#  

Devoted to Religion, Literature, Science, Education, Temperance, Agriculture, and General Intelligence

REV. ALEX. WV, MCLEOD,
halifax, N. S., THURSDAY, MAY 18, 1854

| Cottage Clock. |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| , oold | k, , dhown |  | organ? his eye?" | $\begin{array}{ll} i f \text { the } \\ \text { the } \end{array}$ |  |  |
| had, thoughi oll, ha |  |  |  |  |  |  |
|  |  | to |  |  |  |  |
| coo, tha |  |  |  |  |  |  |
| rvie, sili strog, |  |  |  |  |  |  |
| en the vice of friendsi |  |  |  |  |  |  |
| For ten I've given warring; | ing that the |  |  |  |  |  |
|  | Teacher sent from |  |  |  |  |  |
|  |  |  |  |  |  |  |
| stood in the corre |  |  |  |  |  |  |
| The wintry hours beguiling; | ete |  |  |  |  |  |
| a cross old voice was that firesome clock, |  |  |  |  |  |  |
| be daun looked gray óer the misty may, |  |  |  |  |  |  |
| , ick, it staid -"quil |  |  |  |  |  |  |
|  |  |  | and condecet the buridened ones through a |  | -M. M. Mremster. | ged |
| Coll |  |  |  |  |  |  |
|  |  |  |  |  | ary Notic |  |
| Wiih a tone that ceases never; | uniterse his hmiable-there are more |  |  |  |  |  |
| nd the old frien |  |  |  |  |  |  |
| Irs heart beats on-though hearts are gone |  | ${ }^{\text {and mys }}$ Ifeel |  |  |  |  |
| lands still move -thoogh |  |  | ${ }_{\text {very }}$ |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| prepare ora A Heavenly morring! |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Year. | . | $\begin{aligned} & \text { of the } \mathrm{Re} \\ & \text { I. His } \end{aligned}$ |  | vol, ii, p. 388. |  |  |
|  |  |  |  |  |  |  |
| leasat is the | men-that, by the same law, they will go on |  |  |  |  |  |
| The forersis in beaty reapppar ; |  |  |  |  |  |  |
|  | mow it is posible, for all 1 know to the |  |  |  |  |  |
| And difier grows the arching sky |  |  |  |  |  |  |
| inge around us seem to say <br> Christian ! direct thy thoughts on high." |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | ing for |  |  |  |
| Byt nature now puts forth her strengtb, |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| hath |  |  |  |  |  |  |
| ight darknes |  |  |  |  |  |  |
| Yet ponder well, low thei shall break |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Or nain's strive God's wrath to hee? |  |  |  |  |  |  |
| That makes or weal or woe thine oun; |  | I have not space, of course, here to enter |  |  |  |  |
| aty to merkt Elernit | Is it reasonabe to shut your eyes to the | mend to your ateentive perust, Rev. Rich- |  |  |  |  |
|  |  |  |  |  |  |  |
| an Absent Dear One. |  |  |  |  |  |  |
| ed on |  | train of Prophecy, begining with the fall of |  |  |  |  |
| For all the tender memories that will |  |  |  |  |  |  |
|  | duct before you, in another way :- | -read Bishop Newlon on the Prophecies; ; |  |  |  |  |
| Far, far away! - Yet as my tearful eye |  | miracles of Scripure, read the Bistop of |  |  |  |  |
| This thouziatis comes stealing on its beam of light, | of God -suppose, here was no possile |  |  |  |  |  |
| rrts stall met at Mercy's strone lo-night ! | beeond the confines of their own orb-by buaided reason or science-seeing that none |  |  | London Quarterly Revien | had its perfect work." Ofien, very often, would she say, "How good the Lord is," | of ten |
|  |  |  |  |  |  |  |
| Unconverted Friend. |  |  |  |  |  | R. A. |
| Lexi, - |  |  |  |  |  | Rills from the Fountain. |
| wish 1 lidid a limpse into the recesses | an |  |  |  |  |  |
| do meak to the interal reaity |  |  |  |  |  |  |
| Pess the actual wants of your nature- | origi |  |  | sen in their homes as their Savior would hare been, had he stared a tome wherein |  |  |
| 为 |  |  |  | to lay his head, diffu |  |  |
|  | " |  |  |  |  | , |
| not di.cern the mig |  |  |  |  |  |  |
| within-and you a |  |  |  |  |  | him |
| al word or token. In his very si | circulated-erroneous ideas of his mission |  | Charles |  |  | You |
|  | are entertained; ; by some it is explained as a natural phenomen, by others the fact | reriest nsanity y iseil- -o allow them toopee rute on our mind |  |  | Duting the propress of the Revival at |  |
| teacher, to be powerful, stoul | uttery denied and pronounced to bea fa | dence as can be adduced in proof of the fiate ${ }^{\text {som }}$ | sool | Eren at the sunbeam is compos |  |  |
| hin-and not the mockery without. | catiog-some assert delegated sucesesors in in the deli ierery of |  |  |  |  |  |
| miner that the Gospel message | do | 1 |  | $\underset{\substack{\text { swee } \\ \text { sels }}}{ }$ |  | sile |
| itual nature |  |  |  |  |  | hr |
| efore 1 conidenty |  |  |  | which burns as safely in the day of the east | she |  |
|  |  |  |  |  |  |  |
| (ery land-in cery ays of |  | Familiarity with religio |  |  |  |  |
|  |  |  |  |  |  |  |
| Sut do nothow that. 1 have |  | Gedithe worstipof fidels | were the emembers of this remarka-: |  |  |  |
| nateful nature and i | great Teacleer from another world taught- |  |  |  |  |  |
|  |  |  |  |  |  |  |
| ay bee that, your thoughts are distracted |  |  | the historic eye will heneeforitu group |  |  |  |
| Lundred paltry, wo |  |  |  | of temper. Too ofien do Christians, who |  |  |
|  |  |  |  |  |  |  |
| an unger ${ }^{\text {c }}$ mind, | :he opinions of my fellow men, Tralue them | mi |  |  |  |  |
|  |  |  |  |  |  |  |
| our minds the lact the |  | danger ot that delusive theory making an ${ }^{\text {a }}$ | God, and one | nd |  |  |
| ne |  | mpression. ${ }^{\text {a }}$ Read careatlly the works to which I |  |  |  |  |
| period of childhood-and its praseology is, |  | di | , |  | From this time she seemed perfecty $r$ r |  |
| pros |  |  | the |  |  |  |
|  |  |  | Founder of Metho- |  |  |  |
|  |  |  |  |  |  |  |
| Stand aning about Him; or your | And now mark this is just the manere in | Tenderness of Jesus-A |  | ${ }_{\substack{\text { indign } \\ \text { umpera }}}$ |  |  |
| geie- weath hame -h | when he comes, ty night, to Jesus Christ- | Meditation. |  | nd look, the needless difificult |  |  |
|  |  | soothing in the hour of sorrow |  |  | About a |  |
| you realiy are ind | His works. He says-" Rabbi, we kono |  |  |  |  |  |
| insame |  |  | apo | Toert ishman, to forz |  |  |
| enizhten |  |  |  |  |  |  |
|  |  | endearing epitheres does Jesus |  |  |  |  |
| hile smit | hath ascended up to Heasen." "(ol learrn these |  |  |  |  |  |
|  |  | ch |  |  |  |  |
| apostoic ape. It tells you that seiene can- |  |  |  |  |  |  |
|  |  |  | pirit permited it io reat at his volition. | hers, and |  | atal |
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Mrovincial $\mathrm{V}_{\text {esteyan }}$



##  Methodism an Instrument for



Submarine Navigation

$\qquad$ $\pm \pm$






Che 解rovitutal 29estevar．

| of C |  |  |  | 50，000 Cures without ITHedicine <br>  | THE RENOWNED REMEDY： | WESYMYAR BUOK FOOM <br> I．． |
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|  | ， |  |  |  |  |  |
|  | my eyes were opened，for there was not a farmer in the parish who hadi＇t better crops <br> than I had． ＂I saw that my neighbour with a wheel |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Bulit the eramaee big | ploughs；and what I could do without theaif would be hard to say．o＂Keep your land wet at top，and dry at |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | meadows well drained，and never he expen or the case to grudge enther the expense trouble．He who doesn＇t drain his farm，if it is a wet one is draining bis own purse by |  |  |  |  |  |
|  | it is a wet one is draining bis own purse by bad management． ＂I looked about me，and saw that I had |  |  |  |  |  |
|  | lost an acre or two of gronnd by sloveniyhedges and headlands；so I set to work andhad them trimmed up close．It was a fuol－ish thing it was not done before． |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | than half a dozen pairs of harrows would |  |  |  |  |  |
|  | ${ }^{\text {now Now Nobdy soond siffer han I Idid apzines }}$ I saw how easily，iny neighbour could turt |  |  |  |  |  |
|  |  |  |  |  |  | ． |
|  |  |  |  | 20x ${ }^{\text {a }}$ |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | ing me again about the Sunday School years have I supported them，and never |  |  |  |  |  |
|  | shall they need a pound while I have one togive． |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $\begin{aligned} & \text { poet dre } \\ & \text { rse constr } \\ & \text { ir only, } \end{aligned}$ | and to pro my own． <br> Learn Thoroughly． |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Find |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |
|  |  | eresting Paragraphs． |  |  |  |  |
|  |  | Box |  |  |  |  |
|  |  |  |  |  |  |  |
|  | old lawyer was sure totrip him up in five minutes on something else．Back to Black－ <br> stone the student went，at last aware of his |  |  |  |  |  |
|  |  | br |  |  |  |  |
| and |  |  |  | $\text { *) } 42,$ | 12 | areveremman |
| iscrllanc |  | sity of borrowing small sums，and even wornout clothes from his acquaintances！He，and his brother Louis，afterwards King of |  |  |  |  |
|  |  |  |  |  |  |  |
| Humphrey and the F |  | Nomele |  |  | aneway | \％${ }^{\text {Lem}}$ |
| edel ate ereror，wo |  | 为 |  |  |  |  |
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| mill |  | ate |  | WASHING |  |  |
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| I hase le |  |  | and |  | $4 \pm 4 x^{2}$ |  |
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| ne |  |  |  |  | 9ex ${ }^{\text {a }}$ |  |
| \％ | （e） |  |  | Tisw mix |  |  |
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|  |  |  |  | Sex | To F，mers and Livery Stable Keepers， |  |
|  | Nomen |  | Bonus Declared． |  |  |  |
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|  |  |  | LIFE ASSCR AICE SOCIETY |  |  |  |
|  |  |  |  |  |  | Sem |
|  |  |  | sixu suay | TO THE GOOD PEOPLE OF NOVA SCOTIA． |  |  |
| the |  |  |  |  |  |  |
|  |  |  |  |  |  | Wesleyan Alemselves and remaitheucing it to their iriends． DGe The terms are excedingly ww－Ten Shiallnga |
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