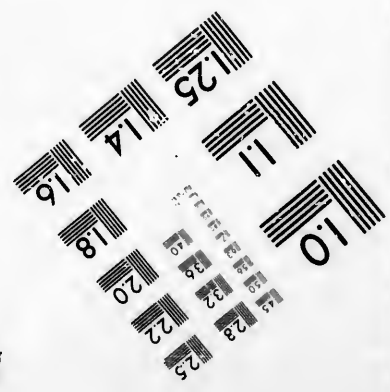
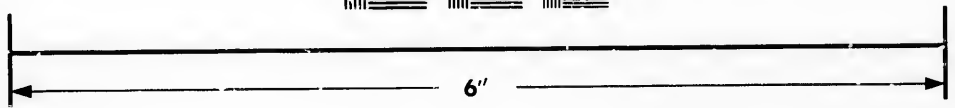
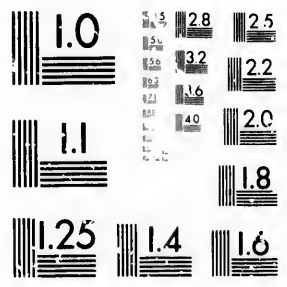


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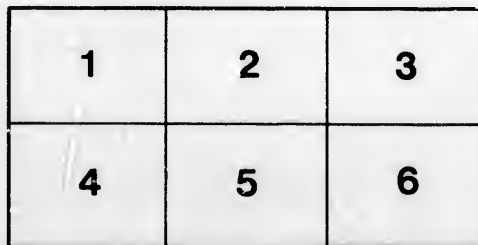
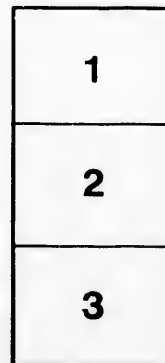
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From
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SALE GAGNON

CANADIAN PACIFIC RAILWAY.

EXPLORATORY SURVEY, 1871.

THIS SHORT FORM
OF
SERVICE FOR SUNDAY,

INTENDED SPECIALLY FOR THE USE OF THE
SURVEYING PARTIES,

HAS BEEN COMPILED BY
THREE CLERGYMEN
OF THE
CHURCHES OF ENGLAND AND SCOTLAND,
AND IS

BY THEM RECOMMENDED AS A PROFITABLE
DEVOTIONAL EXERCISE.

(See explanations and suggestions on the other side of this page.)

OTTAWA, MAY, 1871.

EXPLANATIONS AND SUGGESTIONS.

A great number of exploring parties will be engaged during the present year at various points across the continent of North America. Each of these parties consisting of from 18 to 24 persons will be isolated for the time being from the world and from each other. This condition of isolation from all the privileges of ordinary communities will extend over a considerable period. It is proper and seemly that persons so circumstanced should all unite in the group to which they respectively belong in a humble recognition of Him who appointed the Day of Rest, who is their constant Protector and the Author of their being. None feel this more than those who have experienced a prolonged absence from home on similar expeditions. It is more than probable, however, that the members of these surveying parties will belong to different churches, and hence may arise, as on previous occasions, some difficulty with respect to a form of worship in which all, without scruple, could join as members of the same group or family for the time being. To accomplish the desired object and to avoid embarrassment to the heads of parties on each return of Sunday morning, it was considered advisable to appeal to the good offices of three well known Clergymen of the Churches of Rome, England, and Scotland, in the city of Ottawa. These three Reverend Gentlemen satisfied themselves as to the great propriety of the object in view, entered most heartily and zealously into the subject in a truly Christian spirit, and arranged and gave their sanction to the short yet beautiful and appropriate form of service which is now published, and they recommend it not as being in every respect perfect, but as a profitable devotional exercise in which any one may join whether he belong to the Roman Catholic, the Anglican, the Presbyterian, or any of the Protestant Churches.

It is therefore suggested that the Engineer in charge of each party, as its head, and in this respect resembling the Captain of a ship at sea, may very properly consider it his duty to invite all under him, on each Sunday morning, to assemble for a few minutes while he, or some one whom he may appoint, conducts the following simple service.

SUNDAY SERVICE.

When all are duly assembled, the appointed officer shall begin as follows :

FELLOW CHRISTIANS,—

The Lord has said—

“Remember that thou keep holy the Sabbath Day.”

Though for the present we are deprived of the regular service to which we have each of us been accustomed, yet we know that wherever men meet for the worship of God there He will be to hear and to bless them. He is the Father of us all, our constant Guardian and Protector. Let us, therefore, as is most fitting on this Holy Day of Rest, unite as one family in the solemn duty and precious privilege of worshipping Him; and let us beseech with earnest prayer Our LORD JESUS CHRIST, Who is the straight path of those who journey, and the unwearying salvation of those who sojourn, that He may bless us now assembled together in His Name. May He help us worthily to praise Him for His mercies, and ever to acknowledge Him in our rising up and lying down. Let us commend ourselves to His care, that He may make us strong in bodily vigour, direct us in the way of peace and prosperity, accompany us on our weekly journeying, and bring us back to our homes in joy and safety.

LET US PRAY.

O God, Whose property is always to have mercy and to spare, receive our humble petitions: that we, and all Thy servants who are bound by the chain of sins may by the compassion of Thy goodness, mercifully be absolved; accept, we pray Thee, this confession of our utter unworthiness, and grant us pardon and peace, through the merits of JESUS CHRIST Our Saviour. *Amen.*

Ducharme 13/4/45 - 1000

Almighty God, Who, though dwelling in the highest Heavens, yet vouchsafest to regard the lowest creatures on earth, we humbly adore Thy Sacred Majesty, and with all the powers of our souls exalt and praise Thy Holy Name for the infinite blessings Thou hast so fully bestowed upon us: for electing us in Thy love, and creating us in Thine own image; for redeeming us by Thy Son, and sanctifying us with Thy Holy Spirit: for preserving us in all the changes and accidents of this life, and raising up our thoughts to the hope of a better; more particularly, for Thy gracious protection during the past week and for bringing us safely to this sacred day of rest. Continue, O Lord, Thy mercy to us, and as Thou hast today awakened our bodies from sleep so raise our souls from sin, that during this week and ever we may walk soberly and chastely, as in the day, in all holy obedience before Thy face.

Deliver us, O merciful God, from the evils that surround us, and guide our feet in the way of peace. May we carefully avoid all occasions of sin, and when through frailty we forget Thee, do Thou, in Thy mercy remember us, so that as often as we fall by the evil propensity of our nature we may always rise again by the assistance of Thy grace. Make us diligent and faithful in the duties of our calling, and in all the cares and crosses of the world may we be submissive to Thy divine will and pleasure. Let Thy blessing be upon our actions, and Thy grace direct our intentions, that both may tend to advance Thy glory, the good of others, and the eternal salvation

of our own souls, through Jesus Christ our Saviour, Who with Thee and the Holy Ghost, liveth and reigneth ever one God, world without end. *Amen.*

O our God, Who art present every where, bestow Thy favourable regard on us Thy unworthy servants who are far removed from the Courts of Thy House and the solemn assemblies of Thy people. Cause us to feel assured that even in the lonely wilderness, in the trackless forest, on the mountain side, Thou art ever at hand to hear us when we call upon Thee, and that whatsoever place may be hallowed by Thy true worship shall prove to us none other than the House of God and the Gate of Heaven.

To Thy fatherly kindness and protection we solemnly commend not only ourselves but our gracious Sovereign and her Counsellors in this Dominion; more especially we implore Thy blessing upon our beloved relatives and friends from whom we are at present separated. We earnestly beseech Thee to remember them with the favour Thou bearest unto Thy people and visit them with Thy salvation. Graciously hear all these our supplications for the sake of our Lord and Saviour, Jesus Christ. *Amen.*

Here shall be read aloud by the Officer

A PSALM OR PSALMS.

Which being ended he shall say:

GLORY BE TO THE FATHER, AND TO THE SON, AND TO
THE HOLY GHOST.

AS IT WAS IN THE BEGINNING,
IS NOW AND EVER SHALL BE, WORLD WITHOUT END. *Amen*

Here A HYMN, from *Hymns Ancient and Modern*, may be sung, at the discretion of the Officer and party.

After which the Officer shall say,

LET US PRAY.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

OUR FATHER, Which art in Heaven, Hallowed be Thy Name, Thy Kingdom come, Thy will be done in earth as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation. But deliver us from evil. For Thine is the kingdom, the power, and the glory, for ever and ever. *Amen.*

O Lord, shew Thy mercy upon us.

And grant us Thy salvation.

O Lord, save the Queen.

And guide all in authority under her.

Endue Thy ministers with righteousness.

And make Thy chosen people joyful.

Make our country prosperous and peaceful.

And let Truth and Justice, Religion and Piety flourish and abound among us.

O God, make clean our hearts within us.

And take not Thy Holy Spirit from us.

O Lord, deal not with us according to our sins.

Neither reward us according to our iniquities.

Be unto us a tower of strength.

From the face of the enemy.

Let no evil happen unto us.

Nor the son of iniquity approach to hurt us.

Blessed be the Lord daily.

*And may the God of our salvation make our
goings prosperous.*

May the crooked ways be made straight.

And the rough places plain.

May the Lord give His Angels charge over us

To keep us in all our ways.

O Lord, hear our prayer.

And let our cry come unto Thee.

LET US PRAY.

O God, who didst lead Abraham Thy servant out of Ur of the Chaldees and preservedst him unhurt throughout the days of his pilgrimage; we beseech Thee to take us Thy servants under Thy Almighty protection. Be unto us a Helper in our expedition, our Solace by the way, our Shadow in the heat, our Covering in the storm, our Comfort in the cold, our Support in weariness, our Guardian in danger, our Staff in slippery places, and our Physician in sickness, so that Thou being from first to last our Ruler and Guide, we may begin, continue, and end this our present undertaking in safety, returning to our homes in peace and joy, and when all our mortal pilgrimage is over may we share the joys and peace of Thy Heavenly Home; through the grace and love of our Lord and Saviour Jesus Christ. *Amen.*

After which, all standing up, shall be said:

WE PRAISE THEE, O GOD; we acknowledge Thee to be the Lord.

All the earth doth worship Thee: the Father everlasting.

To Thee all Angels cry aloud: the heavens and all the powers therein.

*To Thee, Cherubim and Seraphim : continually do cry.
 Holy, Holy, Holy : Lord God of Sabaoth.
 Heaven and earth are full of the Majesty : of Thy glory.
 The glorious company of the Apostles : praise Thee.
 The goodly fellowship of the Prophets : praise Thee.
 The noble army of Martyrs : praise Thee.
 The holy Church throughout all the world : doth acknowledge
 Thee.*

The Father : of an infinite Majesty.
*Thine honourable, true : and only Son ;
 Also the Holy Ghost : the Comforter.
 Thou art the King of Glory : O Christ.
 Thou art the everlasting Son : of the Father.
 When thou lookest upon Thee to deliver man : Thou didst not
 abhor the Virgin's womb.*

When Thou hadst overcome the sharpness of death : Thou
 didst open the Kingdom of Heaven to all believers.
*Thou sittest at the right hand of God : in the glory of the
 Father.*

We believe that Thou shalt come : to be our Judge.
*We therefore pray Thee, help Thy servants : whom thou hast
 redeemed with Thy precious Blood.*

Make them to be numbered with Thy saints : in glory
 everlasting.

O Lord save Thy people : and bless Thine heritage.

Govern them : and lift them up for ever.

Day by day : we magnify Thee.

And we worship Thy name : ever world without end.

Vouchsafe, O Lord : to keep us this day without sin.

O Lord, have mercy upon us : have mercy upon us.

*O Lord, let Thy mercy lighten upon us : as our trust is in
 Thee.*

O Lord, in Thee have I trusted : let me never be con-
 founded.

Here A HYMN may be sung at the discretion of the Officer.

After which, the Service shall conclude by the appointed Officer saying :

The LORD bless us and keep us.

The LORD make His face to shine upon us and be gracious unto us.

The LORD lift up the light of His countenance upon us, and give us peace, now and for evermore. *Amen.*

