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VOL XXXIV.

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HALIFAX, NOVA SCOTIA, FRIDAY, JULY 14, 1882.

No. 28

FROM THE PAPERS.

There were 250 May Meetings this year in London. At fifty of them, Lord Shaftesbury, now eighty-one years of age, presided.

The Illinois Staats Zeitung says that "all the signs of the times point at making the drink question a National one, which will also be decisive at the next Presidential election.

The new sect which has lately come to the surface in Brooklyn is called the Unsectarian Church of the Divine Gifts. Dr. Monck, the pastor, claims to cure disease by the laying on of

Wealth and social position are the rivals of piety and intelligence in our churches. The standing of Christians before the Master will be determined by personal Christian character.— Nashville Advocate.

The Christian Standard utters a needed warning word when it says "Brethren and sisters, let us hear more said and see more done in regard to holiness, and not quite so much about healing."

Dr. Cumming's church in Crown Court, Covent Garden, London, is to be removed further West. When its late minister was a young man the people would go after the church; in these days the church has to follow the people.

The Roman Catholics of France are beginning to show uneasiness because of the quickened earnestness of the Protestants, and the great missionary work which Mr. McAll and those who are with him are striving to do. "Mad scouts' they call evangelists who carry the gospel to the curious multi-

It gives us great satisfaction to re-port that our Sunday school literature is in larger demand than ever before. It is incomprehensible how intelligent Methodists have ever been drawn away from its support; but it is pleasant to learn that after a little time they return again to its patronage.

Mrs. Garfield is reported deeply to regret that her husband was not allowed during his sickness to talk of the danger of death, nor to speak freely as he would have spoken had he been permitted to think he might die. Whenever he broached the subject he was diverted from it by admonitions "not to lose courage."-Advance.

The Bishop of Durham, Dr. Lightfoot, stated at a recent temperance meeting in Newcastle, England, that about six years ago he determined to try what there was in total abstinence, and he was now convinced that it was best for all, young and old. He slept better at night, and worked better during the day, than when he took drink .- N. Y. Witness.

During the fifteen years in which classes have been conducted by professors of Edinburgh University under the auspices of the Edinburgh Association for the University Education of Women, nearly 4,000 women have availed themselves of them. In the past ten years about fifty women have obtained the ordinary university certificates for women, and twelve have obtained honors certificates.

The Rev. B .D. Turney is a candidate for Congress in the Sixteenth Illinois District. He has nailed strips of cloth bearing that intelligence on the post at the cross-roads and on trees in the woods. If the same amount of originality and zeal had been used in church work it is doubtful whether he would have the time necessary for running a political canvass .- Christian Union.

The Christian Observer furnishes a unique illustration of the progress of temperance principles and practices during the last fifty years. At the dedication of the Bethel Presbyterian Church, Augusta Co., Va., in 1821, a bottle of whiskey and a newspaper shared the honor of a place in the corner stone. The new church they are about to build will have a more Christian deposit to mark the religious and social condition of these later and bet-

It was not a very satisfactory feaure of the statement which was made it Chicago by the Committee on Foroign Missions to the Presbyterian General Assembly to wit, that the guits from the churches to the Board I Poreign Missions had fallen behind up by the Women's Boards. see the work of their receipts nearly \$8.000.

A revival of religion cannot be erdered. There are no set rules for securing it. It is not the result of visible, tangible forces which can be set in motion at pleasure to work out definite products. These are, however, principles in the kingdom of grace which grace never violates, and upon which it invariably proceeds. These principles are a legitimate study for the pastors who are anxiously longng for revivals in their churches. Central Baptist.

General William Raymond Lee, of Boston, carries in his pocket-book a little slip of paper bearing the single word "Death." It is the ballot he drew, when a prisoner of war in a rebel jail at Richmond, when he and two others were chosen by lot to be hanged. in retaliation for the sentencing to death of certain Confederate officers convicted of piracy. The sentence of the pirates was, happily, commuted, and General Lee and his comrades were subsequently exchanged.

The following forcible description of a good teacher was given by Rev. A. B. Mayo, in his address at the Framingham Assembly :-- "A good teacher can educate children under a tree, behind a stone wall, in the swamps of the Tiche country with alligators "on the rampage" moccasins for an object lesson; can inspire children, wake up parents, create a soul under the ribs of the deadest county superintendent, and make the dreariest wilderness of ignorance blossom like the rose."

A High Church Episcopal paper in Chicago contains the following curious advertisement: "A young man, un-married, in Priest's Orders, energetic worker, vigorous preacher, and who can say or sing and celebrate in a Catholic manner the Offices of the Church, wishes to become the Rector of a Parish, or an Assistant. Address. etc. 'You pays your money and you takes your choice, whether you will have him say those Offices in a Protesthem in a Catholic manner.—N. Y. Independent.

Last year there were only there were "nearly a dependent.

In the interesting editorial corres-

don Daily Telegraph says: For the present the deceased wife's sister must be content with having the argument and the facts of human nature on her side. She is absolutely certain to prevail in the long run, and indications are not wanting that her triumph will come within a period of years that may be counted on the fingers. Therefore she and her supporters must at present rest those of last year about \$12,000, but satisfied with the gradually increasing that this deficiency was in part made interest and influence which she is acquiring in the world, and with the The Women's Boards must do some- land her at last in a safe social posithing better than supply the lack of tion. Such a defeat as that of Mon-

THE LATE REV. W. P. APPELBE, B. D., LL.D.

In one of the leading secular papers, of Belfast, Ireland, the following editorial notice appears respecting the lamented death of Dr. Appelbe.

"We have this morning to an nounce the death of Rev. Dr. Appelbe. The intimation will be as startling as the event was comparatively sudden. On Monday, Rev. Dr. Appelbe took part in the proceedings of the Methodist Conference now sitting, and last night he died. The labours of the deceased extend over nearly half a century. He was born and received his early education at Bandon, County Cork, in which his parents resided. He entered Trinity College, Dublin, at an early age, and was a diligent and successful student. He graduated in arts with high honours, having gained several collegiate distinctions. and acquired not only a large stock of scholastic knowledge, but literary tastes and a studious disposition, which characterised him through life. His first appointment in connexion with the Methodist Church was in 1834, when we believe he was stationed in Londonderry. His ministerial work for upwards of forty-eight years was performed in such important centres as Portadown, Limerick, Dublin, and Belfast. He spent about twelve years in the capital, and his residence in Belfast as minister of various circuits extended over a still longer period. He was several times representative of the Methodist Church in Ireland to the English

Conterence, and was a delegate of

that in this country. He was chair-

man of the Belfast district, and only

a few days ago he was appointed to

that position for the current year.

essived other proofs of confide

and favour. While minister of the

important congregation of the Falls

Road, in 1872, it became necessary to

select a theological professor for the

then recently established Methodist

College, and the choice of those res-

ponsible for the management fell on

has discharged the duties with com-

plete satisfaction. These duties he

The reunion of Christendom, which an English society was organized long ago to promote, is surely coming. This association now rejoices in the better observance of Rogation Tues day, the day set apart for this object. one or two services while this year If this number can be increased to two or three dozen, what is there longer to delay the reunion of Christendom, or the "three great communions" which constitute it. -N. Y. In-

The Chairman of the Yorkshire Evangelical Conference, held last week, expressed it as his opinior that something like the method adopted by the Salvation Army will play an important part in the future working of the Christian church. True evangelical aggression in any form will be "something like the method," whatever local or denominational peculiarities it may have; and if the example of the Salvation Army have the effect of urging the Churches to direct evangelism. General Booth's movement will be a great blessing. - London Metho-

pondence of the Christian Register, we find a sententious utterance of an Ohio River pilot: "'In our profession, the sage sailor helmsman said with marked solemnity and impressiveness, you cannot correct a mistake;' and he as solemnly remarked, 'Little do those people who are lying in their bunks below, think that, as they sleep, left home on Tuesday morning in his there is one man at the wheel who has usual health to attend the Methodist charge of them all." The Sundayschool teacher, the preacher, and the parent, having on their hands the care of immortal souls, may well ponder the sentence of the pilot, "In our profession you cannot correct a mistake ."-Zion's Herald. On the late defeat of the Deceased Wife's Sisters bill by a majority of four in the House of Lords, the Lon-

service of the churches. -Preshuter | day afternoon is almost as good as a

bition than ministering to the spiritu- Universalists have modified and re- en Master is in the light. He is-the al wants of the people over whom he formed "medieval orthodoxy" and can very life of the Church, and no permawas placed. His loss to the Church therefore consent to "quiet down." nent good can be accomplished apart is a great one, and one which will be No paper has reported that which a from Him. He mar stests himself in felt and acknowledged by a very thoughtful Universalist remarked to His fulness, even as de did at Ponte-

SIGNIFICANT.

The London Presbytery met last

week, the Rev. Henry Miller, Mod-

erator. Among other business Mr. Robert White, an elder in Dr. Dyke's church, moved that the Presbytery... at its next meeting, hold a conference on the subject of the relation of the office-bearers of the Church to the Confession of Faith. The Synod at its last meeting showed a readiness to discuss this subject. Mr. White said | ed above mourns that the two grand the Church was losing strength from the fact that many office-bearers could not receive the Confession of list churches. Added to those who Faith. Not only so, but when grave, reverentand devout men were unable to subscribe the Confession, it threw a light on the document in the eyes of the membership at large. Nor wasthis difficulty confined to the eldership. Ministers went into other communions simply because they could mintain a greater individual liberty. If the Confession honestly epresented the faith of the Church, then, hovever much they might deplore theless of members, they must bear it. But as office-bearers and ministers they did not find themselves in larmony with that Confession of Fath which they ought to be to satisfy their own consciences, and hold up a honest head before the world. The Confession of Faith might bedivided into three parts : (1) The jart all believed ; (2) The part, he was bound to say, none believed; and (3) The part which some mained tothis day a question whether the Godwho is portrayed in the Confessionreally has it in his heart to save men, and really has a salvation for all. The proposition in that Confession did not honestly represent the faith of the Church, and they were Dr. Applebe, who since that time not true to lod if they allowed it to be regarded as such. It was an antiquated document and related to times discharged in conjunction with the that had passed away. It was weddpastoral charge of such congregations ed to the errors and controversies of as Donegall Square and University the time in which it was framed. Road, to the latter of which he was What was more, the Confession was two years appointed. It should be ure to be regarded as a Scotch documentioned that he had previously renent. They would never make the ceived the degree LL.D. from his rogress as a Church they might in Alma Mater, and when a change was England until they freed themselves made in the regulations for conferring from these fetters which bound them degrees in divinity, Dr. Applebe was so closely. The Rev. J. R. Howatt amongst the earliest-if not actually exonded the motion. Dr. Morrison the first-outside the membership of thought the matter should come up in the Church of Ireland, to pass the exthe form of an overture. Dr. Pateramination for the degree of B. D. on and Dr. Edmond having spoken, He was not a man who courted pubthe former strongly in the defence of licity; he rather shrank from it; but the Confession, Dr. Dykes said it seemwas very frequently called upon to the general wish that the subject preside and otherwise take part in should occupy the attention of the the meetings of various organisations Presbytery before the next Synod connected with the Methodist Church. but he thought such a conference could His style was abrupt. but earnestletter be held during the winter and his addresses and sermons were nonths; and this the Presbytery unremarkable for vigorous exposition snimously acceded to. - Watchman. and pointed application of truth. He

WHAT THEY SAY.

Conference, and shortly after the Universalists had a convention in pening of the sitting, he complained Chicago the other day, and, among of illness, and returned to his resi-other things, discussed the quieting dence in College Gardens. He went to down of their churches. The New in Saxony, and a precedent favorable bed, and gradually grew weaker, the Covenant, Universalist organ, says a to religious progress throughout Gersymptoms being somewhat complicat- speaker "referred to the work of Proed. Yesterday evening, Drs. Cum- fessor Swing and Dr. Thomas in Cening and Whitla saw him, and, while tral Music Hall and Hooley's theatre, regarding the case as serious, and and said they were not great successeven critical, do not appear to have es, but great failures, when considerfeared an immediately fatal termina- ed spiritually, because when those two cost are still our own. The Holy saw the pestilential campagna of tion. However, about ten o'clock, grand men should pass away there Ghost who came to "abide" with His Rome planted with the eucalyptus having retained his consciousness to would be nothing to hold their con- people is still on earth, and the present tree. In some way its waxy leaves the end, he peacefully expired in the gregations together. These moves is in a peculiar sense His dispensation. counteract the malaria. No man. presence of his family. By the death ments were, however, most harmful Christian assemblies are still the re- Christian by profession, or man of of Dr. Applebe, the Methodist Church to Universalism, because those who cipients of His baptism, and Christian the world, will dispute the statement has lost a distinguished ornament would have come into the Universalist hearts are still His living temples. He | that there are moral inch inces in our and one of its most scholarly ministers. church there found a doctrine preach- still purifies the heart through faith, somety that poisen the armosphere He was a man of deep learning, was ed very much similar to I niversal- and still gives power to the disciple to the exhaustrong the swamp. steady rising of the tides which will admittedly a power amongst the body ism." Another speaker likened the whom He assigns work. He still man, Well what am I to to

since Prof. Swing left it, and you Me- Holy Ghost. thodists gained, public respect when you boldly faced the issue and openly declared that while Dr. Thomas has liberty of thought and speech he should no longer insist that his theological notions are the censensus of your church, and that you would no longer furnish him a pulpit." We believe this is the verdict of one-half the Universalists and Unitarians in the country. The speaker first quotmen are heard by those who would otherwise have joined the Universamight thus have gone to that church, are many who have actually left the Universalists to hear Messrs. Swing and Thomas. We have been told that the depleting tendency was one elemena in Dr. W. H. Ryder's decision to leave Chicago. - Northwestern

GERMANY. A letter to the Methodist Mission Rooms, New York, states: The oppressive limitations of religious liberby which obtain in some parts of Germany and hamper the work of our Church, are illustrated by recent occurrences in our mission in Saxony. It is ony at Zwickau that our society has obtained permission to assemble for public worship, while in six surrounding places where we have adherenta this is not allowed. There can be no preaching in such places, no singing and praying; only lectures are permitted. The monopoly of divine service is enjoyed by the Catholics. Lutherans and Jews. Not long ago one of our preachers. Rev. H. Burkhardt, was sent to Chemnitz. Though hunted by the Gendarmes, and cited more than a hundred times before the magistrates, he enjoyed success in his work, had a revival, and seventy Methodists declared their intention to separate from the established church. and petition for legal recognition, and the right to hold Divine service like their brethren in Zwickau. They were, however, opposed by the clergy, and the following answer in substance, came from the Kultus Ministerium. or Ministry of Public Worship. It directs the Methodists of the six places made known to it to "ioin the Zwickau circuit," and gives permission to the preacher of this circuit. to administer the sacrament to such Methodists as have separated from the Church, but does not allow him to hold a service. The wise Ministry of but of powers in perfect equilibrium Public Worship "could not see any necessity for holding such public services in those places." So the sacraments must be administered without any singing or vocal prayer.

We are informed by our pastor in Berlin, Rev. C. Weiss, that Rev. Mesars. Dietrich and Burkhardt went before the King with this case the third week in May, were kindly received and obtained the royal promise that the affair should be investigated. We hope to receive news of action taken that will be a relief to our work press toward the mark-for the prize."

OTHE TONGUES OF FIRE. But the essential blessings of Penteto which he belonged, and one whose unoccupied churches to Union forts ifests the Father and the Son in the 1 - a eucalyptu-tree rapedson as ivy? counsel and advice were eagerly deserted since the war only because sanctuary of the heart, and enables the line he word, what a world effect sought after. He had no higher am- the forts had done their work. The disciple to walk in the light as his time of my unfluence? - Be doop the neg.

us recently. Said he, "the fact is, the cost, and it is the will of God that all Presbyterian church has been stronger | believers should be filled with the

The need of the hour is the presence of the Holy Spirit in the Church in the full measure of the day of Pantecost. God as much expects His people to receive the Holy Spirit in His Pontecostal fulness as to receive Jesus Christ. as a present Saviour. Slowly, the Church is awakening to the consciousness of the fact that she has not honored and trusted the Comforten as she should have done. With God's solemn declaration before her eyes, "Not by might nor by power, but by my Spirit." she has continued to trust in might and in power. She has assumed that har work could be done without any special aid from the only possible source of real help. In all lands believers are beginning to see their mistake, and are disposed to henor and obey the Holy Spirit. Let them pray for and seek the fulness of His presence, and soon a world's Pentecost may be witnessed, a baptism upon all nations .- Indian Witness.

THE REWARD. It is a Christian duty to dwell much more on the thought of future blessedness than most men do. If ever the apostle's step began to flag, the radiant diadem before him gave new vigor to his heart : and we know how at the close of his career the vision became more vivid and more entrancing: " Henceforth there is laid up for me a crown of glory?" It is our privilege if we are on our way to God, to keep Make it a matter of habit. Force yourself at night, alone, in the midst of the world's bright sights, to pause to think of the heaven which is yours. Let it calm you, and ennoble you, and give you cheerfulness to endure. It was so that Moses was enabled to live among all the fascinations of his courtly life, with a heart unseduced from his laborious destiny. By faith, . . esteeming the reproach of Christ greater riches than the treasures of Egypt." Why? "For he had respect unto the recompense of the reward." It was so that our Master strengthened his human soul for its sharp earthly endurance. "For the joy that was set before him. he endured the cross, despising the shame. If we would become heavenly-minded, we must let the imagination realize the blessedness to which we are moving on. Let us think much of restthe rest which is not of indolence, -the rest which is deep as summer midnight, yet full of life and force as summer sunshine, the Sabbath of eternity. Let us think of the love of God which we shall feel in its full tide upon our souls. Let us think of that marvellous career of sublime occupation which shall belong to the spirits of just men made perfect, when we shall fill a higher place in God's universe, and more consciously, and with more distinct insight, co-operate with God in the rule over his creation. " I F. W. Robertson.

What is my influence? Are the people who have most to do with me better people or worse people on account of my relation with them?

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WAY OF PERFECTION.

Oh, how the thought of God attracts And draws the heart from earth, And sickens it of passing shows And dissipating mirth God only is the creature's home,

Though long and rough the road; Yet nothing else can satisfy The love that longs for God.

Oh, utter but the name of God Down in your hear of hearts, And see how from the world at once All tempting light departs! A trusting heart, a yearning eye, Can win their way above; If mountains can be moved by faith. Is there less power in love :

How little of that road, my soul, How little hast thou gone! Take heart and let the thought of God Allure thee farther on. The freedom from alcountful sin. The Christian's daily task -Oh, these are graces far below What longing love would ask.

Oh, keep thy conscience sensitive, No inward token miss: And go where gas e entices thee: Pertection her in this. Be docile to thine unseen Guide; Love Him as it loves thee: Faith and obedience are enough, And thou a saint snalt be. -F. W. Feaber.

WORDS TO WOMEN.

BY 'MRS. C. F. WILDER.

Dean Swift says that women employ "more throught, more memory and application to become tools, than would serve to make them wise and useful," and sometimes I have thought, in lignant as it made me to read it, that the witty man spoke the truth.

Not long ago, a friend was visiting me whose husband is a minister, regularly spending several hours each day in his study and growing away, in the intellectual life, from his hard worked "Hannah Jane" so rapidly that in a few years they will have nothing in common but their love for their children and the domestic economies of the household. Indeed. the latter will be "in common." for the devoted wife is assuming all that burden, to give 'her husband more time to grow away from her.

I know legions of women who find no more time for reading and study than this dear woman; but they do find leisure to ruffle and tuck, and trim with lace every scrap of their own and their children's clothing.

No woman can do everything, much as she may desire so to do; not a feminine soul living that -unless a seamstress is employed tucks and ruffles." And with the average mother it lad speak one evening as I was enmore importance, the desire to to make the old woman see it, but gain information, or the pretty she don't know anything only garments-culture or work. The fashion and duds. Gracious Peter ! two need not be separated, but Sam, we have a dressmaker at our the American woman seems to house three weeks out of the four, think anything she touches must and mother and the girls "receive all the earnestness of her did not hear the remainder, but I quires a whole sacrifice; if it is they are like a great many others to sacrifice to it!

The aim and purposes of the Every mother longs for wisdom mother are as plainly to be seen and knowledge, but she looks at in the child as in the parent. Not the car of Juggernaut loaded with long ago we visited friends near what she calls domestic duties, Boston, and the five-year old and as it approaches she cries out, daughter of a dear friend could "How shall I escape?" I most describe a well-tressed lady, using firmly believe that the average technical terms in regard to the mother does not want to escape. drapery and trimming that put But to those whose cry is real, we my unsophisticated knowledge of see but one way to avoid destrucsuch things to shame. This child tion, and that is, leaving somewould "take in" a lady at a thing undone that will not mar to the Burt boot, and tell the num- life. But to solve the problem of

"dear Aunt Franc." ca; and the little niece can read. write, feather-stitch, work on ed" head or plainly-made white apron, than sit in as great state as

and knowledge.

But the hardest kind of selfdenial a mother can practice is to forego a present pleasure or seeming good for her child. In this matter of dress, the little ones know more than their parents. Their knowingness on the subject is absolutely something wonderful Not long ago I asked a little girl four years old what she learned in the Sabbath-school that day. The most important fact to her was, "Helen Green had on silk gloves." When our children ask for clothes like other little children, the mother thinks by granting the request she sacrifices her own present ease. Alas! she forgets she strengthens her child's love for this very thing, and teaches her, also, that mother's comfort is a thing of little account.

One cannot help feeling, sometimes, as though a law had been making a garment, "one ruffle more or less" makes but little ruffle more or less" not only has to be made, but washed and ironed all through the long hot summer, and somebody's back will ache "more or less" accordingly. In so many homes not only the making, but the washing and ironing, comes also on the housemother, and it certainly then makes a difference whether the ruffles are "less" instead of "more."

By and by, to these mothers who have made the ruffles, "more." instead of "less," will come their stop to answer questions." does not enjoy prettily trimmed what she thinks is, "How ignor-

-or else devote every minute of Fortunate the mother if her son is very easy to see which is of tering the book-store: "I tried nature, and it it is work, that re- know "mother and the girls," and culture, all her energies are bent I know who "never have time" for reading, study, or rest.

stance, from the French feather the beauty or comfort of the home ber of buttons of the glove, and what that "something" shall be, whether the seal skin was of the requires the wisdom of Archimeants with cracker-crumbs or rock for the cake insie at of taking his was before him. herself and dolls in the hammock after-dinner nap some day when

children .- Zion's Herald.

CAPTURING WILD HORSES.

A large mob of wild horses is sharply on one side, and with chapel in the attic. manes and tails streaming ir the wind, and their flanks shining passed, "No child shall appear in with moisture, they gallop off in the street without elaborately another direction, but only to find trimmed garments," and the law enemies wherever they turn. At Plows seaward, how lonely soever its con was obeyed in the letter and last, in desperation, they make spirit. Look at the little girls in straight for the widest gap they And set without influence somewhere. Who the school-room-not one dress see in the circle. The two men without its braiding, tucks, or between whom they hope to escape ruffles, and most of the work was leap off their hack-horses, which done by the mother at night, or they quickly hobble and leave when she "sat down to rest" in loose and mounting bare backed the time sandwiched between bak- on the spare one, wait for the right ing, washing, ironing, sweeping moment for closing in on the flyand dusting. Even sensible ing and already distressed baguales mothers dread to have their child- as they make their final rush. If ren go forth in plain array. When they do so too soon, of course the mob swerves to one side and passes behind the hunter; but if they, difference, forgetting the "one manage well, the two simultaneously close in on the dove, boleadoras in hand, ready to cast; and at the moment the horses pass. each singles out a god-looking colt, whirls the balls round his head, and letting fly, entangles them about both hint-legs so effectually that the vicim, after struggling onward some fifty yards, is obliged to sumit, and falls heavily over. After the first cast the hunter passes in close to the heels of the escaping mob, and loosening his second pair from sons and daughters with questions | round his waist, ofter secures in the sciences, in mathematics, another colt. Then he demounts, in history, and all the mother can | and, after tying the protrate anisomething must be left out. There say is, "Run away, dear, I can't mal's fore-hoofs close together But with some of the many rawhide thongs about his person or his and delicately, made garments, but ant I am! all I learned at school horse, he leaves it struggling but one must either wear plain clothes is buried deeply under house-work, secure, and resumes is place in the circle as before, it case there is more game within it. After leisure time to needle and thread. does not speak of her as I heard a all the baguates inclosed have escaped or been caught, we look after the ostriches which have as a rule remained hiding themselves about the middle of the wirele. Any who have singly tried to run off previously have been allowed to do so; but if a troop should have made a rush (during the horse hunt) three or four of the men pursue, and generally bag one apiece. Many others will drop into the low grass, hoping not to be seen; but the corrodores are too keen-sighted and experienced, and galloping up and down, they beat the ground like spaniels, shouting and whistling, until the birds are flushed, one by one, and have to run for it. On these expeditions any deer and guanicos

OVERWORKING THE BRAIN.

(a species of llams) are not bant-

ed; only so when neither baguales

or ostriches have been inclosed.

Board of Directors for the care of training you from acquiring the best, or the lace real. And this des. Two things home-mothers the poor last week took into cas-books, nay, I urge you to it and little girl was not different in this can do to make life easier ub tody Jairus S. Fisher, aged exceedingly desire it, but I would respect from the average child of stitute plain cooking for the elab- twenty-six, a theological studest, that their words and thoughts most of my dear five hundred orate dishes heretofore served, and who became violently insane. He were carried about in your hearts, friends. The g entert compliment have only plainly-fashioned gar- commenced his studies five years so that through the understandwhich a niece of this same age ments for self and the children, ago, and his avowed object was ing of the Scriptures your hearts could give my baby girl was the The husband may rebel at the less to obtain a complete mastery of may be cleansed. expectation that when the baby of his griddle-cakes and steals for the Bible. He had a wonderful became a woman, she would have breakfast. It'so, let him breil the memory, and it was an ordinary more "style" about her than steak, fry the potato puffs to the stack for him to repeat the complete My own little girl, about the same age as my niece, looked like a field daily beside a rare japoniend of that time nothing will take the Old Testament. For five years Princess Royal when she first so good as a dish of out-meal por he prosecuted this tusiness with went to her home at Berlin : A ridge, with dry toast and eggs, a fixed determination to demon. Prussian Princess for instance, card-board, keep her clothes with- He may groan over the loss of the strate the power of mind over is not allowed by her mistress of out spot or wrinkle, her curls in trosted cake and the "everlasting" matter. Up to within a few the robes to take up a chair, and, perfect order, and sit quietly in pie, but give him plenty of apples. months ago he challenged any after having carried it through the parlor while her mother en- oranges, and fruits, raw or cooked, visitor to the home of his parents the whole breadth of the room, tertains company. My little with good sweet bread and butter, to start him at nearly any place to put it down in another corner. daughter knows mere about sand- and if he still complains, give him in the Old or New Testament, and It was while committing such an pies and clay biscuit than she does a chance to get his first back-ache he invariably took up the text act that Princess Victoria was about feather-stitch or card-board. by rolling the pie-crust for a dezen and went on reciting it as rapidly lately caught by Countess Per-And she had much rather feed the pies and whipping the frosting and as cor. ectly as if the print poncher. The venerable lady re-

But many a time I keenly felt equal in the intellectual life. The house, preached to imaginary assent. "Well," resumed the "Yes, dear," said her mother; But many a time I keenly felt equal in the intellectual life. The congregations, and led the singthe difference in the children, the hope of future generations is in congregations, and led the singthe difference in the children, the hope of future generations is in congregations, and led the singthe difference in the children, the hope of future generations is in congregations.

His presching conyes to your another fact when do for Him and the singthe difference in the children, the hope of future generations is in congregations. the difference in the children, the nope of litture generations is in consider the mothers. The mothers should ing himself. His preaching converse full of sense Majesty the Oueen of Great Rei do them in and plenty of time to niece seemed so much the wiser the mothers. The mothers should be capable of imparting instruction and more lady-like child. I tried be capable of imparting instruction and his contour was tain and Traland has not tried be capable of imparting instruction. and more lady-like child. I tried to capable of imparting instruc-to console myself by hoping when their daughters and sons and thought, and his oratory was tain and Ireland has not once, rections to show us how to do to console myself by hoping when then to their daughters and sous to do the girls were ready for the "Har- in their search after knowledge good. However, he became so but very often, so far forgotten them. Every day we can tell Him vard Annex" my daughter would until they graduate from college. violent that it was determined to herself as to take up a chair. I to help us. And when He calls be her cousin's equal in health If in the past the reading and study send him to the hospital. He speak from personal observation, us home to Himself, we shall have has been neglected, thankful are anticipated the coming of the di- I can assure you. Nay, if I am great joy in telling Him what we we that it is never too late to rectors, and when they arrived not greatly deceived, I noticed, have been trying to do for Him." begin to live a nobler life. With he fled to his chapel and one day, my mother carrying a "I like that," said Hester. "It the helps derived from the books locked the door. He chair in each hand, in order to is very pleasant to be sallowed to now published in every form, on was finally captured, and, after a set them for her children. Do do errands for God." art, literature and science, no desperate struggle, was shackled. you really think that my dignity "One of my errands," said her woman, with one hour a day at After some time he was pacified forbids anything which is fre- mother, "is to take care of you," her command, but can rise above by the directors telling him they quently done by the Queen of "And one of mine, dear mother, the life of "never-ending-ness of were going to take him to a neighwoman's work," and become bet- boring town, where he was wanted ed again and retired, perhaps not Godgives us very pleasant errands ter qualified to be a companion to to preach. He was attired in a without a little astonishment at to do. her husband and a mother to her suit of black broadcloth, with the biographical information she "You know that nothing makes lance. His screams for his faith- ples. ful old mother could be heard for squares. The young man had descried, coming toward the riders, quite a brilliant mind, and his over a distant rise. As they draw system for study embraced sixnear, and see themselves headed teen hours per day, and nearly all by mounted men, they wicel of this time he was alone in his

OVERCOMING.

No stream from its source But what some land is glaidened. No star

What earth needs from earth's lowest creature. No life Can be pure in its purpose and strong in its strife, And all life not purer and stronger thereby The spirits of just men made perfect on high. The army of martyrs who stand by the

throne And gaze into the Face that makes glorious their own Know this surely at last. Honest love, honest Honest work for the day, honest hope for the Are these worth nothing more than the hand they make weary, The heart they have saddened, the life they leave dreary?

Hush! the seven-fold heavens to the voice of tte spirit Echo: He that o'ercometh shall all things inherit. - Owen Meredith.

CHRISTIANS OF OLD TIME.

In the fourth century there were, even as there are now. some who failed to make a rightful use of the opportunities they customs of the professing Chris-

least, with but few; and even curred to himself. It was a very not, since they tie them up and Those who knew Lord Palmerand the beauty of the letters, and all men. As his coffin was lowernot about reading them. They ed into its last resting-place in have not possession of them for | Westminster Abbey on that cold the purpose of profiting by them, Autumn day of 1865 a gentleman but so great is the extravagance of their vanity they have been with two or three other trinkets, eager about them only to make a into the open grave. proud display of their wealth. I hear of no one who is proud because he knows what is contained in them, but only because they are written in golden letters. What is the gain of this? tell me. The Scriptures were not given that we might have them in books only, but that we might engrave them on our hearts..... Near Reading, Pa., the County And I am saying this, not as res-

AN UNCEREMONIOUS

monstrated with a considerable He was about mastering some degree of earnestness. "I'll tell with never a thought of "shingl- the spring weather is particularly portions which he had not previ- you what, my dear Countess, you "Why, mother, then God is enervating.

There is not a mother in the land but should be her husband's ehspel in the attic of his father's England?"

The Counters bowed that I am God's little errand-gir'l.

white tie and gloves, and it was had heard. However, she knew us more happy than to do any. thought he would go peaceably. her office, and resolved to prove thing for a person that we really He, however, resisted frantically, not less staunch to her duties love. This is what Jesus meant and had to be lifted into an ambu- than the Princess to her princi- when He said, 'My yoke is easy

LORD PALMERSTON.

A London paper says: "Lord Palmerston had been a poor man in his younger days; had learned some bitter lessons and lost many illusions. A triend of mine called upon him by appointment and found he was out, a sudden summons to the palace being the reason of his inability to keep his engagement. A servant explained for his keenness in discerning charthat my lord would probably be acter, was seated at his desk one back in an hour. "Very well," day, when a young Irish lad said the visitor, who was on inti- came up and took off his hat, mate terms with Palmerston, "I'll wait. Meantime (it was about luncheon time) I'll take a glass of sherry and a biscuit." The servant looked rather confused and ended I do now, and you are the boy." by stammering out that neither sherry nor biscuit were to be had in the house. The fact was his lordship kept the key of the cupboard. Cellar there was evidently none. Palmerston came back by and by, clerk, and is now a successful and was laughingly informed of merchant. the incident. He observed in rather a dry tone, "I should think I did keep the key of my cup worth attention. Thirty years board." Ultimately his fortunes mended, and he was comparatively rich when the Queen politely, but firmly commanded him to get married. Lord Melbourne was a confirmed widower, and if the ForeignSecretary continued a bachelor there would soon be a serious difficulty about the reception of possessed, and these the teachers | Embassadresses. 'May it please of the Church were not, slow, in pyonn Majesty, said Lord Palmerwarning of their neglect. Chry- ston, I should be only too happy to sostom, whose sermons abound in marry if I knew any one who vivid pictures of the manners and | would have me.' "The Queen graciously replied that there would | week." tians of this day, pointedly ad- be no difficulty on that head, and dresses some of these carless ones: that if it were necessary she "Who of you on reaching home | should take upon herself to find a took into his hands a Christians lady both ready and willing. So book, and went over what is con- Lady Cowper was sent for from tained therein, and searched the Rome to reign for thirty years the stranger who was a little ir-Scripture? None of you could ove London society. It is said, say that you did. Draughts and by the way that this lady decided dice we shall find in most of your that her husband was to be Prime houses, books nowhere, or, at Minister long before the idea octhey are just as if they had them happy match, indeed a love match. lay them altogether aside in their ston best sometimes fancied that chests, and all their concern is they detected the traces of a great about the fineness of the vellum sorrow carefully concealed from

OUR YOUNG POLES

BABY'S MISSION

What can you do, you dearest of babies,
You sweet, lazy baby, say what can you do?
Mother and father and brither are working,
All of us working, sweet baby, but you,
Sitting all day a blinking and winking,
Winking and thinking the whole day long,
Nursy to hold you, so one to sould you,
Crowing and crooning your awart little song.

Crooning and tuning my of to the bessons
That seemed very strange to me, fresh
from the skiet, from this skies,
Learning your imguage, and learning to love you,
Watching you all with my bluthaby eyes;
Then when I've grown as wise as my brothet,
These dimpled white hands as stronger his Oh, then I will help you. Now, thinking life wife, bearing him, gave a and loving sorrowful laugh. "There's as Are surely enough for a buby to de. Now York Obrarves

sus by seeking to please Him in it can be inculcated by parents all she did. She loved to do er- and acquired by a boy, if he choosrands for her mother, and to have ; en to keep his eyes open and to act her mother say she was a taithful as promptly and boldly in every servant when she did them well. | emergency.

One day she had been talking with her mether about God. As they got through, she looked up her eyes and said.

and My burden is light.'

This is what the apostle John meant when he said that "His commandments are not grievous." His people serve Him from love. and that makes everything they do for Him light and pleasant to

BOYS WHO SUCCEED.

The head of a large business firm in Boston, who was noted smiling.

"Do you want a boy, sir." Mr. J. looked at him.

"I did not a minute ago. But He said afterward that he was

completely/ captured by the honest, frank, all-alive face before him. The boy entered his service, rose to be confidential

Here is another story in which boy readers may find a hint ago Mr. H., a nurseryman in New York State, left home for a day or two. It was rainy weather and not the season for sales, but a customer arrived from a distance. tied up his horse and found his way to the kitchen of the farmhouse, where two lads were cracking nuts.

"Mr. H. at home?"

"No, sir," said the eldest, Joe, hammering at a nut. "When will he be back?"

"Dunno, sir. Mebbe not for The other boy, Jim, jumped up. and followed the man out. "The men are not here, but I can show you the stock," he said, with such a bright, courteous manner that ritated, stopped and followed him through the nursery, examined the trees and left his order.

"You have sold the largest bill that I have had for this season Jim," his father, .greatly pleased, said to him on his re-

"I'm sure," said Joe, sullenly, "I'm as willing to help as Jim, if I'd thought in time.'

A few years afterward, these two boys were left by their father's failure and death with stepped forward and flung a ring, but \$200 or 300 each. Joe with them bought an acre or two near crops scanty, the market low. He has worked hard and fuithfully, but is still a poor, discontented man. Jim bought an emigrant's ticket to Colorado, hired as a cattle-driver for a couple of years, with his wages bought land at 40 cents an acre, built himself a house and married. His herds of cattle are numbered by the thousands, his land has been cut up. for town lots, and he is ranked as one of the wealthiest men in the State.

> "I might have done like Jim his brother said, lately, if I'd thought in time. There's as good stuff in me as in him."

good stuff in that loaf of bread as in any I ever made," she said, DOING GOD'S ERRANDS.

Hester was a little girl who was trying to love and serve Jesus.

And she showed her love for Jecharacter is partly natural. But

Christian living and Christian with a bright thought beaming in character without Christ are an impossibility-with Christ they have been made a reality, beforename, immed so, but believe Jesus ! Lord digni name lar de Propu

the cla cry w attrac

his pe think the S not that. Was s and

But easil likel ing and did was in t

exa arı Pla It

aid her mother; us all errands to plenty of time to book full of dius how to do we can tell Him when He calls elf, we shall have g Him what we to do for Him." said Hester. "It o be allowed to

rrands," said her ke care of you." ne, dear mother ey you. I think pleasant errands

t nothing makes ian to do any. that we really nt Jesus meant ly yoke is easy

ight."" e apostle John aid that "His not grievous." llim from love, verything they and pleasant to

SUCCEED.

arge business 10 Was noted iscerning char his desk one ing Irish lad off his hat,

boy, sir." him.

ute ago. But are the boy." that he was red by the ive face before ered his serconfidential a successful

tory in which find a hint Thirty years urseryman in it home for a rainy weather for sales, but a om a distance. nd tound his of the farmds were crack-

he eldest, Joe. e back?" ebbe not for a

m, jumped up. n out. "The nt I can show aid, with such manner that as a little irfollowed him y, examined order.

the largest for this seaer, greatly on his re-

oe, sullenly, nelp as Jim.

ward, these by their death with Joe with or two near poor, the rket low. He fuithfully, discontented emigrant's hired as a ple of years, ght land at himself a His herds of by the thoubeen cut up. is ranked as men in the

elike Jim," ely, if I'd ere's as good.

im, gave a There's as of bread as she said, it. There it." The eable, was wide-awake leaven in a tural. But by parents if he choosen and to act ly in every

d Christian rist are an Christ they ality, before ever offered niration and

THE SUNDAY SCHOOL.

JULY 23.

BLIND BARTIMEUS .-Mark x. 46-52.

Ver. 47. The blind man's attention seems to have been arrested by the noise of a multitude passing by, and he naturally judged there was something unusual taking place. He would thus enquire the meaning of the tumult, and was told that it was Jesus of Nazareth. There can be no

doubt that he was familiar with the name, from the cry for help which he immediately uttered; and not only so, but that he knew something of the claims of this great Teacher, and believed in them, for he addressed Jesus by a Messianic title. "In the cry with which Bartimeus sought to meeting to be held at the country attract the pity and the help of the Lord there lay a recognition of His ticipations by the good and pious spores and eggs and germs, as well dignity as the Messiah; for this people of the community. No as of mert matter, A flourish of the name, 'Son of David,' was the popular designation of the great expected superintendent's with the thought

his peace, whether enemies or friends of sheaves. of Jesus, seems doubtful. Some think that it must have been some of | through the week he would oftimes the Saubes and Pharisees, who did spend a season, in arnest imploring not like to hear Josus addressed by supplication with his Maker for the that title; but others think that it was some of the disciples who did not wish their Master to be interrupted | first evident tokens of the Spirit's and troubled by the appeals of a blind beggar. Very probably both views are to some extent correct. But Bastimeus was not to be thus ren's names, pupils of the Sundayeasily silenced; he cried the more great deal, "Thou Son of David, clously blessed the humble efforts of have mercy on me." He had very his servants. ing had their sight restored by Him, and had cherished the hope that h might some day come that way. He did not mean to be kept back; he was determined that no one should come between him and the Saviour whose aid he was invoking, or stand in the way of his obtaining the blessing he sought. In this he is a fine example for all supplicants to Jesus.

Ver. 49. Jesus stood still. The cry arrested His steps. He thus, as on so many other occasions, showed that all other claims on Him must give place to an appeal for His compassion. It is so still-He will not pass us by if we cry to Him with sufficient earnestness to heal and save us. He would stand still in any progress, pend any work, farry in the exe-

cution of any purpose, if it were necessary to save the sinner. Jesus ed, and it is noteworthy how the pletely this changed the tone of those who spoke to him. Very likely the same people who had contemptuous-lately being the latter of the shoot to appear above ground, but they attack the kernel when first planted. They are most common in old pastures where ed, and it is noteworthy how and with. Unlike the Cut Worm, they same people who had contemptuously told him to hold his tongue and be they food upon the grass-roots, their Quinine Wine and Iron, and Tonic

Truly a Household Friend quiet were the first now to tell him to be of good comfort and rise, for Jesus had called him. It alters people's opinions of us wonderfully when they find we are taken notice of.

that I should do unto thee?" when it was so evident to all who were there what it was the man really needed. But this is not the only instance in which our Lord asks of those who sought His aid a seemingly unnecescary question. In every such case the question was intended to draw out the supplicant's faith and fix it more intently on Himself. The blind man answered,"Lord, that I might receive my sight!" Thus by the question of Jesus, what might have been only a general appeal for mercy was brought to a definite point and issue; the man was led to say exactly what he wanted. This is very suggestive. It is too often the case that our applications to Jesus Christ are so general and vague that we need to be brought more closely to the point. While the general feeling of a disposition to cast ourselves upon His mercy, and ask that that mercy may be shown to us, is a good preparation for coming to Him, we need to have some definite idea in our minds of what is our most pressing need when we actually do come .- Abridged from Sunday-school Magazine.

MY FIRST SUNDAY-SCHOOL. BY THE SUPERINTENDENT.

It was a beautiful Sabbath morning in May, 1879, that a young college student started on foot to a country church, three miles from the seat of the institution of learning he was attending, to enter upon his duties as a Sunday-school teacher and superintendent. He had received the appointment at the hands of the Quarterly Conference of the circuit, and on the solicitation of the P. E. and

people of the community. On the way to church he had occasion to pass the residence of one of the college professors, who, being on his front piazza, accosted the youth and learned his errand. After a few words of pleasantry the professor bid him adieu, saying, at the time: "All Sunday-school effort that fails to result in the conversion of

souls is a sad failure." Our young student went on his way thinking and praying. Week after week passed by, and still that parting admonition rang in his ear and wrought on his conscience. Anxiously he watched for impressions and indications of good. The school increased rapidly in numbers and influence. A deep interest was to the standard, the opening and ceived some plants from Mexico, and of all kinds," and is for sale by all

solemnity, the singing of the best | fertilize them with waste coffee and quality. Was this all? Truly these | coffee grounds. This was done, and are instrumentalities—means to an the results were so satisfactory that

Months passed away, and still no

could be ascertained. Our young superintendent, though cheered by outward appearances and often congratulated by the appreciative pastor, was yearning for tangible results.

Let the writer pause in these penfruit to perfection"; but he that goeth forth and weepeth, bearing and ashes. precious seed, shall doubtless come again with rejoiding, bringing his sheaves.

Ere the sere and yellow leaf of autumn began to adorn the forest, the announcement of a protracted heart was more thrilled than our

In his routine of college duties specks which ought to the impress of His seal up in his labors.

The meeting began, and from the presence were felt. The recording angel was there, and placed new names in the book of life; yes, childschool were enrolled therein. G d gra-

During the meeting, the writer for the first time in his life, rising in his seat in the public congregation, besought sinners to come to Jesus, Penitents came to the alter. He had no licence save that which the spirit gives. In the same church his honored father preached his maiden sermon twenty-four years before.

THE WIRE WORM.

This is to be distinguished from the Cut Worm and the Myriapod, though they are frequently confounded and one remedy made applicable to all. The larvæ of the Elaters. the Jumpers, Snapping Bugs, or Click Beetles are very troublesome to corn-fields, to wheat, rye, oats, and even garden vegetables, and are, therefore, one of the worst insect enemies the farmer has to contend they feed upon the grass-roots, their favorite food. In such cases the only positive remedy is fallowing. It is not sufficient to simply Summer fallow the land and let it lay; but all vegetation should be kept down Ver. 51. It may surprise us that and the soil should be frequently Jesus should ask "What wilt thou stirred. If strong lime is plowed in, it will help to drive the Wire Worms away. They are most effectually fought in dry seasons. In the gaiden, on light soil, lime, salt, soot, and ashes may by applied, with generally favorable results.

USEFUL HINTS.

Have a regular system in all you do, and do everything with a clear understanding as to result and effect. 1 Wash pantry shelves with hot alum

and water to rid them of ants, waterbugs and other troublesome insects.

of dish water as a stimulant, and so

White paint may be cleaned, as well as windows, by using whiting and water, while grained woodwork should be wiped with a flannel' cloth wrung out from cold tea.

For a place for delicious white turnips, choose the site of a very old wood-pile. Or if you have burnt over a brushy, stumpy place, plant turnips there. The charcoal is an enemy to the fly, as well as a fine ter-

tilizer .- New York Herald. The best time to kill a weed is as soon as it appears above the surface. A slight brush with a garden rake or in the field with a smoothing harrow will destroy weeds in this early stage: but if allowed to grow a few days, heavier implements must be used.

to recognize their own children when they call them into dinner.

Indiana wool growers report that wool stored for a year will shrink in weight at least five per cent. It is a portion of the grease and water that is lost, involving no loss to the manufacturer, but a loss of weight to the producer who stores the wool.

It is a curious fact that some climbing-bean and morning glory,

the same treatment was tried on roses, and the effect was a healthy one was led to the Saviour, so far as and vigorous growth, and more and better flowers, and of richer colors.

The fine, soft coal askes which are found in the pipe in the spring, and which sift under the pan, are excellent to scour tin with. Take a piece of old flannel, dip lightly into soft pillings from life to say, that often the soap, and then in the ashes, and rub; heart of the Sund y-school teacher is it will brighten up your tinware sursaddened by the thought of "no prisingly; rub well with a clean flannel after polishing with the soap

housekeepers against the use of a feather duster, instead of a wet cloth The duster simply chases the particles from the furniture into the air, where they are inhaled. Dust is church was bailed with Joyful and formed of innumerable quantities of as of mert matter, Affourish of the duster may see loss an assassinating to short, it can be all discuss of the germ. The dangerous particles at-Prophet (Mattnew ix 27; xxd. 42) superintencents with the thought that the set time to favour Zion heil tach themselves realify to a damorgan line to hold come, perhaps, and the ingathering that the set time to favour Zion heil tach themselves realify to a damorgan line to favour Zion heil tach themselves realify to a damorgan line to favour Zion heil tach themselves realify to a damorgan line to favour Zion heil tach themselves realify to a damorgan line to favour Zion heil tach themselves realify to a damorgan line to favour Zion heil tach themselves realify to a damorgan line to favour Zion heil tach themselves realify to a damorgan line to favour Zion heil tach themselves realify to a damorgan line to favour Zion heil tach themselves realify to a damorgan line to favour Zion heil tach themselves realify to a damorgan line to favour Zion heil tach themselves realify to a damorgan line to favour Zion heil tach themselves realify to a damorgan line to favour Zion heil tach themselves realify to a damorgan line to favour Zion heil tach themselves realify to a damorgan line to favour Zion heil tach themselves realify to a damorgan line to favour Zion heil tach themselves realify to a damorgan line to favour Zion heil tach themselves realify to a damorgan line to favour Zion heil tach themselves realify to a damorgan line to favour Zion heil tach themselves realify to a damorgan line to favour zion line tach themselves realify to a damorgan line tach themselves realify to a damorgan line to favour zion line tach themselves realify to a damorgan line diseases is traceable to the mere specks which ought to be removed,

INFORMATION.

Life is full of disappointments. We recently offered to cure a bad scription in advance, our just as we were on the point of litting the shek-, a sympatizing filend suggested Johnson's Anodyne Liniment, and the money and the patient vanished in-

AN IMPORTANT OMISSION. -Sir L. Tilley in his return in reference to tall chimneys ommitted to mention a very important industry, and one which has not only given employment for many hands, but has through the influence of the N. P. relieved thousands from physical suffering. We refer to that great remedy for corns. PUTNAMS PAINLESS CORN EX-TRACTOR." Sure, safe, and painless, Sir Leonard may exclaim, "Canada for Canadians," but we must emphatically exclaim. " Putnams Painless Corn Extractor for corns." Sold

THE FIRES THAT RAGE in the bowels of the earth are like the impurities that rankle ir e blood, the former break out in vocanoes, like Dinner Pills, cleanse and enrich the blood, and may always be relied upon ishing results attending the use of FEL to one all artistive diseases R. Lows Speedy Relies since its introduction to cure all eruptive diseases. B.ware of imitations. See that you get "Hanington's," the original and genuine. For sale by all druggists and general dealers in Canada. July 16 1in

AN IMPORTANT QUESTION - Why will you suffer the smart, or torture your children with preparations of Cvanne Pepper, or strong Ammonia, that, burns or blisters and feels as bad as both, when applied to Cuts, Burns, Scilds, Sore throat &c. when you can have them more easily and effectually cured by using Grahams Pain Eradicator? of which the Rev F. C. Ireland of Lachute, P. Q. says:-'In using it in our own family, we find that it possesses one very remarkable property, and one for which we prefer it to all other preparations, Phlox Drummondii may be made that is, while relieving pain it causes a blaze of beauty by the use, daily, no smart or unpleasant sensation whatever, so that it can be given to will continue for most of the sum- | young children, in fact, we regard it as the very best family medicine yet discovered. 2in

MOTHERS! MOTHERS!! MOTHERS

Are you disturbed at night and broken of your rest by a sick child suffering and crying with the excruciating pain of cutting teeth? If so, at once and get a bottle of MRS. WINSLOW'S SOOTHING SYRUP. It will relieve the poor little sufferer immediately-depend upon it; there is no mistake about it. There is not a mother on earth who has ever used it, who will not tell you at once that it will regulate the bowels, and give rest to the mother, and relief and health to the child, operating like magic. It is perfectly safe to use in all cases, and pleasant to the taste, and is the prescription of one of the A good share of dirt makes a child oldest and best female physicians and grow. Soap and water is useful, how- nurses in the United States. Sold ever, once a week, to enable parents everywhere. 25 cents a bottle febly

REST AND COMFORT TO THE SUF-FERING - Brown's Household Panacea has no equal for relieving pain, noth internal and external. It cures Pain in the Side, Back or Bowels, Sore Throat, Rheumatism, Touthache, Lumbago and any kind of a Pain or Ache. "It will most surely quicken the Blood and Heal, as its acting twining plants such as convolvulus, power is wonderful." "Brown's Household Panacea," being acknowtwine to the right, and cannot be ledged as the great Pain Reliever, made to go the other way, while and of double the strength of any others, the hop, bryony and honey- other Elixir or Liniment in the world, suckle, twine to the left, and are should be in every family handy for equally persistent in that direction. use when wanted, "as it really is the best remedy in the world for Cramps A lady of San Francisco lately re- in the Stomach, and Pains and Aches closing coremonies in due form and with the plants came the advice to Druggists at 25 cents abottle. feb107

Remember This.

If you are sick, GOLDEN ELIXIR will surely aid Nature in making you well again, when all Else Fails.

If you are comparatively well, but feel the need of a grand tonic, and stimulant, never rest easy till you are made a new being by the use of GOLDEN ELIXIR.

If you are COSTIVE OF DYSPEPSIC, OF are Importers of Cast and Wrought Iron Pipe, with Fittings, Engi. If you are COVITYE OF DISPERENCE, which is suffering from any other of the numerous diseases of the stomach or bowels, it is your own fault if you remain so, for GOLDEN ELIXIR is a sovereign remedy in all such

If you are wasting away with any form of KIDNEY or urinary disease, STOP TEMPTING DEATH this moment, and turn for a cure to GOLDEN ELIXIR.

If you are sick with that terrible sickness, A Paris journal of hygiene warns | Nervousness, you will find a "Bohn i ead" in the use of GOLDEN ELIXIR. If you are a frequenter or a resident of our system against the scourge of all connies—agale, bilious, malariai, yellow, typoold, and tot rmittent fevers—by the use of GOLDEN ELIMIR. If you have rough, pimply, or sallow skin, ble generally, GOLDEN ELINIR will give In short, it cases ALL discusses of the Stomach, Bowes, Boses, Liver, Nerve, Kelmess, etc., and \$600 win be part for a

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Fellows' Speedy Relief Will afford Instant ease

Indianation of the Kolneys, Inflamation of the Biadder, Indamation of the Bowels, Congestion of the Lungs, Sore Throat. Diffi-cult Breathing: Palpitation of the Heart, dis-teria, Croup, Diphtheria, Cataerh, Influenza, Headache, Toodas he, Neuralgia, Rheumatism, Cold Chills, Ague Chills; Chilblaus, Frost-Intes, Bruises, Summer Complaints, Ceughs, Coles, Sprains, Pains it the Chest, Back or Limbs, are instantly relieved.

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Travellers should always carry a bottle of FELLOWS' SPEEDY RELIEF with them.

The uniformly, gratifying and often astonrender it desirable and proper to bring it to ments almost constantly occurring in nearly every household, affords the most positive evidence of its superiority. For these very painful and distressing Complaints Rheymatism and Neuralgia, it is regarded as the great specific, and as such it is used by all classes of people.

The volumes of testimony regarding its surprising effects constitute the strongest reason for considering Fellows' SPEADY. RELIEF as preminently the people's trustworthy remedy to be kept ever ready. The proprietors of the article, believing that here is nothing unmercantile in giving the broadest publicity to goods of recognized merit, whether of a medicinal or other nature, herewith present this Household Remedy FELLOWS' SPEEDY RELIEF is for sale by Druggists and general dealers at 25 cents

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Soreness in the Bones and Muscies, Paralysis or Numbness in the Limbs, Pains and Stiffness of the Joints, Swellings and Tumor, Rheumatism, Gout, Tic Doloureux, (Neuralgia), or Pains in the Nerves, Milk Leg, White Swelling, Chilblains or Frost Bites, Ringworm, Pains in the Chest, Side and Back, &c., and useful in all peases where Liniments, Rubefacients, Blisters, Sinapisms &c., or any other kind of Counter Irritant

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This Liniment should be liberally applied to the parts affected, three or four times a day (and even more frequently in severe and dangerous cases,) and rabbed well into the skin with the hands and fingers, or with a small piece of finnel, saturated with the Liniment, so that more or less irritation or smarting is produced in the parts to which it is applied.

CHILBLAINS.—They are inflammatory swellings of the feet, especially about the toes and heels, with painful itching and burnand neets, with painful itering and burning; and are caused by exposure to cold. Sometimes blisters form, which become bad ulcers. Treatment.—Wash with castile or far soap, and apply UNIVERSAL LINIMENT freely. Wrap them in Lint saturated with the Liniment and keep it on during the night. Keep the feet warm and dry during the day.

LAMENESS-It is the result of over use. There is soreness, accompanied by pain on exertion, in the affected part. The celebrated UNIVERSAL LINIMENT is unucqualled in lameness. Bathe the tender portion with the Liniment at night, and on going to bed, and again in the morning. Bunions.-They consist of enlargement

or thickening of the sack about a joint, usually that of the big toe of the foot. Caused by tight boots. Treatment. An easy boot or shoe is essential Bind on lint soaked with the UNIVERSAL LINIMENT and cover with oil silk every nigh?

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THE OPERATIONS

ef the Company will be conducted upon a basis of prudent liberality, that will strongly invite all classes of settlers from the most needy colonist to the well-to-do farmer, artizan merchant or manufacturer; and at the same time afford a fair compensation for the capi-

HOMESTEADS and Pre-emptions will be offered in these settlements upon the same conditions as those

SUBSTANTIAL AID will be given in the erection of places on worship; and the Company will encourage public improvements of all kinds, such as the construction of railways, the formation of Com mercial centres, early and direct postal communication, etc., etc. ARRANGE MENTS

are being made with the Government, pending which, reference to locations would be premature. It may be premised that the utmost care and discernment have been exercised in making selections, as will be very evident when details are furnished. This announcement is made that those interested may govern themselves accordingly. PROSPECTUSES

containing full information as to locations lands, prices, conditions, etc., will be prepared as soon as possible, and will be favored to any person on application to the Secretary. Address communications to JOHN T. MOORE, Secretary

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FRHDAY, JULY 14 ,1882.

THE CONFLICT.

swar cloud has at length burst, eticear in the distance the voice trumpet and the alarm of war. 2 asha's rejection of Admiral u sultimatum was followed by moardment on Tuesday morn various forts of Alexandria. ing of t many of the enemy the termengers from the fleet carried rible me offdeath is not reported, but unparatively small number of tin suffered from the fire from .a result attributed to the schell in the forts. absence of

he first shot may cost it is What t yet imposs inlerto imagine. The abil aen placed in command. the ity of the n of the fleets, and the armovements rangements, . east, and west, for the embarkation tof forces for the seat co thow energetic action on conflict, all the part of Switair. In such action is her safet w. With the apparent sanction of t fine European powers at the outset, an y such telay as followed the success of the "thin red line" at the beginning of the Crimean war might give opp owtunity for neighboring powers to find various pretexts for aggrandizem ent. I'm view of the steady Russian a divance in Asia and the continued a pitation in Ireland, Britain must act apon Palmerston's principle that "the best way to keep the peace is to be | wepared for war, and for the vigore was presecution of any war which the a mbit on of Euro pean rulers or the presence of some barbarian hordes on the frontier of Europe may involve.

The thunderstorm which may beat down the crops in its meighborhood and wreck the dwelling and even de stroy life carries with in the guarantee of more abundant life to na ture at large. So conflicts, which have made thousands of widows and erphans, have often given freedom and blessing to whole countries and races. In our shortsightedness we pray to be saved from the spectacle of such a war, but await the issue, in the recollection that "the Lord reigneth." The Crimean war gave the Bible to Italy: the fratricidal struggle in may it not be that the prestige of Mohammed, the loss of which has long been predicted in the East, may be more or less directly involved in the first shot fired on Tuesday morning on Egyptian forts by a British ship of war.

THE IRISH CONFERENCE.

The annual meeting of this Conference was presided over by Dr. Osborn. President of the British Conference. With him, from the other side of the Channel, were Revs. E. E. Jenkins, M. A., who as ex-President preached the official sermon, W. B. Pope, D.D., and Robert Newton Young, Secretary of the English Conference. The Revs. Wm. F. Warren, D.D., LL.D., President of Boston University, fraternal delegate from the M. E. Church, and Wm. Hall of Canada, were also present during a part of the session.

One minister had resigned during the year, four had been obliged to retire into the superannuated ranks, and three had entered upon eternal rest. A valued brother, Rev. Jas. Thompstatistics report was encouraging, foreign field, it will be hard to resist 776 probationers, 1,223 new members. | the way of believers at home." Our 530 emigrations, 401 deaths, 847 re- readers have only to peruse the somemovals to other circuits, net increase what startling statements made at t1 in members 249, attendants on public | recent meeting of the London P worship on Sundays and week days bytery to learn that in England 67,880, in the army and navy 1,078 spirit of unrest, or rather of hearers and 77 members. A third against an "antiquated docu General Missionary was appointed for finding bold utterance. A the present year.

Towards the close of the session a deep sorrow pervaded the Conference. in consequence of the sudden death | not attempt to predipastorate of University Road circuit, | name of our

In at ite of the strife and lawlessness of the country, which sometimes destroyed the good results of their labors, our Irish bretheen have toiled in comparative peace. At the opening session the Rev. E. Jenkins said it was "a remarkable feature in their public relations to the people of Ireland that during the past year. when peblic men had been watched with minute and unsnaring keenness and hard words had been flying about people's characters like bullets, they nad been without suspicion. Not beause they had sought cowardly concealment, or that which was quite as oad, concescended to a mean policy of conciliation, but because they had not allowed themselves to be diverted from their proper business.

A STEP NEARER.

Our Scotch friends, slow to start. move rapidly when once under way. No recent development in theology has awakened more surprise than the new creed which has already received the approval of the Foreign Mission Committees of both the Free and Estabished Churches of Scotland. Some ime since we called attention to the embarrassment felt by Presbyterian missionaries in their efforts to impose on native Christian teachers and officebearers a doctrinal standard which they were slow to accept as an outline of Gospel teaching. In Japan the obections to a creed which was composet for another age, and was in direct opposition to the Arminian sentiments f many of the most devoted missionary laborers in that distant country. were particularly strong.

Henceforth the Presbyterian misionary, at least any sent forth by two large sections of the Presbyterian Church, is to be relieved from the effort to bring the intricate and complex utterances of the Confession within the comprehension of the native convert or even the native teacher. We congretulate them on their release. and their freedom to preach a Gospel whose broad utterances of welcome they will not longer be compelled to weaken by private explanation. We cannot here speak at length upon the creed now prepared. It will be sufficient to say that, while broadly nontion of the nature and duration of future punishment, declaring that the wicked, being condemned, shall suffer the punishment due to their sins," the dogmas of election, limited atonement and the reprobation of the non-elect are conspicuous by their

It is certainly significant that in staid, sober Scotland, a body of Presbyterian divines can be brought to modify so seriously their doctrinal standards, even for the use of their heathen converts. It is remarkable, too, that in taking the step, they do not seem to have questioned the support of the Assemblies. Certainly the Declaratory Act of the United Presbyterian Church must have let in a flood of light on Scottish Presbyterianism. Nor can the movement cease here. "The question at once suggests itself" say the Toronto Globe, "if such a formula is sufficient for the use of Christians in China or India, why not in Scotland or America? And it is difficult to conceive of a satisfactory answer in the negative. It can hardly be argued that doctrinal soundness is of less importance in the former than son, of Drogheda, editor of the Irish in the latter. Every argumen, in Evangelist, obtained leave to offer for favor of maintaining the old foundsmission work in South Africa. Four tions at home will tell with equal young men were ordained; four others | force in favor of laying them at the were accepted as candidates and their basis of the superstructure abroad. If names placed with those of others al- | there are redundancies or excrescences ready on the "list of reserve." The which can be dispensed with in the They had 24,475 full members and the clamor for their removal out of port of the utterances at t' will be found on our fir st page.

Whereunto this m of the Rev. Dr. Appelbe, a leading of the times" seem to indicate that the minister, whose decease at once caused writings of many of the disputants of a vacancy in the Legal Hundred, the former days are to occupy a place on chair of the Belfast District, the the top shelf while men go forth in the common Saviour to save and the Theological Professorship at those for v shom he died. We can only Belfast College. In him the Irish view wit .h satisfaction the ever-nar-Conference lost its most scholarly rowing distance between our Presbyminister—a modest man whose repu- teria, a brethren and ourselves. Pow-

tion of Wesley, that

"The arms of love that compass me. Would all mankind embrace."

Can any one explain these words which, in the Herald's report of the proceedings of the Episcopal Synod last week, are attributed to a lay member of that body? According to the Herald,

Mr. E. J. Hodgson said he could not allow the resolutions [on deceased clergymen] to pass without an expression of opinion from the lay side of the house. With one of clearymen he was unacquainted, but the Rev. Mr Abbott he knew well and had very frequently, when attending this Synod, been the recipient of his kindness and hospitality. felt sure that there was none but grieved at the absence of the well-known form and the silence of the wellknown voice, and he felt sure that all remembered him, as he would best like to be remembered, in their earnest, heart felt prayers that it would please God to grant him rest and peace.

The italics are ours. The vote of thanks subsequently given to the Press for the "full and accurate reports of the proceedings of the Synod" obliges us to accept the statement as correct until denied. On the other hand. "full" as are the reports no mention is made of any rebuke by the bishop from the chair, or by any of the senior clercy, some of whom we know to have no sympathy with the Romish idea of prayer for the dead.

Will brethren, in commencing afresh their pastoral work, keep in mind that the mission of the religious journal is identical with that of the pastor? The Christian Instructor truthfully says: Both pastor and paper watch for souls; and both are warranted in all lawful endeavors to increase their audiences. It is a false modesty that restrains a preacher from inviting and soliciting persons to come and hear him preach; he is commanded to do that very thing. The religious journal enters the home in a way the pastors cannot go, and takes a place few pastors can fill. Pastors recognize this, and are grateful for the auxiliary worker." The Wesleyan will gladly enter hundreds of new homes, and strive to carry blessings thither. Will brethren please give us an introduc-

The following ministers have been elected Representatives from the N. B. and P. E. I. Conference to the General Conference of the Methodist Church of Canada:

Revs. J. S. Phinney-President, H. Pope, D.D., H. Sprague, D.D., Douglas Chapman, Robert Duncan, Duncan D. Currie, E. Evans, H. P. Cowperthwaite, A.M., Thomas Marshall; alternate: S. T. Teed.

The Lay Representatives from the several Districts are as follows:-St. John: Dennis Sullivan and Henry J. Thorne, Esqrs; alternate; G. H. Barnes, Esq. Fredericton; Alfred Rowley and

John J. Weddall, Esqrs.; alternate: Ex-sheriff Palmer. Sackville; Jas. R. Inch, LL.D., and

Martin Trueman, Esqrs.; alternat J. D. Dixon, Esq. St. Stephen; John Veazey, F Prince Edward Island; Hon. W.

G. Strong and Wm. He ard, Esqrs.;

alternate : Wm. A. W. eks, Esq. The neat Catal ague of the Mount Allison Wesleyun Ladies' Academy for 1882-2 is bef ore us. One hundred and twelve nam les are on the list of pupils for the year just closed. The next term of 'this well-known and highly popular institution will commence on the firs' & Thursday after the 20th of August. It should be remembered

that tal ented and experienced teachers a employed in the several dements of teaching, and that Mount ison Weslevan College, with all i's privileges and honors, is open to young ladies attending the Academy. The degree of Bachelor of Arts has already been taken by one young lady, who, it is to be hoped, will have many successors. Catalogues, giving all necessary information, may be obtained

Principal, Sackville.

To the men who speak lightly of the success of missionary effort quote this passage from a paper in the Nineteenth Century :- "There are few things in human history that wear an aspect of higher moral grandeur than the opening of what are now our great missions. One or two men, sent by this Church and by that, are seen going forth in obedience to a command and the doctrine of eternal punish spoken eighteen hundred years ago,

be when going forth with the convic- of the century none is greater than this. All other enterprises of beneficence must yield to this magnificent attempt to expel debasing superstitions, and convey into every heart the ennobling influence of the Christian religion."

> A novel method of raising money for the erection of new churches is mentioned in the American papers. Like too many modern methods it loses sight it may be of the principle mich should underlie all effort at church extension—that " of thine own have we given thee," but it is not open to the objections made to some, at least. An album is passed among friends and a small charge levied for the privilege of writing one's name in it, and the album is then placed under the corner-stone of the church. A large sum was raised in this way to aid in the building of the People's Church, Boston.

> The Sunday-school teacher errs who regards his work among youth as one of restraint only. It is more. What the old farmer said about his patch of ground is equally true of the hearts of his scholars. Soul culture is less a work of weeding than planting: There is no use trying to keep that patch clean just by hoeing and weeding. You don't get done at one end before the weeds are up again at the other end. The only way is to sow it thick with grain, so that there is no room left for weeds. There is life in the ground; and it will produce something. If you don't give it the chance to grow something good, it will take the chance to bring up what isn't

The Twelfth Annual Convention of Sabbath-school workers in the Maritime Provinces, will be held at Dartmouth, N. S., on Friday, August 4th, and following days. Some prominent men from the United States are expected to be present. We hope to publish the programme next week. Arrangements will be made for reduction of fares on the main routes of travel to delegates attending the Convention, and definite information respecting routes of travel and reductions will be given through the press.

However figures may be counted the next Conference, he will been the most successful pastor who has taken the best care of the children. He who wins a soul for Christ in childhood not only prevents a career in sin, with enduring damage to moral faculties, but secures long and valued service for Christ. "What is put into the first of life is put into the whole of lite."

WHERE SOME GO.

In addressing the young men lately ordained at Windsor, Dr. Young forcibly remarked that "if a time should ever come when through want of trusting in God they should fall or turn aside to strange doctrines, contrary to our standards, it would be their duty as honest men not to continue in this communion. It would be their duty to hand back the parchments received from this Conference and go, no one knows where."

The uncertainty implied in the closing words ofthis quotation finds forcihle illustration in two or three paragraphs in our exchanges this week. The first shows the length to which a man may go in his wanderings in doctrine. It is clipped from the N. Y. Independent, the person referred to being Robert A. Holland, once a popular young minister of the Methodist Episcopal withdrew to enter the service of the Protestant Episcopal Church. The Independent, which is not easily worried, says:

In the Episcopal Church the bonds are so slack that a heresy that would convulse almost any other denomination causes scarcely a ripple. We do not hear any stir raised up about the sermon preached by R. A Holland, D. D., of Trinity Church, Chicago, on application to Rev. Dr. Kennedy, who is, perhaps, the leading pulpit orator of his denomination of the West. before the convention of the Diocese of Illinois; and yet it was decidedly more radical than any utterances for which Professor Swing or Dr. Thomas were brought to book. "Inspiration." he says, "is a purely religious, poetic, insight into divine truth, the sympathetic instinct as to God's will of a social spirit that communes constantly with him." The ordinary so-called 'Evangelical" theory of the atonement he calls "pitiful in its unreason" and "hurtful to the cause of Christ." ment he scouts with a real passion. which does not commend itself to us. tation for advanced scholarship ex- erfi al agents they have been in the dermining heathenism, and reclaiming seen it, is dogmatic enough, and seems tended beyond his own denomination. pr ast; much more powerful will they the world to God. Among the glories to us to settle serious and important lished my goings.

questions much too easily and with a certain flippancy.

Where, in point of "distinguished" osition, a wanderer may go is shown by this brief biographical sketch of Guiteau's chaplain and executor-Mr. Hicks-in the N. Y. Advocate. The assassin did not know that he needed any minister, he said, "for I feel that I am a Christian, but if I have any minister at all, I prefer a Congregationalist." And so they gave him Mr. Hicks.

The Rev. W. W. Hicks, who has

ridden into notoriety on the shoulders

of Guiteau, is himself a queer character though a man of brilliant abilities. He began his public career as a minister of the Methodist Episcopal Church and went to India as a missionary returning, he left us and became a Congregational minister in Brooklyn, taking the church that Newton Hes. ton had. Then he became pastor of the Lee Avenue Reformed (Dutch) Church in Williamsburgh. Next he turned up as a Lutheran or of some other denomination in Charleston, C., where he drew great crowds. Then he went to Florida, and we think he got back into Methodism in some shape. He entered politics, and became connected with the Educational department of the State Government. Came North as a stump speaker on the Republican platform. As a stump speaker he nas no superior. Now he turns up an "Independent" minister in Washington. In these five or six ecclesiastical positions we have had knowdge of him; and there are long tervals of time in which he escaped our notice. He would seem to have been a very handy minister for Gui-

Into what troubles he may wander no one knows. On this point let the N. Y. Tribune throw a little light.

The Rev. H. Newman Wright, who was installed as pastor of the Congregational Church in New-Lots, L. I., a few months ago, has resigned because of want of agreement between him and the officers of the church. Mr. Wright, while pastor of a church at Northfield, was accused of setting the church on fire, and afterward brought suit to recover damages for libel, which suit is still pending in the Suffolk County courts. During Mr. Wright's pastorate at Northfield, a nameless animal was put in the church edifice on one Saturday night, in order, as one of the discontented members said, that they might have a "strong church" on Sunday. In a dispute with the choir in the same church the organ was pitched from the choir gallery to the floor below. Mr. Wright had been a Methodist Episcopal and a Protestant Epis-Congregationalist. He was ordained in the later denomination by the New-York and Brooklyn Congregational Association. He now goes to Parish. ville, N. Y. The effect of his withdrawel from the New-Lots church, which is in the part of the town known as Brownsville, is that a portion of the congregation will withdraw and build a Presbyterian church.

The moral of the whole is that the withdrawals of these men are seldom a loss to us or a gain to others.

N. B. & P. E. I. CONFERENCE. ORDINATION SERVICE

The ordination service was held on Monday evening. The large church was again filled, and the audience manifested the deepest interest in the proceedings.

The President gave out the ordination hymn, after which the Rev. F. Smallwood engaged in prayer. The Secretary of the Conference, then presented the candidates for ordination to the President in the usual form. On being called upon to relate their experiences and call to the ministry the young men spoke as follows :-

D. Davies Moore, A.M., said: Nothing in this world is so contagious as experience, nothing so telling as example, and I hope that what our Church now calls upon me to say may be useful in leading some young soul to a separation from the world and to consecration to the service of the

At the age of eighteen my heart was Church, South, who a few years ago hard and I was learning to become a stubborn rejector of the Gospel. Why, I have often essayed to discover. The teachings of my parents from earliest childhood had always been of a most careful and loving nature. The earnest solicitude of an incomparable mother often spoke to my heart and touched it sorely, and my conscience more than once was remarkably alarmed in striking revivals that blessed the ministry of my father. But the religion that pressed home its claims and responsibilities was at variance with the carnal mind, and the result was that frequent turnings away from the Spirit of light were searing the conscience and hardening the

In this case I set out from school into the more real, earnest way of life, hoping to meet with success, and looking to the God of this world for his blessing. But in the beginning of the way, in the centre of the path, stood the glorious Lord Jesus, and he spoke to me and said unto me, "My son, give Me thy heart." And I fell down before him, and he lifted me up again, and blessed me and caused his face to shine upon me, and lifted up upon me the light of his countenance, and set me in the way everlasting, and estab-

Even then in the small day, the Master sent me forth to say "Come." For three years I have been endeavoring to obey that call. During the past few months the thought has often weighed upon me that the time of my probation in this ministry was reaching its consummation. I have been reninded that probation means trialtrial in a two-fold sense. The Metho. dist Church has been watching and testing the work prosecuted in her great laboratory. And, on the other hand, it has been for me to decide whether it is in this arc of the great circle of Christian workers I can best discharge that obligation which Christ, the glorious Master, has rolled upon me. And now I recognize this moment to be a most solemn one. And while this consecration and these great vows are being made, my heart, out of its weakness and its fear, still keeps praying, "Take me not up, O Lord take me not up hence unless Thou

J. W. Wadman said : The question which you have just now asked me and which you expect me publicly to respond to to-night-" What about myconversion to God?" awakens and stirs in my mind memories of child. hood and boyhood associations as dear and precious to me as they can be to one who never forgets to appreciate influences of a pious home. I had arrived at that age known by boys as that in which they begin to cherish bright hopes for the future, and to lay plans for their realization. With such hope-it regrets me to say-I had also acquired a feeling of independence and indifference—a strong religious indifference. Up into such I was gradually growing when there came a day which pressed me sorely for decision for God and for truth Well do I remember the time, never shall I forget the hour, the moment, I stood at the closet door of my mother's room and overheard the voice of her who loved me so dearly. Only mothers know and estimate a mother's love, especially mothers whose deepest affection their sons hasten to reciproeate. The earnestness with which my mother was praying for me broke my heart. I hated myself. I hated my sin, I commenced to pray, and up to this very day, whenever it may be permitted me to revisit my old home in Charlottetown, I love togo alone to that very spot where and when I first felt Jesus to be my Saviour. The joy was as great as the transition was sudden. Both I shall never forget. At that time Mr. Currie was the paster of our church, and at the conclusion of some four months special services with hundreds of others I became a member of it.

I cannot recollect any distinct moment nor hour when there came to me a call to the ministry. This perhaps be plain when I add that I cannot remember any time in my life when I did not think it my highest duty to be good and do good. For the accomplishment of the latter duty, circumstances gradually occurred, as my life has come and gone, which opened up a pathway—a providential pathway I believe—whose leadings have brought me here to-night.

Friends, I love my work. Were there to-night offered me the proudest position with the highest honor, with the greatest wealth, with the broadest influence this earth can bestow upon the sons of her soil more than such would I covet that power, that ability, that spirit, that goodness to preach Christ to those who by such would be influenced to accept Him with penitent and trusting hearts.

As I glance over the past of my ife. recollections of many of its associations call forth feelings of obligations and gratitude. Among these and preeminently uppermost is my sense of obligation to Almighty God by whose help hitherto I have come, upon whose grace I still rely and into whose hands I willingly and prayerfully commit the future. If I have had any success in the past, He gave it me and this offers a pledge for the same in the fu-ture. I should however prove most ungrateful if I did not embrace the opportunity this occasion affords me of expressing my sense of gratitude to Dr. Stewart, our Theological Professor, for the deep and sincere interest he has always manifested in my study and work generally. His kindness, his patience, his zeal, his ability, his goodness I can never forget. earnest prayer is that God may long spare Dr. Stewart to us and to our Church and to that work to which he seems so pre-eminently adapted, and in which he has proved so pre-eminently useful. Back over my probation I look and am thankful for many things. Thankful to the fathers for their wise counsel in my hours of difficulty, thankful to these my brethren for their sympathy in my hours of trial, thankful to these ministers who were my superintendents for the three years, for their helping hands so often extended and so often grasped. I am thankful for the dark spots of this probation as well as for the bright spots, for its discouragements with its encouragements, for the roughness with the smoothness. Whether the future will be like it or not I cannot. to be sure, say; but whatever may come, this would be my motto in life and in death-" For me to live is Christ and to die is gain.

Wallace B. Thomas said: I realize the present hour to be the most eventful period of my life. As I call up the most important steps taken, I acknowledge a Providential hand, leading me in a way that I knew not. In view of past mercies, I express my feelings, by that memorable text of our founder. What hath God wrought.'

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soon made "shipwreck of faith." 1 continued in a backslidden state until was more deeply convinced of my sin. For some days I was in darkness, until one day whilst toiling in the field. my mind not being specially exercised, God spoke peace to my heart. I could then truly say as never before, "Tis done, the great transaction's done

Since that time I have been trying to serve God faithfully.

I cannot remember the time when I had not a desire to preach Christ. On hearing the first sermon I ever remember I said, "I will preach the Gospel if I live to be a man." Those desires grew with my boyhood, and manhood. I am perfectly satisfied in my own mind they are not the result of pride, or ambition, but of an earnest longing to do good to my fellow men. When I became converted I expressed my desire to our worthy President, who was instrumental in leading me to Christ, and I received encouragement from him. In a short time I was received on trial as a local preacher, and in 1877 was recommended to be received on trial as a probationer. I spent three years in circuit work and two years at Sackville. I would anew dedicate myself to the service of the Master.

Rev. Dr. Young delivered an excellent charge. He remarked that he was burdened with a sense of responsibility. This was an occasion, on which, neither the Church militant nor the Church triumphant, neither angels or devils, could look with indifference. He congratulated the the young men on arriving at this position. He would not attempt an elaborate address, but would give an exhortation bearing upon some matters of moment.

First, he urged them to give special attention to guard and promote their own spirituality. The Conference accepted their professions of faith. It 19 believed them to be converted—child- 20 ren of God and branches of the living vine. Otherwise they could have no place in the ranks of the ministry. Their continuance there depended upon the continuance of spiritual life. If ever they lost faith in Christ, and drifted into doubts and unbelief, they 27 must not expect to continue in the ministry. The speaker, urged them to cultivate by prayer, watchfulness 29 and the reading of suitable books a higher form of spiritual life. May the day never come when they would

Secondly: to give attention to ortnodoxy. The brethren believed them to be orthodox or they would not be in that sacred position. All through life they would have to give special attention to this. These are days of sifting inquiry. Men who start well may become loosed from the path of their fathers. They may adopt strange views, and get launched upon a sea of speculation and drift no one knows where. A desire to be considered in- cuits, to exchange. dependent thinkers leads some into heterodoxy, they then find fault with the Church, and call it narrow, wanting in liberality and comprehensiveness of grasp. Their admission had been conditional upon their orthodoxy. If ever the time came when they felt that they could no longer subscribe to the dectrines of the Church let them leave it as men of honor and not stoop to the dishonorable course of preaching heresywhile eating the bread and butter of the church.

Thirdly. He would remind them of their vows. They had made a number of them in the hour of conversion, and before the Quarterly and District meetings. To-night, in the presence of God and man, they once more assumed the most sacred responsibilities. They would find great benefit in keeping their ordination vows

in mind. Fourthly. He would mmind them that they were Methodists. Let their methods be Methodistic. Many of our methods were like those adopted by other churches, but there were others peculiar to us as Methodists. He referred them to the class meeting, which had proved a great blessing to many. By no means should they allow it to fall into disuse, or allow themselves to be ashamed of it, beconse it was old-fashioned. As in days past, it could be made a means of grace, and if it were not so, the fault was theirs. He advised them to preach the Methodistic doctrines for which their ancestry were famed. namely, repentance, faith, regeneration and scriptural holiness. They should not be satisfied without witnessing the salvation of precious souls. Seek earnestly the outpouring of the Holy Spirit. Neither should they be discouraged by having small congregations. He (the speaker) had traveiled 40 or 50 miles to preach to 6 or 7 persons and God's blessing was given. They should remember that more depended upon the Holy Spirit

than the size of the congregation, Lastly. He urged them to be courageous. The soldier is weak if he lose courage, but strong in the possession of it. So with the Christian 59 Milltown-Aquila Lucas. worker. If they had courage they 60 St. Andrew's-Charles W. Dutcher.

Very early I became the subject of | would be strong men. Let them rereligious impressions. At the age of member the words, "Wait on the thirteen, under the ministry of Rev. Lord, be of good courage, and he shall Jno Butcher, (Bible Christian) I first strengthen thine heart." There are felt myself to be a sinner. I gave up times when a man needs courage. In youthful sins, and earnestly tried to toiling for the Master it is absolutely serve God. I was then considered a necessary, and particularly in the lonefit person to be received into the liness of the mission field. He held that Church. Having a desire to work for when they thought of their sainted Christ I began to take part in the ancestry, of the noble men and heroic public services. Two years after this women who had labored for Christ my father died and very soon after I they ought to be inspired with courage. left home, and embarked upon life's He urged them to think of the harddangerous sea. It proved so in my ships through which William Black case, for without a friend to counsel I | and others passed in sowing the seed of truth in these Lower Provinces, and hoped that they would prove worthy the spring of 1874, when under the successors of them and of the fathers ministry of our worthy President I then on the platform whose work

would soon be done. The Annual Temperance Meeting was held on Tuesday evening, Dr. Inch presiding. The attendance was not large. Addresses suitable to the occasion were delivered by Revs. J. C. Berrie, S. R. Ackman, J. Read, and W. W. Colpitts.

STATION SHEET, 1882.

J. S. PHINNEY. R. W. WEDDALL, B.A., SECRETARY. 1-ST. JOHN DISTRICT.

1 St. John-Queen Square-Job Shenton; Supernumerary, Geo. B. Payson. Centenary—Duncan D. Currie;

Supernumeraries, Henry Daniel, Jas. R. Narraway, A.M., Henry Pope, D.D. Exmouth Street-John Read. Portland-William Dobson. Carleton-Wilson W. Lodge; Supernumerary, John A. Clark. Carmarthen St-One wanted, Under superintendence of D. D. Currie. Courtenay Bay-Thomas Pierce,

under superintendence of D. D.

Currie. Fairville-Joseph Sellar, A.M. Sussex-Hezekiah McKeown. 10 Apohaqui—Silas James. 10 Aponaqui Silas o Moore, A.M.;
11 Hampton—D. D. Moore, A.M.;
Samuel W. Supernumeraries, Samuel Sprague, William Tweedy.

12 Upham—James Crisp. 13 Grand Lake-Henry J. Clarke. 14 Jerusalem-Richard Opie. 15 Welsford-John T. Baxendale. 16 Kingston-James A. Duke.

JOHN READ, Financial Secretary II. FREDERICTON DISTRICT.

DUNCAN D. CURRIE, Chairman.

Fredericton-Howard Sprague D. D., John W. Wadman, A. B. Kingsclear-John K. King. Marysville-Edwin Evans. Gibson-Waldron W. Brewer. Nashwaak—John Goldsmith. Stanley—Thomas Stebbings. Boiestown-Charles W. Hamilton. Keswick-Thomas Allen. *Sheffield-Robert S. Criso Gagetown-William Harrison. 26 Woodstock-George M. Campbell;

*Canterbury-William R. Pepper. Jacksonville-Matthew R. Knight, *Richmond-Edwin C. Turner. Florenceville—A. E. LePage; Snpernumerary, E. Mills. 31

Andover-Charles Comben. Upper Kent-Henry Penna. Arthurette-William Wass. *Bro. Pepper's P. O. Address is Benton. *Bro. Crisp's "" Sheffield Academy. *Bro. Turner's Debec Junction.

The brethren on Fredericton, Gib-Kingsclear and Marysville Cir-The Lumberman's Mission to be under the superintendence of Rev. E.

E. Evans, Chairman,

R. S. CRISP, Financial Secretary III. MIRAMICHI DISTRICT. Chatham-Douglas Chapman. Newcastle-Thomas Hicks. Derby—Isaac N. Parker. Richibucto—Isaac Howie.

Gaspereaux-One Wanted. *Baie Du Vin-S. Busby Gregg, *Tabusintac-George F. Dawson Bathurst-Richard W. Weddall. A. B. One wanted.

*Under superintendence of the D. CHAPMAN, Chairman. I. N. PARKER, Financial Sec'y.

Campbellton-Cyrus S. Wells.

IV. SACKVILLE DISTRICT. Sackville-John S. Phinney; Supernumerary, H. Pickard D.D.

EDUCATIONAL INSTITUTIONS. Charles Stewart, D. D., Theological Professor and Chaplain; David Kennedy s. T. D., Principal of Ladies' Academy; Charles H. Paisley, A. M., Principal of Male Academy.

Students—A. D. McCully A. B., Artemas E. Bell, Fred Black, Sam-

uel Howard. 45 Tintramar -- A. R. B. Shrewsbury. Point de Bute-Thomas Marshall. 47 Baie Verte-Robert Wilson. Bayfield-William J. Kirby.

Moncton-Thomas J. Deinstadt : Supernumerary, John Prince. Shediac—John C. Berrie. 51 Dorchester-Samuel R. Ackman. 52 Hopewell \ Levi S. Johnson. 53 Alma James W. Tait. 54 Hillsboro-George Wells Fisher.

Petitcodiac-William Lawson. Salisbury-William Penna. 57 Elgin—Theophilus L. Williams. JOHN S. PHINNEY, Chairman. THOMAS J. DRINSTADT, Fin. Sec.

V-ST. STEPHEN DISTRICT. 58 St. Stephen-Robert Duncan. 61 St. David's-Elias Slackford. 62 St. James-Charles H. Manaton. 53 Bocabec—Wallace B. Thomas. 64 Deer Island—John F. Esty.

ROBERT DUNCAN, Chairman. CHARLES W. DUTCHER, Fin. Sec.

VI-PRINCE EDWARD ISLAND DISTRICT.

65 Charlottetown - John Burwash, A. M. William Tippett; Supernumeraries, Frederic Smallwood, Jeremiah V. Jost. Cornwall-H. P. Cowperthwaite, A. M.

67 Little York—George Steel. 68 Pownal-W. Wesley Colpitts. 69 Bedeque—George Harrison. O Tryon—Stephen T. Teed. Margate-William Maggs. Summerside-John S. Allen.

Bideford-W. E. Johnson, A.B. Murray Harbor-Edward Bell. Montaque—One to be sent. 6 Souris-John J. Colter. Mount Steuart-Douglas H. Lodge 8 Alberton-Hibbert R. Baker, A.B.

H. P. COWPERTHWAITE, A. M., Chairman. JOHN BURWASH, A.M., Fin. Sec.

John F. Betts, Septimus E. Colwill and Clement Williams are placed at the disposal of the General Missionary Committee for the North West Territory.

WOMANS MISSIONARY SOCIETY.

GRAFTON STREET CHURCH BRANCH,

Dear Mr. Editor.-I have been requested to furnish for publication in the Wesleyan a brief report of the operations of this branch.

As already announced in your columns, it was organized on the 25th of last January, under the constitution of the Central Society. Regular monthly meetings have been held, at which, in addition to the transaction of ordinary business, some attention has been given to the general subject of Missions, their necessities and their claims. From time to time our President has stirred the members to activity by bringing to their notice encouraging facts occurring in various parts of the great mission field. Steps have been taken to secure for our meetings definite literary exercises bearing on this department of Christian effort. It is hoped that the membership of the society may thus be largely increased, particularly by enlisting the sympathies and support of the younger members of the church.

At present the society numbers 36 members. It has already transmitted to the General Treasurer \$185.85 to be appropriated for the support of the Crosby Home and the McDougall Or-

While these results are encouraging, it is most desirable that the Society should be further strengthened both in numbers and resources; in short that the pressure of Christian obliga-Supernumerary, Fred W. Harrison. female portion of our Church and con-

E. A. Allison, Cor. Sec.

PERSONAL.

The present address of the Rev. J. L. Sponagle is 43, Bloomfield Street. Rev. J. M. Pike, just before taking leave of his congregation at Windsor, received from them a very pleasing token of regard.

John T. Mellish, Esq., who has been spending a few months in Charlottetown, has returned to this city. Mr. Mellish is one of our most acceptable local preachers.

Bishop McTyeire has been appointed fraternal delegate from the Methodist Episcopal Church, South, to the approaching General Conference of the Methodist Church of Canada.

The "Northern Star" Division. Sons of Temperance, of which Rev. W. H. Evans has been a member for the past three years, has presented him with an address on his departure to another place of labor.

The Yarmouth Herald says: "At the Reform Club on Tuesday evening the Rev. J. Lathern gave his closing address before leaving for his new appointment in Windsor. For three years the Rev, gentleman had shown his interest in the cause by faithful attendance at the meetings; and a hearty vote of thanks was tendered to him at the close of his clast earnest

The result of the recent examina tion of candidates for scholarships in op Disney, of Ontario, presides. the High School in this city must have been learned with much satisfaction by our worthy friend, D. H. Burbidge, Esq., A. B., Principal of Morris St. School. Of fourteen lads sent up by him for examination twelve secured scholarships, having passed with a high average. We understand that the whole number of such rewards won by the other schools is thirteen, only one more than the list of Mr. Burbidge's successful pupils. We congratulate him on his success.

THE INFANT'S HOME.

Received from Guysboro, per Jas. H. Buckley, Esq., \$8. This sum was collected by two members of the Methodist Sabbath School, Miss Ida Hull and Miss Sarah Hedley. The ladies of the committee most heartily thank these young friends for this substantial response to their appeal for help to provide a home for those little ones, and hope to hear from them

In behalf of the Committee, M. K. F. SAUNDERS, Sec. EGYPT.

Admiral Seymour telegraphed and the ships opened fire on the forts at Alexandria at 7 on Tuesday morning. The return fire from the forts was weak and ineffective. At 8 o'clock they had dackened fring to about 10 rounds per hour. Shortly after noon all exposed guns on the fort were dismounted, and only those in sheltered positions were able to return the British fire. The bombardment practically ceased then, though some heavy guns were still shelling Fort Napoleon, a large work at the Southern angle of the inner harbor. On the whole the Egyptians foight their batteries with more determination than was expected. Several earthworks behind which guns were mounted were found mere heaps of sand. Men were called for on board the "Invincible" at 1 p. m. to go ashore and spike the guns of Fort Mez. Although the work was dangerous volunteers were plenty. Twelve men were chosen and placed in charge of three officers. In order to land the party was obliged to swim through the surf. They landed unopposed, and after bursting guns with gun-cotton returned without any casualty. In the house of Lords at 6 o'clock Tuesday evening, Northbrook read a telegram just received, stating that all the forts had been silenced except one or two inside the harbor. It is reported the Egyptian Ministers were not sware of Admiral Seymour's ultimatum, because it was intercepted oy Arabi Pasha

Despatches on Wednesday report Off Alexandria, 1 30 p.m.—A steamer is approaching the fleet with a flag of truce. A flag of truce is also displayed from the town.

LITERARY NOTES.

A copy of McAlpine's Halifax Directory for 1882-83 is on our table. This well-known annual volume is simply indispensable. No comment upon it is needed. The appendix to the present edition has a large amount of information not found in previous

The Homiletic Monthly for July, Funk and Wagnalls. N. Y., shows no signs of midsummer weakness. Joseph Cook has a sermon on Total Abstinence. Other articles in the Sermonic and the several departments show that no decline is taking place in this useful monthly.

A favorable indication of the growth of Christian influence is seen in the number of periodicals now published on the subject of Holiness. The Guide to Holiness for the present month has a fac-simile of John Wesley's authorization to Thomas Coke to take charge of the flock in America, which its readers will prize: the Advocate of Bible Holiness gives its readers a portrait of Rev. Timothy Mertion should be universally felt by the | ritt, the "father of holiness periodicals in the world." Divine Life, which attracts our eye by its English style of make-up, does not deal in illustrations. All these are excellent in their teaching. Their presence in our homes could only be beneficial.

> We are in danger of getting out of our depth where legal works are concerned, and so can say but little respecting Young's Admiralty Decisions, edited by J. M. Oxley, Barrister at-Law. A contemporary remarks of this handsome volume: The well known care and thoroughness with which Sir William Young prepares all his judgments render these of peculiar value, as they present in many instances a complete review of the law upon the point in question. Mr. Oxley has already given proof of his editorial skill as joint-editor of the "Nova Scotia Decisions," and in the present instance has performed his task in a satisfactory manner. The head-notes are clear, concise and comprehensive, and the index,-that most important feature of a law-book—is ample and admirably arranged.

METHODIST NOTES.

The Carleton Sentinel reports the receipts of the Methodist bazaar at Woodstock on Dominion Day at about \$600. The Free Christian Baptist bazaar held on the same day in the same town secured about \$500.

The Annual Conference of the British Episcopal Methodist Church of the Maritime Provinces was convened in St. Philip's church, St. John, on Saturday last. There are seven ministers and two laymen in attendance. Bish-

The Primitive Methodist Connexion reports an increase of more than 6,000 members. There is, however, a small demand for additional ministers. Perhaps the laymen of the Connexion are stirring themselves up to greater zeal and activity.

The Commencement exercises of Simpson Centenary College, Iowa, were made interesting by the first visit to it of Bishop Simpson, after whom it was named. One year ago there was a debt of \$21,000. When the trustees met, June 17, the treasurer reported funds on hand to pay every dollar and all interest accumulated, with a small surplus.

The University of Denver, the newest born of the educational family of the Methodist Episcopal Church, has just finished the work of its second year,—one of remarkable prosperity. During the year 321 students have while helping to remove a trunk been enrolled in all the departments. from a freight train at Anagance. Five students were graduated from the ed as soon as practicable and advisable.

In Eurwhal, North India, up to April 29, thirty persons had been baptized since the M. E. Conference (in January), and more were ready. Indeed, writes Rev. P. M. Buck, "the great problem is to get teachers for converts and inquirers." There were eight or ten candidates for baptism in Dwarahat. Lucknow station, says Dr. Johnson, "sustains entirely both its English and Hindustan churches this

At the recent meeting of the North Italy District the statistics of the district were reported as follows: Church members, 840; catechumens, 63 deaths, 21; transfers, 58; declined, 24; received into other churches, 36. Actual church members at present date, 869; catechumens, 58 Military church in Rome, church members, 144; catechumens, 40.

The offer of Gov. Evans to give \$25,000 to help pay the debt on the North-western University, Ill., if \$75,000 could be pledged, has been made available by subscription of that sum, chiefly through the work of Rev. Dr. R. M. Hatfield, whom the trustees thanked most heartily. The Woman's college has done fine work and prospers splendidly.

GENERAL CHURCH NOTES.

Two English ladies have charge of a mission-school in Bethlehem. They have a day-school of over twenty little girls and six boarders, all supported by friends in England. It seems a strange fact that there, as in Nazareth, there

Prince Galitzin, a young Russian nobleman, converted by means of a Bible given him at the Paris Exposition, proposes to build thirty Bible kiosks, and to fit up seven Bible carriages. He intends to travel for seven months in Russia with Mr. Clough, of Paris, whom he has engaged to take of his chequered life a total abstaincharge of these carriages, saying: er. 'Since Christ laid down his precious life for me, I will give my whole life and time and fortune to his service.

The Protestant Episcopalians of Rhode Island have inaugurated a most beneficent Christian charity. It is a retreat for confirmed invalids and convalescents, who are not considered proper subjects for general hospital treatment. Although under the control of the Protestant Episcopal denomination, it will not be sectarian in dispensing its charity. Persons of all creeds will be welcome to the benefits of the Home. It is to be known as "St. Elizabeth Home.

The Rev. George O. Barnes, the Kentucky evangelist, has ended his work in Frankfort and departed. During his preaching in the city 1,249 persons were "converted." Thirtythree of this number were convicts in the penitentiary. On Sunday last these men were placed in waggons. and, surrounded with guards armed with rifles, were then taken to a river and baptised.—N. Y. Tribune.

Mr. McAll's mission stations in Paris and its environs have increased from twenty-five to thirty-two the past year and the work in the provinces increases also. He goes to Algeria, to establish one or two missions in Algiers. The new mission station, just opened by Mr. Gibson (Wesleyan Methodist), makes the forty-second now at work in Paris, including those established by Mr. McAll, Miss de Broen, the Salvation Army, and Mr. Armand Dellile.

GLEANINGS. Etc.

THE DOMINION.

Herring have struck in in the bays and harbors of Cape Breton in immense quantities.

The Scott Act is to be strictly entorced in Woodstock, the fines to be handed over to the Town Treasurer. Two merchants of Antigonish have

shipped over five tons of salmon to the United States this season. The shipments of sugar from the Moncton refinery for the first six days of July amounted to 1,988 bar-

The weekly excursion trains from Ottawa to Manitoba have been postponed, on account of the falling off in the number of passengers thither.

A valuable lead of copper has been discovered at Pugwash river, Cumberland Co. Samples of this ore have been assayed and have yielded over 55 per cent of copper.

Four Chester sailors were recently drowned while fishing on the Banks. Three were sons of a poor widow, who has been prostrated by the sad news.

The Finance Committee of Montreal agree to advance seventy thou- There has sprung up a large desand dollars, amount of six months' mand for the leather made from school tax, to help the School Com- their hides. Florida is the chief missioners out of difficulties.

There is a very successful fish breeding establishment at Sydney. C. B. As many as 35,000 young salmon will soon be distributed among Genoa, Rome, Naples, returning via the chief rivers of Cape Breton. The Exhibition Building at Fred-

ericton, and all the sheds adjoining on the road. (save one) and the stables connected with the trotting park have been entirely destroyed. The fire broke out about 1.15 on Tuesday morning.

Mr. Wm. Leaman, of Moncton. slipped and fell, the trunk striking medical department in April. Schools him and injuring him so severely of law and theology will be establish- that he died from the effects on a large number of children are daily

Since April, 1880, the police magistrate of Fredericton has paid the county treasurer of York County \$2050, arising from fines for violation of the Canada Temperance Act.

About three weeks ago a lunation Peter Oliver, escaped from the Asy. lum, P. E. Island, and last week his body was found in the woods. It is supposed he met his death from exposure and starvation.

Miller, one of the prisoners convicted of the recent Lee and Chilla. robbery in Toronto, has been recognized by Mr. Fraser, of the Receive-General's office, as one of the mer who committed the robbery ot \$20,-000 in that office some years ago.

The "Assyrian Monarch," at New York, reports that on Saturday, while off the Banks, a large ship ran into a small schooner. Three balf naked men ran across the deck of the schooner, and then sank beneath the waves.

The Norwegian barque "Yorkshire from Barbadoes to Montreal, with a cargo consisting of 1100 hogsheads of sugar, on the night of the 4th inst. struck on the North East Bar of Sable Island. Two of her crew were lost. The vessel and cargo became atotal

The London Daily News estimates the cost to England of a war with Egypt at \$20,000,000.

The total pay-roll of the British army, with 180,000 on the active list, was in 1880-81 \$22,500,000.

The total production of gold in the United States for 1881 was \$34,-700,000; of silver, \$43,000,000.

Garibaldi was not only a warm sympathizer with the Temperance cause, but was for very many years

The great seal of Great Britain and Ireland is affixed to yellow wax for English documents, red for Scotch, and green tor Irish.

Five hundred fresh placards offer-

ing \$100,000 reward for the discovery of the murderers of Cavendish and Burke were posted last week. The U.S. authorities have refused to allow six thousand Chinese labour-

ers, who wish to return to China from Cuba, permission to cross their The ranks of total abstainers in England have gained an influential recruit in Sir William Harcourt, who

recently announced himself "an ab-

stainer on health grounds." The wheat harvest is in progress in Kansas, Southern Illinois and Missouri, and it is said to be exceptionally fine. They say Kansas will

yield 30,000,000 bushels of wheat. More than fifty bodies have been recovered from the wreck of the Scioto, sunk by a collision on the Ohio. on the 4th. Liquor is said to have

been the cause. It has been found that there are 20,000 men on this continent who bear fraudulent degrees in medicine, and 40,000 in Europe. There are 25 institutions that confer these spurious

Charles Bradlaugh, the English infidel, who has been unsuccessfully trying to get into Parliament, says he has just declined an offer of \$10,000 in advance for a series of lectures in the United States. There has been a tremendous snow

and sand storm in Iceland, lasting for ten days. Its greatest fury was spent upon the district at the foot of Mount Hecla, where more than twenty five farms have been totally destroyed. A Parliamentary return just issued shows that there were fifty four

deaths in the metropolitan district,

London, in 1881, upon which a coroner's jury returned a verdict of death from starvation or death accelerated by privation. No temperance movement in Wales, it is said, has ever touched the masses like that of the Blue Ribbon Army. As you walk through Cardiff, Swansea, Llanelly and other

hand by the "bit of blue. Michael Quinn, returning from church at Coney Island last Sunday week, had his hat blown into the sea. He donned a bathing suit and swam after the hat, but was drowned while returning to the shore.

towns, you are confronted on every

Alligator farming is likely to become a profitable industry in some of the extreme Southern States. source of supply.

A gentleman and his wife have just made a trip on a double seated tricycle from Lyons, through Nice, Florence-a journey of 2300 miles at an average of about 55 miles a day

The Princesses Louise, Victoria and Maud of Wales have enrolled themselves as members of the Humane Society established in connection with Little Folks. The Little Folks Humane Society, which was inaugurated at the commencement of the present year, now numbers nearly 12,000 officers and members, and joining its ranks.

N. B. AND P. E. I. CONFERENCE. SIXTH-DAY-MONDAY.

Rev. Dr. Young, of the Toronto Conference, was introduced this morning. The President requested him to take a seat on the platform, and participate in the discussions. The Dr., in response to an urgent request, consented to deliver an address on Wednesday evening on "Missionary Work in the North

The Secretary of the Statistical Committee presented his report from which the following facts are taken : Membership-on trial 251; full membe's 7863; total 8014; preaching places 411. Sabbath-schools 162, offi-cers 1140, scholars 8721. There are 193 churches, 48 parsonages, 7 schoolh uses: value of connexional property \$662,385 The following amounts base been raised for the Connexional Fands: Missionary, \$5.02645; Contingent, \$249.01; Supernumerary, \$559.50; E. ucational, \$561.45; general Saubatu-school, Sol 77. Rerease as were given. Many of the establishment to the patronage and om ssion of the names of one dollar reser tion was passed by Conference ed the Wesleyan and confidently

D. Stewart next presented the particulars of the General Confer- The Lemorals Committee report \$101 ... Several resolutions were the se aral matters was deferred till banded in by the Memorials Com- Wednesday morning. mitter. There was one from the Seek alle District, dealing with the tendered to the late efficers of the practice adopted by a number of cir- | Conference for their services during cuits in the Conference, of appropria. | the past year. ting f the colections taken for the Confexional Funds, only the amounts over and above the average Sabbath code tions. The matter was earnestly discussed, and the following motion was unanimously adopted "That the Conference is of the opinion toat when collections for Connext mal Funds are appointed to be taken up, the whole collections apart from the envelopes shall be devoted 10 s h funds." On motion the report of the Memorials Committee. was laid on the table.

AFTERNOON.

The Revs. Levi S. Johnson and C. W. Hamilton were appointed letter writers. A telegram was read from the Missionary Secretary, stating that the increase in the receipts of the Society for the year was \$20,500. and that six prestioners and two or three young married men were required from the Lower Conferences for mission work in the North West. The Rev. John Read, Secretary of he special committee of the Supernumerary Fund, presented resolutions recommending a change in constitution and management. The constitutional changes were discussed clause by clause and, with a few slight changes, were unanimously adopted by the Conference. Rev. John Cassidy, (of Nova Scotia Conference) was introduced and briefly ad essed the Conference. Rev. S F. Huestis read an encouraging and highly satisfactory report of the Book Concern which was received.

SEVENTH DAY-TUESDAY.

The Secretary of the Contingent Fund Committee presented the report which was received and adopted. The receipts for the Districts are as follows: St. John, \$59.96; Fredericton, \$53.70 : Miramichi, \$18.25 : Sackville, \$38 42; St. Stephen. \$25.13; P. E. Island, \$58,55; total, \$254.46. A short conversation ensued on the advisability of taking active measures to raise the receipts of this Fund, so as to help dependent circuits. As a resolution bearing on the matter is to come up from the St. John District the subject dropned. The communication of the Nova Scotia Conference relative to the Centennial Memorial celebration was read. Rev. S. F. Huestis, at the reonest of the Conference, delivered a short address, explaining the nature of the proposed celebration. Rev. John Cassidy also spoke very feelingly on the reminiscences of the past and the growth of Methodism in Nova Scotia. The matter ended for the time by Conference appointing a committee to consider the matter, and report to the Conference.

AFTERNOON. The Rev. Dr. Stewart, Secretary of the Committee appointed upon | rare occurrence, we found ourselves the commemoration of the Centenary

of Methodism, reported as follows: lst. That in view of the completion of the first hundred years of Me- five. thodism in the Maritime Provinces, they recommend to this Conference the adoption of similar measures for those adopted by the Nova Scotia buowledging the good hand of our du ing the past century.

2nd. That the Conference be requested to set apart Thursday morning for an open session of Conference, to which our friends in this city be invited, for the purpose of reviewing the work of God among us and initiating a movement which will at once express our gratitude for the pust and tend to the promotion of the interests of Methodism within the be ends of our Conference for the fu-

3rd. That the Conference order that arrangements be made at the ensuing Financial District meetings services, and taking up of subscripall the circuits of our Conference.

4th. That the objects contemplated by this movement must be: 1. The erection of a Contennial Memorial Hall at Mount Allison, and, 2. The extension of our work, by increasing the resources of the Parsonage Aid Fund, two-thirds of the contributions to be assigned to the former and one-third to the latter, except where the donors otherwise desire it.

The above resolutions were considered separately and passed unani-

mously. On metion, the following resolutions were also carried: "Resolved, that this Conference has heard with much pleasure the statement of the Book Steward, Rev. S. F. Huestis, with regard to the Book Room, as well as his statement in ide on behalf of the Elitor, Rev. T. W. Smith, in eference to the WESLEYAN; that it takes this opportunity to assure the Rev. S. F. Huestis of its high appreciation of the indefatigable energy and industry he has shewn in carrying on so successfully the business of gir' was felt at a decrease in Mis- the Book R out, and it would with sichary receipts, but satisfactory unnesitating confidence command the brothen were of the opinion that the support of the people: also, that this Conference desires to convey to the subscribers in the pricted minutes. R. v. T. W. Smith its appreciation of tended to reduce the receipts, and a the ability with which he has conductrecommending a change in the mat- commends it to the patronage of the Methodist public, as in every way

the collections, which amount to again come up, but the discussion of

See page 4.) THE

NOVA SCOTIA CONFERENCE, 1882.

The convocation of ministers this year was at Windsor. About ninety were found together in Christian tellowship, for over a week, in this, one of the few classic towns of our Province. The hearts and homes of the people were freely opened to receive and welcome these toilers in the Master's vineyard. Nor will the kindness thus realized be soon forgotten. The benefit we trust has been mutual. The spiritual good imparted ought in every case to be an equivalent for the temporal outlay.

marked by more than the usual man-

ite-tation of unanimity and brotherly ty-six similar gatherings, and rejoices session vote of thanks moved by the fruits for which we are willing right moral influence, the present days are better than the former. I for vast improvement, that Methodist preachers and people are not deteriorating. Advance has been heard all along the line, both as regards spiritual and financial matters. The great object of the ministry—saving souls. has not however been equal to the agency employed. Doubtless entire consecration to God, ensuring and securing the richer baptism of the Holy Ghost, would result in enlarged success. A review of the year 1881, is therefore mingled with feelings of regret and humiliation, as well as exultation. This is still a youthful Conference, as far as the active work of the ministry is concerned. More than half of the number have been in the work less than twenty years. Only three over thirty and only one, forty years. One fith of the whole number are supernumeraries; among whom are found some who have been preaching the Gospel for more than fifty years. The eldest among the supernumeraries is the venerable Dr. Richey, whose ministerial life dates from 1821. Five years later-1826. the beloved Rev. J. Hennigar began his ministerial career. These brethren, and others, through infirmity and affliction, were absent from the Conterence; yet they were not forgotten either in the prayers, or the business of the session. Our number was lessened by two entering the supernumerary relation. Two of the former supernumeraries, however, resumed the active work. One, in good standing left us to join another branch of the Methodist Church. And one left under a cloud. And as no candidates offered this year-a

of another importation from England. The number this time is limited to For the first time in Colonial history, Methodist Centennial services were held. One hundred years ago, the commemoration of this eyent to Rev. Wm Black, then a lay preacher, organized the first class meeting. in Conference, for the purpose of ac Windsor, and during the same month -June-visited and preached at God in the history of our Church Halifax. Ten years afterward, the first Methodist Conference was held in Windsor. And during that year -1793—a Methodist chapel was commenced. These services were very interesting, and similar ones will be held in all our Circuits and Missions We expect that these meetings will prove a means of grace, as well as result in the extension of the work

of God in this province. The presence, preaching and other addresses of Dr. Douglass, the Presour wide Dominion, greatly interest it.

ed the Conterence, in the naration of his experience as a pioneer preacher. On the whole it was a good Corference. The President, and other officers discharged their duties impartially and faithfully. There was less speech-making than usual, especially by a great many. Thirtythree men go to new fields of labor, except one who returns to the same circuit after three years' absence. These, for the next fortnight will have much to do with secular things, but they deserve synpathy rather than blame. The itingrancy has its burdens, as well as freedom.

G. O. H.

MIRAMICHI DISTRICT. The annual meeting of the Mira michi District was held in the Methodist Church, Campbellton, on June

Rev. S. T. Teed, Chairman, Rev. Isaac N. Parker, Financial Secretary, Revs. R. W. Weddall, A. B., Isaac Howie, C. S. Wells, Thomas Pierce, and Samuel Howard, together with Mr. Ellis who has beek working the Tabusintac mission, Mr. Joseph Tweedie and Mr. A. McKendrick, Lay Representatives, composed the District. Cyrus S. Wells was chosen as district Secretary and R. W. Weddall, A. B., as assistant Secre-

The financial state of the District was found to be most satisfactory, an advance having been made all along the line. The contributions to all the funds of our church were considerably in excess of last year. In its contribution to the Missionary Fund the Derby circuit proved to be the banner circuit in the District, having given \$100.00 or twice the amount of last year. Newcastle proved to be first in rank in sustaining the Educational Society.

The examination of probationers and candidates for our work was sermon this morning, didn't we?" ing passed on the prescribed course notice Mrs. Smithson's bonnet? of studies, Thomas Pierce was re- Mrs. A .- "Notice it? Well, I commended to be continued on trial should say I did. I couldn't keep as having travelled two years, and my mind off it the whole service. Samuel Howard as having travelled Mrs. B .- " Nor I, neither." one year. George F. Dawson was recommended to the Conference to be received on trial for our work. Rev. Isaac N. Parker was elected as representative on the Conference Stationing Committee. Rev. R. W. Weddall, A. B. was appointed representative to the Conference Sabbath School Committee. Mr. George Whittaker an Joseph Tweedie, Esq., were elected as Lay members of the The sessions throughout were Conference Missionary and S. S. Committee.

love. The writer has attended thir- | At the close of a most harmonious | her intention that we shall enjoy all in the fact that in reference to business tact, mental development, and lisaac Howie and unanimously susbelieve that while there is yet room in which he had presided over the

> Ray. S. T. Teed is about to rehe has won the respect, admiration dry goods clerk. and confidence of every member of the District, and carries with him the best wishes of all his brethren. moved a hearty vote of thanks to the friends in Campbellton, for the kind manner in which they had been entertained during the session.

It may be in place to state that Mr. George F. Dawson preached his trial sermon before the members of the District and a good congregation. on Wednesday evening, and on Thursday evening the chairman preached a very able sermon which was greatly appreciated by all in attendance at the service. CYRUS S. WELLS.

MISCELLANEOUS.

EXTINCT FAMILIES. Families frequently die out in real

life in a manner which would be thought an extravagant reach the imagination in a fiction. There is an English squire at this moment whose father was the voungest son of the youngest of seven brothers; the present squire has been married twenty years, but is child less; so is his next brother, and his youngest brother died unmarried at twenty-seven. A baronet, who died some years ago, lost two sons by a boating accident. He sent the one short of men. Hence the necessity survivor to Harrow instead of Eton, as there is no river at the former place, but the boy was drowned in a small pond, known as a duck puddle. The family is extinct. In 1858 died the Scottish Chief, The Chisholm, whose grandfather, in 1777, entailed his estate on his five sons and failing them and their heirs, on his brothers and their issue, and failing them, on Archibald Chisholm, eldest son of Chisholm of Muckrath. In 1858 the descendant residing in this country, of the last, came into the property. the late Earl. Mr. Palaer, long member for Berks, was one of a wealthy family of four sons and two daughident of the General Conference, gave all dead, and one venerable sister much satisfaction to the brethren, a- holds the great estate. The late waking gratitude to God for a chief millionaire Duke of Portland and his officer so entirely consecrated to three brothers all lived to maturity to give effect to these resolutions by Christ, and possessing such distin- and died single. Numberless other the holding of Centennial memorial guished mental ability. Dr. G. cases might be mentioned. The Young, of Manitoba fame as a miss- same thing occurs here, but in Eng- that time; but nobody enjoyed telltions, as a Thanksgiving Fund, on ionary in that remarkable portion of land it is easier to keep the run of ling the story better than the Bishop

The "Tamarack Swamps," near Sharpsville, Penn., were supposed to be an innocent sort of bog until the New-York, Pennsylvania and Ohio Railroad Company undertook to lay a solid roadbed across them. At first a few thousand cubic yards of earth were dumped upon the surface by the contractor with careless generosity, as much as to say, "That will satisfy your appetite, my soft friend." But when the earth immediately disappeared and left no trace behind a coarser diet was substituted. The company purchased from a furnace the accumulated cinders of ten years. and since January about 5,000 carloads of this substantial provender have been dropped irto the swamp's voracious maw without visibly de creasing its capacity. Occasionally at night there are evidences of repletion, but in the morning the murky water presents an unruffled face and asks for more. A solid roadbed could be laid close by, entirely avoiding the swamp, but the company has elevated its corporate back and does not intend to be beaten by a miserable tamarack swamp as long as there is a dollar in the

BREVITIES.

treasury.

A man's life is an appendix to his heart .- South.

Every to-morrow has two handles. We can take hold of it by the handle of anxiety or the handle of faith. To restore a commonplace truth to

its first uncommon luster, you need only to translate it into action. No man ought to complain if the world measure him as he measures others. To measure one with his

own yard-stick may be hard, but it is fair. Mrs. A .- "We had a beautiful conducted by the chairman. Hav. Mrs. B .- Beautiful, and did you

The Gothic style of hand writing

now so popular among young ladies may have its disadvantages. It is said that a young man who recently received a specimen of it could not time and Cathartic Medicines, combined in a tell for the life of him, whether it was "Yes, with pleasure," "No, thank you," or a sketch of a picket fence.—Indianapolis Herald. Says E. P. Roe, the well-known

author and horticulturist: "Nature is very impartial. It is evidently skill; but she seems equally bent tained, was presented to our worthy on supplying the hateful white grub their proper use and thus proper digestion chairman for the very able manner with strawberry roots and current and healthy blood produced. worms with succulent foliage.'

"Some other folks would deceive more to the P. E. Island District. you about these goods, but I have During the three years that he has been in the business twenty years, presided over the Miramichi District | and never told a lie,"said the guileless

"And why do you begin now?" said the gentle fair one in front of the counter, as she gathered her Druggists and Medicine Dealers The members of the district also draperies together and glided away. -Com. Bulletin.

Mr. Littre, the famous French dictionary maker, was the son of parents who were both types of the Republicans of ancient Rome, and he himself shared their views. He was fond of telling how, when his mother, a little woman, old and feeble, was walking with him in Paris, she was brutally pushed down by a workingman. When Littre, deeply indig- which such remedies are so much used, nant, helped her up, she said, with a smile, "My son, one must love the people very much to remain on their the STOMACH, BOWELS or

While a reporter was talking to a man on one of the submerged plantations near Memphis, a splash attracted the attention of both. When the reporter saw that the splash had been caused by a child falling from a second story window into the water he was alarmed. "Never mind." said the father quietly, "that's Sim; but he won't get drowned; he's got four gourds on." Most of the little ones in the neighbourhood had similar rude life preservers tied to their persons .- Exchange.

The longest line of fence in the world will be the wire fence extending from the Indian Territory west across the Texas Panhandle, and thirty-five miles into New Mexico. We are informed that eighty-five miles of this fence is already under contract. Its course will be in the line of the Canadian river, and its purpose is to stop the drift of northern cattle. It is a bold and splendid enterprise and will pay a large percentage on the investment. The fence will be over 200 miles long.

In 1877 Bishop Bowman was at Boise City, Idaho, to hold Confer-The present Earl of ence. On Sunday afternoon he got Breadalbane inherited that title the Sabbath-schools together, and and the finest seat in Scotland, from had a splendid time talking to the a thirteenth cousin. The Earl of children. He was an admirable Chesterfield is about fifth cousin of teacher, and soon had all the little ones answering questions. He tried to explain the operations of the mind through the brain, but find. ters, none married. The sons are | ing it difficult to make them understand, he put his fore-finger on the top of his head, saying, "What is there?" After a moment's dead silence a little boy screamed out, " Nothin'!" The lesson in mental philosophy came to an end for

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Yours very truly,
W. E. SHAFFER, Sworn to before me, at New Dublin, this 27th day of December, 1881. JOHN GAUL, J. P.

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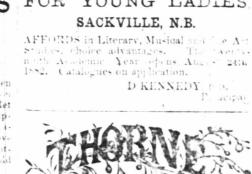
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On the 6th inst., by Rev. R. Brecken, Mr. Albert Bremner to Miss Hattie Taylor; all

At the Parsonage, River Philip, on the 6th inst., by Rev. A. D. Morton, James Holiday to Lydia Austin, both of Farmington, River

At Fredericton, on the 5th inst., by the Rev. W. J. Kirby, Thomas Harvey, of Stan-ley, York Co., to Miss Mary Pond, of Fred-

At the Methodist Church, Berwick, on the 6th inst., by Rev. J. Cassidy, assisted by Rev. James Taylor, the Rev. William H. Evans, of Sydney, C.B., to Bathenia Chandler, daughter of the late James Tupper, Esq., of Berwick, Kings Co.

At Maitland, on the 14th ult., by the Rev. T. D. Hart, Mr. John W.I Lowther, of Nap-pan, Cumberland Co., to Miss Harriet Weldon, of Maitland, Hants Co. At the residence of the bride's father, June

22nd., by the Rev. James McLean, John A. Smith, Esq., Newport, Hants Co., to Clara E. eldest daughter of D. M. Kent, Esq., Great Village, N.S.

At the residence of the bride's parents, Brooklyn, July 1st., by Rev. H. S. Bonnell, Charles E. Turnbull, of Digby, N.S., to M. Louisa, daughter of W. F. Bonnell, Esq., formerly of Gagetown, N.B. At the residence of the bride, on the 25th of June, by Rev. C. W. Dutcher, Mr. Chester

H. Thying, of Warren, Rhode Island, U.S., to Miss Laura E., second daughter of Wm. Hayman, Esq., Old Ridge, St. Stephen, N.B. On July 6th., at the Methodist Church Belmont, by Rev. R. McArthur, Mr. Lewis W. Dimock, of Belmont, to Georgia, eldest daughter of Mr. James Mosher, Belmont.

At Truro, July 8th., by Rev. S. B. Dunn, George F. Shephard to Victoria Shephard, both of Truro.

PREACHER'S PLAN HALIFAX & DARTMOUTH. SUNDAY, JULY 16th, 1882.

BRUNSWICK ST. 7p.m. Rev R Brecken Rev W G Lane GRAFTON ST 7p.m. Rev F H W Pickles Rey J S Coffin KAYE ST 11a.m. 7p.m.Rey W G Lane Rev H P Doane CHARLES SI 7p.m. Rev R Brecken Rev F H W Pickles COBOURG ROAD 7 pm. 11a.m. To be supplied.

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