

# Messenger & Visitor

THE CHRISTIAN MESSENGER  
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THE CHRISTIAN VISITOR  
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SAINT JOHN, N. B., WEDNESDAY, SEPTEMBER 30, 1896.

—Mr. Towner's excellent address, delivered at the meeting of the B. Y. P. Union at Berwick, will be found on the third page of this issue.

—Rev. John Watson, D. D., better known as Ian MacLaren, the author of "The Buny-Brier Bush"—arrived in New York on Friday last by S. S. *Gormonic*. Dr. Watson is to deliver the Lyman Beecher lectures at Yale this year. It is also stated that he will lecture to popular audiences in several American cities. He expects to go as far west as Chicago and intends to visit Canada before returning home.

—"The practical man," says an exchange, "is often extolled, but as a matter of fact we cannot get on far without the men who see visions and dream dreams. The really successful men in business or professional life combine the qualities of the idealist and the practical man. The man who is only an idealist does not bring things to pass, while the man who is only practical does not see what is to be done."

—The St. John Baptist pastors met in weekly conference on Monday morning as usual. The subject under consideration was the advisability of organizing in St. John a Branch Society of the *Acadia Alumni*. Rev. J. A. Gordon presented a number of reasons for taking the proposed step and the matter was favorably discussed. Pastor Surhan, however, was inclined to believe that the pastors would be going beyond their proper sphere as ministers of the gospel if they charged themselves with such duties as would be involved in this work. The matter was laid over for consideration at another meeting.

The proper relation of the pulpit to politics is a question which naturally at the present time in the United States comes up for incidental discussion in connection with the presidential campaign. The *Boston Herald* is of the opinion that, without passing beyond the proper sphere of the pulpit, clergymen may apply moral principles to the questions of the day, when they directly bear upon such questions, but, in going into the details of politics, they should be entirely sure of two things—"first, that they understand the points on which they undertake to enlighten the people; next, that they are able to do this without detracting from the dignity of their sacred office and impairing the reverence felt for it among the people." These are good points, and, so far as the first one is concerned, it would be a public blessing if a great many others as well as clergymen would lay it to heart.

—On the morning of Sept. 22nd, the Royal Russian yacht, having the *Caesar*, the *Carina* and their party on board, appeared in the Frith of Forth, where they were met by the Prince of Wales, the Duke of Connaught, M. de Staal, Russian Ambassador of the Court of St. James, Lord Rosebury and other important personages. The visiting party were given a royal welcome. The utmost precautions were observed for the safety of the royal visitors as their yacht was escorted through the waters of the Frith and amid the multitude of gaily trimmed vessels of all descriptions, with which the harbor was filled. The *Caesar* was attended by a picked force of Russian detectives, and these were supplemented on landing by a squad of the very best Scotland yard detectives who will remain attached to the party of the *Caesar* and *Carina* until they leave Great Britain.

## PASSING EVENTS.

THE St. John exhibition opened on Tuesday last week. The attendance up to the last of the week had fallen below the number present during the corresponding period last year by several hundreds. This is due probably to the unfavorable weather experienced during a part of last week. With good weather this week, it is expected that the attendance will not fall much, if any, below that of '95, and in that event the exhibition will be a success financially. In general character it is similar to that of last year and probably quite equal to any exhibition that has been held in the city. The exhibits to be seen in the Agricultural Hall and on the grounds are of very interesting character. Some fine stock was shown, though we understand that some of the best herds in the Maritime Provinces were not here. The show of poultry was extensive and excellent. Vegetables and fruit were especially good. In some parts of the country—especially in the Antigonish and Cornwallis villages of Nova Scotia—the development of the culture within the past decade has been remarkable. Last year some in New Brunswick, but we are much in-

clined to believe that in some of the inland sections of this province there are large possibilities in this respect yet to be developed. Fruit-growing sections on the Atlantic seaboard have obviously great advantages over the more western portions of the continent in producing fruit for the British market, and as by fast freight lines and cold storage facilities for transportation are increased, the possibilities of an export trade in fruit become more and more extensive. In the main building yards of the manufacturing and other industries of the country are attractively represented. We observe too that among the wholesome industries of the country the liquor business, like an evil spirit, appears also. We submit that if this miserable business is to be given place in our exhibitions, it should be made to appear in the light of its true character and essence, so that the youth of the country who are having strong drink so attractively placed before their eyes and invited to "drink whisky" may also be shown what are the legitimate fruits of whisky making and whisky drinking.

WITHIN the past week a point of time has been reached making the reign of Victoria the longest in the long succession of British sovereigns. Any official celebration of this notable event is by Her Majesty's desire postponed until 1897, when she will have completed the sixtieth year of her reign. But on the morning of the 22nd the church bells in London and other English cities were rung in honor of the fact that the Queen had exceeded all her predecessors in the length of her reign, the mayor of the city sent congratulatory messages to Her Majesty at Balmoral and there have been other popular demonstrations in honor of the event. Naturally the English newspapers make much of the occasion, publishing long articles in review of the events and general progress of the Victorian era and extending editorial congratulations to Her Majesty. June 20, 1837, was the date of Victoria's accession. During those sixty years the British Empire has enjoyed great prosperity, holding a position of growing influence among the nations of the earth. The many millions who have their home and their liberties under the protection of the British flag have many and great blessings for which to thank Heaven, and among the foremost of these is the wise and virtuous Queen who has so long and so graciously presided over the destinies of the Empire. May she still live and prosper.

THE advance of the Anglo-Egyptian army up the Nile, has proceeded without encountering any effective opposition from the Dervishes. Dongola has been reached and taken with but very little loss on the part of the English and Egyptian forces. The expedition appears to have been most efficient in organized under the command of General Kitchener, who is winning fame by the success achieved. The forces of the Khalifa are reported to be greatly demoralized. They have been quite unable to withstand the discipline and the artillery of the steadily advancing army and they do not appear to have made the best possible use of the advantages they possessed. By the taking of Dongola large stores of provisions have fallen into the hands of the victoriously. Many hundreds of prisoners have also been taken. Many of the Khalifa's men are deserting to the conquerors, well pleased, apparently, to accept Egyptian rule. Dongola is being strengthened and will be occupied as a centre of operations by an Anglo-Egyptian force. It seems probable that there will be a further advance in the direction of Khartoum, but the intention in respect to that is not yet announced.

## P. E. Island Baptist Conference.

P. E. Island Baptist Conference held its quarterly sessions Monday evening and Tuesday, Sept. 14th and 15th, with the brethren at St. Peter's Bay. Monday evening a soul-searching sermon was preached by a Mr. Hilton, a business man from Hartford, Conn., at the close of which, Pastor Corey, the chairman of the conference, led an evangelistic service, when the Master's presence was felt by all present. Tuesday morning a social service was held, efficiently conducted by Pastor Corbett. At the appointed hour Pastor Corey took the chair. After prayer and some preliminary remarks, a list of the delegates was taken. The following churches were represented: *Annandale*, *Dundas*, *Montague*, *Murray River*, *Charlottetown*, *North River*, *Long Creek*, *Cavendish* and *Trvon*. Bro. McPhie, pastor elect of the West Point church, was heartily welcomed to the conference. The brethren at St. Peter's Bay were invited to assist in the conference at 11 o'clock on Tuesday evening. At the close of the evening sessions the delegates were seated, and a communication from Bro. D. G. McDonald, concerning the

salary of Bro. McLean, after discussion it was resolved that we consider this to be a matter between Bro. McDonald and the Young Peoples societies, that agreed to assist in that matter.

As a result of the work at Georgetown eight were reported baptized and eight joined on experience. These brethren need a home of worship, but will have to be helped. Cavendish and Trvon reported one each baptisms. Conference recommended the *Dundas* field to the U. S. B. for a grant of \$500 for the current year. It was decided that the brethren at St. Peter's Bay receive the collections taken during the sessions of the conference towards paying expenses of beautifying their house of worship. According to motion next conference is to be held at Ugg, Dismissed by prayer. At the close of the sessions reports and testimony meeting were probably led by Pastor McPhie. It was resolved that under the circumstances we consider it a wise step for the brethren at East Brook to organize a separate church. The brethren at Spurr and Price communicate this to the brethren at Alexandria and East Brook and instruct them in view of the organization. The finance committee of the conference reported that for the year the following prayer committee was appointed: Pastors Corey, Robinson and McPhie. On motion the conference adjourned to organize into a council of organization. At the close of the organization a stirring evening, hearty thanks was tendered the young church at St. Peter's Bay for the kind manner in which the conference was entertained.

## Church Organization.

At the request of the members of the *Dundas* and *Annandale* churches residing at St. Peter's Bay, a council was called Sept. 14th to consider the advisability of organizing a church there. The following churches were represented: *Charlottetown*, *Pastor Corey*; *Cavendish*, *Pastor Spurr*; *Trvon*, *Pastor Price*; *Long Creek*, *Pastor Higgins*; *Murray River*, *Pastor Tiner*; *Montague*, *Bro. Corbett*, (Lia); *Dundas*, *Bro. Wm. McLeod*, *Bro. Burdette*, *Mrs. Burdette*; *Annandale*, *Pastor Whitman*, *Bro. John Nichols*, *Calnes Howlet* and *Miss Pearl Howlet*. Rev. J. C. Spurr was chosen Moderator and M. C. Higgins Clerk of the Council. The reasons for the organization of a church at St. Peter's Bay were then stated by Bro. Whitman, Bro. John Nichols, Calnes Howlet and Miss Pearl Howlet. These being considered sufficiently valid it was resolved that this council deem it advisable to proceed with the organization. In outline of the principles upon which we rest as Baptists was read by Pastor Corey, after which a church of twenty-three members was constituted, to be known hereafter as the St. Peter's Bay Baptist Church. Bro. John Webster was chosen deacon and Bro. Charles Trevis as treasurer. Finance committee, brethren Daniel Doherty, Wm. McLaren, Charles Pratt and Alexander Ladner. In the evening addresses were given on the following subjects: "The church and its foundation," "The church and its nature," "The church and its ordinances," "The church and its officers," "The church and its mission," by Pastors Tiner, Higgin, Spurr, Corey and Corbett respectively. Charge to the church, Pastor Price; right hand of fellowship, Pastor Spurr. This church starts out under very favorable circumstances and we trust that continued prosperity may attend this little band of workers in the Master's vineyard.

## M. C. Higgins, Clerk.

## The African Baptist Association.

The African Baptist Association met at East Preston in its forty-third annual session on Sept. 17, '96. Sixteen churches in the association were present with 650 members. But five reported baptisms; which in the aggregate gave an addition of 76 to the total. This was considered a very fair showing for the year. In the association there are six ordained ministers, and a similar number of licentiates, who supply pastored churches. At the election of officers choice was made of Rev. F. R. Langford for Moderator; Rev. J. A. Smith, Assistant; P. E. Mackenzie, Clerk; T. Langford, Assistant; J. G. Cogno, Treasurer. The associational sermon was preached by Rev. J. A. Smith on Monday forenoon to a large congregation. The Rev. Abraham Clements of Bridgetown, late of Boston, having returned to his native province, has thrown in his lot with his brethren, and has been appointed to do general missionary work, with what aid can be obtained from the Home Mission Board who have always assisted the association in that direction. We anticipate great things in the near future. Brother Clements is a powerful speaker and has a model manner of imparting information. Clear and precise, his language is such that the simplest can understand. At no time does he soar so high above the congregation; on the contrary he endears to carry his listeners with him from start to finish, that they might be benefited with the same information, if possible, that he himself possesses. On Monday evening he preached a powerful temperance sermon, treating his subject from the days of Noah to the present generation. He did his best, but was so liberally like other men to use his own language, he was here to fear God, and not please man; and though perhaps it was wise at times to cater to the fancy of men, he would by himself have done otherwise. His message, however, is gaining ground and will continue until we have freedom. He pictured in graphic style the splendor in which the Nabob of the moon lives, compared with the poor

laborer who toils hard all the week whose family lives in misery, and spends his earnings in the saloon to maintain those blessed food monsters in human form. He thought it injurious to all in silence or to be unconcerned about the souls of men while intemperance was making havoc, and carrying with it its thousands into a drunkard's grave. These brethren have listened with deathlike silence to his eloquent address and at its close many of both nationalities who are lovers of the ardent and the good gospel. The committee on temperance presented the following resolution:

Whereas We are cognizant of the destruction wrought on the human family by the use of strong drink, supported by the science of high license, and Whereas, That this association fall in line with other religious assemblies in condemning a traffic which has for its aim the reckless hostility to the church of God, making sacrifices for the sale thereof, and involving the youth into the ranks of the social club, where the social vice is administered under the vicious habit has become uncontrollable.

Resolved Further, That we shall ever vigorously oppose the sale of prohibition wherever the same shall come within our reach, so that the evil monster might be driven from our homes and country. A general missionary meeting was held on Tuesday evening. The business of the association was brought to a close on Wednesday noon. The intervening time was spent in the hearing of reports and discussing them. The association was visited by Dr. Kempton and Bro. Baker of the *Dartmouth* church, *Pastor Larson* of the *West End* church, and Bro. H. H. Easton, Q. C. of the *First* church S. G. Road. Stirring addresses were delivered by these brethren in commendation of our labor in the cause. A collection was taken at the missionary meeting and ten dollars realized and forwarded to Bro. Coboon. The association meets with the church in Bridgetown in '97.

## P. E. Mackenzie, Moderator.

The *Telugu* Baptist Publication Society for many years the need of a healthy Christian literature for the *Telugu* has been felt. At a meeting in Bellona in 1878, concerted action was taken by the American and Canadian Missions, but the strain of the great revival was upon the two overworked missionaries, and nothing was done. At the Quinquennial Meeting of both Missions in 1890, and in 1890-91, Dr. Briggs read a very valuable paper on the subject. But only in January 1895 did this Publication Society come into being.

In the early days of our Mission few of the Christians here read and fewer still could understand books of devotion, commentaries, history, biography, &c. for this reason we had little need of them; but now things have been materially altered. In the *Baptist* Missions along this coast there are 50,000 church members; in village and other schools there are 18,641 boys and girls learning to read; there are over 10,000 children and young people in Sunday school; and in our Colleges and Seminaries there are 846 students studying for different positions in life. Even granting that most of those in village and Sunday schools are the same we have no less than 15,000 persons under instruction. The great reading community is being formed. It has been stated, and we believe with truth, that in the *Anglo* region Christian readers outnumber all others combined. But what are these people to read? We are creating a demand for knowledge, what are we going to satisfy it? We are creating a want, a legitimate one, but what about the supply? It is neither kind nor wise to leave the people in this state. These are needed and educated Christians rising in the scale of being, and are profoundly influencing the classes, socially, above them. In many districts there is no preaching so powerful upon the hearts of men as the simple language of the once despised Paria.

What have these people to read? Before me lies a catalogue of *Telugu* literature. There are 221 names on the list. Of these one-half are evangelistic tracts or hand-bills for distribution among the people, more than half of the remainder are leaflets and Sunday school requisites for children. Thirty-eight only are called books, and of these twelve are hymn books.

There are a few other books published, but they are largely school books, either secular or theological. We need more books of devotion to feed the soul, and to enlarge the mental and moral horizon of the people. We need biographical sketches of God's worthies from the *Apostolic* age down to a new edition of the 11th chapter of *Hebrews*. We also greatly require semi-Christian books on food, clothing, debt, honesty, sanitation, social purity, marriage, raising of children, and hosts of other subjects too many for enumeration here. To meet this great need the Missionary Union supplies and partially equips one *Kerekin* missionary and one native assistant. These are overwhelmed with work. During the last three years, works partially revised and sent through the press 10,000 copies of the *Telugu* New Testament, and 25,000 copies of the *Gospels* and the *Acts*, they have written or translated sixteen books, tracts or sermons, and have issued over 80,000 copies, aggregating 1,277,000 pages of matter. If we must have more help, our present staff will inevitably break down. To assist in this work the *Telugu* Publication Society has been formed. It can at best only help. The income is only about Rs. 60 or less than \$20 per month.

Neither is there much room for increase. Most of the missionaries and their wives are expected from the *Telugu* churches for sometime yet. We look to the Home Land for substantial donations. The Boards we represent will help as they can, but we must have other help. We appeal, in the name of our blessed Lord, and the needy *Telugu*, to private individuals to churches and to our Young People's Societies. Some day soon, if the Lord will, we will ask for another *Foreign* missionary, but as present we only ask for \$250 a year, for another assistant and a clerk, and \$1,000 a year for printing—only \$1,250 a year.

In addition to the work commended above two *Telugu* and one English Periodical are issued from our office. Several translations of good books and some of Spurgeon's sermons are ready for the press and are only waiting for the proof. Fifteen dollars will print three thousand copies of one of *Spurgeon's* best-selling sermons. Who stands ready to pay for putting some of Dr. Gordon's books into *Telugu*? How much we could do for *Christian* and *Heaven* alike if we only had the means to do so. Send your gifts through the Treasurer of the American Baptist Missionary Society, 125 North Street, Boston, Mass., U.S.A., or to the undersigned.

At the request of the Board of Managers.

JOHN MACLAUREN, Spencer Road, Bangalore, South India.

## W. B. M. U.

"We are laborers together with God."

Contributors to this column will please address Mrs. J. W. Manning, St. John West, N. B.

PRAYER TOPIC FOR OCTOBER. For our missionaries abroad, that the words they have spoken may greatly increase the interest in salvation, that they may have a proper journey, and the presence of the Lord abiding with them as they enter upon their life work.

## Notes—Crusade Day.

Thursday, October 15th, has been appointed for Crusade Day. Prayer in our homes in the morning; visiting the women of our church in the afternoon; members of our W. M. A. S., who from sickness or other causes do not attend the monthly meeting, and securing new members. A public missionary meeting in the evening. Wherever this day has been faithfully observed a blessing has followed. Will all our societies arrange to observe Crusade Day this year? Surely we have abundant cause for thanksgiving and praise.

## Mission House, Faria Kimeidi.

DEAR SISTERS IN CHRIST.—As the Lord Himself assured Moses of His presence when He said, "Certainly I will be with thee" so we know He is with His children when they are met together in His name to plan ways and means for the extension of the great work that has been entrusted to those who have been redeemed. My prayer is that the meeting that you are now holding at Berwick may be fraught with much blessing and that you may realize the personal presence of the Holy Spirit while there, and carry back to your societies words that will encourage those who have not been able to attend. Dear sisters it is ours to go prayerfully forward claiming His promise; Christ has said, "Whosoever ye shall ask of the Father in my name He will give it to you." Do we believe this promise? If so let us claim it as ours and not only ask but expect great things this coming year. Many feel that they can do but little; the Lord has blessed the small things in the past and will do so again if it is all we can do, and done in His name. As I look around, I long to bring before you the work which you are doing through your representatives. When coming from the station a short time ago, I passed through many villages; the people seemed almost numberless as they crowded around the *Jimricksha*. How my heart ached for them in their darkness and superstition, and I wished that I could stop there and tell them of the Saviour who died that all might live. At one village—you would call it such in America for it was composed of a few dirty little mud huts—I counted thirty little children as they swarmed down the path, naked and dirty. The striking contrast between these children and the village children came to me and also the question, why this difference? We do not need to go far to find the answer. Christ can change not only the hearts but also the lives of these people. The children of India are deprived or the right which is theirs and which will be theirs when the great commission is fulfilled. Within five minutes walk of the *Mission House* there is a street or rather a little group of tents, that to my mind is beyond description. Children of all ages, sizes and dispositions flock around, some with faces so old and careworn that you would almost call them little old people. They all seem to be blind.

They hardly walk; women quarrelling, baby's cry, and men and women smoking. As I looked at these

people I did thank the Lord that I was brought up in a Christian country and that some of the discontented people of this world would feel that they had much to be thankful for, if they could visit an outcast village. After the Bible women had finished speaking I asked them some questions to see how much of the truth they had grasped; they know so little of love or kindness that it is hard for them to understand what the love of God is. Before closing, I must thank the F. E. Island sisters for the honor they have conferred upon me by making me a life member of the Union. I would like to write a letter to each *Aid Society* but cannot do so, so please accept the wish for the best, and my sincere appreciation of your constant service. Our motto has been this year, "We are workers together with God"—with Him there is no failure. Let us press on. Sincerely yours, A. G. HILL, '96.

## Fredricton, N. B.

On July 28th, Mrs. M. S. Cox, Provincial Secretary for the W. M. A. S., visited us for the purpose of organizing an *Aid Society* in connection with the *Patheidias* Baptist churches, on the first Thursday in August. After the regular monthly conference we held our first meeting when we were gratified to enroll a membership of thirteen. Since we are but now in our infancy in this work we desire the prayers of our older sisters, that we may grow in knowledge and have the true missionary spirit. Mrs. M. A. FERRIS.

## Greenfield, N. B.

The W. M. A. Society of this place held its annual meeting in the Baptist church on Wednesday afternoon, June 17th, President in the chair. After devotional exercises, minutes of last meeting and business of the society transacted, interesting papers were read by sisters Atkinson and Alice Purdy, and other missionary songs were sung; and we are glad to report a very successful meeting in every respect. Our hearts are deeply moved when we read of the world's great need and see the little we are doing to bring about the world's salvation. We have nineteen members; average attendance nine.

## Fredricton, N. B.

When it was known that our missionaries also Mr. Higgins, expected to arrive in Fredricton on the 15th and hold a public evening meeting, our *Aid Society* arranged for an afternoon meeting. We invited the sisters from adjacent churches to be present, a few of whom responded. The pastor, which was decorated for the occasion, was filled. Mrs. Estey, Vice President, presided over the meeting with great competence. She read Mark 6: 31-44 with appropriate and forcible remarks. Encouraging reports from secretary and treasurer of *Fredricton* society were given, also a brief account of the *Mission Hand* by one of its members. Miss Harrison referred in her address to the opening hymn, "Jesus shall reign, where'er the sun," and to the scripture lesson as having greatly influenced her to give herself to *Foreign* Mission work. Miss Newcomb dwelt upon the necessity and power of prayer. Both addresses were earnest and touching and impressed all with the sincerity and devotion of these sisters. Mrs. F. D. Davidson, of *Gibson*, referred to her knowledge of and fondness for Miss Harrison as a child, and of the deep interest that would always feel in her and her work. Mrs. Gooderham and Mrs. Strong, of Toronto, president and secretary of Dominion Methodist Women's Missionary Society, being in the city, were present by invitation. Bands gave earnest addresses, and the closing of which "Blest be the tie" was sung. Several fervent prayers were offered during the meeting. A solo by a member of our society and duet by two little *Mission Hand* girls added to the enjoyment. It was a season of great interest and we trust will result in increased activity in, and devotion to *Mission* work. We felt it to be a great privilege to have with us our dear sisters, Newcomb and Harrison, and to assure them personally of our hearty sympathy with them and their work, and our prayers for their safety and success. After a thoroughly social hour had been enjoyed of all set down to tea furnished by the *Aid*, and served by lady members of the B. Y. P. U. This increased the sociability if possible, as teas are apt to do. It is not my province to report the deeply interesting meeting held in the evening in the audience room, as it was not under the direction of our society. Sept. 22. R. A. PHILLIPS, Secy.

The Methodist Women's Missionary Society of New Brunswick and P. E. Island held their annual Convention in St. John, 22nd of Sept. to the 21th. The meetings were all of a highly interesting character—about 100 delegates present. Miss Robertson, returned missionary from Japan, gave a most interesting address, also Mrs. Gooderham, General President, and Mrs. Strong, General Secretary, from Ontario. Reports gave 1,538 members. Receipts for the year \$5,108.25, about \$2,000 of this from *Mission Bands*, \$300 from public boxes and 4500 collections at public meetings. Our *Methodist* sisters only organized eleven years ago since a grand and aggressive work, showing their wisdom by paying special attention to *Mission Bands* work. May God continue to bless them.



MESSENGER AND VISITOR

BY REV. DR. E. WHITE

Introduction: "I am a pastor of the Fairville church..."

So the call came to Nathanael the prophet: "Go show David his sin..."

It is my purpose, then, to address you at this time on the subject of the minister and his church...

Now it is my firm conviction that every such call or vision must come to some true minister of Jesus Christ...

Thus God calls and fits his servants to do his bidding. And being thus called and fitted by the Lord...

Again, the true minister of Jesus Christ is one who ever seeks the glory of God and the highest good of his people...

we must not forget that He who said: "Feed my sheep..."

III. Lastly, let me point out the relation which should exist between the minister and his church...

Heads without hearts. Within the last few months two well-known public personages have been called away from the busy and prominent spheres they both occupied...

Contrasted with such inhuman means of procedure, we would have been hailed as a blessing in martial disguise—a veritable godsend...

Of humble origin, North, the young mechanic, overcame all obstacles and became a millionaire, merchant of money, promoter of one thousand and one commercial ventures...

There is also the work of the development and education of character. And

with him as with yourselves, when freedom of thought and discussion forbids him; but there are also times of overflowing, when thought piles upon thought and speech flows freely...

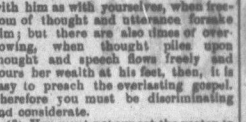
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Fifty Years Ago.

Who could imagine that this should be the place where, in eighteen ninety-three, this white world-wreath of arch-and-dome should tower the entions, polychrome...

Ayer's Cathartic Pills

have, from the time of their preparation, been a continuous success with the public. And that means that Ayer's Pills accomplish what is promised for them; they cure where others fail. It was fitting, therefore, that the world-wide popularity of these pills should be recognized by the World's Fair medal of 1893—a fact which emphasizes the record:

50 Years of Cures.

not glory or eulit at their sudden demise, nay; but we marvel and wonder at the power which acts so profoundly, silently, swiftly, and extinguishes the flame.

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Within the last few months two well-known public personages have been called away from the busy and prominent spheres they both occupied; without warning or chance to prepare for the silent future which rolls on forever.

In the Shadow.

We must all go there sometime. The glare of the daylight is too brilliant; our eyes become injured and unable to discern the delicate shades of color, or appreciate neutral tints—the shadowed chamber of sickness, the shadowed life of mourning; the shadowed life from which the sunlight has gone. But fear not; it is the shadow of God's hand. He is leading thee. There are lessons which can be learned only there.

Literary Notes.

"McClure's Magazine" for October will contain a biographical and personal study of Ian Maclaren, the author of "Beside the Bonnie Brier Bush," by the Rev. D. M. Ross. Mr. Ross was associated with Ian Maclaren in a circle of students who lived in special intimacy at Edinburgh University, and has lived in intimate relations with him ever since.



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Literary Notes.

"McClure's Magazine" for October will contain a biographical and personal study of Ian Maclaren, the author of "Beside the Bonnie Brier Bush," by the Rev. D. M. Ross. Mr. Ross was associated with Ian Maclaren in a circle of students who lived in special intimacy at Edinburgh University, and has lived in intimate relations with him ever since.

EDUCATIONAL. Isaac Pitman's Northland and the Course of Business Training.

WHISTON & FRAZEE'S. The Largest, Oldest, and Best Equipped Commercial College in Nova Scotia.

Acadia Seminary. WOLFVILLE, N. S. MISS ADELAIDE F. TRUE, M. A., Principal.

HORTON ACADEMY, WOLFVILLE, N. S.

HOTEL KENNINGTON. St. James St., St. John, N. B.

HOTEL CENTRAL, WOLFVILLE, N. S.

CENTRAL HOUSE. HALIFAX, N. S.

PROFESSIONAL CARDS. Cable Address—'King.' Telephone No. 88.

MONT. McDONALD. BARRISTER, ETC.

HALL'S Vegetable & Hair Renewal.

Ripans Tablets cure dyspepsia. Ripans Tablets for your stomach.

Ripans Tablets cure your stomach. Ripans Tablets cure your liver.

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The Young People.

Editors: Rev. E. E. Daley, A. H. Chipman. Kindly address all communications for this department to A. H. Chipman, St. John, N. B.

The Christian Culture Course.

Notes of an Address, by Rev. T. Trotter, October 1st, 1907, at the Maritime B. Y. P. U., at Berwick, N. S.

I. WHAT THEY ARE. The C. C. Courses are popular courses of reading and study, projected by the leaders of the B. Y. P. U.

This course provides a plan of daily reading whereby the whole Bible is covered in four years.

The Bible is divided into four parts, the Historical books, the Poetical books, the Epistolary books, and the Prophetic books.

In the Baptist Union is found week by week the calendar of readings, indicating the portion for each day.

This course is designed to present a progressive view of missions from apostolic times to the present day.

The work is arranged under four heads: Convictions and Beginnings; Organizations and Methods; Fields and Operations; Leaders and Triumphs.

The topic for the year just beginning will be Organizations and Methods, and a comprehensive study will be made of the great missionary organizations which have been formed by the Baptists of Canada and the United States.

This course is designed to present a progressive unfolding of Christ's Kingdom, both in its preparatory period in the Old Testament, and in its unfolding in Christian times.

This course is presented in four grand divisions: Preparations for the Messiah; The Life of Christ; The Dawn of Christianity; and Struggles for Distinctive Principles.

The work for the ensuing year will be on The Life of Christ. A condensed and suggestive article will appear each week in the Baptist Union, directing the study.

The work may be done privately, by an individual or family group, or better, where possible, by a local Union under a competent leader.

This course can hardly be too highly commended. II. WHY THEY SHOULD BE PURSUED BY OUR YOUNG PEOPLE.

1. I would commend these courses to our young people, because they are Christian courses of reading and study. They are soundly biblical, and Christ in His person, His word, and His Kingdom.

Some things in the Young People's movement I dislike. I am not sure that the Boys' Brigade movement, in its military aspect, is not a serious mistake.

To these courses, however, of which I am speaking, no exception can be given. They have been constructed to the noblest ideals. They are Christian through and through.

I hope we are one as to what the Christian life should be. It is a life of peace and joy and hope in believing. That is its positive side.

A favorite designation for the Christian is that of servant. The Christian has been redeemed from the service of sin that he may be the servant of Christ.

The other conception which is put forward in the New Testament, especially by Paul, as embodying the active side of the Christian life, is that of a soldier.

The Christian is a soldier fighting the fight of righteousness and truth under the captaincy of Jesus.

Stand therefore having your loins girded about with truth, and having on the breastplate of righteousness.

The soldier who is to be a Christian must be able to quench all the fiery darts of the wicked one; and take the helmet of salvation, and the sword of the Spirit which is the word of God.

But what sort of service can be expected of a servant who has never been instructed or trained? Did you ever have a servant in your house who was utterly untrained?

Now, culture, training, counts for just as much among the servants of the Lord's army as in the case I have mentioned.

Well, these courses we are discussing are culture courses. They seek to make our young people intelligent in the word of God.

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Sabbath School. BIBLE LESSONS.

Adapted from Palmer's Select Notes. FOURTH QUARTER. Lesson II. Oct. 11. 1 Kings 3: 5-15. SOLOMON'S WISE CHOICE.

Read Chapter 3. Commit Verses 11, 12. GOLDEN TEXT. "The fear of the Lord is the beginning of wisdom." - Psa. 111: 10.

SUBJECT.—What Shall We Choose? Our last lesson we studied Solomon's way to the kingdom and his lessons, and left him firmly seated on the throne.

The lesson to be taught is found in the different objects set before every person at the beginning of life, the object which is the wisest to choose, and the reasons and motives for choosing.

The first work of Solomon was to hold a great national festival at Gibeon, a commanding elevation about six miles north of Jerusalem.

The object of this great assembly was to only the people under Solomon, to lead the nation to the word of God.

III. THE CHOICE PRESENTED.—V. 5. "And God said, Ask what I shall give thee." He might ask anything that omnipotence could supply.

VI. THE DOUBTLESS.—Va. 10-15. The choice was made in a dream, but it expressed Solomon's real desire.

12. "Lo, I have given thee a wise and an understanding heart," for which he had asked. See 1 Kings 3: 16-28, and 4: 29-34, together with the descriptions of Solomon's temple and palace.

13. "I have also given thee that which thou hast not asked." Here we see a striking illustration of that law of the divine government.

14. "And if thou wilt walk in my ways . . . I will lengthen thy days." The promise here is only conditional.

15. "I will lengthen thy days." The promise here is only conditional. The condition was not observed (1 Kings 11: 3-5), the right to promise was forfeited, and it was not fulfilled.

In the position and doing the work to which we are called, that God has appointed us. This is a strong reason for asking and expecting God's blessing upon us.

THIRD CONSIDERATION.—"His youth and experience." And I am but a little child. He was young and inexperienced compared with his father.

FOURTH CONSIDERATION.—"The greatness of the work to be done." "Thy servant is in the midst of thy people." i. e., set over them as a king.

THE GREAT FESTIVAL AT GIBEON.—Solomon, after a number of preliminary difficulties, had come into a settled peace, which lasted almost 40 years.

ILLUSTRATION. Life is like a voyage, over a vast and dangerous sea, to a port we have never seen, and amid dangers untried and unknown.

THE WISE CHOICE.—V. 9. "Give therefore thy servant an understanding heart, that he may be able to direct the people." "Administer the government in all its departments."

11. "Because thou hast not asked for himself," he had not selfishly asked the things which would merely give glory and pleasure to himself.

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at the age of sixty, ten years younger than his father David. 15. "And Solomon awoke, and behold it was a dream." But the results were real, because what was done in the dream expressed what Solomon really was and actually chose.

PRACTICAL. 1. The case, as presented here, is good both for proof and for illustration of the principle that when men "surrender earnestly," and supremely the best gifts of God.

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Various small advertisements on the left margin, including 'FRAZEE'S', 'Academy', 'HALL'S', and 'KUMFORT HOME REMEDIES'.

Biliousness Hood's Pills. Caused by torpid liver, which prevents digestion and permits food to ferment and putrify in the stomach.

A Great Snap. Send 30 cents in stamps to BAPTIST BOOK ROOM, 120 Granville St., HALIFAX, N. S.

DR. GORDON'S WORKS. (Two beautiful Books for 50c. each) "Ministry of the Spirit" AND "How Christ Came to Church".

Send \$2.00 cash for the lot and send now. We should have a thousand orders. GEO. A. McDONALD, Secretary-Treasurer.

Doubtless. Some day, somebody, somewhere, will make a better piano than the Karn. Up to this year of grace, 1886, nobody has done so.

The Karn Piano. Makes no false pretensions. It has the things everybody wants in a piano.

KUMFORT HOME REMEDIES. 10c. Registered. This is a long felt economy in these days of dear times and scarcity of money.

Lewis Bentley & Co. St. John, N. B. Sole Agents for all Druggists & Dealers. For Sale by all Druggists & Dealers.











THE "COWARDLY" HEROINE.

Minnie Leland was not a welcome guest when she made her appearance at the breakfast table. The day the letter announcing her proposed visit had received there was quite a commotion among the younger members of the household.

FOUR CONSPIRATORS.

The Davenport-Bessie and Frank and Bob had held a consultation, and decided that mother ought to rest, Sundays, and not end the day with a tired headache, as she always did, late in the evening.

SOARS FAR ABOVE ALL COMPETITORS.

It was just at dinner-time. Five pairs of knives and forks belonging to five little Beers had suspended operations. "Who is it?" they cried. The five little Beers had good lungs, so the chor-

THE FAIRY'S GIFT.

Last night when I was snug in bed, a fairy came to me and said: "Dear child, three gifts to you I bring—A box, a mirror, and a ring."

That had come from the South, the swelling beds of the best steel, and other tokens of advancing progress. After services their mother lingered to speak with a friend, and Bessie and Nan, followed by the two boys, hastened to the table.

HOW DIXIE GOT IN THE PICTURE.

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It is well that every one should know that Pain's Celery Compound is not an ordinary patent medicine such as the numerous "Cathartic" pills and other liquid concoctions now so extensively advertised in every direction.

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Scrofula

Makes life misery to thousands of people. It manifests itself in many different ways, like goitre, swellings, running sores, boils, skin eruptions and pimples and other eruptions.

Hood's Sarsaparilla

Prepared only by C. I. Hood & Co., Lowell, Mass. Be sure to get Hood's and only Hood's.

Sea Foam

It Floats. A Pure White Soap. Made of the finest grade of vegetable oils.

BEST for Toilet and Bath.

REMEMBER: If You Wish to Have GOOD BREAD, BISCUITS, PASTRY, YOU MUST USE

WOODILL'S GERMAN BAKING POWDER

Intercolonial Railway. ON AND AFTER MONDAY, the 7th Sept. the Trains of this Railway will run daily (Sunday excepted) as follows:

Table with 2 columns: Train Name and Time. Includes Halifax, Moncton, and St. John's routes.

CANADIAN PACIFIC RY.

For rates of fare and all other information apply at Offices, Chubb's Corner, and at Station.

GATES' SUPERIOR ALL PILLS INVIGORATING SYRUP

Home Testimony From Actual Experience Is Always the Same. Read the following:

I WAS CURED of lame back, after suffering 15 years by MINARD'S LINIMENT. Two Rivers, N.B. ROBERT ROSS.

Walter Baker & Co., Limited. Dorchester, Mass., U. S. A. PURE, HIGH GRADE Cocoa and Chocolates.

GOBA. A remedy again allow the soul to wander. K.D.C. is in need of samples, testimonials to any...



**Chaloner's Blackberry Syrup.**  
**Briggs' Blackberry Syrup.**  
**Shives' Insect Powder.**  
**Royal Insect Powder.**

Wholesale and Retail by  
**S. MODIARMID,**  
471-2 and 49 King St.,  
ST. JOHN, N. B.

The matter which this page contains is carefully selected from various sources; and we guarantee that, to any intelligent farmer or housewife, the contents of this single page from week to week, during the year, will be worth several times the subscription price of the paper.

**THE HOME.**

**HINTS TO HOME DRESSMAKERS.**

Dress materials of all kinds were never sold at so low a price as today, and fashion-keepers were never so simple and easily followed. In addition to all these causes for encouragement there has been such an improvement in "cut paper" patterns that the veriest tyro can turn out a wearable gown at a small expense. In order to reckon the amount of material for a gown, arrange with wide newspapers a certain width corresponding to the width of the cloth to be cut. Lay your pattern on it and calculate in this way the amount of goods needed. After a little experience it will not be necessary to use such a guide, but it is useful to a novice. There is a great difference between different persons on the amount of cloth used for a dress. Some cutters are so careful that they can secure a more satisfactory gown out of several yards less material than your haphazard cutter, who wastes on pieces almost as much as she uses. After allowing the proper amount for material and lining, decide the limit of price you can afford to pay before you go shopping. It saves a great deal of vexation to merchants and time to every one for you to know exactly what you want. It is not an uncommon thing for women to go shopping with special ideas of just what their necessities are. The result is that non-essential matters sometimes exhaust all the supply of available cash before essentials are attended to or that one necessary garment costs half the amount allowed for several. Decide to limit your price and keep to your decision, if your supply of spending money is limited. It is quite easy to fix a reasonable limit if you have had any experience in shopping.

Begin work by cutting out the skirt and larger pieces first, or by laying them on the goods, then try to get out the small pieces of the waist from the waste left from cutting the large pieces. Having laid the pattern on the goods, cut out the various pieces, being exceedingly careful that the pattern is cut with the grain of the cloth running the proper way. There is very little waste in the present way of cutting gowns. Nearly all patterns now have up all the possibilities showing the proper way for the grain of the cloth to run. If you have a newly fitting waist pattern fitted especially to you, it is better to depend upon it than upon any pattern graded to fit by the size of the bust line. It is easy to adapt the pattern of a skirt to any figure, but all cut paper patterns of waists made in the majority of cases of necessity be fitted specially. There are only a few persons who possess the ideal figure of the pattern cutter. An old waist lining of a perfectly fitting gown should be used as a guide if you have no other pattern, and the special style of waist desired may be adapted to the pattern. The pieces of material carefully on their linings, stretching the lining judiciously and evenly so that the outside of the waist will not lie in wrinkles. Of course if the waist is a full blouse over a fitted lining this is not necessary. Baste up all the seams of the waist not on the outside first, then baste the outside on the lining, and take up the seams on the shoulders and under the arms last of all and fit the waist by these lines. When the waist is pinned together in front see that one end of the waist line meets the other exactly. Turn the waist in front so as to secure a smooth, but easy fit. It is now the exception rather than the rule for wool or silk waists to be closed with buttons. Hooks and eyes are in almost universal use. All waist seams must be opened and those that cross the waist line must be notched and boned. Press them open where they are rounded, over an old bottle wrapped in layers cotton wool on the collar carefully. It should be stretched a little at the rounded part in front to make it fit closely and smoothly around the neck. Put in the sleeves flat of all, after first basting them in as the pattern directs. They may now be lifted or lowered according to the requirements of your figure. When they feel easy and look well sew them in.—N. Y. Tribune.

well nigh impossible, but if the following directions are carried out, the result will repay for the trouble. The cost will be well, almost nothing.

A bath room is more convenient, but as many homes in the country lack this, any small room will do. It is necessary that walls have a hard finish; two coats of paint will accomplish this if the walls are not papered; if they are, scrape it off before painting. Remove all furniture except a plain wooden chair with cane or perforated seat. It should be large and easy. A steamer chair is the best. Open the top of the window a little and put in a frame, covered with several thicknesses of cheese cloth; ventilation is necessary, as the bath would not be a success without fresh air. A pan of water should be mounted or propped up with small blocks of wood over a kerosene or spirit lamp. The latter is best and can be bought at any drug store and wood alcohol used in it. The chair is placed over this pan. A tea kettle and another lamp is needed in order to fill the room with steam, but if the room is heated by a stove the kettle may be put on it to boil, rubber fifteen minutes before the bath is to be taken the lamp under the pan of water is lighted, also the one under the kettle, and if the bath-rooms is used the tub is filled with boiling water. One should be wrapped in only a sheet and upon sliding down in the chair a large heavy blanket should be thrown all around and tucked in closely at the neck and fixed so that the head rests on several folds against the back of the chair.

The steam arising from the pan under the chair will not cause discomfort, but as soon as perspiration is well started the blanket may be discarded. A glass of cold water should be taken while steaming, and one is thoroughly steamed, the cooling process is accomplished by turning out the lamps and taking a dip in the warm water of the tub, or by sponging off in water which is gradually cooled. The body should be thoroughly rubbed with a rubber band brush and rough towels, after which one should rest for an hour before going out of doors.

It has been said by an observing person that raising alone the streets of a city it was possible to distinguish people who were in the habit of taking frequent Turkish baths from those who were not. While not prepared to endorse this opinion, I am sure a trial of the home Turkish bath will improve health, complexion and spirits. Besides this it is a capital remedy for severe colds.—C. V. F. in the Housekeeper.

**WHAT TO DO FOR IT.**

Corns and Bunions—Tallow, applied warm, will soften and finally cure them.

Earsache—This is often cured by laying over the ear a flannel bag filled with hops, and wrung from hot vinegar.

Tired Feet—Drop four table-spoonfuls of ammonia and two of bay rum into four quarts of cold water. Soak the feet in this for ten minutes, then rub well with a coarse towel.

Hemorrhoids—Add to the beaten white of an egg, just one teaspoon, and sweeten to taste with white sugar. Take a teaspoonful from time to time. Horseradish is also good for hemorrhoids or sore throat. It should be eaten alone.

Dysentery—Lightly beat the white of an egg, and take it either with or without sugar, just one of the best remedies for this disease. Two or three eggs should be taken per day. As this is food as well as medicine, the lighter the food otherwise, and the quieter the patient is kept, the more rapid is the recovery.

Felons—This painful trouble may be cured by an application of rock salt and turpentine. Dry common rock salt in the oven, then pound it fine, and mix with an equal amount of turpentine. Put on a linen rag and wrap around the felon. As it dries, put wet wool around it. If followed up, the felon will be killed in twenty-four hours.

Diphtheria—Several cases have been cured by this simple remedy. Place raw onions in a bandage and beat it to a pulp, then mix with high containing onions, and all, about the throat and wrap over the ears. Fresh poultices should be applied as often as the mass becomes dry. In most cases the pain soon leaves and the sufferer sinks into a comfortable sleep. This is a good remedy in any kind of sore throat.

Cholera Morbus—Steep one teaspoonful, each, of peppermint leaves and pulverized rhubarb root in one-half pint boiling water. When cool add one teaspoonful soda. A teaspoonful of essence of peppermint may be used if the last cannot be obtained. It should be added at the same time as the soda. Dose two or three table-spoonfuls every twenty to thirty minutes until relieved. If the first dose or two should be vomited, repeat immediately until retained. A table-spoonful of this preparation is a specific in case of sickness at the stomach, or for sour stomach.

Burns—Nothing is better for burns than the white of an egg. It excludes all air, thus easing the pain, and prevents the inflammation. Several years since one of my children fell on the forehead against a very hot stove. The skin stuck to the stove, leaving a large, raw place, disfiguring him for life, as I supposed. "Nothing in the house to use," was my first thought; then I remembered I had read in a paper a few days before came to my mind. Thank goodness, that remedy was at hand! I quickly broke an egg and applied the white of several times to the burn, and soon he was playing as if nothing had happened. I was using the egg occasionally for several days. The burn soon healed, leaving not the least sign of a scar. This has been used by ever since, and I can heartily recommend it to others. A Lined Oil is the next best remedy that I know of, and one should never be without a bottle of it in the house, especially where there are children.

**A TURKISH BATH AT HOME.**

"Of all forms of prevention of disease none appear so directly to common sense as that of baths," says Dr. Charles H. Shepard in Health Culture, "and no bath that ancient or modern science has yet devised is equal to the Turkish bath. It is a natural stimulus and invigorates as nothing else can. It meets all the conditions, either local or general, where any bath is indicated more fully than any other process. It has accomplished more as a remedy than any other one agency, and has never been known to injure when applied under competent direction. The action of heat, which commences the main feature of the Turkish bath, increases the vigor of elimination and gives full opportunity for the destruction of potent poisons, which are quickly rendered inert or thrown out entirely. The secretions are made more active, and the excretions are increased in volume and efficiency. The increased circulation promotes the discharge of old or used-up tissues and the building up of new. The blood is at once a food stream and a sewage stream, the living body is in solution in the blood, as is also the dead body that has done its work and needs to be eliminated. Exercise is a natural promoter of all the secretions which are carried on by the bowels, the kidneys, the lungs and the skin, but when properly applied will do the work with less expenditure of vital power. The Turkish bath, by its heat, unloads the system of the waste or used-up tissue, that would otherwise remain as a poison, brings it to the surface, and by manipulation and ablutionary processes thoroughly renews it and the whole system is cleansed both internally and externally. Another valuable result is the complete equalization of the circulation, so that every organ being perfectly nourished works more in harmony with every other organ.

To have a Turkish bath at home seems

**THE FARM.**

"THAT BOY—WHAT SHALL WE DO WITH HIM?"

The boy sometimes decides this question for himself, but the boy and the boy's future must be considered paramount to all else. There is more demand for education than ever before and greater necessity for educated men in various spheres of life. This may be emphasized by referring to the fact that now almost every small town has an engineer to perform duties that can only be done by a person educated in this line, and the demand for skilled engineers is rapidly increasing. More education is needed in agriculture. We have new bugs to fight and new diseases to combat. The farmer requires more education in these lines to secure the greatest success. Agriculture was formerly a simple matter, requiring only muscular labor, but it now requires brain work, which is not to be acquired by education in these lines to secure the greatest success. Agriculture was formerly a simple matter, requiring only muscular labor, but it now requires brain work, which is not to be acquired by education in these lines to secure the greatest success. Agriculture was formerly a simple matter, requiring only muscular labor, but it now requires brain work, which is not to be acquired by education in these lines to secure the greatest success.

**EVERY MOTHER SHOULD Have it in the House**

STRICTLY FOR FAMILY USE.

It soothes every ache, every lameness, every pain, every soreness everywhere, whether internal or external, and in some cases it can be used to relieve and cure. Our good old Johnson's Anodyne Liniment was first prepared by the late Dr. A. Johnson, an old-fashioned, noble-hearted Family Physician, to cure all ailments that are the result of irritation and inflammation, such as colds, coughs, catarrhs, colic, cramps, chilblains.

**Johnson's Anodyne Liniment**

Its special province is the treatment of inflammation. Its electric energy counteracts the inflammation, and it is applied to the nature and treatment of inflammation. Send us at once your name and address and we will send you free, our new illustrated book, "Facts and Remedies." This book is a very complete treatise in plain language, which every person should have for ready reference.

The Doctor's Signature and directions are on every bottle. If you can't get it send us. Price 25 cents; six \$1.00. Sold by Druggists. Pamphlet free. I. S. JOHNSON & Co., 22 Custom House St., Boston, Mass., Sole Proprietors.

People of refined musical taste buy their Pianos and organs from the W. H. JOHNSON COMPANY, Ltd., 157 Granville St. Cor. Buckingham, Halifax

**You need a Fall Suit**

and it can be made to give such splendid healthful warmth that you'll hardly require an overcoat all season—just by seeing that it is interlined with Fibre Chamois. No weight or bulk will be added, but the natural stiffness and spring of this interlining will keep the garments in their proper shape, and its perfect non-conducting properties will keep out every breath of frosty air or damp winds, while the waterproof Rigby process makes it proof against an all day's rain or sleet storm. Wonderful value at slight expense. Only 25c. a yard.

Don't buy any ready-made garments which haven't the Fibre Chamois Label—you'll thoroughly enjoy the comfort it gives.

**BUSHEL BOXES.**

A great many farmers are getting to use bushel boxes in handling potatoes, apples and other vegetables and fruit; and yet there are many who do not know the advantage in using them. We have been using them for six years and find them so handy that we couldn't think of doing without them.

When we come to dig potatoes we scatter fifty of them in the field where we want to dig, along one row, reaching the length of the field. When we begin to dig the pickers have the boxes near at hand, and after filling one, set it lengthwise on one of the rows, they are picked upon. Usually two pickers go together, each picking a row with either a dog or nodog row between them. We always dig alternate rows with the Hoover digger, as the potatoes scatter a little, and if we were to dig every row the boxes and digger would smash some of the potatoes. If the boxes are so far as described we can go back and dig the alternate rows left at first digging, and the full boxes are passed by team and digger without moving them. They are left where the pickers set them until they are loaded on to the wagon and taken directly to the storage place and emptied. This gives only one handling of the potatoes to storage. It is a long stride ahead of the old way of emptying into the wagon box, to be shoveled out at place of storage.

Every farmer should have bushel boxes. If he can use a saw and drive a nail he can make them himself. We made ours. Any farmer that has the timber can get the necessary stuff sawed and the cash outlay will be small; only the cost of sawing and the nails, and on wet days when his time is cheap the work can be done and the cost be hardly felt.—J. H. Paine, in Ohio Farmer.

**A CURE FOR DIPHTHERIA.**

Take equal quantities of powdered box and burned alum, powdered lime. Put the mixture in a goose quill or a roll of writing paper and blow it down the throat of the patient. Spread a flannel cloth well with goose grease, sprain with powdered gum of camphor and put around the throat. Turkey duck or chicken will soothe, although goose oil is considered best. Spirit of camphor must not be used. This has been known to cure where all else fails. The burned alum eats out the proud flesh and the borax heals. The outside application loosens up the membrane and prevents taking cold.

**A SOLUTION OF VINEGAR AND SALT IS THE BEST THING TO CLEAN POLISHED IRON, AS WELL AS COPPER. Heat the iron and vinegar in the frying pan, after dish. Rub off the solution, then wash it off and scour it with sandpaper.**

**PRINTING**

BECAUSE you are not located in St. John is no reason why we should not do your printing. We are doing work for people all over the Maritime Provinces. Everybody is pleased with our work. We honestly believe that no other printer can do better for you than we can. We want an order from you—no matter how small—just to get acquainted and let you see what we can do.

ADDRESS  
**PATERSON & CO.,**  
Masonic Temple,  
ST. JOHN, N. B.

**DRY LEAVES AS BEDDING.**

Here straw and other litter and bedding is comparatively costly. Straw costs seldom less than \$6 a ton, and frequently we have to use sawdust, costing (loose) 50 cents or more a small load, or 35 cents a bale. In the fall we can gather up quite a lot of dry leaves, and we never miss the opportunity. After the trees along the highways and in the orchard, and the shrubbery and other growths on the lawn, are completely denuded in the fall, and the wind has gathered the dry leaves in depressions and along fences, etc., we make it a business to gather them up by the wagonload and fill up all available sheds, unused stalls, etc., and cover the floor of poultry-houses a foot deep, too. We pack the leaves well down wherever stored, to get as large a quantity as possible in the available spaces. They will come very handy as bedding material,

**THE BEST MOUTH TONIC IN THE WORLD**

**Arroma**

PERFECT TOOTH DRUGGISTS

**Scott's Emulsion**

The cream of purest Norwegian cod-liver oil, with hypophosphites, adapted to the weakest digestion.—Almost as palatable as milk.

Two sizes—50 cents and \$1.00.  
**SCOTT & BOWNE,** Belleville, Ont.

**For Your Health Real FRUIT SYRUPS**

STRAWBERRY, RASPBERRY, LEMON, LIME FRUIT, GINGERBREAD.

Made only by **BROWN & WEBB,** HALIFAX, N. S.

**Champion Liniment**

Is a Sovereign Cure for Colds, Coughs, Asthma, Bronchitis, Sore Throat, Corns, Headache, Rheumatism, Swellings, Sprains, Bruises, Chapped Hands, Chills, Stomachic, Swellings, and especially that prevailing terrible disease, LA-GRIPPE.

It is, also, an excellent application for swellings, Bruises, Sprains, Chills, etc., on Horses.

**25 Cents per Bottle** at all Druggists and of General Dealers.

**Manchester, Robertson & Allison**

27 and 29 King Street, ST. JOHN, N. B.

DRY GOODS, MILLINERY, CARPETS, HOUSE FURNISHINGS, CLOTHS and TAILOR'S TRIMMINGS, WHOLESALE and RETAIL.

**Manchester, Robertson & Allison**

A remedy against creaking souls is to allow the soul to stand over night on a platter, containing a small quantity of olive oil, so that they will become saturated with it. This will protect them against dampness, and if they are carefully wiped off on the sole they will not grease carpets and rugs, though this treatment is intended, especially for walking shoes.

**GO BACK TO THE OLD K.D.C. PILLS**

It is recommended by the prominent men and women. K.D.C. Pills have an unrivaled reputation. K.D.C. COMPANY, Limited, 17 Braid St., St. John, N. B.

**STRAIGHT TALK.**

Get a good start in life; have a thorough business training in "real business" methods. My school affords the best facilities for the best, quickest and most thorough business training. Full course, three months, and pay \$200. More time take it and pay \$300. Entrance with no fee.

**B. G. SNELL,** Truro, N.S.

**GO BACK TO THE OLD K.D.C. PILLS**

It is recommended by the prominent men and women. K.D.C. Pills have an unrivaled reputation. K.D.C. COMPANY, Limited, 17 Braid St., St. John, N. B.



Highest of all in Leavening Power.—Latest U. S. Gov't Report



SUMMARY NEWS.

The Westmorland County Teachers' Institute will meet at Rockville on Thursday and Friday, October 1 and 2.

Frederick E. Sherman, found a two-pound cake supposed to be ambergris floating near L'Esperance a few days ago.

Mrs. Kate Fraser, a Nova Scotia missionary, is engaged in relieving refugee Armenians at Marcellus, France.

Premier Peters, of F. E. I. and Mr. Zerge, of C. C. of Montreal, have been appointed Dominion counsel in the Betting case arbitration.

Hundreds of people in Labrador must perish from starvation unless extensive relief measures are soon inaugurated for the relief of the prevailing destitution.

In the election contest at Regina Judge Richardson ruled on Monday that the preliminary objections in the Davin election contest were not filed in time, and are therefore void.

William Corbett, an employe of the Record foundry, Moncton, had the first and second finger of his right hand cut off, and his thumb badly lacerated, while working at a press saw Wednesday afternoon.

Local bicyclists are interested in a wooden frame bicycle being ridden by Mr. Cottrell, of the C. P. R. The wooden frame wheels are expected to soon supersede the steel wheels. Hickory is chiefly used.—Globe.

At Woodstock early Wednesday morning an alarm of fire was given and it was found that the house of Mr. Colpitts, Scott Act inspector, was in danger. It was plain that a deliberate attempt at incendiarism had been made. The fire was set on the outside of the barn, and quite a hole was burned before it was extinguished. Fortunately the wood was damp after the rain. There is no clue yet to the firebug.

Mrs. John McDonald and family, of Ludlow street, West End, were very much surprised on Thursday last when her husband walked into the house after an absence of over 30 years. Mr. McDonald was supposed to have been dead all this time. He says that he came to this city about five years ago and was unable to locate his family. He is now a prosperous merchant at Cania, Maine, and Mrs. McDonald will go to this city to take up her residence with him.—Telegraph.

The coroner's inquest into the Meadow Brook tragedy closed Saturday evening, when the jury found that Elias and Harry Ditcher came to their deaths by foul means, with reasonable grounds to believe from the evidence submitted, that John E. Sullivan, now under arrest, was implicated in the same. The evidence Saturday afternoon was important. Messrs. Ditcher swore that on Friday following the fire they saw Sullivan in the Brunswick hotel bar take from his pocket a roll of bills as large as his wrist and turn over bills to find a one dollar bill with which to pay for the drinks. There were five and ten in the roll and witnesses thought twenty. His opinion in the roll contained between two and three hundred dollars. His attention had been called to Sullivan as the man suspected of being implicated in the fire and he positively identified the prisoner as the man.—Sun.

United States. The Illinois Methodist Conference has declared in favor of the admission of women to annual conference.

C. C. Bonnette, an arsonist, fell from his balcony, which split at Malone, N. Y., and was seriously injured.

The American Government's agents in France will watch the case of Tynan, on the ground of his American citizenship.

Mr. Andrew Fairbairn, a well-known English railroad official, is making an inspection of leading American railroads. He left New Haven, Conn., on Tuesday.

John L. Sullivan assaulted a West End Boston car conductor because the latter would not allow his dog on the car. Sullivan was put in the police station until he got out.

Mrs. Julia Bradley, an aged woman of Peoria, Ill., has bequeathed all her fortune, estimated at \$5,000,000, upon the University of Chicago, on condition that a branch school shall be built at Peoria.

A husband and wife on bicycles connected transversely by steel rods, from which was suspended a seat for their 7-year-old child, rode through Augusta, Me., on a tour of New England the other day. A tent and luggage, which brought the weight of the whole outfit up to 400 pounds, were carried, and they travelled about twenty miles a day, they said.

The grand jury for Providence county, Rhode Island, was impaneled Monday. One hundred and sixty cases of crime committed during the past three months were presented for action. It is the biggest docket ever known in the state. There are two cases of manslaughter, two highway robbery, thirty-one breaking and entering, twenty-one larceny, twenty assault with dangerous weapons, and all sorts of other offences.

AYER'S Sarsaparilla. Is the original Sarsaparilla, the standard of the world. Others have imitated the remedy. They can't imitate the record: 50 Years of Cures.

Lord Russell was entertained by President and Mrs. Cleveland at Gray Gables on Wednesday. At Newport, R. I., Mrs. Calvin S. Brice gave a notable musicale and reception at Beaulieu in honor of Lady Russell.

MARRIAGES. FAWCETT-CLARKE.—At Fairville, N. B., Sep. 25, by Rev. G. R. White, Robert Fawcett to Mary Elizabeth Clarke, both of St. John.

CARROLL-OLIVER.—At Springfield, Kings Co., N. B., Sep. 3, by pastor B. D. Erwin, George W. Carrol to Miss Beatie M. Ogilvie, all of Springfield.

HINTL-GARBER.—At the Baptist parsonage, New Canada, by Rev. D. W. Crandall, on the 19th inst., Asah Hintl, of New Canada, to Lydia Carber, of New Germany.

SILVER-FERRER.—At the Baptist church, New Canada, on the 20th inst., by Rev. D. W. Crandall, Nathan Silver, of New Germany, to Maud Ferrer, of New Canada.

HYLAND-BALCOM.—At Victoria, N. B., Sep. 24, by Rev. G. O. Reed, assisted by G. Bishop, L. G. George F. Hyland, of Wood Lawn, to Hattie L. Balcom, of Victoria.

BROWN-BROWN.—At the residence of the bride's father, Yarmouth, Sep. 25, by Rev. J. H. Foshey, Alfred Hilly Brown, of Chatham, Kent, to Alice Monta Brown, of Yarmouth.

WOODWORTH-EMERY.—At the Baptist parsonage, New Canada, on the 22nd inst., by Rev. D. W. Crandall, Joseph Woodworth, of New Germany, to Isabella Emery, of Ohio, N. B.

BENLEY-POWELL.—At the home of the bride, Sep. 16, by Rev. A. B. Macdonald, Howard M. Seely, of Hampton, to Maggie J. Powell, eldest daughter of John E. Powell, of Norton.

BAIRD-PORTER.—At the home of the bride, Clementsville, Aug. 19, by Rev. S. Langille, assisted by Rev. C. D. Minard, Ford M. Baird to Alice S. Porter, all of Clementsville, Annapolis Co.

DENNAM-SHAW.—On the 10th of September, at the residence of the bride's father, Annapolis, Yarmouth Co., by Rev. R. Foster, assisted by Rev. J. Miner, George F. Dennam, of Annapolis, to Lillian May, eldest daughter of deacon A. C. Shaw.

REBARBOUR-RICH.—At the residence of the bride's mother, Park St., Truro, N. B., Sep. 22, by W. F. Parker, pastor of Emmanuel Baptist church, assisted by pastor H. H. Adams, of St. John Baptist church, Horace G. Rebarbour, pastor of Baptist church, Petticoatline, N. B., to Annie Alice Rich.

DEATHS. BROWN.—At Lakeview, Johnston, Co., Aug. 28, Percy Brown, aged 73 years.

DILL.—At Avondale, Hants Co., Sept. 12th, Fanny, infant daughter of Capt. James and Mrs. Dill.

THORNE.—At Johnston, Aug. 8, Mary Jane, beloved wife of Charles B. Thorne, aged 40 years, a member of the Baptist church.

ROSEWELL.—At Woodville, Kings Co., N. B., Sept. 21st, Randall Rosewell, aged 62 years. He was a consistent member of the Hilltown Baptist church.

MCGRATH.—At Victoria Beach, Lower Granville, N. B., Sep. 5, Henry McGrath, aged 40 years and 8 months. He leaves a wife and seven little children to mourn their loss.

WETHER.—At Lower Granville, N. B., Sep. 20, Sarah A. Wether, aged 85 years. Our sister was a widow. She was a member of the Lower Granville Baptist church. She leaves a brother and two sisters and a number of other relatives to mourn their loss.

MURRY.—At Victoria Beach, Lower Granville, N. B., Sep. 1, Simon Murray, aged 82 years. Our brother was a member of the Lower Granville Baptist church for many years. He leaves a wife, two sons and three daughters to mourn their loss.

KRISTEAD.—At Keirsteadville, Kings Co., N. B., Aug. 29, Barzilla Keirstead, aged 81 years, after a long and tedious illness of palsy, fell asleep in Jesus. When first organized in the church, he was the 2nd Springfield Baptist church, in which he remained a consistent member till his release. He leaves a large circle of loved ones to follow him home.

KNOWLES.—At Avondale, Hants Co., Sept. 15th, after a tedious illness aged 32 years, Mary C., beloved wife of Fred Knowles, and daughter of Hugh McKenzie, late of Rawdon. We believe she died resting in perfect confidence in Jesus as her personal Saviour. The funeral services were conducted by the pastor of the Newport Baptist church, assisted by Rev. Mr. Falconer, Presbyterian of Brookline.

WARD.—William Ward, aged 87, passed peacefully away, Sep. 3, at his home in Fort de Bute. He was one of the first members constituting the church when first organized in the place. As he grew in years he grew in grace. He was fond of going to church; but during the last year his health broke down, and it was with joy that we laid him in the tomb in the hope of glorious resurrection.

JONES.—At Kars, Kings Co., N. B., Sep. 4, of cancer, Mrs. Mary Ann Jones, aged 71 years, leaving two sons and two daughters, besides many other loved ones. When but 15 years of age our sister professed faith in the Saviour and was baptized by Rev. W. H. Beckwith, and has always adhered to his Christian profession, by straight forward consistency of life and conversation. Her illness was long and painful, but borne with a true spirit of resignation. Her end was peace.

CLARK.—At her home in Canaan, Queens Co., N. B., Sep. 11, Sarah E. Clark, relict of the late Charles Clark, passed peacefully to her rest, being in the 79th year of her age. Mrs. Clark had been for many years a consistent member of the Canaan Baptist church. Her funeral was very largely attended, the services being conducted by Rev. J. J. Grant, who is for a few weeks supplying the pulpit at Eastbrook.

WEBBER.—Joseph Webber died at his home, Windsor Road, Feb. 24, aged 82 years. Bro. Webber was converted many years ago in a revival, under the labors of the late Rev. I. J. Skinner, and was baptised with 20 others the same day, into the fellowship of the Chester Baptist church. He never turned back from his profession of love to the Saviour. He bore his last illness with patience, and gave his clearest evidence of a sound hope of God. May the sustaining grace of God be imparted to the widow and the three sons and two daughters left behind.

HARRIS.—At the residence of her son, C. B. Harris, at Somerville, Mass., Elias Harris, of Margareville, relict of Dea. James Harris, in the 90th year of her age. On Friday, the 11th inst., she died suddenly, but not unexpectedly. The deceased was a busy and a good mother. In her early womanhood she united with the Baptist church and ever remained firm in the faith that she had professed, and firm in her allegiance to her Saviour. Her life was a busy one, and she has well earned her rest from her labors and from the sufferings which she bore so bravely and uncomplainingly.

SIMPSON.—At Charlottetown, P. E. I., Sept. 4th, Mary, relict of the late John Simpson, in the 90th year of her age. Sister Simpson was baptised about 30 years ago by the late Rev. Malcolm Ross. Her memory is respectfully cherished by all who witnessed her quiet christian life. Twelve children were reared, ten of whom survive her and were present at the funeral services. The Rev. D. H. Simpson and the late Prof. Benj. Simpson are among her survivors. Also seven are 65 grandchildren and 18 great grandchildren surviving. At such a ripe age and with a life so full of usefulness and christian hope, it is most becoming to declare: "Now let thy servant depart in peace." The funeral services were conducted at Cavendish by Rev. C. W. Corey, assisted by Rev. J. C. Spurr and Rev. U. C. Robertson (Presbyterian).

TAYLOR.—After a long illness, which she bore with christian hope, at the home of her son, Edward, at Cavendish, H. Co., Sep. 14, Sarah G., widow of the late William Taylor, aged 88 years. Sister Taylor was baptised by Bro. Chipman and united with the church when quite young. During the last days of her sickness, though a great sufferer, she could always talk of a Saviour's love, and her last words were, "Lord Jesus, come quickly. She leaves eight children, four of whom are home, and three sons in the Western States, and a daughter, Mrs. Capt. Balgoin, in Victoria, B. C. She spoke to the writer often of the absent ones, and particularly of the daughter, and her wish was that she could be spared until she could see her daughter once more. God has been absent since the last of the home ties are severed, and may they understand the blessed hope that in Jesus is given.

WINT.—At Lunenburg, N. B., Sep. 2, of typhoid fever, Lida Wint, daughter of Solomon and Eliza Wint, aged 17 years. Our sister came to us from her home in Mill's Village about two years ago. She immediately gave evidence of deep religious convictions by becoming a constant attendant on the services of the church, and in many ways manifesting her interest in the cause of God. Though she had previously been converted, yet it was not until April 1895 that she gained courage to follow Christ in baptism. Her happiness in christian life was noticed by all. She will be greatly missed from her place in the church, Sunday school and Young People's Society.

WINT.—At Lunenburg, N. B., Sep. 3, of typhoid fever, Jessie Wint, daughter of Solomon and Eliza Wint, aged 19 years. It was with deep sorrow that we carried the remains of our two beloved sisters from one town during the same week. On Wednesday, July 26th, she was laid in the last resting place, and on the following Friday we performed the same solemn rite for her sister. Our sister Jessie came to our town on December 18th. Her cheerful disposition and sweet christian character soon won many friends. She was a member of the Mill's Village Baptist church, but during her brief stay in Lunenburg she manifested a deep interest in every department of our church work. A large circle of friends mourn their loss. On Sunday, Sep. 13, a memorial service was held. The music rendered consisted of the favorite selections of our deceased sister. Addresses were delivered by the pastor, representing the church, and by Dea. U. A. Parker, representing the Sunday school; by Dea. J. W. Dimock, their N. S. teacher; and by Bro. W. L. Archibald, representing the Young People's Union. They were young and pleasant in their lives, and in death they were not divided.

That beautiful whiteness which you so much desire to see after the exposure have been washed—can be secured by using SUNLIGHT SOAP.

It is also well to remember that Sunlight Soap is made from purest materials and is entirely free from any injurious or irritating ingredients. This Sunlight Soap is made in the largest quantities for the purpose of securing the best results for the user.

Books for Wipers, for every "Sunlight" Soap is made from purest materials and is entirely free from any injurious or irritating ingredients. This Sunlight Soap is made in the largest quantities for the purpose of securing the best results for the user.

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A TRAPPER'S STORY. A CALLING THAT REPAIRS HIGH HARDSHIP AND EXPOSURE.

One Case in Which the Exposures Brought on La Grippe and Serious After Treatment—How the Victim Recovered Restored Health from the Brockville Hospital.

Rockport is but a small hamlet, but it has achieved a wide reputation owing to the fact that it is situated in the very heart of the far-famed Thousand Islands, and for this reason attracts during the summer months hundreds of pleasure-seekers. Among the residents of the village none is better known than William A. Root. During the summer months he follows the occupation of an oarsman, and some know better than he the haunts of the gamey bass and pickerel. In the winter and spring months Mr. Root follows the occupation of trapping and this pursuit requires one to be out in all sorts of weather, and in the winter frequently at a time of the year when the winter is most severe. As a result of a long and hard season of trapping, Mr. Root developed into a gripper, which took such a firm hold upon his system that for a time he was unable to leave the house. His kidneys became affected, and the sufferer was tried, one after the other, but without any beneficial results. At this juncture a friend strongly advised that Dr. Williams' Pink Pills be given a trial. They cured him of all other ailments. They are also the use of a few more boxes of the pills. Mr. Root found his health fully restored, all the pains and aches had disappeared, and with their disappearance came renewed strength and activity. Mr. Root says: "I firmly believe Dr. Williams' Pink Pills to be unsurpassed as a medicine, and I advise any who are ailing to give it a fair and honest trial."

Dr. Williams' Pink Pills strike at the root of the disease, driving it from the system and restoring the patient to health and strength. In cases of paralysis, spinal trouble, locomotor ataxia, sciatic, rheumatism, erysipelas, scrofulous troubles, etc., these pills are superior to all other remedies. They are also a specific for troubles which make the lives of so many women a burden, and speedily restore the rich glow of health to pale and sick cheeks. Men broken down by overwork, worry or excesses, will find in Pink Pills a certain and reliable remedy. They are sold by all dealers or sent by mail postpaid, at 50c. a box, or six boxes for \$2.50, by addressing the Dr. Williams' Medicine Company, Brockville, Ont., or, if preferred, to the nearest branch office.

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Ladies, We Are

If you come to St. John during the Fair don't forget that we have the best exhibition of Ladies' Jackets and Capes that can be seen in the city.

Gossamers. We have just opened a large lot of Gossamers which we have purchased from the makers at half price. They are the latest style, having a very full separable golf cape with shoulder straps, also a detachable hood. They are made from fine Tweeds and fine Convert Cloth—made perfectly waterproof by the latest process. Regular prices are from \$8 to \$12, but this lot is marked \$4.50, \$5 and \$5.50.

F. A. Dykeman & Co. Box 79, St. John, N. B.

We Are

receipt, per steamer "Hullax City," direct from London, of our Fall and Winter SUITINGS, TROUSERINGS and OVERCOATINGS. In ware, coloring and design they are the nicest we have shown. We are also in receipt of our Fall and Winter Fashion Plates and Reports, so it will be no fault of ours if our patrons are not the first to don their fall and winter clothes made from the newest fabrics, and latest cut, gotten up in our best style, which means second to none anywhere. A gentleman who has had clothes made by the best London and New York tailors, says: "The suit you made for me last week is the nicest and easiest fitting I have ever had."

C. B. Pigeon & Co., 49 King Street. NEXT DOOR TO ROYAL HOTEL.

A. MARGESON Importer and Dealer in PIPE ORGANS.

Good second-hand Organs which have been thoroughly rebuilt at factory, usually on the same site as the original, and are of the same make and of the same quality as the original. They are sold at 50% of the original price, and are of the same quality as the original. They are sold at 50% of the original price, and are of the same quality as the original.

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