

SIXTH ANNUAL REPORT

OF THE

British American

BOOK & TRACT SOCIETY,

ADOPTED AT THE ANNUAL MEETING,

HELD AT

HALIFAX, FEB. 24, 1874.

BY THIS SHALL ALL MEN KNOW THAT YE ARE MY DISCIPLES IF YE LOVE ONE ANOTHER.

DEPOSITORY: 133 GRANVILLE STREET,
HALIFAX, N. S.

1874.

NOVA SCOTIA PRINTING COMPANY, CORNER SACKVILLE & GRANVILLE STS., HALIFAX.

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BRITISH AMERICAN
Book and Tract Depository,
133 Granville Street,
HALIFAX, N. S.

SABBATH SCHOOL LIBRARIES.

16,000 Volumes now being received from the Religious and American Tract Societies, Messrs. Nelson & Sons, Campbell & Son, Carter & Brothers, Nisbet & Co., Partridge & Co., &c., &c. Fresh supplies by mail steamers and otherwise as required.

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Lesson Papers for Teachers and Scholars.

Papers for Sabbath School Children :

Cottage and Artizan,

Child's Companion,

Child's Paper,

Children's Paper, &c., &c.

Magazines and Papers for Families :

Sunday at Home,

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Sabbath School Reward Cards and Children's Tracts, in great variety. Maps of Palestine, of Paul's Travels, of the Children of Israel's Journeyings, &c. Class Books, Roll Books, Library Books, &c.

Catalogues and Specimen Papers sent to those desiring to order Publications, on application.

HALIFAX, April 10, 1874.

(See 3rd page of cover.)

BOOK

BY THIS SHALL

DEPOSIT

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DEPOSITORY: 133 GRANVILLE STREET,
HALIFAX, N. S.
1874.

The business of this Society will be conducted on strictly

CASH TERMS,

And all orders for papers and periodicals must be accompanied with the amount of the subscription in advance.

Great care will be taken in the selection of Sabbath School Libraries, which will be furnished at the lowest possible prices.

NOTICE RESPECTING BEQUESTS TO THE SOCIETY.

The attention of all persons who may contemplate making Bequests to the British American Book and Tract Society, is respectfully called to the following section :—

I. VICTORIA, chap. 36, sec. 9.

" And be it further enacted, That no Will shall be valid unless it shall be in writing, and executed in manner hereinafter mentioned (that is to say) it shall be signed at the foot or end thereof by the Testator, or by some other person in his presence and by his direction; and such signature shall be made or acknowledged by the Testator in the presence of two or more Witnesses present at the same time; and such Witnesses shall attest and shall subscribe the Will in the presence of the Testator; but no form of attestation shall be necessary."

N. B.—Wills executed prior to the first January, 1838, are not affected by the New Act; but any alteration herein, or Codicil thereto, must be executed in the manner before mentioned.

FORM OF A BEQUEST TO THE SOCIETY.

I give and bequeath to the "British American Book and Tract Society," instituted in Halifax, Nova Scotia, in the year 1867, the sum of.....Dollars, to be paid out of my personal Estate to the Treasurer for the time being, whose receipt shall be a sufficient discharge for the same.

Bequests may be *general*, and left to the discretion of the Committee to be disposed of as they may consider best; or *special*, to be applied to any one of the following schemes, viz :—Colportage, Gratuitous distribution among the destitute, or The Publication Fund, or for Providing a Building for the Society.

THE NOVA SCOTIA BIBLE SOCIETY'S DEPOT

Is in the Society's Depository.

133 GRANVILLE STREET.

REV. G.
REV. J.

R. N. B.

JOHN S. J.
REV. ROB.
HON. D. M.
D. BLACK
D. HENRY
W. B. McN
REV. ALL
EDWARD
JAIRUS H
REV. J. FR

REV. ROBI
REV. JOH

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OFFICERS FOR 1874.

President :

THOMAS A. BROWN.

Vice Presidents :

REV. GEO. W. HILL, REV. JOHN READ,
REV. JOHN FORREST, REV. E. M. SAUNDERS,

Treasurer :

GEORGE H. STARR.

Secretary and Superintendent of Colyortage :

ALEX. McBEAN.

Auditors :

R. N. BECKWITH, JOSEPH BELL,

Directors :

JOHN S. MACLEAN, JAMES B. MORROW,
REV. ROBT. MURRAY, W. H. WISWELL,
HON. D. McN. PARKER, P. CARTERET HILL,
D. BLACKWOOD, C. D. HUNTER,
D. HENRY STARR, REV. J. K. SMITH,
W. B. McNUTT, REV. J. B. RICHARDSON,
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EDWARD BINNEY, REV. J. F. AVERY,
JAIRUS HART, THOS. A. RITCHIE,
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REV. JOHN READ, REV. J. F. AVERY.

Finance Committee :

D. BLACKWOOD, EDWARD BINNEY,
W. B. McNUTT, JOHN S. MACLEAN,
P. CARTERET HILL.

Distributing Committee :

D. HENRY STARR, REV. ALLAN SIMPSON,
W. H. WISWELL, REV. J. FRASER CAMPBELL,
REV. J. K. SMITH.

SIXTH ANNUAL MEETING

OF THE

British American Book and Tract Society.

The Sixth Annual meeting of the Society was held in Argyle Hall, Halifax, Tuesday evening, February 24, at half-past seven o'clock, P. M.,—Thos. A. Brown, Esq., President, in the Chair.

After singing, Prayer was offered by Rev. J. F. Avery, Pastor of the North Baptist Church.

An abstract of the Annual Report was read by the Secretary.

The Rev. Geo. W. Hill, Rector of St. Paul's Church, moved, and Rev. J. Fraser Campbell seconded the following resolution, which was also spoken to by Mr. Matthew Lodge, Colporteur:—

Resolved,—That the Annual Report, an abstract of which has been read, be adopted, and printed under the direction of the Executive Committee, and that the officers for the ensuing year be as follow:—

President, Thos. A. Brown; Vice Presidents, Rev. Geo. W. Hill, Rev. John Forrest, Rev. E. M. Saunders, Rev. John Read; Treasurer, Geo. H. Starr; Auditors, R. N. Beckwith, Joseph Bell; Directors, John S. Maclean, Rev. Robert Murray Hon. D. McN. Parker, M. D., D. Blackwood, D. Henry Starr, W. B. McNutt, Rev. A. Simpson, Edward Binney, Jairus Hart, Rev. J. Fraser Campbell, James B. Morrow, W. H. Wiswell, P. Carteret Hill, C. D. Hunter, Rev. J. K. Smith, Rev. J. B. Richardson, W. C. Menzies, Rev. J. F. Avery, Thos. A. Ritchie, Rev. W. J. Ancient.

The Rev. J. F. Avery, spoke on Tract Distribution; the Rev. John Read of Grafton Street Wesleyan Church, on the "Periodical Press;" the Rev. Geo. M. Grant, of St. Matthew's Presbyterian Church, on "Volume Circulation" and the Rev. Allan Simpson, of Poplar Grove Presbyterian Church, on Colportage.

SKETCH OF THE ADDRESSES.

Thos. A. Brown, Esq., President, in the opening address, said that he considered this work a field for those who wished to make themselves useful to their fellow-men.

Rev. J. F. Avery, placed in the hands of His Majesty's Government, of education, afforded an opportunity for the thoughts of the country should be created and when a supply of bad. And this good intellect and spirit. All the Gospel in broadcast stored with and spirit corrupting bring before our blessed influence lives. The land banner of not filled by this Pilgrim's great and and our G. Rev. J. of God a Campbell carried on that is— businessli- teur's sala told by th sarily in d or should good work pay the d stock of b Owning to

Rev. Geo. W. Hill considered it an honor to move the resolutions placed in his hands, as this work is God's, and is manifestly directed by His Holy Spirit. The Government has instituted a general system of education, so that all the youth of our land have an opportunity afforded them to learn to read and become acquainted with the thoughts of the greatest minds in the world. And now the church should keep apace and provide the many men and women in the country with good religious reading. It is a most cruel thing to create an appetite and not provide the wherewith to satisfy it. And when a craving for knowledge is created in people, if they are not supplied with good reading you may rest assured they will get the bad. And now our Society comes in as an opportune mode of doing this good work. It should be our earnest desire to cultivate the intellect of our fellow-men, and so improve their condition corporeally and spiritually. The best citizen is the best and holiest Christian. All the books distributed by this Society have the true ring of the Gospel in them. And it is well that these books should be scattered broadcast all over the land, that the minds of reading people may be stored with good and useful knowledge. Let the importation of vile and spurious literature be discouraged, the reading of which is most corrupting to the minds of those who read those bad books. We bring before the public a high class of books, unfolding the riches of our blessed Redeemer. Woe be to us if we do not exercise all the influence we can. Let us be earnest in our acts and consistent in our lives. The Church of Christ is and shall be a powerful influence in the land. Let us go forth and fight like faithful soldiers under the banner of our great captain. It will be our fault if the country be not filled with good religious literature. Some of the books sent out by this Society must be highly valued by Christians, such as *Pilgrim's Progress*, *Doddridge's Rise and Progress*, &c., &c. This is a great and good work, and by aiding it we shall be serving our country and our God.

Rev. J. Fraser Campbell said those who delight in seeing the cause of God advance, cannot but feel an interest in this Society. Mr. Campbell desired to explain that the Society's work could not be carried on without means—they are like a company of merchants—that is—have to conduct the business part of their work in a proper businesslike manner. They are under heavy expenses such as Colporteur's salaries, &c., and to meet this they must have donations. I am told by the Secretary that now the society is constantly and necessarily in debt to the amount of \$5,000. And I ask you is this right or should it be so? No one can say that the Society is not doing a good work. If we are to do the work efficiently, we must not only pay the debt, but have a few thousands more in order to have a proper stock of books in the Depository, and in the hands of the Colporteurs. Owing to our limited means now you cannot get all the books you

want in the Depository—and the Colporteurs cannot have as good a stock as they would require. Also the number of Colporteurs had to be decreased this year on account of the want of means. I ask you who love Christ, and souls for whom he died, is the Society to be left thus lame? Let those who have plenty of means, give of their abundance. Those who consider themselves poor can give more by exercising more self-denial. Those who do all they can may induce others to give. If it is what we believe it to be, one of the best means of carrying on the work of God, we should by all means aid and help it.

Rev. J. Read spoke on the Periodical Press. He referred to the dignity of the Religious Press, spreading its well filled monthlies and weeklies over the whole of Christendom, and some parts of Heathendom. Their influence for good in families is very great. Their excellent and attractive articles will save our young from seeking the questionable and sensational literature, which is now becoming so prevalent. The circulation of these periodicals should be encouraged by all friends of the "Good Cause."

Rev. J. F. Avery spoke on Tract distribution. He thought it was delightful to know there were so many things we could do to advance the Glory of God on earth, and that it was in the power of every one to do something. Each one can engage in leading others to Jesus. Take a leaflet or tract and send it to some friend, and by the blessing of God, that little messenger may be the means of leading a poor sinner to the Saviour. Luther said "the devil hated quills," much more does he hate the leaden type which is now doing such a glorious work in disseminating the "glad tidings of salvation" throughout the world.

Rev. Geo. M. Grant spoke on volume circulation. He referred to the value and importance of the Society, and the prosperity which has attended it since its formation, which he thought went beyond the highest expectations of its most sanguine friends. He considered the Depository a great boon for the people of the city, as through it they could order any standard religious work they wanted, and get it at a very moderate price. It is also a great blessing to the country people, as they are through the Colporteurs supplied with the best of books, such as "Doddrige's Rise and Progress," "Baxter's call to the Unconverted," "Flavel's Sermons," &c. These books, which are "the Christian Classics," should be read by all. They are so rich in scriptural knowledge of the human heart—they exert such an excellent influence over the minds of those who read them—put them in possession of such high and lofty thoughts, that it is delightful to meet and converse with old people from the country who are in the habit of reading those excellent works. He felt thankful that this Society is so successful in scattering such good books broadcast over the land.

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SIXTH ANNUAL REPORT.

The Committee acknowledge with devout thanksgiving the Divine goodness in the support and enlargement of the operations of the Society during a year of great monetary depression.

RECEIPTS AND EXPENDITURES.

The receipts of the year ending December 31, 1873, have been in donations and subscriptions \$4,694.13; for store sales (including \$4,000.99 for periodicals) \$12,138.72; for Colporteur sales, \$15,971.11; from other sources \$182.08. Total resources of the year, including \$473.38 balance in the Treasury, January 1, \$33,459.42.

The expenditures have been for publications, \$20,701.10; for Colportage, \$6,622.84; all other expenses as per items in the Treasurer's Report, \$6,005.06, leaving a balance in the Treasury of \$130.68.

Comparative receipts for 1872 and 1873:—

	1872.	1873.	Increase.
Received in donations and subscriptions.....	\$3327.73	\$4694.13	\$1366.40
" for periodicals.....	3734.70	4000.99	266.29
" " Store sales.....	7863.13	8137.73	274.60
" " Colporteur sales.. ..	15196.90	15971.11	774.21
	\$30122.48	\$32803.96	\$2681.50

The GRATUITOUS CIRCULATION of publications amounts to nearly \$2000. Destitute families have been supplied with the Word of God and with religious books. Y. M. C. Associations have been aided in their beneficent work. Ministers of the Gospel, Missionaries in foreign lands, City Missionaries, and others engaged in Christian work have been supplied with tracts. Upwards of \$1,000 worth have been distributed by the Colporteurs in the 35,000 family visits made by them. Sabbath Schools have been aided, seamen and charitable institutions have received supplies.

SYSTEMATIC TRACT DISTRIBUTION has been undertaken more largely than in any previous year. A number of Auxiliary Societies have been organized with a view to this, and for the purpose of assisting this Society in its Colporteur operations. We hope that still greater progress in this direction will be made during the present year. Upwards of a million pages of tracts have been put in circulation.

On application to the Committee of the Religious Tract Society, London, they, with their accustomed generosity, sent fifty Pounds worth of Tracts as a free grant, and fifty pounds more, at half subscriber's prices. Peter Drummond of Stirling, also made the very liberal grant of twenty Pounds worth of his excellent Tracts and back numbers of Good News. These are being widely distributed through Ministers of the various denominations and other friends of the cause.

The following is an extract from a letter received from one to whom a package was sent:—

"Dear Sir,—The bundle of tracts you kindly sent me was duly received, for which I felt very grateful. I immediately assorted them in small lots, and have sent the most of them to families that are destitute of such reading. Some I have handed personally to parties; three packages I have sent on board as many vessels, and as the fourth now lies here I will try and supply her also. I have examined them and read nearly all, both religious and temperance, and I feel convinced that the distribution of such reading here among families and on board vessels will be productive of good. With the blessing of our Heavenly Father they may be the means of untold blessings. Had I attempted to describe what I felt was needed in that line, I could not have named anything like so good an assortment as you sent."

PERIODICALS.

The Committee acknowledge the indebtedness of the Society to Pastors, S. S. Superintendents and many other friends, for their continued and kind cooperation in the circulation of Periodicals. About 250,000 copies have been scattered among the families and youth of our land. This result could not have been attained but by the help thus given. The aid of all friendly to the distribution of a healthy Periodical Literature is here earnestly invited. Some are doing a noble work in this department. One Pastor in a country district sends an order for 538 Monthly papers for the families of his flock. A S. S. Superintendent orders 375 copies monthly. These

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Papers beautifully illustrated and well filled with pure reading and good religious instruction will do much to imbue the minds of young and old with good moral sentiments, exclude debasing and corrupting publications, and awaken and guide sinners to the Saviour.

The following are the names of those which have been disposed of in largest quantities with the number of each distributed:—Magazines, such as Sunday at Home, Sunday Magazine, Family Treasury, Christian Treasury, 10,935; British Workman 24,000; Band of Hope, 24,000; Cottager and Artizan 16,800; British Workwoman, 15,600; Children's Paper, 15,600; Children's Friend, 13,400; Child's Paper, 12,600; Good News, 9,600; Christian Banner, 8,400; Gospel Trumpet, 7,800; S. S. Visitor, 8,400; British Messenger, 6,000; Old and Young, 5,000; Sunshine, 5,400; Child's Companion, 5,400; Infants Magazine, 5,000; Young Reaper, 4,800; Good Cheer, 4,800; S. S. Messenger, 4,800; Family Friend, 4,000; American Messenger, 3,600; Good Words, 3,600; British Juvenile, 3,600; Child's Own, 3,000; Child's Treasury, 3,000; Christian at Work, 1,800.

FOR S. S. TEACHERS.

S. S. World, S. S. Times, &c., and lesson papers, containing notes on International S. S. Lessons, 9,700 copies were circulated.

VOLUME CIRCULATION.

By the generous aid of the Religious Tract Society of London, and a noble Christian gentleman of Edinburgh, the Committee are enabled to give wide circulation to a number of useful books. They are sold at the Depository and by the Colporteurs at about one third less than the publisher's retail prices. The list comprises among others the following:—God's Way of Peace, by Bonar; Blood of Jesus, by Reid; Guide for Young Disciples, Early Piety, and Early Religion, by Pike; Way of Life, by Hodge; Saint's Everlasting Rest, and Call to the Unconverted, Pilgrim's Progress, James' Anxious Inquirer, Philosophy of the Plan of Salvation, Young Man from Home, Dairyman's Daughter, Life and remains of McChyne, Romaine's Letters, &c. About 8,000 volumes of this series have been distributed; also 12,000 copies of the Scriptures. Altogether nearly 100,000 volumes of Bibles and religious books have been sent out from the Depository during the year.

COLPORTAGE.

Twenty-six Colporteurs were employed during the whole or part of the year, viz : 15 in Nova Scotia, 3 in Cape Breton, 4 in New Brunswick, 2 in Prince Edward Island, and 2 in Newfoundland.

The following is a summary view of their labors, so far as they can be given in mere figures.

The aggregate time employed is equal to that of one man for 15 years, 2 months, and 26 days. They travelled 24,547 miles, and made 35,221 family visits. They found 46 Protestant families destitute of the Bible. They held personal religious conversation, reading the Scriptures, or prayer, in 14,288 of the visits made by them; and took part in or conducted 715 Prayer Meetings. Their sales of Religious Publications amount to \$15,732.93, and their gratuitous distribution to \$1,087.37.

Last year's effort was the first made in Newfoundland, and the result has been highly encouraging. They visited a number of the Harbors, and found the fishermen and their families eager for good books. The Committee hope to be able to send at least two laborers there early in the summer, one of whom they expect to spend part of the season in Labrador.

New Brunswick presents a wide and inviting field to this Society. The people manifest a great desire for its Publications wherever the Colporteurs go. The Committee have decided to send several of those now employed in Nova Scotia for three months each into that Province, during the year, and hope that ere long the men and the means can be obtained for a good number of permanent laborers there.

The two who were engaged in Prince Edward Island closed their work in the latter part of the season.

SUMMARY VIEW OF COLPORTAGE FOR SIX YEARS BY THE SOCIETY.

Time employed	58 yrs. 1 mo. 13 d.
Miles travelled	103,179
Cash received from Sales	\$57,590.51
Value of Grants.....	3,956
No of Public Meetings...	3,948.45
Families destitute of Religious Books...	1,272
" " Bible	897
" of Roman Catholics	7,639
" neglecting Public Worship	1,725
" conversed or prayed with	61,133
Whole number of Families visited	136,011

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Summary view of Colportage for ten years, including four in connection with the American Tract Society.

Time devoted to Society's service.....	80 years, 7 months, 33 days-	
Miles travelled	.....	142,376
Cash received for sales (304,266 vols.)	.....	\$76,066.51
Value of grants of books and tracts (42,955 vols.)	.....	7,159.11
Public meetings addressed and prayer meetings held.....		4,961
Families destitute of all religious books except the Bible		2,600
Protestant families destitute of the Bible	.....	1,612
Families of Roman Catholics	.....	12,085
Protestant families who habitually neglect attending evangelical preaching	.....	2,977
Families conversed with on personal religion or prayed with		91,927
Whole number of family visits	.....	203,722

Eighty years of Christian labor ; 200,000 family visits ; 347,000 volumes of religious truth placed in those families ; 5,000 meetings for prayer addressed ; 1,600 families found destitute of the Scriptures and supplied ! Eternity alone will reveal the result of this sowing of the seed of the Gospel.

SUBSCRIPTIONS AND DONATIONS.

The Committee acknowledge with many thanks, the aid rendered by Auxiliary Societies and Collectors, in country districts, in towns and in the larger cities. There are efficient Committees in St. John, N. B., in St. John's, Nfld., and other places who give valuable help to the cause. The Committee cordially recognise these brethren as co-laborers.

The number who send to the Depository voluntary subscriptions and donations, without waiting to be called on, is greater for the past than for any previous year. Some send their pledge for an annual subscription of one dollar and upwards. One anonymous "Friend" sends \$5, part of it for "Publication Fund" and part for "Colportage." Another "Friend" sends \$20, one-half for each of these schemes. Another sends \$20 as his annual subscription for Colportage in Cape Breton. Another gives \$100 annually for Colportage in Guysborough.

Years ago a young man read some documents on Colportage, sent to his father from the United States by the Secretary of this Society. They excited in him an interest, which has since greatly increased with the progress of this Society's work. Within little more than a year he has given \$600 to the cause. He purchased at the Depository the Evangelical Family Library. His brother read Doddridge's Rise and Progress and other books in it, was awakened and surrendered himself to Christ. He has given within a short period \$1100. God is prospering these young men, and they hope yet to do still more to establish and extend the operations of the Society.

Three years ago, the Committee asked for \$10,000 to be added by donation to the Society's "Publication or Capital Fund." About \$3500 of this sum have been received, leaving \$6500 yet to be secured. The whole amount is greatly needed.

Fifteen years of Colporteur labor were performed during 1873, in the four Lower Provinces. This should be increased during the present year to 29 years at least. \$5000 will be required for this and for gratuitous distribution. Donations and subscriptions will be thankfully received for these objects.

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* Those whose names are in Italics continue their labors.
 † Mr. Sterns visited the vessels in Halifax Harbor regularly and systematically during the year, and distributed large numbers of Religious Books and Tracts among the seamen.

NEW BRUNSWICK.

<i>Usher, David</i>	12	8	255	843 38	22 51	11	...	...	446	...	145	3197
<i>Ledstone, James</i>	2	8	183 59	6 79	11	...	...	...	...	...	327	433
<i>Tweeddy Joseph</i>	11	8	332	2248 35	96 06	13	...	...	20	...	1296	2423
Williamson, B.	2	18	300	173 47	7 01	23	3	5	5	...	138	586
<i>Kelly, L. G.</i>	10	20	4054	1116 57	182 91	57	...	...	3	...	...	...
	38	24	5841	4580 34	316 77	96	3	10	469	...	1906	6650

PRINCE EDWARD ISLAND.

Needham, Rev. E.	7	11	1083	305 31	52 55	19 ^d	...	1	7	1	177	1157
McLean, Chas.	3	25	564	194 90	43 00	22	12	4	3	5	48	640
	11	6	1887	520 21	95 55	41	12	5	10	6	225	1797

NEWFOUNDLAND.

Cameron, George	4	99	1477	392 58	31 30	18	10	6	195	...	483	987
Archibald, W. P.	2	13	333	229 90	29 33	9	...	...	8	...	55	375
	7	12	1710	622 48	60 63	27	10	6	203	...	588	1362

Summary of Colportage in the Four Provinces.

Nova Scotia.	125	14	15409	10012 90	614 42	551	41	48	935	114	11619	25408
New Brunswick.	38	24	5841	4580 34	316 77	96	3	10	469	...	1906	6650
Prince Edward Island.	11	6	1887	520 21	95 55	41	12	5	10	6	225	1797
Newfoundland.	7	12	1710	622 48	60 63	27	10	6	203	...	588	1362
	182	26	24547	15735 93	1087 37	715	66	49	1617	120	14288	35217

† Mr. Kelley devoted a considerable part of his time to organizing Auxiliary Tract Societies, and collecting funds.

EXTRACTS FROM COLPORTEURS' REPORTS.

One laboring in Nova Scotia writes:—Many are the good books which your valuable society has been the means of bringing to the people of this county. Even the Roman Catholics derive great benefit from your society. They readily accept of small tracts and books to read, and what is still more encouraging they ask for the Bible sometimes. It is good that your books are distributed through the place, that the minds of the people—especially the young—may be occupied, ere the diffusion of light literature becomes more general.

Another writing from Prince Edward Island, says:—I feel assured the Lord is blessing the Society's efforts for good. Having been hospitably entertained in a house for a night, I asked the mistress of the house what the charge was, to which she replied that my prayer on their behalf was sufficient payment for them.

Another says, in reference to localities visited, that there are many who by all appearance, are brought to the knowledge of the truth, and are "seeking the Lord while he may be found."

Another writes:—I spent 11 months and 22 days in the Society's service; sold \$1549.93 worth of books, and gave grants to the value of \$129.36; supplied a large number of Sabbath Schools with good reading matter, and organized two new ones. A greatly increased interest is being taken in Sabbath Schools here. Some of my visits, I have reason to believe, will be long remembered. I visited a R. Catholic whose wife is a Protestant, who has lived a careless life. After pleading with her to choose Christ for her friend, she said she would like to have a Bible. I gave her one, and read and prayed with her. Was happy to find afterwards that she had made the Bible her chart and compass. Held a prayer meeting, where five backsliders arose and spoke of their wandering from the fold of Christ, and rejoiced in having an opportunity of returning to the fold. It was good to see the penitential tears so freely flowing.

Another writes:—A young lady to whom I had given a little book called "Who is my neighbor?" when on her death-bed, called her little brother to her side, and handed him the little book, telling him to make good use of it as she had done.

One in New Brunswick writes:—I am more than ever interested in getting good books for the young. I have just now heard of the death of a little girl of 11 or 12 summers, who died with a clear and glorious hope of Heavenly blessedness, assured that her name was written in the Lamb's Book of Life.

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Another writes:—There are in this place some who are anxiously inquiring the way of salvation, with whom I mean to spend a few days.

Some R. Catholics who would not last year accept of tracts, this year not only willingly accept the tracts, but buy some books, and I am fully satisfied they carefully read them.

One writes:—Sometimes my way appears gloomy and dark, but when I go to the Fountain from whence flow all blessings and comforts, a voice whispers to me, "Be of good cheer, I have overcome the world;" and from time to time something new in connection with my work would be presented to my view to cheer and encourage me on.

Since I commenced this good work, I have succeeded in placing the following books in the hands of R. Catholics, viz:—17 Testaments, 1 Bible, 36 Periodicals, 7 P. Progress, 1 Anxious Inquirer, 27 Come to Jesus, 9 Annals of the Poor, 1 Way of Life, 1 Line upon Line, and a number of small books. May the Ruler of all things grant good results. There is great destitution among some of our own people. I have met with some sad cases among them, and have repeated my visits to them, and the result at least convinces me of the necessity of continuing the labor.

Another writes:—I am encouraged to believe that my labors have not been in vain in the Lord. Some broken-down family altars have been re-erected. In some instances promises were given that the Lord's day would hereafter be observed, and public services and prayer-meetings held.

In one place where I held two meetings on a Sabbath, there had been no religious service for over 18 months.

Another writes:—Many assure me that your tracts have proved very refreshing to their souls. I realize my feebleness in this great work, but am often encouraged by the fact that the Lord sometimes brings about the greatest results by the weakest means. Although there are plenty of Churches and S. Schools, there are numbers of people who do not attend them, and surely some good books and Bibles should be brought to their houses. The seed thus sown, the Lord may cause to grow in His own good time.

Another writes:—The Lord's blessing attended some meetings in which I took part, and some there found Jesus precious to their souls. Held a prayer meeting that was attended by about 50 persons, among which company was none to take part in the meeting. It was the first religious meeting ever held in the place, but they hoped it would not be the last. In another place close by, where a revival has just taken place, I attended some meetings where there were many earnestly desiring a saving interest in Jesus. In my weakness I endeavored to lead them to the Rock, and prayed with them.

In K—, the people seem cold and careless. With very few

exceptions, the duty of family worship is totally disregarded. In my own weak way I explained their duty to them.

In W——, the people were pleased to see me, bought some books, and seemed quite interested in the Society. Visited some R. C. families, conversed with them, and pointed them to Jesus as the only ground of hope, gave some tracts, and was in some instances invited to repeat my visits.

I have endeavored to direct and warn sinners to the only refuge. Have tried to comfort the children of God, but, oh, how weak the effort! How slow we are to do good, how prone to evil. May God quicken me in the good and holy-way, that my future time may be spent to some purpose—that some good may be accomplished, and His great name glorified.

The people are exceedingly kind to me, and I am always requested to repeat my visits to them.

Another writes:—I have supplied 10 S. Schools with Libraries. I have made 4184 family visits. Conversed on personal religion with 1307 families. Was sorry to find some family altars broken down. I entreated of the heads of families to have them re-erected—to take up the cross and set a good example before their families.

I attended a meeting in C——, where there were present a number of young people who were deeply interested for their salvation. I never enjoyed a happier season than this, fully realizing that the presence of the Lord Jesus was with us.

Another writes:—My whole experience and observation while in the Colporteur work, go to prove the necessity for such an institution as your society, and the importance of the work it is doing.

In my efforts in distributing printed truth, I have been encouraged both by the earnest attention paid, and the penitential tears shed, while I pointed persons to the Lord Jesus Christ, as the only Saviour, I hope that seed has been sown to the glory of God. I ask the prayers of the Society that I may have grace to make me more useful in this work, and that I may have the spirit of Him who came to seek and to save the lost.

Another writes:—I attended a prayer-meeting at B—— M——, and had a very good time. Here are some of God's chosen ones, who by their lives and prayers are letting their lights shine. In L—— and G—— there is considerable spiritual life. They have prayer meetings weekly which are well attended.

The fishermen living in —— are kind and hospitable, but, alas, quite indifferent, as a general thing, to the "one thing needful." Swearing and other vices abound to an enormous extent, and some people make no scruple in attending to their ordinary business on the Sabbath. At the same time they acknowledge their guilt. However, I am glad there are many among them who know the Sabbath, and

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who are much stronger and truer by meeting to worship God on His own day. The influence of the minister at C—, is felt for good all around him. He visits all classes and denominations, and under him, by the power of God, there is a great stirring among the dry bones. Some say he is crazy, but I wish there were at least a dozen crazy men of his stamp round those shores,—men full of energy and earnestness, and imbued with zeal for their Master's cause. Sold quite a number of bound volumes to Catholics. Their teacher told me he was surprised at the number of pieces of poetry their children used to recite in school out of these books. A young man having died in the neighborhood, a company of about fifty young people gathered to the wake, about the half of whom were Catholics. I proposed that there should be a prayer meeting held in the house, but the young man of whom I asked permission, declined on the ground that the Catholics might be offended. The place looked more like a frolic than the place of mourning. So I thought I could not leave without doing something to sober them, and taking a copy of the "Sinners Friend," I commenced to read it in the presence of the most noisy of them. And having read it half through, I told them I would stop if they were tired, on which they asked me to read on. They were all quieted, and some of them seemed to be affected. God may bless a feeble effort. E— R—, I am glad to report is looking up; in a distance of fifteen miles, there are three Young Men's Christian Associations. They are all doing a good work. Their meetings are increasing in numbers, in interest, and in earnestness. One cheering fact in regard to this District, is the manifest interest taken in studying the Scriptures, which is indicated by the increased demand for Commentaries and other Scripture helps. The Sabbath Schools also are active, and the teachers are being aroused to realize their responsibilities. At St. M— it was my privilege to take part in a prayer meeting, and I can truly say, I felt it was good for me to be there. I was saddened by the blanks made by death in one short year. In a distance of four miles five individuals have been called to their eternal home. And the thought naturally arises, "Have I done my duty to those souls."

Oh! remember in your prayers those you send out on this mission. Pray that we may be faithful and conscientious in the discharge of our duties, that our efforts may be blessed to perishing souls, and God's glory advanced.

Another writes:—I hope I have labored for the glory of God. Have met with much destitution and irreligion. Have always been kindly received and treated by the people. And I find that the books and tracts are highly appreciated by all, and some of them have been blessed to many. In one place where I held meetings, several young and old have professed faith in Christ Jesus. On visiting one family, I found a man who had been awakened to a sense of his lost condition as a

sinner. He was reading his Bible with his family. I prayed with him and he was enabled to exercise faith on Jesus Christ, and was made partaker of that peace to sinful souls unknown. The next day while engaged at his work, he was suddenly ushered into eternity, but I trust his redeemed soul is in a better world. On visiting a family I found the mother very much concerned about her future estate. I conversed with her and prayed. Light shone in upon her mind and she was enabled to rejoice that his sins were forgiven, and Christ was revealed to her as her Saviour. I trust that my labor is not in vain in the Lord.

One laboring in Newfoundland writes:—It is truly pleasant to travel among the people here at G———; they are kind and warm hearted. Yesterday I went out to see a dying man. I found him very weak, but I rejoiced to find him reconciled to God, and hoping to be soon with Jesus. I also lodged with a woman in D——— P———, who I believe has gone to her long home ere now, and really it was a pleasure to converse with her. She enjoyed my visit to her very much. In parting with her she thanked and blessed me, and expressed a hope that we would finally meet in heaven. I have met with but little opposition from Roman Catholics. Met a priest, who treated me with brotherly kindness. In H——— B———, I thought I would have to lie down on the road for want of a boarding house, for the simple reason that I was selling Bibles. I also failed in securing a place to hold a prayer meeting in. But blessed be God there are some even here, who are not at all without hope in this world. In B———, a place of about one hundred and fifty protestant families, there is no church, no minister, and no school. A great number of the people cannot read, and as a natural consequence, many are very ignorant, and much need such a person as the Colporteur to come in and converse with them. During a revival here, many have been brought from darkness to light. Many of those who were brought to Christ were young men. The work sometimes seems weary to the Colporteur, going round from house to house, but it is God's work, and we must not weary in it. To save, direct, and comfort immortal souls, were worth many a weary tramp.

Another laboring in Nova Scotia writes:—My experience in the Colporteur work impresses me very much with its importance. Not until the Great Day of Judgment, will it be revealed what good is being effected by the Society.

The City of Halifax Colporteur writes:—Most of the crews of the vessels in the harbor during summer, saw me once or oftener. I have met with some encouragement from fishermen and coasters. They evidently take more interest in good books, than do the generality of foreign sailors. I have travelled all over the city, and called in hundreds of houses, but the amount of books sold in those houses is small, in comparison to what I have sold to strangers and seamen.

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During the year, I have visited 1200 families, sold 531 Bibles and 331 Testaments—sold in all, \$838.54 worth of books. I have distributed tracts freely among the sailors, who are always thankful for them. I have warned and checked those who profane God's holy name, and I trust I have been the means, in God's hands, of doing good. I have been thanked for timely rebukes, and many of those to whom I have sold books, have encouraged me to persevere in my good work. I pray and hope that God's blessing may follow my humble labors in his vineyard, that good may be done to immortal souls, and His own glory advanced.

One laboring in Newfoundland writes:—I find there are peculiarities and difficulties in connection with Colporteur work. I hope that God will make the silent messengers which are being distributed among the people, instrumental in comforting His own heritage and in saving sinners. Let us be steadfast and immovable, always abounding in the work of the Lord, forasmuch as we know that our labor is not in vain in the Lord.

One laboring in Cape Breton writes:—Colportage is undoubtedly a good work. In many counties it has been instrumental in doing a vast amount of good, and I am fully convinced that it has been, and still is, a decided advantage to this Island. The cordial reception granted to the Colporteur by the people, evinces that they look upon his visit with great favor, and with the expectation of receiving some benefit. I have been encouraged in my work by several ministers of the Gospel, who delight in seeing the word of life distributed among their people. I have also been much comforted by talking with aged and youthful christians. I feel myself inadequate to the glorious work of sowing "the precious seed," but desire to believe that the Lord will cause it to produce fruit, though I may not be permitted to see it directly. On giving some tracts to a woman I met on the road, she told me that some I had given her on a former occasion, had proved a great blessing to her "careless family." A woman who got the loan of Baxter's Saints' Rest from a neighbor, and to whose soul the Lord made its contents most precious, bought a copy from me, and expressed a hope that she soon would participate in the glorious rest. The Life and Remains of the late Rev. R. M. McCheyne, is being greatly blessed by the Lord in comforting and strengthening his own heritage. One devoted christian who got a copy of it, went about from house to house reading it, with the tears fast-flowing from his eyes, and I have reason to believe that his reading and prayers were blessed to many.

Evidently the desire for knowledge is on the increase among Roman Catholics. For some time a young girl of that persuasion was going into her Protestant neighbor's house to hear books and tracts read, which affected her so much that she often shed tears. Her parents on hearing this made her desist visiting the house, but it is to be

hoped that the impression made on her mind will never wear away. I trust and pray that the Lord may cause the influences of His Holy Spirit to follow my labors, and make them the means of doing some good in His own vineyard.

KINDRED SOCIETIES.

The following extract is from the last Annual Report of

THE RELIGIOUS TRACT SOCIETY, LONDON.

There have been issued during the year Three Hundred and Fifty-five Tracts, Books, and other Publications.

The total circulation from the Home Depot for the year has reached 42,944,417, being an increase over the past year of 2,431,434. The issues from Foreign Depots cannot have been less than 10,000,000, making a total circulation of nearly 53,000,000; and of 1,483,000,000 since the formation of the Society.

The Home Missionary circulation is seen in the following lists, from which it will be observed that, without any paid agency, the Society's publications reach every quarter of the British Islands, and are found in the libraries of every Sunday School where Evangelical truth is prized.

Your Committee thankfully report an increase in their receipts. Last year the total receipts, including the balance of the previous year and interest on investments, amounted to £121,943; this year, as will be seen on reference to the annexed accounts, they amount to £127,599, being an increase of £5,656.

The total payments, including a sum placed on temporary deposit, have been £125,776, leaving a balance in hand of £1,822.

The total missionary receipts, including payments on part grants, have been £22,845, being an increase of £4,494 over last year, of which £2,800 are legacies.

This increase has enabled your Committee largely to augment their missionary donations, which last year amounted to £21,686, but this year have reached £25,140, or £3,454 more than last, £2,294 having been added by your Committee from trade funds to the £22,845 provided by the benevolence of the public.

This statement is sufficient to show why appeals are made for continued and augmented missionary supplies. The more your Committee receive, the more freely they can expend on the spread of the glorious Gospel through the press throughout all classes at home and abroad. They are not disposed to encourage thoughtless production or distribution, to both of which there is considerable temptation in the present day when the power of reading is generally diffused. But the demands for a Christian literature in Books, Tracts, and Periodicals,

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which are made with due regard to possibilities of a judicious circulation, and can in no sense be regarded as thoughtless or extravagant, are increasing in every country, and your Committee wish to meet them in the most liberal spirit. At home and in the Colonies, Libraries are demanded in ever-increasing numbers for schools and congregations; and Tracts must be cheaply or freely supplied to all missionary agents, both public and private; while abroad, the South of Europe and all parts of our Indian empire especially need augmented resources.

There is no knowledge like the knowledge of Jesus for time as well as for eternity. It fills its individual possessor with light and gladness. It makes families happy and harmonious. It would preserve States in righteousness and peace. And to all this it adds life everlasting. To be instrumental in extending this knowledge in any manner, however humble, is a cause for devout gratitude; and your Committee pray that grace may be given to them, so that they may continue to spread that knowledge still more extensively in all its purity and simplicity, thus glorifying the Lord and blessing mankind.

AMERICAN TRACT SOCIETY.

The following extracts are from two or three of the early Reports of the American Tract Society. The facts recorded can not but be interesting to every lover of Zion. Many more might be given from the same source. Those facts illustrate forcibly the great importance of diffusing widely among our whole population such books as are referred to. By the efforts of the above Society about 2,000,000 of volumes of soul-saving literature were put in circulation in a few years. Extensive and deeply interesting revivals of religion followed their distribution in many places, and thousands were brought into the Kingdom of Christ.

Our Society is endeavoring to place the same books that were so greatly blessed in the salvation of souls in the early history of the American Tract Society, in the homes of our people throughout these Provinces. We earnestly ask the co-operation of all friends of the Redeemer in this work.

The Rev. R. S. Cook being compelled, by the failure of his voice, to suspend his stated ministrations in Lanesboro', Berkshire Co., Mass., provisionally called at the Tract House to obtain volumes for his own use. The thought then occurred to him, that through these volumes he might still preach to his people, and likewise return to neighboring

congregations the kindness which their pastors were conferring by occasionally supplying his pulpit. In prosecuting these efforts, he soon perceived that the Society's volume circulation was a means admirably adapted for usefulness; he was cheered with the co-operation of ministerial brethren and Christians, and pursued the work till most of the County was supplied; in reference to which he says in his report:—

"I cannot but believe that the Lord has employed this instrumentality in effecting more good, present and ultimate, than all my labors as a pastor could have accomplished. It is not too much to say, that most of the precious revivals enjoyed in that county, during the last winter, were *greatly promoted* by the influence of this enterprize on distributors and readers, attended with the Holy Ghost. I have heard of many cases of hopeful conversion by this means; and know of at least three instances where God has evidently blessed volumes which I have given to those who might have perished without them."

SUCCESS IN HARTFORD, CONN.

"The effort was commenced with trembling, and I trust, in reliance on God. It cannot be looked upon now but with rejoicings by every friend of Christ and the truth.

"The object was presented before the several congregations of the city, and followed by a Union meeting of great interest, in the Centre Church. The next morning about sixty voluntary distributors entered upon the work simultaneously, in the different sections of the town, and have been faithful and untiring in their efforts to do good to souls. It would have gladdened your heart to see the tearful and flashing eye, or heard the subdued and solemn voice, as one and another related the incidents of their self-denying service, and expressed their interest in this work as connected with the eternal destinies of immortal beings. I know of no exception to the remark, that the distributors are decidedly quickened and profited by their engagement in this good cause.

"The question is now settled as to the *adaptation of the volume enterprize to the wants of cities*, and the practicability of carrying out the scheme for the supply of a large population as well as a limited one. The success of this effort is vastly important in this view as well as its immediate and incalculable importance to this community. I know not what would hinder an immediate enlargement of your operations in this department, so as to embrace the *whole* country. It is needed everywhere; it is everywhere practicable. The blessings of a thoroughly biblical literature may and will be enjoyed everywhere, if you will but spread yourselves over the land, bearing gospel truth, and scattering the blessings of a Gospel salvation."

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EXTRACTS FROM VIEWS OF REV. W. S. PLUMER ON VOLUME CIRCULATION.

I believe (he says) that the whole matter is *from God*, and that the Committee *cannot innocently hold back* from the great enterprise. My reasons are the following:—

I.—The *conversion and growth in grace of souls* in this land does much depend in an extensive distribution of *such books*.

II.—There is *no other institution* whose object it is and ought to be to furnish religious or family libraries. The American Sunday School Union furnishes admirable juvenile libraries. Therefore if you do not go forward in this cause, it will be hindered, unless indeed, another Society will be formed to supplant you. Such an event would be a great injury to the cause; but not so great as to have you holding back from the blessed work when the nation is ready to bid you "God speed" and sustain you.

III.—Even if private capitalists should furnish the books for the market, it would be at such prices as the poor can ill afford to pay.

IV.—Appointed in God's Providence, the Almoners of a nation's bounty for a great work, and bound continually to beckon on the hosts of God to glorious war, you may not innocently give a reluctant assent to any plan that appears wise and efficient. Indeed if you would escape guilt, you must be diligent in devising methods of enlisting the whole nation in this and such like good works.

VI.—The *effect of these books*, if widely circulated, will be most salutary on the people. Many of them, such as Edwards on the Affections, and the Life of Brainerd, will arouse from carnal security old professors. Many of them will give strength and stability to the Christian character of young converts, and especially to such as have a feeble ministry, or a state of things tending to extravagance. Alleine's Alarm, Pilgrim's Progress, and Edwards on the Affections have great excellency in this respect. Infidels who can be induced to read Keith on Prophecy, will at least respect the claims of Christianity, and if they will read half of your publications, they will find the burning words in their consciences. Again; people who cannot read well, will, by receiving such a book or books, have the desire of learning to read awakened up in their hearts. Thus, also, many parents will be reminded of the importance of having their children taught to read. Many who cannot read will yet be directly benefited by the books. Two sisters received a copy of Alleine's Alarm—neither of them could read—they carried it to a neighbor and he read it in their hearing—they were impressed, and soon both were hopefully brought into the marvelous light of the Gospel. Again, many proud and haughty scornors who attend no place of worship, will yet buy and read these books; and many who will not encourage their families to go to church, will buy such books for them, and encourage the reading of them.

I could recite some affecting incidents under this head. I will just say that a man and his wife, who seldom, if ever, went to any Church, were thus led to a prayer meeting held by a distributor on the Sabbath after he had given them a book—then to Church—then to a hope of salvation. An infidel of wealth, who discourages the attendance of his family at Church, and whose home the agent feared to approach bought several volumes, saying he was willing his family should read on the subject of religion.

Again: the effect of these books has been felt in tippling-houses, and such like places. A keeper of a grog shop spent three days reading these books. Again: the sick and the afflicted will thus be visited and cheered In fine, good must result, or evil be prevented, wherever these books are read.

IX.—This enterprise more than any other, will unite good men of different denominations. Pious members of the Society of Friends, zealous and humble members of the Protestant Episcopal, Regular Baptist, Protestant Methodist, and Presbyterian Churches, are almost invariably warm and useful friends; and many very many of our dear brethren of the Methodist Episcopal Church, are not a whit behind their neighbors. Now, how important to keep all good men working together as much as possible in these days of division and coldness of love!

X.—These books will never lose their power until they lose their existence. The famous copy of *Alleine's Alarm*, of which you have heard so much, as being the means of a revival in two Colleges and many Congregations in Virginia, in the days of the Rev. John Blair Smith, was still in use a few years ago, and when read in the presence of a young lady, made her cry aloud for mercy, and soon she thought she found Christ. The copy of Flavel's *Sermons*, of which I told you last Spring, is still in existence, and has been the means of converting a poor wicked sinner, who is now a valuable minister of the Gospel in the Methodist Episcopal Church. . . . It may be difficult to get the money, but a difficulty is not an impossibility. It will not be half so difficult to get all the money necessary, as it is for one rich man to enter Heaven. See Matt. 19. 24. And shall not rich men try to enter Heaven? And shall not you try to get this money?

"To the importance and usefulness of no department of the Society's labors has a more universal and decided testimony been given than its volume circulation, and none perhaps has received clearer evidences of the Divine benediction and blessing. The fact that during the year, almost 200,000 volumes have been circulated, chiefly on sale, and more than \$9,000 contributed in donations to furnish a stock of volumes in the Depository, from which supplies may be drawn, gives evidence of a strong hold on the affections of the community, and

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every laborer and coadjutor in promoting their circulation has communicated something to animate the Society in this branch of their endeavors."

"I reflect on no part of my life" says the Rev. Dr. Alexander, of Princeton, "with more satisfaction than any little agency I have had in encouraging and promoting the Society's volume circulation. I do consider the success of this enterprise as intimately connected with the prosperity of vital Scriptural piety in our land; not in any one Church, but in all Evangelical Churches, and beyond them all, by conveying a sound and practical knowledge of the Gospel to multitudes who enjoy no means of grace, or have not attended on them. If I could do anything more to urge on this blessed work which has been so auspiciously commenced, I would cordially lend my aid."

Again he says, "The success of the volume circulation gladdens my heart every time I think of it; and I sincerely wish that instead of twenty volumes, you had a hundred in circulation."

An anonymous writer at the West has given the following powerful testimony to the excellence of the Society's volumes, especially the Family Library.

"There" he says, the reader "is introduced to Doddridge, pointing out the Rise and Progress of Religion in the soul, from the hour when the first ray of light beams on the mind of an awakened sinner, until he reaches the stature of a perfect man, and the process of sanctification is consummated in glory.

There he meets with Edwards, teaching him how to detect the forms of spurious religion, and to sift the precious from the vile. There is Baxter, painting the glories of 'His everlasting Rest,' as they appeared to faith's clear vision at a time when he was expecting soon to be swallowed up in the full fruition of its joys. There is Bunyan, tracing the progress of the christian thought, the whole extent of his weary pilgrimage, until he enters the portal of the Celestial City. There is Pike, now pouring out his melting 'Persuasives to Early Piety, and now taking the 'young Disciple' by the hand and guiding his devious footsteps into the narrow path of life. There are Baxter and Alleine sounding the note of alarm in the ears of a thoughtless *World*, and calling the unconverted to repentance with the earnestness of dying men. There, too, are Brainerd, and Martyn and Payson, showing us the grand secret of that ardent piety and devoted zeal which has secured them, on earth, an everlasting remembrance, and in Heaven the reward of having turned many to righteousness. The utility of these works does not remain to be tested. They have been subjected to long experience and rigid criticism. In unnumbered instances they have arrested the sinner in his career of folly, as well as quickened, and consoled the christian in his march to Zion. They are literally worth more than their weight in gold. "Why should

not these writings be in the hands of every individual? Who is so poor as not to be able to procure them? Who is so rich, either in wealth or wisdom, as not to need the admonition and instruction they afford? Or who is so busy as to be necessarily debarred from their perusal? What a harvest of wisdom, intelligence, and piety might not be anticipated from the universal diffusion of works like these?

Could christian benevolence and enterprise carry these volumes into every hut of poverty and every haunt of vice, the wilderness and the solitary place would, doubtless, be glad for them, and the desert rejoice and blossom as the rose."

It is such books as these that the Society is laboring to diffuse throughout all the accessible families of our country—to supplant novels and other injurious works—to warn the sinner of the error of his way, establish the Christian, and furnish spiritual aliment by which all may be "nourished up" "unto eternal life." It is great encouragement, that so many thousands are ready to purchase and to read; and the intimation is gratifying, which has been thrown out as derived from booksellers, that already novel readers are becoming satiated with the sickly and high wrought *sentimentalism* ministered to their immortal spirits from the mere love of admiration and of gain; and that works which once would have commanded a rapid sale, burden their shelves, and bring no profit to their authors.

DIVINE BLESSING ON THE SOCIETY'S PUBLICATIONS AND LABORS.

DODDRIDGE'S RISE AND PROGRESS.

The New England *Spectator* says a devoted Christian lady, of Boston, bears the following testimony:—"Soon after my attention was called to the subject of religion, a friend loaned me this precious book. I read much of it with deep interest; and after many hours of anxiety and distress, one day I took it and read the following passage in the 8th Chapter. 'I have the authority of the Word of God to tell thee, that if thou this day sincerely believe in the name of the Son of God, thou shalt this day be taken under His care, and be numbered among those of His sheep to whom He has graciously declared that He will give eternal life, and that they shall never perish.' After reading this passage a calmness succeeded to the distress which I had endured; and from that time I have an interest in Christ."

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Rev. Mr. Lord, Pastor of the Mariner's Church in Boston, says, "Two men have united with my church the past year, who date their first serious impressions to reading your publications. They were both at sea in different vessels; not a person on board of either vessel was pious; indeed in one of the ships there was not even a Bible. The only religious book on board was one of your volumes. This caused the salvation, under God, of one of the most active, devoted young men of my church. 'May I keep that book (Rise and Progress) while I am in port?' said a mate of a ship as he was returning his books; 'I love that book. I little thought what a treasure I had found when I took it from the library. It opened my eyes to see that I was a lost and ruined sinner. I have read it over and over. I want to be reading it all the time.'"

The four following facts are stated by the American Tract Society, at Boston:—

A member of the legislature of Massachusetts informed the Secretary that, "When he was fifteen years of age, a pious friend accompanied him to college; and that on their way he purchased a copy of the Rise and Progress, and gave to him, with the request that he would read it frequently in college. He did so; and could now say that he owed more to that book for all his hopes of Heaven, than to any book he had ever read, except the Bible."

Rev. Mr. F., of N. B., Mass., says he procured several copies of Doddridge's Rise and Progress several years ago, published by the Hampshire Missionary Society, at 75 cents; and placed them in several families of his congregation; that he had abundant evidence of the good influence of this book in forming the religious character of these families; and that several individuals in these families considered themselves indebted more to this book than to any other means for their conversion."

Rev. Mr. N., of F., N. H., in ordering some of the books for his people, says, "If I ever derived benefit from any book besides the Bible, it was from Doddridge's Rise and Progress; which, I think, was the means, under God, of guiding my soul to Christ."

At the close of Public meetings, where the Secretary had introduced the Tract cause, individuals have repeatedly come to him, and stated that their first permanent convictions of their own personal sinfulness and ruin were received from reading the "Rise and Progress," "Baxter's Call; or, The Saint's Rest"; and several of these persons are now among the most useful pastors of our Churches.

RISE AND PROGRESS IN WESTERN NEW YORK.

Mr. S. S. White says: While circulating volumes in the city of
—, Mr. S., Printer of a daily paper, engaged as a distributor;

and, after expressing a deep interest in the Society's plans and prospects, stated that the Rise and Progress, he trusted, was blessed of God to the conversion of his father, his mother, and three of his brothers and sisters; and, though he did not consider it the direct instrument of his own conversion, it exerted an important influence in forming his Christian character.

A farmer on the shore of one of the lakes, having purchased a set of the Family Library, said that the Rise and Progress, the first volume in the series, was the instrument of opening his eyes, and leading him to a Crucified Redeemer. He is now an active officer and pillar of the Church."

Mr. Isaac Swift says, "A young lady of a cultivated mind read, at the age of fourteen, Doddridge's Rise and Progress. It was instrumental, in the hands of the Spirit, of her hopeful conversion. She has since lived remarkably devoted to the service of God—has been for many years very useful as an instructress of a high school, and instrumental of bringing many of her pupils to Christ."

"At a meeting in behalf of the volume circulation in H—, Judge A—, of A—, arose, and taking up Doddridge's Rise and Progress, said, "If ever I was converted, it was through the instrumentality of this volume."

I recently fell in with one of the distributors of a town where I had labored a few weeks previous. Said he, the reading of one of your books (Doddridge) has resulted in the hopeful conversion of a young lady. She is now making exertions for the salvation of others, and several in the neighborhood are under serious impressions."

THE RISE AND PROGRESS IN VIRGINIA.

Rev. S. B. E. Bissel was informed by a clergyman of Virginia, that, calling on a gentleman who was mourning the loss of a beloved child, he recommended to him the reading of Doddridge's Rise and Progress. Calling again some days after the afflicted man addressed him as follows:—

"Sir, I have complied with your request. I have read the whole book. I commenced reading it with my pencil in hand, determined to mark such passages as I wished to look at a second time; but I soon put up my pencil, for I found I should mark every paragraph in the book. I have read it with the deepest interest. Surely there is no human production like it. It has brought me to see myself, as I never did before. A few days after this he professed conversion, and expects to connect himself with the church next Sabbath."

Miss A—, of County —, says a Virginia Pastor, was requested to read Rise and Progress, by which she became very seriously

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impressed. She had not read it through in connection with the reading of the Bible before she obtained hope of pardon. She soon after united with the church, and has since been a consistent Christian."

THE SELF DEDICATION CHAPTER.

The *Southern Religious Telegraph* states that Miss T—, of — County, who was very thoughtless, was induced by a friend to promise that she would read the *Rise and Progress*. For many weeks she postponed it; but at length became interested for her soul, and took up the work, and read it with care. Her feelings followed those of the writer generally, and with as little opposition as could be expected, until she came to the 17th chapter, that is styled the "self dedication chapter." While transcribing this chapter, according to the author's direction, to make it her own act—consecrating herself to Jehovah's service for time and forever—she hesitated. Her wicked heart arose in opposition. She could not surrender *all* to God. There was a *small portion* of her earthly treasures—a *little shining dust*—used as ornaments of her perishing body, which she was unwilling to surrender for that "glittering crown of glory" which Christ promises to all those that love and serve him. In great agony her pen was laid aside, and for several days she refused to finish the dedication chapter. One day, while complaining to a sister (since gone to rest) that she could find no peace, her sister replied, "perhaps there is something you are unwilling to part with—some *little* thing that you will not give up for the sake of an interest in Christ. Remember he desires *entire* consecration—all." She soon left her sister—retired to her closet—resolving to part with her jewelry and all things else for an interest in her Redeemer. She was immediately able to finish transcribing her chapter, light began to dawn upon her soul, and her proud spirit was humbled. Peace gradually came to her mind, and as soon as an opportunity presented, she united with the church of Christ, and now walks in newness of life."

"About twelve years ago," says a V— pastor, the Rev. Dr. Rice sent a copy of *Doddridge's Rise and Progress* to a sick lady in this County, who made no profession of religion. At this time there was no preaching, nor was there a single professor of religion in the neighbourhood. The lady to whom the book was sent soon died, leaving it as a dying legacy to a female friend, who was a mother of a large family of children. The mother was awakened and hopefully converted by the reading of this book. The *conversion of a daughter* soon followed. This volume soon became the object of general inquiry and attention, and many were more or less affected by reading it. This led to the adoption of *measures for promoting the preached gospel*, and the result of the whole has been the establishment of one of the most interesting country churches in the State. I met with

this same volume a few days since, in the hands of a lady who was reading it for the first time—with no little concern for her salvation, a concern awakened by the same honored book."

Rev. Mr. Bissell, agent, says, "Last Sabbath I had the pleasure of seeing that famous copy of Doddridge, presented (as in the above paragraph) by Rev. Dr. Rice. The first blank page contains a few lines, attached to which is his signature, affectionately commending the book to her careful perusal. I spent a few hours in the family of the lady who was the first in this County led by it to the Saviour, and heard from her own lips some interesting particulars respecting it. Her eldest daughter, who was the *second* individual led by it to the Saviour, is now the partner of the Rev. A. L. Halliday, Missionary to the Nestorians in Persia."

Mr. Bissell related the above facts "at the house of a grey-headed Presbyterian Elder, who listened very attentively and said, 'You may add *my* name too; it was the reading of that book that led me to the Saviour, when I had no other religious teacher but my Bible.'"

"The very next day (says Mr. B.) I again told the tale to a congregation in S——. The pastor of the church said, at the conclusion, 'When I left Nassau Hall, in 1828 that book was given to each member of my class, and from it I received my first saving impressions.'"

"On an ensuing Sabbath I presented the cause in R—— Court House, and detailed the same facts. At the close of the address, the pastor of the Church rose by my side with a wet cheek, and with a faltering voice and quivering lip, said: I have reason to love this cause. To that same book I ascribe my conversion. Since that time, and while I have had the privilege of being your pastor, I have distributed many copies of it, and have been permitted to witness blessed results. One *young lady* to whom I gave it, then thoughtless, is now, under its instrumentality, a member of this church. Another, a young man, is now an officer in the church in P——. Five or six cases have occurred in my field of labor.' He concluded his remarks, which brought tears to many eyes, by saying, 'I would rather have these books owned and read in every family in this county than the labors of three additional ministers of the Gospel.'"

"In Norfolk," says Mr. B——, "I met another trophy of grace, who will be a star, I trust, in Doddridge's Crown of rejoicing. He went one day, in an uncomfortable state of mind, into a store, to buy a *novel* for his amusement, and God, in His merciful Providence put the Rise and Progress into his hands for his salvation."

BAXTER'S SAINT'S REST.

The Rev. Mr. Hiley, of New Hampshire, at a Public meeting, in Park Street Church, Boston, gave the history of a lad in a retired part of the Country, to whom a pious lady, after serious conversation,

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gave the Saint's Rest. He read it, became deeply interested, and carried it to the barn where he was employed, weeping over its pages, and over his hardness of heart; and praying to be saved from the miseries of the lost. But these impressions died away; and some years after, on the Sabbath, in Boston, he wandered into the very church where the meeting was then assembled, where, under the appeals of the venerable Griffin, all his former solicitude for his undying soul was revived; and he was led immediately to apply to a clergyman of the city for the Saint's Rest. After considerable trouble, "the long sought volume," said Mr. H., "was found and read—portions of it time after time during the week. On the Sabbath this youth was seen in this house a weeping stranger; sometimes in one part of it and sometimes in another. It was in that gallery (referring to the west gallery) as he has since ventured to hope, he poured out his soul unto God, and that light began to dawn upon him, which has since been as the rising light of day. The youth was the eldest son in a family of ten children, *all of whom, together with both the parents, have since been brought to hope in the mercy of God, and to unite with his people; and of the five sons, four are in the Christian Ministry.*"

Judge Cutler, of Warren, Ohio, stated first in a public meeting, and then in writing to Rev. W. Clark, general agent, that the father of a large family, who lived where very little religious instruction was enjoyed, and had long been intemperate, in a sober moment on the Sabbath, heard his wife reading the Saints' Rest to her family, endeavoring to impart the knowledge she found in that precious book to her offspring. Her husband, who could not read, unexpectedly drew near, urged her to continue reading, was deeply affected, and for several days would come to her, insisting on her leaving her work to read to him that book. At length he assured her he would never again drink ardent spirits, and would attend to the salvation of his soul, and take the word of God as his only guide. Three years have since elapsed; he still totally abstains; has become the possessor of property; and, in short, is a *new man*.

BAXTER'S CALL TO THE UNCONVERTED.

P—— C——, Esq., of Boston, states, that Baxter's Call was carried by a young man on board a vessel sailing from Providence, R. I. Captain C—— was an irreligious man, but read this book: soon established worship on board, and is now a consistent member of a church of Christ.

The late Mrs. R——, of M—— Mass., stated that Mrs. S——, a devoted lady of Boston, ascribes her conversion under God, to the influence of a copy of Baxter's Call which she lent her.

The late Rev. J. W. states, that Mr. F., an officer of the church at

Cenneca Falls, was in his youth, residing in Utica, when a clergyman called, conversed seriously with the family, and gave them *Baxter's Call*, which he recommended them to read. The clergyman said nothing to the young man particularly; but he kept his eye on the book, and finding opportunity on the following evening, took it down and began to read. "I had not read far (he says) before I found it was a *call* to me. My mind was troubled, I could not rest, I obtained an interview with the clergyman, who at once drew from me the fact that I had been reading that work, and after conversing with me gave me *Doddrige's Rise and Progress* pointing to the chapter where he wished I should begin to read. I followed his advice, read and wept, and prayed, but found no peace till after about a week, when I trust my hard heart was broken in penitence at the foot of the cross."

Mr. Seely Wood, says, "The precious seed of the volumes has not been sown in vain. Multitudes of professed Christians have been aroused to self-denying and holy action by the living truths and principles of the gospel drawn out upon the printed page, and many impenitent sinners led to the Rock of Ages for salvation. An aged lady in L. put *Baxter's Call* into the hands of a young lady who chose to absent herself from public worship. She read,—wept—and, as there is cheering evidence surrendered her obdurate heart to God."

Mr. W. relates the case of four members of an irreligious family brought under serious impressions made by reading *Baxter's Call*; and of a young man on whom, at 18, the impressions made by reading this book ten years before seemed to be the prominent instrument of his conversion.

"Said a man near seventy years of age, 'I once lived where the Society was good—too good for me. I wanted to get away from it. Accordingly I went to —, the worst place that I could hear of, where I might practice all manner of wickedness without restraint. While thus revelling in sensuality, *Baxter's Call* fell into my hands. I took it up, with one of Ballou's works, (for I was a Universalist) to compare each with the Bible, saw the fallacy of the latter; was powerfully impressed with the truth as it appeared in the former, was brought, as I humbly trust, to the foot of the Cross, and to accept of the offers of mercy, as they are freely made in the Gospel, to the chief of sinners.'"

A Pastor in Virginia says, in the *Southern Religious Telegraph*: "In — County lived a very wealthy gentleman, who was exceedingly wicked. Awful profanity, both of God's name and Sabbath, were crimes of which he was habitually guilty. For fifteen years or more he had not been seen in the house of God. In this situation a Christian relative and friend prevailed on him to read '*Baxter's Call* to the Unconverted.' Nothing of importance occurred while reading

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the book. But after it was read and laid aside, his soul became filled with the most fearful apprehensions of future wrath. Tears involuntarily suffused his eyes and rolled down his face, followed by fifty winters. He ceased his profanity and most of his overt acts of wickedness, and yet his distress continued. The words of God's truth, '*Turn ye, turn ye, from your evil ways, for why will ye die?*' were constantly sounding in his ears. By day and by night, at home and abroad, in the house or in the field, those words were constantly pleading with this aged sinner, '*Turn ye, turn ye, for why will ye die?*' until he repented of sin, forsook his wickedness, believed in Christ, and confessed him before man."

Rev. E. Strong, Agent in Missouri, was informed by Rev. Mr. L., a presiding Elder, that as Mr. G., late governor of K—, was engaged in his favorite pursuit, fishing, a young man who assisted him, dropped from his pocket, into the water, a copy of Baxter's Call. On drawing the net, instead of fishes, was found this precious volume. The governor claimed it as *his* prize, bore it home, and read it and read it, as he believed, to the saving of his soul.

MEMOIR OF HARLAN PAGE.

"Harlan Page," says a devoted clergyman, "though publicly unknown while he lived, was in fact a profound practical philosopher. The well known principle of action which converted his influence into gold, so illustrated by his personal efforts, has already animated thousands of christians to renewed ardor in the service of their Divine Master; nor will the impulse cease until there shall no longer be need to *say every man to his neighbor and to his brother, know the Lord, for all shall know him, from the least to the greatest.*"

"Think you," says Hon. Theodore Frelinghuysen, "that *Harlan Page* ever knew of a regret because of toils in this blessed service! It was the glory of his life, the joy of his dying hour, it will be his bright and imperishable crown forever. And when that blessed spirit shall meet the goodly number whom he turned to righteousness, as they strike their harps together in the new song of praise to the lamb that was slain, then, and for endless ages thereafter, he will begin to learn of the heights and depths of the recompense that grace awards to those who have done good to souls. He has furnished a *new chapter on christian faithfulness*. Every follower of Christ should study his life, should tread closely in his footsteps, should court such blessed gifts of the spirit."

"The notices which have already been given," says a writer in Maine, "awaken high expectations of interest and profit in perusing this Memoir, but the half has not been told. For exciting to action, at the same time that it clearly points out the way in which good may be done, it takes the first rank among uninspired books, and

ought to be along side of the Bible in every family in the land. It is a book which an impenitent person will not readily lay down, before he has read it through, and on almost every page he will meet with something calculated in the most direct manner to come home to his heart, and rouse him to the great business of securing his salvation.

REVIVAL COMMENCING WITH THE VOLUME ENTERPRISE.

Rev. J. Fish, in giving a narrative of a work of Divine Grace in Essex, N. Y., as the result of which, fifty had already joined the church, and nearly fifty more were indulging a hope in Christ, says :

"It began in my own heart, in May, 1834, while sitting in the church in Chatham street, New York, and listening to the remarks of the Rev. Mr. Plummer, of Virginia, in *behalf of distribution of bound volumes at the South* ; for these I resolved that I would go home and commence a similar work among my own people at the North. And as soon as I reached home I began to preach, and pray, and talk about it in my family—in the social circle—in the conference room—in the public congregation. On the 4th of July, 1834, a union meeting was held of several Christian denominations, to talk and pray, and see what could be done. It was a blessed meeting. A society was formed to promote the monthly circulation of religious books. One of our number was appointed to go into each district in town, preach on the subject, and take a collection, to aid in purchasing books. In this way we soon raised \$80. We sent to New York and obtained all the bound volumes of the American Tract Society, of the best, 20 of each kind, with other kindred works—in all about 235 volumes, equal to the whole number of families in town. One director in each district was appointed, who should take charge of books enough to supply each family in that district, and in that they were regularly changed each month. We commenced the distribution in the month of October. And fully believing that God would bless the reading of these books to the souls of many, we followed them up by our own prayers and exertions."

Weekly circular meetings were held by three clergymen of their different denominations : Christians were induced to pray for God's blessing on the books, and for a revival of religion ; protracted meetings were held ; and Christians *labored much for the souls of individuals, especially in connection with the circulation of the volumes.* By the works of Doddridge, Baxter, Flavel, and Edwards, many Christians were led to examine anew the foundation of their hopes ; sinners became anxious, and many, including the drunkard, the Sabbath-breaker, and the profane swearer, have been hopefully converted unto the Lord.

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APPEAL IN BEHALF OF THE COLPORTEURS.

TO THE CHRISTIAN PUBLIC.—You are well aware that the Colporteur work of this Society is not self-supporting. It has to be sustained by the donations and subscriptions of the Christian public. We have, therefore, to endeavor to conduct it as economically as we possibly can; and we are glad to find that in travelling through their several districts, our Colporteurs are relieved of a great deal of outlay by the considerate kindness and hospitality of the people among whom they visit. They are generally entertained free of expense. Seldom are we called upon to meet bills for board, lodging, &c. Nor could we. Our limited resources would not allow us to carry on the Colporteur work, as we are now doing, if we had to pay for every meal and every night lodging that our colporteurs require.

We, therefore, in the name and on behalf of the Directors of the British American Book and Tract Society, beg to tender our warmest thanks to all those who, by their kindness and hospitality to our Colporteurs, have cheered their hearts, and helped them on in their good work. May heaven richly reward them!

And having experienced your kindness in the past, we confidently rely upon it for the future. Brethren aid the Colporteur in every way that you can in his labour for Christ; and "you shall in no wise lose your reward."

Yours in Christian bonds,

D. HENRY STARR,

Chairman.

ALLEN SIMPSON,

Pastor Poplar Grove Presbyterian Church, Halifax.

J. FRASER CAMPBELL,

Pastor Richmond Presbyterian Church.

J. K. SMITH,

Pastor Fort Massey Presbyterian Church.

W. H. WISWELL,

J. F. AVERY,
Pastor North Baptist Church, Halifax.

Distributing
Committee.

ACKNOWLEDGEMENTS.

We are largely indebted to Messrs. Allan Brothers, proprietors of the Royal Mail Steamers, who continue to carry our packages free of freight, and thus greatly aid the benevolent work of our Society.

Also to the Nova Scotia Auxiliary Bible Society for the liberal terms on which the publications of the British and Foreign Bible Society are furnished to our Colporteurs:—

To the National Bible Society of Scotland for the very favourable terms on which Bibles (especially in Gaelic) are supplied to us:—

To the various Railway Lines in Nova Scotia and New Brunswick for free passage to the Secretary.

The Press, both religious and secular, have kindly and generously aided the Society, by inserting notices of its operations, of the Anniversary, &c., free of charge.

The help thus given so freely enables the Society to extend, more largely than it otherwise could, the benefits of Colportage and free distribution of the Bible, good Books and Tracts to the destitute. We, therefore, make these acknowledgements with many thanks.

British American Book and Tract Society in account with Geo. H. Starr, Treasurer.

1873.		1873.	
Dr.		Cr.	
Dec. 31. To paid for Publications.....	\$20,701 10	By balance last year.....	\$ 473 38
" " " " " " " " " " " " " "	6,622 84	Received for Periodicals.....	4,000 99
Insurance.....	53 00	" " " " " " " " " " " "	8,137 73
Advertising and Printing.....	591 60	Store Sales.....	15,971 11
" " " " " " " " " " " "	627 04	Colporteur Sales.....	4,684 13
Store Expenses.....	104 99	Donations.....	182 08
" " " " " " " " " " " "	380 69	From other sources.....	
Stationery.....	380 69		
Freight.....	584 87		
" " " " " " " " " " " "	847 30		
Postage.....			
" " " " " " " " " " " "			
Duty.....			
" " " " " " " " " " " "			
Salaries of Secretary and four			
Assistants in the Depository.....	2,698 54		
" " " " " " " " " " " "			
Travelling Expenses of Secre-	114 77		
tary.....	130 68		
" " " " " " " " " " " "			
Balance on hand.....			
	\$33,459 42		\$33,459 42

Audited and found correct,
R. N. BECKWITH,
JOSEPH BELL.

Sir W. F.
Sir William
George H.
Miss J. B.
W. Cunan
Jairus Ha
T. A. Bro
Rev. Geo.
Edward
D. Henry
A. McBe
William
James D
Rev. Post

B
Hon. D. M.
John S. M.
D' Blackw
W. Montg
W. B. Mc
T. F. Kuj
H. N. Pain
P. Lynch,
William M
John A. S
Alexander
William J.
James Bar
John Stair
W. S. Ster
W. B. Slay
J. C. Maho
William H.
John S. Sn
George K.
Adam, Log
J. S. Hutto
James G. S
Rev. Allan
Archibald
Rev. Eober
James C. A
Hon. J. W.
Rev. Geo. M
C. D. Hunt
Joseph Bell
R. W. Fras
G. P. Mitch
Alexander J
J. Forman,
C. H. M. Bl
Miss Ann V
Sauford Fle
J. B. Morro
F. C. Maho
Robert Roak
Rev. J. Fra
John Silve
Rev. E. M.
Rev. J. E. G
Rev. John C
George Mitc
Alexander A
Judge Mars
John C. Hal
J. Wesley, S
P. P. Archib
Rev. John I
Mrs. J. L. C

DIRECTORS FOR LIFE.

BY THE PAYMENT OF FIFTY DOLLARS AND UPWARDS.

Sir W. F. Williams, Halifax. Sir William Young, " George H. Starr, " Miss J. B. Gogswell, " W. Cunard, " Jarius Hart, " T. A. Brown, " Rev. Geo. W. Hill, " Edward Jost, " D. Henry Starr, " A. McBean, " William Hare, " James Donaldson, " Rev. Foster H. Almon, "	Rev. Jas. B. Unlace, Halifax. J. F. Avery, M.D., " Rev. John A. Clark, " Brenton H. Collins, " R. I. Hart, " Rev. J. K. Smith, " Thos. A. Ritchie, " Edward Binney, " John Doull, " William L. Black, " P. C. Hill, " Rev. John Read, " Rev. J. B. Richardson, " Rev. G. M. Armstrong, St. John N. B.	LeBarron Bostford, M.D., St. John, N. B. T. W. Daniel, St. John, N. B. C. W. Wetmore, " Rev. W. Armstrong, " Rev. S. Houston, " James Eisenhour, M. P. P., Lunenburg. Judge Joung, Charlottetown. Alex. McBean, New Glasgow. Norman McBean, " John, W. McBean, " Alex. W. McBean, " G. Browning, St. John's, N. F.
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BY THE PAYMENT OF TWENTY DOLLARS AND UPWARDS.

Hon. D. McN' Parker, M.D., Halifax. John S. Maclean, " D' Blackwood, " W. Montgomery, " W. B. McNutt, " T. F. Knight, " H. N. Paint, " F. Lynch, " William Miller, " John A. Sinclair, " Alexander McLeod, " William J. Fraser, " James Barnes, " John Stairs, " W. S. Sterling, " W. B. Slayter, M.D., " J. C. Mahon, " William H. Wiswell, " John S. Smith, " George R. Anderson, " Adam, Logan, " J. S. Hutton, " James G. Smith, " Rev. Allan Simpson, " Archibald Patterson, " Rev. Robert Murray, " James C. Arderton, " Hon. J. W. Ritchie, " Rev. Geo. M. Grant, " C. D. Hunter, " Joseph Bell, " R. W. Fraser, " G. P. Mitchell, " Alexander McQuarrie, " J. Forman, " C. H. M. Black, " Miss Ann Vass, " Sanford Flemming, " J. B. Morrow, " F. C. Mahon, " Robert Bonk, jr., " Rev. J. Fraser Campbell, " John Silver, " Rev. E. M. Saunders, " Rev. J. E. Goucher, " Rev. John Campbell, " George Mitchell, " Alexander Anderson, " Judge Marshall, " John G. Halliburton, " J. Wesley Smith, " P. P. Archibald, " Rev. John Forrest, " Mrs. J. L. Cogswell, "	J. Levi Oxner, Bridgewater. Z. Chipman, St. Stephen. Donald Lyns, Lingan Mines, Rev. J. Roy Campbell, Yarmouth. Freeman Dennis, " Rev. Geo. Christie, " Rev. Geo. Day, M.D., " Rev. A. J. McLeod, " Rev. Job Shenton, " T. M. Lewis, " G. J. Farish, M. D., " Nathan Moses, " Samuel Brown, " Nathan Hilton, " Rev. A. W. Herdman, Pictou. Rev. Alexander Ross, " Clarence Primrose, " Howard Primrose, " James Rayne, D.D., " George W. Underwood, New Glasgow. Hugh, J. Cameron, " Rev. William Thomas Wilkins, Truro. Rev. Wm. McCulloch, D.D., " Rev. D. W. C. Dimock, " S. B. Fletcher, Londonderry. Rev. A. J. Mowatt, Albion Mines. Rev. James McLean, Shubenacadie. Hugh L. Dickie, Cornwallis. Rev. E. Annand, Windsor. Isaac S. Murray, Margaree, C. B. John Murray, Mabou, C. B. Hezekiah Murray, Mabou, C. B. Rev. T. H. Porter, North Sydney, C. B. Rev. Hugh McLeod, D.D., Sydney. Murdoch McGregor, Lake Ainslie, C. B. Christopher Jost, Guysborough. J. W. Barrs, Wolfville. D. Dickson, Antigonish. Rev. James D. Murray, Antigonish. Thomas P. Jones, Cow Bay. Louis Anderson, Lunenburg. Hon. John Robertson, St. John, N. B. Joseph Pritchard, " B. Robinson, " Edwin Frost, " Robert Watson, St. Stephen. Z. Chipman, " W. Grieve, St. John's, N. F. J. Browning, " J. Stewart, " — Balne, " Smith McKay, " P. Lessier, "
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Audited and found correct,
 R. N. BECKWITH,
 JOSEPH BELL.

Donations to the "Publication Fund."

At their annual meeting held in March, 1871, the Board of Directors having taken into consideration, the need of more capital, to carry on the enlarged work of the Society, adopted the following resolution :

"Resolved, That in view of the increasing efforts of the British American Book and Tract Society to evangelize the Province through Colporteur labour, the Finance Committee be authorized to collect at least the sum of TEN THOUSAND DOLLARS as an addition to the 'Publication Fund' of the Society." THREE THOUSAND SIX HUNDRED AND EIGHTY-EIGHT DOLLARS of this sum have been received up to January 1, 1874.

The following donations paid into the Treasury of the Society, early in 1873, were acknowledged in the Report for the preceeding year, viz :

P. Carteret Hill, Esq., Halifax,	\$100 00
Alex. McBean, New Glasgow,	100 00
Norman McBean, Boston,	1000 00

The following sums were received during 1873, in addition to those named above, viz :

E. T. Freeman, Port Medway,	\$2 00
J. C. Haliburton, Halifax,	40 00
Geo. H. Starr, Halifax,	50 00
Alex. McBean, New Glasgow,	300 00

Received in 1872, and omitted in the acknowledgments in last Report—

G. P. Mitchell,	\$20 00
John Starr,	50 00

The following subscriptions received in 1872, were omitted in the Report for that year ; viz :

COW BAY.	
Thos. P. Jones,	\$1 00
Mary B. Jones,	1 00
Isabella J. Jones,	1 00
Maud B. Jones,	1 00
Dr. Johnson,	1 00

SYDNEY MINES.	
Per Rev. M. Wilson,	\$33 22

BIG GLACE BAY.	
Per Messrs. M. Campbell and M. Munro,	\$18 45

Aderson,
Annivers
Albro, Ed
Anderson
Austin, J
Avery, D
Anderson
Binney, M
Boak, R.
Black, W
Black, S.
Burns, A.
Brown, T
Bayne, T
Bland, M
Binney, E
Bremner,
Beckwith,
Creelman,
Chipman,
Creighton
Creighton
Campbell,
Cogswell,
Donaldson
Doul, and
DeWolf, C
Fracklyn
Friend
Fraser, R.
Friend
Farquhar,
Fraser, W
Forsyth, G
Forrest, A
Forrest, J
Fraser, W
Fort Mass
Grove, M
Grant, P
Gibson, J
Hunter, C
Hesslein, J
Harrington
Hoyt, A. I
Hamilton,
Hart, Jair
Hart, R. I
Johns, T.
James, A.
Jones, A. C

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ANNUAL SUBSCRIPTIONS

FOR COLPORTAGE AND GRATUITOUS DISTRIBUTION.

Halifax.

Aderson, Billing & Co.	.. \$ 5 00	Jordan, W.	.... \$ 4 00
Anniversary Meeting Collection	... 21 31	Judge Marshall	.. 12 00
Albro, Edward	.... 5 00	Judge Ritchie	.... 10 00
Anderson, A.	.. 6 00	Jack, Peter	.... 5 00
Austin, J. H.	.. 4 00	Kinnear, T. C.	.... 5 00
Avery, Dr.	.. 10 00	Kandick, W. M.	.. 2 00
Anderson, C. & W.	.... 4 00	Kelly, Thos.	.... 2 00
Binney, Mrs. S. N.	.. 4 00	Lewis, W. J.	.... 5 00
Boak, R. Jr.	.... 10 00	Lawson, Harrington & Co.	.... 8 00
Black, W. L.	.. 10 00	Lowell, W. L.	.. 4 00
Black, S. H.	.... 5 00	Murray, J. R.	.... 4 00
Burns, A.	.. 5 00	Mitchell, G. P.	.... 5 00
Brown, T. A.	.... 10 00	Menzies, W. C.	.... 5 00
Bayne, Thos.	.. 10 00	Munnis, J. K.	.. 2 00
Bland, Mrs.	.. 5 00	Moir, W. C.	.... 2 00
Binney, E.	.. 20 00	Mahon, J. C.	.. 2 00
Bremner, J. J.	.. 5 00	Montgomery, W.	.... 10 00
Beckwith, R. N.	.. 2 00	McDonald, John	.. 4 00
Creelman, John	.... 5 00	McNutt, W. B.	.. 5 00
Chipman, B. A.	.. 2 00	McBean, A.	.... 20 00
Creighton, J. G. A.	.... 5 00	McBean, J. D.	.. 5 00
Creighton, C. A.	.. 1 00	McBean, Annie H.	.... 1 00
Campbell, Rev. J. F.	.... 20 00	McBean, G. W.	.. 1 00
Cogswell, Miss	.. 20 00	McBean, R. M.	.... 1 00
Donaldson, James	.. 10 00	McBean, Mary A.	.. 1 00
Doull, and Miller,	.... 10 00	McBean, Norman	.... 1 00
DeWolf, C. F.	.. 5 00	McLean, J. S.	.... 20 00
Franecklyn, G. E.	.. 2 00	McLeod, Alexr	.... 20 00
Friend	.. 2 00	McDonald, A. G.	.... 1 00
Fraser, R. W.	.. 5 00	McLeod D.	.. 2 00
Friend	.. 4 00	McAllister, W.	.... 5 00
Farquhar, Jas.	.... 5 00	McIntosh, Jas. C.	.... 5 00
Fraser, W. J.	.. 2 00	McKillam, D.	.... 0 25
Forsyth, G. E.	.. 1 00	Morrow, J. B.	.... 10 00
Forrest, Alexr., Jr.	.. 5 00	Neal, W. H.	.... 5 00
Forrest, Jas.	.. 2 00	Northup, Hon. J. M. P.	.... 10 00
Fraser, W.	.. 1 00	Oxley J. B.	.... 2 00
Fort Massey Church	.... 33 08	Parker, Hon. Dr.	.... 10 00
Grove, Miss	.... 1 00	Roche, W. Jr.	.... 4 00
Grant, Peter	.. 5 00	Robson, C.	.... 2 00
Gibson, John	.... 4 00	Richey, M. H.	.... 2 00
Hunter, C. D.	.. 12 00	Sinclair, J. A.	.... 10 00
Hesslein, Henry	.... 5 00	Stirling, W. S.	.... 10 00
Harrington, W. D.	.. 2 00	Starr, John	.... 10 00
Harrington, W. M.	.... 2 00	Silver, J.	.... 10 00
Hoyt, A. E.	.. 1 00	Scott, Jas.	.... 5 00
Hamilton, R. C.	.... 2 00	Starr, John	.... 5 00
Hart, Jairus	.. 40 00	Stephen, A. Jr.	.. 1 00
Hart, R. I.	.... 50 00	Starr, Joseph	.... 1 00
Johns, T. W.	.. 2 00	Smith, J. W.	.... 20 00
James, A.	.... 4 00	Smith, S. S.	.... 1 00
Jones, A. G. Esq., M. P.	.. 5 00	Sinclair, J. S.	.. 10 00

Shannon, Hon. S. L. \$ 5 00
Troop, G. J. 5 00
Thompson, Mrs. 5 00
Taylor, H. A. 2 00
Tremain, R. 4 00
Thompson Philip 10 00
White, S. A. 4 00
Weir, J. 2 00
Wilson, J. E. 5 00
Webb, W. H. 2 50
Wright, C. W.

Annapolis.

Armstrong, Whitman .. 1 00
Armstrong, Wm. 1 00
A Friend, .. 1 00
A Friend, 0 62
A Friend, 0 34
Corbett, A. W. 1 00
Fraser, Mrs. 0 25
Fullerton, L. 1 00
Gilpin, Jesse 1 00
H. B. L. 0 50
Halcyard, J. D. 1 00
Logan, Tracker 0 50
McConnell, Mr. 0 74
McNutt, David 1 00
Owen, J. M. Esq. 1 00
Randolph, R. 1 00
Runciman, J. H. 2 00
Spinney, Beniah 0 50
Sates, W. 0 50
Tufts, G. 1 00
Wheelock, Joseph 0 50
Collection at Public Meeting, 3 21

Amherst.

Collected by Mrs. F. W. George.

Bliss, J. Z. .. 0 50
Copp, S. J. 0 50
Chapman D. 0 25
Craits, Mrs. E. 1 00
Dunlap, T. 1 32
Fletcher, J. R. 0 25
George, F. W. .. 1 18
Greenfield, W. 0 50
Howe, Mrs. 0 25
Lombard, J. H. 1 00
Moffat, A. 0 50
McElmon, D. R. 1 00
McLeod, D. 0 50
Main, W. D. 0 50
Patterson, A. H. 5 00
Robb, Mrs. A. 2 50
Skimming, Mrs. 2 00
Smith, H. G. 0 50
Stirling, Miss 0 50
Smith, E. A. 1 00
Cooper, John .. 1 00

\$20 00

Antigonish.

A Friend, .. \$ 0 35
A Friend, 0 25
Bishop, John 0 50
Beck, W. J. 2 00
Blair, J. C. 0 25
Burnside, Jas. 0 50
Baxter, John 0 25
Burnside, Miss 0 25
Cunningham, A. M. 1 00
Copeland, J. D. 0 60
Cameron, Alexr. .. 1 00
Chisholm, Duncan 0 25
Chisholm, Donald .. 0 25
Cameron, Hugh 1 00
Crockett, Will 0 50
Crockett, Jas. 0 30
Fraser, Mrs. Daniel .. 1 00
Grant, Alexr. 0 25
Hill, Sheriff 0 50
Harrington, C. N. 1 00
Harrington, C. A. 2 00
Jocelyn, William 0 25
Kirk, Adam, 2 00
King, T. M. 2 00
Murphy, Daniel 1 50
McCurdy, H. H. 1 00
McGregor, I. 0 50
McInnes, A. 0 50
McDonald, W. A. J. .. 1 00
McMillan, John 2 00
McPhie, T. H. 0 50
Pushee, G. H. 1 00
Robb, Jas. F. 2 00
Trotter, R. 0 75
Thompson, William .. 0 35
Thompson, James 0 50
Thompson, Mrs. S. S. .. 0 25
Wilkie, Thos. T. 0 30
Williams, Samuel 0 30
Whidden, C. B. 2 00
Whidden, W. R. 0 50

Avon Port.

Borden, Geo. N. .. 1 00
Borden, Byron C. 0 50
Cox, Geo E. 0 25
Faulkner, Mrs. 1 00
Fuller, David 0 25
Newcomb, Wm. 1 00
Newcomb, Mr. 0 24
Porter, John 0 25
Taylor, Mrs. John Senr. 0 50

Aylesford.

Bowlby, Samuel .. 0 50
Banks, Mrs. Finney 0 24
Graves, Beriah .. 1 00
Harrit, T. R. 0 50
Morton, D. W. 0 50
Selfridge, Sam 0 50
Spurr, N. P. 0 50

\$33 20

\$4 99

Tough, W.
West, W.

Collect

Aitkin, M.
Balcom, M.
Bishop, M.
Cook, Miss
Eaton, Jos
Eaton, Mr.
A Friend
Fitch, Mr.
Grimes, M.
Gaskin, C.
Morton, M.
Musgrave,
Palmer, M.
Smith, M.
Tweedy, I.
Tough, M.
Whitman,
Walrood,

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Euchanna
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Fraser, J.
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McAulay
McTae,
McTae,
McRitchie
McPhail,
Robertson
Ross, Joh
Robertson
Robertson
Robertson
Robertson
Smith, A
Walters,

Campbell
Hart, J.

Tough, Wm. \$ 0 50
West, Wm. 0 50

\$47

Collected by Miss Amy Musgrave.

Aitkin, Mrs. 0 85
Balcom, Mr. 0 25
Bishop, Mrs. J. 0 20
Cook, Miss 0 24
Eaton, Joseph 0 25
Eaton, Mrs. Geo. 0 25
A Friend 0 50
Fitch, Mr. Leo. 0 25
Grimes, M. 0 10
Gaskin, Chas. 0 10
Morton, Mrs. John 0 25
Musgrave, Amy 0 25
Palmer, Mrs. 0 25
Smith, Mrs. 0 25
Tweedy, Rev. Mr. 0 42
Tough, Mrs. 0 10
Whitman, Mrs. 0 25
Wallrood, Mrs. 0 20

\$4 96

Big Glace Bay, C. B.

Buchannan, John 0 25
Buchannan, H. 0 25
Campbell, Kate 0 50
Campbell, Alexr. Esq. 5 00
Campbell, M. 1 00
A Friend 0 25
Fraser, John 0 50
McKenzie, John 0 50
McKenzie, Daniel 0 50
McKenzie, John 0 25
McKenzie, Duncan 0 50
McDonald, Mrs. 0 25
McDonald, Hector 0 25
McDonald, Duncan 0 75
McDonald, Mrs. 0 25
McDonald, Donald 0 25
McKeagan, John 0 25
McKinnon, Susan 0 12
McLeod, Norman 0 25
McLeod, Duncan 0 50
McLennan, Sarah 0 50
McAulay, Donald 0 50
McRae, Wm. 0 50
McRitchie, Angus 0 25
McPhail, Alexr. 0 50
Ross, John 0 50
Robertson, Hugh 0 50
Robertson, S. 0 12
Robertson, Mary 0 25
Robertson, K. A. 0 12
Smith, W. 0 50
Walters, Morgan 0 25

\$12 11

Baddeck.

Campbell, Hon. C. J. 2 00
Hart, J. 5 00

Bridgewater.

Calder, Dr. .. \$ 2 00
Curl, Jas. 1 00
Cook, Henry 2 00
Duff, W. 1 00
Dawson, Robt. 1 00
Fraser, P. G. 0 50
Nelson, W. J. 0 50
Owen, W. H. Esq. 2 00
Riddling, Geo. 0 50
Whitford, Grace 0 25

\$10 75

Collected by Miss Grace L. Whitford.

Cook, Henry 2 00
Desbrisay, M. B. Esq. 1 00
Davison, Frank 0 50
Frail, Mrs. 0 25
Foster, E. 0 10
A Friend, 0 25
A Friend, 0 25
Hebb, Mrs. A. 0 14
Hebb, Mrs. H. 0 12
Hebb, Mrs. John 0 50
Kemp, Mrs. 0 25
McKeen, Mrs. 0 25
March, Rev. S. 1 00
Mosher, Mrs. 0 50
Mosher, Mrs. N. 0 25
Mosher, Mrs. S. 0 10
Porter, B. H. 0 25
Rhodes, Mrs. 0 25
Ross, John 0 15
Smith, L. 0 25
Suggart, Mrs. 0 30
West, Philo 0 75
West, Hettie 0 15
Orpin, Miss L. 0 50
Morrison, Rev. P. M. 0 75

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Bridgetown.

Dodge, E. 0 50
Dennison, Mrs. 0 50
Fellows, Jas. E. 0 50
Foster, Israel 0 50
A Friend, 0 25
Gordon, Bev. D. S. 2 00
Hart, Rev. W. H. 1 00
Jeffrey John 0 50
McKay, Capt. 0 50
Murdoch, Geo. 0 50
Neily, Sand. T. 1 00
Quirk, Jas. 0 50
Randolph, Robt. 2 00
Reed, J. B. 1 00
Shaw, Thos. 1 00
Steadman, Walter 0 25
Tupper, Minor 1 00
Collection at Public Meeting 1 32
Col. at Messenger Settlement 1 00

\$15 82

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Berwick.

Addie, Rev. S.	.. \$ 0 25
Condon, B. F. 0 25
Chipman & Chute	.. 2 00
A Friend, 0 10
Halliday, J. A.	.. 0 50
Johnson, Geo.	.... 1 00
Lyle, Walter	.... 0 50
Masters, W. S.	.... 0 25
Masters, Dr.	.. 0 50
Morse, B.	.. 0 20
Parker, John	.. 1 00
Reed, Rev. E. A.	.... 0 50
Sandford, G. W.	.. 0 25
Strong, John	.... 0 50
Tupper, W. E.	.. 1 00

Barrington Passage.

Richan, Rev. H.	.. 1 00
Robertson, Hon. R.	.... 0 50

Collected by Miss Ida E. Doane. \$1 50

Coffin, Mrs. Thos.	.. 0 30
Doane, Mrs. Lewis	.... 0 10
Doane, Mrs. Chas.	.... 15
Doane, Miss Minnie	.... 23
McLaren, Chas.	.... 10
Pike, Josiah	.... 12
Sutherland, Mrs Peter	.. 25

Boularderie.

Fraser Maggie	.. 1 00
MacGregor John	.... 24
Mack, A.	.... 4 87
McLean, R.	.... 50
McLean, Norman	.... 50
McLean, Donald	.... 1 00
McKenzie, Rodck.	.. 1 50

Bear River, Annapolis and Digby.

Bent, W. G.	.. 50
Blackeley, H.	.... 50
Cox, Rev. J. D.	.... 1 00
Copeland, Mrs. Samuel	.... 1 00
Chute, H. H.	.. 1 00
Gunn, Israel	.... 50
Harris, Albert	.. 25
Hardwick, V. T.	.... 50
Haines, C. W.	.. 24
Kelly, James	.... 50
Maxwell Dr.	.. 1 00
Marshall, Alph.	.... 1 00
Rice, Wm.	.. 25
Rice, H. S.	.... 50
Reed, Wm.	.... 1 00
Swain, John	.. 60
Tupper, Eliakim	.. 1 00

Thomas, J. B.	.... \$ 50
Walsh, D.	.... 75
Collection in Baptist Church	.... 3 00
Collection in Methodist Church	.. 1 43
Col at Morgan Settlement	.... 96
Campbell, Colin Weymouth	.... 1 00

Canning.

Borden, C. E.	.. 1 00
Bigelow, D. H.	.... 1 00
Bigelow, Gideon	.. 1 00
Bigelow, John E.	.... 1 00
Bigelow, Eben	.. 1 00
Borden, J. H.	.... 1 00
Borden, Dr	.. 50
Clark, Wm	.... 50
Dickie, D. M.	.. 5 00
Rand, Edward	.... 2 00
Toohar, J. W.	.. 25
Witter, J. S.	.... 1 00
Col. in Wesleyan Church	.. 1 50

Cow Bay.

Collected by M. McPherson.

Morrison, Donald	.. 25
McAulay, John	.... 25
McAulay, J. J.	.... 50
McKenzie, R.	.... 25
McLean, Murdoch	.. 25
McKinnon, A	.... 25
McDonald, Wm	.... 50
McKury, Donald	.. 25
Smith, Hugh	.... 25
Urquhart, Rodck	.... 25
Smith, Lewis	.... 50
Collection in Baptist Church	.. 24 90
Thos P. Jones Esq	.... 4 00
A Friend,	.. 20
Bleswell, James	.... 12
Calder, Captain	.. 50
McKay, Donald	.... 40
McLeod, Neil	.. 25
McLean, Sam	.... 10
McLean, Norman	.... 25
McArel, David	.... 1 00
McAulay, Alexr	.. 25
McMullen, Alexr	.... 24
Peters, Mrs.	.. 30
Peters, S. E.	.... 75
McPhail, John	.. 25
Shepard, S.	.... 25
Woods, Chas	.. 25

Canard.

Burgess, S. E.	.. 25
Belcher, Steplen	.... 50
Clement, Dickie	.. 1 00
Dickey, C. B. & R. C.	.... 2 00
Ells, Robt	.... 1 00

A Friend,
A Friend,
Hogg, Rev.
Kempton,
McRae, J.
Sheffield,
Webster,
Collection

Y. M. C. A.

Church, M
Friend,
Skinner, I

Per Math

S. School,

Col. b

Alkern, R
Alkern, I
Alkern, I
Alward, M
Burnie, M
Corbett, J
Church, I
Doyle, T
Graham, M
Meek, B
Morrison
Taylor, M
Wadman
Wadman

Others p

Col

Betts, J
Dodswor
Gov, M
Holmes,
Holmes,
Huntley
Harrison
Leake,
Lockha
Morse,
Penny,
Roberts
Read, C
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Smyth,
Tuttle,

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A Friend,	.. \$ 50
A Friend, 25
Hogg, Rev. J. 1 00
Kempton, Dev. S. B. 1 00
McRae, J. & D. 50
Sheffield, Amos 1 00
Webster, Cyrus 50
Collection at meeting 45
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Canso.	
Y. M. C. A.	.. 12 00
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Chester.	
Church, Miss H. 1 50
Friend,	.. 1 50
Skinner, Rev. J. J. 2 00
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Cumberland Co.	
Per Math Lodge,	.. 9 25
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Elmsdale.	
S. School, col. 4 13
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Five Islands.	
<i>Col. by Miss Adelia M. Wadman.</i>	
Alkern, Robert J.	.. 25
Alkern, Lawrence 25
Alkern, Edwin	.. 25
Alward, Mrs. Thos.	.... 10
Burnie, McNelson,	.... 25
Corbett, Albert	.... 25
Church, Edward	.. 25
Doyle, Thos. U.	.... 25
Graham, A. K.	.. 50
Meek, Benj.	.... 25
Morrison, Mrs. Thos.	.. 25
Taylor, Mrs. Silas 10
Wadman, Mrs. Francis	.. 15
Wadman, John F. 25
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Others per Miss Wadman	.. 3 35
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<i>Col. by Miss Ellen S. Dodswoth.</i>	
Betta, J. F. 50
Dodswoth, Geo	.. 50
Gow, Mrs. Wells 25
Holmes, Thomas	.. 50
Holmes, J. G.	.... 25
Holmes, H.	.. 25
Huntley, Mrs. Fred.	.... 25
Harrison, Mrs. R.	.. 20
Johnson, Mrs.	.... 25
Leake, Amelia	.... 25
Lockhart, R. A.	.... 25
Morse, Mrs.	.. 12
Newcomb, Silas	.... 25
Penny, W. F.	.. 50
Roberts, Geo.	.... 25
Read, G.	.. 25
Roberts, H. W. 25
Smyth, Mrs. J.	.. 20
Scott, Mrs. D. -30
Tuttle, Geo.	.. 50

York, Mrs. Y. \$ 50
York, F.	.. 25
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Glen Dyer, Mabou.	
Mrs. McDonald, 2 00
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Great Village.	
Per Mr. Joseph Peppard, 22 70
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Guysborough.	
Friends, 5 00
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Granville Ferry.	
Johnson, Capt. John 1 00
Mills, Robert 1 00
Troop, Alfred 1 00
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Gaspercaux.	
Benjamin, Mrs. Obed 1 00
Benjamin, Nathan	.. 50
Caldwell, James E.	.. 50
Gates, G. O. 50
Lockhart, Charles E. 1 00
Reid, Joseph G. 1 00
Westcott, J. B. 1 00
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	5 50
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Hantsport.	
Allison, C. R.	.. 1 00
Beckwith, Capt N. 1 00
Borden, J. A.	.. 50
Comstock, Rufus 50
Davidson, Wm	.. 1 00
Friend	.... 26
Friend	.. 10
Friend	.... 20
Faulkner, D. W.	.. 1 00
Huntley, John 1 00
Martin, H.	.. 50
Newcomb, J. E. 2 00
Shaw, Wm	.. 50
West, W. E. 50
Woolaver, John R.	.. 50
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Kentville.	
Blanchard, G. A., Esq. 1 00
Friend	.. 10
Lovitt, H 1 00
Neary, James	.. 10
Webster, H. B., Esq. 1 00
Collection at pub. meeting	.. 2 43
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Kings County, N. S.	
<i>Per Chas. Skinner.</i>	
Dickie, C. M. 1 00
Newcomb, Juda B.	.. 1 00
Palmeter, D. L. 50
Skinner, Chas	.... 1 00
Tupper, Rev. Chas.	.... 1 00
<hr/>	
	4 50

Lunenburg.

Burns, Christian	..	\$1 00
Fraser, Alex	....	1 00
Fink S.	..	5 00
Hirtle, James	....	1 00
Lindsay, Robt	..	1 50
Morash, Chas	....	4 00
McLaughlin, James	..	1 00
Parker, J. J.	....	1 00
Rudolf, Joseph	..	1 00

Lower Horton.

Heustis, Rev S. F.	....	1 00
Collection at meeting	..	3 00

Lower Canard.

Chase, Chas	....	50
Eaton, C. F.	..	5 00
Eaton, Alf	....	50
Eaton, A. W.	..	50
Ells, Chas E.	....	50
Franklin, G. H.	..	1 00
Hardwich, W. H.	....	1 00
Lockwood, J. E.	..	1 00
Greeno, Jas	....	50

Little Bras D'Or.

Christie, J. H	..	2 00
Grammell, Wm	....	5 00
Gregor, Mc John	..	1 00
Moore, T. F.	....	25

Lockport.

Beckwith, Geo H.	..	1 00
Chipman, W. W.	....	1 00
Churchill, P.	..	3 00
Chipman, J. L.	..	1 00
Fisk, Amasa H.	..	1 00
Hammond, R.	....	70
Johnson, Thos.	..	4 00
Locke, Austin	....	5 00
Locke, Samuel	..	2 00
Locke, Jonathan	....	1 00
Locke, Frank	..	1 20
Locke, Howard	....	4 00
Locke, Henry	..	48
Locke, C.	....	1 12
Locke, J. & J.	..	2 00
McKay, John L.	....	1 00

Liverpool.

Andrews, Wm	..	2 00
Brydon, S. W.	....	1 00
Bill, S. T. R.	..	1 00
Bill, Chas	....	1 00
Beales, A.	..	50
Calkin, T. P.	....	2 00
Cobb, John	..	1 00

Cobb, R. N.	....	\$1 00
Cowie & Sons	..	1 50
Friend	....	50
Friend	..	50
Farrish Dr.	....	1 00
Freeman, J. N.	..	1 00
Forbes, Mrs Dr	....	50
Hemeon, A. M.	..	1 00
Harrington, A.	....	1 00
Jones Joseph	..	1 01
Kenney, N.	....	1 00
McDonald, Mrs. E.	..	1 00
McLean, J. D.	....	50
Murray, S. S.	..	50
McLeod, Edward	....	1 00
Patillo, T.	..	1 00
Spurr, Jas. H.	....	1 00
Stearns, Robert S.	..	1 50
Scott, W. McG	....	1 00
Whitman, Chas	..	50
Wright, Chas F.	....	50

Per W. Anderson, .. 28 00

Middleton, Ann. Co.

Phinney, Ed H.	..	1 00
Collection at Wesleyan church	..	90

Maitland.

Cochran, A. M	....	2 00
Douglass, Wm	..	1 00
Douglass, Isaac	....	50
Douglass, Jonathan	..	50
Douglass, Wm	....	50
Douglass, Thos	..	1 00
Eaton, R. B.	....	50
Frieze, David	..	2 00
Frieze, Geo	....	2 00
Frieze, Fred	..	1 50
Lawrence, Wm	....	2 00
Lynch, Edward	..	1 00
Putnam, James	....	1 00
Putnam, Alfred	..	2 00
Roy, Adam	....	1 00
Roy, John	..	2 00
Roy, Alex	....	1 00
White, C. J.	..	75

Millford.

Blackburn, Mrs Margt	..	25
Blackburn, D. J.	....	25
Colter, G. L.	..	50
Campbell, Matilda	....	25
Campbell, G. H.	..	25
Currie, Henry	....	50
Colter, J. B.	..	25
Hunter, John	....	15
L.	..	25
Logan, S.	....	25
Madill, Geo.	..	75

McDonald, I
McDonald, I
Ross, Albert
Taylor, Isra
Taylor, Joh
Wardrop, J.
Wardrop, J.
Wardrop, H
Wickwire, I

Bell, Geo H
Black, Rev
Durkee, Rev
Freeman, S
Freeman, S
Minard, Mr
Morton, Mr
Tupper, Ho
Tupper, Na
Wyman, Jo

Buchanan
Crowe, Jos
Campbell, J
Ford, Elia
Hays, Wm
Lantye, Cr
Manthorn,
Mack, J. M
Mack, C. I
Mack, Jos
Mack, Hen
Mack, Mrs
Mack, J. I
Mack, Mrs
Munroe, M

A Friend
A Friend
Tremain, J

John Mur
Collections

Bell, A. C
Carmicha
Chisholm,
Cameron,
Douglas,
Fraser, Ja
Fraser, Jo
Fraser, W
Friend
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McDonald, Edmund \$	25
McDonald, David	..	50
Ross, Albert	50
Taylor, Israel	..	10
Taylor, John	25
Wardrop, J. Y.	..	25
Wardrop, James	....	50
Wardrop, Henrietta	..	05
Wickwire, L. J.	....	25

Milten.

Bell, Geo H	..	1 00
Black, Rev Mr	....	1 00
Durkee, Rev J A	..	1 00
Freeman, S.; M.P.P.	....	1 00
Freeman, S. P.	..	50
Minard, Mrs E.	....	50
Morton, Mrs Chas	..	50
Tupper, Hon Freeman	....	1 00
Tupper, Nathan	..	24
Wyman, Joseph	....	1 00

Mill Village.

Buchanan, D.	..	1 50
Crowe, Joseph	..	50
Campbell, John	..	50
Ford, Elijah	....	1 00
Hays, Wm	..	50
Lantye, Crawford	..	50
Mantborn, Joseph	..	50
Mack, J. N.	..	2 00
Mack, C. D.	..	1 00
Mack, Joshua	..	1 00
Mack, Henry	..	3 00
Mack, Mrs Stephen	..	1 00
Mack, J. D. & Sons	..	1 50
Mack, Mrs Edward	..	50
Munroe, Mrs	..	1 00

Mabou.

A Friend	....	4 00
A Friend	..	1 00
Tremain, Edward	....	5 00

John Muray	..	10 00
Collections	....	20 00
	....	5 00

New Glasgow.

Bell, A. C.	..	50
Carmichael, J. W.	....	10 00
Chisholm, D. C.	..	1 00
Cameron, H. J.	....	2 00
Douglas,	..	50
Fraser, Jas Downie	....	2 00
Fraser, John W.	..	25
Fraser, Wm	....	50
Friend	..	50
Friend	....	75
Friend	....	4 00
Friend	....	50

Friend	..	\$1 00
Holmes, A. M.	....	1 00
Matheson, J.	....	1 00
McDonald, D. C.	....	50
McDonald, Thos	....	1 00
McGregor, James	....	2 00
McKay, John, Esq	..	50
McLeod, Kenneth	..	50
McKay, John	..	50
Paterson, Geo	....	1 00
Ross, Donald	..	50
Ross, Alex	....	25
Smith, Wm	....	50
Walker, H. A.	....	2 00

32 75

North Sydney.

Archibald, Hon T. D.	..	5 00
Archibald, E. M.	....	1 00
Bown, J. S.	..	50
Chipman, O. H.	....	96
Friend	..	50
Friend	....	34
Friend,	..	50
Friend	..	10
Hull, Moses	....	25
Lawlor D.	....	1 00
Logan, A.	....	1 00
Moore, W. H.	....	2 00
Mackay and Corbet	....	2 00
Nisbet, Andrew	....	1 00
Proctor, Wm	....	50
Peppett, W. J.	..	1 00
Peters, S. J.	....	1 00
Upham, J. C.	..	1 00
Vooght Brothers	2 00

21 65

Nictaux Falls.

Collection in Wesleyan Church	..	83
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Port Hastings.

Donations	5 85
Campbell, John	..	4 00

Port La Tour.

Crowell, G. A.	..	5 00
Crowell, S N.	....	1 00
Griswold, Mrs	..	60
Snow, W	....	1 00
Snow, J. K.	....	1 00
Swain, Mrs W.	....	50
Swain, Emeline	....	50
Smith, N.	....	50
Smith, John	..	50
Smith, Jas L.	....	1 00
Smith, George	....	1 00
Smith, David	....	1 00
Smith, Thos D.	..	1 00
Smith, David 4th	..	50
Smith, Mrs Benjamin	1 00
Snow H.	25
Smith, Harvey D.	..	75
Smith, Mrs Jas A.	50

....	\$1 00
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Taylor, Mrs Orland .. \$1 00
 Taylor, Miss Maggie 1 00
 Taylor Wm. 1 00
 Borden, J. R. 2 00

Port Medway.

Col. by Miss Bertha Meniac.

Burk, Capt F. 50
 Burke, Melville 50
 Christopher, Mrs 25
 Crowell, Theo H. 1 00
 Dolliver, Mrs S. 50
 A Friend, 50
 Foster, J. T. 1 00
 Morine, Edwin 50
 Martin, Mrs S. 35
 Meniac, Bertha 1 00
 Seeley, Mrs E. C. 1 50
 Tremain, E. T. 3 00

Port Hawkesbury.

Hart, Levi .. 5 00
Parrsboro.
 Col by Miss Dodsworth 10 17
 Col by Miss Jenks .. 3 00

Pictou.

Ballie, A. C. 1 00
 Bayne, H. A. 1 00
 Brown, Chas. 50
 Crearer, John 4 00
 Campbell, R. C. 1 00
 Copeland, P. 50
 Cgneron, D. F. 25
 Cash 50
 Cash 25
 Cash 75
 Douglas, W. 25
 Dawson, Chas 50
 Dwyer, C. 50
 Fraser, R. P. 1 00
 Ferguson, John 1 00
 Grant, R. P. 1 00
 Grant, J. F. 1 00
 Gordon, W. 4 00
 Hamilton G J. 1 00
 Harris, W. H. 50
 Hockin, J. M. 1 00
 Henderson, J. W. 50
 Henderson, L. F. 75
 Hepburn, George 2 00
 Herdman, Rev. A. W. 1 00
 Hockin, R. H. 1 00
 Holmes, S. H. 2 00
 Harris, Wm 1 00
 Hockin, David 1 00
 Ives, Jno T. 2 00
 Ives & Son, 1 00
 J. A. G. 1 00
 Jodra, W. 50
 Jack Wm .. 50

Logan, D. \$ 50
 McPherson, Joseph 1 00
 Morrison, Mrs. Wm 25
 Merriman, J. D. 25
 McKenzie, Dr. 1 00
 McDougall, A. 1 00
 Matheson, David 50
 Murdoch, M. 50
 McKenzie, R. 1 00
 McKenzie, Edwd & Co 1 00
 McKenzie, A. 50
 McKiel, Wm 50
 McKeen, J. 1 00
 McDonald, D. 1 25
 McLennan, J. P. 1 00
 Matmoras, Oscar 1 00
 Munro, Jas. 50
 Oliver, P. W. 1 00
 Primrose, Jas 5 00
 Primrose, C. 4 00
 Primrose, H. 4 00
 Patterson, Mrs R. 4 00
 Ross, J. 50
 Sutherland, D. 50
 Tupper, E. 50
 Thomson, A. 1 00
 Yorston, J. & J. 1 00

73 35

River John.

Per Rev. H. B. McKay ... 8 00

Rockville.

Dennis, Capt. E. 75
 Hilton, Joseph 25
 Macallan, Rev. D. 25
 Robbins, B. D. 1 00
 Robbins, Albert 50
 Col. in Presbyterian Church 1 70

Riversdale, Lunenburg.

M. McGregor, ... 5 00

Shubenaadie.

Etter, Alexr. 50
 Fraser, J. B. 1 00
 Gaa, James 75
 Gray, Andrew 50
 Lynch, Katie 50
 Lynch, Miss M. 25
 McLean, Dr. 1 00
 McLean, Mias M. R. 25
 McKeffy, F. P. 25
 Meek, W. F. 1 00
 Parker, Francis Esq. 2 00
 Parker, David 50
 Wallis, John 25
 Young, John H. 50

9 25

Cape Sable Island.

Aitkins, Wm. 25
 A Friend, 25

Aitkins, Th
 Aitkins, Ja
 Aitkins, Be
 A Friend,
 Bramun, W
 Crowell, H
 Crowell, O
 Crowell, El
 Crowell, M
 Crowell, Au
 Crowell, I.
 Crowell, Th
 Crowell, Jo
 Crowell, W
 Crowell, P
 Colquhoun
 Israel, C.
 Doane, Isa
 Doane, Ja
 Duncan, I
 Duncan, I
 Goodwin,
 Gould, Al
 Hopkins,
 King, Geo
 Kenney, T
 Kenney, P
 Kenney, I
 Kenney, J
 Kenney, J
 Kenney, J
 Low, Mag
 McCallum
 Messenge
 Nickerso
 Nickerso
 Nickerso
 N. Judal
 N. Jas. I
 Nickerso
 N. Cyrus
 Nickerso
 Nickerso
 Nickerso
 N. Jas. I
 Newell,
 N. Jas. I
 Nickerso
 Nickerso
 Osborne
 Obed, B
 Penny,
 Penny,
 Penny,
 Smith,
 Swine,
 Swine,
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Aitkins, Thos. ... \$ 25
 Aitkins, Jas. 25
 Aitkins, Berry ... 18
 A Friend, ... 25
 Bramun, Wm. J. 10
 Crowell, Heman ... 25
 Crowell, Obadiah ... 15
 Crowell, Eleazar ... 25
 Crowell, Michael ... 10
 Crowell, Asa ... 10
 Crowell, I. L. ... 10
 Crowell, Thos. ... 25
 Crowell, Jos. 25
 Crowell, W. A. 23
 Crowell, Phebe ... 20
 Colquhoun, ... 1 00
 Israel, C. 10
 Doane, Isaac ... 60
 Doane, Jane ... 50
 Duncan, David ... 10
 Duncan, I. F. ... 1 00
 Gould, Albert ... 10
 Goodwin, Samuel ... 60
 Hopkins, Prince ... 25
 King, George ... 10
 Kenney, Theo. A. ... 25
 Kenney, Peter ... 15
 Kenney, Henry ... 10
 Kenney, Levi ... 25
 Kenney, Judah ... 25
 Kenney, Thos. W. ... 25
 Kenney, John ... 25
 Low, Maggie ... 05
 McCallum, H. 10
 Messenger, Smith ... 12
 Nickerson, M. H. ... 26
 Nickerson, Freeman ... 12
 Nickerson, Rebecca ... 25
 N. Judah ... 06
 N. Jas. L. ... 12
 Nickerson John ... 1 00
 N. Cyrus ... 10
 Nickerson, Edward ... 20
 Nickerson, Joshua ... 15
 Nickerson, Thos. ... 10
 N. Jane ... 10
 Newell, Wm. ... 10
 N. Jas. S. ... 10
 Nickerson, J. E. ... 25
 Nickerson, Berry ... 02
 Nickerson, Darius ... 25
 Osborne, Jas. 50
 Obed, B. 25
 Penny, Elizabeth ... 05
 Penny, Prince, W. ... 10
 Penny, Sophia ... 25
 Smith, Nancy ... 25
 Swine, George ... 25
 Swine, Gamaliel ... 50
 Swine, Sarah ... 05
 Swine, Job ... 20
 Swine, Peter ... 25
 Swine, Jessie ... 25

Smith, Jas. \$1 00
 Symonds, James ... 12
 Smith, Beverly ... 12
 Smith, Jno. 10
 Swine, Lovitt ... 10

 16 80
Sherbrooke.
 Friends, ... 5 00
Stewiacke.
 Rev. Jas. Sinclair, ... 2 00
Salem.
 Neily, Ward ... 1 00
 Collection in Public Meeting ... 2 04

 3 04
Shelburne.
 Atwood, W. W. ... 50
 Cox, S. A. 50
 Crowell, J. C. ... 1 00
 Crews, Wm ... 50
 Dexter, James ... 50
 Erwin, R. G. ... 1 00
 Hogg, W. 50
 Hood, Arthur ... 25
 Jackson, Robert ... 50
 Johnson, James ... 50
 Kelley, W. T. ... 2 00
 Muir, Thos ... 75
 Muir, John, Jr, ... 50
 McGill, W. J. ... 50
 McGill, Geo S. ... 50
 Young, E. T. 50

 10 50
Sydney.
 Aleorn, Rev W. ... 1 00
 Buchanan, Wm ... 1 00
 Bradly, Mat ... 55
 Burchell, J. E. ... 1 00
 Burns, S. 1 00
 Chipman, Rev A. ... 1 00
 Dougall Mc, A. ... 50
 Donald Mc, Alex ... 25
 Donald Mc, A. ... 34
 Friend ... 1 00
 Friend ... 75
 Friend ... 20
 Friend ... 25
 Friend ... 25
 Friend ... 25
 Fraser, Alex ... 25
 Friend ... 50
 Hill, J. L. ... 50
 Ingraham, R. J. ... 2 00
 Jost, James ... 75
 Kendall, Rev Wm ... 1 00
 McKeen, Wm ... 50
 McKenzie, H. R. ... 50
 McKenzie, James ... 1 00
 McKenzie, Duncan ... 1 00
 McLean, M. 25
 Lennan Me, A. C. ... 50

McLean, Alex	... \$ 25	McLean, Archie	... \$ 50
Martin, Alex	... 25	McLean, Neil	... 50
Mosely, E. T.	... 1 00	McLean, Don	... 25
Moorely	... 16	McLean, Philip	... 25
	21 00	McLean, Christy A.	... 25
		McLean, J.	... 50
		McLennan, Don	... 50
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ART. III. The Society shall hold its annual meeting on the _____ when
a Board, consisting of a President, Secretary, Treasurer, and _____ members,
shall be chosen to conduct the business of the Society until a new election.

ART. IV. It shall be the duty of the Board, at their discretion, to establish a
Depository, procure volumes, and direct their circulation by sale, loan, or gift ;
appoint a Superintendent, and select Tracts for systematic monthly distribution ;
and assign to members of the Board and of the Society their respective duties in
obtaining subscriptions and promoting the usefulness of the Society. They
may call special meetings of the Society, and fill their own vacancies. Three
shall constitute a quorum.

ART. V. It shall be the duty of the Secretary to record the proceedings of
the Society and the Board, notify meetings, and prepare the Annual Report ;
and also to communicate to the British American Book and Tract Society a
notice of the formation of this Auxiliary, an abstract of the Reports annually
presented, with a list of the officers elected, and such evidences as may be known
of the usefulness of the Society's publications.

ART. VI. The Treasurer shall report the state of the Treasury at every
meeting of the Board ; and shall, as early as practicable, remit the funds to the
Treasurer of the parent institution, and procure and deliver the publications
ordered.

ART. VII. Meetings of the Society shall be opened by prayer.

ART. VIII. This Constitution may be altered by a vote of two-thirds of the
members present at any meeting of the Society regularly convened.

Will friends who may desire to help the Society kindly fill up the blank on
the other side, with the sum they propose to give to one or both objects, giving
their address, &c., and forward the same to

GEO. H. STARR, *Treasurer.*

Or, A. McBEAN, *Secretary.*

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Constitution of the Society.

1. THIS Society shall be denominated the BRITISH AMERICAN BOOK AND TRACT SOCIETY, the object of which shall be to diffuse the knowledge of our Lord Jesus Christ as the Redeemer of sinners, and to promote the interests of vital godliness and sound morality, by the circulation—through Colportage and other means,—of Religious Books and Tracts, calculated to approbation of all Evangelical Christians.
2. Any person paying one dollar, annually, into the Treasury of this Society shall be a *member*; any one paying twenty dollars at one time shall be a *life member*.
3. This Society shall meet annually on the first Tuesday of February, when the proceedings of the foregoing year shall be reported, and a Board consisting of a President, four Vice-Presidents, a Treasurer, two Auditors, and twenty Directors shall be chosen.
4. The Board of Directors shall appoint a Depository, Superintendent of Colportage, and Secretary of the Society; and shall also annually elect by ballot, a Publication, a Distributing and a Finance Committee, each consisting of not less than three or more than five members,—the members of which three Committees, with the President, Vice-Presidents and Treasurer, shall constitute an Executive Committee to conduct the business of the Society. The Board shall have power to enact Bye-Laws.—Thirteen members of the Board of Directors present at any meeting regularly convened shall constitute a quorum for the transaction of business. All vacancies shall be filled as the Bye-Laws direct.
5. To promote in the highest degree the objects of the Society, the Officers and Directors shall be elected from different Denominations of Christians, and shall be members in good standing in their respective Churches. The Publication Committee shall contain no two members of the same ecclesiastical connection; and no Book or Tract shall be circulated, to which any member of that Committee shall object.
6. Any Tract Society founded on the principles of this Society and annually contributing a donation to its Treasury, shall be considered an auxiliary, and the President and Secretary of such auxiliary, for the time being, shall be members of this Society.
7. All meetings of the Society, the Board of Directors, and the Executive Committee, shall be opened by prayer.
8. The President, or in his absence a Vice-President, or other officer first on the list in the city of Halifax, at the request of three Directors, may call special meetings of the Executive Committee. The Executive Committee shall have power to call meetings of the Society.
9. This constitution shall not be altered, except at the annual meeting of the Society, and by a vote of the majority of the members present, notice of the proposed alteration having been given at the previous annual meeting; or recommended by the Executive Committee, and notice of the proposed alteration posted up in the Depository one month previous to the annual meeting, and inserted in the call for such meeting.

AN ACT

TO INCORPORATE THE

BRITISH AMERICAN BOOK AND TRACT SOCIETY.

Passed the 18th day of April, A. D., 1872.

Section.

1. Incorporate Purposes.
2. Real Estate.
3. Election of Officers, &c.

Section.

5. Fees for Membership.
6. Present Bye-Laws valid, until repealed.

Be it enacted by the Governor, Council and Assembly, as follows :

1st. Thomas A. Brown, George W. Hill, John Forrest, John A. Clark, John E. Goucher, George H. Starr, Alexander McBean, Robert N. Beckwith, Joseph Bell, John S. McLean, Robert Murray, Daniel McN. Parker, Henry N. Paint, David Blackwood, D. Henry Starr, William Roche the younger, William Montgomery, William B. McNutt, Edward M. Saunders, Allan Simpson, W. Sawers Sterling, Edward Binney, Jairus Hart, J. Fraser Campbell, James B. Morrow, William H. Wiswell, Brenton H. Collins, P. Carteret Hill, Charles D. Hunter, and their Associates, Successors and Assigns are hereby constituted a body incorporate by the name of the British American Book & Tract Society, for the purpose of circulating through Colportage and other means, religious Books and Tracts among the People.

2nd. The corporation may purchase, take and hold real estate, not exceeding One Hundred Thousand Dollars in value, and may sell, mortgage, lease, convey or otherwise dispose of as may be deemed expedient for the purposes of the Society.

3rd. The business affairs and property of the Society shall be managed by a President and Board of Directors, to be elected annually, or from time to time as the Corporation shall see fit. The Annual meeting for the Election of Officers shall be held in the City of Halifax in the month of February in each year. The corporators in the first section by name mentioned, being the President and Board of Directors now in office shall continue in office until their successors shall be appointed.

4th. Any person may become a member of the Society for one year, by paying the sum of One Dollar to the funds thereof; and may become a member for life by paying Twenty Dollars.

5th. The Constitution and Bye-Laws now in force, and which were adopted at a meeting of the Society held at Halifax, on the second day of August, 1867, shall continue in force until altered or repealed in accordance with the Constitution.

VALUABLE BOOKS FOR CHILDREN,

Peep-of-Day Series.

Peep-of-Day,	\$0 45	More about Jesus,	\$0 45
Streaks of Light,	0 45	Here a Little and There a	
Line Upon Line, Pt. I,	0 45	Little,	0 50
" " Pt. II,	0 45	Apostles Preaching about	
Precept upon Precept,	0 45	Jesus,	0 75
Lines Left Out,	0 45	Kings of Israel and Judah,	0 90

Rev. Dr. Newton's Books for Children.

Giants and How to Fight		The King's Highway,	\$0 45
Them,	\$0 30	The Great Pilot and His	
Bible Wonders,	0 45	Lessons,	0 45
Bible Jewels,	0 45	Rills From the Fountain of	
Bible Blessings,	0 45	Life,	0 45
The Best Things,	0 45	Nature's Mighty Wonders,	0 75
The Safe Compass,	0 45		

CHEAP SERIES OF BOOKS FOR FAMILIES.

In Cloth.

Dairyman's Daughter,	\$0 09
Fuller's Gospel,	0 10
Bright Examples,	0 15
James's Anxious Inquirer,	0 15
" Young Man from	
Home,	0 15
Mother at Home,	0 15
Pike's Early Piety,	0 15
Philosophy of the Plan of	
Salvation,	0 15
Life of Harlan Page,	0 15
Baxter's Call to the Uncon-	
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Pike's Early Religion,	0 17
Todd's Truth made Simple,	0 17
Golden Treasury, Bogatzky,	0 17
Bunyan's Pilgrims Progress,	0 18
Biographical Sketches,	0 18
Doddridge's Rise & Progress,	0 20

Baxter's Saints Rest,	\$0 25
Hodge's Way of Life,	0 25
God's Way of Peace, Bonar,	0 25
Guide for Young Disciples,	0 25
Richmond's Annals of the	
Poor,	0 25
Bunyan's Life,	0 25

In Paper.

God's Way of Peace, Bowan,	0 07
Blood of Jesus, Reid,	0 07
Christian Hero,	0 08
Grace and Truth,	0 25

Limp Cloth.

Blind Bartimeus,	0 09
God's Way of Peace,	0 10
Gospel in its various Aspects,	0 13
Precious Truths,	0 15
Emmanuel,	0 20
Life of Hedley Vicars,	0 25

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ALLAN LINE
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ROYAL MAIL STEAMERS,

BETWEEN

Liverpool, Halifax, Norfolk and Baltimore,
 LEAVING LIVERPOOL EVERY ALTERNATE TUESDAY, SAY

TUESDAY, April 21, 1874,
 " May 5, "
 " May 19, "

and so on every fortnight.

PASSAGE MONEY FROM LIVERPOOL TO HALIFAX.

FIRST CABIN, £15 15s., TO £18 18s., Stg.
 STEERAGE, £ 6 6s., "

A limited number of intermediate passengers carried at £9 9s. Sterling.
 Ship finding Bedding and Mess utensils. Leaving Halifax for Liverpool
 every alternate Tuesday, say

April 21, 1874,
 May 5, "
 May 19, "

and so on every fortnight.

PASSAGE MONEY FROM HALIFAX TO LIVERPOOL.

First Class, . . \$75.00.
Steerage, \$25.00.

APPLY TO

S. CUNARD & CO.,

HALIFAX, April, 1874.

AGENTS.