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St. George's PARISH JOURNAL.

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No. 2.

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FEBRUARY, 1887.

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For
Information as to
SERVICES,
APPOINTMENTS,
ETC.,
see inside.

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THE PARISH JOURNAL.

Recommends itself as an advertising medium, as its circulation is general throughout the Congregation, and it is therefore seen and read by the members of a large number of families.

Charge for one inch space
per annum..... \$2 50
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Parish of S. George the Martyr.

TORONTO.

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" R. J. MOORE, 14 High St.
" F. M. WEBSTER, 132 Robert St.
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Every one should subscribe to the PARISH JOURNAL, because

1. It is a record of Parish History.
2. It gives information of all meetings, &c., and emphasizes notices given in Church, sometimes misunderstood, more often forgotten.
3. It contains a Kalendar each month, showing all Services, Meetings, Bible Classes, &c., &c.



St. George's Parish Journal.

For Officers of the Parish, and other information, see inside of last sheet; which should be referred to every month, as it is liable to changes.

REGULAR SERVICES AND STANDING APPOINTMENTS.

SUNDAY SERVICES. 8 A.M.: 11 A.M.: 3.30 P.M.: 7 P.M.
All Seats Free at Afternoon and Evening Services.
Strangers welcome at all services.

WEEK DAY SERVICES.—Evensong Daily 5.30 P.M.
Wednesdays 8.00 P.M.

HOLY COMMUNION.—Every Sunday 8.00 A.M.
Also First and Third Sunday in the month. 11.00 A.M.

HOLY BAPTISM.—Last Sunday in the month 4.15 P.M.
Or otherwise as may be arranged with the Rector.

SUNDAY SCHOOL. 3.00 P.M.
" Phoebe Street 9.30 A.M.
Young Women's Bible Class 3.00 P.M.

CHURCH ARMY SERVICES—Phoebe Street:
Sundays 3 P.M., 6.30 P.M., 7 P.M., 8.15 P.M.
Weekdays 8.00 P.M.

LADIES' SEWING MEETING.—Fridays. 2.00 P.M.
CHOIR PRACTICE.—Saturdays 8.00 P.M.

THE RECTOR may be seen at the Rectory on Tuesdays 10 A.M.
or after Evensong on any day.

The Clergy will be glad to call on any newcomers whose names
and addresses are given to any officer of the church.

The Clergy will be obliged for early information of any sick
persons who desire to be visited.

A Confirmation will be held in S. George's probably before
Easter. Intending candidates should send in their names to
the clergy at once. Parents and sponsors are requested to
make a note of this.

KALENDAR.

FEBRUARY.

2. W. THE PURIFICATION. 8 and 11 A.M. Holy Communion. 8 P.M. Evensong and Sermon.
3. Th. Rector's Bible Reading.
4. F. 2 P.M. C. W. M. A.
6. S. SEPTUAGESIMA. 8 and 11 A.M. Holy Communion.
9. W. 8 P.M. Evensong and Sermon.
10. Th. Rector's Bible Reading.
11. F. 2 P.M. C. W. M. A.
13. S. SEXAGESIMA. 8 A.M. Holy Communion.
16. W. 8 P.M. Evensong and Sermon.
17. Th. Rector's Bible Reading.
18. F. 2 P.M. C. W. M. A.
20. S. QUINQUAGESIMA. 8 and 11 A.M. Holy Communion.
23. W. Ash Wednesday. 8 and 11 A.M. Holy Communion. 8 P.M. Evensong and Sermon.
24. Th. S. Matthias. 11 A.M. Holy Communion. Rector's Bible Reading.
25. F. 2 P.M. C. W. M. A.
27. S. FIRST IN LENT. 8 A.M. Holy Communion. Baptisms 4.15 P.M.

PARISH REGISTER.

BAPTISMS.

Lilla-Maud, *d.* of Silas and Elizabeth Carruthers.
William-George, *s.* of Joseph and Jane McGibbon.
William-John, *s.* of Samuel-Frederick and Julia Wilson.
Joseph-James, *s.* of William and Emma Powell
Duncan-Strachan *s.* of Christopher and Elizabeth-Street
Robinson.

MARRIAGES.

Jan. 1.—James-Leonard Summett to Rose Sullivan.
5.—Joseph Oliver to Annie-Elizabeth Meads.
26.—Frederick Smart to Amanda Armstrong.

DIED.

Jan. 23.—Frank-Evered Parsons, aged 19.

Applications to sign the list of voters for representatives in
the Synod may be made to the Rector or Churchwardens up
to 15th February.

PARISH NOTES.

OFFERTORY. — January 2nd, \$60.75; 9th, \$45.17; 16th, \$51.30; 23rd, \$57.28; 30th, \$66.83. Total \$281.33. Corresponding period last year, \$235.18; Epiphany collection for Foreign Missions, \$78.02, and Diocesan Missions, \$45.94. Total, \$123.96. Last year, \$91.13.

It has sometimes been a little difficult to understand why the seating capacity of S. George's has been less proportionately than that of other Churches. A comparison of measurements seems to have revealed the reason, and suggested the remedy, which has been applied, with the result that—including the additional seating made available by the change of the font not long ago—the Church will now seat 900.

It was a sad moment for his friends, when they heard that Frank Parsons had died on Sunday night. He had been ill for some months, but his illness took a turn for the worse only during the last few weeks. He was an old Choir-boy of S. George's, and at his funeral on Tuesday last, old Choir-boys joined with the present Choir in doing honour to his memory. Clergy and Choir met the funeral procession at the Church door, and preceded it up to the Chancel, chanting the opening sentences. The 39th Psalm was then sung, and after the lesson, Dr. Neale's well known Hymn, "Safe Home, Safe Home in Port." The arrangements for the funeral were very simple. The bearers were the brothers of the deceased, and Mr. J. Fraser, and Rev. Mr. Moore, who attended him through his illness, and in whose arms he died. We were glad to observe that there were none of the gloomy accompaniments of many funerals—hat bands, mourners' scarves, and so-forth—so inconsistent with the hopeful tone of our beautiful Burial Service. Instead of these, were a few wreaths of flowers, emblems of the hope of the resurrection to eternal life.

We offer the family our heart-felt sympathy in their loss.

THE CHURCH HOME.

S. George's Home for aged poor will very probably be opened the first week in February. It was found necessary to make certain alterations, such as putting doors between the two houses, putting in furnaces and hot water as well as cold, all of which the landlord has done in the very best way. These improvements will add materially to the comfort of the inmates. The Home is on Larch street, a little street between Grange avenue and S. Patrick street, west of Huron street, and will have accommodation for seven women and five men. As two of the proposed inmates will contribute \$220 per annum, towards the support of the Home, the cost of the maintenance will be so much less to the Parish. There are now 40 collectors of one dollar per month towards the rent. So far only 25 have sent in the amount promised. The success of the Home, as a work of faith and labour of love, depends very largely on the prompt and regular giving and collecting of sums promised for the rent. The neglect of a month leads to arrears and arrears are very hard to make up. One dollar from each collector was due on the first day of January for the month of December. The rent for January will be due on February 1st. Mrs. John Macnab, who has kindly undertaken the office of Treasurer of the rent, will be at home up to one o'clock on the first Tuesday of every month to receive the money. If more convenient the amount may be left at her house, 53 Beverley street, in an envelope marked with the collector's name and the amount. N. B.—February 1st is the first Tuesday in February.

The following sums have been paid in on account of rent, by Miss McGregor, \$6.70; Misses. Cayley, Tully, and VanKoughnet, \$3 each; Mrs. Close, Miss Harvey, and Miss C. Lough, \$2 each; Miss Gamble, \$1.50; Mrs. Campbell, Mrs. Cartwright, Mrs. Gosling, Mrs. Harvard, Mrs E. Helliwell, Mrs. Henderson, Mrs. Macnab, Mrs. Sterling, Mrs. Temple, Misses. Baldwin, Burnham, Dewar, Jones, Lockhart, \$1 each. On furnishing account, the total amount so far subscribed is \$241.50; by Mrs. Harvard, Mrs. Henderson, Mrs. Macnab, Rev. H. Holland, Mr. S. Taylor, A Friend, \$25 each, being the complete furnishing of six rooms; Chief Justice Hagarty,

\$14; Mrs. Riordon, \$10; Mrs. Close, \$6; Mrs. Cawthra, Mrs. Marshall, Misses. Dupont, Langton, Jarvis, Tully, Mr. Perkins, D. Kertland, \$5; Miss S. Baldwin, \$3; Mrs. G. F. Hagarty, Mrs. W. H. Beatty, Mr. Langton, A Friend, \$2; small sums, \$10.00. Donors of \$25 for the furnishing of a room are special benefactors; three more such donors are wanted. There are many in the Parish besides who may be able to spare some useful article or other for the sitting-room, such as a lounge, table, rocker, chairs, bookshelves, strips of carpet, mats.

Besides subscriptions in money to the Home, gifts in kind have been promised,—such as joints of meat each month by Messrs. Outhet, Norwich, and Dever, and groceries by Messrs. Caldwell and Hodgins.

The Church Home is a "Venture of Faith." As such, the efforts made on its behalf have been greatly blessed. The way has been made smooth at every step. Money and promises of support have come in almost unasked. Surely it is God who has put it into the hearts of His children to further the work in every way. We cannot doubt that as this work was begun in prayer in dependence on His aid, He will "further it with His continual blessing."

CHURCH ARMY.

Through the kindness of Mrs. Burnham the Church Army are now in possession of a beautiful banner. The presentation took place in the School House, on the evening of the 19th. The large room was well filled. After a short service the banner was carried into the room by Captain Eccleston and placed in the hands of Mr. Moore, who, on behalf of Mrs. Burnham, handed it over to the Rector, who, then, with a few words, assigned it to the care of Capt. Robertson. The banner is a beautiful piece of work and can be seen at the Mission Room in Phoebe street. The Church Army feel deeply indebted to Mrs. Burnham for this kindly token of interest in their work.

The Church Army Officers have now been working in the Parish for three months. At the urgent request of Mrs. Broughall, one of them has been detailed to begin work in S. Stephen's Parish. For the first week, Capt. Robertson,

who remains with us, will help his colleague, Capt. Eccleston, at S. Stephen's, and our members with their new banner, will help in the processions and meetings.

On Wednesday, Feb. 9th, an Enrolment Service will take place at S. George's. The badge of a probationer in the Church Army is a red and white cord. That of full members a red cord. The enrolment has been postponed till a supply of the cord came from England. A large number have been waiting for enrolment as probationers and members, and these will be admitted at the enrolment service and presented with the cord; and so will be formed the first Church Army corps in Canada. The Congregation generally are invited to this interesting service.

THE CHURCH HOME AND PAROCHIAL MISSION SOCIETY.

The ladies of the Parish, we are glad to say, have entered heartily into the scheme for raising an endowment for our Church Home, and the supporting of some mission in Algoma. It is the intention to meet once a week, every Thursday morning, in the School House, and work on orders for childrens' clothing, or articles intended for a sale to be held, if possible, at the close of the year. The proceeds will be clear profits, for each lady will *pay* for her own work. It is hoped that the members of our Parish will not pass over this society when contemplating outfits for children. Mrs. Gosling, Mrs. A. A. Macdonald, Mrs. Burnham, Mrs. Close, or Miss VanKoughnet, the Secretary of the Society, will gladly receive orders.

WHITE CROSS ARMY.

From time to time the parishioners of S. George's have heard something about the White Cross Army work. The time has now come for a more particular account of it. The work was started in England by Miss Ellice Hopkins, whose heart was profoundly stirred within her by the unprotected condition of her young sisters throughout England. The Bishop of Durham, one of England's greatest Prelates, took up

the movement, gave it all encouragement, and fostered its growth, until thousands of men gathered together to hear the earnest words of earnest men on the subject of Purity. The movement has now spread all over England, and has extended to India and the Colonies. In Toronto, the work was begun in S. George's Parish, and in spite of much lukewarmness, now bids fair to become a progressive moment. After many meetings had been held, a Council was elected, which proceeded to draw up a Constitution and By-laws. The members of the Council are, N. W. Hoyles, President, Rev. J. D. Cayley and C. R. W. Biggar, Vice-Presidents; Treasurer, F. Cayley; Solicitor, S. G. Wood; Secretary, Capt. Pocock, R. N.; and elected members, Messrs. G. Boyle and Thomas Andrews. The Patron is the Bishop of Toronto. The first public meeting was held in S. James' School House on the 20th ult., when able and interesting addresses were made by the Bishop, Rev. Dr. Potts, Rev. D. J. MacDonell, and Canon Du-Moulin. On Monday last, the subject was brought before the Toronto Clerical Association, and after much discussion, in which the Bishop took strong ground in favour of the movement, a resolution was passed affirming the hearty sympathy of the Clergy with the White Cross Army, and their hope that a branch would be formed in every Parish. This brings the subject directly home to us as a Parish. A meeting will shortly be called, at which the aims of the White Cross Army will be explained and discussed, and it is hoped that the men of S. George's Parish will make the meeting a success. When the public press take up this subject in leading articles, and point out the need of such a movement in view of the prevailing immorality of the day, it is full time for Christian men to meet together and discuss the best ways to counteract the evil. We subjoin the five White Cross pledges:

1. To treat all women with respect, and endeavour to protect them from wrong and degradation.
2. To abstain from and discourage the use of all indecent language, impure literature, and coarse jests.
3. To maintain the law of purity as equally binding on men and women.
4. To spread these principles among others, helping especially younger brethren.
5. To use every possible means to fulfil the command, "Keep thyself pure."

BOYS AND GIRLS.

An instructive and amusing lecture was given in the School House on Wednesday evening, the 19th inst., by the Rev. Jeffrey Hill of Chatham, on the subject "The instincts of Boys and Girls."

The children's powers of observation were tested by several questions put to them, which were correctly answered—by children who had been to a previous lecture on the same subject.

Some happy illustrations brought out the fact of the varying characteristics of boys and girls which were strikingly portrayed on paper by means of the lecturer's skilful manipulation of the crayon.

The lecturer pointed out that boys particularly had an unwitting tendency to cruelty, not for the sake of cruelty, but on account of the fun it often elicited.

Some pregnant remarks were made with regard to children being influenced to accept Jesus as the children's Saviour.

Christ's passionate love, while on earth, for children, the children responding to that love, were dwelt upon.

The lecturer closed with a touching story showing what an unselfish love children would have for Christ if they could be but once touched by it.

During the evening a few carols were sung. A collection for a charitable object was taken up.

The Rector has received an urgent request from a large number of girls working in shops and behind counters, asking him to use his influence to procure for them shorter hours on Saturday nights. If there are any of S. George's Parishioners who go their shopping on Saturday evening, it would be well for them to consider whether they cannot meet the girls' very reasonable wishes in this matter. The hours are already very long. The standing posture all day is not only fatiguing but injurious, and to prolong the hours at the end of a weary week into the evening is, to say the least, very inconsiderate where it can be avoided, and augurs ill for the observance of the golden rule, Do to others as you would be done by.

OFFICERS, &c., OF THE PARISH OF ST. GEORGE THE MARTYR, TORONTO

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On business connected with the *Parish Journal*, address
Mrs. R. D. GAMBLE, 84 McCaul St.

Parish Workers can obtain copies of the "Vestry List," revised and corrected to November 1885, on application to Rector or Churchwardens.

The Revenue of this Parish is derived from the Offertory and Pew Rents, of which the former is relied upon as the principal source of income.

Offertory Envelopes will be supplied to those who are willing to contribute in this way to the maintenance of the Church and Ministry.

PAROCHIAL NEEDS.—Besides the means of meeting ordinary expenditure—

1. Debt, \$3,500, should be paid off, or at least reduced, but the ordinary revenue is insufficient to provide funds for this purpose. One dollar monthly from every pewholder would soon extinguish it.
2. The completion of improvement of the Church, to render it more worthy and suitable for the sacred purpose to which it is consecrated. The amount wanted for this would be provided if every family in the Congregation gave a moderate sum towards it.
3. \$650 to pay for the new roof of the Church. The School House roof must also soon be renewed.
4. \$400 for the Phœbe Street Mission Hall, and subscriptions to maintain the Mission
5. Donations and bequests towards an endowment, of which there is at present a sum of \$312 only.

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