

August, 1896.

OCCASIONAL PAPER, No. 45.

DIOCESE OF QU'APPELLE,
 ASSINIBOIA
 (N.W. TERRITORY),
 BRITISH NORTH AMERICA.

FIRST BISHOP CONSECRATED JUNE 24TH, 1884.

BISHOP.

CLERGY.

| <i>Priests.</i> | <i>Stations.</i> |
|------------------------------------|--------------------------|
| Rev. J. P. SARGENT, B.A. | Qu'Appelle Station. |
| Rev. W. E. BROWN | Kegina. |
| Rev. A. COOK, M.A. (C.M.S.) | Kutawa, Touchwood Hills. |
| Rev. W. NICOLLS, M.A. | Medicine Hat. |
| Rev. F. W. JOHNSON | Fort Qu'Appelle. |
| Rev. F. PALGRAVE | Touchwood Post. - |
| Rev. H. A. HOLMES, M.A. | Regina. |
| Rev. T. W. CUNLIFFE | Estevan and Maple Creek. |
| Rev. T. G. BEAL | Grenfell. |
| Rev. G. N. DOBIE | Indian Head. |
| Rev. T. A. TEITELBAUM | Saltcoats. |
| Rev. G. TERRY, L.Th. | Oxbow. |
| Rev. C. WILLIAMS | Moosomin. - |
| Rev. F. H. TATHAM, B.A. | Broadview. |
| Rev. J. S. CHIVERS, A.K.C. | Yorkton. - |
| Rev. J. WILLIAMS | Whitewood. - |
| Rev. B. BARTON | Cannington Manor. |
| Rev. W. WATSON | Moosejaw. - |
| (<i>Vacant</i>) | Craven and Pense. |
| Rev. A. C. KETTLE | Fishing and Nut Lakes. - |
| Rev. OWEN OWENS | Fort Pelly. |
| <i>Deacons.</i> | |
| Rev. H. A. MARCON | Boggy Creek. |
| Rev. C. F. LALLEMAND | Gordon's Reserve. |
| Rev. M. A. WINTER | |

LAY READERS.

| | |
|--|---------------------------------|
| Mr. JOHN W. HARRISON, Hednesford. | Mr. PIERCE, Abernethy. |
| Mr. FRANCIS E. PRATT, Sunnymede, Whitewood. | Mr. J. PRATT, Gordon's Reserve. |
| Mr. W. T. GARRAWAY, Pense. | Mr. H. DEE, Fort Pelly. |
| Mr. J. HUMPHRYS, Cannington. | Mr. F. F. FATT, Maple Creek. |
| Mr. T. PARKINSON, Forest Farm. | Mr. E. RAYMENT, Saltcoats. |
| Mr. E. GROSS, Fleming. | Mr. F. V. VENABLES, Cotham. |
| Mr. D. W. MORSE, Fleming. | Mr. J. W. FOGARTY, Whitewood. |

BISHOP'S COMMISSARIES.

| | |
|--|------------------------------------|
| Right Rev. Hon. A. J. R. ANSON, D.D., D.C.L. Toronto | St. John's Hospital, Lichfield. |
| Rev. Canon LIDDELL, M.A. | Welton Vicarage, Daventry. |

ASSOCIATION OF PRAYER AND WORK FOR THE DIOCESE OF QU'APPELLE.

President, BISHOP ANSON. *General Secretary*, CANON LIDDELL.

Object: To aid the work of the Church in the Diocese of Qu'Appelle.

One Rule of Membership: Daily Prayer for Foreign Missions, including Qu'Appelle.

Members may help the Mission by (1) Subscribing, (2) Collecting, (3) Working, (4) Writing and sending papers, &c., to the workers in the Diocese, (5) Taking in and distributing the Occasional Papers, (6) Interesting others in the Mission.

It is not *necessary* but *desirable* that Members should (a) communicate on St. John Baptist's Day, and (b) be admitted with a simple form of prayer to be found in the Manual (price 4d.), which can be obtained from the General Secretary.

It is also desirable that they should be present at the Annual Meeting on or in the octave of St. John Baptist's Day, June 24th.

Lists of Members should be sent to the General Secretary by Local Secretaries and Lady Correspondents every January.

LOCAL BRANCHES.

BOURNEMOUTH: *Secretary*, Miss Galpin, West Garth, Portarlington Road.

DURHAM (*City of*): *Secretary*, Rev. P. A. M. Sullivan, St. Giles' Vicarage.

MALVERN: *Secretary*, Mrs. Knight, Eastnor House, Malvern Link.

ALL SAINTS', MIDDLESBROUGH: *Secretary*, Rev. J. S. L. Burn.

EAST MOLESEY: *Secretary*, James Parsons, Esq., Ion House, East Molesey.

SUDBURY, SUFFOLK: *Secretary*, Miss Anna Palmer, Lyston Hall, Long Melford, Suffolk.

SYDENHAM: *Secretary*, Rev. C. P. Banks, St. Philip's Vicarage, Sydenham, S.E.

ST. ANDREW, WILLESDEN GREEN: *Secretary*, Miss Duncan, 10 Dean Road, Willesden Park, N.W.

YORK: *Secretary*, Miss Hey, 72, Bootham.

COUNCIL.

President, Right Reverend Hon. A. J. R. ANSON.

BISHOP OF LICHFIELD.

Very Rev. DEAN OF ST. PAUL'S.

Rev. HENRY LOWER.

The Lord CLINION.

HERBERT BARNARD, Esq.

Rev. W. G. LYON.

J. A. SHAW STEWART, Esq.

J. G. TALBOT, Esq., M.P.

J. W. ALCOCK STAWELL, Esq.

HENRY A. GREIG, Esq.

Rev. J. W. GREGORY.

Rev. W. ST. JOHN FIELD.

Rev. W. ERNEST HOBBS.

Rev. A. E. KING.

Mrs. ANSON HORTON.

Mrs. LEWIS KNIGHT.

TREASURER.

VICTOR A. WILLIAMSON, Esq., C.M.G., 32, Lower Belgrave Street, S.W.

ASSISTANT TREASURER.

H. A. GRIEG, Esq., 12, Lansdowne Place, Blackheath Hill, S.E.

SCOTCH TREASURER.

Captain HAMILTON DUNLOP, R.N., 20, Nile Grove, Edinburgh.

GENERAL SECRETARY.

Rev. Canon LIDDELL, Welton Vicarage, Daventry.

CLERICAL SECRETARIES.

The Rev. C. E. BOWDEN, All Saints' Parsonage, Glencarse, Perth.
 The Rev. Canon FISHER, St. Peter's Vicarage, Bournemouth.
 The Rev. W. E. HOBBS, Ocle Pychard Vicarage, Hereford.
 The Rev. C. C. LEDGER, Pelton Vicarage, Chester-le-Street.
 The Rev. W. G. LYON, Twyning Vicarage, Tewkesbury.
 The Rev. EDMUND P. NICHOLAS, Worfield Vicarage, Bridgenorth.
 The Rev. W. J. PEARSON, Ardwick Lodge, Beverley Road, Hull.
 The Rev. S. E. PERRY, Littleport Vicarage, Ely.
 The Rev. H. SOMERS-COCKS, Staple-Fitzpaine Vicarage, Taunton.
 The Rev. C. SWAINSON, The Rectory, Old Charlton, Kent.
 The Rev. J. TREVASKIS, St. John's Vicarage, Nottingham.

LADY CORRESPONDENTS.

Mrs. ANSON-HORTON, Catton Hall, Burton-on-Trent.
 Miss GREAVES, Barncote, Reigate.
 Mrs. HARRISON, 35, Burnbank Gardens, Glasgow.
 Miss HORNER, 43, Bathwick Street, Bath.
 Miss HOPE (of Luffness), 47, Montagu Square, W.
 Mrs. HOSKINS, Hoddesdon, Herts.
 Miss LOCKE KING, 16, Gloucester Place, Portman Square, W.
 The Countess of KINGSTON, Kilronan Castle, Keadue, Carrick-on-Shannon.
 Mrs. LEWIS KNIGHT, Eastnor House, Malvern Link.
 Lady GWENDOLINE O'SHEE, Gardenmorris, Piltown, Ireland.
 Mrs. EDWIN SERCOMBE, Wohlgelegen, Bournemouth.
 The Lady VERNON, Poynton, Stockport.
 Miss F. WILLIAMS, Corner House, 31, Rectory Place, Woolwich.

Correspondent for Altar Linen.

Miss M. E. HAMILTON, Lis Esgol, Worcester.

Correspondent for Collecting Boxes.

Miss MARY GARNIER, Banham Rectory, Attleborough.

Correspondent for Indian Work.

Miss WEBSTER, 4, West View Terrace, Droitwich Road, Worcester.

Correspondent for Church Embroidery, &c.

Mrs. WASBROUGH, 13, Philbeach Gardens, S.W.

Receiver of Parcels and Packer.

Miss MOUNTAIN, 14, Argyle Square, London, W.C.

LADY CORRESPONDENT IN THE DIOCESE.

Mrs. BURN, Indian Head, Assa., Canada.

Directions for Lady Correspondents and Local Secretaries.

Lady Correspondents should make their return to the Treasurer yearly. All remittances for any current year should be made to Messrs. Coutts *before the 20th December at the latest*, and the return sent in to the Treasurer, V. A. Williamson, Esq., 32, Lower Belgrave Street, S.W., as soon after as convenient. Any Lady Correspondent wanting the printed forms for making the return can be supplied on application to the Treasurer.

N.B.—All money should be paid to Messrs. Coutts, to account of "*The Qu'Appelle Diocesan Fund.*"

NOTICES.

CHURCH NEEDLEWORK.—Workers, and subscriptions towards purchase of materials, *are greatly needed.*

It is requested that anyone who will undertake to do some needlework for any of the Churches, or who will contribute towards the purchase of materials, &c., will write to Mrs. Wasbrough, 13, Philbeach Gardens, S.W., who has undertaken to organise and direct the work, so that the needs of the various parishes may be, as far as possible, met systematically. Pieces of silk, velvet, &c., can be utilised if sent to Mrs. Wasbrough.

Size of all Altars in the Diocese: length 7 feet, width 2 feet 3 inches, height 3 feet 3 inches.

Correspondence about making Altar linen or surplices should be addressed to Miss M. E. Hamilton, Lis Esgol, Worcester.

DIRECTIONS FOR WORKING PARTIES.—*Useful and inexpensive* clothing of all kinds is very acceptable. Wall pockets are much liked, also sofa cushions and pin-cushions, *not stuffed.* Knitted things of every description (*except "helmets"*), especially long comforters and mitts. A receipt for the last-named can be had on application to Mrs. Wasbrough, 13, Philbeach Gardens, S.W. Children's vests, &c., should be made with *long sleeves.* All woollen materials can be bought of far better quality and at a lower price in England than in Canada. If working parties would with their kind contributions also (as some have already done) send a few shillings towards the cost of shipping, &c., they would relieve the Mission funds of a considerable burden. All gifts of Church work, articles for sale, &c., will be acknowledged in the OCCASIONAL PAPER.

PARCELS.—All parcels for the Mission should be sent to Miss Mountain, who will be glad to receive contributions, however small, towards the expenses of freight. *The name and address of the sender should be written on the outside of each parcel, and a letter should be sent by post at the same time, stating the contents of the parcel, the value at cost price, and the name of the person for whom it is intended* (unless it is for the general use of the Mission). Articles for bazaars should *not* have prices affixed, as this increases the duty charged on entering Canada. Miss Mountain will be glad if *each article* sent is ticketed with the name of the sender. This will ensure each gift to the Mission being acknowledged on its arrival at Qu'Appelle. The kind senders of parcels are earnestly begged to pay attention to these directions, as by so doing they will save a great deal of unnecessary trouble and correspondence.

COLLECTING BOXES FOR THE MISSION, price 4d. and 6d., may be had on application to Miss Mary Garnier, Banham Rectory, Attleborough.

BOOKS.—Books of all kinds are very welcome to the Clergy and others working in the Diocese. They are needed for Sunday Schools, for Parochial Libraries, and for the personal use of the Clergy, and therefore stories, biographies, travels, books of theology, &c., are equally useful. Light reading for the long winter evenings is frequently asked for. The book postage to Canada is *the same as to any part of England*, viz., a halfpenny for two oz. Anyone who has old books or magazines to give away, or who is willing to send new books from time to time, is asked to write in the first instance to Miss Hope, 47, Montagu Square, W., who will send the address of the parish or Clergyman to whom they will be most useful. The titles of the books should be given, and it should be stated whether they are old or new.

Contributions towards a small fund for purchasing second-hand books and cheap editions of standard works, and also towards their postage, will be gratefully received by Miss Hope.

NEWSPAPERS AND MAGAZINES.—Rev. W. E. Hobbes, Ocle Pychard Vicarage, Hereford, keeps a Register of the periodicals posted to the Qu'Appelle clergy by friends of the Mission. He will gladly send a name and address to anyone wishing to forward a newspaper or magazine.

“LOVE FOR THE CHURCH,” a sermon preached in Woolwich church by Bishop Anson, can be had on application to Mrs. Knight. Price 3d.

OCCASIONAL PAPER.—Application for copies should be made to Mrs. Knight, who can supply back numbers, if required, and to whom notice of change of address should be given.

AGENTS.

Messrs. DICKESON and STEWART, 4, Queen Victoria Street, London, E.C.

BANKERS.

Messrs. COUTTS, Strand, W.C.

Summary of Notices.

Send *Parcels* to Miss Mountain, 14, Argyle Square, London, W.C.

Apply about *Church Needlework* to Mrs. Wasbrough, 13, Philbeach Gardens, S.W.

Apply for *Occasional Papers* to Mrs. Knight, Eastnor House, Malvern Link.

Apply for *Collecting Boxes* to Miss Mary Garnier, Banham Rectory, Attleborough.

Apply for information about *Indian Work* to Miss Webster, 4, West View Terrace, Droitwich Road, Worcester.

Apply for *directions as to forming Local Branches of the Association* to Rev. Canon Liddell, Welton Vicarage, Daventry.

IMPORTANT NOTICES.

It is requested that all remittances to Messrs. Coutts and Co. may be paid to the "QU'APPELLE DIOCESAN FUND," before Dec. 20th in each year.

V. A. WILLIAMSON, *Treasurer.*

The Editor asks to be allowed to assume that, *unless a special intimation reaches her to the contrary*, all those who receive this OCCASIONAL PAPER desire to continue to receive each number as it is issued ; and further, that they will undertake to contribute, in the way most convenient to themselves, a sum of NOT LESS than One Shilling a year, either as payment for this paper, or to some other fund of the Mission.

Contributions in money to any of the objects named in the OCCASIONAL PAPER may be sent at any time to the Assistant Treasurer, H. A. Grieg, Esq., 12, Lansdowne Place, Blackheath Hill, S.E.

Working parties and individual workers are asked to remember that *knitted "helmets"* are of *no* use in a Canadian winter. Long wide "comforters," mitts or gloves, knitted waistcoats and long stockings are all acceptable.

The Rev. L. Dawson, 3, Allerton Terrace, Chapel Allerton, Leeds, will be glad to speak at meetings for Qu'Appelle within a few hours distance from Leeds. His freest days are Monday and Friday.

Mr. E. Passingham, South Audley Street, has platinotype photographs of the late Bishop in various sizes, which it is thought that some of those interested in the Diocese may care to possess.

Miss Mountain's address (for parcels) is changed to 14, Argyle Square, London, W.C.

DEATH OF THE BISHOP.

A heavy blow has fallen, in God's good Providence, on the Diocese of Qu'Appelle. After three years' strenuous work, during which he endeared himself to clergy and laity alike, Bishop Burn was called to his rest and his reward on June 18 after only a few days' illness. To our short human sight the loss of the head of the Mission, apparently so well adapted to his work, so ready in obeying the call, so deeply imbued with the spirit of self-devotion, seems a grievous, an almost irreparable calamity. But God knows best, and doubtless He has called His faithful servant to help on the work of His Church in other ways than those which we can see.

" Thus saints that seem to die in earth's rude strife,
Only win double life ;
They have but left our weary ways
To live in memory here, in heaven by love and praise."

A correspondent, after alluding to the Synod which was held on June 10, and at which many remarked "how very patient" the Bishop was, continues: "Mr. Dobie was away at out stations on Sunday evening (June 14), so the Bishop preached, I hear, a most beautiful sermon about making excuses when God calls, &c. People said he looked tired, but they thought it was the fatigue after the Synod. On Monday morning at 4 a.m. he could not sleep, he felt so restless; he went out into the garden and dug, coming in just before 6 very hot and tired, and drank some cold water. About 6.30 he was doubled up with pain in spasms; this turned to inflammation. The inflammation was overcome at last—he had had it from the Monday till early Thursday morning." Then came on failure of the heart, the pulse became feebler and feebler, and about 2 p.m. he passed away, fully conscious till within a few minutes of the end. He received the Holy Communion on the Thursday morning, and gave his blessing to those around him, sending his love and blessing to all the clergy and to friends in the Diocese. He seems to have had a premonition of the end, for at the beginning of the illness he settled all his worldly affairs with his wife. During his last hours he constantly repeated, "Poor Diocese, poor Diocese, pray for the Diocese." One of the Clergy with him says, "We had prayers several times with him, and he himself was most frequent in his ejaculations and prayers. His end was peaceful, and there was little suffering; he died, one might say, from weariness." Another of the Clergy, Rev. T. A. Teitelbaum, writes, "It is indeed sadness which will no doubt have reached England by now, the death of our beloved Bishop. Yesterday he passed away, and his loss will be mourned for many days, for he was much loved. It was only yesterday week that I was with him making plans for some work I was to undertake in the Diocese next August. He seemed so bright and hopeful. On Trinity Sunday he came to us for a Confirmation, and was so much interested in the Hospital. I now well remember what he said to me—we were

looking over the plans on which it was to be worked, and he said, 'Yes, it is all well thought out, and will be a grand thing for the people, but I am afraid you will work too hard, and in the end it will kill you. Always anxious about our welfare and desirous of helping us, he has truly sacrificed himself for Christ and His Church.'

After death the Bishop was robed in his scarlet hood, rochet and white stole, and on the evening of the 19th the body was brought to the Pro-Cathedral at Qu'Appelle Station by the Revs. F. Tatham and W. E. Brown, who, with the verger, Mr. Weale, and the Rev. J. P. Sargent, the incumbent, watched in the Church through the night. There was a Celebration at 8 a.m. on Saturday, at which very many clergy and laity from all parts of the Diocese were present, and some even from Winnipeg and Brandon. At 11 the Burial Service began with hymn 499. The coffin was covered and surrounded by crosses and wreaths of white flowers sent from Winnipeg, Ladies' Guilds, &c., in the Diocese. "Fortunately the prairie was covered just then with lovely white flowers, so there were also crosses of prairie flowers, and children here lined the grave with the white prairie flowers. . . . I have never seen such a *bright* funeral; the Church all in white, as for a festival, the Clergy all in their white stoles, and all the beautiful flowers. The singing was well kept up till the *Nunc Dimittis*, as the coffin was carried out by the Clergy, it *gradually* died into sobs. . . . The cemetery is not quite two miles out of the town; there are no hearses in the N.W., so the coffin was borne on a waggon, the Clergy walking behind in their robes, then all the Executive Committee and other officials connected with the Diocese after them, others on foot, then the mourners' carriage, and after, a long procession of carriages. After the service was over, hymn 401 was sung before leaving the grave. In Church the lesson was read by Dean Grisdale (representing the Archbishop of Rupert's Land), the Psalm by Mr. Tatham, several other Clergy taking part in the service. Hymns 400 and 437 were also sung in Church. . . . After the funeral there was a meeting, and it is decided that the Diocese erect a suitable monument over our dear Bishop, and fence it round; and the subscriptions are to be limited to one dollar, as every one is so poor, and that it may be equally shared by all. Qu'Appelle is looking lovely just now with all its fresh green 'bluffs' and wild flowers, and the visitors are all charmed with our little cemetery and the care with which it is kept."

" ' Father, in Thy gracious keeping
Leave we now Thy servant sleeping. ' "

The Rupert's Land Diocesan Synod was sitting at the time of Bishop Burn's death. We quote from the *Manitoba Free Press*: "Never, probably, in the history of Winnipeg, has a public assembly been so shocked by a sad and sudden announcement as Thursday afternoon, when the Dean of Rupert's Land made known the substance of a telegram which had just been received by the Rev. F. V. Baker,

rector of All Saints' Church, from the Rev. Nelson Dobie, chaplain to the Bishop of Qu'Appelle, dated at Indian Head, to this effect: 'Bishop died at 2 o'clock, heart failure, consequent on inflammation. Buried Saturday.' The record of the action taken by the Synod in engaging in prayer, led by the Ven. Archdeacon Fortin, for the widow and the bereaved Diocese, in passing a resolution of sympathy, in adjourning forthwith as a mark of respect and grief, and at the subsequent sitting appointing the Dean to represent the Diocese at the funeral, has been given in the report of the Synod meeting. Subsequently the clergy of the Diocese arranged to send up a wreath by Rev. W. T. Mitton, rector of Christ Church, Winnipeg. The Rev. M'Adam Harding, of Brandon, will also go to-night to attend the funeral.

"It will be remembered that the late Bishop held a Mission at All Saints during the month of March in the present year, when he became known to a considerable number of people in Winnipeg, as a preacher of great spiritual power and earnest eloquence. The All Saints' Church Parish Magazine said of him: 'We must all feel that in the Bishop God sent us a messenger of no ordinary power, and one particularly suited by his tact and kindness in helping us to a deeper and truer spiritual life. The Bishop's eloquence is powerful because of its reality. He is simple and earnest, full of wisdom and sympathy. He is easily understood, and his words go not only to the minds, but also to the hearts of his hearers. Many of his wise and telling words will linger in our minds, and, we hope, bear fruit in our lives.'"

PRAYERS SUGGESTED FOR THE USE OF ASSOCIATES DURING THE VACANCY OF THE SEE.

May Thy boundless loving kindness, O Lord, grant to Thy Church in the diocese of Qu'Appelle, a Bishop who shall be pleasing to Thee in holiness of life and profitable to us in watchfulness and zeal, through Jesus Christ.—*From Priest's Prayer Book.*

Or this.

O Lord, Who hast promised to hear and answer the prayers of Thy people, we beseech Thee at this time to look upon the needs of Thy Church in the diocese of Qu'Appelle. Comfort those who mourn, and grant that he who is to be appointed as Bishop of Qu'Appelle may feed Thy lambs and tend Thy sheep, and lead them by his example to Thee, Who with the Father and the Holy Spirit livest and reignest one God for evermore.

THE TWELFTH ANNIVERSARY.

The Anniversary was held this year on Thursday, June 25. The began as usual with a Celebration of Holy Communion in the North-west Chapel of St. Paul's, at which the Rev. W. G. Lyon was celebrant. Seventeen were present at this service, and met afterwards for breakfast at Evans's restaurant in St. Paul's Churchyard. A deep shadow was cast over the day by the news of the Bishop's death, which was announced during the Celebration.

At 3 p.m. about fifty friends assembled at Lord Brassey's house in Park Lane for the annual meeting. Bishop Anson took the chair, and after Canon Liddell had said the Qu'Appelle Office, the Treasurer, Mr. Williamson, was called upon to read his financial statement:—

"The accounts for the last year (1895) have been audited and circulated in the OCCASIONAL of May last. I submitted a very full statement of the amounts contributed since the establishment of the Fund in the year 1892, viz., during the nine years of Bishop Anson's Episcopate. I shall, therefore, on the present occasion, confine my remarks to the three years which have since elapsed:—

| | Total contributions. | Balance at close of year. |
|---------|----------------------|---------------------------|
| In 1893 | £632 4 0 | £303 3 7 |
| „ 1894 | 634 9 10 | 369 12 8 |
| „ 1895 | 536 12 6 | 209 19 9 |

Hence it will be seen that there was a decrease of £97 17s. 4d. in the year 1895.

"It is, however, right to point out that the figures given in the Treasurer's statement do not contain a strictly accurate account of the contributions sent to Qu'Appelle, for I find, on referring to the OCCASIONAL for May, 1895 (pp. 14 and *seq.*), that the Rev. Welbury Mitton made 'a begging tour in England towards a special fund for the Diocese of Qu'Appelle,' in the course of which he collected a total of £246 4s. 0½d., not one penny of which passed through the Treasurer's hands, and therefore could not appear upon this statement.

"I have since the beginning of the current year remitted to our late lamented Bishop £310 for general purposes, beside £8 18s. for special objects, which leaves a sum of £190 still to be sent to complete the £500 hitherto annually sent. To meet this liability there is at this moment but £136 2s. 11d. in Coutts', beside £53 raised for the special object of the Church and Vicarage Fund at Yorkton; so that I am still £53 17s. 1d. short of the £500.

"I shall therefore remit at once £100, and pay the remaining £90 whenever funds come in. I doubt not that I shall be able to do this before the close of the year, but hitherto the £500 has always been fully paid over by the middle of the year; and as the balance at the close of each year shows unpleasant signs of diminishing I must respectfully submit that the prospect for the remittance in February next is not altogether a comfortable one to your Treasurer."

Bishop Anson then said :—" Friends of the Diocese of Qu'Appelle, we meet to-day under most sorrowful circumstances. One thought, I am sure, must preoccupy our minds—the terrible loss sustained by the Diocese by the sudden death of its esteemed Bishop, and of deepest sympathy for the widow left with her infant child alone in that distant country. May the God of the widow and orphan comfort them with that consolation which He alone can give, and strengthen them to bear their sorrow.

"There are those here present who can speak with far greater force of the late Bishop personally than I can, as having known him much longer and more intimately. I only met him two or three times. But we all know the great zeal and energy with which he took to, and manifested in, his work, a zeal which spoke so clearly in his address to his first Synod, when he expressed his wish not only to live but to die amongst his people—a wish that has been all too soon fulfilled. That work was I know rendered all the more arduous and worrying soon after he went to the Diocese, by the most unfortunate money difficulties in which the Diocese was involved through the action of its late Treasurer. But God has now called His servant to his rest, and his reward is with Him.

"When we first heard the sad news, there was a question whether we ought to postpone this meeting, but it was thought that the arrangements made ought not to be altered, as the work must go on, even though the workers may be changed; and indeed the Diocese now needs all the more the earnest prayers and hearty work of all who are interested in its welfare.

"I must now say a few words as to the progress that the work has made during the last year, and its present more pressing needs. I am thankful to see from letters which the Bishop wrote to S.P.G. and S.P.C.K. that steady progress has continued. Four new Missions have been opened and five new Churches have been built. One of these is due to the munificence of Lord Brassey who has kindly allowed us to meet here to-day. He has also built a See House for the Bishop at Indian Head. To him all friends of the Diocese must be very grateful for his liberal help. It is true that he has a considerable property and interest in that particular part of the Diocese, but unfortunately all those who by their investments have attracted settlers out there have not been by any means as forward in providing for their spiritual needs.

"With regard to needs the Bishop's letter says that he would like to have three more clergy for the settlers, and two more for the Indians, but of course these cannot be obtained without a considerable addition to the funds. In his letter to the S.P.C.K., the Bishop said that the Diocese was sadly behind in work amongst the Indians. This has always been a subject of great regret. But the reason has been simply that while work amongst our own people must be the first necessity, it has hitherto absorbed almost all the funds that we have been able to collect. A new school has been built by the Government on Gordon's

Reserve, capable of accommodating thirty-five boarders instead of as hitherto only nineteen. The Bishop appealed to S.P.C.K. for help to provide ten scholarships of £10 each, but the Society was only able to grant five. It is hoped that other friends will provide some more. A most interesting work was about to be begun at the Nut and Fishing Lakes, north of Gordon's Reserve, where there were some Reserves with a considerable number of Indians who have never been touched yet either by Missionary work or by European civilisation. Government has consented to establish a school on these Reserves, and this opens the way for Mission work which has great promise, as it is always more satisfactory to work amongst Indians who are still in a great degree in their primitive state. It will require very patient work, as probably for many years the Missionary would have to work without seeing any visible results, but if the right men will only work on in faith without looking for immediate results, God will surely give the fruit in His own good time. I wish also to say a few words about Mr. Nicolls' work at Medicine Hat" (see appeal on p. 17). "A building was erected there some six years ago by Mr. Wilson of Sault Ste Marie, but when it was built he found that he was unable to carry it on. He had therefore made over the unfinished building to the Diocese. But the Diocese had been unable to start the School. Now Mr. Nicolls the clergyman at Medicine Hat had received from the Government promise of support if the School was started; the buildings, however, have been falling into disrepair, and £100 is needed to put them into a proper state. It seems a great pity that for lack of this comparatively small sum the money that had been already expended should be wasted, and a useful work hindered."

The Rev. H. B. Cartwright said he had been home about four years. When he first went out in 1888 he had charge of Cannington Manor, a "parish" of seventy by eighty miles. After nine months there he went to the Souris district which lies along the Souris river, some thirty-six by eighty miles of prairie, with settlements dotted here and there; sometimes he would drive twenty or thirty miles without seeing a house. There were no Churches in the district at that time, but he held Services at twelve or fifteen Stations, in school houses or in the settlers' kitchens, if possible once a month, and got congregations of twenty to forty, many coming six miles or more for the Services. The people out there value their religious privileges far more than many do in England. One man had not seen a clergyman for *ten years*. Mr. Cartwright used to drive about in the week, visiting the settlers and holding little Services like family prayers, and had the same kindly welcome from those who were not Church people; Roman Catholics, Presbyterians, Methodists, would give advice and criticism. There was no difficulty in getting the men to go to Church or to open their hearts to the clergyman. At Cannington with a Church population of 110, fifty-eight made their Communion on Easter Day. At Moose Mountain he used to go on a winter afternoon and gather the "boys"—about twenty-five of them—into a central shanty well cleaned

up for the occasion and they never failed to attend. In his district he had the summer camp of the Mounted Police. He asked that the service should not be *parade* but *voluntary*. All the men came except one on duty with the horses, and he was the only grumbler because he could not go. The choirmaster was a Roman Catholic. If it is asked why these people cannot provide the ministrations of the Church for themselves, the answer is, first, because there is no endowment, secondly, they have no ready money owing to the difficulties caused by the severe winters, droughts, &c., and the distance of the farms from the railways, so that one man after taking his grain to the station and selling it was actually out of pocket; but they do give liberally when they can. Witness the building of the Church at Cannington. Three young ladies collected money from friends in England, and their brothers brought in the first load of logs in a blizzard. They built a nice little Church, not weather proof, however, but by degrees it was plastered within and without, and a chancel was added, and at last a tower. A Chalice was wanted, and a young man who had been a great runner and had sold all his cups but one which he valued the most, brought this one and gave it for a Chalice. One man put his last coin in the offertory; another an old English sixpence which he had kept for luck.

Mr. Pocock, late of the North West Mounted Police, said: "I want to speak to you from a layman's point of view on behalf of young Englishmen. I speak of twelve years ago, but young England never changes; he is nearly always the same, endowed with much cheek, headlong courage, no fear, love of anything strong, justice, &c. Young England is sent out to learn farming; he generally goes '*broke*.' All I have known have in the end drifted into the Mounted Police as I did. I went through the course I have described. I did the whole thing. I felt an outcast; then one day I had a letter from the Bishop asking me to dinner. The sergeant said, 'Oh, that is all rot!' But that letter changed my point of view of life. I never felt any more that I was an outcast and uncared for, I kept on till I got disabled and came home, and I am very glad to be able to stand here to-day and give my testimony to the value of the Mission. If only they send us the right kind of men we are ready and willing to listen to them. But there is a kind of Missionary it is useless to send to us. There was one I knew called Happy Bill, the converted stoker; when I was ill and he came to see me I talked at him for an hour till he said I was a lunatic, just to prevent him getting on religion. He did not get a chance of putting a word in. But I say again, send us the right sort of men and we are glad to have them, and willing to attend Services *if they are voluntary*. A young missionary asked for a *compulsory* Service. It was agreed among the members of the force that beyond actual attendance, no one should take any part in the Service under penalty of being ducked afterwards; yet these very men would attend and enjoy a Service of their own accord."

Canon Liddell then read

The Bishop's Last Letter.

*Bishop's Court, Indian Head,
May 15, 1896.*

MY DEAR FRIENDS,—In sending you this letter for your Anniversary, I must try to write what I would say if I were able to be with you; though I feel, for myself more than many, it is much more difficult to write than speak.

I will give you a short review of our position, the changes in it in the past year, and some of our thoughts and prospects for the future.

(1) *The Country.*—By the country I mean the great north-west, and especially the part comprised in this Diocese. There is very little change. The growth in population is very small; the bad seasons and low prices for all the things we can produce have been against us and hindered emigration. Still there is progress sure and solid, if slow. We have gained in quality, if not in quantity. I am not speaking here of quality in a moral and religious sense, but as farmers. The experience of the last ten years, with its difficulties and failures, has not been lost, and while many who were quite unfitted for the life here have left us, those who have stayed are men—thorough men—who have proved they can adapt themselves to the conditions of farming and life in this country, and are men likely to succeed. In this lies the real hope for the future progress. Such men can make homes and a “living,” if not fortunes, for themselves here, and so others will join us. Meanwhile we can only wait and work.

Life here to many, and especially to the wives, is a hard one, and a call to us to feel and express our sympathy with them, and to give them in their lonely lives that sense of fellowship with God and man which finds its expression in the consolations of the Gospel and the worship of the Church. The sound of a Church bell, and more still the sound of the Church prayers, brings back the memory of old days, as it gives them a sense of a bond of union in Christ—a bond which no earthly separation can break.

This is your work, as you by your prayers and offerings help to make it possible for them to “continue in the Apostles’ doctrine and fellowship, and in the breaking of bread and in the prayers”; in the preaching of the Gospel and the prayers and Sacraments of the Church.

(2) *The Work of the Church in the Diocese.*—I can report an increase in the number of clergy. We have now twenty, and by the time this letter reaches you I hope to have twenty-two.

There are also five young men preparing for ordination. Any difficulty there was in finding men is past.

There are more offers than I can accept, not from want of work but of means to support them. The five now provisionally accepted are all men from England, but men who have spent some time in the country and know the conditions of life and work in it. The Missions are all filled except that at Fleming, where a new Church was built last year; but here, so far, Services have been held regularly by Lay Readers,

with an occasional visit from the priest at Moosomin. Estevan, too, is in charge of a lay reader, Mr. Winter; but I hope he will be ordained at Trinity next. There, I am glad to say, we have now a Church, and though the place is small, and its growth has been disappointing, there has been a great revival of earnestness among the Church people.

Yorkton.—Yorkton is now a separate mission in charge of the Rev. J. S. Chivers, and is this year to have a Church and vicarage of its own. The new Mission of Maple Creek, under the Rev. T. W. Cunliffe, is doing good work. He hopes this summer to open out new Services for the widely-scattered ranchers who live twenty to fifty miles south.

Indian Head.—This parish of Indian Head is the only other new parish. It is in the charge of the Rev. G. N. Dobie. There were many who told us a year ago there were so few Church people here that there was no real need of a Church and Clergyman. They have proved poor prophets. There is quite a congregation, sixty to one hundred every Sunday evening, and a body of about sixty communicants, and I do not know of any more earnest people in the Diocese. There is one young man here, an earnest Churchman, who said to me on Easter Day, "I have been seven years in the North West, and this is my first Communion on Easter Day."

There are many good things to say of the other parishes, and some disappointments too. I leave them both to say a word as to the other side of our work.

(3) *Indian Missions.*—I have this part of the work much on my mind and heart. I have long felt that we are not doing either what we ought, or what we might do to win these Indians for Christ and His Church. I feel now more hopeful about it than I have been able to do before. The Missions at Fort Pelly under Mr. Dee, and the one at Touchwood under Rev. A. Cook of the C.M.S. have nothing of special interest to report, but this year marks an era in the history of the School at Gordon's Reserve under the Rev. O. Owens. We have now a new School built of brick and second to nothing of the kind in the North West. We have now twenty-seven pupils in place of nineteen. Before the summer is over we hope to have thirty-five, and I have visions of greater things still. Then again far north about 100 miles there are two bands of Indians who live at Fishing Lake and Nut Lake. They have never yet had a priest or teacher. I have been some weeks in Eastern Canada pleading their cause with the Government, and received a promise that they will build us a School and give a small grant for a teacher. Besides this I had offerings at Missions and Retreats I held then, and received about £100 for a missionary. I am warned on every side that these Indians are a most wild and impossible people, and that it will be most difficult to win their confidence, but I am going to try.

This summer I hope to send a man or two up there to build for themselves a log hut, and see what they can do, going about amongst them, and speaking to them as they will listen, the message of the Gospel, and trying to persuade them to let us have their children for

our Schools. The Rev. A. C. Kettle (Oxford) has volunteered for this work.

Besides these there are others, a band at Moose mountain in the South, who have no missionary, and the Indian agent there is most anxious they should have some one.

Now, about *money* I have said nothing. This is the need that is always with us. Our children in our new School lay on the floor because we could not buy beds, but they have them now, and though not all paid for I hope to get the money from Eastern Canada.

In closing let me thank from my heart the members of our Association. It is almost growing old now, and there are many who have been its friends from the beginning and whose love and sacrifice have stood the test of time and change. This year the Treasurer for the first time sent me £100 short, but he made it up a few weeks ago.

I feel that words of mine cannot express our gratitude to all friends new and old; friends who have by their offerings helped to pay the stipends of our clergy; friends who have by their work made possible reverent and beautiful Services in our Churches—and if anywhere we covet brightness and beauty, it is in these Churches, standing on the great lonely prairies, and peopled by many who see little that is beautiful except as they come up to the house of God.

There is another offering, that of the prayers of those who intercede at home for the work of the Church here. Of this I can say nothing; its power will only be known when all is known; but these needs, especially of our Indian work, give you subjects of prayer. The difficulties are not small. Just try to realize the loneliness of the priests, as well as all their physical discomforts. But if difficulties are not small, duty is plain, and the possibilities great. At your next Anniversary, the year of the Lambeth Conference, I do hope to be with you. You can imagine what a joy it is even to think of a return home; but I shall be much disappointed if it is not a greater joy to be back again.

I pray the blessing of God may rest on your meeting, and on the work of the Association for the next year.

Believe me.

Yours in our Lord,

W. J. QU'APPELLE.

Canon Liddell suggested that a message of sympathy should be sent from the meeting to Mrs. Burn. This was supported by Mr. Mackie and Mr. H. Hanson, both formerly resident in the Qu'Appelle Diocese. After Hymn 477, and a collection, amounting to £6 7s. 5d., Bishop Anson closed the meeting with the Blessing.

INDIAN SCHOOL AT MEDICINE HAT.

It is a most difficult thing pleading for anything that is not in actual working order, because one cannot describe results or progress. *About £100 is still needed* before the work can be commenced. I have appealed in Canada with little success, and I am afraid that little, if anything, more can be expected from the Church in Eastern Canada. I am, therefore, forced to again bring before English Church people the very urgent need that exists for aid. The following are the reasons:—

(1) The building for the proposed School was half erected five years ago. It would be very wrong to allow it to go to ruin, and so waste some £500 already expended. I went over the river last week to visit it. The fabric is getting worse. Some of the concrete work is commencing to fall from the walls. If this goes on for long, the place will be useless, and money already put into it gone.

(2) The Government has promised that when the place is ready, it will give 70 dols., or £14 a year, per head for each child. The place will hold from thirty-five to forty children, so our running expenses will be fairly assured.

(3) It is desired to keep the School entirely under Church control. The lands and building are vested in the Synod. The Government might assist in finishing it if it were given up to the Indian Department, but this is undesirable, as the Church would have really little voice in what was done.

(4) Great opportunities exist for the development of the work, owing to the place possessing great natural resources, more than can be found elsewhere in the Diocese. Coal can be purchased at 1.50 dols. a ton, from mines three miles up the river. It is proposed to have a team and wagon for the School, and so all fuel can be hauled at cost at the mines. Good building stone is found also up the river. Some of the boys would be taught the trade of a stonemason. Thus extra buildings could be erected at small cost by the School itself. The land (8 acres) on which the School is built slopes down to the river's edge, while there are 140 acres behind and adjoining the School premises, which are School property which can be used for the purposes of a pasture. A large garden in front of the School is ready for cultivation, and can be irrigated either from a spring or from the river, and all necessary vegetables, &c., grown for consumption at the School. With all these advantages the School might be made a great centre for Indian work *if only it could be started.*

(5) I am afraid that the S.P.C.K. grant of £60 will be lost, as it is conditional upon our raising the balance of the amount required to complete the place.

(6) The local needs of the Indians encamped close at hand are very pressing. The School would take in both boys and girls, the preference being given to the children from the camps near at hand. The number of tepees or tents are increasing weekly. The U.S.A. Government are sending back over the boundary a large number of

Cree Indians who have wandered there; a certain proportion are coming here. Thus the opening for work is enlarging. These Indians have no reservation, they live on what refuse they get from the town slaughter house. They will do anything to get money. I am most anxious to get the young girls into the School—some of them before they live a life of sin and shame, others in order to rescue them from the actual life of wickedness they are leading. It is so hard that not only should their means of livelihood be taken away by the coming of the white population, but that they should be degraded and debased as well.

(7) Boarding Schools are the only hope—to take the children when they are quite young, to teach them the truth of the Gospels, educate them in the Church, and bring them up to some trade by which they can afterwards earn their living.

The congregation of Church people here is very small. They are doing their best to place the Church in a satisfactory financial state, and are quite unable to incur any further liabilities. It would not be right for them to do so.

Personally, I cannot leave to ask for assistance; *my only hope lies in answer to this appeal.* I have to trust to the generosity of the English friends of the work for the necessary help which is so much wanted. If it were only in working order I could tell you of the good done to the children. If I were to say anything *now* it would be to tell you of the wickedness they are learning. It is an absolute impossibility to do any good until they are removed from their present surroundings. *Please help me to do this for the Master's sake.*

Mrs. Knight, Eastnor House, Malvern Link, England, will gladly receive contributions. Please state, in sending money, the object: The Indian School, Medicine Hat.

Medicine Hat, April 24, 1896.

W. NICOLLS.

Of the £100 required only £28 has yet been given. The case is *most urgent*, for unless the building can be put in order before the end of September, it will only fall into worse repair during the winter, and the money already spent on it will be wasted.

E. E. K.

THE SALTCOATS COTTAGE HOSPITAL.

It will, I am sure, be very gratifying to our friends to know that since last writing we have made considerable progress. Our fund now stands at 1,400 dols. (£280); we need 600 dols. to complete our fund, and I am sure we shall not be left long without it. The buildings are already under construction, as it is very necessary to make the best of our short summer; I would therefore earnestly ask our friends to help us with the balance so that we may continue the work. I should like to remind our friends that we are badly in need of furnishings; we

require sheets, blankets, towels, &c. ; these things need not be new, second-hand articles will answer the purpose. If some kind friend would undertake to make up a box for us, it would help us materially. Then of course we are in need of medical instruments. Such articles are very costly out here, and can be purchased so much cheaper in England. It will be such a boon to us all when the Hospital is open. To-morrow a poor man has to go 200 miles away from his family to obtain medical treatment ; now, should anything happen to this poor man, it will be impossible for his wife and children to go to him, or even be present at the funeral. The journey costs £2 each way, besides having to be away from home for one week, as we have only one train a week. During this week we have had three cases which would have done better had they been in a hospital, or received constant medical aid. I am very anxious to meet with a lady who for the love of Christ would undertake the management of the Institution. We could offer two good rooms in the Hospital and board. I am certain a lady with small means would enjoy the life. The Hospital overlooks a large lake, the climate is very bracing, and although the cold is very great, yet it is very dry and not so penetrating as in England. I should be most happy to give any person further information on the subject.

Our dear Bishop who took such great interest in the work has been taken from us. He was the first to promise me help in the matter. Last month he was here for a confirmation ; his visit was a very short one—only a few hours—but he went to the site of the Hospital and was very anxious to learn every detail of working. We have not only lost a Father in God, but a dear and much valued friend. I desire to thank most sincerely all those who have so generously assisted hitherto, and hope to receive their continued sympathy.

I am, yours very truly,

T. A. TEITELBAUM.

ACKNOWLEDGMENTS.

OCCASIONAL PAPER.

It would be a great saving to the funds of the Mission if those who take the OCCASIONAL PAPER would pay the subscription of 1s. It would save trouble and anxiety if the subscriptions were paid in advance. Will those who have paid nothing this year send 1s. in stamps to Mrs. Anson-Horton, Catton Hall, Burton-on-Trent?

The following subscriptions have been received since April:—Miss K. M. Wood; Catherine May; Rev. R. C. Cokat; Mrs. Blunt; W. Neesham, Esq.; Mrs. Paul Butler; Miss C. E. Baker; J. W. Alcock-Stawell, Esq.; Miss Blencowe; Miss Garrard; Mrs. Hildyard; Mrs. Robinson; Mrs. Brown; Hon. Mrs. Douglas; Mrs. Leggatt; Hon. Louisa Carleton; A. Sperling, Esq.; Major H. Wright; Rev. C. C. Ledger; Mrs. Ledger; Miss Ledger; Miss G. B. Ledger; Mrs. Knight; Miss A. Lea; Miss Hobson; Mrs. G. Smith; Mrs. Wilson; Sister Juliana; Mrs. Dunbar; Miss Galpin and Bournemouth Associates; Miss Barber; Miss Gregory.

FOR COMPLETION OF INDIAN SCHOOL AT MEDICINE HAT.

Per Mrs. Knight:—Anon, £10; A friend, £2; A friend, £1; Rev. H. H. Woodward, £3; Miss E. F. Humphry, £2 2s.; Miss Geldard, £1; *per* Miss Geldard, £1 3s. 6d.; St. Mary's School, Wantage, £1 11s. 5d.; Hon. F. Barrington, 10s.; Miss E. A. Houlblon, £1; X., 7s. 7d.; Miss M. G. A. Houlblon, 10s.; Miss Wordsworth, £2; Miss S. Wordsworth, £2.

CHURCH EMBROIDERY FUND.

Sent to Miss Mountain:—White Frontal; Red Super Frontal; Red Burse and Veil. Received from A. E. Baker, Esq.:—Green Frontal; two parcels of pieces for embroidery.

GENERAL FUND.

Per Miss Williams, Woolwich:—£2 2s. collected after a meeting of the Temperance Society of St. Mary Magdalene, Woolwich, at which Mrs. Burn spoke about Qu'Appelle.

PARCELS.

Our grateful thanks are due for the following parcels received since May:—

Clothing:—King's Lynn Working Party *per* Miss Beck; Miss Anson; Mrs. Sercombe; Lady E. Talbot.

Two parcels for Mr. Williams from Mrs. Hussey.