

THE
ANNUAL REPORT

OF THE

**WESLEYAN AUXILIARY MIS-
SIONARY SOCIETY,**

FOR THE

NOVA-SCOTIA DISTRICT,

WITH A

List of Contributions.

HALIFAX :

PRINTED BY JOHN H. WHITE

1828.

A
236.71
W 57

Stations of the Wesleyan Missionaries in the Nova-
Scotia District for the present year.

HALIFAX—Rev. Stephen Bamford, Chairman of the District.
Rev. Wm. Crocombe—Rev. Wm. Black, Super-
numerary.

LUNENBURG—Rev. Thomas H. Davis.

LIVERPOOL—Rev. John Marshall.

SHELburnE—Rev. Matthew Richey.

YARMOUTH—Rev. William Smith.

WINDSOR—Rev. Robert Young.

HORTON—Rev. George Miller.

NEWPORT—Rev. R. H. Crane—Rev. William Bennett,
Supernumerary.

PARSBORO—Rev. Henry Pope, and Mr. Wm. Harrison.

WALLACE and RIVER JOHN—Mr. James G. Henneger, and
Rev. Wm. Webb.

MANCHESTER— [one to be sent.]

CHARLOTTE-TOWN—Rev. Wm. Temple.

TRYON and BEDEQUE—Rev. John Snowball,

of a
Th
the F
Th
Mr.
unan
On
John
1.
the di
Mo
Crane
2.
forts
Chris
ticipat
becor
Mo
Willis
3.
mory
their
death,
that ti
servic
fice, f
Mo
Webb
4. 1
men, 1

PROCEEDINGS

Of the Eleventh Anniversary Meeting of the Wesleyan Auxiliary Missionary Society, for the Nova-Scotia District, held in the Wesleyan Chapel in Windsor, on Wednesday Evening, 22d May, 1828.

The Meeting was opened with singing and prayer; after which, the Rev. Stephen Bamford was called to the chair.

The Report of the Committee having been read by the Rev. Mr. Richey, the following Resolutions were proposed, and unanimously adopted.

On the motion of the Rev. W. Temple, seconded by the Rev. John Snowball;

1. That the Report now read be adopted and printed under the direction of the Committee.

Moved by Rev. George Miller, seconded by Rev. R. H. Crane;

2. That this Meeting views with unfeigned gratitude the efforts which are making for the dissemination of the Gospel of Christ Jesus; and look forward with confidence and pleasing anticipation to the period when "the nations of this world shall become the kingdoms of our Lord and his Christ."

Moved by the Rev. Matthew Richey, seconded by Rev. William Temple;

3. That this meeting feels it to be a tribute due to the memory of our late esteemed Treasurer John Starr, Esq. to express their sincere and deep regret at his sudden and unexpected death, while they bow with submission to the will of God; and that they cherish the most grateful recollections of the valuable services which he rendered to the Missionary cause, in that office, for nearly eleven years.

Moved by Rev. Robert Young, seconded by Rev. William Webb.

4. That the thanks of this Meeting are due to those Gentlemen, who sustained the various offices of the Society during the

last year ; and that John Leander Starr, Esq. be requested to accept the office of Treasurer ; the Rev. Wm. Temple, and John H. Anderson of Secretaries.

Alexander Anderson, Martin G. Black, and John A. Barry, Esqrs. of Halifax ; Joshua Newton, Robert Barry, and James Bars, Esqrs. of Liverpool ; Winthrop Sargent, Esq. and Mr. Alexander Cocken, of Shelburne ; Mr. Robert Dewolf, and Mr. Robert Byers, of Horton ; Joseph Sentell, Esq. Mr. Michael Smith, and Mr. David Scott, of Windsor ; John Allison, Esq. and Mr. William Allison, of Newport ; Mr. T. A. S. Dewolf, James Ratchford, Esq. and Alexander Stewart, Esq. of Parsboro, be the Committee.

Moved by Rev. Wm. Temple, seconded by Rev. Thomas H. H. Davis ;

That the thanks of the Meeting be presented to the Chairman, for his attention to the business of the evening.

The Meeting was concluded by singing and prayer.

REPORT, &c.

WHEN a subject is associated with the charm of novelty, and surrounded with the brilliancy of eloquence, it seldom fails to arrest attention ; but if it possess no attributes of a more substantial character, the emotions which it enkindles soon die away, and the interest which it excites is equally evanescent. It is not from such adventitious circumstances, such superficial qualities, that the Missionary cause derives its claims to the efficient regard of the christian public. Completely independent of all those exterior accompaniments, which are most eminently fitted to attract the gaze of admiration, it appears before us invested with all the radiance of that glorious gospel, to the diffusion of which, all its energies are devoted, in the assured hope of that halcyon period, when the reign of righteousness and peace shall be universally established, and heaven shall let down a visitation of its light and blessedness to illumine and cheer earth's lowly scenes.

The inhabitants of this favoured Province are not neutral in the moral contest which the Church of God roused from a protracted lethargy, is now carrying on against the powers of darkness, by whom millions of our fellow mortals have, from age to age, been enchained in the most degrading captivity of

idola
desig
the p
pleas

Wh
expen
great
Per
gospel
intelli
tisfact
lost, b
which
and th
blosso
previo
great
under

Empto
The e
eculiar

idolatry and superstition. Of their cordial co-operation with the design of this Institution, the following sums contributed during the past year afford, considering the pressure of the times, a pleasing attestation. Namely:—

SUMS RAISED.

Halifax, - - - - -	L.81	9	11
Lunenburgh, - - - - -		15	0
Liverpool, - - - - -	21	7	0
Shelburne and Barrington, - - - - -	30	5	0½
Horton - - - - -	27	3	6
Windsor, - - - - -	42	6	9
Newport, - - - - -	18	12	6
Parrsboro' - - - - -	54	15	11
Wallace, - - - - -	1	15	2½
Charlotte Town, P. E. Island, - - - - -	70	9	0
Tryon and Bedeque, - - - - -	2	4	0
	<hr/>	<hr/>	<hr/>
	351	3	10

Which, after deducting the sum of 16l. 4s. 8d. for incidental expences, left the sum of 334l. 19s. 2d. to be applied to the great purposes of the Society.

Persons who thus evidence their desire for the diffusion of gospel-truth, are entitled to all that pleasure which Missionary intelligence can never fail to afford them; as well as to the satisfaction imparted by an assurance that their liberality is not lost, but mingles itself with the full tide of christian beneficence which is now rolling through the earth, causing the "wilderness and the solitary place to be glad, and the desert to rejoice and blossom as the rose." We shall, therefore, according to our previous practice, exhibit a rapid survey of that portion of the great Missionary field occupied by the Wesleyan Missionaries, under present aspects.

THE IRISH MISSION

Employs twenty-one Missionaries, supported by the Society. The eye of christian sympathy has, of late years, turned with peculiar earnestness on Ireland; bedimmed, however, with des-

pondency. But it is now regaled with a brighter prospect, and with actual results of the most animating description. In the memory of those who have been long and intimately acquainted with the state and feelings of the peasantry, there never was a time when there existed so general a spirit of religious inquiry among them as at present. Protestant ministers of various denominations are excited to redoubled zeal and exertions in many parts of Ireland, while our own Missionaries begin to see more largely than ever, the fruit of their self-denying and peculiarly arduous labours, and with unweariable patience are always abounding in the work of the Lord. Existing events warrant the expectation, now so generally indulged, that the period is not remote when Ireland shall be the scene of an extensive revival of pure and unsophisticated religion.

On the Continent of Europe, and in the Mediterranean, the Society has eleven Missionaries. The objects of these missions are to afford instruction in righteousness, and the ordinances of divine worship, to many of our countrymen, soldiers, seamen, travellers and residents; and to open the way to profitable intercourse with foreign protestant churches. To the public at large these objects may not appear so interesting as the sending embassies to the Heathen, but to the sympathies of christian charity they prefer petitions which, with the means in our power, it would be guilty to send away unrelieved. The stations are, one in Stockholm, the capital of Sweden, four in France, and the same number in the Mediterranean. Among the latter the Malta and the Alexandria missions are in a very high degree interesting and important, as they lead the way to the seats of Mahomedan darkness, and thus afford the most desirable facilities, when Providence may give the signal to his servants to advance and re-erect the long prostrate standard of the Cross, where the green banner of Mahomed waves with insulting triumph.

Respecting the missions in Ceylon and continental India, your Committee adopt the words of the Missionary Committee in London. "From a review of the operation of missions generally in that part of the world, we conceive that it is not too much to conclude that a work has been begun, the result of which must be to overturn all those systems of delusion, however antient and apparently settled in the affections of their votaries; and to spread the Redeemer's name and honours, at no very distant period, throughout the large extent of our Indian Empire. Nor is it a circumstance to be forgotten, that though, in these parts of our fallen world, the effects of Missionary exertions have not so rapidly developed themselves as in some other places, yet the

immo
has l
many
destr
there
scarc
hund
and l
seats
faithf
It i
pel in
faith,
proac
from
conve
about
licly
lowin

" On
chapel
the lea
Korle,
licly re
of layit
das ero
and his
frus Pa
govern
in the s
came fr
preachu
and fac
immedi
of the p

" T

l
t
i
" M
priest c
which I
the hon
employ
in orde
obtaini
counsel
I could
ing of a
reason.
conclud

immense population into which the pure doctrine of our Saviour has been introduced, and the connexion between India and so many other countries polluted with idolatries as degrading and destructive as those of Budhoo and Brahma, give the missions there a value and influential consequence, in which they can scarcely be equalled. The truth of the conversion of many hundreds of these besotted idolaters cannot now be questioned; and heaven itself has been enriched by those who from these seats of Satan, have been conducted into it by the preaching of faithful Missionaries."

It is among the most signal and cheering triumphs of the Gospel in these places, that some of the Priests are obedient to the faith, and cheerfully resign the honours of their caste for the reproach of Christ. A letter lately received from Mr. M'Kenny, from Calcutta, communicates the pleasing information of the conversion of a learned Budhist Priest, of the highest caste, about thirty years of age. On the 18th of March, 1827, he publicly renounced Heathenism, and avowed Christianity. The following is a correct translation :

"On Sunday the 18th ult. we witnessed an exceedingly interesting scene in our chapel here, during the English service. Wallegedere Piedassi Terrunnanse, the learned high priest of the Budhist temple of Wissidagama, in the Roynam Korle, took his seat in his robes, in front of the pulpit, with the intention of publicly renouncing idolatry, of making a profession of his belief in Christianity, and of laying aside his priestly vestments. The chapel was well filled, and the virandas crowded with natives, whom curiosity had brought together. The Collector and his family, the Assistant Collector, the head Modellar of the district, and Pefrus Panditti Sekera, (the first Budhist priest converted in the island, and now government native preacher of this district) were present, and felt a lively interest in the service; indeed I ought to mention, that the Collector, C. E. Layard, Esq. came from Colombo on purpose to be present on this occasion. Brother Roberts preached a very appropriate sermon, and immediately after, the priest stood up and facing the people, read an address in Singhalese, drawn up by himself; and immediately after, Mr. Poulter, our Assistant Brother, read a correct translation of the priest's paper, of which the following is a copy :—

"The address of Wallegedere Piedassi Terrunnanse, Budhist Priest of the Temple of Wissidagama, in the Roynam Korle, delivered in the Wesleyan Mission Chapel, on Sunday the 18th of March, before the congregation, on the occasion of his laying aside his robes, and placing himself under the instructions of the Missionaries, as a Catechumen.

"MY DEAR FRIENDS,—It is now fifteen years since I was constituted a priest of Budha. For four years I held the office of Sameners, or assistant; after which I was elevated to that of Upasampade, by which I was invested with all the honours and powers of the priesthood. During this long period I was diligently employed in reading the sacred books of the religion in which I had been educated in order to my being well informed on the subjects on which they treat, and to my obtaining the salvation of my soul. In addition to my own researches I had the counsel and instructions of several learned priests; but from all I read and heard I could derive no comfort to my soul,—the statements of the books in general being of a kind which I could not believe, because I could not reconcile them with reason.—From careful consideration of these matters, I have been brought to conclude, that neither I nor any one else can gain the happiness or salvation aimed

at by the worship of Budha; and my conviction is, that there is no truth in the system.

"While suffering under these distracting circumstances, I thought of speaking to a friend, named Don David de Alwis Wikkramasinha Gunesekou Appohamy, schoolmaster of the Wesleyan Mission School in Wissidagamna, who I understood had some knowledge of the Christian religion; and while conversing with him on the subject of both religions in friendly but free debate for many days, I was at last fully convinced in myself that there must be a Creator of the world, a Saviour, and Forgiveness of sin; and came to the conclusion, that there was no salvation for my soul in any other religion that is professed in these countries but the Christian. With this persuasion I went to the house of the Rev. J. M'Kenny in Caltura, and got a tract, containing the history of the creation of the world, &c., which I carefully read; and after it a book called the Gospels. I was truly convinced that these writings were not of men, because wicked men would not write the good things which are therein contained, and good men, if written by themselves, would not have said that they were of God: from which I am led to believe that they are the holy Scriptures.

"It is also very evident to me, from many considerations, that the visible world could never have come into existence of itself, and that the God of heaven is the author of it, and not any other being.

"I do firmly believe what I have learned from the Holy Scriptures, that by the mere favour of God to sinful men, his only Son was given to be born of a virgin, and partook of human nature, in order that he might dwell among them, which he did, adomishing them, casting out devils, working many miracles, and suffering and dying the death of the cross, upon account of the sins of mankind. I believe, that on the third day he rose from the dead and ascended up to heaven, and that he sitteth on the right hand of God the Father, and that at the last he will come to judge the world.

"To what I have already stated I wish to add, that I have a hope of pardon for all the sins I have committed during the time of my ignorance, from the Almighty God the Father, through the Saviour Jesus Christ; and that I shall get to heaven and enjoy all happiness there through the same Lord.

"The change of mind which I have experienced has, I believe taken place, first, through the infinite goodness of God my Almighty Creator and Preserver; secondly, from the instructions I have had from the Schoolmaster I have already mentioned, and from Messrs. Mayaert and Poulter, and subsequently from Mr. M'Kenny.

"It is only a few weeks since I took my leave of my temple for ever; and since then, still wearing my robes, I have resided with Mr. Poulter, the Assistant Missionary, with whom I have daily united in Christian worship; and I now come openly, in the presence of this congregation, and declare all these things. I lay aside my robes and as an humble learner of the right way, take my place among you; and the prayer of my heart to the God Omnipotent is, that, as I rejoice in embracing this faith, all other heathens also may be brought to this knowledge through this Saviour.

"The priest then retired, and in a short time returned to the Chapel and took his seat, dressed as a respectable Singhalese man. Brother Roberts then closed the service with a short address to this new convert, and to the Singhalese people present; and such was the effect produced, that, long as I have been in the country, I have seen nothing to exceed it.

"The Terrannase is of the highest caste, and well learned; he is about thirty years of age, and a little above the middle size. He is now employed as the Singhalese teacher of our Cultura School, which appointment is an excellent test of his humility; and I am glad to see that he enters properly into his work, without any reference to his former priestly honours.

"After he had left his temple, and placed himself under our protection against the insults of the enraged Buddhists, his sincerity and decision were put to a severe test. In the first place he was waited on by a deputation of priests, with the aged high priest at their head, who had been his former master and instructor, and for whom he had always had a great esteem. They urged every inducement

and arg
temple,
the step
When it
him into
his dete
had only
had abaz
their poi
why do I
glorious

The
contin
The nu
by the
of the
sionarie
confict
already
annual
the sup
sum wh
latest re
stations,
ing view
We r
stances
undimin
'rides u
ultimate
cious an
mission
the law
who obli
nearly d
abandon
and whic
tions, till
thickly a
by Divin
celebrate
ven almo
resolved t
Thursday
thren wer
were dist
val in th

and argument they could possibly think of, to prevail upon him to return to his temple, but all was in vain! He assured them that he had from conviction taken the step he had, and that he was immoveably fixed in his resolution to persevere. When importunity could not prevail, his old acquaintance endeavoured to frighten him into a compliance with their wishes, and intimated that if he persevered in his determination of leaving them they would take his life. But all these things had only the effect of showing him more clearly the unsoundness of the system he had abandoned. Some of the people of this village said, that if they had him in their power they would kill him by scraping him in pieces with their nails! But why do the heathen so furiously rage and the people imagine a vain thing? for the glorious Gospel of God our Saviour must and will prevail."

The missions in New South Wales and Van Dieman's Land, continue to diffuse their influence in an encouraging degree. The number of circuits is four, and of stations regularly visited by the brethren, fourteen. In compliance with the application of the Lieutenant-Governor of Van Dieman's Land, two Missionaries have been voted by the Committee for two of the convict settlements in that country. One has in all probability already reached his arduous but useful sphere of labor. An annual allowance has been appointed by the Government, for the support of the mission, who have also kindly furnished a sum which will nearly cover the expense of the voyage. The latest reports of the spiritual state and prospects of the several stations, present, upon the whole, a satisfactory and encouraging view.

We report with feelings less pleasurable, the existing circumstances of the *New Zealand* and *Tongataboo Missions*, but with undiminished confidence in the wisdom and mercy of Him who 'rides upon the whirlwind and directs the storm,' and in the ultimate triumph of the Gospel of Peace, over the most ferocious and brutal of our fallen species. In January, 1827, the mission premises on this station, were plundered and burned by the lawless and predatory followers of the contending Chiefs, who obliged the Missionaries to withdraw from the Island, and nearly depopulated the valley of Wangarooa. They did not abandon the spot on which they had bestowed so much labour, and which was endeared to them by many interesting associations, till the menacing aspects of danger surrounded them so thickly as merely to leave an opening for their escape, which, by Divine Providence, they succeeded in effecting. *Honghi*, the celebrated Chief, whose name is usually written *Shunghee*, driven almost to desperation by some recent domestic occurrences, resolved to abandon the hated scene of his misfortunes; and on Thursday evening, the 4th of January, 1827, whilst our Brethren were engaged in worship with their domestic natives, they were disturbed by the expected announcement of *Honghi's* arrival in the harbour of Wangarooa. The natives were panic

struck, apprehending his intentions to be hostile, and knowing their inability to make any resistance to so formidable a foe. The night following the settlement rung with cries of horror, and Te Pahi, the principal Chief in the valley, with his brother and several other principal men, accompanied by their slaves, fled to Kokianga, a place about forty miles distant. On the 10th of January the Missionaries were apprised by Luke Wade, a European servant, that a few natives were coming in a direction towards them, and by the time they had put on their clothes and come out, about twenty savages armed with muskets, spears, hatchets, &c. had entered the mission ground, and avowed their intentions of spoliation and plunder, which was immediately commenced. The last shadow of hope soon disappeared, and the brethren accompanied by their families, and several native boys who had been under their care, and who at this juncture rendered the most essential service; with heavy hearts they set out, and directed their course towards Kere-Kere, the nearest settlement of the Missionaries of the Church Mission, from whom they received the utmost sympathy and kindness; and from thence they took their passage to New South Wales, where they wait the direction of the Committee, but with the hope of being able, at no very distant period, to resume the mission.

The Missionaries sent out to the Tonga Islands, have arrived safe, and are well received by the people. Two Chiefs have applied for Missionaries to live with them.

The missions in Southern and Western Africa, but particularly those in the former, continue to extend and brighten before the Servants of the Lord. In Southern Africa, the Society has eleven Missionaries. The labour, with the exception of the Cape-Town and Albany Stations, lies among rude and uncultivated barbarians.

Messrs. Hodgson and Archbele, who, when the Boschuana mission was destroyed by an army of barbarians from the interior, went and planted themselves on the very borders of this distracted region, have, by the mercy of God, been preserved and prospered. Under the auspices of the Chiefs, whose friendship they have secured, and by the aid of their press, from which they have already issued the first book in the Sichuan language, they look forward to the formation of Schools, and the establishment of a permanent mission among this numerous, and in many respects, intelligent race of Africans.

The West India missions, which have long been unparalleled in any part of the great Missionary field for the appropriate and blessed results of the preaching of the Cross, still sustain

their
suppo
the pr
sound
daugh
with v
task n
those
were t
conne
Upwar
and a
By the
anity i
good a
princ
of calc
christi
of all t
these r
ments
In ti
stantly
Brunsw
have p
though
extendi
vince,)
has bee
rity on
The
various
all the
liberalit
facts, u
inducen
creased
tion in t
answers
derest s
with th

their claims on this, as on various other accounts, to the liberal support of all whose hearts are interested in the completion of the predicted purposes of redeeming mercy. The number of sound conversions among these exiled and degraded sons and daughters of Africa is daily multiplying. Thousands of them with whom is the secret of the Lord, a secret hid from their task masters, look with the yearnings of Divine compassion on those by whom they are oppressed, devoutly wishing that they were the same as themselves, except these bonds. The Schools connected with the missions, exert an extensive moral influence. Upwards of five thousand children are regularly in the Schools, and a much larger number are under catechetical instruction. By these institutions the knowledge of the elements of christianity is diffused, and the way of the Lord is prepared. The good already achieved, by the divine blessing in these Islands, principally among the slave population, baffles all the powers of calculation. What then may not the exulting heart of the christian philanthropist anticipate from the efficient operation of all the facilities and energies which now combine to extend in these regions the range of Gospel truth, and fill it with monuments of its saving power.

In the British Provinces of America the missions are constantly rising in importance, and growing in influence. In New Brunswick several new circuits have lately been formed, and have prospered beyond the most sanguine expectation; and though the paucity of Missionaries has precluded the possibility of extending in any considerable degree our borders in this Province, yet with gratitude to God, let it be recorded, the last year has been one of signal, and we believe, unprecedented prosperity on several of our stations and circuits.

The cheering facts detailed in this Report of the state of the various missions in which the Society expends its resources, is all the argument we shall use in commending it again to the liberality and prayers of the christian public. And do not these facts, upon the whole so gratifying and satisfactory, present an inducement sufficiently stimulating, to unabated and even increased fervour of desire, energy of purpose, and vigor of exertion in this cause of humanity, and of God? The voice of reason answers *yes*. A voice from Heaven echoes *yes*; and the tenderest sympathies of every regenerate heart vibrated in unison with the reply.

owing
a foe.
terror,
rother
slaves,
On the
Wade,
a direc-
clothes
, spears,
ed their
ediately
ed, and
l native
uncture
rts they
ere, the
Mission,
indness ;
h Wales,
with the
same the

ve arrived
iefs have

nt particu-
ten before
Society has
tion of the
and unculti-

Boschuana
om the inter-
orders of this
in preserved
vhose friend-
press, from
the Sichuan
Schools, and
is numerous,

en unparral-
the appropri-
ss, still sustain

LIST OF CONTRIBUTIONS.

HALIFAX CIRCUIT.

Adams, Thomas	L.O	7	6	Fife, C. N.	5	0
Allison, David		10	0	Frederickson, Mrs.	5	0
Allison, Josh. Esq.	1	3	4	Friend, A. by Mr. G.		
A. L.		10	0	Turnbull	5	0
Adams, Thomas		5	0	Do. do.	5	0
Anderson, John	1	0	0	Do. do.	10	0
Anderson, William		5	0	Fletcher, Robt.	5	0
Bamford, Mrs.		10	0	Friend, A by Mr. F.		
Barry, John A. Esq.	1	3	4	Harrison	5	0
Belcher, C. H.		10	0	Garvey, Mrs.	5	0
Bigsby, R. F.		10	0	Grant, H.	5	0
Black, Rev. W.	1	3	4	Grant, John	5	0
Black, Mrs. Saml.	1	3	4	Grant, Daniel	5	0
Black, Martin G.	1	3	4	Hague, Mrs.	10	0
Black, W. A.	1	3	4	Hamilton, James	1	3
Bolton, Thos. Junr.	1	0	0	Hare, David	1	0
Burbidge, James		5	0	Harrison, Edmund	5	0
Callahan, Miss S.		5	0	Head, Saml. Esq.	1	0
Chaplain, William		10	0	Hill, Captain	1	0
Clarke, John Esq.	1	0	0	Harvie, John	10	0
Crawford, Andrew		10	0	Hemmeon, Adam	5	0
Chamberlain, J. M.		5	0	Hill, William	5	0
Clarke, F. W.		5	0	Innes, Francis	10	0
Crowe, John		5	0	Innes, George	10	0
Clarke, T. W.		5	0	Ives, James	1	0
Collection in the } chapel }	8	10	7	Keefer, Joseph	5	0
Dichmont, Willm.		5	0	Loveland, Charles	1	0
Dawson, Benjamin		10	0	Livingston, Daniel	1	0
Drake, George		5	0	Longard, Edward	5	0
Friend, A. by Mr.				Masters, R. U.	5	0
M. G. Black,	1	3	4	Marshall, Judge	1	3
Female Branch As-				Morris, Richard	1	0
sociation	18	2	5	Morse, Samuel	5	0
Friend, A by Alex.				Mitchell, Joseph	10	0
Anderson, Esq.		12	6	McNamara, Robt.	5	0
Do. do.		10	0	Mignowitz, Henry	10	0
Friends, (Army)		15	0	More, William	5	0
Phalay, Captain	1	0	0	Merkel, Mrs.	5	0
				Nordbeck, Peter	10	0

Parke
Presc
Roch
Roxb
Ritchi
Shann
Starr,
Starr,
Starr,
Starr,
Starr,
Stamp
Silliva
Stirling
Smith,

Avis, J
Barss, J
Barry, J
Campbe
Cole, M
Collins,
Fairban
Freemar
Gold, W
Grieve, J
Johnson,
Kirk, Jot
Ledger,
Marshall,
M'Phers

Parker, John	10	0	Sums under 5s.	1	16	9	
Prescott, Josh. Esq.	1	3	4	Tropolet, C. S.	1	0	0
Roche, Charles	10			Tapp, J. W. Esq.	1	3	6
Roxby, John	10	0		Turnbull, George	10	0	
Ritchie, George	5	0		Valentine, William	10	0	
Shannon, J. N. Esq.	1	3	4	West, Conrad	10	0	
Starr, Daniel	5	0		Walker, David	5	0	
Starr, J. L. Esq.	1	0	0	Weston, Mrs.	5	0	
Starr, Mrs. John	5	0		Weston, Samuel	5	0	
Starr, Miss	5	0		Young, William	10	0	
Starr, Joseph	10	0					
Starr, W. J.	10	0					
Stamper, Henry	5	0		Deduct for incident-			
Sullivan, Timothy	10	0		tal expenses	3	16	7½
Stirling, George	5	0					
Smith, John	1	0	0				
					77	13	10½

LUNENBURG CIRCUIT.

Fleck, Mr. Andrew	5	0	
Rhinard, Mrs. Sophia	10	0	
	0	15	0

LIVERPOOL CIRCUIT.

Avis, J K	5	--	Newton, Joshua Esq	1	--	
Barss, James	15	--	Newton, Miss col-	}	1	10
Barry, Robert Esq	1	--	lected by			
Campbell, J	10	--	Public Collection	}	6	7
Cole, Miss Dorcass	10	--	at Liverpool and			
Collins, Miss	5	--	Mill Village			
Fairbanks, Saml Esq	1	--	Rogers, James	1	--	
Freeman, Thomas	10	--	Sellon, Samuel Sen	10	--	
Gold, Wilham	5	--	Sellon, Samuel Jun	10	--	
Grieve, Doctor	1	--	West, John	5	--	
Johnson, William	5	--	Willis, James	5	--	
Kirk, John Esq	1	3	4	Webster, Doctor	1	--
Ledger, Mrs	10	--	2 Gold Rings	6	6	
Marshall, Rev John	10	--				
MPherson, Allen	5			21	7	0

Day, Mrs.	15 0	Smith, Joshua	5 0
Dicky, John	10 0	Wilso, Sim eon	5 0
Elder, John Esq.	10 0	Northrup, Jasepn	5 0
Evans L.	7 6	Sums under 5s.	5 0
Elder, Jane	5 0		
Irish, John	5 4		8 9 0
Johnston, Joseph	1 3 0		
Layton, Timothy	5 0		42 6 9
Lockhart, Elizabeth	5 0	Deduct incidental ex-	
O'Rourke, James	5 0	pences	1 5 0
Randall, Thomas	1 3 4		41 1 9
Scott, William	5 0		
Smith, Daniel	5 0		

NEWPORT CIRCUIT.

Allison, John Esq.	10 -	Russel, James	5 -
Allison, Mr. William	10 -	Sturlin, James	5 -
Allison, Mr. Jas. W.	10 -	Sturlin, Mrs.	5 -
Allison, Mrs. Nancy	5 -	Simpson, William	5 -
Allison, Mrs. Margaret	5 -	Simpson, John	5 -
Allison, Mr. John Jun.	5 -	Span, Anthony Jun.	5 -
Allison, Mrs. Martha	5 -	Span, Anthony Esq.	10 -
Allison, Mr. Robert	5 -	Span, John	10 -
Bennett, Rev. William	10 -	Sums under 5s.	10 -
Crane, Mrs. Matilda	5 -		10 18 3
Crane, Rev. R. H.	10 -		
Cockran, Mr. Shubal	5 -	Kennett Kook.	
Dennison, Samuel M. D.	5 -		
Elder, Miss Sarah	5 -	Allen, Thomas	10 "
Forest, Ezra	5 -	Card, Richard	5 "
Forest, Joseph	5 -	Card, Job	10 "
Forest, John Sen.	5 -	Gorham, Archibald	5 "
Fish, William	5 -	Harvie, John	5 "
Fish, Jonathan	5 -	Harvie, James	5 "
Henderson, J. B.	5 -	Harvie, George	5 "
Herd, T. W.	5 -	Salter, John	5 "
Knowles, Charles	5 -	Salter, Mrs. Mary	5 "
Lockheart, John	5 -	Salter, Michael	10 "
Mosher, George	5 -	Salter, Michael Jun.	5 "
Rathbrin, Charles	5 -	Smith, Robert	5 "
Rathbrins, Miss A. & S.	5 -	Sanford, Peleg	5 "

7 6
 7 6
 5 0
 5 0
 5 0
 5 0
 3 4
 3 4
 5 0
 10 0
 5 0
 5 0
 5 0
 5 0
 5 0
 7 6
 10 0
 5 0
 10 0
 5 0
 10 0
 5 0
 5 0
 1 3 4
 5 0
 10 0
 10 0
 4 4 3
 1 11 8
 5 0
 33 17 7
 5 0
 5 0
 5 0
 5 0
 5 0

5	"	Harrison, Thomas	10	::	Pipes, Mary	2	6	
5	"	Harrison, Mrs Thomas	6	::	Ripley Henry	10	::	
5	"	Harrison, Tillott	5	::	Ripley, Henry Jun	5	::	
5	"	Harrison, Mrs Eunice	5	::	Read, Robert	8	::	
5	"	Harrison, Mary	5	::	Shiple, James	1	::	
10	"	Harrison, Henry	5	::	Shiple, Mrs James	5	::	
		Humphrye William	10	::	Smith, Cornelius	5	::	
		Humphrye, Mrs Wm	10	::	Stillman, John	5	::	
		Hodson, Ralph	5	::				
		Lawrence, Gilbert	10	::		6	5	
		Lawrence, Mrs Gilbert	5	::	Amherst.		6	
		Mottz, Easter	5	::				
5	::	Newman, Jeremiah	5	::	Black, Richard	10	"	
11	8	Nicholls, John	7	6	Black, Mrs Richard	5	"	
5	0	Read, Thomas	7	6	Black, John	5	"	
10	::	Read, Mrs Thomas	5	::	Black, Ashur	5	"	
5	::	Read, William	5	::	Black, Cyrus	5	"	
10	::	Read, Mrs William	5	::	Bent, Ezra & White	10	"	
5	::	Ripley, Robert	5	::	Bent, William F	7	6	
5	::	Snowball, Rev John	1	0	0	Black, Joshua	5	"
5	::	Snowball, Mrs S A	5	::	Baker, William	5	"	
4	5	Smith, William	5	::	Chandler, Joshua Esq	5	"	
1	5	Smith, Mrs William	5	::	Carter, Charles	5	"	
2	5	Taylor, Catharine [1827]	5	::	Dixon, Charles E	5	"	
Mrs	5	Wood, John	7	6	Failles, Samuel	5	"	
1	2		8	18	6	Failles, John	5	"
5	::					Glendining, George	5	"
10	::	Nappan.				Kerr, Joseph & Robert	10	"
5	::					Morse, James S Esq	10	"
5	::	Atkinson, Mrs Priscilla	5	::	Morse, Silas Esq	11	8	
5	::	Blinkhorn, a vid	5	::	Roberts, James	5	"	
5	::	Blinkhorn, Robert	5	::	Stewart, Alex Esq	1	"	
5	::	Barry, Matilda	5	::	Smith, Robert V	5	"	
er	6	Coates, James	10	::	Trueman, Amos	5	"	
5	::	Cove, Harriet A	5	::	White, James S	5	"	
5	::	Harrison, George	5	::	Wood, Philip	5	"	
5	::	Harrison, Jesse	5	::				
5	::	Harrison, Mrs T	5	::		8	4	
1	7	Holt, John	5	::			2	
		Pipes, Amos B	10	::				
						Total,	54	
							15	
							11	
31	7						9	
5	::							
5	::							

WALLACE CIRCUIT

Camfield, Jesse	5	"	Public Collection	1	"	2
Hunter, Joshua Esq	5	"				
Perang, George	5	"		1	1	2

PRINCE EDWARD ISLAND

<i>Charlotte Town Circuit.</i>						
Bagnall, Samuel	5	--	Davies, Mrs	5	--	
Brimmer, John	5	--	Douse, Mrs	5	--	
Bevyer, John	10	--	Drew, Mrs	5	--	
Bowes, John	5	--	Desbrisay, Miss	5	--	
Breeding, James	5	--	Doul, James	5	--	
Bagnall, Mrs	5	--	Friend, A	10	--	
Bulpitt, Mrs	5	--	Friend, A	5	--	
Chappell, T Jun	5	--	Friend, A	5	--	
Cullen, William	10	--	Friend, A	5	--	
Cameron, Ewen Esq	1	3	4	Friend, A	5	--
Collings, Samuel	5	--	Friend, A	5	--	
Cross, Christopher	1	3	4	Farquharson, W Esq	1	5
Clark, George	5	--	Farquharson, Malcolm	5	--	
Calladen, John	6	--	Friend, A Lady	1	--	
Cameron, Mrs	5	--	Friend, A	5	--	
Cross, Mrs	15	--	Friend, A	6	--	
Cross, Jane	5	--	Friend, A	5	--	
Antelo, Mrs	5	--	Friend, A	5	--	
Cullen, Mrs	5	--	Friend, A	6	--	
Collings, Mrs	5	--	Friend, A	5	--	
Davidson, A	10	--	Gilbert, Samuel	6	--	
Dawson, Thomas	1	3	4	Gordon, William	6	--
Dodd, Simon	12	--	Gibeon, Richard	10	--	
Drew, George	6	--	Gibson, Mrs	6	--	
Davison, Wm B	5	--	Hodgson Robert Esq	1	3	4
Dogherty, Mrs	5	--	Haszard, James D	10	--	
De Saint Croix, Mrs	5	--	Hutchison, Miss H	5	--	
Dodd, Mrs	5	--	Hodgson, Miss	10	--	
Dalrymple, Mrs	5	--	Howell, Mrs	5	--	

Hay
 Jone
 John
 Jury
 Jeffs
 Jeffs
 Kell
 Le P
 Long
 Long
 Long
 Long
 Lady
 Ladi
 to
 Le P
 Legy
 M'G
 Mabu
 Marg
 M'G
 Mutc
 McK
 Maso
 McE
 McG
 McG
 McD
 Morr
 Mabu
 Nelu
 Neld
 Nels
 Owe
 Pope
 Pope
 Peak
 Peth
 Peth
 Pope
 Patel
 Pope
 Ride

	Hayden, Mrs	10	"	Rider, Mrs	5	--
	Jones, Thomas	6	"	Ramsay, Mrs	5	--
	Johnson, John	5	3	Robinson, Mrs T	5	--
	Jury, John	6	"	Stewart, Peter	6	--
2	Jeffs, John	5	"	Simes, Thomas	10	--
	Jeffs, Mrs	4	5	Snelgrove, George	10	--
2	Kelly, James	6	"	Stewart J Esq Col	1	3 4
	Le Page, Napoleon	11	8	Smith, Isaac	1	3 4
	Longworth, F Esq	11	8	Summers, John	15	--
	Longworth, Robert	10	--	Smith, Henry	10	--
	Longworth, F Jun	5	--	Stewart, Malcolm	5	--
	Longworth, Mrs	5	--	Smith, Mrs J	5	--
5	Lady, A	1	0	Smith, Mrs H	5	--
5	Ladies, 2 Friends } to Mission }	1	--	Smallwood, Wm	5	--
5	Le Page, Mrs	5	--	Smith, Mrs P	5	--
5	Legytt, Mrs	5	--	Seanteberry, Mrs	5	--
	M'Gill, John	10	--	Summers, Mrs	5	--
	Mabey, Paul Esq	1	--	Stewart, Miss A	5	--
	Marguand, Nicholas	5	--	Sams under 5s.	2	19 10
	M'Gregor, Alexander	11	8	Tanton, William	16	--
	Mutch, Robert	5	--	Terlizzick, Thomas	10	--
	McKay, James	5	--	Thomas, J T	5	--
	Mason, William	5	--	Thompson, Ralph	5	--
	McEuchran, Hugh	5	--	Thompson, Thomas	5	--
	McGregor, Duncan	5	--	Tanton, Mrs	5	--
	McGregor, Monald	5	--	Weeks, Robert	1	3 4
	McDonell, Mrs	5	--	Welch, Charles	1	3 4
	Morris, Mrs	5	--	Wilson, David	12	6
	Mabey, Miss	5	--	Weeks, Joseph	6	--
	Nelmes, Samvel	10	--	West, Robert	5	--
	Nelder, Nicholas	6	--	Wright, Nathan	10	--
	Nelson, Mrs	5	--	Welch, Mrs	5	--
	Owen, Mrs	5	--	Weeks, Mrs	5	--
	Pope, Rev Henry	1	3 4	Williams, Miss	5	--
	Pope, Wm Esq	1	3 4	Williams, Mrs H M	5	--
	Peake, James	10	--	Yates, Mrs	5	--
	Pethick, Thomas	5	--	Public Collection &c.	10	15 8
4	Pethick, Mrs	5	--			
	Pope, Mrs W	5	--		70	9 0
	Paterson, Mrs	5	--	Deduct for Print- } ing Report &c. }	3	0 0
	Pope, Mrs H	5	--			
	Rider, John	10	--			
				Total,	67	9 0

TRYON and BEDEQUE CIRCUITS.

Malbarel, George	10	--	Wright, Stephen Jun	10	--
Smith, Rev Wm	14	--			
Wood, Joseph	10	--			
				<hr/>	
				2	4
					--

Dr. *The Nova-Scotia Auxiliary Methodist Missionary Society,*

1828. To Paid Printing the Report for last year 6l. 17s. 6d.
 April. — Balance remitted to the General Wesleyan Missionary Society London. } 334l. 19s. 2d.

1828. May.—By Halifax Branch Society
 do
 Liverpool do
 Shelburne do
 Horton do
 Windsor do
 Parraboro do
 Wallace do
 Charlotte Town do
 Tryon & Bedeque do

341l. 16s. 8d.

Cr.

L. s. d.
 77 15 11
 0 15 0
 21 7 0
 30 5 0 1-3
 25 17 4
 41 1 9
 54 15 11
 1 15 2 1-3
 67 9 0
 2 4 0
 341l. 16 s —

23

EXAMINED AND FOUND CORRECT, STEPHEN BAMFORD.

HALIFAX, Nova Scotia, May 1828.