

Baptist Belief.

Happening to preach a sermon on "Obedience," a few Sundays back, I intimated that notwithstanding the mist that, in some people's thinking, is connected with Baptist belief, we do as a people unwaveringly hold to the necessity of righteous living as a result of accurate and Scriptural thinking.

13. That the life of religion consists in the knowledge of God, and conformity with Him in the inward man, which necessarily produces an external conformity to His commands, and brings us to live in obedience to His holy will in all our ways, and in our several places and relations: John 17; 1 Cor. 10; 31; Eph. 2; 10; Gal. 2; 20; Rom. 12; 1, 2.

14. That true believers being united to Jesus Christ, shall never perish, but live and reign with Him for ever. They have communion with God, and by His Spirit are united with each other, and have communion one with another, whereby they are made partakers of each other's gifts and graces: John 6; 39; 10; 28; Rev. 3; 21; John 17; 7, 11, 21; 14; 3; Rom. 8; 28, 30; 1 John; 1; 4.

15. That the Sabbath, the Lord's day, is the Christian Sabbath: John 20; 19; Acts 20; 7; 1 Cor. 16; 2; Rev. 1; 10.

16. That God hath appointed the ordinance of civil government for the benefit of the people, in their civil rights, without infringing upon the consciences of any, or attempting to dictate or govern in the worship of the eternal God, which belongs only to Jesus Christ, the great lawgiver, and head of His church: Matt. 22; 17; Rom. 13; 1, 6; 1 Peter 2; 13, 15; Mat. 22; 10; Rom. 13; 4.

17. That there will be a general resurrection, both of the just and the unjust; and that God hath appointed a day in which He will judge the world in righteousness, by Jesus Christ, and will reward every man according to his works; when the wicked will be sent away into everlasting punishment, and the righteous received into life eternal: John 5; 28, 29; Acts 17; 31; 24; 16; Rom. 2; 13; Matt. 16; 29, and 25, 46.

18. That the life of religion consists in the knowledge of God, and conformity with Him in the inward man, which necessarily produces an external conformity to His commands, and brings us to live in obedience to His holy will in all our ways, and in our several places and relations: John 17; 1 Cor. 10; 31; Eph. 2; 10; Gal. 2; 20; Rom. 12; 1, 2.

How to Help Your Pastor.

Among the most faithful and self-denying men among us are the pastors of our churches. The large majority of them are men who are literally "spending and being spent" for the benefit of others.

1. By attending regularly all church conferences or business meetings of the church. How dim the attendance at the church conference of some of our largest churches! How discouraging to the pastor and to the true friends of the church, to find two-thirds of the church absent as a rule, from the regular church meetings!

2. By attending regularly the prayer-meeting, the missionary meeting, and the regular public worship of the sanctuary. At the prayer-meeting your spiritual strength is renewed, and you are the better prepared for the temptations and trials of the remainder of the week.

3. By being mindful of his temporal welfare, and by paying what you have promised on his salary. On Thanksgiving day, on Christmas day, or at times when people are supposed to show gratitude for blessings received, or for service rendered, how well it accords with the fitness of things for you to remember your pastor, his patient wife and his little ones!

4. By showing your appreciation of his ministrations, by telling him that you enjoy them. If, for instance, on the coming Sabbath you enjoy a special manner his sermons, go to him after service and tell him, accompanying the statement by a warm grip of his hand, that he has done you good.

5. By a cheerful and hearty response to his reasonable requests he may make from the pulpit, and by showing sincere respect for any plan he proposes for improving the condition of the church. It is often the case that the pastor makes requests publicly of his people concerning which he has not had opportunity to consult them privately.

The Joy of Being in Christ.

The Bible description of a true Christian is a man "in Christ." This Paul's description of himself. That bunch of Concord grapes before me did not come from the vine; it really came out of it, for it was originated in the vine, and was a part and parcel of it.

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Rob's Opportunity.

Rob Dayton was putting himself inside the oven, which, as his mother saw with some concern, was daily growing too small for him. Perhaps it would be more correct to say that Rob was growing too large for it.

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What to Do in Temptation.

Fred was a little fellow, who had been told not to go through a hole in the hedge into a neighbor's garden. He minded pretty well usually, often speaking through it in haste, but keeping the letter of the law faithfully, till one day when he heard his mother's voice speaking at that forbidden side, and his sharp eyes caught a glimpse of her blue dress as she stood, talking with her neighbor.

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Vivid Writing.

A little descriptive piece entitled "Over the Guns," from the Detroit Free Press, of which we give a paragraph, reminds us that great advertisers, like H. W. Warner & Co., proprietors of Warner's celebrated safe Cure, might get a hint from it.

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APRIL 17 PROFESSIONAL ADVERTISEMENTS: DRS. SMITH, STEVENS, MONROE, G. R. E. D., etc.

MESSENGER and VISITOR.

\$2.00 per annum. When paid within thirty days \$1.50.

Messenger and Visitor

WEDNESDAY, APRIL 17, 1889.

"Only some children," we have heard it remarked, in a tone of regret, in referring to some new converts just added to the church.

Those who are converted in childhood are saved from the terrible waste of a large part of their lives in the service of sin.

It therefore happens that, while the conversion of mature people may add more to the present influence of the church, provided they do not yield to the special temptations due to their long life of sin.

There is, however a point of view from which Christians may well rejoice especially over the conversion of the more aged.

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A brother at French Village, Halifax Co., takes exception to the work by Elder Canright, noticed in the MESSENGER and VISITOR, a few weeks ago.

THE WEEK.

Sir Charles Russell has finished his address in opening the case of the defence before the Paro-ll commission.

Scotland is to have Home Rule. The bill to be brought in this session is as liberal in its provisions as that of last year for England.

Both the United States and Germany are about to send war ships to Samoa to replace those lost on the reefs.

Governments are awakening to the danger which threatens society from the gigantic trusts which are being established along all lines of trade.

The trial of Boulanger is in progress. It is conducted with closed doors. It is said by his opponents, that the interest of the people generally, in his case, is dying out.

The estimates of the income and expenditure of Nova Scotia for the current year were submitted to the legislature by Premier Fielding, on Friday.

The house of assembly of Nova Scotia was packed to the doors Friday night, by people anxious to hear the debate on the Sunday bill.

There is an ugly rumor that an attempt has been made upon the life of the Czar. A dynamite bomb is said to have exploded in his chamber at Gatchina.

Great Britain is very jealous of the rights of her subjects. A photographer of a British trading post at Cape Jubu, Morocco, directed his camera upon a party of Arabs.

Can we not have a symposium—not too brief—on that subject in the future numbers of the MESSENGER and VISITOR?

Will the brother please indicate where the "pernicious teachings" are to be found?

Some object to the book because there is no music with it. To have the music would increase the size and price; but the chief objection to my mind to such a view is, that to set special tunes to each hymn is often done with poor taste.

Helen M. Buttrick.

On account of reports in the papers of the death of this young lady, her friends in the seminary, on the 19th ult., telegraphed to their friends in Berlin.

It appears that for some weeks Miss Buttrick had been in failing health, the result of over-work. She had been taking lessons in music for six months without interruption, and had given seven hours a day to practice on the piano.

Though her friends knew that the case was serious, they had seen no occasion for alarm. Wednesday, the thirteenth of the month, she had walked, and visited, and rested with her companions.

Miss Buttrick conducted the music department of the Seminary for three years with great success. She had a high idea of art and found true delight in it.

The last Sabbath evening of her life she committed the 46th Psalm to memory in German. At the middle of the week, in the midst of the thousands in a great city, she passes out of life.

I am glad that your readers have been treated to those letters of Bro. Grant's on Y. P. C. E. societies.

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I have read with approval Rev. Mr. Grant's last article on the Society of Christian Endeavor, and commend it to the consideration of all our people.

the one great society organized by Jesus Christ, but to work that society. Train the church to work, in the Sunday-school, in prayer meeting, in the sick room, in attending to the poor, in looking after strangers, and in every other needful way.

Home Missions. BOARD MEETING. The regular monthly meeting of the H. M. Board was held on the 8th inst.

APPOINTMENTS. 1. Bro. Geo. C. Crabbe, a mission to Goshen and 2nd St. Mary's churches, Guysboro Co., till Sept. next.

RECOMMENDATIONS. 1. Bro. L. A. Cooney to Hammondvale, Upham and Saltsprings churches in Kings Co., N. B.

REMARKS. The third quarter of our Convention year ends with this month. The total receipts thus far are about \$3,000.

ANNUITY FUND. COLLECTIONS FROM CHURCHES. Kempt, Queens Co., N. S., \$5.00

Rev. W. J. Bleakney says: "I hope you may be successful in collecting for the M. Annuity Fund. It is a good thing. My prayer is that you may prosper in the undertaking."

Another brother feels the good influence of this Fund. He says: "There is no discharge in this war. Every party anchors a fellow to the sod. I had half a mind to go to the United States this fall.

This is too good a brother to lose. One of the ends contemplated by the Fund is to "anchor our men to the sod." It is not good for our ministers to run about over the face of the whole earth like wild turkeys over prairies.

The President of the College says: "I have considered the matter of the Annuity Fund. It may be better for me to join. If it should give no relief to my family, it may help to make others more comfortable."

This is the spirit of the brethren generally who become members. This is the spirit that prompts Christian men and women to contribute to this fund. They want ministers to have the assurance that, after having given their strength and their lives to the Lord's work, they will have the comforts of life in times of adversity.

Missionary Correspondence.

(Continued.)

BAJAM, Feb. 15.—Since commencing this, we have moved our tent a stage nearer home and have been spending a few days in the neighborhood of this village. It was formerly a place of 4,000 inhabitants, mostly weavers, but cheap English cloth has almost ruined the business, and the present famine has driven many away to other places.

His father, B. Gurana, I hear, is to be "poured" this next Sunday, by Mr. Goffin, of the London Mission.

At an adjourned meeting of the Board, held on Wednesday, April 10, it was unanimously resolved to request Bro. V. Higgins (whose appointment was made last week) to go to India this fall.

A circular will be sent out to the churches at an early date, embodying some important information, and a request will also be in the circular that a day be set apart as a special Foreign Mission day.

I have just received a note of enquiry from Bro. Clark, in Nictaux, in reference to letters in the "Endless Chain" series.

Religious Intelligence. BROOKFIELD, Colchester Co.—I baptized one on Saturday, March 31st. Others are interested.

DURST, N. S.—The ordinance of baptism was administered Sunday last, in presence of a large audience. J. T. B. April 10.

ST. GEORGE.—I baptized three into the St. George Baptist church, April 7th. We are much encouraged in our work here; expect to baptize again in a few weeks.

TUSKOT.—This week we were called to the waters twice. Three were baptized at East River on Monday afternoon, and one at Riverdale yesterday.

while since. But Mr. Goffin does not ask for evidence of conversion before baptism. As soon as a man is ready to consent to the act, he will pour water on him and call him—what? I do not know.

But I must not dwell on this at present, nor enter into a description of his style of argument. Sometimes I must send a few extracts from some of his letters to me. There are some things new to me, and I doubt if they are known to many of the readers of the MESSENGER and VISITOR.

We have received the following alarming intelligence from a sister in Wolfville. We believe it has not been communicated to our readers before:

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MILTON, Yarmouth.—We have had the pleasure of receiving three (3) young sisters into church fellowship by baptism, recently—one on March 3, and two on

April 7. Oth...

April 8. CORNWALL...

CONCRETE without a pass...

UPPER GA... midist of a g...

M.F.L. COVE... been added...

BREWICK... terday, of r...

HILLSBORO... continues in...

CHARLOTTE... is encouraged...

WOLFVILLE... four persons...

LAURENCE... to report in...

LOVEFOOT... it was our p...

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A CALM WINTER EVENING.

BY ADDISON F. BROWN.
Away o'er the water the twilight's soft glow
In tones of fair splendor is telling its story...

Selected Serial.

ONE GIRL'S WAY OUT.

CHAPTER XL—Continued.

NAMING BABY.

Mirabel's voice was a gift, and her stepmother's southern ear had been a good guide and had not allowed it to be frustrated out of all its naturalness.
That was the only thing she was ever slow about; for the rest, she was as bright and lively as a little chipper sparrow...

figure and bared his own head to the cooling shadows. The cats were in good trim for any weather.
"Ma, that's a pretty girl stopping up to Dame's," Mr. Task said that night to Mercy's friend. Dreffal amiable and sensible...

CHAPTER XLIII.

MISS LUTHER'S BEGINNING.

Of course there had been a real beginning, when the gray, coarseness curls had been soft little rings of gold all over the baby head to be kissed and petted by the mother's loving hand; but that had been fifty years and more ago.
And Miss Cynthia would answer slowly: "Let me see; there was one, I believe. What did become of that?" but it was not forthcoming.

ground under him. He wanted to rock as a ship does. He'd built it higher yet if he'd dared; but the winds do blow tremendous with that end, and it wasn't to be tried to die the oldest man in town; nobody else'd begun to see so much, and he could yawn it off well.
He used to come to mother's kitchen and sit by the hour telling of them. Washing-day or no other didn't make any difference; only Sunday—she wouldn't have him then; told him he'd ought to be ashamed not to go to meetin'.

A Public Benefactor.

'Who is H. H. Warner, of Rochester, N. Y., whose Safe Remedies, especially Warner's Safe Cure, have attained such success and celebrity at home and abroad?'
Hon. H. H. Warner, then, is a leading and honored resident of Rochester, not only, but a prominent and influential citizen of the United States.

And Dan! alas! the light chain had proven too much of an embarrassment; the poor eagle had been bitten in the fray, and despite Charlie's efforts to save the bird by bathing it in alcohol, poor Dan died.
When the men returned at night they found the trio in front of the cabin; the dead rattlesnake lay on the ground, while Charlie was shedding unavailing tears over the body of the dead eagle.

Charlie has grown to manhood now, and only goes to Nebraska occasionally, for pleasure; but in his elegant New York home, over the door of one of the factors, there is a large stuffed specimen of an American eagle, with a rattlesnake in its claws, while underneath is the legend "Faithful unto Death."—Good Cheer.
A Bridgeport bride decided not to accept her husband after she had gone as far as the altar rail the other day. She had good reason, however; she was so late that the groom had become angry, and she heard him swearing violently beneath his breath.

Chronic nasal catarrh positively cured by Dr. Sage's Remedy.
—Miss Belle (warningly): "Sally, they used to tell me when I was a little girl that if I did not let coffee alone it would make me foolish." Sally (who owes her one): "Well, why didn't you?"—Life.

For constipation, "liver complaint," or biliousness, sick headache, and all diseases arising from a disordered condition of the liver and stomach, take Dr. Pierce's Pleasant Purgative Pellets—a gentle laxative or active cathartic, according to size of dose.

MANLY PURITY AND BEAUTY. CUTICULAR REMEDY CURE SKIN AND BLOOD DISEASES.

WHEN CAN YOU GET THE BEST SKIN REMEDY in which the CUTICULAR REMEDIES are held by the thousands upon thousands whose lives have been made happy by the cure of scurrying, humilitating, itching, scaly and pimply diseases of the skin, scalp and blood, with loss of hair.
CUTICULAR, the Great Skin Cure, and CUTICULAR SOAP, an excellent skin purifier, prepared from the externally and CUTICULAR RESOLVENT, the new Blood Purifier, internally, are positive cures for every form of skin and blood disease, from pimples to scrofula.

ALLEN'S LUNG BALM. THE REMEDY FOR CURING CONSUMPTION, COUGHS, COLDS, ASTHMA, CROUP, ALL DISEASES OF THE THROAT, LUNGS AND PULMONARY ORGANS.

DR. DANIELS' Veterinary Colic Cure. Has never been known to fail in a single instance.

Campbell's Compound (Liquid). THE REMEDY FOR CURING CONSUMPTION, COUGHS, COLDS, ASTHMA, CROUP, ALL DISEASES OF THE THROAT, LUNGS AND PULMONARY ORGANS.

Campbell's Cathartic Compound. Cures Chronic Constipation, Costiveness, and all Complaints arising from a disordered state of the Liver, Stomach and Bowels.

9 Cords in 10 Hours. VIRGINIA PAIN EXPELLER AND ALL SORE THROATS. 9 Cords in 10 Hours.

The Old Doctors

Drew blood, modern doctors cleanse it; hence the increased demand for Alteratives. It is now well known that most diseases are due, not to over-abundance, but to impurity, of the Blood; and it is equally well attested that no blood medicine is so efficacious as Ayer's Sarsaparilla.

Recommended above all others, we used it with marvelous results. The sore healed and health and strength rapidly returned. — J. J. Armstrong, Weimar, Texas.
I had Ayer's Sarsaparilla for an admirable remedy for the cure of blood disease. I prescribe it, and it does the work every time. — E. L. Foster, M. D., Manchester, Kansas.

Ayer's Sarsaparilla. PREPARED BY DR. J. C. AYER & CO., LOWELL, MASS.

DANIEL & BOYD. Wholesale Importers of British, Foreign, and American STAPLE AND FANCY DRY GOODS AND MILLINERY.

GENTLEMEN! Our Renowned Balmorals. Waterbury & Rising, 24 KING AND 212 UNION STS., SAINT JOHN, N. B.

LAMP GOODS. Chandeliers, Bracket, Library, Student, Table and Hand Lamps; Burners, Chimneys, Wicks, Shades, Globes, Lanterns, Oil and Spirit Lenses, &c.

J. CHAMBERLAIN & SON, Undertakers. Warehouse, Office and Residence: 146 MILL STREET, PORTLAND, N. B.

DR. DANIELS' Veterinary Colic Cure. Has never been known to fail in a single instance. OUR WARRANT.—Five to ten cent's worth will free you in 10 to 15 minutes from any case of Colic, or we will refund the money.

JAMES S. MAY & SON, MERCHANT TAILORS. 84 PRINCE WILLIAM ST., ST. JOHN, N. B.

CURE FITS! When I say CURE I do not mean merely to stop them a time, and then have them return again; I MEAN A RADICAL CURE. I have made the disease of FITS, EPILEPSY & FALLING SICKNESS.

9 Cords in 10 Hours. VIRGINIA PAIN EXPELLER AND ALL SORE THROATS. 9 Cords in 10 Hours.

She had little... She had been... She climbed... Such were... And she came... To the ward... She said... I had only... I could only... Their... When she... And, out from... A first man... And, sweeter... Lo, some on... "Dear heart... That never... Who kept... To the King... Lo, what thou... For the Lov... How shall... accomplished... mental and... housekeeper... avoid it, let her... portant business... up her store of... of cleanliness... should always... should be no... housekeeping... keep her health... to provide over... equanimity... take to accom... can be done w... have no sym... of trying to so... shall first finis... heard some i... first week in... in order. No... thought that... very, but that... Nature, she is... elevating proc... The sun, the... gortle ran, the... teaching us... to one alone;... of physics... sary work, with... the penalty of... should find us... to enjoy all of... nature which... before us. A... young girl... while mantling... ground, "Oh... promises, to... wing!" This... this you shou... "Flying... your present... the proper tin... strength to ta... it is a great... all of the... has caused th... which is clean... house? What... forenoon shou... remainder of... of the school... of our great... which human... closed of puttin... fund of streng... the coming da... Every one... to the school... the morning's... quiet and int... reading, cultur... interest, the... thoughts... changed. With... always be in... housekeeper... woman will lo... and will soon... woman, never... her work, kid... should guard... anything—Co... "I know no... ago," they sa... but during al... it. If I were... why did she... she never car... her love? She... loudly enough... they did but... the language... understand th... I longed to b... and to have h... brace of a not... Many a lit... lady's for the... maternal affec... happier than... fine clothes, a... plants cannot... so children ca... without love... Children who... atmosphere of... never vicious... agencies to les... virtue is to... command this... expression to... their hearts... encouragement... to these darli... niest, warm... and we shall... metry to be fa... —New York C... Stron. Gen... says of the... poisoning: "B... quently compl... consideration... buminous ur... in chronic Br... albuminuria... cras." What a... disease, which

THE LAST OF THESE.
She had little of earthly beauty,
she had less of earthly love.

THE FARM.
Charcoal should be fed to hogs and
poultry. Experiment has demonstrated
that the same feed will produce a far
greater amount of flesh and fat when fed
with plenty of charcoal.

Temperance Items.
The Louisville Courier Journal thus
speaks of the traffic in intoxicating
drinks.

Excelsior Package Dyes
ARE UNEQUALLED
For Simplicity of Use,
Beauty of Color, and
Large Amount of Goods each dye
will color.

INTERCOLONIAL RAILWAY.
88. Winter Arrangement, 1899.
ON AND AFTER MONDAY, NOVEMBER
26th, 1898, the Trains of this Railway will
run daily (Sundays excepted) as follows:

THE HOME.
House Cleaning.
How shall all this necessary work be
accomplished without overtaxing the
mental and physical strength?

BOVINE LIQUID FOOD.
The rapidity with which LIQUID FOOD is
absorbed by the stomach, by which organs it
is disposed of without requiring aid of the

IN DIPHTHERIA.
I have used your food with splendid results
in cases of great prostration following attacks
of Typhoid, and other fevers.

BOVINE LIQUID FOOD.
It is retained by the most irritable stomachs.
It is retained by the weakest stomachs, and
builds up the system with wonderful rapidity.

ALBION HOUSE,
22 Mackville St.,
HALFAX, N. S.
Conducted on strictly Temperance principles.
T. F. ARBUTHNOTT, Proprietor.

Why Russians Do Not Emigrate.
I have been asked many times by
friends in America why intelligent and
liberty-loving Russians do not get out of
such a country.

NEUROS PROSTRATION AND Debility.
Creates New, Rich Blood faster than any
other preparation. It is daily saving life in
cases of Consumption, Typhoid and Relapsing
Fever, Diphtheria, Bright's Disease, Pneumonia,
and all diseases of children.

IN WASTING DISEASES.
Gentlemen: YARMOUTH, N. S., Jan. 28, 1898.
I have your food with splendid results
in cases of great prostration following attacks
of Typhoid, and other fevers.

BOVINE LIQUID FOOD.
It is retained by the most irritable stomachs.
It is retained by the weakest stomachs, and
builds up the system with wonderful rapidity.

ELLIOTT'S HOTEL,
28 to 32 Germain St.,
SAINT JOHN, N. B.
Modern Improvements.
Terms \$1.00 per day. Tea, Bed & Breakfast 75c.
E. W. ELLIOTT, Proprietor.

Happy Children.
"I know now" said a lady not long
ago "that my mother loved me tenderly,
but during all my childhood I doubted
it. If I were ready to die, I would ask,
why did she never tell me so? Why did
she never caress me and assure me of
her love? She thought her actions spoke
loudly enough without words, and so
they did, but I could not comprehend
the language they spoke. I could not
understand their meaning at that time,
and I longed to hear her call me loving names,
and to have her lap me in the sweet
embrace of a mother's love."

TEMPERANCE.
The Combat Deepens.
One of the most hopeful signs of the
times is the wide-spread agitation of the
temperance question. Those who think
it is a local light or a temporary wave of
fanaticism, have no knowledge of the
forces at work, or the depth and width of
the movement. In all the countries of
Europe, where the curse of intemperance
is felt, there the agitation is going on,
and with an ever-increasing earnestness
and intensity.

WHY RUSSIANS DO NOT EMIGRATE.
I have been asked many times by
friends in America why intelligent and
liberty-loving Russians do not get out of
such a country.

BOVINE LIQUID FOOD.
It is retained by the most irritable stomachs.
It is retained by the weakest stomachs, and
builds up the system with wonderful rapidity.

YARMOUTH HOTEL,
MAIN STREET,
YARMOUTH, N. S.
W. H. S. DALLGREN,
Proprietor. Jan 1

How shall all this necessary work be
accomplished without overtaxing the
mental and physical strength? No
housekeeper should, if she can possibly
avoid it, let her labors, even in this im-
portant business of house cleaning, use
up her store of vital force. No amount
of cleanliness will atone for this loss. She
should always bear in mind that good
housekeeping requires that she should
keep her health unimpaired, and be able
to provide over her home with cheerful
equanimity.

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such a country.

HATS AND CAPS.
WE are just opening a portion of our stock
of SPRING STYLES of HATS, consisting
in part of:
350 dozen (Christy's) London Silk Hats;
350 dozen (Christy's) London Soft Hats;
30 Cases New York Silk Hats;
30 Cases American Soft Hats;
100 Cases Domestic Soft Hats;
150 Cases (Canton) Braided Straw Hats;
1000 dozen (Frederick) Straw Hats;
1000 dozen Faced and Lined Hats;
150 dozen Felt and All Wool Caps.

KENDALL'S SPAVIN CURE.
THE Most Successful Remedy ever discovered
is that it is certain in its effects and does
not blister. Read proof below.

NEW YORK CHRISTIAN ADVOCATE.
She had little of earthly beauty,
she had less of earthly love.
She climbed by a path so narrow,
Such wretched burdens bore!

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KENDALL'S SPAVIN CURE.
OFFICE OF CHARLES A. STUBBS,
Sole Agent for
CLEVELAND, OHIO, and THE WESTERN STATES.
Elwood, Ill., Nov. 25, 1898.

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YOU CAN PURCHASE THE
Finest Shoes
WABNER & B. A.

D. L. DOW'S HEALTH EXERCISER
FOR MEN, WOMEN and INFANTS.
A complete gymnasium. Take up
and 6 inches sq. floor mat,
something new, scientific,
easy to use, and most im-
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