him. be entirely now !

Young ladies did not require such an extensive wardrobe then as now. One new rich white Irish poplin was added to the number of evening dresses, a present from kind Mr. Barry, and two good dark warm ones for every day; an old green cloak lined with white ermine, but in excellent condition, served as a wrap for cold days, and a thinner and more modern one for finer weather ; add to this two good hats and a bonnet, and we have the chief articles of Marie's outfit with which

possessed that sweet face and figure

which looked well in almost any-

thing ; and as for Peter, all he could

The box followed in due

stand so long and be fitted into

she was to face the big grand world. Marie had meds up her mind, like a sensible girl, to go, since every one appeared to wish her to do so, and to try and enjoy herself in her own quiet way ; above all, she resolved to aid and help every one to the best of her endeavor during her visit.

"I cannot go against the inevitable," she said to herself, " and since it must be, I may as well make the best of it." So she only laughed, and shook her head with pretended displeasure, as each fresh piece of finery was presented to her.

CHAPTER XIV.

'By what train do you expect Miss delights.' Blake ?" inquired Reginald, turning exalted positions on earth, stood to his sister one morning as they two forth from amongst their fellow lingered over the breakfast-table. creatures as brilliant examples of He had returned home about a week

'She leaves London by the 12.30 head, James, she will steady directly,' train, and will be due at Ravens- and off they set at a brisk trot down bourns station about 3 o'clock ; it is the hard brown road, Reginald at a very elow train, and calls every.

where. Her brother may perhaps

think it is a dreadful amount for one little person like me ?" No." he apswared warmly, look. ing down at the sweet face beside time. And, oh ! how I love the ocean ! I lie here by the hour watching the since. billows break upon the beach." Thu him, which peeped so prettily from under her hat, and was set off by the warm white ermine around her 'I am glad, Dear Heart," he said,

'No, indeed ; I am astonished stroking her shining curis. to find any young lady travelling

with so little She laughed merrily, and they room, whither she had gone while walked together towards the dogcart. greetings.

Beatrice would never have pitied Agnes arose and leaning lightly on her little friend so much that morn-ing could she have forseen the her chair. He sat down opposite her day, and was escorted home by simple, easy manner in which Marie mounted the high-wheeled dogcart, and during the meal watched her stealthily. Yes, she was better, he natural way in which she accepted all Reginald's many attentions, and

answared his anxious quevies as to hopeless.

Indeed I am most comfortable,' she repeated earnestly, "and shall so enjoy the drive. Perhaps I ought not to admit it," she added doubt-

Since then Edgar (who was six years and holy thoughts. fully and in a lower tone, "but a high dogcart is one of my pat her senior) had been father and

And mine also, so we shall agree well," said Reginald, as he seized the reins, and stepping up scated himselt her home, to be with her "darling" the fact that they could not afford to with apparent delight and satisfac and watched over Agnes with a have the attention of a specialist and with apparent delight and satisfac tion at Marie's side. "Let go her

mother's care. Agnes, always frail, least feeling more elated and satisfied than he cared to own. They

done on her return from school ; and victim of an incurable heart disease, and that if he wished to prolong her

How does the salt air agree with widowed mother in the little cottage tears.

"Very well indeed, Edgar," captain, had perished in a storm on answered Agnes. "I have been the treacherous locit As they sat together in the lamn light after he had gone, Valeria noticed all the pretty color had left stronger this week than for a long accident in childhood had injured Agnes' face and that she looked very Valeria and she had been lame ever white and ill. A foreboding approaching sorrow stabbad her

Thus an hour flaw by with aston. heart. isbing rapidity and they were sur-

Her presentiment was fulfiled. prised when suddenly the sun came out, and looking out of the window From that day Agnes failed rapidly. The adden strength and the energy "But come, children, supper is out, and looking out of the window ready," called Nan from the adjoining they saw that the storm was over and of the past two weeks had been bu that a sky of deepest blue now arched the last unflickering of bec fast fad ing life. When E igar came out for the we k end he was shocked at the brother and sister were exchanging overhead while the tumbling spray

one with colors of the rainbow. change in his darling sister. Valeria took an affectionate leave of Agnes, promising to see her the next his presence Agnes managed to hide her suffering and weakness to a great Edgar. extens, and as the doctor from the

The days that followed were very town (Dr. Leigh had unfortunately and ensconced herself in the cosy told himself. Why, the last week in happy once for gentle Agnes. Valeria gone South) thought it his daty not the city she had been unable to get visited her every day and the girls to reveal t Edgar really had no idea of her ultimate cure, her case could not be | Agnes generally reclined on a

or sat in the big rocker with Valeria But Agaes herself knew. One evening as Valeria sat beside her couch looking out at the sugget see Agn s laid her hand on her other by an epidemic six years ago. voice, and often they sat in silence, Valeria, turning around, was startled With her dying breath the mother hand in hand, gazing across the over gave Agnes into her brother's cure. changing ocean, absorbed in beautiful the beavenly expression in her friends face.

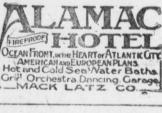
Valeria dear," began Agnes softly, Edgar became more deenly inter soon I shall be beyond those glow ing heavens, which give but a faint

mother and brother to Agnes. Her ested in his sister's chum every time nurse, always affectionately called he saw her and he began to wonder "Nan," gladly left her married whether or not her lameness could image of the glory of paradise. gladly left her married whether or not her lameness could I shall be gazing upon the beauteous daughter, with whom she had made be cured. She had revealed to Agnes face of Him whom alone I have

love Oh. Agnes, don't talk like that. the young man finally decided to ask cried Valeria, tears starting to her had begun to fail some months ago, Dr. Leigh, Agnes' physician, and a syss. but so imperceptibly, that even great friend of the family, to give the ness a "This is but a passing weak. but so imperceptibly, that even great friend of the family, to give the ness and you will recover. Edgar's watchful eyes did not detect girl an examination. Accordingly, would Edgar do without you ?" and you will recover. What

Edgar's watchild eyes did how decide when the doctor accepted an invita-her danger until her condition when the doctor accepted an invita-became alarming. Then he heard tion to spend a short vacation at the became alarming. Then he heard to to spend a short vacation at the spend a short vacation at the good to me." Agnes voice trembled, good to me." I think, however, Valerie. That afternoon the girl but she went on. "I think, however came for her daily visit and sub. there is one who will console him

mitted to an examination. and come to be even nearer and





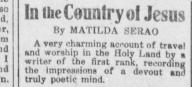
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together, hand in hand, gazing out at the twilight ocean. Valeria was crying softly, but Agnes' calm eyes were fixed upon the heavens, where trembled the evening star, and her

lips moved in prayer. On Friday, the first Friday of October, the chaplain of St. Joseph's chapel came to give Agnes Holy Com-munion. She had been very ill during the last few days and her brother had been sent for. Valeria and Nan knelt beside the bed, as she received her Lord and only Love of her Viaticum. They were in tears, but the peace of heaven was already reflected on her fair face. The priest seeing that the girl was sinking fast, anointed her. She rallied somewhat and after saying some prayers Father Anthony left, for he had several other sick calls that morning.

Agnes lay back on her couch with closed eyes, her hands folded over her bosom, her lips moving in prayer. Her long golden hair curled over the pillow which was not more snowy than her face. She looked already like an angel.

Suddenly the door below creaked, then footsteps were heard on the stairs, and Edgar, white and tram-bling entered the room. As ha bent over Agnes and called her name, she opened her eyes. Edgar," she whispered.

He raised her in his arms and kissed her cold white brow. She

smiled, then her eyes closed and the golden head fell heavily against his shoulder. Agnes was with the Lamb of God, whose name she bore and Religious freedom mentioned in the same breath with the Pilgrims is of her brief but beautiful life.

Edgar was utterly broken up by his sister's death and after the funeral, at his physicians orders, went away on a trip out West, while Nan returned to her married daughter. Edgar said "good bys" to Valeria before the door of her mother's cottage

Valeria, I shall come back some for me

"I will wait for you and pray for you always," she answered in a low, clear voice. Then he was gone.

The roses bloomed upon the grave of Agnes and a wreath of the same of the Pilgrims, and the British hung on the cross bearing the simple epitaph grave absorbed in prayer. She wore a dress of deep black set off by white collar and cuffs. Her head was bare and the wind played with her soft black tresses. A sudden step on the gravel path caused her to look up. A young man in deep mourning od opposite her, with his hat in his hand. A sudden blush dyed Valeria's cheeks and she hastily rose to her feet.

Edgar!" she exclaimed.

Valeria!" He came to her and took her hand, while his dark eye seemed to read her very soul. She dropped her eyes and her hand trembled in his.

"Valeria, I have come back to you. the higher education by the estab-I have always loved you, but never so lishment of Harvard College. Let much as now. You alone can bring us not forget, of course, that Harvard sunshine into my life, upon you alone depends my happiness. Will you be my wife.'

But my mother !"

and I will be a loving son to her." Then, Edgar, I will be your wife,"

"I am so glad! Before I knew you, I was often sad at the thought of my dear brother's sorrow when I should be—gone. But now what a the mappy and that you are in every way worthy of him." Sho dechared a character of the sorrow of the first action of God in the sacraments and to open their souls to the direct action of God a. They give God a charace. And God They give God a charace. And God She drew Valeria's face to her and They give God a chance. And God tions at this time as to make it per-kissed her tenderly. Then they sat is not limited to the conventional feetly proper to apply this to the fectly proper to apply this to the Netherlands generally. This detail symbols of human speech to convey His thoughts. He speaks in accents His thoughts. He speaks in accents of education we know from other unmistakable to the soul that is sources, too. What was true of the habitually listening to Him. cities was also true of the country It is one of the fine features of the Cath-olfo service that it fosters the listenplaces, and Guicclardini, the well known Italian historian, who was ing sttitude towards God .- S. in The almost a contemporary, in describing Guardian.

able to read and write well."

palaces and convents and univer-

Their tradition continued and

Jacob Wimpheling, who came later

THE PILGRIMS

AND POPULAR EDUCATION James J. Walsh, M. D., Ph.D., in America

in the Netherlands for several cen-I think that I yield to no one in turies, since well before the end of the Middle Ages. The Brothers of my admiration for the accomplish-ments of the Pilgrim Fathers, but it the Common Life, best known to the has been amusing to me to note how modern world because one of their many things the dear old Pilgrim number was Thomas a Kempis, the author of the "Imitation." had been Fathers have been given credit for by those who have found the terfounded before the end of the fourcentensiv a favorable occasion to teenth century. They established a series of schools in the Low Counvaunt the deeds of the Pilgrims, because apparently they themselves thus hoped to shine in some of the tries and the Rhineland and these housed a great many students. Hamilton Mable in his collection of essays, "My Study Fire," paid a worthy tribute to these dear old scholars and teachers when he said : light reflected from the pioneer New Englanders.

Our English brethren particularly em to have lost most of their faith. ful historical sense in trying to find something to praise in the Pilgrims quite unmoved the story of which had not been worn threadbare Brethren of the Common Life, those by the praises of others. humble minded, patient teachers and

The English Premier capped the climax of these absurdities when he soul for a century and a half made calmly declared that "their (the Pil- the choice treasures of Italian grims') achievement in the fight for religious freedom and against the forces of intolerance and persecution lowlying shores of the Netherlands.

has earned our undying gratitude." The ascaticism of this noble brother hood was no morbid and divisive course a joke. No set of people, selves that they might have the more even in their bitter time, was quite to give. The vision which touched so intolerant as these Pilgrims who at times the bare walls of their cells had to leave their own country be cause of religious persecution. What ossessed Mr. Lloyd George to commit heaven of privilege with the sorely himself to any such declaration is burdened world without. Surely indeed hard to understand. The Virgil and Horace and the other opportunity to stretch hands across masters of classic form were never the sea has been so eagerly snatched, more honored than when these noble day," he said as he held her hand in connection with the tercentenary minded lovers of learning and of for the last time. 'Until then, pray celebration, that no wonder men their kind made their sounding lines have allowed themselves to be familiar in peasant homes."

hurried into the utterance of the veriest absurdities. Here seemed to be the chance to claim everything sixteenth century, when such disfor England as the mother country tinguished scholars as Erasmus, the cross bearing the simple quite literally fell over themselves to be known as "the schoolmaster of Valeria knelt beside the in their haste to take it. Germany," and Reuchlin, the uncle

Germany," and Reuchlin, the uncle The Pilgrims are worthy of very of Melancthon (he cut off his nephew high praise, quite as high as any in his will when he found that be that has been accorded them, but had joined Luther), were numbered not for anything for which England among their pupils. In spite of the or the English can take any credit to disturbance brought by the Reforma themselves. What the Pilgrims did tion, the organization of education that produced a deep and lasting impression in this country was the continued to be a great living force establishment of popular education. in the seventeenth century, They had been born in an England end of the first decade of which the where there was almost no provision for such education. The Pilgrims Pilgrims came to live in the Netherlands to be influenced by it.

over here, however, proceeded at once to establish schools in every There was, however, another ex tremely important element which little town and hamlet. Not satisfied with this, before they had been here influenced the popular education of Holland at this time and through twenty years they made provision for Helland the Pilgrims and consequently America. This factor has usually been completely ignored by English speaking historians, but Mr. was and remained until well on in Douglas Campbell in his volumes on the eighteenth century scarcely more than an academy of preliminary "The Paritan in Holland, England and America," which went through a stadies, not much beyond our schools series of editions at the end of the Your mother shall come with us I will be a loving son to her." Then, Edgar, I will be your wife,"

Then, Edgar, I will be your wile, said Valeria. And there, beside the grave of Agnee, they plighted their troth, and Valeria related to Edgar his eister's zeal. Just when the higher educa-to find in studying the history of the fourth edition.) brought it out the fourth edition. Christian education which has begun to more light deliving the history of the more fourth edition was the second of the fourth the fourth edition.) brought it out the fourth edition of the fourth edition of the more four the fourth edition of the fourth edition of the fourth the fourth edition of the fourth edition of the fourth the fourth edition of the fourth edition of the fourth the fourth edition of the fourth edition of the fourth the fourth edition of the fourth edition of the fourth the fourth edition of the fourth edit fourth edition edition edition of the fourth last wish that they should be united. tion was sadly declining in England And their joy was sanctified at the these Pilgrime proceeded to make a schools and other institutions on a stimulus that will be effective for thought that she, whom they so new and vigorous foundation in it which democracy is founded, but the modification of our educational loved, was surely looking down upon and established as a basis for it prep. which had usually been assumed by them from her eternal home above aratory schools which everywhere American historians to be of English the skies, and calling God's blessing aroused interest in education. origin. He found that they were all of Dutch origin and that the supposed Education continued to go down Shortly after, Edgar and Valeria in England until, as noted by Car-English influence through New Engwere married and when the roses dinal Newman, about the middle of land had really come from the stay bloomed again on Agnes' grave, a the eighteenth century there was of a dozen years of the Pilgrims in little Agnes lay on Valeria's bosom. almost no serious work done at the Holland before they voyaged to She grew up the living image of her English universities. Men came up America. whose name she bore, the joy and and ate their terms and paid their He worked out further from significant historical documents that in the matter of popular education Holsunshine of her parents' hearts and fees and that was all that was asked of them in order to obtain their land had been deeply influenced by the Jesuit schools, so many of which degrees. A few who were so inclined devoted themselves to study, but the great majority of the students learned almost nothing from books. were founded along the Rhine at the end of the sixteenth and beginning It is curiously interesting to note, also, that the great scholarly Engof the seventeenth centuries. These were all free schools. St. Ignatius lish Cardinal declared that as for himself, he would rather have a stuand his successors would not estab-Somebody asked the question of the second addition was provided for them this states at the second addition was provided for them the second addition was provided for them the second addition was provided for them their cue. The best social reform is sorrow, on the spectators. years in reasonably intimate associa-tion with cultured gentlemen than the collection of fees. ing and enable them to dispense with that which makes the possession of Speaking of the influence that puts this coveted prize within reach these schools had in the Netherlands, of all. The multiplication of indi

The supreme surprise of the New

THE CATHOLIC RECORD

did not cars to take anything from the Pope and the Jesuite, not even some exaggeration, but, nevertheless, education or science. At this very with much insight into the under time most of the Protestant coun- lying causes of modern anrest : We Europe were obstinate in have to decide between Building and tries absolutely refusing to take even a Bolshevism. Overcrowding surely correction of the calendar made on does not make for order. Congesmathematical grounds but under the tion is the fruitful soil for unrest. auspices of the Pope. They pre-ferred to live, as England actually they have other matters to think the people of Holland at this time, does not hesitate to say : "Many of the nobles living a retired life did for a long time, under the old about than the overthrow of governerroneous Julian calendar rather ments. They give the agitator a than adopt the Gregorian. It was wide berth. They are attracted by devoted themselves wholly to literature and even the peasants were not without due recognition of this their cheery freside; they gravitate intolerant spirit among his country. towards a centre around which their Popular schools had been common men that old John of Nassau said :

thoughts revolve. They are peace "In summa one may jeer at this ful, because they are content and happy and their minds have some-thing to busy themselves about. as Popish trickery [that is the foundation of the many Jesuit schools] and under value it if one will. Bad housing is a prolific source of There etill remains in the work an inexpressible benefit. Soldiers and social discontent. The homeless readily rally around the red flag patriots thus educated with a true Homes are the strongest dam sgainet knowledge of God and a Christian the floods of revolution. conscience will result." struction of homes is well invested

Then he adds for the benefit of his nephew out of his own long years of even though it bear no dividends experience in life, "Item, churches, Its returns in other ways would be schools, good libraries, books and ample compensation. It printing presses are better than all make for economic security. It would make for business stability armies, argenals, munitions, alliances and treaties that can be had or imagined in the world." It would ensure order, psace, effi-ciency. And these are not to be "I confess that I can never read the

Mr

Old John of Nessau saw some considered lightly. If private capital cannot be directed things very clearly. It is indeed channels, it is expedient that the well to have his testimony as to the Government take a hand at home value of Jesuit schools for God and citizens and country, at this time, building. For the Government it is a vital question that men be well but it is still more interesting to realize and properly appreciate now housed. If it erects homes, it will not have to erect prisons and other that we are celebrating the tercen. tenary of the landing of the Pilgrims institutions that swallow up the that the most important element taxes and make heavy deficits in the which the Pilgrims introduced into State budget. It is easier to police American life, popular education, was due to Holland and not to Enghome districts than the crowded slums. From every point of view land. At that time England was not the erection of homes will pay. is also essential that access to the in a position to furnish incentive of home should be easy and inexpenkind in educational matters. sive. With the construction In Holland the influences that had been at work to create a system of homes, the building of roads must popular education which so im- go hand in hand, and fares must be essed itself upon the Pilgrims durso regulated that congestion in the ing there stay there were both of city may be avoided and that decennem Catholic. One was medieval tralization may be brought about. Ind came from that fine old Relig. You will not find the Red agitator and came from that fine old Relig. ious Order, in pleasant suburbs. He would the Brothers of the Common Life, and the other from the bave no hearers there. The crowds Jesuits, who in the first fervor of of workingmen that daily leave St. Ignatius's great foundation were the city for their suburban homes accomplishing wonders everywhere escape radical infection. If high in the Rhineland and attracting the fares make it necessary for them to by their magnificent diffusion of become massed and huddled together with the dissatisfied and disgrantied opportunities for education. elements, they may also fall a prey

I need scarcely say that the deto radical agitation. It is better scendants of the Pilgrims have detake them into God's beautiful parted very far from their ancestors nature, where there is no danger of in the matter of the content of educaradical infection. tion. They would no more have thought of popular education with-Each judicious investment in well out moral training and Christian constructed dwellings for our vast army of workingmen, and each the the Common Life or the Jesuits, extension of suburban railways and their unconscious exemplars. The reduction of their rates is a contri-Pilgring appreciated very thorough-ly that education of itself, if only of the sanctity and wholesomeness of the intellect and without the incul-cation of moral principles, would do strengthening of the basis of our more harm than good. The educa-ted man may very well be a scoun-crowded constitute a ferment of unrest and represent a danger to drel and his education serve only to make him more clever in his rascal. social stability. Happy homes are ity than would otherwise be the case. It is to be hoped that the celebration asset of society.—Catholic Standard of the tercentenary of the landing of the Pilgrims may lead to a recogniand Times. tion of the real influence which they exerted on this country in its early LIMPIAS VISIONS TO BE PASSED infancy and bring men to realize the value of the lessons which their work has for us in our time. Per-

New Amsterdam has a system of free to make itself felt may thus receive investigation of the mysterious visions observed at Limpias, the



Some one has said, possibly with

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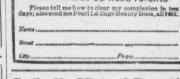
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home, beloved by all who knew her. Gertrude Cecilia Pfeiffer, in The Messenger of the Sacred Heart.

GIVE GOD A CHANCE

say the prayers of the funeral service The editor answered in the negative and reminded the from the London university of the inquirer, who would have preferred middle of the nineteenth century, the opposite practice because of the good impression it would make on the attending congregation, that the assurance that the men had passed prayers of the funeral service are certain "exams." ddressed to God. In other words, the main consideration at a Catholic funeral is the poor soul of the deceased person, and for the relief of that soul the Church has instituted certain prayers in her own vernacular, the Latin language.

This settlement of the proposed doubt, however, does not exclude a American history for all time. The word of explanation about the funeral service, especially if the presence of non Catholics suggests and investigations in recent years have shown that it did come from the advisability of such a course, cr a word of consolation to the sorrow. ing relatives. Only must the address Holland, where the Pilgrims had not deviate into a culogy of the deceased, for this is expressly pro-hibited by the famous constitution was famous for its schools. Our on preaching of June 29, 1917.

which was nothing but an examining Mr. Dougles Campbell called partic-board and whose degree was only an ular attention to a noteworthy letter than any other measure that econwritten by John of Nassau, the omist might suggess. Here is a oldest brother of William the Silent, magnificent field for municipal

to his son, Louis William Stadholder marked, made education the watch word of their community lives and thus stamped their influence on American history for all time. The is, however, a very interesting ques-is, however, a very interesting ques-is and done and content of the source of this interest in education is to reverse the source of the

Popes and the Jesuits, should estab-

up." After, all, the toleration of an Eng-lish funeral service would logically lead to an English Mass. For the

THF INNER CITADEL

these phenomena of the crucifix of The best remedy against the social unrest is an attractive home. A Santo Christo de Limpias are natural or miraculous in their nature. home gives a man a stake and an may be years, however, before a interest in the present order, and his formal decision is reached.

thoughts will naturally turn towards FAME IS SPREADING means for the protection of this Meantime the fame of this crucifly order and abhor all schemes that tend towards its subversion. The has spread from Spain through all the Catholic world, and has brought army of the malcontents is not the Catholic world, and has brong recruited from the ranks of home pilgrims by thousands to the chur owners. Those who possess a home in which the phenomena occur. The figure of Christ on the crucifix at are rooted in the soil, and they resist times is seen to sweat blood, to show the onsweeping gusts of revolutionin the pallor and lines of the face, ary intrigues as the oak braves

NOT ALL SEE PHENOMENA

ON BY CHURCH COURT

BISHOP OF SANTANDER APPOINTS

ECCLESIASTICAL TRIBUNAL TO

TEST MIRACLES

(By N. C. W. C. News Service)

Madrid .--- By ordering a canonical

Church has taken the first step in

the process of determining whether

It

Dept. K.

up House

in the British

Est. 1879

a home comparatively easy and which Not all visitors to the church, how ever pious and confident they may be, are able to obtain these visions, and even when they are observed by a few other onlookers are unable to see them. Many notables have gone enterprise. The family is the heart of our to the church to witness the marvel-The supreme surgrise of the New to his son, Louis within Standard eries to supreme surgrise of the New to his son, Louis within Standard eries to supreme surgrise of the New to his son, Louis within Standard eries to supreme surgrise of the New to his son, Louis within Standard eries to supreme surgrise of the New to his son, Louis within Standard eries to supreme surgrise of the New to his son, Louis within Standard eries to supreme surgrise of the New to his son, Louis within Standard eries to supreme surgrise of the New to his son, Louis within Standard eries to supreme surgrise of the New to his son, Louis within Standard eries to supreme surgrise of our the technic eries to supreme surgrise to the technic eries to supreme supre physicians, diplomats, scientists and teachers. Some have seen the mys-"corpus" of the crucifix, and at least one physician has described them as ontside the realm of natural phe-

An ecclesiastical tribunal of tion. It did not come from England and investigations in recent years have shown that it did come from popes and the Jesuits, should estable amount of privacy and stability. Popes and the Jesuits, should estable amount of privacy and stability. gation, which will be governed by his free schools where children of quality as well as of poor families cannot grow up if the home has no tribunal are to be lawyers and permanence. The true intimacy and estable and brought which is the charm of family life and medical cases, as well as pro-The patriotic Hollander, anx cannot flourish if the home has no moters of the faith. Only testimonial



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LONDON, SATURDAY, NOV. 27, 1920

THE WINDSOR TRAGEDY

It would be reprehensible in the to make political or religious capital should rectify this feature of the with all their zeal and intelligence possible for Englishmen today, but out of the tragedy that has shocked O. T. A. It would, moreover, be well and sympathy, might have failed are at this very moment in actual the conscience of the people of this advised not to employ greenhorns under less enlightened episcopal perpetration; and with the loud campaigns of this kind, as sooner or province. Any attempt to get profit in a service that demands trained guidance. out of such a misicrtune would rob and experienced officere. the Press and Pulpit of every claim to decency and honor. But to maintain silence, when it is in the interest the W. C. T. U. and a verdict of the cessor may be chosen from the be a grave dereliction of duty on the Christian Guardian-in no way light. direction of the late Bishop of because we are in course of developpart of the Press.

Spracklin the benefit of the doubt, can clear the character of Mr. we suspended judgment until now. But when Mr. Spracklin, the prin. till the case with all its circum. Bishop; but, no one, whatever be his dians, not English, Irish, Scotch, or and oppression that they had become cipal in the disaster, mounted the stances is brought before a com. racial origin, not trained to meet at French; and because at the present anathema." But now under the pulpit, the following Sunday at petent judge, and an unprejudiced every turn and every day the prob. time an English label is attempted benign auspices of Baptists, Con-Exeter, more elevated than oppressed | jury. over the sad occurrence, he forfeited

Spracklin, standing in the pulpit on One of the most able and scholarly that occasion, is reported to have as well as one of the humblest and referred to his wife with anxious most self-effacing bishops that ever concern, because of the strain she graced the Ontario hierarchy passed was under last he should be harmed, quistly into eternity when the Right but he made no reference to another Reverend William A. MacDonell, wife and widow who mourned the second Bishop of Alexandria, was loss of her young husband and the gathered to his fathers on Wednesfather of her two orphan sons. Mr. day, the tenth of November.

Spracklin uttered no word of selfreproof, but prided himself on having done his duty to "his God, his Bishop MacDonell deeply moved all Church and the people of Ontario." | Catholic Ontario. All felt that a Is it not a strange kind of modesty personality and an influence that that glories in an act which, regard- could ill be spared had been less of circumstances, has wounded removed at a time when both were the just susceptibilities of the public sorely needed. For his priests and at large? Is it not likely, that the the people of his own diocese his satisfaction enjoyed from having passing was as the death of a loved done a duty which imposed death on and deeply revered father of an a citizen within the asylum of his affectionate family. own home, is akin to the guilty pleas.

in point. Mr. Spracklin, with his and burglars. In such an emergency and family against the intruders Diocese of Alexandria had, and Yet, she is a very worthy person in with every weapon at his command. always will have, problems to solve all things where her worship of all profitable passime forget or rather ter abroad. Others took a different Ireland. into deadly conflict with the duty border counties but all Ontario; and are not concerned.

been acquitted by a resolution of and outstanding reasons his suc- civilization. In order to give the Rev. J. O. L. is no accumulation of praise tha not look again for a generation.

the charity of our eilence. Mr. THE LATE BISHOP MACDONELL succeed the late Bishop MacDonell present are sought to be interpreted, the sea, these same students are which will devolve upon him. plainly to set forth.

> For some time death was impending and certain, yet the passing of history.

THE CATHOLIC RECORD

But perhaps we are asking too daily paper, and it was published. Bucharest, from the colporteur who, representative members of that hody press. The most striking passages special squad, approached the inp, of which Mr. Trumble was the proprie- ever richly endowed by God and by God and by ways, called up the editor and told to the far East. In anticipation the store was not a single Bible left, how Roumanians came every in the far East. In anticipation to far in the store that for the store the store that for the store the store that for the store that for the store that for the store the stor

horrified at the German frightful-Situated on the borders of Quebec, ness; but she is unquestionably and Mr. Trumble had the right, according with the natural and inevitable unquestioningly ready to approve the to common law, to protect himself influx of French-Canadians, the English frightfulness in Ireland.

But here the duty of one party comes which vitally affect not only the that is English, and her projudices, ignore the fact that the Bible is prob. view, and hence it fell out that

the right to force his way through a success little short of marvellous always wholly wilful. I suppose people accustomad to a liturgy Bryan), in others a full lay-out of window of the hotel, holding he was The migration of French Cana- Lord Hugh Cecil is sincere, after his largely made up of the Scriptures, cocktails, highballs, winss, etc., was uals, cannot be realized without our justified according to the terms of dians into Ontario, natural and fashion of sincerity, when he wrote and familiar with its solemn laid before them. In regard to the the O. T. A. But in doing sc, he inevitable as it is, is attended with to the London Times recommending thoughts and admonitions from latter it is related that while the lost sight of the fact that he might difficulties elsewhere found insuper- wholesale starvation of any Irish childhood, and from generation to Orientals awaited the result with have been regarded, and, according able, with problems elsewhere community where policemen were generation, need not the emascul. some anxiety, in no single instance to his testimony at the Coroner's apparently almost insoluble. Here killed. But the personal conscience ated editions which emanate from did the delegates fail to take full inquest, was regarded by Mr. Trumble in the Diocese of Alexandria quietly of individuals is not what I am con. these pharisaical Bible Societies, to advantage of the opportunity thus as an unjust aggressor. Had Mr. but effectively the insuperable sidering at the moment; but the teach them the essential Christian offered them. Which fact is its own Trumble met Mr. Spracklin with a difficulties are overcome, the insolv- nearness of savagery to the surface truths which Protestant apologists best commentary. gun as he smashed through his able problems are solved. Not all of Euglish civilization; the interest. seem bent on explaining away. In window, he would also be within his the credit must go to the late ing facts that high professions of Roumania the Orthodox Eastern rights. That he did not use his gun, Bishop. Yet if the Bishop must nobility, generosity, and democracy (or Greek) Church predominates, having such a favorable opportunity, have failed without the active, intelli- are only a gloss on the surface, but its people are nevertheless much marks the late Mr. Trumble as a gent and sympathetic co-operation poorly concealing the savagery of the nearer to the fountain-head of most faint hearted exponent of the of a devoted priesthood, the priests, Angles and the Saxons; and that the religious truth than their would be extreme, should Press or Pulpit try game of frightfulness. The Crown with all their exceptional good-will, crusities of Cromwell are not only instructors.

approval of men who look upon later transpire, is opposition to the

These considerations are of deep The old historic Scots settlement | nation; because some day the people Spracklin, or restore his reputation, of Glengarry must have a Scots who live here will certainly be Caua. with crime, tyranny, inquisition, lems, in all their indefinable phases, to be put on everything that we have gregationalists. Mathodists and the of a border diocese, can hope to and are; and our past, and our like from the great Republic across and successfully carry on his work, and our future to be planned, by the showing "splendid enthusiasm in for the duties and responsibilities tions, and English characteristics.

This we feel so deeply that at the people of Canada should have occa. Catholic Church to break away from risk of being considered imprudent sion just now to thank God that they To the bereaved Diocese of Alex. out finding a Prussian. The sacking larid proclamations it is to be proandria the CATHOLIC RECORD extends and burning of the Irish towns sumed that the great American its most sincere sympathy and con. reminds us helpfully that much that is public has not yet learned its lesson, dolence in this a trying hour in its distinctively Anglo-Saxon is redolent and is just as gullible and pocketof the German origin of the English eney as ever. Meanwhile the Cath-

> some millions of Canadians who have no natural taste for cruelty, and for frightfulness.

I had occasion a few months ago frightfulness of 1916 to 1920 will restoration of peace various English prayer. The official Catholic posito comment in this column on the have some effect on the future of missionaries have found a new field tion was summed up by the Cardinal theory of administration volced by Canada. The present generation of for their activities, and especially in Mejor Corkett-James as just the Canadian "Anglo Saxons" may Serbia, where the people, grateful, he spoke in the presence of Cardinal It was as to the father of a family, thing for Ireland. "A firm hand," swallow Balbriggan and Templemore and deeply attached to their ally, Gasquet and a number of prelates, on the conscion of the Translation of ure one enjoys who indulges an where the relations were all that I think, was what he recommended; without much apparent distaste; but extended to them a polite welcome. straints? Any conception of duty and laymen, women and children, with the firmness of the hands which and blind idolatry of England and it is no exeggeration to say that that forgets the sacredness of human referred to "the dear Bishop" or have been of late dealing with English statesmen and English every Serbian house was thrown archy of England and Wales was gathered in Westminster Cathedral life at once suggests a conscience "the poor Bishop" with an intonation unheard of pretensions of the Irish ways will, in a new generation open to English men or women, gathered in Westminster Cathedral sorely in need of overhauling and an emotion that in cold type the people to self determination and self. of inquisitive dispositions, have to them. Taking advantage of this by

special squad, approached the inn, of which Mr. Trumble was the proprie-tor, at 3:30 a. m. To all appearances they were armed bandits: they knocked at the door, called out that is energies on the problems of his energies on the problem of the problems o doing all that can be done to meet hand it was argued that inasmuch so far to improve the situation effectat home it would be an insult to

ably batter known in the Balkans than in some place the party was served of the other. Mr. Spracklin claimed these problems were solved with a Hypocrisy is datestable; but is not it is in the United States and that a grape-juice (a la William Jennings IRELAND'S FREEDOM FAST BECOMING SPIRITUAL

> THE NECESSARY concomitant of spiritual issue. Nat, it should be sciousness of the English people. unless life long experience fits him light of English ideas, English tradi- their new discovery of Bible Divine guidance for the satisfying of teaching," and, in consequence, "a the just aspirations of the Irish a very great step forward has been It is perhaps well that some of the great movement is under way in the people. The English nation is doing taken, and people who never thought Rome." Of course-that is a necesor presumptuous we feel impelled have no German blood in their veins, sary feature of movements of this ness of the people, then the Irich reflection of the spiritual conscious and that one may scratch them with. kind, and on the strength of these question has become for the English the light of Divine guidance or the a spiritual issue.

> > people, and that we have in Canada olic Church goes evenly on its way. high prelates of the Church in Great

FROM ANOTHER BOURCe we get a welsh Hisrarchies have made Iresidelight on this Bible peddling I have no doubt that the English episode in the Balkans. Since the land the subject for united Catholic Archbishop of Westminster in his NOVEMBER 27, 1920

be tendered the visitors. On the one ing has been done by man's wiedom this need, but the difficulties are as Congress had decreed prohibition ually. Surely the time has come for a great united effort of prayer to THE INDIVIDUALS engaged in this refreshments of an alcoholic charac. fellowabips in Great Britain and its representatives to offer them Almighty God for help, on the part

We need to pray that God should bring us all to the realization of His thoughts concerning co-operation in respect of willing. ness to do His will. And as to the nature of His will for us one fact is clear. His will makes for a solution based upon good will among men. Only on such a foundation can the Kingdom of God be set up.

"In the name of Christ our Lord we appeal, therefore, to all Christian people and to the Christian churches, each in its own way-in accordance with its own sacred traditions -- to join in the League of Prayer for the speedy realization of God's purpose concerning the future relations between the peoples of these islands and the settlement of all such differences and misunderstandings as divide them."

London, England.--If the signs of Bishops of the Anglican Church ; This appeal is signed by sixteen the times are any indication, the ten of them are Erglish, four are Irish question appears to be entering Irish, one Indian, and the last the Protestant Episcopal Bishop of phase may or may not have been Western New York. Other signers brought about by political considera-ars Dr. F. E. Urquhart, Dean of tions; \$u\$, anyway, politics may be put saide for the moment, since it is lic; the Moderator of the Free Church the failurs of the politicians, rather of Scotland; the head of the Congrethan their success, which is behind gationalists, and representatives of practically all the non Episcopal place in England. For the Irish Protestant bodies. question seems rapidly becoming a Among all the shades of religious

opinion, and conviction from the noted, a religious issus, which has Cardinal Archbisbop of Westminster been one of the mainstays of the to Miss Maude Royden (who repreunconvertable Orangemen; but a sents the feminist element in the protound spiritual issue that makes religious ministry); there is a variety a direct claim on the spiritual con- of political leanings. But common to all there is one deep conviction : This is not to say that the whole That the Irish question is something

English nation (including also the that can only be settled in conform-Scots and the Welsh) is on its knees, ity with the will of God. The whole humbly and prayerfully imploring English nation is not on its knees nothing of the kind. But if their seriously before are beginning to raligious leaders are in any way a learn that this so-called political matter is something that, after all, cannot be settled without help of earnest prayer.

These things are facts. Catholics, Anglicans and non conformists are This has been quite clear to the united on this one thing at least; Catholics, or a large number of them, that the Irish question is for many years, and it has found subject expression through a succession of for prayer. And when that stage has been reached the issue passes from being a mere plaything in the Britain. During the present year, to hands of party politicians .-- Catholic quote something that is within Sun.

THE NEW DEPARTURE IN EGYPT

The Milner Zaghlul agreement for be evacuation of Egypt by the British army of occupation and the on the occasion of the Translation of the Sacred Ralics of Blessed Oliver native Government of Cairo has yet independent to be formally accepted by the Egyptian Assembly and ratified by the British Government. Although a certain number of ext raise its forehead long enough from to them. Taking advantage of this day, Jaly 11, the anniversary of his datails, and in England a few of the the doorstep of Downing Street to fact certain of these missionaries glorious death, Mass was allowed to ultra-imperialists are denouncing the settlement as an 'ignominious I believe that it will surrender.' church of England and Wales. be ratified before this year ends. I consider that this new departure in Egypt should be regarded as a most important event. It may well be the precedent for a just settlewended its prayerful ment of other cutstandi way through the streets of London to g national questions in the British Empire. In the issue of America of Saptem bar 4, which announced the conclusion of the agreement, the Post was quotad as saying that Irish sympathizers could draw little consolation from the new treaty, because it only carried out a policy to which Eog. land was long pledged, and in proof of this quotation was added from Gladstone's declaration of August 10. 1882, in the House of Commons. when in reply to a question as to whether an "indefinite occupation" of Egypt was intended, he said : ' Of all things in the world that is a thing, which we are not going to do. It would be absolutely at variance with all the principles and views of her Majesty's Government, and all the pledges they have given to Europe, and with the views, I may say, of Europe itself." It is quite true that the new con-Protestant Archbishop's words to vention is a belated fulfilment of heave is something yet to be seen. this pledge; but it is none the less But the significant fact is that the true that it represents a completely head of the Established State Church new departure from British policy with regard to Egypt. For man Irish question out of the political sphere, years the pledge given in 1882, after and made it a subject for prayer, the bombardment of Alexandria and both in the churches and in private. just before Wolsey's victory of Telel Kebir and occupation of Cairo victory of Here, then, are both the Catholics and the Anglicans agreed, through had been disregarded and had been absolutely annulled by the Francotheir chief pactors, that the Irish question is a subject for earnest and British Convention in 1884 and the frequent prayer. But the issue does establishment of the Protec torate in 1914. As the result of this new policy Egypt ceased to be a country temporarily Shartly after the Archbishop of occupied by British troops and had become formally a part of the British appeal to the Anglicans of the Empire. Though there was a Sultan lication. I then sent it to another and Foreign Bible Society in stitution. Later a party made up of united prayer appeared in the English | territory as Tunis is French ferritory for at Cairo it was as much British

CHANGE IN BRITISH SENTIMENT SEEN IN APPEALS TO PRAYER on an entirely new phase. This the new orientation that is taking

ISSUE

ATTITUDE OF ENGLISH PRELATES

And here may we presume to themselves, and are generally re. Catholic Church. This comes out The fact that Mr. Spracklin has express the hope that for obvious garded as the leaders of English in a further report as to the movement in Czacho Slovakia. There the students at the universities were all of law and order, to speak out would official organ of Methodism - the ranks of the clergy formed under the interest to the people of Canada; formerly "atheists, freethinkers, agnostice, materialists," and to many ens the gravity of the case. There Alexandria, on whose like we may ing here a nationality of our own; of them the "very words, 'religion,' because some day Canada must be a 'church.' 'Christianity' and even 'Christ,' had so long been sonnected

But to be just to Mr. Spracklin, he quate to convey.

is more a victim of unconscionable Yes, one would have to be quite legislation and a bad police system incensible to impressions if attendthan of his own megalomania. To ing the solemn obsequies of Bishop begin with, Ontario is suffering from MacDonell one did not come away looted and guzzled by the champions an intolerant, Puritanical party. As deeply moved and deeply edified by of the Corkett-James theory. A a result we have drastic laws that in the evidences of the loving rever- torch and a can of petrol are not great part fail because they only ence and the reverent love with generally regarded as instruments of Church to the level of a street siderepresent the will of an organized which priests and people referred democracy; but they are historically show, and the minister who must minority. The masses in Canada, as to the dead Bishop. Perhaps such and traditionally part of English resort to slang and the stunts of a in every other country, will withhold conditions are impossible save in administration in Ireland. Whether county fair in order to get an out to be a "Bible meeting," and memorial of all shose who, like him, moral consent as long as laws are a small diocess-the intimate you want to teach a people the prin-made and enforced against their relations of a single family into ciples of democracy or want to dependence in the power of the guest in the person of an Orthodox made and enforced against their relations of a single family into ciples of democracy, or want to dependence in the power of the guest in the person of an Orthodox will. This necessarily imposes upon which discord never entered and the knock those principles out of them, Gospel," lay contributors to the priest appeared. The priest interthe Government a great many hard- passing years but deepened the arson and murder would seem to be Protestant religious press complain. rupied the proceedings to protest ing and the ultimate settling of the ships. It obliges the Government to natural effection of each and all for of dubious value for the purpose; This stricture applies more paremploy Force, which should be the the head of the family. One could but they have the distinction of ticularly to our neighbors across the servant rather than the master of the not help thinking that here the being flogether consistent with the line, but that the evil complained people. It means that from time to ideal and the actual are one and the English idea of "the firm hand." time the administration of the law same.

will be attended with violence, Bishop MacDonell was in every the Germans; but they are less in our larger cities bear sufficient never heard of Christianity. Many spiritual sphere has now onlarged by the action of the inasmuch as the officers of the law sense a scholarly man, not with that honest in their "firmness." The testimony. employ high pressure methods, and narrow and narrowing scholarship of Germans taught their soldiers the those against whom they proceed the specialist-the glory and the uses of the torch and the petrol can; revert to what they regard as their curse of our age-but with the broad, and the teaching was put in practice. natural right-self-defence. The intimate, sympathetic, and discrim- The English teach democracy with ublquitous Bible peddler from Eng. request that he withdraw the priest natural right-self-defence. The intimate, sympathetic, and discrim-Windsor tragedy, and its consequent inating knowledge of the intellectual the lips, and interpret and apply it in laid and the United States. The stoutly refused, and called upon the finally, for further grace to do it. How far the nation will take the order in contemptuous disregard. all so bad as our pessimists profess ious and hypocritical professions of ring, reminiscent as it is of similar Mile Yakeitch, a qualified medical

boot legging are being operated The humility which goes with true did not mouth the fine phrases of along the border with undissembled effrontery. The truth is, the moint of self-effacement. This by in democracy, They did not talk of in town and country. In Bulgaria, effrontery. The truth is, the point of self-effacement. This by in democracy. They did not talk of Ontario Temperance Act is a drastic some may be accounted unto him for the rights of little peoples; for they law that presents a penal aspect to righteousness; but really it was, as acknowledged no rights of little the masses. On this account it does our French friends would say, the peoples. They did not denounce first and fundamental means toward away very angry. Which shows the not evoke that facile indorsement of defect of his qualities. Defect it "frightfulness;" for they believed in conscience which is the essential was. All Ontario should have feit, in frightfulness. And therefore I refactor in the proper observance of a greater degree than it actually did, gard them as more honest than the as has never been known before.

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As a statute law, some of the pro- bis admirable personality, and of his visions of the O. T. A. run counter always sane and well-balanced judg-to the common law of the land. The ment on matters of vital importance MacSwiney case. It was refused make to the common law of the land. The ment on matters of vital importance MacSwiney case. It was refused pub- and I listened to a most all coing appeal in the depot of the British

The hands that have spilled the

"A GERMAN, TURK OR

BY THE OBSERVER

PROOSHIAN"

petrol and applied the torches have explain the revival of Cromwellian went a step further and holding a be offered in his honor by special been firm enough, except when they methods in the year 1920.

NOTES AND COMMENTS

of is not unknown in Canada,

The English are first coucins to Saturday editions of the daily papers

adhering to civilized methods ; they campaigns in South America ; a national society has been formed

for the restoration of the nation, and countries, now so extensive, a desire The failure of transport has made

The other day I wrote a letter to a

meeting one Sunday afternoon permission of the Holy See, in every induced a number of young university students to attend on the plea for some portion of the day. On

of familiarizing themselves with the September 19 a pilgrimage proces-"LURID ADVERTISING cheapens the English language which they were sion, invoking the Blessed Martyr' eager encugh to do. intercession

> not only against the young men relations that exists between England absenting themselves from their and the sister land across the sea.

own Church offices, but against years the Catholics alone realized them allowing themselves to be that, ultimately, the question of treated as heathen blacks who had Ireland is a solutual issue. This enlarged by the action of the Archof those present realized for the first time the absurdity of their posi- of the Church of England, has called hishop of Canterbury, who as leader ROUMANIA IS the latest country to tion and acquiesced in their pastor's apon the nation to pray for Iraland experience the wiles of the remarks. To the missionary's for guidance for those who have to

practitioner, then made an appeal to her countrymen to cherish their own has practically taken the faish and not to be led away by the vagariss of the hour. To the dis. gust of the Bible preacher the mestthis end. In the Roumanian necessity of accepting these Bible Society reports with very considernot end here.

SIXTEBN BISHOPS SIGN

Canterbury had made his public incorporated Prohibition in the Con- nation, a remarkable

able reservations. IT IS a year or more now since the American Congress by solemn act **NOVEMBER 27, 1920**

fuence of any single power." A army who understood the natives. the European ambassed are in York of Too often they found the matives. the European ambassadors in London bossed by white sergeants whose pledged England "not to seek any advantage that would not be equally kept up to the mark with a slick. obtainable by any other nation." The Government declared its intention heavy. The survivors came home to withdraw the British troops as thoroughly discontented. Meanwhile soon as order had been restored in Egypt and a system of administra-tion established that could be left in word, "self-determination," which the hands of a native government was promised to so many nations by

under the Khedive. But while the British army was occupying Egypt, the Mahdist rising was sweeping over the Sudan, and for come years the safety of the Nile valley was secured by the prolonga-Maita, amongst them Zaghul Pasha, tion of the occupation, the formation the most active of them all. A of a new native army, and the campaigus on the upper Nile. Meanwhile British administrators had preached. It resulted in a rising, carried out a number of valuable reforms, that not only put the finances in order, but increased the wealth of all Egypt and improved the position of townsmen peasants alike. Naturally bna Englishman found in Egypt a prof-Truk. townstolk and peasants, united in it. itable field for good business, though I imagine the Greek traders were even more successful. As the idea of nationality. The Govern-years went on, the occupation ment sent out to Egypt a commission nded to become permanent, despite of enquiry under Lord Milner. The the repeated protest. of the Freuch Nationalists proclaimed a boycott of Government. The French alliance it and forbade anyone to give with Russia was not entirely a evidence. But the Commissioners measure of defence against Germany. learned something of the existing measure of defense against Germany. It was largely inflaenced on the facts. At last Zaghul was invited to confer with Lord Milner, and the Russia and England in Asia and surprising result is the complete on the side of France by the rivalry reversal of British policy set forth between France and England in in French and Russian opposition only made withdrawal less to be more and more inclined to and the annexation of 1914. I have maintain the Egyptian occupation. sketchad the story of the British The Conservatives were almost occupation because it has a very solidly in favor of this course, and practical bearing on other burning gradually most Liberals took the questions of the present moment. same view. It was argued that the pledges of 1882 only bound England a precedent without some reference to withdraw when this could be done with safety to Egypt, and that and the policy that it has so withdrawal would mean the undoing dramatically reversed.-A. Hilliard of the reforms already effected ; that the Egyptians had to be slowly Atteridge in America. educated to manage their own affairs; that the people were quite CHURCH AND INTEREST content with the existing situation and finally that Egypt was the key to the road to India and must be secure ly neld.

It is quite true that the people generally were well satisfied with their new prosperity, but it is also Currency issued a statement, which true that amongst educated natives there was a growing desire for selfgovernment. In 1896 I was in the Sudan with Kitchener's army during of certain prominent New York banks the campaign that work back the Dongola province and was the first stage in the flual destruction of the Mabdist power. One evening I tion stocks deposited by brokers and talked in a bivouac by the Nile with others who speculate on the stock one of the best soldiers of the native army, an Arab colonel, who had become very friendly with me during the campaign. He spoke quite frankly BE follows :

'No one recognizes more fully than I do that the British have done much good service to Egypt. But cent. In his opinion, these rates when they came they told us they would set our house in order, help as any basis of economics or ethics." for awhile to keep it going, and then, when we were able to take care of it leave us to be masters in our own

despite the fact that there is a Bay of Tunis. Gladstone and the Liberal Government of 1882 were quite honest in but there was undoubtedly a good to be voluntarily enlisted, or a commercial venture, and the intention for which the state of 1882 were quite honest in there was undoubtedly a good to be was mene of 1852 were quite honest in describing the expedition to Egyptas a temporary occupation. Lord Duf. ferin, the British ambassador at inform the Suitan that the policy of the Government was "wholly fugnees of any single power." A many who understood the matives. funces of any single power." A protocol drawn up at conterence of fuences of any single power." A many who understood the matives. the European ambassadors in London fuences of any single power." A many who understood the matives. the European ambassadors in London fuences of any single power." A many who understood the matives. the European ambassadors in London fuences of any single power." A many who understood the matives. the European ambassadors in London fuences of any single power." A many who understood the matives. the European ambassadors in London the surves and sore protes to the long. This is the intention for which the the money, he was justly entitled to the fail number. The people were inform the Suitan that the policy optowed to the graph ad a conterence of the matives. The single the rest whenever such interest the trained officers of the graph ad a conterence of the surves and the matives. The surves and the matives the European ambassadors in London idea was that "the niggers" must be of

productive investment became The morality in the labor corps was loans devoted to productive enter-prises amounted to the bulk of all money loaned. Therefore, the practice grow up of permitting men to take interest on money loaned, even though they would not have invested the money themselves in productive the Allies. When the armissice enterprises. In other words, lenders were given the benefit of the precame, they decided to appeal to the Paris Conference to apply this prinsumption that they could or would have put the money in business themesives. Therefore, money lend-ers came to be looked upon generally as passons who gave up the opporpolicy of strikes, boycott of tha Government, passive resistance was tunity for prefits in business when shey handed over their money to others as a loan. In the early part or rather a series, of riots for the of the ninescenth century, the authorities of the Church at Rome Nationalists had neither avms nor the military organization. It was trampled out with some loss of life. Was issued a series of decisions to the effect that persons were not to be Then the passive resistance camdisturbed in conscience who accepted the legal rate of interest. Such is paign was renewed. Copt, Arab and

Christiane and Moslams, the attitude of the Church at The East was learning the European present. REASONABLE INTEREST PERMISSIBLE The Church has never officially of the city. become virtually productive. It peris now justified because a loan can

be exchanged for a productive propin the convention. One cannot realize its importance without a inferest from the laster, it is leaves the meeting, likawise right to take it for the loan English Quakers knowledge of the events that inter of monay which is the equivalent of And it cannot be usefully quoted as to the facts that went before it,

ovposation; that both are wrong. By N. C. W. C. News Service

By Dr. John A. Ryan. In the latter part of October the

both from loans and from business investments. What rate of interest may they aroused a great deal of interest among bankers and students of rightfully accept on loans? Is the ompareller of the Currency correct finance. He condemned the practice cont. ars not justified in ethics ? of charging from 7 to 30 per cent. interest on "call loans." These are theologians declare that lenders are loaps made on the basis of corporarate of interest, the rate that is exchanges. The comptroller asserted that in the last year more than one the open market; in other worde, billion dollars had been loaned in tant rates which Mr. Williams con-New York as rates varying between these two limits; and that more than one half of this amount had been loaned for more than 15 per of interest "can not be justified on more than 5 or 6 per cent.

VIEWS OF CHURCH

The words just quoted raise the the

THE CATHOLIC RECORD

they might have made in business. As time went on, the opportunities greed of modern social and industrial relations. As human society is more frequent, and the proportion of but a congeries of individuals this this St. Joseph and the Holy Family can only come about by the realiza-tion of each individual that it is his duty to act according to the principles of justice and charity. For this end we all must work ; and for this we are all asked to pray during the month of November .- The Pilot.

QUAKER PROPAGANDA IN AUSTRIA

(By N. C. W. C. News Service)

time, the people of Austria are now being introduced to Quakers, who were known to them heretofore only through books. Following the ead of the Mathodist, the Quakers havaestablished themselves in Vienna. the former imperial castle of choenbrann, (in the Brunswick manity, giving to domestic life the koom), and are busy with their work strength of holy purity, faithfulness Room), and are busy with their work of proselytism. Invitations to attend their devotions are sent by the Quakers to the Catholic people

At these religious meetings the declared that it permits interest. At these religious meetings the taking today because money has Quakers speak of the history of their own sect, or of the Sarmon on the mits the practice without giving the Mount or some other indifferent subject, but there are numerous reasons. Casholic theologians, how-entries, but there are numerous evar, declare that interest on loans references to the needlessness of a priesthood or to some of the prin ciples of the Catholic Church. Each esty, such as a farm, a factory or a visitor is supplied with a bundle of mine, and that, if it is right to derive tracts and like propaganda as he

English Quakers have shown a epecial activity in charitable work this productive property. Un for the suffering people of Vienna. loubtedly, this reasoning is sound, For a great many acts of assistance if interest on productive property is the Austrians are indebted to them. just. Most people believe that it is, But the Catholics are anxiously alive but of late a few Catholic writers to the fact that those who are have advanced the view that interest bestowing care on their sick children on capital is no more justified than and other unfortunate relatives are interest on loans; that a man has no not only good Samaritans but more right to get a dividened from the preachers of a new doctrine as well. stock that he owns in a corporation It is not surprising that there is than to take interest from the bonds inquiry whether this assistance is which sepresent a loan to the same really unselfish, and whether equivalents in a religious sense are to be This is, of course, only the opinion required for the services rendered. of individuals. In practice, Catholics Austrian Catholics are almost are justified, owing to the general defenseless against such a proteaching of the Roman authorities pagands in their own country. They and of theologians, in taking interest will be grateful for some effectual paganda in their own country. protection from others, seeing that their own polite protests are of no

avail This latest sectarian activity is the more painful as it operates from a in saying that rates of from 7 to 30 place ballowed in a special way by old recollections of Catholic Austria Undoubtedly he is right. The moral The former imperial castle of Schoenbrunn is one of the most famous justified in taking only the current buildings in Vienna. Begun by Leopold I., victor over the Turks, at recognized as fair and sufficient in the end of the seventeenth century, it was finished by Austria's great the campetitive rate. The exorbi- Empress. Maria Therean in 1744. With its vast parks-always open demne are fixed by a coterie of it became a resort for thousands of bankers of the New York Stock Ex. Viennese. It was at Schoenbrunn change, without any references to that the Austria royalty spent their competitive conditions. According time when they were not in to Mr. Williams, the fair and com Holburg (another imperial castle) in petitive rate for "call loans" is not the heart of Vienna. No stranger ever comes to Visana without visit-

ing Schosnbrunn. Though the pious Catholic people of Austrian may not be harmed by

notions of home and family life. of Nazareth are the model. No concern will be felt for woman if sha adheres to the doctrines exemplified by the Holy Family of whom Joseph was the head and Mary the Mother,

examples of virtue that we desire happy event. that Christian families should be restored and inspired. It is thus and thus only because the family is the fulcrum and the basis of the com-Invitations to and concord, that a new strangth, tions are sent by and we might almost say, a new blood, will circulate in the veine of the whole human society, which will have a new life given to it by the healing virtues of Jesus Christ. Improvement will follow not only in private custome, but in pub lic life and civil discipline."-The Pilot.

> THE CATHOLIC CHURCH EXTENSION SOCIETY OF CANADA

> > OUR RUTHENIANS

We call them "our" Ruthenians because of the interest their cause has aroused in the Catholic Church Extension Society. From the very beginning of the Society it was recognized that one of the works to which Extension should lend a willing hard was the propagation and preservation of the Faish of these strangers amid a strange people in Canada. Much was done. When a semblance of organization appeared by the appointment of a Ruthenian Bishor, Mgr. Budka, by the Holy See, for the 250,000 Ruthenians scattered here and there over this vost Domin. ion, we rejoiced and redoubled our efforts. Priests were the great need and

are to this day. We have done and are doing our best to meet the difficulties of the problem. Not later than a few weeks ago the Catholic Church Extension Society was happy to supply the financial means to bring three Rathenian priests to Canada. Three priests! Not many, indeed! But when you remember that at present two and three priests are trying in some sections of the prairie provinces to guard, teach and saye 40,000 Ruthenians, you will Mary Campbell, Grayson understand how great a help will be even three more priests. The Canadian Ruthenian is Bishop

Budka's paper. It is published in Mrs. S. Gunter, Quimper Winnipeg. To cffset this Catholic J. M. McEvoy, Ostawa..... Ruthenian paper there are seven or eight non Catholic and anti-Catholic

instruc

adke

the Catholics of Canada \$3,000.00, for world by the help of Catholic this soul saving, Catholic saving in-womankind. In his address to the was a return to the old fashioned this soul-saving, Catholic-saving institution. We have appealed to you, Catholic Women of Italy, he encourthe individual members of the Catholic Extension Society, for one dollar. The amounts so far received have day in the matter of dress, amuse been in small sums. One donation ments, and family life. And the reached the sum of \$500.00 We have latest pronouncement of His Holi was the head and Mary the Mother, As the Holy Father said : "With wealthy Catholic in the Dominion of further encourages Catholic Woman will come a corresponding income in the same subject still will come a corresponding increase we judge only by the amount that responsibilities with which they are will come a corresponding increase we judge only by the amount that responsibilities which will which abey are of devotion to the Holy Family of reaches us. The widows mites make Nazareth of which he was the August head, for the one arises naturelly from the other. From St. Joseph we expectation, that some day soon. Women's League, who had petitioned from the other. From St. Joseph we expectation, that some day soon, Women's League, who had petitioned go directly to Mary and from Mary to some of our wealthy Catholics shall the Holy Father for guidance on the (By N. C. W. C. News Service) the fount of all holiness, Jesus realize their duty as stewards of subject of feminine activities, Car-Vienna, Oct. 15.-For the first Onrist, who consecrated the domestic God's goods and come to our aid in dinal Gasparri writes: "There were the fount of all holinese, Jatte realize their dity as scowards of all people of temmine solutions, Oat Onrist, who consecrated the domestic God's goods and come to our aid in dinal Gasparri writes. There were virtues in his obedience to Joseph this matter in a very substantial some who concluded from a recent and Mary. It is then by these great manner. We cagerly await the examples of virtue that we desire happy event.

OUR APPEAL

Friends of Catholic Extension ! Protestants are giving millions to missionary work in Canada. Catho-His Holiness referred to the duty missionary work in Canada. Canada, of preserving the sanctity of the bies are giving only thousande. Yet, of preserving the sanctity of the we Catholics are over 3,000,000 of the We Catholics are over 3,000,000 of the ot preserving the sanctity of the Christian home and to the practical exercise of religion in view of the sanctity of the christian home and to the practical exercise of religion in view of the christian home and to be practical exercise of religion in view of the christian home and to be practical exercise of religion in view of the christian home and to be practical exercise of religion in view of the christian home and to be practical exercise of religion in view of the christian home and christ christian home and to be practical exercise of religion in view of the christian home and christ christian home and to be practical exercise of religion in view of the christian home and christian home and christ christian home and the christia of God's work, the salvation of souls, is a work we may or may not share in, according to our feelings ? If we thick that this is a work of supererogation, we are laboring under a most serious delusion, under some. thing most detrimental to God's Church in Canada, and most disad. vantageous to ourselves. If we are Catholics, more than in name, we cannot shirk our daty as pointed out in the Lord's Prayer, "Thy Kingdom Come," and in the Creed, "I believe

our places as active soldiers in the army of the Lord! So far as the Catholic Church in Canada is concerned, we can do no better, no more useful work, than to support the Catholic Church Extension Society in its battle against the enemies of Catholicity for the souls of our brethren, Our Ruthenians.

REV. T. O'DONNELL, President. Catholic Church Extension Society 67 Bond St., Toronto.

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A Friend, S. S

Ruthenian journals. The Catholic paper is the Weekly Messenger, bear-COUNSEL OF HIS

HOLINESS

aged women to do their share correcting the false standards of the And the

izations was to be exclusively directed into religious channels. -I am authorized to state that such was endeavors of enemies to destroy the faith of the people and to corrupt their morals. But since these very enemies attempt to realize their sims under cover of industrial, cultural, and educational organizations, it behooves everyone who desires the welfare of the people to enter the political arena and to unfurl the flag of Christ, in order that the light of His Divine teach. ing, and the flames of charity may extend not only amongst tha few, but throughout the world. There-fore the Holy Father desires not only that the Women's League should continue its social activities, but should do its utmost under the guidance of the hierarchy, and use every means to imbus all women with a true spirit of Christianity, and with a clear understanding of social problems."-The Pilot.

FATHER FRASER'S CHINA MISSION FUND

APPEAL FOR FUNDS

There are four hundred million pagans in China. If they were to pass in review at the rate of a thousand a minute, it would take nine months for them all to go by Thirty-three thousand of them die daily unbaptized ! Missionaries are

urgently needed to go to thei "BECUB. 3 00 China Mission College, Almonia Oniario, Canada, is for the education of priests for China. It has already

fourteen students, and many more 2 00 are applying for admittance. Un-

5 00

2000 fortunately funds are lacking to 2000 accept them all. China is crying out for missionaries. They BIG 2 00 ready to go. Will you send them ?

The salvation of millions of souls depende on your answer to this urgent appeal. His Holiness 1000

25 00 Pope blesses benefactors, and the students pray for them daily. A Burse of \$5,000 will support a 10 00

student in perpetuity. Help to complete the Burses. Gratefully yours in Jesus and Many

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A Friend, S. S

School, Otonabee

J. M FRASER.

2 50

20 00

in the communion of saints." Let us rise from eleep and take

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bouse. The years go on. The que Wa promise seems to be forgotten. promise seams to be forgottan. We are wondering if they will ever let us and toward interest in general. If a public official, who is not a Cathobe our own masters."

As long as France opposed the continuance of the occupation, it could hardly be openly declared to be permaneut. But France did not come into court on this question with clean hands. She had seized Tunie, and was embarking on a policy of veiled conquest in Morocco. The British entents with Franca changed the situation. By the con. vention between France and Eog. land in 1894 it was agreed shat in return for a free hand in Morocco France recognized the preponderat ing influence of England in Egypt. and gave her a free hand on the This practically made the Nils. occupation permanant and somulled the pledges of 1882.

Egypt, however, still efficially belonged to the Turkish Empire. under the tributary rule of the Khedivs, who was supposed to be British advisors and employing agents in his government. This legal fiction disappeared in 1914, when Turkey joined the German alliance, and prepared for the reconquest of Egypt. By the proclamation of December 18, 1914, England deposed the Khediva Abbas Hilmi, proclaimed his uncle, the aged Hussein Kemil, Sulton of Egypt, and declared the country a British protectorate. Henceforth in all official publications it appeared as a province of the British Empire. Hussein was no more an independent ruler than the Nizan of Hyderabad, the Maharajah of Mysore, or the Negro Kabaka of Uganda.

Everyone in Egypt perfectly un deretood this and realized that the proclamation meant the permanent the War brought with it experiences that provoked widespread discontent. A few units of the Egytian army,

Church toward such rates of interest The

olic, thinks that vary high rates of Catholic Church should have some. thing to say on the matter. For of the moral law in business fransac-tions as well as in every other de-of the laws that regulate the relations of man with his fellow men partment of life.

When civilization was in its primi For many centuries the Church forbade the taking not messly of five state, each family could provide exorbitant rates of interest, but of fer its own needs. But today so complex have social relations beany interest whatever. In has teach-ing on the subject it was held that come that men depend upon one money was essentially untratiful, and therefore that the attempt to exact interest for the use of it was a professions. species of axtortion. Until the end of the Middle Ages, this underlying theory corresponded rather closely

with the facts. So long as men borrowed money mainly for purposes of consumption, that is, to purchase goods for their immediate needs, is was true to say that money was unproductive. With the size of commarca and the increase of economic enterprise in the laser Middle Agas. money gradually became vistually When the latter getaliate by similar acts of injustice, the whole social fruitfal, that is to say, it cams more relationship becomes permeated with and more to be exchanged for pro-ductive goods, such as land, ships, salfish greed. manufacturing tools, and merchan dise. When a man borrowed money ing today. Mon have been carried to invest in land, the land became the equivalent of the money; and away by the struggle for existence and have placed seldshness above The it was, of course, productive. borrower was able to get rent from the land that he had bought with the

borrowed money. CONCESSION OF THE CHURCH

establishment of forsign rule. But These were certain reasons and circumstances which bad nothing to do with the nature of the loan in itself. A few units of the Egytian army, mostly of the artillery, were ing interest reasonable. The most employed in the defense of the Suez (areal Otherwise the most of them was the title of modern injustice that as Chris-the Holy Father recently sent an

UPRIGHT DEALING the propaganda of these sects, it is

the great population of a city some individuals who will exchange their General Intention recom mended by His Holiness, Pope Beneone, thinks that vary high rates of mended by his holmes, rope bend indicates who will change of the non and direction. It is the bond tion and direction. It is the bond tinteres is the weak faith and that of their children that unites the sheep to the monsh of Navamber is "Upright are in question. Catholic protests Dealing." Human Society as it is at from America and England might the Church lays down the principles present constituted depends for its put a stop to this effort at prosely-

> THE AUTHORITATIVE VOICE

The most cursory Food, clobking and lodging are the number of crimes chronicled preducts of a variety of trades and daily in the public prints. These are becoming more and more numero Any injustice in a member of the so that censors of morals are sought

multitudiasus trades and professions out among literary men, college prothat preduce the necessities of life, fessors, and so on, who are held up dislocates social conditions and in as the greatest exponents of th flices unseld injury upon countiese moral law in the world. When they individuals. Is some by fraud or maglact sin against justice or charity in and to mend its ways. Unfortunproducing or marketing their labor ately their views seldom carry with or wares, doundless others all over the them sufficient sauction to deter would feel the effect of their action. mankind from continuing the svil

If instead of seeking advice and laudable desires others are willing sharp practice, double dealing and guidance in moral problems from and cheerfully willing to do so. such sources the world would turn refer to the Protestant mission This is precisely the societies when we say evil from which the world is suffer. to God and to His representatives it would find remedies enunciated and effective sanctions of laws laid down, have been already expended upon effective sanctions of laws laid down, that would soon ours society of the cancer that is feeding on the family terians, and Methodists, to Canadiantheir responsibility to Almighty cancer that is feeding on the family tative voice that speaks in the world

In this life. He is responsible to God for the performance of it. If he fails Gad will hold him to a strice account. If he shows himself to be the Church gradually permitted leaders to take interest on account et what were called "extrinsic titles." account et world, and ignores the fundamental world, and ignores the fundamental some error, to point out some ramady distates of justice and charity in and to insist on the absolute neces-

his dealings with his fellow men, sity of heeding the infallible pronouncaments of God's Church rather he is not only committing an offense canal. Otherwise the native army called lucrum cessans, or relin-took no part in the War. But a quished gain. The meaning of it is only by the awakening of the structive power deserves to be read

to his scattered flock. From Sydney nevertheless true that there are in N. S. to Vancouver, it enters th Ruthenian homes, bringing consola-The history of the world is the tion and direction. It is bistory of the men and women in the world. Great civilizations of we say, the Catholic cause would the past rising to splendor or sinksuffer immensely and in a short time. ing to decay are the result not of Knowing the need and the place of blind forces, but of the thoughts In honor of Most Sacred this paper, it is not surprising that and actions of individuals. "I am Heart of Jasue, St.

EDUCATION

the Catholic Church Extension what I think" declared the philos-Society has given it very appreciable opher. As men and women have assistance, and we shall continue to thought, so have nations become do so according to our means, that is When noble thoughts possessed the to say, according to the generosity of human race and motivated actions our Canadian Catholics. culture increased, the arts leaped up

Chepels and vestments and altar and Carits reigned. But requirements we have given to a thought became depraved, great extent. In this work the Divine Grace was rejected and when services of the Woman's Auxiliary of men's thoughts became sordid the Extension Society cannot be too selfish, civilization degenerated into ST. JOSEPH, FATBON OF CHIEA BURSE highly praised. barbarism.

RUTHENIANS DESIRE SOUND fact that in keeping men's thought

Education, Catholic education, is high, in preserving noble ideals and the foundation upon which we build in safeguarding honor, there has our hopes for the future of the Cath- been humanly speaking, no more our hopes for the future of the Cath-been humanly speaking, no more olic Church in Canada. The Ruthen. potent power than the influence of them sufficient subtrol to he evil mankind from continuing the evil practices with which society is fast tion. If we do not aid them in their spainst women. But from those tion. If we do not aid them in their same days we read that woman was good women. Since the days of Eve made by God to be a halp to man. We "Let us make him a belp unto him self," said Almighty God, when He oreated woman. And help in the others.' Thousands upon thousands of dollars best sense che has been among men in the finest ages of Christian civilizstion. And help she continues to ize them. Millions of dollars are at be in our own days of changed

renewed encouragement from the growth of Catholic Women's organin the attempt to wean this people izations throughout the world.

St. Joseph's Boys of 2 00 School, Otonabee ... 1 00 John Sullivan, Ferryland 5 CO John's..... ST. ANTHONY'S BURSP Previously acknowledged ... \$1,015 80 IMMACULATE CONCEPTION BURSE Previouely acknowledged ... \$2 186 08 when COMFORTER OF THE AFFLICTED BURSE Previouely acknowledged \$827 50 Previously acknowledged ... \$1,574 87 The story of the past straggles of M. C. D..... the human race reveals the shining A. M. H 2 00 ELESED GAOBAMENT BURSH Previouely acknowledged \$262 05 ST. FRANCIS XAVINE BURSE Previously acknowledged \$248 80 HOLY NAME OF JESUS BURSH Praviously acknowledged ... \$218 00 HOLY SOULS BURSE Previously soknowladged \$678 25 Mrs. M. Mellhargey, London "For Holy Souls" 4 00 LITTLE FLOWER BURGE Praviously acknowledged \$431 58 SACRED HEART LEAGUE BURSH Previoualy acknowledged ... \$1,046 45 Those who read intelligently the A Friend, Antigoniah...... progress of current events must take T. P. Eagen, Cobden...... 5 00 25 00 A. M. H. 2 00

We are doing our utmost to balk the work of our adversaries along educational lines. As you already know, we have financed the building the work of our adversaries along know, we have financed the building the splendid work of our diocesan League of Catholic Women, Italy, Spain, France and other Catholic coun-triss have organized their Catholic women into societies to haln splen Not know, we have financed the building, the social and political problems of nature, but to correct its aberrations, St. Joseph's Ruthenian College, and the day. Canada is the latest country and to raise it to a higher level.-

SIX

FIVE MINUTE SERMON

BY REV. WILLIAM DEMOUY, D. D. FIRST SUNDAY OF ADVENT

PREPARING OUR SOULS FOR CHRIST'S

COMING

"Brethren, knowing the set w the hour for us to rise from r salvation is nearer than y llevers." (Rom. xiii, 2.)-

The Saviour who had been promised by God when Adam and Eve were driven from the garden of Paradise, had been expected daily by the people of the Old Law long before He came. Psalmist had sung of Him and prophets had spoken of Him. All this was known to the people; yet they did not understand the real meaning of the coming of Christ, for when He came, they did not believe Him to be the Messias.

John the Baptist announced His immediate coming, and told the how to prepare for Him. Little did they beed the Precursor of Christ, and, when the Saviour did come, they were not prepared to this tendency more visible than in receive Him. The many blessings that they might have acquired, had they acted rightly and believed fully what was told them by the inspired men of God, were lost forever to them

Now, dear friends, during this season just opening, the Church bids us prepara for the coming of the Saviour. It is true that He will not be born again, neither shall we see Him as did those who lived when He became man. But we yet may have Him come to us; we can feel His influence : and we can obtain even greater blessings than could have been obtained by those who had lived before He underwent His cruel passion and death. He will come to us in spirit ; and He will become the spiritual nourishment of our souls when we receive His body and blood in holy Communion.

These blessings we may receive at all times; but there are particular periods, during the ecclesiastical year, when we can receive them in greater abundance, - when, as it were, He will come to us in a special manner and fill us with more spirit-

ual blessings and holy joye. One of of Christ as Christmas.

season as a time for worldly enjoyment only, as do so many people. It a Bishop" has been conceived of in a is true that we should rejoice then very different light. Herein is where more than at any other season of the a discrepancy appears in that office ecclesiastical year-with the excep. as it is all too commonly considered tion of Easter-but our joy should in present day Anglicanism. There are some heroic Anglican bishops, are we to bring this about? It can ministering with a single eye to their be done fully one way only-that is, high calling, taking their office with by entering into this season as the apostolic sincerity and earnestness, Church desires and commands; namely, by making it a time of the tendency is against them. In preparation for the reception of England particularly and in other spiritual blessings.

continually We often fall victims to these sug gestions, and become sinners. Sometimes we sin only by single wonder if, after all, he was a genuine acts. At other times, these acts are apostolic Bishop, and it is this fact acts. At other times, these acts are repeated so frequently that we form that is now driving another Anglican habits which deprive us of many Bishop to resign his see. graces. This is the ordinary tend-

ency of human nature : and, not.

AN ANGLICAN BISHOP AND RELIGION Floyd Keeler in America

The unrest which is so evident throughout the world has manifested itself in almost every conceivable direction. In government and economics, it has brought forth many men with wild theories, and has secured a following for them, in religion it has given an impetus and a respectability to Spiritism and kindred cults which would have been deemed impossible a few years ago. But just because men have so gone reserve for love of Jesus. Ob, how I astray it has led the more serious minded to a reconsideration of many things which they had thought settled and to a revising of their estimate of what is really fundamental.

We have from time to time pointed out certain tendencies among the various non Catholic bodies, and have shown how earnestly anxious have been their attempts at securing Anglicanism, and this for two reasons. In the first place, Angli-canism, more than any of the more strictly Protestant bodies, retains a large degree of reverence for antiquity, professes to base her teaching upon those things which have been handed down from the " primitive Church," and realizes that such basis is necessary if one is to speak with any sort of authority in the Name of Christ. In the second place Angli canism has a very fearless set of thinkers, for Anglicans, accustomed as they are to rather startling revela tions in their own system, shrink from the results of their investigations nor blind themselves to obvious truth quite so much as those who are committed to other Protestant systems do. Hence the results are often somewhat unlooked for and this perhaps, as much as anything else, accounts for the fact that so many Anglicans, compara-

tively, "go to Rome." Rome has been the logical end of their think-Rome has ing and they accept the inevitable because it is inevitable and do not try to squirm out of it.

When St. Paul said : "He that these periods is now near at hand. desireth the office of a Bishop, It is Christmas time. Advent is the desireth a good work, doubtless the season the Church sets aside as a vision of a life of missionary hard. time of special preparation for these ship rose up in his mind and this days of great blessings. She bids us same vision was doubtless also become a little more serious than before that youthful Bishop to whom usual; do a little more penance he was writing as he scanned the than we have been accustomed to words. It appealed to them both as perform since Easter; and examine an opportunity for bearing witness our conscience more perfectly, so to their Lord even unto death, of that we may learn our faults, make overseeing and comforting the con a good confession of them, and, by gregations of Christians over whom the graces thus received, have our they were set, of being real leaders hearts ready for the spiritual coming in the formation of the spiritual life of the people. The ideal has never Let us not look upon that holy changed, but more than once in the sason as a time for worldly enjoy. history of Christianity the "office of very different light. Herein is where

leading genuinely apostolic lives, but parts of the British Empire to a con-We carry corrupt bodies that are siderable extent the Bisbop is looked causing us temptations. upon rather as a social than a spiritual leader. It was this fact that make Bishop Kinsman began to

This time the storm-center is in to us an attempt to "extract the truth to us from Christian Science" as a help, withstanding our brave efforts and that the Rt. Rev. George Douglas which shows how hopeless he must feel. Bishop Gore recently resigned the see of Oxford because he felt the earnest endeavors to overcome it, Holford, Bishop of Rockhampton in we but too often yield to it. The Queensland, has resigned his diccese only way to fight it efficaciously is by prayer and mortification. In order the more literally to follow Our Lord's counsels of perfection. trammels of his position made impossible as strong a defense of the " I am about to renounce all that I possess to live the life of poverty for Jesus' sake. This, I have be convinced, is a call from God, which graces and blessings. We know that if we are found in the state in which by the example of the Son of God, who though He was rich yet became poor ; though He had all things, yet

THE CATHOLIC RECORD

He makes a statement of passion ate devotion to the English Church and speaking in comparison to the Church of Rome" he further declares :

"Few things hurt more than that it is possible for persons today, as in Macauley's time to pour scorn upon it by contrast with the Church of Rome, for its lack of the note of sacrifice. And I have to see that by comparison it doss not seem to have the power to produce in any large measure the highest Saints or to move its sone and daughters to give up absolutely everything without long with deepest desire that it could sink in the depths of the sea for ever its suspiciousness and paralyz ng party spirit, and strive to be known for the possession of the very spirit of Christ, the spirit of self-sacrific

for others, and service for the world. I am jealous for my Church ; that taudt of lack of sacrifice burts more than any. I long to see in its sons and daughters that readiness for any sacrifice or service that is called for, and perhaps it is due that some in positions of authority should lead the vay. And if God is seeking, as I believe He is doing, for the purpose of witness to Jesus in these special days, examples of special sacrifice, and men willing to go and make ven tures for Him in the spirit of sacrifice and complete self obliteration, I want to be one of those who are ready if He calls. That is the one thing at present which is clear. God is calling me to give up all that I possess more literally to follow Jesus. Beyond this I do not at present see, but I believe that God will surely make it clear." such a renunciation was How

received by those whom he was leav ing may best be told in the words of his diocesan paper. "When our Bishop told his dioce-

can council, and informed the world through the public press, that he had resigned his office and had resolved to live the rest of his life in poverty and under obedience for Christ's sake, perhaps it was no marvel that among the confused voices of the crowd such syllables as "mad" and 'Rome" might be distinguished."

Anglicanism anything other than the ultra-respectable, smog thing that it is conceived to be by the greater portion of its adherents. Just as Calaphas, "Being high priest that year " unwittingly prophesiad the necessity of Our Lord's atoning death, so these unconsciously bear witness to the fact that " Rome madnese " are the only alternatives in a case like this. In Rome alone, it is recognized, does the spirit exist which can make such sacrifices available to salvation, and which can regulate such a life that it is not a mere bit of mad individualism. I am not unaware that religious communities exist in fair numbers in Anglicanism and it is into one of these "The Community of the Resurrection" at Murfield that Bishop Holford is going to test his vocation But if this vocation be as real as it seems to be, will that community prove any more satisfactory to him than it did to Robert Hugh Benson ? The signs of unrest among Angli-Just previous to the opening of the Lam.

cans continue to accumulate. beth Conference Bishop Gray, retired Bishop of Southern Florida, is quoted as having said in a sermon London that the Bishops were utterly inadequate to work out a solution of the world problems which pressed upon them, and that they realized it. He is further reported to have urged

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cause he feels that in his position he cannot be a true disciple of the Master who had not "where to lay His head," and in the meantime Bishop Hensley Henson, notorious for his unbelief, is promoted to the see of Durbam, one of the most important and influential in England. Does it not appear that self sacrifice is regarded as madness whilst a complacent rationalism is in sufficiently high favor to give one the bishopric of St. Cuthbert ?

In cur own country Bishop Kinsman had these difficulties to face and he found the true solution of them, and has exhibited a literal giving up of all to follow Christ which may give food for thought to his evidently sincere Australian brother. Cer-tainly all Catholics will pray that Bishop Holford's religious vocation may lead him into the True Fold where alone that literal taking of the Cross is practised, and where alone souls who seek to be united to Jesus in the counsels of perfection may These two words show more clearly find that peace which He promised than any amount of logical argument and which is 'not as the world how hopeless is the effort to make giveth" but is a foretaste of the calm of Paradise tha blest.

CHURCH MENACE IN ROUMANIA

ORTHODOX SEEK TO GAIN ADVANTAGE BY SPREADING FALSE REPORTS

(By N. C. W. C. News Service)

Bucharest .- Since the overthrow of the political power of the former Russian State Church, there have not been wanting signs that the Orthodox in countries outside of Russia are aiming at securing some of the prestige and influence that formerly belonged to the Russian Orthodox. In Jugo Slavia one sign of this movement is the recent restoration of the old Serbian Patriarchate, under the encouragement of the Government. In Roumania, in which, although it has a Catholic Archbishop and a Bishop, the Orthodox religion predominates, there are also signs that the Orth odox are getting ready to assert themselves as against the Catholic The Catholic position in Roumania has altered somewhat since the signing of the Versailles Peace Treaty. Vast territories, containing some millions of souls, that were formerly incorporated in diocese under the secular jurisdiction of the Hungar. secular jurisdiction of the field of the nest little sum of constant in the wants special provision has to be made for dealing with these large Catholic provinces. . INSIDIOUS ANTI CATHOLIC MOVE faith as he wished to make. Bishop Holford resigns Rockbempton te. and the Holy See has been much Doctor should not have objected and

discussed in the press of Roumania, and it seems fairly clear that much of this discussion is aimed at creat rg a spirit of dissatisfaction among the Catholics regarding their treatment by the Holy See. For example, Holy See is prepared to hand over to the Orthodox King of Roumania certain privileges that were enjoyed by the Catholic King of Hungary. These privileges, which were strange prank in giving credence to personal to the Hungarian King, and not a vested right of the Government in power, permitted the Hungarian Sovereign to recommend certain sovereign to recommend certain account to active anticely sufficient upon a princely spirit which comes bishoptics and canonties, and also up in bottles hermetically sealed and from the inspiration which Christ to have a certain say in the admin- lef out to warm the air in raw gave by His life and His service. to have a certain say in the admin. weather. What a boon that would benefices and ecclesisstical funds. be if from an acre of cucumbers, hese privileges were not rights we could extract enough heat for pertaining to the Hungarian Crown, the winter days and thus bid defiance but merely concessions allowed to a to natural gas companies and coal Catholic ruler personally by the barons ?--Catholic Columbian. Holy See. As a matter of fact, they no longer exist, since there is no longer a Hungarian Sovereign ARCHBISHOP HANNA

But the idea that the Holy See will transfer these privileges to the King of Roumania, who is not a Catholic, is repugnant to the mass of the Catholics who now find themselves subjects of the Roumanian Crown. In like manner, the same press asserts impudently that the Holy See is considering the step of property in that province. In proof of this, statements have been circulated that the State is to pay the Bishops and clergy salaries in compensation for the confiscation of Church property. These salaries, so it has been stated, have even been regularized; a Bishop is to receive 60 000 Roumanian lei yearly; the Canons of cathedrals 12,000 lei, and the lower clergy in proportion.

FORECASTS WITHOUT FOUNDATION

Needless to say, in the best informed Catholic circles it is there is no foundation whatever for these forecasts. The greater part of the Catholics who have been incorporated in Roumanian territory are not Roumanians at all. They are devoutly at ached to the Roman See and the suggestion that the authorities of the Church in Rome will sacrifice the loyal Catholics in order to secure the good will and favor of the Roumanian Government is, so it said here, nothing more than a kite sent up by the opponents of Rome to create discatisfaction among the Catholic people.

CLARA BARTON'S "SPOOK "

The Red Cross Society has done great work in recent years and Miss Clara Barton was a great figure in the days of its early history. A Dr. Hubbard was her secretary. She is now dead, but according to a Mrs Hirons, her spirit appeared to Mrs. H and directed her to tell the Doctor, who had at one time been chief of the medical staff of the Red Cross, to turn over to Mrs. H. all his money for use in building a memorial Miss Barton. This happened in 1914, and the Doctor very obediently abeyed and gave up something like \$60,000 in cash and bonds. The Doctor now goes into court and asks for his property, contending that the memorial to Miss Barton has been abandoned. Briefly this is the case. It is mentioned as a sample of the delusion that can take hold of even a member of the medical profession that he should be so far influenced that he would let go NOVEMBER 27, 1920

insisted upon Miss B. giving him the | to rise and lead men into the realiza message directly. But perhaps the tion of the high hopes of the new Doctor was not a good medium and era and new civilization.

was averse to being associated with epirits of the dead. The wonder is that a man of Dr. Hubbard's stand is our dream ? We dream of men is our dread ? The some of the newspapers assert with ing and former positions in public free, but freedom under law. The a great show of confidence that the service should allow himself to be so rule of the people depends upon the easily deceived, but the message from the beyond tickles the vanity now and then and humanity plays a man's willingness to sacrifice self for the good of the larger group. such messages. Perhaps this good depends upon the power man has Doctor was kin to the famous to bring about a real brotherhood It character in Gulliver's travels, who because of the respect and the confor eight years worked upon a sideration that man has for his scheme to extract sunbeams from fellow man. It depends in a word cucumbers, which were to be put upon a princely spirit which comes

" The world, if it is to come back to the things for which our children fought and died, must come back to Jesus Christ. Each one of us must put on Jesus Christ. It is not enough for us to be good ourselves, show Christ in our own lives, but wherever we go we must assert this Christian philosophy, so as to arrest the mind of the men of this world. We live in a democracy, where every man, and every woman, too, bas a voice in the forming of our laws and our public opinion.

Cathedral St. Louis, Archbishop "Does it not seem strange, that after all our years of Catholic trainracy and the New Era," and urged the impress of "the mind and the ing in this land of ours, that our not to bring to an end the religious independence of the See of Transyl-of your mind and put on the new independence of the See of Transylheart of Christ " upon public opinion man, in justice and holiness and handful at first, but that day has paesed. We are millions today, but Picturing the World War and the what are we doing, we Catholic men? comises made for the world's peace What are you doing, you Catholic Archbishop women, to impress the mind of this spoke of the people's disappointment generation, and bring it to the realization that only as Christ gets into it, is there hope for our lives ? Let every one put on Jesus Christ. Only in Him, in His wisdom and His love, can we have a perfect democracy and perfect brotherbood."

lives are probably in worse condition than in the days of the awful War. Without patience you can be mas-There seems to be no leader able ter neither of others nor of yourself.



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TRAD

and brotherhood, the that ideals had not been realized. 'It was the same thing over againpowerful nations reaching out for poils. Two years have run out, and the promised perce s not here, and the poor homan b ings for whose rights our children laid down their

truth.

SPEAKS ON WORLD CONDITIONS

In a sermon preached at the New

Hanna dealt with " The New Damco

We all, no doubt, are guilty of He says: some fault or faults, or are slaves to some one or more habits. Christmas is approaching. Christ desires at that time to be able to come into our hearts with a great supply of we now are, He can not bless us as He would wish. Shall we, then, remain thus? Ob, no! There is not one of us who is not eager to do

remain tainted? Our joy will not be entire. Nor will it be real, for true joy comes only to him whose heart is free of guilt. Let us, then, "I conf

labor to make our hearts the seat of strongly moved in this direction in true joy, and not of a feigned worldly these last years by the willingness of joy only. Christ longs for such a cur noblest boys for utter and unre heart. It is His delight to enter into it. How earnessly, then, should believed to demand their all. And we strive to prepare our hearts for they gave themselves, holding noth-Him during the holy days of Advent. ing back. From them, and their If we do, we shall become conscious deaths, or their poor maimed lives, of His presence within us as Christ- pressure has been ever insistent that mas, and, like the shepherds who I could do no less than give up left their flocks and came to adore everything for what I believe in most Him, we shall be totally consumed of all, my Lord and Saviour Jesus with love for Him and, with hearts Christ, and the Kingdom of God. In aglow, we shall welcome Him, fall comparison with theirs the Church's down in adoration before His divine sacrifice seems of so paltry. I majesty, and shed tears of delight at His presence.

He that stumbles and falls not of our civilization for which those boys died." mends his pace.

emptied Himself of all in love and service for man. And, having become one of us in this world, He

may receive many blessings from this head. And certainly on some of God at Christmas. Can we feel really happy when that time will have come, if our couls be stained with sin? Certainly not. And will message to this generation is, I conwe have surrounding us all that money can buy or friend can offer, if our souls, through our own fault, who hung upon the Cross is calling me, and I desire to have the marks the Cross branded on me for the rest

"I confess that I have been believe that it must show much more of the same spirit of unreserved giving of self to endure anything to make Christ supreme in that future

MADE IN CANADA

it back ? Miss Barton is deed, the Doctor ,was her confidential adviser etc., and still she appears in spirit to a third person and informs her what she wants her friend to do with



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NOVEMBER 27, 1920

CHATS WITH YOUNG MEN

GOD KEEP YOU!

All that this parting means for you and me,

God keep you, friend ! We may not By any strain of forward-peering

eyes Where our divided paths converge, and lies

That larger place where our two ways agree,

God keep you, friend ! God keep you, friend! Your loyal

And strong, unfailing arm shave

helped me stand where I had slipped unsteadied by helped in the stand where I had slipped unsteadied by helped me stand where I had slipped unsteadied by helped me stand helped me stand

your hand ; No strength have I to leave you as

We part-God keep you, friend!

we part— God keep you, friend! God keep you friend! Into His care, difference introspection. He should during this time visualize the

More vigilant and tender still than

yours, Which potently through time and

space endures, Do I, a weakling, trust you with this

prayer, God keep you, friend !

God keep you, friend! Your presence still,

Ennobling and encircling, frank and free,

Above all fears and chance abides with me; For you-in weal and woe, through

good and ill. God keep you, friend ! -ALGERNON TASSIN

LOST TIME

Some neonle have a positive genius for losing time-just a plain throwing away, with not a thing to show for it. Those who work can't afford to throw away time. The efficient worker is the one who eliminates waste movements. One minute is just as good as another, so don't throw it away.

COMPANJONSHIP AND CHARACTER

The things that bring success are the things that belong to character. To succeed one must mould the char actor aright. Nothing influences the character so much as companionship. Make companions of weak people and one becomes weak, make companions of strong people and one becomes strong

FATHER AS A CHUM One of the best men I ever knew gave to this country three splendid sone, loyal, capable and conscienti-ous. I once asked him how be managed to do it. He said: "I have always made my boys my com. panions." In the intimate comrade. ship of father and son there arose the occasion to teach the boys what it is to be a really fine American, and a Christian gentleman. The father's wise procedure made three eminent

citizens of his sons. The strength of a nation lies in its spiritual forces, not in its material gains, and the great agencies that conserve spiritual ideals are the home, or busy all day at a desk, but

THE COMING OF THE strain my back. REDEEMER

ing me, if you are afraid of losing the The Catholic Church, ever speak. place don's turn down the corner of ing and acting in the name of her God keep you, friend ! We may not know one of my leaves, but have a neat little book-mark to put in where you towards God. She realises that only stopped, and then close me and lay in virtue of constant repetition of me down on my side, so that I can and me, And what things sorrowful and sad may be In wait for our uncertain steps, and so God keep you, friend 1 God keep

may meet you again some day, and you would be sorry to see me looking Last things. Hence it is that at cer-tain periods of the year she appeals to man with epscial force in order to you to be happy."--True Voice. THE DOG AND THE CRANE arouse him to a serious consideration

Once a poor crane was caught in a net, and could not get out. She flut-The two most appropriate seasons of the year for impressing upon

tered and flapped her wings, but it was of no use, she was held fas?. "Oh," she cried, "what will become of me if'I can not break this net? man's heart and mind the grandeur and the splendor of Christ's redemp tion are those commonly called Advent and Lent. During Advent The hunter will come and kill me, or else I shall die of hunger, and, if I we are summoned to prepare for the spiritual coming of the Redeemer : die, who will care for my poor little ones in the nest? They must perish also, if I do not come back and feed agony which accompanied His closthem. Now, Trusty was in the next field,

and heard the poor crane's cries. He jumped over the fence, and seizing the net in his teeth, quickly tore it to "There !" he said. " Now pieces. sternal truths as summed up in creation, sin, the Fall, and the Incarfly back to your young ones, ma'am, and good luck to you all." He should indulge in a The crane thanked him a thousand brief respite from worldly cares and times. "I wish all dogs were like you!" she said. "And I wish I could do something to help you, as you times.

pre-occupations in order to gain a closer view of the things of eternity, the only things that will everlasthave helped me.' ingly matter when earth and its 'Who knows ?" said Trusty. "Some petty problems shall have long since disappeared in the dim twilight of day I may need help in my turp, and then you may remember me. My old In the long eternity that mother used to say to me :

awaits him man will look back with pleasure or with regret upon the manner in which he busied himself. "'Do a kind deed wherever we can, Is good for bird and beast and man.'

with trifles of earth. Honors and Then Trusty went back to his power, wealth and position, which now loom upon his limited horizon, master's sheep, and Mrs. Crane flew to her nest and fed and tended her will then appear in their just propor-tions: they will then appear as absocrane babies. Some time after this she was flying

lute nothingness compared to the important events that gradually will homeward, and stopped at a clear pool to drink. As she did so, she be unfolded for an endless duration. beard a sad, moaning sound, looking about, whom should she see but good Trusty, lying on the ground, almost at the point of death. She flew to him. "O, my good, kind friezd," she cried, "what has hap-

which you taught me, that-

"To do a kind deed wherever we can

ADVENT

OUR BOYS AND GIRLS pened to you ?"

TROUBLE

"A bone has stuck in my throat," said the dog, "and I am choking to Ol' Mistah Trouble, he come aroun' death." "Now, how thankful I am for my one day, An' say : "I gwineter git you, so you

long biil !" said Mrs. Crane. "Open your mouth, good friend, and let me better run away ! I likes to see you hustle. Dat's de ese what I can do." Trusty opened his mouth wide

way I has my fun, I knows I kin ketch up to you, no

matter how you run." I says : 'Mistah Trouble, you has been a chasin' me

Ever since I kin remember, an' l'ee tired as I kin be.

So I'se gwineter stop right yere and turn aroon' a facin' you

An' lick you if I kin, an' fin' out just what you kin do." Ol' Mistah Trouble, he looked

mightily ashamed. He acted like a buckin' hoss dat's suddanly been tamed,

Is good for bird and beast and man.' An' den he turned, an' traveled off, -Catholic Bulletin. traveled off, a hollerin' " Good

day; I ain't got time to fool aroun' wif

folks dat acts dat way."

She does not become in imate with

The true lady is parhaps best

A BOOK'S APPEAL

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The world's unrest at the people. present, is a reality. Men are seek-ing peace in life and quiet in conscience, and assurance in prospect, and they will not permit the One Being Who can satisfy their longings to come into their lives. Advent time is the Church's preparation for the coming of the Redeamer, with His grace and truth into countless. sculs. May He come even to the thousands who have in their pride of knowledge turned away from the Saviour's teaching. May He illu-mine the minds and strengthen the mine the minds and strengthen the wills even of those, to recognize His saving presence and blassed influence in human life, so that again it may be said, as was said of old: "Lo, this is our God; we have waited for Him, and Ha will save us; this is the Lord, we have patiently waited for Him, we shall recipies and he incful in His salva. rejcice and be joyful in His salva-

these words are true of the recep-tion accorded Him on the part of His

tion." CURE FOR DIVORCE

SUPREME COURT JUDGE ADMITS THAT

MANY PERSONS TAKE ADVANTAGE OF LAX DIVORCE LAWS

The following statement made in a and. memorandum by Mr. Justice Russell Benedict of the Supreme Court, sitting in Brooklyn, is reported in the New York Times of September 21, 1920.

"It has become my firm conviction, after many years' experience upon the bench, that the only really effective way to cure the so called divorce evil would be to make it practically impossible for either party to the marriage to marry any one else during the lifetime of the

other party. "I am aware that such a rule would, in a small number of cases, work an apparent hardship. After the crane darted in her long, slender bill, and with a few good tugs loosened the bone and finally got it out. "O, you kind, friendly bird !" cried listening to the evidence in many hundred actions of this sort, I believe the dog, as he sprang to his fact and capered about. "How shall I ever reward you for saving my life?" that a very large proportion of these actions would never have been brought if the plaintiff were probib-"Did you not save mine first?" said Mrs. Crane. "Friend Trusty, I ited from contracting a new alliance, arrangements for which are not infrequently made before the suit is have learned your mother's lesson, begun.

'The justices of the supreme court of this State are in the main, con stantly striving to lessen the evil, which, while all too prevalent in this State, is much more so in other States, where the laxity of divorce laws is greater than with us. "Judicial records demonstrate that

A true lady may stand behind the counter, be migness in her own home, or busy all day at a desk, but no matter what her position in life

burdens to One Who has promis

Some seeker of peace out of trouble

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CATHOLIC RECORD THE

of the life of immortality.

ing years upon earth.

-St. Paul Bulletin.

nation.

Time.

with its camels from the deserts of the Sahara, its elephants from India, and good common sense. Any one its ferocious wild beasts from the of us may learn the lesson of gentle-jungles of Asia of Africa? How ness from the true lndy, if we will jungles of Asia of Africa? How many have observed an occasional take a good model and copy it. She is not boisterous, does not

driver of the gaudy and brilliant colored vans tip his hat as the strive to attract attention. She does not, however, go to the other extreme, become stilted, havghty and parade passed before the Catholic Church? Such example, though not proud, but tends rather to quietness. looked for at the circus, 18, nevertheand there is always about her a less, editying. slight reserve.

The landable custom of lifting the hat, as one passes by, to greet our Lord reposing in the tabernacle, is growing. Many of our Outholic Vance. She is always courteous and Many of our Catholic growing. leborers, business men, as well as kind, even to strangers, bus uses men of means, do not fail to show great tact and judgment in the choice of her friends. When once this mark of respect, whether they be afoot, in automobiles, or on street cars. All honor to those who have them until death. The true lady is refined in all her ways, pure in her the courage of their convictions.

conversation, and anything which savors of coarseness is despised by Just recently we were all edified by a touching incident that occurred at Altoona, Pa. Michael F. Kelly met her as something entirely unwortby of her. with an automobile accident that resulted in death within half an hour. recognized in that tenderness which As the ambulance, in which he was being rushed to the hospital, passed she instinctively shows to the little ones, and that deferential respect the Church of the Holy Name, the which she never fails to give to the sufferer had presence of mind enough aged .- Selected. to pay the accustomed salute to that God before Whom he was soon to applar. May we not believe that our Lord in turn greeted that soul was overheard talking to a little with an affectionate smile when it child who had just borrowed it. The appeared before Him to answer the words seem worth recording, and here they are : final summons ?

We now come to the point for which these remarks were made. How many of our readers are aware that an indulgence of one hundred days may be gained each time a per-sou, in passing a church, chapel, or is kept, gives some outward sign of recognition? A man may do this by litting bis hat, a woman, by howing is has ta. recognition? A man may do this by pen a lifting his hat, a woman, by bowing looks. her head. Human respect should not prevent anyons from thus honor. ing the Lord of the Eucharist. Let us ever bear in mind that if we are ashamed of Him here, He will be ashamed of us in the life to come.--

True Voice.

conserve spiritual ideals are the home, the church, and the school. Unfortunately the home, where most of this should be done, really does the least.—True Voice. TIP YOUR HAT Who has not seen a circus parade Who has not seen a circus parade learning, but from a sense of virtue such a way as to keep before her constant care and watchfulness mind that long period from the fall even with the greatest vigilance of man to the coming of the these efforts are not uniformly suc Redeemer. She goes back in spirit cessful."

to the time before the Incarnation. and in the words of the holy men of the ancient dispensation, she prays, "Send down the dew, ye

heavens, from above, and let the clouds rain the Just One; let the earth be opened, and bud forth the She borrows the lan-Redeemer.

guage of ardent longing and fervid expression of the Prophets of old which the prevers of His people thoughts, words and bits of disjoint escended to His throne, and after sentences. You try to force yourse for receiving and answering them, "when to calmly consider your great nego, the fulness of the time was come, so that you may better petition the she has chosen these she is loyal to G d sent His Son, made of a woman, Almighty God to lift the sorrow from redsem them who were under the Though you desire that favor more law; that we might receive the than a yt i g in the world, you

adoption of sons." When the Incarnate God came into the world, the world had need of Him. The nation's were seated in the relieved to shadow of description of sons." adoption of sons." Paganism held sway over a great portion of the earth. God was being the tailed the shall way over a great portion of the earth. God was being the tailed the state of the tailed Paganism held sway over a group of His care. You feel that down in denying of His care, you feel that down in denying been very hard to you in denying you health and means.

His own people whom He had you will reach a plane of thought favored with revelations of divine that is to be compared to a beautiful truth, had forgotten and for-baken Him. They had aban-doned the fountains of living water, you and those you hope to lift out of

"Please don't handle me with dirty and had gone astray in the conceits hands. I should feel ashamed to be of their own sculs. They and all want. an and pencil. It would spoil my hord accompliance of the shuts the door on your hopes, but He shuts the door on your hopes, but He opens the door to comething better."

"Or lean on me with your elbows when you are reading me. It hurs, "Or open me and lay me face down on the table. You wouldn't like to ba treated so. "Or put in between my leaves a pencil or anything thicker than a

Oratory WHEN IN TROUBLE Have you felt that curious unrest

Alfred Percival Graves, M. A. that envelopes you when in time of disress you have tried to carry your William Magennis, M.A. Douglas Hyde, LL.D. that if we seek we shall receive With an Introduction by Your mind whirls from one though Professor T. M. Kettle to another and often strange

SPEECHES BY

Edmund Burke (1730-1797) Henry Flood (1732-1791) Walter Hussey Burgh (1742-1783) Henry Grattan (1746 1820) John Philpot Curran (1750-1817) Richard Brinsley Sheridan $(1751 \cdot 1816)$

Peter Burrowes, K.C. (1753-1841) John Sheares (1756-1798) Theobald Wolfe Tone (1763-1798). William Conyngham Plunket (1764 - 1854)

Thomas Goold (1766-1848) Daniel O'Connell (1775-1847) Robert Emmet (1778-1803) Richard Lalor Sheil (1791-1851) Isaac Butt (1812-1879) Thomas Francis Meagher (1823-1867)

The Rev. Mr. Cahill The Manchester Martyrs A. M. Sullivan (1830-1884) Lord Russell of Killowen (1832 - 1900)

Charles Stewart Parnell (1846 - 1891)

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EIGHT

WOMAN SUFFRAGE

J. W. Dawson, in Catholic World

It is unnecessary to peer into the past to learn the universal truth of woman's love and inspiration and zsal for the better and nobler things of life. There is no son or daughter who will not testify to the effects of a mother's guidance, who will not say that he or she was influenced to higher things because of his or her

If this is true, some argue, that women have exerted and do exert an influence that elevates, that purifies, that fortifies for good, then the part of August, those Christian operation of that influence should be laborers, men full of self-confidence confined to where it belongs, within

they say, there let them remain, themselves to the egotistical sphere rather than dissipate their energies of class politics, have made a big rather than discipate their energies upon the fruitless tasks of public life where all their efforts will turn to Dead Sea fruit, bringing only a sense of unattainment of their ideals energies of the social Question. The Christian workingmen of Switzer-land have not allowed their vision the their vision and a loss of opportunity for doing to be dimmed by the phantoms of

and a loss of opportunity for doing real good in their homes. But is the mather as simple as all that? Reduced to its simplest terms, their argument might be put into the following syllogism: Woman's greatest and best influence lies in the home. The extension of woman suffrage with its attendant obliga-tions will tend to dissipate that influence. Therefore, woman should prefer the homs to exercising their political rights. Apparently this is sound reasoning, and once the premises are admitted as true, the conclusion necessarily follows. But the difficulty is not so elementary as conveyed in this syllogistic form, even were the truth of its mean premises conceded. There is still a even were the truth of its mean premise conceded. There is etill a very serious consideration to be kept in mind and one that must be met in in mind and one that must be met in istic ideal of society and economy a progressive spirit, with large fore. destroys the moral and natural sight and courageous determination. foundations of society; (2) the instisight and courageous desermination. It carries with it portentous conse-quences that must be guided and shaped correctly to rid them of evil. It may be summed up in the simple statement that all women can vote; some women will vote. Who are they to be? If this tremendeus rowar is to be put into the hands of power is to be put into the hands of functioning of the economic law of the women of our country to decide what our Government is to be, are the private activity of individuals, we deliberately going to tell the best families and corporations, and the elements in that group of twenty. seven million people, the women the economic process except when such a step is justified by cultural, who do exert that wonderful influence, the women who stand morally that affect the whole community; for the best in life, are we deliber-ately going to tell that wonderful body of voters not to vote? Are we relig to correct the whole community; (4) socialization begets State Assolut-ism or, if you wish, Society Absolut-ism with compulsory production and going to counsel the women, who compulsory distribution, replacing have inculcated beautiful ideals in civil liberty and personal freedom their children and given them moral with an oppressive and intolerable strength to live up to those ideals, dependence on the domination of the to retire to the sanctity of their State; (5) attempts at socialization homes and leave the field free to at the present time will jeopardize those women who will insist upon the functioning of the law of supply voting?

I have little patience with those be followed by the institution of a who hold that women will lese their hindering bureaucracy and the charm if they perform this necessary work; who believe that if they sary work; who believe that if they vote they will not find time to attand to their duties in the house. that is to their duties in the house. that is to their duties in the home; that in becoming participants in public affairs their influence in other and more sacred matters will wane. Surely those who hold to this view cannot be concerned with the actual consting of the ballet. This can be actual casting of the ballot. This can be done at the cost of only an hour's between Socialism and Capitalism, time. One hour a year is not much. If they are grieved over women's Zarich show the safe middle way, the motions, and to fire the animetricing and to fire the safe middle way. more active participation in politics so called, let them be reassured. Most of our women ars endowed right economic order is such a supply with common sense. No appeal can be stronger than that of a happy corresponds with their advancement home. When that call comes, the other interests that conflict are put aside. But in these days there are omic order, then, is to be established harried, who go daily to business. wants of the people dominates the

election, the results are satisfactory,

the circle of the home. Where they accomplish the most, honest intention of doing good to the directive for the social activity the whole people and not confining of the Catholic Church in America.

At a recent audience given to a cation of minds." to the same end.

Men ars tired of war. The human State may not actively meddle with economic, or financial considerations of Europe come cries of distress from starving children and harassed aftermath.

and demand, as they would infallibly order out of chaos. But he knows come not merely through the laying down of asms, but in the souls of

Batween Scylla and Charybdis, out for it with hands of prayer .- The

THE CATHOLIC RECORD

Inside they filled the pews, the

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MARRIAGE

DIED

done their duty.

Again the doors swung open and

the workingman a love for his labor, and, while thus increasing pro-duction, facilitates the supply of all tween the front seats and the Com-

above heading in that part of october 1. At the first congress of the Swiss Christian Social Party of Working-man, held in Zurich in the latter part of August, those Christian laborers, men full of self-confidence and martyr courage, animated by the honest intention of doing good to

During the War Our Holy Father Pope Benedict XV., secause of his broad vision and practical insight into the needs of humanity, merited the title of the Impartial Shepherd. Since the close of the War His Holiness has given added evidence to the world of his desire to see mankind again united in the friendly bonds of Christian charity. In his Encyclical on "Christian Reconciliation" he pointed out that men and nations torn by strife could be brought back to internal peace and

security only by forgetting their differences and coming together as children at the knees of their Heavenly Father. the thousands pass out into the rain,

pilgrimage, the Soversign Pontiff delivered a remarkable address on this same subject which fills such an important place in his heart. He declared that "his paternal heart will not be satisfied until peace of arms shall be followed by pacifi To obtain such hearts, and ardently exhorted all who can to use their good influences hungry afternoon - bat they have

race has been exhausted and weak ened by the colossal conflict through which it has passed. Millions of SALADA TEA REDUCED 15 CENTS lives have been lost, treasure incalculable has been poured forth, and families innumerable have been bereaved, and the end is not in From the stricken countries

price of 55 cents per pound. However, it will take some little time woman who are sufferers from war's All this the Holy Father hears. "rom the watch tower of Christendom he observes the influences working in all the nations to substitute peace for war, and to bring Pacific.

that if true peace is to come it must men, over which God still wields the only influence that can really give

Covenants and treaties will never to give them light and strength to strain their ambitions, and to fire them with the flame of heavenly charity. The object which the world desires above all others at the present time is peace. It is within grass if only men and women will



Arbor, Mich. At 12:35 by the clock on the pulpit front the Communion was over, and BECOME A PROFESSIONAL NURSE dignified, enviable, profitable calling, cent ambitious women over eightee ained at St. Catharines Hospital Sch ursing, Brooklyn, N.Y., in thorough sta norms converses. a few hundred who probably had to be back at their desks at 12:46 g, Brooklyn, N.Y., in thorough standar a courses qualifying for future advance Separate residence, good surrounding rtliculars, address Director of Trainin St. Catharines Hospital, Bushwic e, Brooklyn, N.Y. 2143-17 went out. At 12:40 this congregation of strangers sang together the "O Salutaris," and five minutes later, Benediction over, they raised their voices in the "Te Deum."

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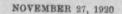
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MAHONEY WHITTY .- On November 1920, at St. Patricks' Church, Montreal, by Rav. Father Gerald McShane, Miss Anna Whitty, eldest daughter of the late Patrick and Mrs. establish lasting peace. That must Whitty, to Myles Mahoney, eldest come from the hearts of men. Man son of Mr. and Mrs. Michael Mahoney, must ask the Father of the Universe both of Montreal. SULLIVAN .- At the residence of her son in law, John Fox, Orgocda Station, Ont., on Sunday, Nov. 7, 1920, Mrs. Patrick Sullivan, aged sixty-six imitate the Holy Father and reach years. May her soul rest in peace.

CATHOLICS MORE THAN HOLD THEIR OWN IN ENGLAND

THE MUNICIPAL ELECTIONS SHOW CANDIDATES RETURNED IN GRATIFYING NUMBERS By N. C. W. C. Special Cable

London, Nov. 11 .- The latest returns from the municipal elections for the sake of fostering the sense of stones of the Dasplaines Street teem show that the Catholic candidates have more than managed to hold the same class as well as for the sake unpleasant. Still before the old their own.

In Liverpool the Irish Nationalist Party had splandid success and not "ecommended. only held the former seats, but cap. This solidar tured four additional, making the representation in the city council twenty seats.

Catholic voters in many of the all classes in a common bond. By saving and increasing the independ Lancashire industrial districts have taken the lead from Liverpool and the result is that in three great manufacturing towns Catholic candi-dates have secured election. Manchester returned two Isish Oatholic members, Blackburn returned four Catholics of whom two are conservative and two labor members, and at Bolton two Catholic candidates were successful and three unsuccesstul.

1

Bootle returned its Catholic candidates unoprosed and Birmingham elected one Catholic member with a lerge majority making a represente large majority, making a representa-tion of three in the city council. In Glasgow the number of Catholic can-didates was large and although pre-indices was employed to block their judice was employed to block their established position of Labor begets (main church.

Lat these take up the most active whole industrial process in its full work. Tae other women in the extent-distribution of products, homes find time to know the needs wages, prices of goods-and in which of the hour, to become conversant the private interests of individuals with current conditions and to be prepared to throw the weight of their numbers upon the side of instice and right Sanda and to be the current conditions and to be ests of the community. The regula-tion of the industrial process is to be justice and right. Suraly, even if a small sacrifice be necessary, the out-come is so momentous as to warrant instance by the State. The economic

This solidarity, which first em-

the future

AN EDIFYING EXHIBITION OF CATHOLIC DEVOTION ON FEAST OF ALL SAINTS (By N. C. W. C. News Service Chicago, Nov. 5. -- " Desplaines Street, St. Patrick's."

The rich brogue of the Adams system which we aim at must be Street car conductor might have based on such a plan of ownership as added "All cut," for as the car based on such a plan of ownership as added "All out," for as the car will admit all the members of the stopped the 98 passengers rung up commonwealth to a just participaon the dial swung to the street and aday sort ; not overmasculine, nor

DO WITHOUT LUNCH

TO ATTEND MASS

tion in the cultural goods and in the fruits of labor, acknowledging at the same time that the duty of labor is once the pride and glory of Chicago's once the pride and glory of Chicago's and side that the duty of 1805* 18 once the pride and glory of Chicago's incumbant on all. Since the social articulation of society is in accord. acce with the natural order, the organization of the various classes, for the sake of frotering the serves of the Damheines Street term

solidarity among the members of ing thoroughfare, made it most

of deepening the sense for their church was a jam of taxicabs and common life interests, is to be private limousines, trucks and light delivery motors, parked while the owners and drivers passed into the braces the members of the several church.

classes, must eventually penetrate Uniformed policemen on the wide, the whole community and issue in a high stone steps directed the throng commonwealth that holds together that had come across the river from the loop district and from the nearby factories and freight offices for ence and freedom of the greatest possible portion of the people, the noon Mass, avranged by the Rev. William J. McNames for the workers organizations are to be contemplated who have to leave their outlying or that will take in the weak and suburban homes too early to attend

isolated elements of the population in their own parishes. and achieve for them economic and 5,000 PUSH INTO CHURCH social consideration. These organiza-

tions will pursue the purpose of "High Mass in the church. Low Masses in the basement and in the possible to all strata of society, and gymnasium," directed the city police. Masses in the basement and in the

thereby to prevent speculation and men as the doors of the great edifice swallowed up the throng of worship

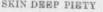
aged ninety four years and ten months. May his soul rest in peace. MACK .- At Sheridan, Michigan, on Monday, October 25, Mrs. Angus J Mack, daughter of Donald and Chris tena O'Hanley, Parkhill, Ont., sged fifty six years. May hor coul rock in peace.

HERRICK. - At Galstin, Oct., on

October 27, 1920, Mr. James Herrick.



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Holmes, Yorkville Ave." The orig-inal of this letter may be seen at W. K. Buckley, Limited, 142 Mutual St., Toronto. Don't allow a cough or cold to linger with you. Away with it! Hail Buckley's Mixture and have cough arrested. This remedy never fails. On every bottle is a guarantee to refund the money if not satisfac-tory. Delays are dangerous. Order now from your Druggist or by mail from W. K. BUCKLEY, LIMITED, 142 MUTUAL ST., TORONTO. 15 142 MUTUAL ST., TORONTO. 15 **Votive Candles** To the Clergy : Why pay the American Candle Manufacturer 45c. per set for Votive Candles when you can purchase from a purely Canadian Factory an equally good Candle for 34c. per set.

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