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No. 26

THE "WESLEYAN,"

OFFICE :- 125 GRANVILLE STREET.

All letters on business connected with the peper and all moneys remitted should be addressed to S. F. HUESTIS.

All Articles to be inserted in the paper and any Books to be noticed should be addressed to T. WATSON SMITH.

SUBSCRIPTIONS may be paid to any Minister of the Nova Scotia, New Brunswick and Prince Is-

land, and Newfoundland Conferences. For rates of Advertising see last page.

Within twenty years more than 20,000 divorces have been granted in the New England States.

The "Salvation Army," now operating in New York have just held the first "Council of War." About 1000 persons have been converted. Ten corps have been organized with eighteen officers. Three hundred and fifty speakers have been rais. ed up. This is the work of nine weeks.

The Christian Observer, Louisville, makes this very truthful remark: Children are too conspicuous by their absence from church services. It has been said that two great risings are needed-one, the uprising of the congregation to march into the Sunday-school; and the other, the uprising of the Sunday-school to march into the church.

Dr. Crooks, writes in the Independent, on Modifications in the Methodist Itinerancy: " The most conservative of Methodists may, therefore, reasonably anticipate that the itinerancy will continue to be subject to modification. This, as proved by history, is the law of its being. A flexible instrument, it adapts itself readily to the growth of society. I share in the conservative feeling which dreads un-necessary innovation. I see no reason, when a good system has been established, why it should be summarily turned upside down. But conservatism, to be wise, must accept the law of progress; or, to speak accurately, the law of growth."

Dr. T. L. Cuyler, in the Christian Intelligencer says: "There never was a time when character went for more or was in greater demand than now. The guestion Is he smart?' is beginning to give place to the more pertinent question, 'Is he honest?' Even the ministry do not escape the crucible; for it is felt to be of increasing moment that the man who presents Christ on the Sabbath should also represent Christ during the week by a pure walk and godly conversation. There was a great deal of pith in the young lady's remark about the newly elected pastor See how in yonder part of the field 'I don't care whether he is elequent or the English force are scattered before not-is he pioue?' The crying need of the hour is not more brains, but more conscience; the richest revival would be that which should give society more genuinely good men and women."

There has been a strong current of emigration from Ireland to the States during the past few months. It is a remarkable fact that the Roman Catholics of Ireland who cling so tenacionaly to Popery in the mother country, when they settle in ... merica assert their freedom, and in so many instances abandon Romanism altogether. Only recently the Roman Catholic Bishop of Nebraska is reported to have said : " It would surprise Catholics in the East to know how many have been lost to the faith in the West during the last half century. In Nebraska alone with its sparse population the number there lost has been from 10,000 to 15,000, and the church has no more bitter enemies than these child-

ren of Catholic parents." Nor is Romanism without her losses even in Ireland. An English cornespondent of the Evangelical Churchmen gives some interesting facts in connection with the work of the Irish Society in Ireland.

1. About forty persons instructed by the Society, once Roman Catholics, have entered the ministry of the churches of Iteland and England.

"2. In the general Synod of the Church of Ireland sit many of the convert clergy, one & Dean of his Diocese, several canons and prebendaries.

"3. Nineteen churches have been built for converts, and one church has been built in America by emigrant converts from Galway.

Oliver Wendell Holmes has lately told the world what he thinks the mission of Unitarianism is. It is "the harmonizing of religious barbarism, the republicanizing of ecclesiastical depotism, the Americanizing of Asiatic conceptions of the infinite and its relations to ourselves."

ADDRESS OF REV. C. H. PAISLEY, A. M., DELIVERED AT THE CONFERENCE EDUCA-

TIONAL MEETING. MR. CHAIRMAN LADIES AND GEN. TLEMEN,-If 1800 years ago you had walked through the streets of Jerusa-Beautiful gate of the Temple, the blind, that in the reign of And, as He looks the lame, the diseased, borne thither the lame, the diseased, borne the lame of the region of And, as He looks whose moral nature has been developed to the region of And, as He looks whose moral nature has been developed to the region of And, as He looks whose moral nature has been developed to the region of the region of And, as He looks were not Methodists. And this leads out on a world redeemed, regenerated, whose moral nature has been developed to the region of the reg the lame, the diseased, borne thither the lame, the diseased, borne thither by their friends, because there, if any by their friends, because there, if any later the charity. Du Guesclin, Considerable whose moral nature has been developed to say that we do not, in the insti- disenthralled from the bond are of every side by side with his intellectual, other tution admit them into the church size I would redeemed, regenerated, whose moral nature has been developed me to say that we do not, in the insti- disenthralled from the bond are of every side by side with his intellectual, other tution admit them into the church size I would not understand the print of the church size I would not understand the print of the church size I would not understand the print of the church size I would not understand the print of the church size I would not understand the print of the church size I would not understand the print of the church size I would not understand the print of the church size I would not understand the print of the church size I would not understand the print of the church size I would not understand the print of the church size I would not understand the print of the church size I would not understand the print of the church size I would not understand the print of the church size I would not understand the print of the church size I would not understand the print of the print of the church size I would not understand the print of the church size I would not understand the print of the church size I would not understand the print of the and aid of which they mad need. That journey, to borrow an illustration hend the works and ways of God.

sion of the church to relieve men's sor- from French histors from which we rows and to relieve their ills.

And all down through the centuries the world has been bringing its sorrows write. So late as the 10th and 11th important discoveries, both in moral leave them to identify themselves with and its burdens and casting them down at the door of the Church, beseeching the Church to take and bear them all away. Dean Stanley, in the introducthe history of the church lies, not merely in an account of its doctrines, its cles of the arm. teachings and even of the revivals tended to elevate the world and bring shackles by which it had been so long Volneys, Voltaires, Paines. Humes, and her own ends and purposes, and simulmen nearer to God. Much as this has bound. Then the Elizabethan age-to more so in the future. The Church noble our race, and not the least closein the same way, but certainly no less cultivate its powers.

closely and firmly. A justification for That age was in its turn succeeded closely and firmly. A justification for this assertion will be found, I think, in to adduce.

Men of science tell us that they are able to discover in the geological histo ry of the world traces of the Stone age, the Bronzeage, and the Age of iron. He must be a careless observer of facts and an equally careless reader of history who is not able to trace in individual nations and also in mankind in general a development from the age of the Physical and Lower up into the age of the Intellectual or Higher; and who peering through the ragged mists which separate the future from the present, is not able to see indications of the incoming of the age of the Moral.

That one, divine, far off event, To which the creation moves.

It is very true that there are places and there have been times in which no such development has taken place, indeed in which there have been retrocessions: but that does not invalidate the general remark I have made. Such a time of a time of retrocession was the French Rethe cavalry of France, like leaves before autumn gales! See in that part of the fight how column after column is broken and shattered by the fierce onset of the French! But what matters it though there should be repulse and full retreat | The dark unfathomed caves of ocean bear in this part of the field and that if, at length, all along the line the fee flees discomfited from the field. So, in spite of times and places in which there has which there have been retrocessions the general zemark still helds.

In order to perceive the correctness of the observation it is necessary to Intellect has had ;-what but the moral? go back even 1800 years in the history of our even nation. And what will be in order to be a competent authority on observed there will be only a type of a matter of science, a man must be in what may be observed in the history of sympathy with it and must enter into almost all nations in the world. In its spirit. An enemy of science is not that period of the nation's history the entitled to speak fer it. I accept that. a man was great according as he had lies in a study of God's works and ways

from French histor, from which we may draw an inference as to the condition of England, could neither read nor of Moral Philosophy, that "the most not receive them into the church, but century the truth or falseness of religious doctrines was decided by personal central fact of Christian experience and

worth, Tillotson, Howe, and a hundred

the considerations I shall now proceed to the development of intellect through parliamentary debate and philosophic and scientific investigation. This development then began to bear fruit in the subjection of the physical and material to the intellectual, so that an unwonted activity in discovery and invention followed. Intellect was then on the topmost step leading to the throne.

Now cast your eves about you, and

see if Intellect is not King. What gives victory on the field of battle? Is gives victory on the field of battle? Is it brute and physical force, or intellectual superiority and skill? What gives superiority in the commerce of the world? Is it mere physical force, or is it the might of intellect? In the markets of the world the physical is in poverty, and the intellectual in riches. The man who goes into the markets of the world with the product of intellect.

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The man who goes into the markets of the world with the product of intellect.

The man who goes into the markets of the world with the physical force, or intellect of our students and the read it, if I can,—read have produced, walks in dignity and yet it is one of our rules that students of retrocession was the dark ages. Such | wealth. Cast your eyes around you, must, when attending service on Sunvolution, when the history of France was ploughing the ecean; bend your ear, church. On the other part of the day, always been the depositary of God's hurled backward a hundred years. Cast and as you hear the whirr of machinery the students in the Academy must atyour eyes over you field of Waterloo! manufacturing the fabrics of a world, tend the service conducted by the chap- days of John on Patmos, the Church tell me who is king. See ten thousand locomotives groaning with the weight of millions of cars laden with the commerce of continents; the telegraph, finding its way through ocean depths and caves resplendent with the gems.

See the electric light that flashes its brilliance in the face of the Sun; see the achievements of science and tell me if Intellect is not king. To-day intelbeen failure of development, and in lect sits enthroned as king with the physical and material as subjects.

Now, in ascending this kingly throne, what has been the mightiest auxiliary

It is claimed by men of science that,

and physical science have been made the Methodist Church in the village, by men friendly to the principles of or with whatever church they prefer at combat. Questions with regard to the natural religion." We may enlarge that their own homes. remark (and you must take it for what But by-and-by a new day began to with Bacon Newton, Locke, Hamilton, the strongest auxiliary of the intellecly with this work of education. Per- others of no mean name, began to view of him who ascends into it. As by the age of George the Third, when, the man who ascends into the righteousness of the Lord gets wider and clearer literature was added its development in views of things. Justly, therefore, does the Word remark that the secret of the Lord is with them that fear Him. The secret of the Lord in Nature, in Provi dence, and in Grace is with them that fear Him.

Now, sir, it is in distinct recognition of this relation of the moral and intellectual, that we are endeavoring to carry on the educational work over which you have placed us in the Institutions at Sackville. Side by side with the machinery—the product of intellect— Institutions are distinctly Methodist, and as you see mighty steamships day mornings, attend at their own lain, or remain in their rooms. During the past year we were visited by a most powerful and extensive revival, by which the majority of the unconverted stutraversing plains, scaling mountains, dents were converted, and all were most beneficially influenced. Although it may be said to have commenced in connection with special services in the church in the village, yet it found our students already prepared for its influence; for a deepening religious feeling had been extending among them during some time previously.

When the revival came it reached the students, not merely in the church, tation of God's Book of Nature, in the but also in their rooms; and I may be hands of her enemies, the day will come permitted, sir, to speak of one or two when she will find it impossible to incidents which came under my own wrest it from their hands. Only by observation, not because they are more asserting her right to this Book, and worthy of notice than many that might justifying her assertion by her faithful be referred to by Rev. Dr. Kennedy, or study and explanation of it, can she Dr. Inch, or especially by Rev. Dr. discharge her duty to God, on the one Stewart, the Chaplain, but because side, and to man on the other. physical was king. Then to change What, then, is all science, but a study they refer to my own students. One the meaning of the Psalmist's language of the works of God? All Theology evening, on my return from service at the church, I found that two of the lifted up the exe against the trees,—or in Grace; all Philosophy in a study of students had called at my apartments had slain the wild beasts of the forest, his ways in Providence, and all science to see me; but as I was out they were or had worsted his enemy on the field in a study of his works and ways in told to come again. I went to their but the prospect ahead of us is brighter of battle. A king was great according Nature. Men of Science themselves room to see what they wanted, when as he could wield a sword or draw a being judges, must not then a man they told me they were under deep con- Charlottetown, we were overtaken by bow or hurl a spear that was beyond rise into sympathy and harmony with viction of sin, and wished me to pray sunset. the strength of his fellows. He was a God in order to the highest acquain- with them. One of them brought me Long-bow, a Strong-bow or Lion-heart tance with Science? A man writes a his Bible, and I read and prayed with ed, and if Beau-clerc,—fine scholar, it book. Two persons read it: the one them, and before I left they were both was not by reason of very marked in. an intimate friend of the author,—the able to rejoice in Christ as their Saviour. tellectual attainments; but only be- other a stranger and an enemy. Which On another evening a student came to cause he stood head and shoulders will better comprehend the book? You me and asked to be excused to attend above the dead level of ignorance must answer, ceteris paribus, the friend service in the church. I asked him if glorious still,—stretching on and on around him. In those early days many of who knows the author, enters into his he had his lessons prepared for next till the sea seemed to merge in the sky, the most important documents of gov- spirit and is in harmony with him. day. He answered, No. I said, then all ablaze with glory, while heaven ernment were signed by kings and no- Well, then, I ask when God has spread you cannot go. After a short time his itself seemed to swing its gates open bles with the sign of the cross. Pre- out before us his works and ways, who brother came and repeated the request. wide to let us in. lates, who occupied a seat in the high- is the better able to investigate and This brother had been converted a day So seem our history and prospects to est church counsels, were compelled by comprehend them,—the man who is at or two before. Well, I said, why do me. I look back over the history of their ignorance of writing to sign with enmity with him and alien from his you ask for him; is he concerned about our church in regard to this work of a cross the very decrees that they had spirit? No! but other things being his soul? His reply was: O yes, sir, Christian education, and every step; is been instrumental in making. And the equal, the man who is in accord with and I hope you will let him go. On tinged with the light of God's favour, word sign itself, for subscribe, brings him and who holds daily communion, this I excused him. On his return but the future seems to me to be bathword sign itself, for subscribe, or lings in spirit, with him. Who can underdown to our times an indication of the in spirit, with him. Who can underignorance of those early days, for it stand Socrates so well as Plato? Who he told me he had obtained pardon and brilliant still; and in the glory of the means to affix the sign of the cross instead of one's name to a document. Robertson says, in his history of Charles V., Christ Jesus so well as John, who leans Bible for me to have prayer with them. pire given to him by loving hearts and that in the reign of Alfred, many of the on his bosom and drinks of his spirit? Now the last two students mentioned submissive minds: And, as He looks by their friends, because there, if any where, they would receive the charity where, they would receive the charity stable of France, the greatest man in stable of France, the greatest man in things being equal, can best compression that in the hands of their transfer of the charity that in the hands of their transfer of the charity that in the hands of their transfer of the charity that in the hands of their transfer of the charity that in the hands of their transfer of the charity that in the hands of their transfer of the charity that in the hands of their transfer of the charity that in the hands of their transfer of the charity that in the hands of their transfer of the charity that in the hands of their transfer of the charity that in the hands of their transfer of the charity that in the hands of their transfer of the charity that in the hands of their transfer of the charity that in the hands of their transfer of the charity that it is the hands of their transfer of the charity that it is the hands of their transfer of the charity that it is the hands of the charity that the charity that it is the hands of the charity that the charity that it is the hands of the charity that the charity that it is the hands of the charity that the charity the charity that the charity th where, they would receive the charity and aid of which they had need. That and aid of which they had need. That that country, to borrow an illustration hend the works and ways of God.

This much in illustration of our tion to his Eastern Church says that hope, the cross of the Lord Jesus Christ it is worth) and say that they have been work. I now return to state my point -by the superior strength of the mus- made by men friendly to the principles again. These two things being accept. of revealed religion. In comparison ed, 1st, that intellect is king, 2nd, that which, like pleasant gales, have swept dawn, and the revival of learning set Stewart in Philosophy; and Newton, tual is the moral,-What is the duty of over it: but also in an account of all in. Then intellect began to assert its Davy, Brewster, Faraday, Logan, Daw- the Church? Evidently to lay hold of great works and reforms which have kingly nature, and to shake off the son, Agassiz in Science, the world's these two powers, and to use them for Hobbeses, have done nothing at all. taneously to take into her own hands been the case in the past, it will be far extend that title to a time before and To what does this bear witness, but to the interpretation of this book of naafter the reign from which it derives the fact that the righteousness of the ture, which is the book of science. In will be identified with all the great its name—came in. Snakespeare, Milworks that will tend to elevate and enton, Dryden, Bacon, Baleigh, Chillinggreat mountains, not merely in stability
the teaching of men of science that paand duration but also in enlarging the ture around us is a revelation of God; -in its own direction as much a revelahaps she may not be identified with it assert the dignity of intellect and to the traveller who ascends the mountain tion as the written Word :—inspired, side get enlarged and clearer views of too, by the spirit which brooded over things, in proportion as he ascends, so the waters at creation's dawn. Understand me. Not inspired in the same way,-not to the same extent,-not for the same end; but yet inspired by God.

> Withrow, in his Catacombs, tells us that, on the slabs that cover the graves of the Christians buried in those dark caverns, unskilled hands carved a palm leaf to indicate that the departed died in peace, or a fish to indicate that he rested on Jesus Christ, the Son of God. as his Saviour. Now when God imprints on the rock the fern, in all its delicate tracery; or when he imprints upon it the form of a fish, may I not

> they should read it with such dispositions as become men who are reading and studying a book written by such an author. New, sir, the Church has word. From the days of Moses to the has been the depositary of God's word. Who, then, I ask, has a better right than she to this other word writtten in nature round about us? This word is bers to study, to explain, and unlock for the world. The church in Germany, at one time, left the interpretation of the Bible in the hands of the neologists and nationalists, and to-day she is not much more than beginning to get it back into her own hands again. So now, if the Church leave this matter of science. which is only the reading and interpre-

Our past in respect to this work of education is bright and glorious. The future is brighter still. Every step of our pathway to the present is bright with the sunshine of the favor of God; still. Some years ago, on a trip to

> There was no stir in the air, There was no stir on the sea.

As from the deck I looked backward, every foot of the course was molten gold, but the course ahead was more

SCOTIA CONFERENCE, HELD AT TRURO, JUNE, 1880.

ORDINATION SERVICE.

The Ordination Service was held in the Methodist Church on Monday evening, commencing at 7.30 p.m. The service was began by singing the usual ordination hymn, commencing,

"The Saviour when to heaven He rose In splendid triumph over His foes," &c., after which Rev. Geo. Johnson led in

praver. As customary, the Secretary introduced the canlilates, addressing, at the same time, a few words to the audience in reference to our methods of introducing young men into the ministry. The candidates were then individually called forward, and requested to give some account of their conversion and call to this work.

BENJ. HILLS, SAID:

Mr. President, Fathers, and Brethren: I trank God that I am permitted to reach this moment of my life. My memory cannot carry me back to the time when I had no religious impressions. From my earliest recollections I have had a sense of duty to God and obligation to love Him. But it was not till about thirteen years ago that the Spirit of God convinced me that I was a condemned sinner and led me to cast myself upon Christ for salvation, and then witnessed with my spirit that I was a child of God. My conversion was not attended by such wonderful feelings as I have heard others speak of. There was no deep conviction of sia: no light gradually dawned upon me and I could say: "I have found Him of whom Moses, in the law, and the prophets did write.' And I thank God that ever sin e, to a greater or less extent, that light has shone in my soul.

From the very beginning of my christian corrse I felt desirous of telling others about Christ. However, it was not till seve: al years after that I felt especially called to preach the word of God. It was with great reluctance that I yielded to the call. I felt I was not fit for such a work, but the way was opened up in a manner so clearly providential that I could no longer doubt that I must go forward. God has used me in pointing souls to Christ. I feel that I am in the right place, and my desire is to be used in lifting up souls, in bringing them safely from this earth of sin to the heaven of glory to the praise of His name.

G. O. ROBINSON, SAID:

Blessed with godly parents and sur-rounded by Christian influence, I was very early impressed with the importance of religion. Indeed my mind goes back to no period when I was not a more or less earnest seeker of God's favour. Yet for years I deferred making a full surrender to-Christ, thinking that I must feel more deeply on account of my sinfulness before I could be accepted of him. I tancied that some overwhelming power must come up in me, causing an agony of spirit that would drive me to the Saviour. Enrest. the mercy of God, I was led to see that if | ference to pronounce accordingly. ever I came to Corist it must be hardhearted as I was. In my darkness I cast myself on his mercy, saying, "O Thou who art the light of this dark world shine into this benighted soul!" The sun did not burst forth with noonday splendor; the light came gradually-so gradually that I cannot tell when first it began to dawn. But it has been growing brighter and brighter till to-day it shines more glorious than at any period in the past, revealing more clearly the depths of corruption in my heart and the efficacy of Christ's blood to cleanse from every stain.

My call to the ministry is closely interwoven with all my religious experience. Since the time I gave up all for Christ saying, "Lord what wilt thou have me to do," Providence has so clearly pointed out the war t at I dare not turn aside from the path indicated, for anything else. I have often questioned my call to so grand and glorious a work, but for nearly a year not a doubt has crossed my mind. Here in the presence of God who searcheth the heart, and in the presence of his people, I voluntarity renounce all else for the work of saving souls, determining to know nothing "save Jesus Christ and Him cruci-fied."

J. C. OGDEN, SAID :

I cannot remember a time when my heart was not under religious impressions and when I had not a des re to serve Christ. I attribute this largely to the fact that the Lord blessed me with christian parents who did everything by teaching, example and prayer to lead me to Jesus and to keep me in the right path. It was not, however, till I was thirteen years of age that my mind was fully made up to serve Christ. After a fortnight of painful penitential experience my faith laid hold of Christ as my Saviour, and peace filled my heart. Since that time my connection with the Methodist Church has remained unbroken. To-night I have the assurance that my sins are forgiven, and am endeavoring to attain to the fulness of blessing which is promised to all who trust in Christ.

Such have been the leadings of providence that I have no doubt with regard to thanking the brethren for the support my call to preach the gospel. God has received during the year. He had taken blessed my efforts as I have unworthily the position at the bidding of the laboured in his vineyard. Here and now, in the presence of God and his people, with no ambition but to be made a means of blessing to my fellow-men, praying for the baptism of power that I may always have a passion for souls, I give myself again to the Lord and to His church.

P. H. ROBINSON, SAID:

I cannot remember any time in my life

until I was in my twelfth year, when I made up my mind that it was "time to seek the Lord," and I began to pray for the grace of repentance, nor did I pray in vain. I soon felt I was a lost sinner, and then my desire was to find the Saviour. was pointed to Jesus as the sinner's friend, and resting my sonl on his atoning work, the peace of God filled my heart. I bless God the recollection of that hour is still fresh in my memory. After I felt my sins were pardoned the thought of my

" What shall I do to make it known, What thou for all mankind has done

As the years passed on these desires began to grow into a sense of duty. When how-ever I felt it was my duty to call sinners to repentance, I became overwhelmed with a sense of my inability and I fled from the right way. For ten years I rebelled, end all these years I felt a dark cloud hanging over my soul. At last I gave myself up to the Lord to be used by him in whatever way he saw fit. In a very short time my way was opened up, and I was sent to a circuit, and to-night I thank God I have not labored in vain. I desire at this moment to renew my covenant engazement with God. I lay myselt upon the altar that sanctifieth the gift, and the humble prayer of my heart is that I may be fully prepared by divine grace to do all

The regular ordination service was then proceeded with, the lessons being read by the Secretary, and the Revs. McMurray, Sutcliffe, Angwin, Hennigar, Brettle, Temple, and Taylor, joining with the President, ex-President. and Secretary in the imposition of hands. The 747th hymn was then exultant joy. I simply felt that I was a sung, after which Rev. Dr. Stewart, lost sinner and then came to Christ; the Professor of Theology, delivered the ordination charge.

He took for the foundation of his remarks John 4: 35-38. As the address will, probably, be published in the WESLEYAN, it is unnecessary to give any outline of it. Suffice it to say it was considered most excellent and able, giving great satisfaction, not only to the Conference, but to the large and intelligent congregation who listened to

TUESDAY MORNING.

After opening exercises' Rev. J. G. Angwin requested that he might be relieved from the Treasurership of the Childrens Fund on account of being appointed to Bermuda. He suggested Bro. C. Jost, A.M., for that position which suggestion was adopted. He requested also that Bro. W. C. Brown might be appointed assistant secretary of the Church Extension and Parsonage Aid Fund.

The following report was presented by the Rev. A. W. Nicolson in reference to a memorial from Mr. Warwick of the Middleton Circuit.

Your Committee are of the opinion that Mr. Warwick ought to be placed in relation to our church in the position which he held before the circumstances complained of originated, the whole difly and long did I pray for this feeling of ficulty having arisen from a misunderterror and despair. At length througa standing, and they recommend the Con-

The report was adopted.

ment in reference to the Relief and Extension Fund. It appeared from this there had been contributed as follows:

587 Circuits have subscribed \$33.500 949 Ministers "

\$111.803 Cash received 71,380

Unpaid The Nova Scotia Conference has

subscriped from Circuits about \$5,000 From ministers about 3,400

About two-thirds of this has been A resolution was moved by Rev. S.

F. Huestis, seconded by Rev. John Mc-Murray and passed unanimously, to the effect that the thanks of the Conference be presented to the Rev. Dr. Stewart our esteemed Theological Professor, for the admirable ordination charge delivered last evening, and that he be requested, if possible, to give it for publication in the WESLEYAN.

Dr. Stewart addressed the Conference briefly referring to matters connected with our Educational Institution. He dwelt forcibly upon the necessity of establishing something in the form of District Scholarships if we would hold our own with other Institutions. It was exceedingly desirable also that the young men attending the Institutions should have opportunity for prosecuting their course more fully. trusted also that measures would be taken to secure a new building for College purposes. He paid a very high compliment to his associate officers and spoke hopefully for the future.

Mr. Currie, Editor of the WESLEYAN, church and at the bidding of the church he left the work to other hands. He trusted that whatever mistakes he might have made would be forgiven as readily as they had forgiven other oftenders.

Mr. Lithern then moved a resolution when I did not desire to be a child of God. larship adding a few words recommend

through the WESLEYAN. Motion car- son and Lathern.

Ex-President Huestis made a lengthy statement in reference to the Blackburn

satisfactory manner in which he had conducted the business.

Rev. A. D. Morton presented the report of the committee of assessment of Children's Fund. Afte a good deal further consideration.

ed to be written to the Home Missionwere approved.

The Temperance Committee presented its report which was adopted.

Rev. J. G. Angwin presented the re port of Church Relief and Parsonage Aid Fund, which on motion was accepted. It stated that there was a prospect of the Fund going into operation during the coming year. Revs. A. W. Nicolson and T. Watson Smith were appointed Treasurers of the Fund.

TUESDAY AFTERNOON.

After opening exercises and some conversation in reference to Conference expenses Rev. J. Lathern read the Pas-

The address was most excellent and was adopted and directed to be read in the churches on the 1st Sunday in

Rev. S. F. Huestis made a statement in reference to General Conference Collection. The amount was \$101. All Circuits with the exception of eight bad reported. It was directed that this collection should be taken upon all our cir-

The invitation of the Annapolis and Granville circuits to have the next session of Conference held in Annapolis was accepted.

Permission was given to the Stationing Committee to meet for a few minutes, whilst the Conference under the charge of Brother Addy took into consideration the spiritual aspect of our work.

The following resolution was also moved and carried in mimously.

WHEREAS it has come to the knowledge of the brethren of this Conference that great difficulty in dealing with the the Rev. J. G. Hennigar has recently celebrated his golden wedding :

And Whereas during a period of over half a century Mr. Heunigar has been indefatigable in his labors in preaching Christ, extending and consolidating Metnodism in different parts of the Maritime Provinces: and

Whereas he has filled with credit to himself and acceptance to his brethren in Rev. S. F. Hueseis made a brief state. the ministry the nighest official positions in the gift of the Church: therefore

Resolved That this Conference record its gratitude to Almighty God for the many mercies vouchsafed to Father Hennigar during his eminently successful life, and desires to congratulate bim and Mrs. Hennigar apon the auspicous circumstances connected with their golden weding, and to assure them in terms of affec. tionate esteem of the warm appreciation entertained for them by their brethren and sons in the gospel.

TUESDAY EVENING.

After the reading of the minutes the report of the Committee in reference to selecting a representative to the Ecumenical Council was presented by Rev. W. H. Heartz.

It was as follows:

1—That a ministerial representative be appointed by the N.S. Conference to attend the Ecumenical Council to be held in London in August 1881.

2.—That such repesentative be expected to meet his own expenses.

3-That we recommend to elect by ballot and that the person having the highest number of votes have the option of accepting the represention, but in the event of refusal the next highest on the ballot shall have the privilege of representing the Conference on the condition specified.

4-The alternate shall be the next highest on the ballot willing to accept the same conditions.

The report was adopted but balloting deferred for the purpose of discussing the question made the order of the day, of invitations to circuits.

A motion to call roll of Circuits for the purpose of obtaining their opinion being present, made a few remarks as taken at the Quarterly Meetings was

An amendment was offered to defer the matter till next Conference. An amendment to an amendment proposed to defer for three months. Both amendments were lost and Conference proceeded to call for votes of Circuits. It was found that 44 Circuits had voted J. M. Pike. against the system of invitations and 26 in favor. As the required two-thirds concerning the matter referred to by Dr. vote was not obtained this point was Stewart, the formation of District Scho- dropped and Mr. Coffin took his resolution from the table.

SEVENTH SESSION OF THE NOVA I did not decide to be the Lord's however, ing its favorable consideration. Rev. The resolution was to the effect that W. H. Heartz moved that the Secretary the Conference pledged itself indiviminutes for the session were now read. of Conference be requested to commu- dually not to accept invitations from nicate with the President of Victoria any Quarterly Board. A long and College in reference to the manner in warm discussion ensued sustained prin- benediction from the President closed which the idea was carried out in the cipally by Brethren Coffin, SF Huestis, one of the most pleasant Conferences. West and communicate the information T. Rogers, J A Rogers, Temple, Nicol- if we consider either external circum-

It seemed to be generally admitted that any attempt to interfere with the action of Circuits in this respect would be unconstitutional, as neither a two-The thanks of the Conference were thirds vote of Quarterly Boards nor commodation for the brethren was expresented to Brother Huestis for the action of Annual Conference could take away from any circuit the right of considered and judicious; and, above petition. The principal question also all, the presence of the Master was in connection with Mr. Coffin's resolu- vouchsafed to us in our gatherings, an tion was a constitutional one-whether augury, we trust, of an abundantly the Conference could by a majority vote successful year. of discussion it was I committed for interfere with the private action of any member in such a matter. The action Rev. J. Cassidy read the letter direct. of the London Conference was largely quoted by Mr. Coffin but it seemed to ary Committee in reference to claims be the most general opinion that it was of Rev. J. Taylor, also one directed to at least, doubtful, and safest not to act Quarterly Board of Liverpool Circuit in upon such a basis. Consequently after reply to their memorial. The letters a full discussion, a motion to defer the consideration of the question indefinitely was carried by a large majority.

The Conference then proceeded to the election of Chairmen and Financial Secretaries. These have already been given in the Station Sheet.

WEDNESDAY MORNING.

After the devotional exercises and the reading of the minutes, the Conference proceeded to the election of representatives to the Ecumenical Council.

According to a previous resolution, the ballot was taken upon the question when it was found that a very scattering vote had been given. Rev. A. W. Nicolson stood highest, however, and W. H. Heartz next. These nomina. tions were made unanimous by a rising vote, A. W. Nicolson being chosen representative, and W. H. Heartz alternate. These brethren made short speeches, thanking the Conference for this expression of their confidence.

A motion was made to require all independent circuits, for the sake of uniformity, to make out their accounts upon a basis of not less than \$750. Considerable discussion arose, but the motion was finally carried.

Rev. W. H. Heartz gave notice of motion to request the Supernumerary Fund Committee to take into consideration the advisability of so altering the constitution of this Fund as to set apart a portion of the surplus as a mercitul Fund in aid of needy supernumeraries.

Rev. A. D. Morton presented the report of the Children's Fund Committee. The committee had found matter of assessment, as some of the richer circuits strongly objected to any increase of taxation, whilst the necessities of the Fund increased year by year. They felt that they could not put all the increasing burdens upon the poorer circuits; and each must bear its part or the Fund be given up. The circuit receipts, not including Connexional Funds, was adopted as the basis of assessment, modified in the case of certain circuits when peculiar circumstances demanded it. It was resolved, also, that the tax should be considered as levied upon the ministers instead of the circuits, thus leaving Quarterly Boards free to act as they choose. It was also resolved that Rev. A. D. Morton, Secretary of the Children's Fund, and Rev. W. C. Brown, be a committee to confer with the Quarterly Board of Grafton St. Church in reference to the Children's Fund assessment.

The President nominated the following brethren as Conference Special Committee for the year: Chairmen of Districts, Nicolson, McMurray, Brettle, Taylor, and T. W. Smith.

Votes of thanks were passed to the friends at Truro for their kind..ess in entertaining the Conference. Also, to the choir for the excellent music furnished, and their constant attendance upon the services. Also, to the officers of the Conference, and to the steamboat and railroad authorities for reduced fares to and from Conference.

Rev. A. W. Nicolson's resolution concerning union of N. S. & N. B. and P. E. I. Conferences was taken up. An earnest discussion arose, taken part in by Brethren Nicolson, Lathern, and McMurray, in favor of the idea, and S. F. Huestis and others against. The matter was referred to a committee to meet a similar committee at the Berwick camp-meeting. The committee was the same as that appointed to confer upon the Ecumenical Council, viz., S. F. Huestis, McMurray, Nicolson, Heartz, Lathern and Cassidy.

Considerable discussion arose concerning the print ng of the minutes. There was a general expression of regret that any change had been made in the method of printing the names of subscribers. It was directed, however, that the report of the Missionary Committee should be inserted in the minutes, and that 1000 copies be wrinted.

Rev. S. B. Dunn was placed on Educational deputation instead of Rev.

The ex-President and Secretary were appointed a delegation to attend the N. B. P. E. I. Conference to confer with that Conference upon any matters of general interest.

The journal for the day, and the the minutes signed, prayer offered by Revd.'s Brettie and Satcliffe, and the stances or the harmony and good feeling within, which we have ever attended. The anniversary services were largely attended; the choir did us good service and themselves great credit; the ac. cellent; the legislation, we believe, well

VEGETINE.

HER OWN WORDS.

BALTIMORE, MD., Feb. 13, 1877.

MR. H. R. STEVENS: MR. H. R. STEVENS:

Dear Sir—Since several years I have got a sore and very painful foot. I had some physicians, but thay couldn't cure me. Now I have heard of your Vegetine from a lady who was sick for a long time, and became all well from your Vegetine, and I went and bought me one bottle of Vegetine, and after I had used one bottle, the promisleft me, and it began to heal, and then I bought one other bottle, and so I take ityet. I thank God for this remedy and yourself; and wishing every sufferer may pay attention to it. It is a blessing for health.

Mrs. C. KRABE, 638 West Baltimore Street.

VEGETINE

SAFE AND SURE.

MR. H. R. STEVENS: MR. H. R. STEVENS:

In 1872 your Vegetine was recommended to me, and, yielding to the persuasions of a friend, I consented to try it. At the time I was suffering from general debility and nervous prostration, superinduced by overwork and irregular habits. Its wonderful strengthening and curative properties seemed to affect my debilitated system from the first dose; and under its persistent use I rapidly recovered, gaining more than usual health and good feeling. Since then I have not hesitated to give Vegetine my most unqualified indorsement, as being a safe, sure and powerful agent in promoting health and restoring the wasted system to new life and energy. Vegetine is the only medicine I use; and as long as I live I never expect to find a better.

Yours truly, W. H. CLARK.

120 Monterey Street, Alleghany, Penn.

VECETINE

THE BEST SPRING MEDICINE.

H. R. STEVENS: Dear Sir.—This is to certify that I have used your "Blood Preparation" in my family for several years, and think that for Scrotula or Cankerous Humors all Rheumatic affections it cannot be excelled; and as as blood purifier and spring medicine it is the best thing. I have ever used, and I have used almost everything. I can cheerfully recommend it to any one is need of such a medicine.

Yours respectfully, Mrs. A. A. DINSMORE, 19 Russell Street

VEGETINE

H. R. STEVENS, Eso. :

H. R. STEVENS, Esq.:

Dear Sir—About one year since I found myself in a feeble condition from general debility. Vegetine was strongly recommended to me by a friend who had been much benefited by its use. I procured the article, and, after using several bottles, was restored to hevith, and discontinued its use. I feel quite confident that there is no medicine superior to it for those complaints for which it is especially prepared, and would cheerfully recommend it to those who leel that they need something to restore them to perfect health. Respectfully yours,

U. L. PETTINGILL,

Firm of S. M. Pettengill & Co.,

No. 10 State Street, Boston.

ALL HAVE OBTAINED RELIEF.

SOUTH BERWICK, ME., Jan. 17, 1872. H. R. STEVENS, Esq.

Dear Sir—I have had dyspepsia in its worst form for the last ten years, and have taken hundreds of dollars' worth of medicines without obtaining any relief. In September last I commenced taking the Vegetine, since which time my health has steadily improved. My food digests well, and I have gained fifteen pounds of flesh. There are several others in this place taking Vegetine, and all have obtained relief. Yours truly. THOMAS E. MOORE,

Overseer of Card Room, Portsmouth Co.'s Mills. H. R. STEVENS, Esq.

VECETINE

Prepared by H. R. STEVENS, Boston, Mass.

Vegetine is Sold by all Druggists.



GOLD MEDAL at Paris Exposition, 1878 CO-LABORERS' do. do., 1878 GOLD MEDAL Sweden & Norway, 1878 SOLD MEDAL at Mechanics' Charitable 1878 SILVER MEDAL (for cases) do., 1878

MASON & HAMLIN Have the honor to announce the above awards for their CABINET ORGANS

the present season. The award at Paris is the high est distinction in the power of the juries to confer the present season. The award at Paris is the highest distinction in the power of the juries to confer,
and is the ONLY GOLD MEDAL awarded
to American musical instruments. THIRTY ONE
leading manufacturers of the world were in-competition. At Every World's Exposition
for twelve years the MASON & HAMLIN
ORGANS have been awarded Highest Honors,
iv: Paris, 1878; Sweden, 1878; Philadelphia, 1876; Smilago, 875; Victoria. delphia. 1876; Santiago. 1875; Philadelphia. 1876; Santiago. 1875; Vienna. 1873; Paris. 1867. NO OTHER AMERICAN ORGANS EVER ATTAINED HIGHEST AWARD AT ANY WORLD'S EXPOSITION. Sold for each, or payments by installments. Latest CATALOGUES with newest styles, prices, etc., free, MASON & HAMLIN ORGAN CO., 154 Tremont Street, BOSTON. 25 Union Sensor, NEW VOPK. Street, BOSTON: 25 Union Square, NEW YORK; 250 Wabash Avenue, CHICAGO.

OUT OF BABES IN

Aragelinael r of a man. ramelile it. along the second of of a New English of a control o

When they had sussed to look d over the file a again, hatt _ is "

The dalle pro select but finally logan again,

Tears the add on the as he heard. They went ing pretty Spalay S h. after the other, ending wit

their prattlens voices he the words plane. With the noble hymn lingering in his heart, the poor drunka It was the first time h to the voice of his good at a year. The blessed in him to seek religious con gious friendship. Patientl till his trembling faith ac -the Rock of Ages a The poor drunkard was The music of death had ruin. The songs of heaven h - Youth's Companion.

THE GOOD POINTS COCKROACH

I am often asked whe roach can have any rede with regard to relationshi man, or whether it be not ed pest which ought to be wherever it is found. Th ance is undeniable, but th be exterminated is very the first place, it is, like an invaluable scavenger stances which might dec fevers if allowed to decay seen in dry and perfectly where it can find no food presence is a sign that Perhaps people may say, put up with cockroaches in out houses, but when the bedrooms it is time that t abolished. I very much d they should be destroyed such circumstances. Cod not likely to take the tre up stairs into bedrooms nu some object in it, and generally the flatter an ! which prefers bedrooms Sailors are well aware of that "Norfolk Howard roaches cannot exist in and a curious instance of corded in the "Narrati voyage in the Chantic roaches, those nuisano plentiful at St. Helena, they are, they are more bugs. Previous to our the Chanticleer we had so convenience from the cockroaches no sooner pearance than the bugs peared. The fact is, the on them, and leaves no of where they have been

A POLICEMAN'S TEST ber of young men were around the fire in the wa Normanton station of the way, talking about total ties. Just then a policer a prisoner in handcuffs. the young men's cenver not give any opinion. I the room Mr Macdonal the gospel, who, hearing men were saying, stepped man and said:

most valuable insect,"

" Play, sir, what have about temperance?"

The policeman replied "Why, all I've get to a took a teetotailer to You in my life, nor to Wa Correction either."-Ban

DANCING.—In his la Convention, Bishop Wh testant Episcopal Dioc uses the following strapeaking of the evils of as it is sometimes terme said to the Church in E a shame even to speak which were done by some feel ashamed even to sp would require of this th openly before all. I wil trust no man or woman for confirmat on who u to participate in this about



Overwhelming evidence over all other plasters. It is mended by Physicians, Drug The manufacturers received the only medal given for porous nial Expession, 1876, at the P Their great merit lies in the only plasters which re

Every one suffer Rheumatism, Lame Bac Cold on the Chest, Coupain or ache should use Brous Plaster and be relieved Soldby all Druggists.

the day, and the on were now read. prayer offered by Sutcliffe, and the e President closed asant Conferences. external circumv and good feeling e ever attended. rices were largely lid us good service t credit; the ac. brethren was exn, we believe, well ous; and, above the Master Was ur zatherings, an an abundantly

J. R. B.

WORDS. ORE, MD., Feb. 13, 1877.

TINE SURE.

W. H. CLARK.

G MEDICINE.

CHARLESTOWN.

tfully RE, 19 Russell Street

EEDED.

BOSTON, Feb. 13, 1871. h it is especially pre-commend it to those ours, [INGILL, [ettengill & Co., State Street, Boston.

NED RELIEF

CK, ME., Jan. 17, 1872.

ia in its worst form taken hundreds of thout obtaining any numenced taking the health has steadily l, and I have gained are several others in d all have othersed

oston, Mass.

III Druggists.





do., 1878 Norway, 1878 o'Charitable 1878 es) do., 1878

AMLIN ove awards for their

RGANS t Paris is the high-& Exposition 1878; Phila-HER AMERICAN IGHEST AWARD ITION. Sold for S. Latest CATA-prices, etc., free. OUT OF BABES' MOUTHS.

A razged drunkerd, a man, or]wreck of a man, in middle life, was shuffling along the prevenent in one of the streets of a New England city, when the voices of a group of little children arrested his attention. They were singing,

There is a happy land Far, far away."

He leaned against the fence to listen. When they had finished their hymn, he looked over the gate and sail, " Sing again, little girls."

The children were frightened at first, but finally began again,

For the Bible tels me so."

Tears trickled down the man's cheeks as he heard. They went on again singing pretty Sunday School songs, one after the other, ending with

" Rock of ages, eleft for me. their prattling voices hardly speaking the words plain. With the echo of that noble hymn lingering in his ears and his heart, the poor drunkard went away. It was the first time he had listened to the voice of his good angel in many a year. The blessed messenger led him to seek religious counsel and religious friendship. Patiently he led him, till his trembling faith accepted Christ -the Rock of Ages-as his Master. The poor drunkard was Tom Sturgis. The music of death hal lured him to ruin. The songs of heaven had saved him. -Youth's Companion.

THE GOOD POINTS OF THE COCKROACH.

I am often asked whether the cockroach can have any redeeming points with regard to relationship to civilized man, or whether it be not an unmitigated pest which ought to be exterminated wherever it is found. That it is a nuisance is undeniable, but that it ought to be exterminated is very doubtful. In the first place, it is, like the sewer-rat an invaluable scavenger, eating substances which might decay, and breed fevers if allowed to decay. It is never seen in dry and perfectly clean places, where it can find no food, and its very presence is a sign that it is needed. Perhaps people may say, that they can put up with cockroaches in kitchens and out-houses, but when they come into bedrooms it is time that they should be abolished. I very much doubt whether they should be destroyed even under such circumstances. Cockroaches are not likely to take the trouble of going up stairs into bedrooms nnless they have some object in it, and that object is generally the flatter an I smaller insect which prefers bedrooms to kitchens. Sailors are well aware of this fact, and that "Norfolk Howards" and cock roaches cannot exist in the same ship, and a curious instance of this fact is recorded in the "Narrative of Foster's voyage in the Chanticleer. roaches, those nuisances to ships, are plentiful at St. Helena, and vet, bad as they are, they are more endurable than bugs. Previous to our arrival here, in the Chanticleer we had suffered great inconvenience from the latter, but the cockroaches no sooner made their appearance than the bugs entirely disappeared. The fact is, the cockroach preys on them, and leaves no sign or vestige of where they have been; so far it is a most valuable insect,"

A POLICEMAN'S TESTIMONY .- A number of young men were one day sitting around the fire in the waiting-room at the Normanton station of the Midland Railway, talking about total abstinence societies. Just then a policeman came in with a prisoner in handcuffs. He listened to the young men's conversation, but did not give any opinion. There was also in the room Mr Macdonald, a minister of the gospel, who, bearing what the young men were saying, stepped up to the policeman and said:

"Play, sir, what have you got to say about temperance?"

The policeman replied:

"Why, all I've got to say is that I never took a teetotaller to York Castle (prison) in my life, nor to Wakefield House of Correction either."—Band of Hope Review

DANCING.-In his late charge to his Convention, Bishop Whittle, of the Protestant Episcopal Diocese of Virginia, uses the following strong language in speaking of the evils of "round dancing," as it is sometimes termed: "While Paul said to the Church in Ephesus that it was a shame even to speak of those things which were done by some in secret, I should feel ashamed even to speak as the truth would require of this thing which is done openly before all. I will only say, that I trust no man or woman will be presented for confirmation who means to continue to participate in this abomination."

BENSON'S CAPCINE POROUS PLASTER.

Overwhelming evidence of their superiority over all other plasters. It is everywhere recomand other plasters. It is everywhere reconneced by Physicians, Druggists and the Press. The manufacturers received a special award and the only medal given for porous plasters at the Centen-nial Expessition, 1878, at the Paris Especition, 1878. Their great merit lies in the fact that they are the only plasters which relieve pain at once

Every one suffering from
Rheumatism, Lame Back, or Weak Back,
Cold on the Chest, Coughs, or any local
pain or ache should use Bensen's Capcine Porous Plaster and be relieved at once. Price 25 cts.
Soldby all Druggists.



HOME EVIDENCE IN FAVOR

PAIN-KILLER

Hint Nc. 1. If you wish to save your. self, your family, and your they endure needlessly, and also save many dollars in Store in the Dominion ? Loctor's bills, go at once to the nearest store, and buy a few bottles of PAIN-KILLER.

if this is the genuine made by PERRY DAVIS & Son, at same

Hint No. 3.

heel and say, Good-bye, Bir

That man cares more for the two or three cents extra profit

which he gets than he does for your health or happiness.

Hint No 4.

miztures, and dirty, greasy combinations which are offer-

PAIN-KILLER. These mix-

tures are gotten up expressly

the PAIN-KILLER, but have

nothing in common with it.

any part of the Dominion.

to sell on the reputation

Becoure of all the worthless

When you ask for a bottle of PAIN-KILLER, and the gentlemanly store-keeper, without

yourself.

WHY, experiment with unknown mixtures without character or reputation, when this world-refriends a world of suffering nowned PAIN-KILLER which has stood the test of over and pain, which at present 40 years, can be had for the same price at an angle of the same price at an an 40 years, can be had for the same price at any Drug

READ THE FOLLOWING.

OTTAWA, ONT , March 2, 1880. The writer has been selling Perry Davis' Pain-Killer now for the The writer has been selling Perry Davis' Pain-Killer now for the last 22 years, and can confidently recommend it to the public as a sure remedy for Cholera, Diarrhoza, Sore Throat, Chronic Coughs, Bronchitis, Burns, Scalds, &c. Have known it to cure a case of Syphilitic Sore Throat of two years' standing, when all the usual remedies failed. The patient took halfa teaspoonful in water three times a day, and gargled the throat three times a day as follows one teaspoonful in a wine glass of water, and used as a gargle.

Yours, H. F. MACCARTHY.

MAITLAND, ONT., February 26, 1880. Hint No. 2.

Ask your Druggist, Grocer or Shepkeeper, for a bottle of PAIN-KILLER. If he passes it down without ceremony, ask him while extracting the quarter dollar from your wallet,

Yours traly

I nave much pleasure in adding to the number of the numerous testimonials you have already received, as to the value of your renowned Pain-Kille. I have seen they for twenty years or more, and have no hesitation in saying that it it is the best patent medicine I have ever used for the purposes for which it is recommended; and, moreover, every person to whom I have ever sold it, has been perfectly satisfied with it, and I know many persons who will not go to bed at night unless they are sure there is a bottle of "Perry Davis" in the house. All who have used it once, will use it again; it makes friends and retains them. I have much pleasure in adding to the number of the numerous

Yours truly, JOHN DUMBRILLE, Druggist.

SPENCERVILLE, ONT., February 26, 1880. time watch the expression on his face. You can easily tell Davis Pain-Killer constantly in stock for upwards of twenty years, during which time it has taken the lead in sales over all other patent preparations, and has become an old, reliable family medicine. No effort is required now on our part to sell it, as it is as staple an analysis of the patents of the pat article as flour in our trade.

W. P. IMRIE & CO.

MADOC, ONT., February 16, 1880. It gives me much pleasure to state that during a drug career of more than a quarter century, I can testify that your justly celebrated Pain-Killer has not only held its ogn as a family medicine, but still occupies the front rank wherever duty calls it. My customers speak very highly of it, and I could send no end of testimonials showing up its merits and intrinsic worth, were it necessary, which it is not. It should, however, be called "Excelsior Pain-Killer." I pride myself in never being out of it.

Yours very respectfully, JOHN G. DEANS.

STOCO, ONT., February 17, 1880. We have great pleasure to state that the Pain-Killer holds its position in this place as the old, reliable finally medicine. Although there are a great many other remedies in the market—some bearing nearly the same name—as Pain Relief, Pain Remover, Pain Destroyer, and such like names, we find the people know the difference, and are sure to ask for Perry Davis' Pain-Killer. We have been selling Pain-Killer for the last fourteen years.

Yours truly

"article as good or better, "which sells for the same price "sells for the sam PORTLAND, ONT., March 9, 1880. I have been using the Pain-Killer for many years with results that justly entitles, me to recommend it. As a family medicine, we consider it almost indispensable: being good not only as a pain-killer, but for colds and sore throat, and many other aiments for which it appears specially adapted. I have used it myself, chiefly as a limment, and find it valuable for rheumatism and pains and stiffness belonging to old age. I pronounce the Pain-Killer a good and cheap medicine, and worthy of all acceptation, and send you this certificate that you may assure the public that Yours truly, THOS. GRAHAM.

> ESCOTT, ONT . March 4. 188 We hereby certify that we have used Perry Davis' Pain-Killer in our families for several years. We consider it a very useful and necessary article to be kept in all households as a resort in case of accidents and exposure to attacks occasioned by cold.

JEREMIAH CURTIN. J. J. DOWSLEY JOSEPH P. REDMOND ARCH, GREER.

MAITLAND, ONT., February 25, 1880. of you in almost every store you enter; and which some unprincipled shop-keepers try to palm of as a substitute for the PAIN-KILLER. These union.

Yours very truly, N. W. LAFONTAINE.

PORTLAND, ONT., February 26, 1880. I have sold the Perry Davis' Pain-Killer for over thirty years, and the same has always given my customers entire satisfaction, and I have much pleasure in recommending it as a good and reliable family medicine. S. S. SCOVIL.

PRESCOTT, ONT., February 27, 1880. Thave sold your Pain-Killer for the last nineteen years in this place, and feel safe in recommending it to the public for the diseases given in your circular. I can assure you my customers speak well of it as a general family medicine. It takes the lead of all other similar preparations. Yours, &c.

GEO. BIRKS.

GOBOURG, ONT., March 3, 1880.

If you cannot obtain the genuine PAIN-KILLER in your locality, (a fact not very likely), you should address the Proprietors, and by sending them the sum of \$3.00, one dozen regular sized bottles, or a har language build be sent, charmen was add to the best and continued in the sum of \$3.00, one dozen regular sized bottles will be sent, charmen was add to the best and continued in the sum of \$3.00, one dozen regular sized bottles will be sent, charmen was add to the COBOURG, ONT., March 3, 1880.

be sent, charges produced, to the nearest address by railway to in my household for a long term of years, and I would never desire a better one. It never fails me. I call it the "Old Reliable." Yours very truly, HORACE SEYMOUR.

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March 5, 1880.—1y

FRIDAY, JULY 2, 1880.

TO OUR READERS-GREETING.

THE retiring editor, in last week' issue, kindly relieved us from the unpleasant necessity of introducing ourselves. We have, therefore, simply to seek to place ourselves in pleasant relations with our readers in as few words as possible.

That the calls for 'copy' which have been perplexing us since our return from the Conference are less pleasant than the summons to duty in a former sphere, we readily admit, yet a firm belief that ability prescribes the limit to duty, and that in our present position we move within the lines of Christian service, gives to our editorial work a certain attractiveness. Doubts and fears certainly entered our office door with us, but these have been in some degree removed by the cheering utterances of brethren, both in the ministry and among the laity of our Church.

Men will read, and will find a large proportion of their reading in the columns of the ever-increasing list of daily and weekly journals. The newspaper has become, in the words of Bayard Taylor, the logbook of the age. It tells at what rate the world moves. It is read everywhere. 'I read the papers,' said a Christian man once, when catechized by an enthusiast, ' to know what God is doing, what man is doing and what Satan is doing.' In posting the public on these topics, the religious press has its peculiar place. Its events of the day, but the treatment of and Heaven's eternal laws. In its pages suits of the week, the employment of the preacher and the labor of the artisan, are all to be recognized as so many depart-Christ. Such a purpose will be thoroughly ual and true power to the Church.

The numerous topics which must emweek may publish some triumph of good, it:may, next week, tell of some temporary gain of evil; the same letters that carry tidings of joy at one time, may at another convey a message of sadness. With them, too, we may send forth greetings of peace and, in apparent contradiction, may spell out sentences that may seem too hard in their denunciation of error.

We confess ourselves to be sick at heart with those petty strites which occupy so much of the space of religious newspapers, to the surprise of the thoughtful and the joy of the infidel. At a day, however, when periodical literature gives symptoms of unsettlement, when so many seek rest in forms rather than in faith, when creeds are too lightly held by some and too firmly grasped by others, there will be a necessity of defence which may seem to assume the form of attack. If such necessity arise, let none hold up his hands as in holy horror. The defence of the Gospal and its confirmation go hand in hand. To surrender at discretion the hallowed bulwarks of religious conflict would be to betray a most important trust.

Already we feel, perhaps but slightly, the responsibilities of the position in which brethren have placed us. Do we err when we say that while the home, the college, the nation, have furnished themes | Churches we have sometimes been urged for united prayer, the press has had no to 'use.' On one point the Judge, withpart in such supplication? Such omission should be remedied. Meanwhile, let us and our work and our weekly message to a larger congregation than the most eloquent of our brethren may address, be followed with pointed petitions. The pen pulpit, atoming for lack of preparation as well as the tongue may be touched with by the use of superlatives which gratity hallowed fire.

to our correspondents.

SERVICES connected with the Sunday School Centenary celebration are now being held in Great Britain. In some parts of the kingdom the week commencing June 27th and ending July 4th, is to be wholly devoted to the purpose. A number of our Provincial schools are falling into line with this arrangement. Twelve hundred scholars from the Episcopal churches of this city met in St. Luke's on Sabbath last to listen to an address from Bishop Binney. The Charles St. Methodist Church gathered its children,-nearly four hundred in number,—on the afternoon and evening of the same day for Archdeacon Gilpin, D.D., has charge, was praise, prayer, and responsive reading of examined. The work done during the the Scriptures. In the evening the teach- year embraces the tollowing: Latin and ers of the school, a number of whom are Greek Grammars. Latin and Greek prose worshippers in other Methodist churches composition, and translations from classiin this city attended the annual Sabbath | cal authors including, in Latin, Caesar,

will be furnished by the united schools, and by the band of the 101st Regt. Beside the addresses, a paper entitled "Refrom the pen of the Hon. S. L. Shannon, for many years superintendent of our Grafton St. school, may be looked for with peculiar interest.

To such grand proportions has that work grown, which a quiet Christian tory character. worker a hundred years since organized in the city of Gloucester. Let us rather say incomprehensible proportions, for the results of which eloquent tongues are this week speaking are only gleanings from the glorious harvest field. Heaven preserves the only full record. Concerning this, as of the results of all departments of Christian effort, it is the little we know, the great remains unknown. Most of those who a hundred years age were earnestly seeking a high place in the annals of tame are out of date—in many instances even the monumental stone has proved faithless to its trust—but the name of the Christian worker who aimed only at the glory of his God, and the good of his degraded fellows, lingers to-day upon the lips of thousands of the noblest and best

Few Methodists, even of that very province we assume to be, not neglect of rare sort who may think it necessary to public interests, nor forgetfulness of the atone for a smile by a sigh, can fail to be amused by a decision given by a New these in relation to man's highest interests | York judge in the case of Captain Young, of the Narragansett. The Captain having the worship of the Sabbath and the pur. heard that the Rev. R. Harcourt, of Trinity M. E. Church, New York, was to preach a sermon on 'The Lessons of the Narragansett Slaughter,' placed himself ments in which we serve the Lord Jesus at the teet of the teacher. When, however, the listener heard himself and crew consistent with our aim to spread 'Scrip- termed 'arrant cowards' he gave a public tural holiness, throughout our borders, - expression of dissent by calling the that holiness, the happy result of the death 'preacher 'a liar.' For this, and for anof Jesus, and of the work of the Spirit -- other epithet, called forth by a prayer for which gives perfect peace to the individ. the man who had interrupted the service, the Captain was arrested at the instance of some of the officials of the church and ploy the pen and scissors of the journalist put upon his trial. The New York 'Times' cannot be here named. Our weekly mes- furnishes us with Judge Peloubet's decissage will be varied. The types which this ion, and the ground on which he reached

The acquittal of Capt. Young was not based solely on the fact that he disapproved of the teachings of the Rev. Mr. Harcourt. That indiscreet minister, while preaching the gospel of steamboat accidents, remarked that the officers of the Narragansett were cowards. Of course Captain Young did not like this assertion. and he thereupon exclaimed, to the minister's great astonishment, "You're a liar." We wish a league 'offensive and defen- Judge Peloubet, however, did not dissive with every follower of Jesus Christ.' charge the Captain on the ground that a man who is called a coward is always justified in calling his accuser a liar. Judge based his decision on the tact that Mr. Harcourt is a Methodist, and as such is accustomed to have his sermons reviewed by his congregation with such approving remarks as "Amen" and "Glory." If, argued the Judge, it is not disorderly conduct to interrupt a Methodist sermon with exclamations of approval, it is not disorderly conduct to interrupt it with exclamations of disapproval. Had Capt. Young, when the minister called him a coward, exclaimed "Amen," or even remarked, "That's right, Brother!" no one would have dreamed of calling him disorderly. With what justice, then, can he be charged with disorderly conduct because he made an exclamation of disapproval?

Such a decision, from our slight ac. quaintance with New York Methodism, seems like a sad travesty upon justice, but furnishes an amusing commentary upon the possible danger of that 'freedom' which in other than Methodist out any loss of judicial authority, might have given wholesome counsel. We refer to the almost indecent haste with which some ministers seize upon any startling topic and rush with it into the the lover of sensation, but are extremely Next week we hope to say a few words distasteful to him who remembers that the pulpit-with its peculiar privileges-is given the preacher that he may preach the Gospel, and not rudely attack men who in his presence are defenceless, with uncalled for and offensive epithets. On this ground, rather than on that stated, it seems to us the Judge might have based a similar but less questionable de-

HALIFAX HIGH SCHOOL.

The Annual public examination of this Institution was held this week and was attended by a goodly number of visitors. On Monday forenoon the Classical Department of which the Principal, the Ven.

3rd inst., a mass meeting of the Sabbath 'Xenophon, Homer and Euripides. The left the navy and mercantile pursuits in schools of Halifax and Dartmouth takes boys passed the examination most crediplace in the Royal Exhibition Hall. The tably to themselves and their instructor. schools will occupy the seats on the main In the afternoon, classes were examined floor, while parents and other visitors will in the mathematical and science depart- his appropriate place. After a twentyfind accommodation in the gallery. Music ment which is under the direction of John T. Mellish, M. A. The past year's course removed to Halifax. Unfettered by those included Arithmetic with theory and proof of rules, Algebra through quadratics, miniscences of Sabbath school work," Geometry, through the sixth book; and a course of lessons in chemistry, illustrated by experiments. Thoroughness of work by both teacher and taught was apparent as the classes passed under review, and the examination was of a highly satisfac-

> The English Department which is under charge of Mr. W. H. Waddell was visited on Tuesday foregoon. The scholars exhibited a ready acquaintance with British and Canadian History, English Grammar, Reading, Geography, &c., answering with promptness and correctness. Here also the teacher shows very good results indeed for his work. Mr. J. Leichti's classes in French and German were examined on Tuesday afternoon. Mr. L. has successfully initiated his pupils in the principles of accidence, and a number exhibited a creditable degree of skill in translation. Prizes and testimonials were distributed at the close of the examination, and addresses complimentary to teachers and pupils were delivered.

We have no hesitation in stating that the citizens of Halifax are to be congratulated on the efficiency of the teaching staff of the High School and the excellent appearance made by the pupils in their classes. The building and its appointments are really superb. We trust, however, that the Board of School Commissioners will lose no time in making the changes in reference to the terms of admission &c., recommended by the Chairman, and by the Supervisor, and that the young ladies of the city may also be allowed to enjoy the advantages of the school.

Three young gentlemen from the school successfully passed the matriculation examinations of King's College, Windsor, last week, and a number matriculated at Dalhousie, and some at Mount Allison last autumn.

The Rev. E. B. Moore, whose letter appears in another column, needs no introduction, nor to those who read his letter will the cause he pleads require any. The beantiful church at Hamilton, seen by readers of Moister's Wesleyan Missions," never stood but on paper. Our Hamilton friends still worship in the building over which Joshua Marsden reoiced in 1819, enlarged by successive additions until, with its low roof and numerous front doors, it looks not unlike a sucession of tenaments. A stranger might pass it and declare most emphatically he had not seen a church. Visiting Methodists,-and Bermuda is becoming each winter a more favorite resort for visitorsare likely to be repelled by its appearance. unless they are Methodists through and through. The Hamilton congregation did not anticipate the call to "arise and build," they too long delayed obedience to the summons; in part, perhaps, through the scruples of some, who like hundreds of others, "were born to glory there." Those from whom the appeal comes have to struggle with peculiar difficulties, and they are not wealthy, though second to none of our circuits in their contributions. We shall be glad to receive any gifts and to forward them to their destination.

In spite of financial discouragements the members of the Berwick Camp Meeting Association have made arrangements to hold their annual Feast of Tabernacles. The first service will commence at 3 p. m., on July 6th. All who seek real spiritual benefit should if possible be at Berwick at that time, prepared to serve the Master as may seem necessary. Good Andrew Fuller remarks that the master who stands waiting for the fire to burn shivers, while the servant who stoops to kindle it grews warm. Visitors should make all requisite preparation for their stay, and so relieve the members of the association and their families from that Martha-like service which often robs them of the blessing enjoyed by those coming from a distance. We bespeak, too, for our friends at Berwick such financial assistance as will enable them to put their beautiful grounds in proper order, as well as meet certain obligations imposed upon them by their laudable efforts in the past.

From July 6th to July 13th, special return tickets will he issued on the Windsor and Annapolis Railway, from all stations, at ONE FABE AND A THIRD; on the Steamer from St. John and Digby, at one FARE AND A THIRD; on the Western Counties Railway, at one fare, on boat days. See advertisement on last page.

Not many have been so closely associated with philanthropic efforts in Nova Scotia as the late Canon Cochran. King's College, Windsor, of which his father was ference, seem to have strangely 'mixed'

succession, he entered the ministry of the Episcopal Church. None who knew him can doubt that in the ministry he found eight vears residence at Lunenburg, he ecclesiastical restraints which tie the hands of some warm-hearted men, he became an associate and frequently a leader in every good work. Of the Grand Division of the Sons of Temperance he was a a charter member: of the Halitax Deaf and Dumb Institution he was one of the founders, and for twenty-five years its secretary. On the morning of his funeral the boys of that school marched in procession from his residence to the Railway Depot. From the organization of the Halifax Dispensary he has been its President. For years his voice was heard at the annual meeting of the Bible Society. On Wednesday, the 23d inst., his remains were placed in the old family buryingground at Windsor. He lived in deeds as well as in years, therefore his works do follow him.

The Principal of the Halifax Blind Asylum, Mr. Charles F. Fraser, has left home on a lecturing tour through the Upper Provinces. He intends devoting the proceeds of his lecture on 'The Great Pyramid' to the purchase of raised print books for the blind. All who have listened to Mr. Fraser regard him as a lecturer of great ability, and express surprise that he should have been able to master so thoroughly the facts and figures grouped in his lecture. His purpose appeals to the sympathy of all. Will our exchanges in the Upper Provinces call attention to his mission.

England is about to afford shelter to an undesirable lot of exiles—the Jesuits who, obliged to leave France, are purchasing property in Jersey, for a future base of operations. In their selection of that beautiful Island, they perhaps aim to throw their baneful shadow at once over England and France. Thus while the latter country in which they have for centuries held fatal sway, easts them out; and Spain, long cursed by their presence, only allows them to enter her borders on conditions which amount to a virtual denial; and Catholic Belgium refuses them admission, England, hated for her Protestantism, gives them an asylum. Thirty Jesuit Colleges, and one hundred and twenty Jesuit nunneries, in France are to be closed in a few days. Such exiles are too likely to prove like the fabled adder which turned upon him whose hearthstone gave it warmth and life.

AN INSIDE VIEW.

At the close of a discussion on the affairs of the Book Room and Weslevan Office in the N. B. and P. E. I. Conference our late Editor, the Rev. D. D. Currie, made the following remarks. We quote with slight change from the St. John Sun:

Rev. D. D. Currie the retiring editor of the WESLEYAN, explained how he came to accept the post. He was asked to take an important circuit, for which he was not fit, and refused. Soon afterward he was burned out, and had been told that it was a judgment on him. Then he made up his mind not to refuse any more, and accordingly accepted the editorship when it was offered to him. He would go to British Columbia or elsewhere if the Conference said so. He had been editor, proof reader, and reporter on the paper, and preached nearly every Sunday, and had labored to make it better. The circulation, however, was not what it should be, although it compared favorably with that of other denomination al organs. Other editors had money to procure assistance with. They wanted a posy Heaven, and they gave some brother \$20 for writing it. They wanted a stirring article on the bottomless pit, and paid another to furnish it. Now he had to furnish all these things himself. (Applause and laughter.) More money was wanted to make the paper a success, and to get this money the subscription list should be doubled. He had done the best he could with his limited knowledge of the business, but was now rid of it. (Laughter.) Let the brethren work for the paper, build it up and stand by it. One of the best things ministers could do for their people would be to send the WESLEYAN among them. In ome circuits the only subscriber was the minister. He had contemplated reducing the price to \$1.50—(hear, hear)—but thought it would be better to increase the size—(hear)—and keep the price at \$2. He hoped the brethren wend work for the paper and enable the new editor to make

Own readers will find the concluding reports of the N. S. Conference on the 6th

WE print on our first page the speech delivered by the Rev. C. H. Paisley at the Conference Educational Meeting, at Truro and published at the request of the Ministers of the Nova Scotia Conference. Our readers will find in it some interestmg incidents connected with the revival in the Institutions during the past year.

REV. J. GAETZ of Aylestord writes under date of June 29th. "We had a blessed season last evening at Melvern Square. Brother Gee preached a powerful sermon, at the close of which I administered the ordinance of baptism to four persons.'

THE following was omitted in the report of the proceedings of the Nova Scotia Conference:

The resolutions on Hymn and Tune Book before reported, were moved by Mr. McMurray, seconded by Mr. Lathern, They called forth some inquiry, and were adopted unanimously by the Confer-

The reporters for the daily press in attendance at the N. B. and P. E. I. Conschool communion service. On Saturday | Horace, Virgil, Cicero and Livy; in Greek, | President, was his birthplace. Having matters in relation to Book Room affairs. Johnson.

OUR BOOK TABLE

The J. B. Burr Publishing Co., Hart. ford, Conn., have placed on our table 'A DICTIONARY OF CHRISTIAN ANTIQUITIES' edited by Dr. Wm. Smith and Saml. Cheetham, M.A. Dr. Smith, the editor-in-chief. is too well known to be introduced to our readers; his principal associate in the work-for more than seventy of the most distinguished scholars and antiquarians of Britain have been engaged in its preparation—is Professor of Pastoral Theology in King's College, London. The work now before us is intended to be a continuation of Dr. Smith's 'Bible Dictionary.' As such it embraces the history of the first eight centuries of the Christian era, a knowledge of which is of deep interest as well as of great value to every christian student. We have examined it with care, and while doing so have felt but one regret -a selfish one perhaps-that such a book had not been on our library shelves years ago. In these two octavo volumes of 2000 closely but clearly printed pages we have in compact form an amount of informa. tion only to be gathered by years of toil from the most costly libraries, and which. to the great majority of ministers, students and teachers, may be regarded as inaccessible. Many of the more important topics have been discussed with such completeness as to be worthy of publication in separate form. Here and there we have seen slight evidences of the peculiar views of a few among the many writers employed; but the copious references given throughout the entire work afford ample evidence that every effort has been made to present an impartial view of each subject. In view of its scholarly merit, and its stores of information on a most interesting period of history, gathered from a wide field, this work must take its place, as a necessity, in our libraries. The publishers have done their work well, and have conferred a benefit upon the public in placing these two large Royal Octavo volumes in the market at the low rate of \$3.50 per vol.

We are also indebted to Messrs, I. K. Funk & Co., 10 and 12 Dey Street, New York, for the eighth and last volume of their popular edition of KNIGHT'S HISTORY OF ENGLAND Price, 35 cents.

Also, for Memories of My Exine, by Louis Kossuth. No.'s 30 and 31 Standar

Series. Price, 40 cents. Of the enterprise of Messrs. Funk & Co.. in placing these works in cheap form before the reading public, too much can scarcely be said in the way of commendation. It has been the custom to cry out to the readers of a cheap class of trashy fiction. 'Don't, don't'; but we are persuaded that nothing will go so far to induce a love for a better class of books as their publication in this cheap form. The price of Knight's History is now so low that every family can possess it. None should be without it. Kossuth's Memories is said to be the literary sensation of the month. The prominent part taken by Kossuth in the events described. his patriotic singleness of purpose, and, above all, the hold be has upon the hearts of all lovers of freedom, must make the

PERSONAL.

Mr. W. C. Anslow, of the Newcastle Advocate,' has so far recovered from his serious illness as to be able to visit Hali-

We are indebted to Capt. Shaw of the Alpha,' for late Bermuda and Jamaica

The Kev. B. C. Borden and bride, and also Mrs. Ryan and children, arrived on Saturday last by the 'Alpha' from Ber-

The Rev. Jos. Dare, D. D., the Apollos of the Methodist Church in Australia, passed away, after much suffering, at Melbourne, on the 28th of March. He entered the ministry in 1851.

Rev. Wm. Taylor, the renewned evangelist and missionary, has sailed for Brazil with a force of missionaries to man the places he may select. The region he has selected is near the mouth of the Amazon

The new Book Steward, the Rev. S. F. Huestis, returned on Monday evening from St. John, N.B. He received a warm welcome from the brethren of the N. B. Conference, and reports an harmonious and pleasant session.

In a list of sixteen young men who matriculated last week at King's College, Windsor, we find the name of Frank Nicolson, of Annapolis,—the studious son, we presume, of Rev. A. W. Nicolson, the Methodist pastor of that town.

THE REV. ROBERT WILSON of Hopewell. N.B., has been lecturing in several parts of his circuits with great success. Several donations have been made to him and his colleague Mr. Wells. The Rev. C. W Hamilton has also lectured at Hopewell

The name of the Rev. Robert Tweedy. through some error, was omitted from the list of stations in our last issue. He is still to be found at Moncton. His friends at Amherst heard him with much pleasure a Sabbath or two ago.

The departure of the Rev. W. C. Brown from Liverpool, says the 'Transcript, will be much regretted by all classes in the community. His pulpit utterances are marked by ability and Biblical research, and his ministrations have been in every respect highly successful.

During the last winter, the Rev. Levi Johnson visited fifty lumber camps and preached to over one thousand lumbermen. He found them generally disposed to listen to the word of truth attentivelyeven eagerly. He would 'rather be a Methodist preacher in the bush than Governor-General of Canada.' We know nothing of the latter berth, but a good deal of the former, and fully agree with Bro.

CONFERENCE OF N. P. E. ISLAND.

The seventh session of the ence opened in the Queen Sq edist Church, St. John, N. B nesday, the 23rd inst., at ? retiring President, Rev. H. in the chair. The 478th sung, a passage of Scripture by Rev. H. P. Cowperthwi and Revs. C. Stewart, D. D. at ard, p.p., led the Conference The roll being called by the we proceeded to ballot for or sident. The result was the Rev. E. Evans, of Frederict H. P. Cowperthwaite, A. M. Secretary, and Rev. R. W. B., Journal Secretary. Th sident and Secretaries, in few chosen words, thanked the and expressed their resolve best to fulfil their new resp Revs. Wm. Harrison, and shall, were appointed Assist taries, and Rev. G. W. Fishe Journal Secretary. The th Conference were tendered to officials, eliciting a suitable the ex-President, Rev. II. Rev. M. R. Knight, A.B., wa Conference Reporter to THE Revs. D. Chapman, and B. B., were appointed Letter the Conference; and Revs. and Thomas Allan to disbu ence Collections. The re the morning, and part of the were occupied with the consi questions relating to minist acter. From 12 o'clock till meeting was held, which was of deep feeling and spiritual the afternoon a telegram from Scotia Conference (just c read, conveying fraternal gre expression of affection. Th was instructed to send an reply. A note from the Secre St. John Y. M. C. Association read, inviting the Conferen use of their Reading Room. the Secretary was commi acknowledge.

Adjourned with benediction

CONFERENCE MISSIONARY

The meeting was held in Square Church, beginning at President of Conference, Rev in the chair. When a hymn sung, Dr. Pickard offered p chairman, after speaking a few troduced Rev. R. Duncan, wh report. He stated that the Society's debt of \$70,000 was out. The amount raised for our Conference during the pa \$5,041, and the amount of gra Central Board, \$7,479, show cess of grant over contributi year of \$2,238. But in explanit may be added that this Con also contributed about \$8,000 lief and Extension Fund.

by the choir, " Praise ye the Rev.G. M. Fisher moved the tion expressive of gratitude fo ence and blessing during the He spoke of Methodism as a a good ground. Her missionar was the secret of her success. ed on, her great heart beatin to all men. Methodism in soon be no longer youthful. pect is bright and her past for thankfulness and renew He referred to the rapid prog work in Victoria. The san ment is seen on every side. success under God to noble and their no less noble and de But man's heroism and alone are not sufficient.

" Except the Lord conduct plan The best concerted schemes mus

We are often prone to ascrib ourselves; but if the desert as the rose, if the stone cut mountain without hands earth, then a baptism, and u the Holy One must come dow We have a glorious past, a g awaits us, Let us thank Go courage.

Rev. L. S. Johnson second lution. He said we all have for gratitude to God. This tion worshipping in thi building (Queen Square Chu be very thankful. He was pro an ambassador for Christ. H fer being a Methodist preache ernor General of the Dominio ing means hard work both ph mental. He was to make s ence to the mission to the lum had been placed under the cha self and Bro. King during the Lumbering is one of the princ tries of the Province, and give no inconsiderable part of our The lumbermen spend a greathe winter in the woods, far f straints of society, the purifyi of woman, and the privilege of ship. He had visited through a large number of camps, and about a thousand men. He ga ing description of the camp an The men are good listeners, profit by what is said. He freedom in speaking to them. of the good accomplished by cessor, the Rev. W. W. Colpit man had caught cold and co incurable disease, and testifi had been convinced of sin Christ under a sermon by I in one of the camps. Conve grandest work and most glor Without conversion our great

is a failure. May the instru

employed result in more abut

tion. After singing by the c

of Sabaoth"

BOOK TABLE.

r Publishing Co., Hartplaced on our table 'A CHRISTIAN ANTIQUITIES' . Smith and Saml. Cheetmith, the editor-in-chief. n to be introduced to our incipal associate in the than seventy of the most nolars and antiquarians of n engaged in its prepara. of Pastoral Theology ge, London. The work intended to be a continuith's 'Bible Dictionary.' races the history of the ies of the Christian era. which is of deep interest t value to every christian ve examined it with care. have felt but one regret rhans-that such a book our library shelves years to octavo volumes of 2000 y printed pages we have an amount of informa. athered by years of toil stly libraries, and which, jority of ministers, stuers, may be regarded as ny of the more important liscussed with such comworthy of publication Here and there we

vidences of the peculiar nong the many writers the copious references the entire work afford hat every effort has been n impartial view of each of its scholarly merit, information on a most d of history, gathered this work must take its ity, in our libraries. The one their work well, and benefit upon the public two large Royal Octavo narket at the low rate of

ndebted to Messrs, I. K. and 12 Dey Street, New ghth and last volume of on of KNIGHT'S HISTORY rice, 35 cents. PORIES OF MY EXIDE, by No.'s 30 and 31 Standard

cents. se of Messrs. Funk & Co.. works in cheap form bepublic, too much can the way of commendaen the custom to cry out a cheap class of trashy don't'; but we are perthing will go so far to ra better class of books tion in this cheap form. night's History is now so family can possess it.
without it. Kossuth's to be the literary sensath. The prominent part h in the events described leness of purpose, and, ld be has upon the hearts reedom, must make the

ERSONAL.

inslow, of the Newcastle so far recovered from his s to be able to visit Hali-

pted to Capt. Shaw of the te Bermuda and Jamaica

. Borden and bride, and and children, arrived on v the 'Alpha' from Ber-

Dare, D. D., the Apollos st Church in Australia. after much suffering, at he 28th of March. He en-

lor, the renewned evanmary, has sailed for Brazil missionaries to man the lect. The region he has the mouth of the Amazon

Steward, the Rev. S. F. ed on Monday evening .B. He received a warm e brethren of the N. B. reports an harmonious

teen young men who maweek at King's College, d the name of Frank Nicolis,-the studious son, we v. A. W. Nicolson, the of that town.

BERT WILSON of Hopewell, lecturing in several parts ith great success. Severe been made to him'and his Wells. The Rev. C. W lso lectured at Hopewell

the Rev. Robert Tweedy, rror, was omitted from the our last issue. He is at Moncton. His friends rd him with much pleasure

e of the Rev. W. C. Brown l, says the 'Transcript. gretted by all classes in His pulpit utterances ability and Biblical reministrations have been in ighly successful.

ast winter, the Rev. Levi i fifty lumber camps and ver one thousand lumber-He would 'rather be a

d them generally disposed word of truth attentivelycher in the bush than Govof Canada.' We know atter berth, but a good deal and fully agree with Bro.

CONFERENCE OF N. B. AND P. E. ISLAND.

The seventh session of this Conference opened in the Queen Square Methedist Church, St. John, N. B., on Wednesday, the 23rd inst., at 9 a.m., the retiring President, Rev. H. McKeown. in the chair. The 478th hymn was sung, a passage of Scripture was read by Rev. H. P. Cowperthwaite, A. M. and Revs. C. Stewart, D. D. and H. Pickard, D.D., led the Conference in prayer. The roll being called by the Secretary. we proceeded to ballot for our new President. The result was the election of Rev. E. Evans, of Fredericton. Rev. H. P. Cowperthwaite, A. M., was elected Secretary, and Rev. R. W. Weddall, A. B., Journal Secretary. The new President and Secretaries, in few and wellchosen words, thanked the Conference, and expressed their resolve to do their best to fulfil their new responsibilities. Revs. Wm. Harrison, and Thos. Marshall, were appointed Assistant Secretaries, and Rev. G. W. Fisher, Assistant Journal Secretary. The thanks of the Conference were tendered to the retiring officials, eliciting a suitable reply from the ex-President, Rev. H. McKeown. Rev. M. R. Knight, A.B., was appointed Conference Reporter to THE WESLEYAN. Revs. D. Chapman, and B. Chappell, A. B., were appointed Letter Writers for the Conference; and Revs. Issac Howie and Thomas Allan to disburse Conference Collections. The remainder of the morning, and part of the afternoon, were occupied with the consideration of questions relating to ministerial character. From 12 o'clock till 1 a prayermeeting was held, which was a season of deep feeling and spiritual power. In the afternoon a telegram from the Nova Scotia Conference (just closing) was North West-the man of Japan. read, conveying fraternal greetings and expression of affection. The Secretary was instructed to send an appropriate reply. A note from the Secretary of the St. John Y. M. C. Association was also read, inviting the Conference to make use of their Reading Room. This, too,

acknowledge. Adjourned with benediction.

CONFERENCE MISSIONARY MEETING.

The meeting was held in the Queen Square Church, beginning at 7 p. m., the President of Conference, Rev. E. Evans in the chair. When a hymn had been sung, Dr. Pickard offered prayer. The chairman, after speaking a few words, introduced Rev. R. Duncan, who read the report. He stated that the Missionary Society's debt of \$70,000 was now wiped out. The amount raised for missions in our Conference during the past year was \$5,041, and the amount of grant from the Central Board, \$7,479, showing an excess of grant over contributions for the year of \$2,238. But in explanation of this it may be added that this Conference has also contributed about \$8,000 to the Relief and Extension Fund. After musi

by the choir. " Praise ye the Lord," Rev.G. M. Fisher moved the first resolution expressive of gratitude for God's presence and blessing during the past year. He spoke of Methodism as a seed sown iu good ground. Her missionary enterprise was the secret of her success. She marched on, her great heart beating with love to all men. Methodism in Canada will soon be no longer youthful. Her pros-pect is bright and her past gives cause for thankfulness and renewed courage. He referred to the rapid progress of our work in Victoria. The same improvement is seen on every side. We owe this success under God to noble missionaries and their no less noble and devoted wives. But man's heroism and perseverance alone are not sufficient,

" Except the Lord conduct plan,

We are often prone to ascribe success to ourselves; but if the desert is to blossom as the rose, if the stone cut out of the mountain without hands is to fill the earth, then a baptism, and unction from the Holy One must come down upon us. We have a glorious past, a grand future awaits us, Let us thank God and take courage. Rev. L. S. Johnson seconded the reso-

lution. He said we all have great reason for gratitude to God. This congregaworshipping in this beautiful building (Queen Square Church) should be very thankful. He was proud of being an ambassador for Christ. He would prefer being a Metholist preacher to be Governor General of the Dominion. Preaching means hard work both physically and mental. He was to make special reference to the mission to the lumbermen that had been placed under the charge of him-selt and Bro. King during the past year. Lumbering is one of the principal indus tries of the Province, and gives bread to no inconsiderable part of our population. The lumbermen spend a great portion of the winter in the woods, far from the restraints of society, the purifying influence of woman, and the privilege of public worship. He had visited through the winter a large number of camps, and preached to about a thousand men. He gave an amusing description of the camp and camp-life. The men are good listeners, and seem to profit by what is said. He had great freedom in speaking to them. He spoke of the good accomplished by his predecessor, the Rev. W. Colpitts. A young man had caught cold and contracted an incurable disease, and testified that he had been convinced of sin and led Christ under a sermon by Bro. Colpitts in one of the camps. Conversion is the grandest work and most glorious theme. Without conversion our great machinery is a failure. May the instrumentalities employed result in more abundant salvation. After singing by the choir-" God

of Sabaoth

second resolution. "That this meeting, regarding the Gospel of Christ as the Divine Agency for the enlightenment and salvation of mankind, feels called upon, both by providential openings at home, and by the urgent claims of the heathen world, to sustain with increased liberality and prayer the various agencies of the Missionary Society of our Church." He spoke of the magnitude and influence of Methodism in the United States and Canada. He illustrated the power of prayer in the missionary work by John Knox, Dr. Coke, and John Hunt. Prayer and liberality are the great needs of the church. He declared that giving to the cause of God was as necessary a part of our religion as praise and prayer. He thought that perhaps a silver collection would give tone and spirituality to some of our prayer-meetings. He showed that the Charlottetown Sabbath School had contributed more to missions last year than any District in New Brunswick. The millenium will dawn when our people give so much to the missionary cause that they must be instructed to stop sending

contributions, the treasury being full. Rev. John Read, Pastor of the Church, seconded the resolution. He spoke of the great influence that would go forth from the present meeting, representing as it did all our churches in the city and nearly all our circuits in the Conference. We have faith in Methodism. She is advancing from victory to victory. The world is young yet, and there is plenty of work to do. He did not believe the prophecy we were hearing from certain quarters that the end of all things would be in 1881. He missed the old Home Missionary Fund, and would like to see it re-organized if it were possible. We have larger deficiencies now than when it was in operation. A man from Macedonia appeared to Paul in a vision, saying, "Come over and help us." That man appears to us, and makes the same appeal—it is the Lord Jesus. But he is the man of Manitoba now—the man of British Columbia—the man of the country is young. As it grows, in all its progress let science and religion, like twin sisters, walk hand in hand. While we are prosperous in other directions, may rightequaness exalt our nation, may it be pre-

served from the reproach of sin. The collection was now taken up while the choir sang an anthem. The third resolution, expressing thanks to the col-lectors, was then moved by Rev. H. Daniel, the Secretary was commissioned to and seconded by Mr. Coates. Rev. H. McKeown moved, and it was resolved, that the thanks of the audience be tendered to the choir for the excellent music provided by them. The meeting closed with the Doxology and Benediction.

SECOND DAY, June 24.

A hymn was sung, the 13th chapter of 1st Corinthians was read by the Secretary, and Revs. Wm. Dobson; and James Crisp, engaged in prayer. A question touching ministerial character. which had been laid upon the table. was disposed of, and then the Nominating Committee appointed by the President as follows :- Rev. H. Daniel, F. rison. Upon motion of Dr. Pickard, it Conference to close of next Conference. ed as consisting of: Revs. H. Mc-Keown, R. W. Weddall, A.B., E. Evans, at Sackville, instead of ordinary course W. W. Brewer, S. T. Teed, I. N. Parker, R. Duncan, John S. Allen, F. W. Harrison, Howard Sprague, A.M., H. P. Cowperthwaite, A.M., and Joseph Sellar. A.M. The Committee on Memorials was then appointed, being: Revs. H. Daniel, F. Smallwood, S. W. Sprague, John S. Phinney, John Prince, George Harrison, and Joseph Sellar. Upon motion of Rev. D. D. Currie, the thanks of the Conference were given to Revs. Prof. Burwash, and Levi S. Johnson. who prepared the Pastoral Address published in the Minutes of last year. Three young men were recommended for ordination: Theo. L. Williams. Henry Penna, and Thos. Stebbings. The following were continued on trial: S. C. Wells, Wallace B. Thomas, who is allowed to attend the Institutions at Sackville, and Albert Hagarty, who is permitted to rest for a year on account of ill health—these have travelled three years; -W. E. Johnson, A. B., and Alonzo McCully, A.B., who is allowed to attend Sackville—these have travelled two years: - John W. Wodman, directed towards this undertaking as one A.B., and D. Davies Moore, A. B., who have travelled one year. Artemus Bell remained on the President's reserve list. Adjourned with benediction.

THIRD DAY. June 25th.

At 9 a. m. a hymn was sung, a chapter read, and Rev. Chas. Comben offered prayer. A communication relating to property of late John L. Marsh, was referred to Memorial Committee. Sampson B. Grigg, and Thos. Pierce were received as candidates for our ministry. Rev. S. F. Huestis, ex President, and Rev. Jabez A. Rogers, Secretary, of the Nova Scotia Conference, were introduced to the Conference. The former was glad to look in the face of the brethren, and hoped that steps would be taken to bring about a closer union between the two Conferences. He spoke of the appointment of delegates to the Ecumenical Council. He said he would ask the brethren for their sympathy and support in the duties of

Rev. Thos. J. Deinstadt moved the this Conference. Bro. Rogers begged notito be regarded as a representative, but intending to visit St. John, he was honored in being requested to accompany Bro. Huestis, and join him in conveying the fraternal greetings of the Nova Scotia Conference. He was glad to see present two of his first superintendents-Rev. James A. Duke. and Rev. Charles Comben. He endorsed Bro. Huestis' remarks on union, and the young men on ordination.

It was moved by Dr. Pickard, and seconded by Dr. Stewart, and

Resolved. That the Conference receive with great pleasure the kind words and wishes of our sister Conference, as expressed by her representatives present here to-day, and that the important matconsidered.

A letter from John Fisher, of Woodstock, was referred to the Memorial Committee.

In answer to the question-Who have died during the year? a very interesting service was held in memory of Rev. Joseph Hart. The minute of the St. John District on the death of our esteemed and beloved brother was made by Rev. B. Chappell, A. B., and was received by the Conference and ordered to be inserted in the printed minutes. A number of the senior members of Conference referred in affectionate terms to their early associations with our late brother. Among these were Revs. F. Smallwood, C. Stewart, D. D., D. D. Currie, S. F. Huestis, of the N. Conference, and H. Pickard, D. D., Rev. J. V. Jost mentioned the fact that Bro. Hart had been converted under his ministry. Rev. John S. Allen spoke of him as his spiritual father. Truly the Gospel of Christ is the power of God unto salvation. Rev. Howard Sprague spoke earnestly of Bro. Hart's enthusiasm, scholarship, sincerity, and brotherly kindness. At the close of their testimonies, and reminiscences, Rev. F. Smallwood led the Conference in prayer. Rev. H. Sprague moved that the Conference Writers convey to Mrs. Hart, the widow of our deceased brother, the sympatters and condolence of the Conference.

In the afternoon, after singing, and prayer by Dr. Pickard, Rev. H. Mc-Keown introduced the retition of Rev. James Burns, of the California Conference, for admission into our Conference. The matter was laid on the table till next morning. The supernumeraries are as follows: Revs. H. Pope, D. D., H. Daniel, J. R. Narraway, A. M., John Prince, George B. Payson, H. Pickard, D. D., F. Smallwood, J. V. Jost, F. W. Harrison, and John J. Colter. Wallace attend the College at Sackville. was resolved that the Committee ap- first to receive \$100 grant from the pointed now shall act from close of this | Educational Fund, and the others \$75 each. John W. Wadman, A. B., D. D. The Stationing Committee was report- Moore, A.B., and Sampson B. Grigg, A. B., were allowed to take B. D. courses for probationers. The Board of Examiners for the incoming year is composed of: Revs. R. Duncan, R. Wilson, C. H. Paisley, A. M., E. Evans, H. P. Cowperthwaite, A. M., and John J. Colter.

CORRESPONDENCE.

HAMILTON, BERMUDA.

MR. EDITOR,—As we have not often obtruded on your valuable space, nor vexed the righteous souls of your readers with communications from this muchheard-of, but little known, speck of the planet, we crave room in your columns and the gentle forbearance of your reading constituency, for a few moments.

It is known to some in the Methodist Church of Canada that, a few years ago a new place of worship was started in this town, and the attention of your readers. and of the liberal-minded in general, was having peculiar claims upon their sympathy and assistance. Perhaps our call was not loud enough; perhaps not urged with sufficient persistence. At all events, so work. far as assistance from the Methodist Church of Canada is concerned, one might think our very existence unknown. We will be charitable, however, and assume

A meeting of the congregation worshipping in Zion Methodist Church was held on Thursday evening, 10th inst., and with enthusiastic unanimity adopted the enclosed report. As the report contains a brief history of this work, and a clear statement of affairs, it may be of value to some future historian; and, as a germ of historic interest, may be worth preservation. After the report was laid on the table, an interesting discussion ensued. and a resolution was passed suggesting his new position as Book Steward. He | that weekly contributions be solicited to suffered through the action of unworthy spoke, also, on behalf of Rev. T. W. carry on the enterprise. At the close of Smith, the newly elected editor of THE the meeting it was announced that the WESLEYAN, and solicited for him the name of every individual present was on composed of pastors and delegates from cordial co-operation of the members of the list of subscribers.

Our church in this city is in some sense representative. Every winter these Islands are becoming more widely known as a place of resort for the invalids of colder countries. Hundreds of strangers spend from three to six months at Hamilton, and we greatly desire a church worthy of Methodism both here and throughout the world. Would some two or three young ladies in the city of Halifax, and in the spoke in high terms of Bro. Paislev's towns and villages of Nova Scotia, spend address at their Conference Educational | an hour or two some afternoon within the Meeting, and Dr. Stewart's charge to next few weeks in collecting sums of 10 cents and upwards towards a Nova Scotia memorial for this enterprise? A window might be taken, costing \$150 or \$200, or the pulpit, or any other part of the building. We know that you in the North have no lack of calls upon your liberality, but the importance of our work and our ters referred to by them will be carefully necessity is our excuse. Isolated in these mid-Atlantic rocks, we feel that we are not drawn near enough to our fellow-members of the Methodist Church of Canada-Here is a call for practical sympathy, and a chance to knit our hearts to yours by golden threads. I may just say that amounts forwarded to the Book Room will be gratefully acknowledged.

Yours truly,

Want of space obliges us to defer the publication of the appended report of the Building Committee until next week.)

GENERAL RELIGIOUS NEWS.

The Athenaeum states that the first edition, as it may be called, of the revised translation of the New Testament may be expected in the autumn.

The Hon. Senator Archibald has presented the Sabbath School at St. Andrew's Church, Sydney Mines, with a handsome instalment of books, consisting of 240 volumes.

The total free income of the British and Foreign Bible Society for last year was \$551,530, being nearly \$90,000 more than for the previous year. The receipts from sales, however, had fallen off more than \$30,000, being \$498,670. The decrease was ascribed to the inability of the people to buy.

Dr. Talmage received into his church one Sunday morning 416 persons, most of whom had been brought to the Saviour during the meetings conducted by the Rev. Thomas Harrison. Mr. Harrison is a Methodist evangelist—the grandson of a class leader in this city.

The St. Petersburg correspondent of the Daily News states that the religious meetings which have for some time been held at Colonel Pashkoff's house in the Russian capital have been forbidden, and that Col. Pashkoff has been ordered to leave Russia. The meetings arose out of Lord Radstock's visit to St. Petersburg a year or two ago.

Smallwood, H. Pope, D. D., Howard B. Thomas, George F. Estey, and A. Most of the shops in Athens have been to the ravages of insect pests, causes Sprague, D. Chapman, and Geo. Har- McCully, A.B., were given permission to kept open on Sunday. Recently a priest anxiety in France and may interest people Greek Church has greatly exercised himself to put this practice down. His sermons against it were attentively listened to by the shop-keepers, who have now agreed to keep their establishments closed on the day of rest.

> The session of the Baptist Association commenced in Windsor on Saturday last, Rev. Mr. Manning Moderator. On Sabbath the pulpits of the several evangelical denominations were occupied by Baptist ministers, and in the afternoon a Gospel Temperance meeting was held. On Monday forenoon Rev. Joseph Murray preached the Association sermon, a faithful and interesting discourse from, "For meat destroy not the work of God." The Circular letter to the churches, dwelling especially on "Personal Consecration." read and adopted. The afternoon meeting was Educational, and the Missionary meeting in the evening. A large number of persons attended, and all the services were of deep interest.

In an address before an Anglican Conference in Madras, last February, Bishop Sargent gave some facts about the progress of the Episcopal missions in India during the past few years. The number of converts connected with the Propagation Society is 44,083; and those in connection with the Church Missionary Society. 69,114. Since 1871, with the late accessions in Tinnevelly, and taking into account Ceylon and Burmah, the numbers on the part of the Propagation Society cannot be less than 80,000, and the Church Missionary Society perhaps 101,000; i. e., above 180,000 in all, of whom about 46,000 are communicants. Bishop Sargent calls special attention to the value of the zenana .

The Congregational Union of Ontario and Quebec has closed its session in Montreal. The annual report showed a net increase of 500 members over the losses, and a financial increase of \$17,022. Durfallen through, and had been silently ing the year missionary work had been begun in Manitoba. Rev. Dr. Wilkes read the report of the Misrionary Society, and announced that the debt of the society had been wiped out during the year. A mission was sustained in Labrador at a cost of \$1000. Mr. Fenwick read the report of the Congregational College of British North America. By a gift of \$4000 each of Mr. W. C. Smilie, of New York, and Mr. Joseph Jackson, of Montreal, the endowment fund of \$20,000 had been completed. Rev. James Roy, of Wealey Congregational Church, Montreal, and Rev. John Burton, recently from the Presbyterian body, were received into membership. A resolution was adopted deploring tne fact that several of the churches had ministers. A resolution was also adopted recommending the churches in all important matters to seek advice from a council neighboring churches.

SECULAR NOTES

The Hon. Mr. Masson one of the Cabinet Ministers of the Dominion has resigned in consequence of ill health.

Sunday was the hottest day for the month of June since June 26th, 1866, the mean of which was 70 degrees, and yesterday 66.3 degrees.-St John "Sun.

Some Provincials are finding their way back. The Schr. Dexter arrived at Liverpool from Boston on Sunday last with 29 passengers.

The trees in some of the gardens at Windsor are completely stripped of leaves and fruit, by the caterpillars. These when they gain the ascendency, soon make a whole orchard look as though scorched with fire.

The Schr. Dove, owned by Mr. J. Edwards of Windsor was upset a few days ago off Cape Mispeck. Joseph Thurlow a young man belonging to Windsor was drowned. She drifted out to sea, but was recovered and taken into St. John though of slight value after having been affoat sixty years.

Two young ladies Miss Jennie Barker and Miss Marian Aiton, aged 16 and 17 years, were drowned while bathing in Pollet River, Elgin, N. B. last Sunday. An abrupt descent from a depth of three feet near the shore led them into deep water. The bodies were not discovered for some time after the accident, as they were supposed to be visiting neighbors.

The steamers St. Lawrence and Princess of Wales took from the port of Charlottetown from June 15th to June 21st the following freights: 3550 bushels potatoes, 1202 bushels oats, 40 horses, 690 cases eggs, 17 cases lobsters, 4 calfskins. 636 bs wool, 7 head cattle, 6 lambs, 100 lbs. flour, and 2 barrel cowhides, the total valxe of which amounts to \$6000.00.

Bennett, found guilty of the murder of the Hon. George Brown, has been sentenced to be hanged on the 23rd inst. An appeal for a new trial will be made it is said on the ground of a nap indulged in by one of the jury during the taking of mportant evidence. Papers found on the prisoner's person give some reason for the supposition that he had brooded over imaginary troubles until his mental balance

The Army Worm has reached Pictou, leaving devastation in its track. It is noticed that millions lie dead on the railway track wherever coal is on the road bed This fact seems to suggest a means of defence. So numerous were the worms that sand was strewn over the rails to enable the locomotives to grasp them. These worms are about an inch in length, of a green or sometimes black color, and partly covered with hair. They move slowly and in compact order, in places so thick that the ground is totally hidden. The arrival of the same scourge is reported from Pennsylvania, Connecticut and New Jersey.

FOREIGN.

The new census of New York will show the population to be nearly 1,500,000. The failure of the vines this year owing

It is stated in Parliament that according to a police return the number of deaths caused in the streets of London during the month of May was 22, and that of injuries 321.

The Empress Eugènie, on June 3, left the spot where her son lost his life, to return by way of Greytown and Maritzburg to Durban, thence to embark on the 26th inst. on her homeward voyage.

The Chinese government has ordered its young officers, who have been on some of our largest ironclads in the Channel Squadron, to return to Hong Kong immediately. The same government is making large purchases of arms in France. Russia on the other hand is not idle. A St. Petersburg despatch says she is strongly re-inforcing her Pacific squadron.

Floods are reported from Iowa. The Mississippi has risen over 20 feet. Travel on all roads is cut off except the west of St. Paul. Business is at a stand stili, and hundreds of thousands of tons of ice carried off. The freshet comes from the Wisconsin river. Above that point the river is falling. The wood dealers here lost a thousand cords. Travel north is abandoned. The manufacturing interests of the city are dead, involving untold losses aside from property destroyed and washed

Letters from India show that Bradlaugh and the London Secularist Societies have been importing into India a pseudophilosophical and quasi-scientific pamphet, apparently written to promote scepticism, and giving rise to the idea among the natives that England is giving up her views as to the Christian religion. recent notoriety gained by Bradlaugh has given him a fictitious importance. Should the last week's vote in the house of Commons be reversed, such encouragement would be given to the idea that Bradlaugh is right and England is abandoning Christianity as to inflict a serious blow to the cause of missions in India.

The frightful accident in New York on Monday, cast a gloom over the city to-day. The story of the burning 'Saawahnoka, filled every soul with horror. It is impossible to tell yet how many lives were lost, as no record is kept of passengers as they go aboard. It is thought that between 35 and 50 persons perished. It is now stated that the disaster was occasioned by the bursting of a boiler. The beach adjacent on East River has been patrolled all day by policemen looking for bodies and debris of wreck. Thirty bodies have been recovered thus far, of which thirteen are yet unidentified. Of the dead so far recovered. nine are men; eleven women and children. Twelve passengers known to have been on the boat are still missing. The three bodies picked up in the river this morning, near the scene of the disaster, were taken to the morgue and identified.

HOME CIRCLE.

WAITING.

Oh for a vision and a voice to lead me, To snow me plainly where my work should be Look where I may, fresh hindrances im-

Vain and manswered seems my earnest

Hash unbelieving one! But for thy blind-But for thine own impatience and self-

Thou wouldest see thy Master's loving-Who by those "handsances" is leading

Led the Apostle Paul, and blessed bim

Must have prepared for thee a wark else-Wait on the Lord! In His right hand be

And go not forth in haste to strive alone Shun like a sin the tempting work " for-

bidden. God's love for souls be sure exceeds thine

The Master cares! Why feel or seem so lonely? Nothing can interrupt true work for

Work may be changed; it cannot cease, if We are resolved to cleave unto the Lord.

None are good works for thee but works appointed. Ask to be filled with knowledge of His

Cost what it may! Why live a life disjointed? One work throughout! God's pleasure

to fulfil.

But if indeed some special work awaits thee.

Canst thou afford this waiting time to lose? By each successive task God educates thee: What if the iron be too blunt to use?

-From " Heart to Heart."

WHY DON'T THE PASTOR COME? EY REV. DR. DEEMS.

The more faithful a pastor is, and the more fit by his very sensitiveness to be a good pastor, the more he is pained by the unnecessary complaints of his people. One form of this annovance is the complaints of sick people that the pastor does not visit them. The invalid who is a member of a church ought to know that he has no friend in the world more ready to come to see him than the pastor. He ought to be the parishioner of a pastor of such a character as to be the most desirable man for the sick man to see; and yet, through all the large churches people sicken, and sometimes recover, and then sordid self-seeking and hardness of heart go sulking through the church six too prevalent among those whose work months, until at last it is discovered that the ground of their grumbling is that the pastor had not visited them when they were sick. It is this senseless demand of omniscience which is so intolerable.

This naturally brings up the question, whether the pastor ought to go to see sick people until he is sent for. What right has a whole congregation to suppose that the pastor knows of sickness when no human being ever presumed upon the physician's having that knowledge? It would be less unreasonable to make this latter supposition. A physician passing amongst the families in which he has patients might begin to suspect from some bodily appearance that sickness would shortly ensue, and might therefore be expected to go around in due time to see if the suspected person were really sick. Instead of that, it is the pastor, a man engaged in quite different studies, who is supposed to be able, from looking over his congregation on Sunday, to believe that Mr. A. will be sick on Monday, Mrs. B. will be ill on Tuesday, Mr. C. will sprain his ankle on Wednesday, Mrs. D's child will have the measles on Thursday, and so on through the week. The physician, whose business it is especially to look after sick folks, never goes till he is sent for, even if he knows there is sickness; but the minister is expected to come without being sent for, and to be able to tell that there is sickness without any information.

This subject leads us to the general observation that there seems to us to be something wrong in our modern churchlife, or at least that the is some defect that ought to be remedied. So many people join the church who have to be nursed and dawdled all their lives to keep them in the church, whereas a member of a church ought not to hang on its skirts as the stragglers of an army, but ought to be incorporated into its coinpanies and regiments, in order to give efficiency to the sacramental host.

Perhaps each church needs three bishops; a pastor bishop, an evangelist bishop, and a teacher bishop—one to take care of those who are already enrolled in the church, to keep them toned up and drilled; another to go out, leading forth as many of the church as he can. to bring in those who are outside, beating up recruits and training them for the service; and a third to preach to those inside and outside the church, giving his whole time to that one work. As it is now, these three functions are others, himself he cannot save."

expected to be discharged by one man. Whoever that man is, and however large his capabilities of discharging duties in these three departments, it is quite certain that he will excel in one. A man who devotes himself to personal care of hundreds of members of a church will have little time to go out amongst men of the world and endeavour to bring them into the Church of God. He who devotes his whole week to this latter employ the pulpit: and he who does, or undertakes to do all three, cannot hope to do any of them quite as well. Hence the ing of cholera. disappointment. It is as if a man undertook to practice medicine and law and Hamlin. edit a daily paper. That is just what H: who of old through Parygia and Gala is often expected of pastors in the large word with an oath. churches of our cities.

If He forbid to " preach the word in Asia," SHALING HANDS BOWING, AND SALUTING.

Acts of courtesy may be merely conventional, or they may be outward manifestation of the higher inward courtesy. The grasp of the hand had in all probability two significations. In the times referred to, when war was the normal state, and man little better than a fighting animal, some mistrust naturally accompanied proffered friendship; each, therefore, grasped the weapon hand of the other as a security against treachery. undoubtably that of "fastening together ing to do all the good I can." in peace and friendship," as Tyler expresses it; and he goes on to trace the etymology of the word peace to this action, finding it in the Sanscrit "pac," to bind. It is now a piece of conventionality to take off the glove before shaking hands with a lady; but this when the glove was a steel gauntlet, a grasp from which might be painful. The bow and the courtesy are but abbreviations of signs of submission, but a humanized form of the cowering of an animal before its master's rebuke. At present it exists in all gradations, from the Chinese "ko-tow" to the slight bend of the head in token of recognition or respect. To uncover the head meant originally to remove the helmit, thus laying aside the chief safeguard, and placing the person at the mercy of those present. Women do not uncover the head, never having worn a head dress as a means of defence. The courtesv shown to women, dating from the age of chivalry, arose not merely from the tenderness of the strong toward the week, but also from the recognition of something divine in womanbood-a something that set her apart from the Would that this ideal could be sustained. It is only this elevation of the sex that can give it a claim to that courteous treatment that has always been considered its due. - The Argory.

"BILL THE BANKER."

The annals of the poor are short and simple. They record, however, heroic deeds. One of these records tells how a poor navvy became a hero by forgetting self, even when death was clutching

Years ago, when England was digging canals, the laborer who delved therein was called a navvv. The name. an abridgement of navigator, connected in the public mind the digger with works for internal navigation. In course of time it came to designate a laborer on railroads and other public works.

This navvy was called "Bill the banker," because his usual post was at the top of a forming embankment, among the tip-carts.

He was a "top-man" over a shaft of a tunnel which was being cut on a railway. The shaft was 200 feet deep, and ran down through solid rock.

Bill's duty was to watch the large iron bucket filled with rocks, as it was hoisted from the bottom, run it to the tip-cart, and return it empty to the navvys below.

If a rock fell off the bucket, Bill ${f shouted}$.

"Waur out below!" and the men ran farther into the dive.

One day, as Bill was leaning over the shaft, swinging in a loaded bucket, his foot slippes, and he fell into the shaft. He knew he would be dashed to a jelly; but he thought of his mates below.

If he screamed they would rush out to learn the cause of the unusual noise, and some of them would be smashed by his heavy body.

If any of them were at the bottom, and he did not give the usual warning even when we do not feel pathetic. If they would be killed.

His mates heard one moment his next, the thud of his smashed body. weeping April prepare us for a shining They were saved.

poor uneducated navvy; he was a hero. For the essence of heroism was indiated by the sneering Jews when they aid of the crucified One, "He saved window watching to see us come up. - term of office expires on the 4th of March, an untruth, remembering that "lying

WAS IT AN ACCIDENT? Many a seeming accident illustrates

Cowper's lines:

God moves in a mysterious way His wonders to perform

Dr. Hamlin, so long the head of Rob ert's College, Constantinople, tells of one of these "accidents." One hot day in July, 1839, while passing the Galata Custom-House, a crowd attractment can have little time to prepare for ed his attention. Forcing his way through it, he saw a poor sailor lying said: by the side of the wall, apparently dy-"Do you speak English?" asked Dr.

"Yes," said the man, following the " Are you an Englishman, or Ameri-

"American"—another oath.

Dr. Hamlin, after many appeals to the secured assistance and removed the sailor to a house.

For several weeks he was nursed and visited by the missionaries. He recovered and sailed for Boston. On the morning he left he called on his misgering for a moment by the door, he

"I have been a very wicked man. Mr. Hamlin, and have done all the evil The other idea of clasping hands was I could in the world, and now I am go-

> Three years after, Dr. Hamlin received a letter from him, which thus

"Dear Mr. Hamlin,—Thank God, I still servive the ded! I am here workin' and blowing the gospel trumpet on the Eri Kanal.

ary, saw the letter, he asked that he fully aware of the fact that a hardy custom began in the days of chivalry, might begin the answer, and taking a race must be born of healthful mothers, sheet of paper, wrote:

ther, blow! Yours, in blowing the women was viewed by the State with same gospel trumpet, WM. GOODELL.

Twenty-five years after, Dr. Hamlin, while dining at a hotel in Paris, was

accosted by an American gentleman. "I am just from Honolulu, Sandwich centuries of the past ages of Rome, it Islands," said are gentleman. "I have was a criminal offence for a Roman known a man there by the name of mother to drink intoxicating liquors. Brown, who has done a great deal of At the time of our Saviour on earth, good among the sailors. He can go and for a long period after, it was coneverywhere and anywhere with the sidered infamous for a woman to taste Bible. He has told me how he was once wine. For a guest to offer a glass of dying, a blasphemous dog (his own wine to one of the women of the housewords) in the seets of Constantinople, hold was looked upon as a deep insult, and you picked him up and saved him as it implied a want of chastity on her soul and body. Is it all true, or is it in part. History records several instances part a sailor's long yarn."

of Mr. Hamlin down a street in Constantinople was the means by which physical training and abstinence from Mother is proud, and she holds him fast, God saved "a blasphemous dog," and all intoxicating liquors was, that the And kisses him first and kisses him last; sent him "blowin' the gospel trumpet" along the "Eri Kanal," and among the and strength. Had we the same habits, islands of the Pacific. Is there such a with our superior Christian civilization, thing as an accident in God's moral government?

IRRITATED DAYS.

There are times when everything seems to go wrong. From seven o'clock a. m., till 10 p. m., affairs are in a twist. You rise in the morning and the room is cold and a button is off and the stove smokes and the pipes burst, and you start down the street nettled from head to foot. All day long things are adverse. Insinuations, petty losses, meanness on the part of customers. The ink-bottle upsets and spoils the carpet. Some one gives a wrong turn to the damper and the gas escapes. An agent comes in determined to insure your life when it is already insured for more than it is worth, and you are afraid some one will knock you on the head to get the price of vonr policy; but he sticks to you showing you pictures of old Time and the hourglass, and death's scythe and a skeleton, making it quite certain that you will die before your time, unless you take papers in his company. Beside this you bave a cold in your head, and a grain of dirt in your eye, and you are a walking uneasiness. The day is out of joint and no surgeon can set it.

The probability is that if you would look at the weather-vane, you would find that the wind is northeast, and you might remember that you have lost much sleep lately. It might happen to be that you are out of joint instead of the day. Be careful and not write many graduated from that institution in 1856, letters while you are in that mood. You will pen some things that you will be sorry for afterward.

Let us remember that these spiked nettles of life are part of our discipline. Life would get nauseated if it were all honey. The table would be poorly set that had on it nothing but treacle. need a little vinegar, mustard, pepper. and horseradish that brings the tear this world was all smoothness, we would never be ready for emigration to a highclear voice, "Waur out below!" the er and better. Blustering March and May. This world is a poor hitching. "Bill the banker" was more than a post. Instead of tying fast on the cold mountains, we had better whip up and hasten on toward the warm inn, where

Christian at Work.

A GOOD USE OF WIT.

While Phineas Rice, an early Methodist preacher, was stationed in one of the New York churches, he found that many of the young people, of both sexes, were accustomed to leave the church before the close of the evening service. It annoyed him, and he determined to stop it. The next Sabbath evening, before he commenced his sermon he business, and planning for the morrow. "Some of my brethren have been

women leave the church before the service is through. But I will tell them they ought not to feel so, for doubtless Yet it troubles him. "It is his busimost of those that go out are young women who live at service, and their mistresses desire them to be home at, it has occurred twenty-five miles distant nine o'clock; and if they are not at home on the —— and Mississippi. H-tele. Worse expressions showed that pro- at that time, they will either lose their fanity had become his mother tongue. Places or offend their mistresses, and they Adon't want to do either. They must either for an extra engine." crowd, whose brutal natures were stir- go out in time to get home at nine o'clock, red by the prospect of seeing him die, or stay at home altogether. This would be very hard for them; and servant girls have beaux as well as other girls, and the young men have to go out and wait upon them home; and so, hereafter, when these young women leave the church before the service is over, you sionary friend to say good-by. Lin. will understand who they are, and not "That is his business" now. In a half feel badly about it."

The brother who gave this fact, said: We were no more annoyed after this; they either stayed away, or stayed till meeting was closed."

ABSTINENCE OF ROMAN WOMEN

were in advance of the present age in their practical physiological knowledge. This was specially the case in the habits When Dr. Goodell, an old mission of the women. They seemed to be and consequently any usage or practice Dear Mr. Brown,-Blow away, bro- likely to affect injuriously the health of suspicion. The muscles were systematically educated. Frequent bathing wrs required by law. Large bathhouses were established, which were places of common resort. For several where women were put to death by What seemed the accidental passing their husbands because they smelled of "tometum." The consequences of this Romans were noted for their endurance we should astonish the world by our physical health and strength.

> THE STRAIGHT PATH .- "The Bible is so strict and old-fashioned," said a young man to a gray haired friend who was advising him to study God's word if he would learn how to live. "There are plenty of books written now-a-days that are moral enough in their teaching, and

> don't bind one down as the Bible does." The old merchant turned to his desk and took out a couple of rulers, one of which was slightly bent. With each of these he ruled a line, and silently handed the ruled paper to his companion. "Well," said the lad, "What do you

mean ?" "One line is not straight and true is it? When you mark out your path in life, don't use a crooked ruler!

JAMES ABRAHAM GARFIELD, the Re-

publican nominee for President, is a striking illustration of the possibilities of American citizenship. Born of poor parents, on the 19th of November, 1831, in the township of Orange, Cuyahoga Co., Ohio, with none of the connections, social or pecuniary, with which to facilitate him in life, his early career was characterized by many hardships and heart-burnings. But he was industrious, ambitious, and studious; and, in order to acquire the means of getting an education, worked successively at the carpenter's bench, on the farm, and, finally, on the Ohio Canal, the means thus acquired enabling him to attend an academy, preparatory to entering the junior class in Williams College, which he did in his twenty-third year. He and subsequently connected himself with Hiram College, Portage County, Ohio, as instructor of the ancient languages, and afterward became its president. While still acting as president of the college, he was elected, in 1850, to the State Senate. At the breaking out of the war, in 1861. be became Colonel of the Forty-second Regiment of Ohio Volunteers, an infantry regiment, many of the soldiers in which had been his former students. For his conspicuous military service at the Battle of Chickamauga, he was promoted to a major-generalship, and while still in the field his constituents, without consulting him, placed him in nomination to succeed Joehua R. Giddings in the National House of Representatives. He was duly elected, and took his seat in 1863, where he has remained ever since. He was elected to the United States Senate by the last Legislature of Onio, to succeed the our good friends are looking out of the Hon. A. G. Thurman, Democrat, whose "IT IS NOT MY BUSINESS"

A wealthy man in St. Louis was asked to aid in a series of temperanea meetings but he scornfully refused. After being further pressed, he said:

"Gentlemen it is not my business" A few days after, his wife and two daughters were coming home on the lightning express. In his gran! car. riage, with liveried attendants, he rode to the depot, thinking of his splendid Hark! did some one say "Accident " There are twenty-five railroads center. greatly afflicted that so many young ing in St. Louis. If there has been an accident, it is not likely it has happened on the --- and Mississippi railroad. ness" now. The horses are stopped on the instant, and upon enquiry he finds graphs to the superintendent:

"I will give you five hundred dollars

The answer flashes back-" No." "I will give you one thousand dollars for an engine.'

"A train with surgeons and nurses has already gone forward; and we have no other.'

With white face and anxious brow. the man paced the station to and fro. hour perhaps, which seemed to him a half century, the train arrived. He hurried towards it, and in the tender found the mangled and lifeless forms of his wife and one of his daughters. In the car following, lay his other daughter, with her dainty ribs crushed in. and her precious life oozing slowly The ancient Romans, in some respects, away.

A quart of whiskey, which was drank fifty miles away by a railway employe, was the cause of the catastrophe. Who dares say of this tremendous question, "It is not my business?"

WHY MOTHER IS PROUD.

BY GEORGE KLINGLE. Look in his face, look in his eyes, Roguish and blue and terribly wise-Roguish and blue, but quickest to see When Mother comes in as tired as can be Quickest to find her the nicest old chair; Quickest to get to the top of the stair; Quickest to see that a kiss on her cheek Would help her far more than to chatter.

to speak. Look in his face, and guess, if you can, Why Mother is proud of her little man.

The mother is proud-I will tell you this You can see it yourself in her tender kiss, But why? Well, of all her dears There is scarcely one who ever hears The moment she speaks, and jumps to see What her want or her wish might ba. Scarcely one. They all forget. Or are not in the notion to go quite yet. But this she knows, if her boy is near, There is somebody certain to want to hear

And he holds her hand and looks in her face And hunts for her spool which is out of its place.

And proves that he loves her whenever he This is why she is proud of her little man. -Independent.

THE BROKEN PLATE.

Susie is a bright little girl with black eyes, and has many pleasant ways. But she has one bad habit that all children should try to shun. It is untruthfulness, and this our heavenly father regards as a great sin.

One day Susie, who was staying with her auntie, was so unfortunate as to break a plate. O, how her little heart did beat, and how she did wish that she could put the broken pieces together again; but no! there they were, staring her in the face: she could not make the broken plate whole. What was she to do? She heard two whispering voices within. The first said, "Now Susie, run and tell auntie all about it." The other said, "No, no, Susie, gather up the broken pieces and throw them away; you can make up some story about the affair, and nobody will be the wiser for

The recording angel was waiting to see which of these voices Susie would obey. Alas! he turned away sorrow. ing. The bad spirit had conquered. Susie did not know that her cousin up stairs had looked down and seen all that had been done. O, how it saddened the heart of this good cousin to think her dear little Susie would be so wicked.

A few evenings afterwards she took Susie on her lap and told her all she had seen her do. How guilty this little girl felt then! She knew all the time she had done wrong, and now her sin had found her out. How much better it would have been if she had frankly acknowledged the truth in the first place! Then she would have had God's smile,

and the approval of her own conscience. I cannot say that Susie has never told a lie since, but I do hope that seeking help from above, she is trying to conquer this evil habit. Children you have heard what a power the serpent has to charm. Just so the great subtle charm er, the father of lies, would approach each one of you, teaching you to deceive in small things, and then on to larger, until finally you find his chain so tightened about you, that you cannot break away. Beware of the first step towards lips are an abomination unto the Lord.

SUNDAY SCHOOL L

LESSON II.-JUL

THE FALL AND THE PROM $3 \cdot 1 - 15$

TIME-B. C. 4004, soon af tion of Adam.

PLACE-The Garden of where in the large district between the Persian Gulf and and Black Seas.

THE NARRATIVE-This account of the first human count can be imagined so natural, so honorable to ma the simple, straightforward. as given in the Bible.

MAN IN EDEN-He was feet, but not cultured or wit pliances of vivilization. clothing, and stone implem prove that the first man was heart. Plato or Socrates a humblest but as if hving ha all his glory.

THE TREE OF LIFE-Pro which by divine endowment al qualities would keep their decaying with age, and wo accidental injuries. So assumes that our first parer habit of using it, but, ceas would die at last, though tion had been so far fortific for them and their immedia a life much longer than our

THE TREE OF KNOWLE AND EVIL - This is not knowledge," as some repre-of the knowledge of good an being a test of character and was a marked tree, placed i

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be a feeler for some weak po fidelity of the woman to her be shaken. No startling pr bedience is made, no advice, to partage of the fruit, is e We may eat of the fruit God gave man a wide range of pleasure and delight, e beauty, every thing pleasur was given I im, so that ther

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ing swords gleam, to ban cross the boundary marked the finger of the Almighty. Ye shall not surely die. gives the direct lie to what Probably Eve had little what death meant. And apparent truth, for at first appear to die. But a lie n half-truth, or in the form o

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The voice of the Lord Go is not said that God appear though the Christian fa that every such appearan that of his eternal Son. amongst the trees. In the Conscience drove Adam b The consciousness of wha fied him. Sinners ever tr selves from God, and in va ran away from God, but no God called. God will see call him back. Where ar question proved two things was lost; and (2) that Go

seek: mau's sin, and God's

I was afraid. Sin makes all. Because I was naked is full of evasion. He co sin, but only his fear and bodily nanedness. The qu ed had g ven him opporti sin and misery. His nakedness is indeed the nakedness of soul, that longer beat the sight of G fear has taken possession where all was peace before

The woman whom thou we find him actually laying his shameful fall on the c which God had placed his directly, on God himself.

man in St. Louis was in a series of temperance ut he scornfully refused. further pressed, he said: en it is not my business." vs after, his wife and two vere coming home on the press. In his grand car. veried attendants, he rode thinking of his splendid planning for the morrow. ome one say "Accident?" renty-five railroads centerais. If there has been an s not likely it has happen-- and Mississippi railroad. es him. "It is his busi-The horses are stopped on and upon enquiry he finds d twenty-five miles distant and Mississippi. - H . tele.

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SUNDAY SCHOOL LESSON.

LESSON II.-JULY 11.

THE FALL AND THE PROMISE.—Gen. 3: 1-15.

TIME-B. C. 4004, soon after the creation of Adam.

PLACE—The Garden of Eden—somewhere in the large district of Eden, lying But there is an unmistakable allusion to between the Persian Gulf and the Caspian and Black Seas. THE NARRATIVE-This is an historical

account of the first human sin. No account can be imagined so beautiful, so natural, so honorable to man and God, as the simple, straightforward, literal story, as given in the Bible. MAN IN EDEN-He was innocent, per-

fect, but not cultured or with outward appliances of civilization. The skins for clothing, and stone implements, do not prove that the first man was a savage at heart. Plato or Socrates are as great in humblest but as if hving like Solomon in all his glory.

THE TREE OF LIFE-Probably a tree which by divine endowment with medicinal qualities would keep their bodies from decaying with age, and would heal any accidental injuries. So Whately; who assumes that our first parents were in the habit of using it, but, ceasing to do so, would die at last, though their constitution had been so far fortified as to insure now closing. Sixteen funerals in eleven for them and their immediate descendants months is a record not often made on a life much longer than our natural term.

THE TREE OF KNOWLEDGE OF GOOD AND EVIL.-This is not "the tree of knowledge," as some represent, but only of the knowle ge of good and evil, by its being a test of character and action. was a marked tree, placed in the midst of the garden as a necessary moral test.

EXPLANATORY. The serpent. The fall of man was effected by the seductions of a serpent. No mere animal could have taken the part this serpent did. But it may be doubted whether Eve knew this. It may have been a very fine serpent—a very plausible serpent-but still a serpent, we conceive, it must have been. Was more subtile than any beast of the field. That is, more cunning, wily, insidious. Yea, hath God said. Satan ventures upon a half-questioning, half-insinuating, remark-" It is so, then, that God hath said, Ye shall not eat of every tree of the garden." This seems to be a feeler for some weak point, where the fidelity of the woman to her Maker might be shaken. No startling proposal of disobedience is made, no advice, no persuasion

We may eat of the fruit of the trees. God gave man a wide range: every kind of pleasure and delight, every form of beauty, every thing pleasant to the taste, was given lim, so that there was no need to eat the torbidden fruit. This life is not narrow, but very broad: its range is very large. It is not a prison from which to escape, but a universe to enjoy.

to partage of the fruit, is employed.

But of the fruit of the tree ... Ye shall not eat of it (see Introduction). Here is the announcement of a great principle, that human life is a restricted life, a life subjected to law; and he who confesses this subjection remains in Eden, and he who denies it is banished. As God made the ocean to roll between shores, and said to it, "Thus far and no farther," so he placed the created soul between banks, and said,-" Here only may thy bright waters flow. The banks are not narrow. Human life need not be called a river, for it is vast as the ocean, deep and strong and sublime; but it has a shore all around, and along that shore the cherubin stand, and flaming swords gleam, to banish those who cross the boundary marked all around by the finger of the Almighty.

Ye shall not surely die. Satan here gives the direct lie to what God had said. Probably Eve had little knowledge of what death meant. And Satan told an apparent truth, for at first they would not appear to die. But a lie mingled with a half-truth, or in the form of a truth, is the most dangerous of all lies.

Your eyes shall be opened. His language is so constructed that while he meant one thing, she would naturally understand an-By "opening the eyes," she understood a further and higher degree of wisdom, as the parase imports (Acts 26: 18. Eph. 1: 18). But he meant it of their perceiving their own misery, and feeling remorse of conscience.

Their eyes were spened. As Satan promised; out alas! what did they see? not heaven and wisdom and glory, as they expected, but their own guilt and shame and folly. They took Satan's road to heaven, and it led to hell. A similar offect always follows the commission of

The voice of the Lord God walking. Lt is not said that God appeared in any form though the Christian fathers supposed that every such appearance of God was that of his eternal Son. Hid themselves amongst the trees. In the thick shades .-Conscience drove Adam behind the trees. The consciousness of what he was terrified him. Sinners ever try to hide themselves from God, and in vain. So Jonah

ran away from (fod, but not to escape. God called. God will seek after man to call him back. Where art thou! This question proved two things: (1) that man was lost; and (2) that God had come to seek: man's sin, and God's amazing grace.

I was afraid. Sin makes cowards of us all. Because I was naked. Adam's reply is full of evasion. He confesses not his sin, but only his fear and shame at his bodily nasedness. The question just ask- years in Rheumatism and other comed had given him opportunity to own his sin and misery. His sense of bodily nakedness is indeed the sad proof of his nakedness of soul, that could not any longer bear the sight of God. And now fear has taken possession of his soul

where all was peace before. The woman whom thou gavest me. Here we find him actually laying the blame of his shameful fall on the circumstances in which God had placed him, and thus, in- as you see fit. directly, on God himself. This is ever

the way with fallen man : every one and every thing is blamed but self.

The serpent beguiled me. Led me astray; deceived me by flattering lies. But who compelled Eve to listen to his seductions, and to confide in them more than in the word of God? She, too, lays the blame on others.

Enmity between thy seed and her seed. A fact as to serpents and the human race. the hostile being behind the serpent.

Bruise thy head his heel. The serpent can only seize the heel of the man who walks upright; whereas the man can crush the head of the serpent who crawls crush the head of the serpent who crawls in the dust. The bite in the heel, however pernicious, is not immediately fatal, and uiterly incurable, like the crushing of the serpeut's head. "Her seed," and "his," give the appearance of a personal conflict and victory. This inference is strengthened by the promise being given to the seed of the woman. There has been but one descendent of Eve who had no earthly father, and he "came to destroy the works of the Devil." This verse has been called "the first gospel."

MEMORIAL NOTICES.

BURLINGTON CIRCUIT

Death has had many victims on this circuit during the ecclesiastical year country circuits. Twelve out of the sixteen persons who have thus been "gathered unto their fathers," were adults. It is still true, that our people die well. At present we chronicle a few biographical tems respecting two persons, who spent most of their days, and died, at Kempt.

ISAAC LAKE. a man for many years prominent in business and church affairs. His house was a welcome home for ministers, especially for Methodist ministers, and they often availed themselves of the privilege of realizing his hospitalities. Thirty years ago, the writer by experience learned this fact. The last year or two of his life was spent under the influence of a mental cloud, which eclipsed the light of reason. Yet there were occasionally, signs of returning responsibility, and on these occasions, religious themes and earnest prayer occupied his time and attention. He seemed to be engaged in fervent prayer, several hours before his death, which occurred on the 1st of February, in the eightieth year of

ROBERT CROSLEY, died April 1, 1880, after a year of intense suffering, occasioned by an abcess on his side. Few on earth have realized such protracted agony as our departed brother. Some idea of his great affliction may be obtained from the fact that for nearly twelve months, watchers were required at his bedside day and night. Yet in the midst of all his physical suffering his mind generally was kept in peace. His patience was remarkable. It was a trial to leave a beloved wife and five children, to the care of others, but he was enabled to give them all up to God, and say, " Father, thy will be done." He passed away in great peace, from the embrace of dear ones, in the 32nd year of his age, having been a have invariably stood the test, and member of the Methodist Church four

Forever with the Lord,

G. O. H.

STANDING FIRE, -A young soldier, going to his barrack-room to sleep for the first time, quietly knelt down to pray in the presence of his comrades. This act was the signal for a storm. Hisses, shouts, and whistling filled the room with bideous noise. Belts were thrown at the kneeling soldier, and one man leaped upon the bed and shouted in his ear. But he was unmoved to the end of the prayer, when he arose and silently went to his repose The next night his comrades eagerly watched to see if he would dare to pray a second time. To their surprise, he again dropped on his knees, and they saluted him with the same noises as on the previous evening. He did not flinch, however. The third evening be kneeled down and prayed, regardless of their continued mocking noise. On the fourth evening the noise was less; on the fifth it was still less, and on the sixth one of the soldiers exclaimed-" He stands fire! He'a gen-After that no one disturbed him-He had overcome opposition—he had won respect.—Presbyterian.

SURE CURE FOR RHEUMATISM AND NEURALGIA. MEDICAL MEN APPROVE

FROM A. H. PECK, M.D., Peticodiac, N.B.

Mesers. T. Graham & Soc., - Dear Sirs : -I have tried your "COESTITUTIONAL REMEDY" in several cases of Neuralgia with marked effect. I have used it for Chronic Lumbago that has troubled me more or less for several years; I took two or three doses (large ones), and applied Ground Allspice, your PAIN ERADICATOR externally, and I am in kopes they have made a permanent cure; at all events, I have not had any return of that complaint since using thes

medicines, more than nine months ago. I have had many opportunities of ob serving the good effects of your PAIN ERADICATOR in the past ten or twelve plaints. From what I have learned of their efficacy, and from what you havtold me of the ingredients composing them, and the evident skill with which they are prepared, that their combined use constitutes a very valuable remedy for Rheumatism and Neuralgia complaints.

You are at liberty to make use of this,

A. W. PECK. | April 2n i.

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Invite the attention of readers of the WESLEYAN to the

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Unadulterated Ground Spices have come to be recognized in most parts of Nova Scotia as THE BEST.

The result has been the gradual creation of a demand for better Spices, and other packers and dealers have been forced to meet this growing improvement in popular taste by furnishing better goods than formerly.

Still, while most grinders profess to supply Pure Spices, they also offer several inferior grades thus admitting that they practice adulteration. The recent reports of the analysis of Spices and Foods, by the Inspectors appointed by the Dominion Government, have thrown fresh light upon the enormous extent of the adulteration practiced upon Spices. Reference to these reports will show that

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Absolutely Pure Spice.

The only excuse for the adulteration of Spices is that the price is thus reduced; but this really only benefits the dealer at the expense of the consumer In reality as the value of Spice depends only on its Strength and Flavor

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Our sale of Pure Spices has increased to a very gratifying extent, and as we purchase the whole Spices in large quantities in the best markets of the world, we are enabled to offer our Genuine Spices at little, if anything, higher prices than are demanded for inferior goods of other brands. Be it understood, however, that we will never sacrifice the QUALITY of our goods to the rage for CHEAPNESS, but will always maintain the standard of purity which has given our brand of Ground Spice the preference wherever it is

Our Spices are ground by Steam Power, on our own premises, packed in tinfoil packets of 2 ounce and quarter pound, FULL WEIGHT, and labelled with OUR NAME. They may be had of all the leading retail grocers throughout the Maritime Provinces. We request the favor of a TRIAL of them by any who have not already used

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CONSUMPTION CAN BE CURED

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A careful observance of the laws of health, and the systematic and persistent use of SCOTT 8 EMULSION OF COD LIVER OIL with HYPOPHOSPHITES OF LIME AND SODA will accomph this result. This preparation has all the virtues of these two most valuable specifies, in a form perfectly palatable, and acceptable to the most delicate stomach, and we make the unqualified statement that SCOTT'S EMULSION is being used with better results, and endorsed and prescribed by more physicians for Consumption—and the diseases leading to it. Chronic Coughs, Bronchitis, Scrofuls, Anaemia, General Debility and the Wasting Disorders of children, than any other remedy known to medical science. The rapidity with which patients improve on this food medicine diet, is truly man-

SEE WHAT PHYSICIANS AND THE PEOPLE SAY ABOUT IT. 66 West Thirty-sixth street, New York, Sept. 2, 1876.

GENTS-I have frequently prescribed SCOTT'S EMULSION OF COD LIVER OIL with HYPOPHOSPHITES during the past year and egard it as a valuable preparation in scrofulous and consumptive cases platable and efficacious.

C. C. LOCKWOOD, M.D.

MESSES. SCOTT & BOWNE—Gentlemen—Within the last year I have used in my own family, and in my private practice prescribed very extensively SCOTT'S EMULSION OF COD Liven OIL with Hypophosphyres and found it a most valuable preparation, especiaelly in diseases of children. It is agreable to the most delicate stomach; which renders it a very reliable agent as a nutritive remedy in consumptive and scrofulous cases.

October 12, 1879.

You'rs respectfully,

A H SAXTON, M.D Baltimore.

MESSES, SCOTT & BOWNE—Gentlemen—Within the last two months I have fairly tried SCOTT'S EMULSION OF COD LIVER OIL with HYPOPHOSPHITES, and I candidly declare that it is the finest preparation of the kind that has ever been brought to my notice; in affections of the lungs and other wasterness were considered and other wasterness were considered. ing diseases, we consider it our most reliable agent, in a perfectly elegant and agreeable form.

December 10th, 1878.

Very truly J. SIMONAUD, M. D., New Orleans, La.

MESSRS SCOTT& BOWNE :- Gentlemen: - In September 1877, my health began to fail and my phy health did not improve, and early in the winter, I began to raise blood and rapidly grow worse. In health did not improve, and early in the winter, I began to raise blood and rapidly grow worse. It May last I was taken with a violent bleeding which brought me to my bed and my life was despaired of for many weeks; violent symptoms appeared, night and morning coughs, night sweats, short breath, and a return of the spinal trouble. My physician stopped the bleeding and then ordered Cod Liver Oil and Lime: and I used various preparations, but they did me no good. I lost all hope of life, and was an object of pity to all my friends. Last September I purchased a bottle of your Emulsion, before it was all taken I was better. I then bought a dozen bottles and have taken all with the sion, before it was all taken I was better. I then bought a dozen bottles and have taken all with the following results: Cough subsiding, night sweats stopped, appetite returned, pains in spine disappeared, strength returning, and my weight increased from 118 to 140 pounds in sixteen weeks. I have taken no other medicine since commencing with your EMULSION and shall continue its use until I am perfectly well. I frequently meet some friend on the street who asks, what cured you and I answer Scott's EMULSION OF COD LIVER OIL, &c. I have a friend who has not spoken aloud for 15 months and he is getting better. I gave him a bottle, and he bought two more, then got a dozen and says that it is food and medicine for him. He was given up to die a year ago; but he is improvement of the street who asks, what cured you and I shall do: Il I care ing now wonderfully. My recovery is exciting the surprise of many people, and I shall do: Il I car to make known your valuable medicine.

Very truly yours, HF SLOCUM, Lowell, Mass.

About the 25th of last April I got a bottle or your EMULSION, and at that time I was so prostrated that no one who saw me thought I could live but a few days at most. I could retain nothing on my stomach and was literary starving. I commenced the use of the EMULSION in small doses; it was the first thing that would stay on my stomach; I continued its use, gradually increasing the dose; and them, convinced that their own merits will secure their continuous use.

Inst thing that would commenced mending, and now am able to ride and walk and am gaining flesh and strength rapidly. I have advised other parties to try it, and some two or three have already ried it. I am sure I shall entirely recover.

I am yours

R W HAMH TON M P.

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Post Office address plainly.

9.—See that your remittances are duly acknow ledged. A delay of one or two weeks may be caused by the business of this office. After that inquire if they do not appear.

3-Post Office Orders are always safe, and not very costly. Next to these, is the security of registering letters. Money sent otherwise is at the risk of the

RECEIPTS for "WESLEYAN"

Week ending June 30th, 1880. Rev J Shenton for Miss Evans Rev J H Locke Rev R O'B Johnson for David Nicholl Rev C W Dockrill A W Kendrick Mrs John Young Rev J R Hart Rev B C Borden for James Brown, J Atwood

Henry Eston, Miss Hetty Bell, J. Perenchief, each \$2 Self 1 Rev R Tweedy for Alpheus Mitten Miss H A Taylor

Rev. G. W. Tuttle Rev. A. F Weldon Miss Lena Huestis Rev R Brecken for Miss Seavewright Rev R Phillips

1 00

1.00

1.00

1 00

Rev W Alcorn, for Joseph Bass, \$2, Self, 1, \$3 00 Rev J Astbury, Rev J F Bent 0 93 Rev Richey Bird,

Rev W C Brown, for Miss Boole, 2, Joseph Innis, 2, Nathan West, 2, Self, 1, 7 00 Rev James Buckley, 1, Rev Joseph Coffin, for Chas Rathburn, 2,

Rev J Craig, for S H Taylor, 2, H C Mills, 2, Jas Bird, 1, Richard Bird, 1, Self, 1, Rev R A Daniel,

Rev E E England, Rev J M Fisher, Rev T D Hart, Rev. Joseph Hale for Stephen Canfield, 2, Rev W H Heartz

Rev A Hockin Rev G O Huestis Rev George Johnson (A) Rev R O'B Johnson Rev C Jost Rev W G Lane Rev A D Morton Rev R Morton Rev J A Mosher

Rev C Parker Rev J M Pike Rev P Prestwood Rev W Purvis for Embree Wood, 2, David Lawrence 2, Self 1

Rev P H Robinson Rev D B Scott for B P Mack 3, I N Mack, 1 Allen Mack 1 2 00

Rev James Sharp for L Bigney 1, Self 1
Rev J Tweedy for Geo Whitman 1, Mrs Benj
Cook 1, Self 1,
Rev R Wasson for Robert Burns 2, Self 1 Rev W Ainley for Edward Everett Rev J R Hart, for John Ells, Rev J G Angwin, for W C Hamilton, 1, Jas

Rev J R Borden, for R G Irvin, 2, J C Crowell, 2, W Warwick, for Mrs Warwick, 2, Self, 2, 4 00

PREACHERS' PLAN HALIFAX SUNDAY, JULY 4, 1880.

Brunswick St. 7 p.m. Rev. S. F. Huestis 11 a.m. E Rev.W. H Evans Grafton St. Rev C. M. Tyler. Rev. J. L. Sponagle 11a. m. Rev. S. F. Huestis Kaye St. Rev. E. R. Brunyate Charles St. 7 p.m Rev. W H Evans Rev. C. M. Tyler Cobourg Road 7p.m Rev J L Sponagle Rev E R Brunyate BEECH STREET 3.30 p.m. Rev. W H Evans

CAMP MEETING

A CAMP MEETING WILL BE HELD [D.V.,] ON THE GROUNDS OF THE CAMP MEETING ASSOCIATION,

NEAR BERWICK STATION. TO COMMENCE ON Tuesday, July 6th 1880

At 3 o'clock, p.m. A large number of ministers may be expected to

It is requested that each Circuit as far as possible will bring Tents for their own accommodation, as the Association cannot provide Tents or hold themselves responsible for Tent accommodation. SPECIAL RETURN TICKETS will be issued as

follows :- On the Windsor and Annapolis Rail way, from all Stations, at ONE FARE AND A THIRD; on the Steamer from St. John and Digby, AT ONE FARE AND A THIRD; en the Western Counties Railway, at ONE FARE, on Boat days. FROM JULY 67H TO JULY 157H.

H. E. JEFFERSON. Berwick, July 2nd, 1880.-2

W. & A. RAILWAY. CAMP MEETING

AT BERWICK!

EXCURSION TICKETS At One First-class Fare and a Third. will be issued from all Stations to Berwick from

6th to 12th JULY, 1880, and be good to return till 15th JULY. ON SATURDAY, 10th JULY, Excursion Tickets at One First-Class Fare, will be issued at all Stations to Berwick, good to return on Monday, 12th July only. The afternoon Train from Halifax will run through to Berwick on Saturday, 10th July, and returning will leave Berwick at 6 a.m., on Monday, 12th July, connecting with the morning Train at Kentville, and arriving at Halifax at

P. INNES, General Manager.

Kentville, 2nd July, 1880.-2



TENDERS FOR ROLLING STOCK.

THE time for receiving tenders for Rolling Stock for the Canadian Pacific Railway, extending over four years, is extended to 2nd August.

By order, F. BRAUN, Secretary.

Department of Railways and Canals Ottawa, 23rd June, 1880.

MARRIED

At St. George's, Bermuda, on the 17th inst., at the residence of the bride's father, by Rev. E. B. Moore, Mr. George Douglas Boyle, to Jeanette C., eldest daughter of S. C. Rankin, Esqr.

At Zion Church, Hamilton, Bermuda, on Thursday 17th inst., by Rev. E. B. Moore, assisted by Rev. A. Makeen, Rev. Byron C. Borden, A.B., to Alice S., eldest daughter of Wm. Bluck, Esqr., of Rosebank, Pembroke.

At the Methodist Church, Berwick, June 23rd, by Rev. J. Cassidy, James A. Allen, Esq., of Grand Pre. to Mary E., daughter of Ira Woodworth, Esq., of Welsford, Kings County.

June 17th, by the Rev. C. M. Tyler, at the resience of the bride, 20 Young St., Halifax, Duncan Buchanan, to Henrietta Chambers, both of Halifax. On the 22nd inst., at the residence of the bride's mother, Centreville, by the Rev. James Strothard, Althea A., only daughter of the late Theodore Kinsman, Esqr., to William E. Eaton, Esqr., of Sheffield's Mills.

June 29, at the Brunswick Street Methodist 100 Church, by the Rev. C. M. Tyler, Hector J. Mur-100 chison, of Point Prim, P. E. l., to Florence Parker, 2 00 Smedly, of Halifax, N.S.

DIED

At the residence of Chipman Chappell, Esqr., Bay Verte, on the 19th inst., Maria, aged 75 years, by machinery. relict of the late Rufus Chappell. " Her end was peace.

JUST PUBLISHED A BIOGRAPHICAL SKETCH,

With Portrait. 100 By REV. J. LATHERN FOR SALE AT METHODIST BOOK ROOM,

125 GRANVILLE STREET.

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a few days. These will be sold for cash at publishers price. The List includes Farrar's Life of Christ and Life of St. Paul and other works of world-wide interest.

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BOOTS and SHOES.

The greater part of which have been MANUFACTURED BY OURSELVES.

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Expressly to suit the times, showing the purchasers the very best value for the smallest amount of money—and feel certain--that we can give better value than any house in the trade, in support of which, we call the attention of the public, to some of the advantages we possess.

FIRST—We make our Staple Goods by HAND at the INDUSTRIAL SCHOOL, and are thus able to produce a much better article than those made

SECONDLY-By making our Goods and selling them ourselves, you get them first hand, hence you have only to pay for the material and one small profit. THIRDLY-As you buy from the maker his responsibility to you is greater

than if he had purchased the goods of another and was selling them again. If the style and size of the boot does not suit, you can have them made at a trifling additional cost. We sell for CASH and cash only to keep strictly to this we cannot send out for approval, all parcels being paid for before they are

Should they not suit we will return the money:

Consequently the cash buyer is not compelled to pay those bills that are lost as the result of the CREDIT SYSTEM. These with many other advantages we could mention warrant us we think in reasserting that we can give better value than any house in the trade.

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First Door South of the LONDON HOUSE.

March 12-1y

A. A. BLISS.

MOUNT ALLISON COLLEGE SACKVILLE, N. B.

The President of the College, expecting to be absent from the Province during the summer va-cation, requests that all correspondence relating to admission to College, &c., may be addressed to the Secretary of the Faculty, Prof. A. D. Smith; and that all Financial matters pertaining to the College and the Endowment Fund may be referred to the Treasurer, Josiah Wood, Esq., M. A., to whom all payments may be made.

The Calendar for 1879-80 will be published in a

few days, and will be sent to any address on appli-The First Term of the Collegiate year 1880-1, will open Sept. 9th. Matriculation examinations will be held on the 10th and 11th, when a prize of

Forty Dollars will be competed for. Candidates for matriculation will please give early notice to Sackville, June 7th. June 11-6in

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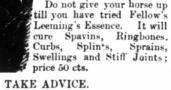
MELVERN SQUARE, Nov. 24, 1868,

DR. C. GATES, Dear Sir-I have great pleasure in informing you that the Ointment made by you, and used by myself, according to your directions, has, in my case, proved completely effectual, and I firmly believe has worked a perfect cure. For twelve months previous to using your valuable preparation I was almost con-stantly trobled with a very annoying affec-tion in my throat, causing an unpleasant hacking, which was generally believed would terminate in consumption; but since using your Ointment (internally and externally), I am wholly clear of said ough, and now feel it my duty to inform you; and would add, you are at liberty to use this Certificate in and way that will Home Circles. Vol. 1. 170 Pieces induce others to give your preparation a Yours truly A new supply of the Standard Series expected in

WILLIAM STEPHENSON It is perfectly pure and powerful. Try a Sold everywhere at 25 cents.

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If you are troubled with Indigestion, Jaundice, Billious Complaint, Bad Breath, Sick Headache, Heart-burn, Waterbrash, Loss of Appetite, a sense of fullness or oppression after eating, a furred tongue, langour, and aversion to exercise of mind and body dejection of spirits, dimness of vision, or any other disease arising from Dyspepsia; try Fellow's Dyspepsia Bitters. They will give you instant relief. Price 25 Cents.

JOHN M. GELDERT, Jr., LL.B., Attorney-at-Law, Notary Public, Commissione: Supreme Court, &c. &c.

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"Tis not for man to And sin Our age is but the fall A droppi We have no time to si All must be carnest in

" Not many lives, but

How sacred should the

One, only

That nari

Day after day filled un Hour atter hour still spoil." It is said that at on festivals in India over were brought in offer

poor persons. The translation of t into Japanese has bee event was celebrated at the capital.

The Society for the Gospel in Foreign Pa

year £2020 towards Episcopal missions in The Anglo Israel Es Truro by Mr. John 1 Rev James Christie states that the Ensign

of the day—the identifi Nation with the Lost T Mr. Spurgeon rema the anniversary of the Tract Society, that he between the secula Would, he said, that sacrament; every g

every breath a praye life a hallelmiah! The Golden Ru who left a theologica "year's trial, because l teach him how to premade four sermons charge; another to in tian work who had n room, a prison, or a t

roing into the water. Dr. Steele of Aust a ddress before the A seembly at Montrea co me Father Chiniq At ustralia and New sio a of his recent vis Th: Mt gentleman had in t is mission, and by deli rered, the books and the sermons be

The evangelists, M sent out by the Inte to infuse new interes Associations in the services in St. John, In the afternoon they of people in Associati men spoke warmly o assigned them to peri they addressed a meet Methodist Church, a vice. A number of members of the Asso accompanied the eval in the service, which ing and short address

The Agent of the Toland, proposes to branches, etc., in No month of July: on the Oxford..... Wallace Margarie..... Sydney, S..... Sydney, N..... Hawkesbury.... Parrsboro..... Bass River.....
Port au Pique..... Great Village..... Folleigh Village.....

The London Watch has turned its magn late General Confere men elected to the e them worthy the epi cribes, in short, the c The Watchman doe named for the meeting Methodist Conference don, in mid-summer, ly empty of such as take an interest in not see how the varie ences, which have a except that of the appoint delegates proper arrangements of Methodists.-N. W