

ST. GEORGE'S
PARISH JOURNAL

Recommends itself as an advertising medium, as its circulation is general throughout the Congregation, and it is therefore seen and read by the members of a large number of families.

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WHY

Every one should subscribe to St. GEORGE'S PARISH JOURNAL:—

1. It is a record of Parish History.
2. It gives information of all meetings, &c., and emphasizes notices given in Church, sometimes misunderstood, more often forgotten.
3. It contains a Kalendar each month, showing all Services, Meetings, Bible Classes, &c., &c.

St. George's PARISH JOURNAL.

No. 2.

FEBRUARY, 1885.

Vol. V.

Parish of St. George the Martyr, Toronto.

CLERGY.

REV. J. D. CAYLEY, M.A., *Rector*, The Rectory, John St.
" PROFESSOR CLARK, M.A., Trinity College.

☞ For Officers of the Parish, and other information, see inside of last sheet; which should be referred to every month, as it is liable to changes.

SERVICES, APPOINTMENTS, &c.

<p>SUNDAY SERVICES 8 A.M. : 11 A.M. : 7 P.M. <i>All Seats Free at Evening Services.</i> Strangers welcome at all services.</p> <p>WEEK DAY SERVICES.—Evensong Daily (Except Friday) 5.30 P.M. Friday—Evensong and Lecture 5.00 P.M. Wednesday, 1st and 3rd in the month, Mission Services in the School-House..... 8.00 P.M.</p> <p>HOLY COMMUNION.—Every Sunday 8.00 A.M. Second and last Sunday in the month 11.00 A.M.</p> <p>HOLY BAPTISM.—First Sunday in the month 4.15 P.M. Or otherwise as may be arranged with the Rector.</p> <p>SUNDAY SCHOOL..... 3.00 P.M. Young Woman's Bible Class 3.00 P.M.</p>	<p>TEMPERANCE GUILD.—Wednesdays 8.00 P.M. First Wednesday in month Mission Service Second " " Social Third " " Mission Service Fourth " " Business (members only)</p> <p>GIRLS' FRIENDLY SOCIETY.—Tuesdays 8.00 P.M.</p> <p>LADIES' SEWING MEETING.—Fridays..... 2.00 P.M.</p> <hr style="width: 20%; margin: 10px auto;"/> <p>The RECTOR may be seen at the Rectory on Tuesdays 10 A.M., or after Evensong on any day.</p> <p>The Rector will be glad to call on any newcomers whose names and addresses are given to any officer of the church.</p> <p>The Rector will be obliged for early information of any sick persons who desire to be visited.</p>
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PARISH KALENDAR.

FEBRUARY.

1. S. SEPTUAGESIMA. 8 A. M. Holy Communion. 4.15. Baptisms.
2. M. Purification of B. V. Mary, 11 A. M. Mattins and Holy Communion.
4. W. 8 P.M. Mission Service.
6. F. 2 P.M. C. W. M. A. 5 P.M. Evensong and Lecture.
8. S. SEXAGESIMA. 8 and 11 A.M. Holy Communion.
11. W. 8 P.M. Temperance Guild.
13. F. 2 P.M. C. W. M. A. 5 P.M. Evensong and Lecture.
15. S. QUINQUAGESIMA. 8 A.M. Holy Communion.
18. W. ASH WEDNESDAY, 8 and 11 A. M. Holy Communion. S P.M. Mission Service.
20. F. 2 P.M. C. W. M. A. 5 P.M. Evensong and Lecture. S. 1ST IN LENT. 8 and 11 A.M. Holy Communion.
24. Th. S. Matthias. 11 A. M. Mattins and Holy Communion
25. W. 8 P.M. Mission Service.
27. F. 2 P.M. C. W. M. A. 5 P.M. Evensong and Lecture.

LENT.

Lent falls early this year. February 18 will be Ash Wednesday. For the convenience of those who cannot come to the Morning Service at 11 o'clock, there will be an early celebration of Holy Communion at 8 a. m. Communicants have valued this privilege on past Ash Wednesdays. If our spiritual life keeps pace with our growth as a congregation, each year will see an increasing number availing themselves of this means of grace. At the beginning of Lent it will be found helpful in giving definiteness and strength to our resolutions for its observance. One reason why we do not reap the full value of the Lenten season is, that we do not, on the first day, resolutely make up our minds *how* we shall observe it, and at once set about it. To any Christian who wants to put away the evil, and learn to do well, Lent comes like an annual Spring to help him in the work. *Lent* is the Saxon equivalent for *Spring*, and it is a veritable time of revival for any who are minded so to use it. It is, besides, an opportunity which, once gone, can never be recalled—which, if missed, is lost. Sometimes one is conscious of failure in reaching one's own ideal of Christian life and character. Lent is a time for getting more self-knowledge, more time for prayer and instruction, both at home and in Church, greater mastery over some besetting sin, for some special self-denial and almsgiving. In a word, Lent means time, money, devotion, heart, taken from the world and self and given to God. May this Lent be a time of spiritual revival to many souls.

LENTEN SERVICES.

The Weekday Services during Lent will be on
WEDNESDAY EVENINGS, at 8 P.M.
FRIDAY AFTERNOONS at 5 P.M.
OTHER DAYS at 5.30 P.M.

The Subject of the Rector's course of sermons on Wednesday Evenings will be

SIN.

1. The Exceeding Sinfulness of Sin.
2. The Effect of Sin—*Guilt, Spiritual Disease, and Death.*
3. The Conviction of Sin.
4. The Remedy for Sin—*The Precious Blood shed.*
5. The Removal of Sin—*The Precious Blood applied.*
6. The Conquest over Sin—*The Renewed Life.*

The Subject of Professor Clark's Sermons on Friday Afternoons will be

THE LIFE OF GRACE.

1. The Life of Grace
2. Life through Christ.
3. Life of Faith.
4. Life of Love.
5. Life of Sacrifice.
6. Life of Union to God.

The Subject of the Sunday Morning Sermons will be

CHRIST, our Example and Help.

1. In Temptation.
2. In Devotion.
3. In Work.
4. In Christian Virtues.
5. In Suffering.
6. In Prospect of Death.

Professor Clark's Course on Sunday Evenings will be on

The Four Temperaments.

1. Self-Knowledge.
2. The Choleric Temperament—S. Luke ix. 54, 55.
3. The Sanguine Temperament—S. Luke ix. 57, 58.
4. The Phlegmatic Temperament—S. Luke ix. 59, 60.
5. The Melancholic Temperament—S. Luke ix. 61, 62.

PARISH REGISTER.

BAPTISMS.

- Jan. 4.—George Nelson, s. of Nelson-Atkinson and Matilda Goad.
 4.—Harry-Cruikshank, s. of James-Lendrum and Georgina-Florence Searth.
 4.—Florence-Elizabeth, d. of Warren and Emily Pritchard.

PARISH NOTES.

OFFERTORY.—Jan. 4th, \$53.22; 11th, \$51.50, and for Domestic and Foreign Missions, \$66.64; 18th, \$59.89, and for D. & F. Missions, \$7.50; 25th, \$52.77. Total Parochial, \$217.38. Corresponding period last year. \$210.09. For D. & F. Missions, \$74.14; last year \$82.70.

PHOTOGRAPHS of the interior of the Church in its Christmas dress may be had from Fraser & Sons, King Street East. Price, \$1.00. The photograph taken, shows a very good view of the Chancel and Choir, and part of the nave, as seen from the middle aisle. The size of the picture is 11 by 8 inches.

THE VOTER'S LIST has been made up and posted, and contains only twenty-eight names. Any who have overlooked sending in the papers sent to them for signature, may still procure the addition of their names to the list by making application in writing to the Rector or Churchwardens before 15th February. It seems impossible to secure a full representation of the Congregation on this list, a fact which, we suppose, we must recognize as a fact, consoling ourselves with the reflection that it must be an indication of prevailing peace and harmony, and a feeling throughout the constituency that there is nothing at the present time very much "out of joint" in our Diocesan or parochial affairs.

TAX EXEMPTIONS.

By a very large majority, an expression of opinion was given at the New-Year's Municipal Elections in favour of the abolition of tax exemptions. It is a pity that the vote could not have been taken in some way to obtain a better expression of opinion as to what exemptions should be abolished, and what, if any, retained. It is probable that a different result might have been obtained by such a vote, so far as Churches are concerned, as we do not think that public opinion is really in favour of taxing Churches, nor we do not think that any legislation which may result upon the agitation in favour of

exemptions will materially affect Churches. If it should do so, we shall have a very large bill to meet for St. George's: it would be necessary indeed to make special arrangements for meeting it, as the amount would be quite beyond what ordinary revenue would provide for.

ALGOMA.

A well-attended meeting of persons interested in the work of the Diocese of Algoma was held in our school-house on 5th January, the Rector presiding. Bishop Sullivan was present, and gave an address, setting forth the needs of his diocese, and giving accounts of the way the missionary work is carried on, and of the hardships and privations those engaged in it have to endure. A continuance of interest in Algoma, and increased efforts for its support will, we hope, result from this meeting. Besides the Indians, and others, whose needs and difficulties are already tolerably well known, it is to be borne in mind that the construction of the Canadian Pacific Railway is constantly creating new settlements and opening new fields which urgently call for extension of mission work.

CHURCH EXTENSION.

Many people are unaware of a fact which constantly forces itself on the attention of Clergy and Churchwardens, namely, that the church accommodation in this city and its suburbs is altogether inadequate to the requirements of the population. The necessity of reinforcing the clerical staff and adding to the number of churches has been so strongly felt by the city clergy that they lately met together to consider the question. The result of their deliberations was, an unanimous agreement that five or six new points should be occupied; and it is proposed that small buildings should be erected to serve for the present as mission chapels, and to become, in time, centres of so many new parishes. We hope to see something done in this direction, as every such building would undoubtedly soon gather a congregation. It may be worthy of remark, that in proposing this scheme the clergy are practically doing so largely at their own expense, as every new parish set apart will introduce a new claimant upon the Toronto Endowment, and a consequent diminution of the stipends of other Rectors and Incumbents from this source.

SEE HOUSE.

At a meeting of subscribers to the See House Fund, held early in the month, it was decided to accept a proposal made by the Chapter of St. Alban's Cathedral for a site in the block lately purchased by them for a Cathedral Close, and a resolution was passed in favour of prosecuting the erection of the See House without delay, and calling in all unpaid subscriptions. We hope that this will shortly result in the closing up of this subscription list, which has been to some extent a hindrance to other schemes for the past three or four years; which it would not have been if arrangements had been made for payment in some definite manner, or at a fixed time, instead of the extremely indefinite and uncertain plan which was adopted, and which has been accompanied by occasional reminders to the subscribers which we are assured have had the effect upon some of them of making them feel as if they had subscribed two or three times over, or had committed themselves to some formidable liability.

THE RECTORY SURPLUS.

The suit of Langtry v. Dumoulin, has at last come to an end, the decision being entirely favourable to the Rectors. For three years certain laymen have made every effort which ingenuity or legal acumen could advise, to deprive the Clergy of this money. It might now be interesting to the public to be informed what the purpose was to which it was desired to divert the fund. Excepting payment of the debt of St. James', no definite object or purpose has ever been named, not even when an effort was made to get the Synod to concur in an expression of opinion that the fund might be used in some other way than being given to the Clergy (to whom it belonged). As regards the debt of St. James', that can be paid off without using the money of the Clergy to do it.

CLERICAL STAFF.

The Rector has had some difficulty in filling the vacant Curacy of this Parish, owing to the small number of Clergy who are without charge. After considerable delay, the Rev. R. Moore has been appointed to the position, and is expected to begin his duties in Lent. Mr. Moore has been for three years Curate of St. George's Church, St. Catharines.

SUNDAY SCHOOL FETE.

On Thursday, 29th inst., the Sunday School held its Annual Festival for the distribution of prizes. A new feature in their Treat was a "chalk talk" by Mr. J.W. Bengough, which gave considerable amusement to both youngsters and adults. The following is the prize list:

First prizes were given to

James Cowan. Martha Taylor.

Second prizes were given to

Albert Laister.	Adelaide Dye.
John Rennieck.	May Bond.
Harry Scheur.	Charlotte Crashley.
George Slike.	Mary Rennieck.
Maggie Meek.	Mary Roadhouse.
Martha Tew.	Charlotte Cowan.
Charlotte Parker.	Mary Slike.
Ellen Jose.	

Third prizes were given to

Fred. Mann.	Rose Chin.
Jas. Lough.	Mary Brown.
Joseph Meek.	Emma Woodward.
Norman Roberts.	Alice Brennand.
Ed. Clifford.	Florence Tamsley.
John Lough.	Lizzie Hoffman.
Charles Leacock.	Fanny Bateman.
Henry Williams.	Polly Buckland.
Willie Hedges.	Mary Sivers.
Wm. Crashley.	Sarah Gibbons.
May Gilchrist.	Marion Chadwick.
Laura Powney.	Hannah Marsh.
Miriam Randall.	Nellie Dye.
Jane Parker.	Amie J. Allen.
Jane McKeown.	Louisa Mann.
Elizabeth Denton.	Henrietta Hoffman.

Teacher's prizes were also awarded for special excellence to

Elizabeth Clover. Mary Taylor.
Daniel Glass.

OLDE FOLKE'S CONCERT.

The gude people of St. George's Church are warned that other gude people, who are known as the Olde Folkes, will hold a reception and give a Concerte in the Hall called St. Andrew's, on the 16th evening of Feb., which will be a Monday. The Concerte is under the distinguished patronage of His Honour, the Lieut. Governour and Mistress Beverley Robinson. Even now, before this warning, 100 tickets are sold. But the Olde Folkes look for an overflowing company to show them that respect which is due to their age and good cheer.

OFFICERS, &c., OF THE PARISH OF ST. GEORGE THE MARTYR, TORONTO.

CHURCHWARDENS.

E. M. CHADWICK, 44 St. George Street.
 GEORGE F. HARMAN, 20 St. Patrick Street.

SIDESMEN.

HUSON W. M. MURRAY.	ROBERT SPRATT.
ROBERT L. COWAN.	ELMER HENDERSON.
FRANK CAYLEY.	ALEX. M. BROWNE.
ALBERT HARVARD.	BRUCE HARMAN.
CHARLES FOSTER.	A. J. BURROWES-CLOSE.
RICHARD B. STREET.	INGLIS LOUGH, M.D.
BEVERLEY JONES.	HARRY HAYES.
A.H. LIGHTFOURN.	WM. KIRKPATRICK.
JOHN MARTLAND.	

CHOIR

Precentor.—THE RECTOR, *ex officio*.
Organist and Choir Master.—E. W. PHILLIPS, 71 McCaul St.
Members of Committee.—MRS. F. PLUMB, MISS PARSONS, E.W. SCHUCH, J. S. NORRIE.
Secretary.—F. LEWIS-BIRD.
Treasurer.—G. BURTON.

SUNDAY SCHOOL.

Superintendent.—J. R. CARTWRIGHT, McCaul Street.
Treasurer.—MISS CAYLEY.

REPRESENTATIVES IN SYNOD.

HUSON W. M. MURRAY. EDWARD M. CHADWICK.
 ELMES HENDERSON.

PAROCHIAL TRIBUNAL UNDER CANON OF SYNOD

THE RECTOR AND CHURCHWARDENS *ex officio*.
 RICHARD SNELLING, LL.D. D'ALTON MCCARTHY, Q.C.

PAROCHIAL ASSOCIATION.

President.—THE RECTOR.
Vice-President.—REV. W. CLARK.
Members.—All Parish Officers and Workers.

TEMPERANCE GUILD.

President.—REV. J. D. CAYLEY.
1st Vice-President.—I. LOUGH, M.D.
2nd Vice-President.—MRS. HARVARD.
Secretary.—HUSON W. M. MURRAY.
Treasurer.—H. HAYES.

VESTRY CLERK.

WILLIAM H. SYMS.

SEXTON.

ROBERT CRASHLEY, 50 Dufferin Place.

EDITOR AND MANAGER OF THE PARISH JOURNAL.

INGLIS LOUGH, M.D., 14 St. Patrick Street.


Parish Workers can obtain copies of the "Vestry List," revised and corrected to November, 1884, on application to Rector or Churchwardens.

The Revenue of this Parish is derived from the Offertory and Pew Rents, of which the former is relied upon as the principal source of income.

Offertory Envelopes will be supplied to those who are willing to contribute in this way to the maintenance of the Church and Ministry.

PAROCHIAL NEEDS.—Besides the means of meeting ordinary expenditure—

1. Debt, \$3,500, should be paid off, or at least reduced, but the ordinary revenue is insufficient to provide funds for this purpose. One dollar monthly from every pewholder would soon extinguish it.
2. The improvement of the Church, to render it more worthy and suitable for the sacred purpose to which it is consecrated. \$3,000 is wanted for this, and would be provided if every family in the Congregation gave a moderate sum towards it.
3. Donations and bequests towards an endowment, of which there is at present a sum of \$280 only.

<p>CALDWELL & HODGINS, COR. JOHN AND QUEEN STS.</p> <p>IMPORTERS OF TEAS, COFFEES, WINES, AND CHOICE GROCERIES.</p>	<p>VINCENT HUMPHREY, 309 YONGE STREET.</p> <p>FUNERALS FURNISHED At Moderate Charges.</p>	
<p>J. & J. WOOLLINGS, WHOLESALE AND RETAIL BUTCHERS, MCCAUL ST. MARKET, (Corner Caer Howell Street.)</p> <p>All kinds of Fresh and Salt Meats, Tongues, Poultry, and Vegetables.</p>	<p>JOHN McKEOWN, Ladies and Gentlemen's BOOTS, SHOES, AND SLIPPERS, TRUNKS AND VALISES, 322 QUEEN STREET WEST.</p> <p>Repairs Neatly and Promptly Executed.</p>	<p>JOLIFFE & CO.'S COMPLETE FURNITURE WAREROOMS, 467 to 471 Queen Street West, TORONTO.</p>
<p>W. WINDELER, PRACTICAL BOOT AND SHOE MAKER, 285 QUEEN STREET WEST.</p> <p>REPAIRS NEATLY EXECUTED.</p>	<p>JOSEPH NORWICH, ST. PATRICK'S MARKET.</p> <p>FRESH MEATS, SUGAR-CURED TONGUES, AND CORNED BEEF.</p>	<p>SPECIAL MANUFACTURES: Spring Beds, Mattresses, Lounges, and Upholstery</p>
<p>A. HARVARD, FAMILY AND DISPENSING CHEMIST, 316 Queen Street West.</p> <p>Prescriptions carefully prepared from the Purest Drugs and Chemicals.</p>	<p>S. CRANE & CO., IMPORTERS AND DEALERS IN COAL AND WOOD, Wharf, foot of Simcoe St., and Office: 113 Queen Street West, Yard: 87 Richmond Street West, TORONTO. TELEPHONE.</p>	 <p>ARTISTIC PRINTING, of every description, required for the Church, Sunday School, Office, Warehouse, Store, and for Weddings, Socials, Entertain- ments, &c. Send for estimate.</p> <p>TIMMS, MOOR & CO. 23 ADELAIDE ST. EAST, TORONTO.</p>
<p>C. MARSLAND, FAMILY GROCER Cor. D'Arcy and McCaul Sts. FANCY GOODS A SPECIALTY.</p> <p>Headquarters for Canned Goods.</p>	<p>CREALOCK & BROWN, WHOLESALE AND RETAIL BUTCHERS, 7, 9 AND 10 ST. PATRICK'S MARKET.</p>	<p>R. G. DOHERTY, WATCH AND CHRONOMETER MAKER JEWELLER AND OPTICIAN. 205 QUEEN STREET WEST, (A few doors west of Simcoe.) All work warranted and Charges Moderate Repairing Fine Watches a Specialty.</p>
<p>WHEELER & BAIN, STOVES, TINWARE, AND GENERAL HOUSE FURNISHINGS. 278 QUEEN STREET WEST.</p>	<p>HUBBARD BROS., STOVES, RANGES, FURNACES, HOUSE FURNISHINGS, 300 QUEEN STREET WEST, Corner of Soho Street.</p>	
<p>ROWSSELL & HUTCHISON, BOOKSELLERS & STATIONERS, 76 KING STREET EAST.</p> <p>The Church Hymn Books used in St. George's, in a variety of sizes and Bindings.</p>	<p>WINSOR & WOODLEY, CARPENTERS AND JOINERS.</p> <p>Jobbing promptly attended to.</p> <p>JOHN STREET, NEAR QUEEN.</p>	
<p>W. BARBER, POULTRY & PROVISION DEALER, 244 Queen Street West.</p> <p>EGGS, BUTTER, POULTRY ALWAYS ON HAND.</p>	<p>THOMAS CRASHLEY, EXPRESSMAN, 17 BEVERLEY STREET.</p> <p>Orders attended to promptly.</p>	