

# Messenger and Visitor.

THE CHRISTIAN MESSENGER,  
VOLUME I.

Published Weekly by The Maritime Baptist Publishing Company.

THE CHRISTIAN VISITOR,  
VOLUME XXXVIII.

VOL. II.

SAINT JOHN, N. B., WEDNESDAY, JUNE 16, 1886.

NO. 24

## Directions to Subscribers in Remitting their Subscriptions.

Many subscribers live where there is no agent, and are in doubt as to the way to remit their subscriptions. It is very easy to go to the nearest Post Office, if it is a money order office, it will be found most convenient to send an order. If not, enclose the amount and register the letter, and it will come without fail. To make even money, two might remit together.

## All our Pastors are Agents.

**—TAKE NOTICE.**—At the Southern Baptist Association of N. B., it was voted to strike the name of W. E. Vickrey from our list of ministers. This means that he is no longer to have the recognition of our body as a minister of the gospel.

**—PRAYER ANSWERED.**—A few months ago, in a certain church, some of the members agreed to continue to offer up special prayer for two in the congregation who, at that time, gave no evidence of interest. Last Sabbath, one of these was baptized and the other is trembling between hope and fear. Are not the most of our prayers too general? If we could but fix our thoughts and desires upon individuals, and place them before the mercy seat, how much more earnest our prayers would be, and how much more effective. Christian readers, are you thinking dear ones to God one by one? If not, does not the Master desire you to begin?

**—MISSIONS AND THE CHURCHES.**—Dr. E. Judson, the president of the Baptist Foreign Mission Union, in his opening address at Asbury Park, urged, as the great need of the mission work, organic union with the churches. We are glad our American brethren are moving in this direction. It seems as plain as the noon-day that this great work should be directly in the hands of the only organization our Lord left for his people. The *Missionary Review* has taken strong ground on this question, and thought it being shared among our own best men in the U. S. We believe our own Foreign Missions, under the control of the churches, is on the proper principle, and the more strictly we abide by this principle the better.

**—Is it so?** A lady speaker at our Association at Penfield, referred to the indignity with which appeals are made, at our public gatherings, to the young women, to go to our institutions of learning. We believe this is a sad and a sad to be lamented. It is matter for rejoicing that about 80 young ladies are at the Seminary at Wolfville, and a good proportion of the attendance at St. John's are ladies. Still the education of the daughters of our people is not insisted upon as it deserves. To whom can education be a greater disservice than to women? Let us all do our part to get the daughters to seek higher culture, and the parents to give it them.

**—UNDEPARTING GREAT THINGS.**—The Presbyterians of the United States will have their centennial in '88. They have determined to celebrate it by raising \$5,000,000, for the various objects of the denomination. This is a great purpose to attempt to realize; but it can be done, and our Presbyterian brethren are the ones to do it, for they are grand givers. We shall probably have the semi-centennial of Acadia the same year. Some of our wide awake leaders hope that our people may be led to do a fine thing for our College, by that time.

**—AMERICAN BAPTIST MISSIONARY UNION.**—The meetings of the Union were very enthusiastic. There was a determination to widen rather than curtail operations. The committee on European Missions advised that the work in Greece be abandoned, and that missions in Germany and Sweden be thrown upon their own resources in the near future. But the Union in assembly would not hear of this course, and refused to adopt the report. The feeling in favor of giving up the Congo mission has reacted into enthusiasm in pressing it on, while Upper Burma is to be occupied by Christ. The agitation of the past year by Dr. Carpenter has been overruled for good, and prospects were never brighter at home and abroad. May the enthusiasm spread.

**—DR. CARPENTER.**—As many are aware, Dr. Carpenter has been criticizing the policy of the Baptist Mission Union. Without doubt, many of his suggestions are valuable; but he seems to have pressed his views in rather a capricious spirit. He is about to go to the north of Japan to establish a mission there. He goes independent of any board. He expects to start a self-perpetuating mission, according to his own ideas. He has the courage of his own convictions, and all must wish him success.

**—WARNING.**—We hear that an agent of the British and American Book and Tract Society, who is a Baptist, in collecting for that Society, gets subscriptions from Baptists from the impression which they gain that he is collecting for our own society. We

wish our people to remember that all Baptist agents are not agents of Baptist societies, and be sure, when they give, that their donations are appropriated as they desire. It would be well, also, that our people remember that there is a society of our own which needs all the money we can spare for its purposes.

**—HEROISM.**—Talk about heroism. We have some of the greatest heroes the world has ever seen among our Baptist pastors to-day. Why I know of brethren who are holding to destitute fields and facing starvation. A brother wrote me, not long since: "I love my field; but I and my family cannot starve."—Bro. Colborn, of S. Association.

**—WOMEN OF INDIA.**—Bro. Churchill gave some heart-rending facts about the state of the women of India. They feel they have no souls—no hope. Highest expectation is to be changed into some of the lower animals. When dear ones die, they have no hope of meeting them again. The lives of the widows are so wretched that many of them complain of the British government for abolishing the Sutte, and thus making it impossible for them to secure the relief of being burned alive, to end their misery. In view of such appalling facts, how cold and small do all our efforts appear.

**—SUBSCRIBERS.**—The editor of the *Messenger and Visitor* will be at the most of the Association, prepared to receive the names of new subscribers, or the subscriptions of old ones who wish to improve this opportunity to pay what is due on their paper. Will not a goodly number of those who cannot go to their Association, send their back subscriptions by their pastor? Those who have not taken advantage of the reduced rates can still avail themselves of it, by sending in \$3.00, which will pay for this year and next; or, by remitting \$5.00, which will pay from January 1885, to January 1888.

**—ST. JOHN SEMINARY.**—We are sorry that no special mention was made of the annual meeting of the Union Baptist Education Society, which is to be held to-morrow. The notice of the meeting was not handed in until we were on our way to the Southern Association, consequently we did not see it until it appeared in the paper. The meeting will be one of great importance, as the future fate of the Seminary will be decided. It is most desirable that there be a large attendance of those interested.

**—DEATH OF DR. ARMSTRONG.**—Many of our readers will have read of the death of this honored servant of Christ, from the secular press. We have lost in his death one of our most trusted brethren. He was genial and kindly in disposition, earnest in spirit, wise in counsel, and an able minister of the New Testament. Many of us feel to have lost a personal and valued friend. We extend to Mrs. Armstrong and those who have been bereaved our deepest sympathy. May we all learn the lesson, "Be ye ready." Bro. Goucher, in another column, gives a more particular account of Dr. Armstrong's death, and adds a heart-felt tribute.

**—READ THIS.**—"Resolved, That we request the Foreign Mission Board to prepare a Foreign Mission Concert Exercise and distribute the same to all our Sunday Schools, the last Sunday in June, who will use it and take a collection for Bible work, in connection with our Telugu Mission."

The above resolution was passed at the Southern Baptist Association of N. B., at its recent session at Penfield. As it was moved by Dr. Hopper, and supported by the two other members of the F. M. Board present, its suggestion will doubtless be adopted. Last year the S. S. children of the U. S. gave over \$20,000 on their Children's Day. Why should we not have a Children's Day, and secure a respectable sum, as well as profit the children by arousing their interest in the work of the Lord? There is special reason why Bible work, in connection with our missions, should be aided. The British and Foreign Bible Society refuse to aid us in distributing Bibles, with the word *deipho* translated as the scholarship of the world declares correctly, and we are thrown upon our own resources, after having done our part to help their society. It is time that our people had a way to help their own Bible work; and this will afford it, in a measure.

**—BAPTIST BOOK ROOM.**—At the Southern Association of N. B. it was stated that the colporteurs of our Book Room sold Catholic and pedobaptist literature to the people, and prejudice was aroused against this most useful institution of our body. This damaging impression got abroad from the fact that a Baptist travelled through Charlotte Co., and sold the description of literature referred to. We have written to the Book Room, and are authorized to say that there has never been a colporteur under its direction in Charlotte Co., and never has such literature been given to its colporteurs anywhere, so that against which exception was taken. The greatest care is taken to put nothing into the hand of col-

porteurs but what is wholesome and elevating. We hope this will suffice to give the quietus to this damaging rumor.

**—UNION BAPTIST SEMINARY.**—We hear, as we are going to press, that the public anniversary exercises in connection with the closing of the Seminary, are to be held to-night. Those who have them in charge have not thought it worth their while to let the *Messenger and Visitor* have any official notice of their nature. This is not the only instance in which our readers have been left without information in reference to the Seminary, through these columns. It has been our idea that the denominational paper was a good medium of communication with our people, and that all of interest pertaining to all our institutions should be inserted therein. If others think different we cannot help it.

## VALETDICTORY.

Written by Miss E. E. Chipman, of the Graduating Class of the Seminary, Wolfville, for the Closing Exercises, June 2, 1886.

As, lingering on the threshold of new scenes  
Whose mystic veil so oft we've longed to read,  
We know we soon shall see bright gleams  
Lighting what now seems dark, deep  
Pangs attend  
Our heart's glad song, and as by some sad  
Knell

Our joy is hushed. How can we say  
Farewell?  
The shadowy vistas of our future lives  
We cease to contemplate and, yearning,  
Turn  
To these dear scenes whose image never  
Strives  
In vain. Acadia has yet to learn  
Our love for her; to know her name's en-  
twined

About these hearts wherein she sits en-  
shrined.  
Brighter than threads of purest glistening  
gold  
Her scenes on memory's tablets e'er shall  
shine;

And her old bell, though years have on-  
ward rolled,  
To us in joyous tones will ever chime.  
Tho' sundered far, we'll ever with her dwell!  
Farewell, dear old Acadia, farewell.

To-night, our teachers, who through these  
years  
Have learned your guidance of our lives  
to love,  
Would cherish deep this thought which so  
endears

Your names, and points to higher planes,  
above—  
As golden links your noble lives have stood  
Binding our lives fast to the pure and  
good.

Through labyrinthine oft veiled in darkness  
haze  
Our minds you've guided safe beyond the  
unreal  
Of falling courage, which from out the  
maze

You've striven to lift our "Better up to  
Best";  
In Faith you've "planted seeds of know-  
ledge pure";

Yes, e'en through earth to ripen, through  
heaven endure.  
Most gratefully our thanks we render you,  
For all the gentle patience, kindly shyness  
And trust reposed. Our fervent hearts re-  
new

The thankful strain, and echoes swell  
the tone.  
While from yon heavenly throne that voice  
shall bless  
And tell you—even all we've failed to  
express.

My clasped arms, O Time's great embalmer—  
Past  
Shall wrap in mystic folds our school-  
girl's life,  
With all its joys and cherished hopes; and  
that

We approach new scenes all fraught with  
sterner strife;  
But ere we onward pass with earnest thought  
Let us bind close the truths these years  
have taught.

We know not what, for us, the future may  
reveal  
Of light or shade; but may our highest  
aim

Be holy, pure, and true, through woe or  
weal  
May disappointments, ills, but serve to  
frame  
Our purpose nobler, whilst earth's treasure  
grows

Less dear beside the glories Heaven bestows.  
For "Nulla dies sine linea e'er  
Our motto is, and as we glean each line  
Along life's path, my clasped arms, may God's  
bless

Be our chief strength. Led by His hand,  
divine,  
Lies' battles e'er, may we in you bliss meet!  
An unbroken class, at Christ ouraviour's  
feet.

## Buried Alive.

BY REV. JOHN WATSON.

The cry "Found buried alive!" has sometimes come to the ears of the people with startling effect. They have shuddered at the possibility of its happening to them. It is the horror of a living death. There are multitudes morally and religiously buried alive, but their experience differs from those of merely corporeal sepulture. They may not be sensible of their condition, because not aroused to the use of their faculties, as those covered alive in the narrow house may be in a comatose state. Swedenborg tells us of many in the invisible world who are dead as yet ignorant of it, and so vast numbers are in a living grave, yet dream that they are in the activities of life. The Word of God affirms this fact to incredulous ears, "She that liveth in pleasure is dead while she liveth," her laziness being that of folly, and her activity that of negation to the life essentially. Again, we are told that men are "dead in trespasses and sins," and the call comes "Awake thou that sleepest, and arise from the dead, and Christ shall give thee light," so that there is a possible resurrection from this grave of sin. As one buried alive is cut off from the surrounding world, and what respiration he may have is that of the grave, so the true realm of existence where the soul was made to move is rewarding activity with its Creator, is hidden and unknown. Such may truly affirm from their own side of observation, that God is unknowable. Materiality excludes all spiritual recognition: Shadows are grasped and taken for substance, stones for bread, and laborious idleness for industry. Sight, hearing, taste, feeling, and endeavor after the substantial of the true life, are unappreciated. There is thought, but no real action; resolve, but no moral movement; will, but no holy execution; and though the agent may have in him the slumbering fire of genius, the tongue of eloquence, and the might of a giant, the world is none the richer, happier, or better through this possession. Many of the kings of the nations, like Tishath's Babylonian chief ones of the earth, lie here, their power brought down, and the worms of sensualism covering them. Men capable of lifting generations heavenward exert themselves only as galvanized corpses. Buried talents, wasted energies, torpid lives, and entombed souls meet us everywhere. Such mighty dead lie around our churches. They are in university towers, within college walls, under the shade of theological seminaries, and sit in Moses' seat, as buried monarchs are found in worm-eaten chairs. There are unknown Bunyans, silent Whitefields, mute Chrysostoms with golden tongues, and Goughs, Moodys, Livingstones, yes, numberless missionaries, evangelists and sacred orators, needed to revolutionize the world, yet as if nonexistent, because those who should have the keys of heaven to unlock the graveyards know not where to find them.

Blessed as is the work of Foreign Missions, men need not enter upon that to find them. They lie at our doors. The dead Asphodels of intoxication covers a legion. Vice weighs down dead armies of them. Unbelief, like Erebus, shuts out the Sun of Righteousness from many in high places. Worldliness, like a granite sepulchre beautifully ornamented, surrounds more than can be enumerated, excluding the sounds of celestial activities. The voice says "Come and see." Let the thoughtful and the praying come; the weeping Jeremiahs and Davids with their tearful Marys, and the inquiry "Can these bodies live?" will be answered by the living God, "I will cause breath to enter into you, and they shall live!" "Behold, O my people, I will open your graves, and I will put my Spirit into you, and ye shall live." There must be God's pure preaching to these buried ones; not man's wisdom. There is no art so divine as that which finds an entombed Holmes with his dead mathematics, a sepulchred Toplady with his insane morality, a Finney moved into the semblance of life by legal practice, while torpid to the pulsations of heaven, a Gough, preserved like a dead man in whiskey, and brings them into the new heavens and earth of consecrated lives. There are pearl fishers who descend into the depths to bring to the surface their hidden treasures; but there are immortal genes infinitely more rewarding to the search than those the fleshly hand can grasp. Andrew in this matter sought out his own brother Peter "and brought him to Jesus." Living souls are connected in this life with lifeless kindred, and they may bring them to Him whose touch will impart life.

If it were known that a fellow mortal was in a living grave what commotion there would be as to his fate, and what zealous endeavors would be put forth to bring him out! And how would the plaudits of the people surround the deliverers! Yet the deliverance would be temporary, and real death would soon come to end the respire.

But the graves tenanted by the living dead may be easily recognized, and there is a time for their moral resurrection when the Lord of life is in the way with them, which if not improved leaves them forever dead. Man's highest calling and greatest work is to raise those who are dead in trespasses and sins into Christ's unending life, where they may sit together in heavenly places. The call is for living souls to give life unto those in the sepulchres of sin, and no sounds can be more grateful to such than "Those that were dead are made alive again!" In fashionable homes, as well as in human dwellings, these life-restorations are demanded, and the multitudes resurrected souls may come forth from the lowly to make a living world. In this wide unnumbered graveyard there is need of countless Ezekiels to prophesy unto the buried ones with the ascending prayer "Come from the four winds, O breath, and breathe upon these slain that they may live!" God's loud call to the moribund earth "Hear the Word of the Lord!" must be repeated till it is heard. "A man," said Rowland Hill, was buried alive in a pit, "I cried for help, so that my voice was heard a mile off, and men came running at my call, and dug him out. I was not called an enthusiast then, nor am I an enthusiast now when I sound God's alarm to lost sinners." Men buried alive cannot live long unless speedily rescued. The redemption of the soul is precious, and the opportunity past leaves hopelessness behind.—*Evangelist.*

## Two Fatherless Widows.

The late Rev. Walter Dunlop, of Dumfries, was a sound divine, and like John Gilpin, "he dearly loved a joke." When tempted, he was something of a humorist, and on some occasions his wit and sarcasm were quite irresistible. The following is an example:

One evening while wending his way homeward, he was met by two graceless young fellows who had agreed to have a good joke at the minister's expense, when one of them thus accosted him:

"Ay! Mr. Dunlop, did ye hear the news?"  
"No," answered Mr. D., "and what might the news be?"  
"Oh! dear me, did ye hear the news?"  
"The Devil's dead." "Is that really true?" inquired Mr. Dunlop. "O yes, quite true, I assure you." "Weel, weel," replied he, "if that be true, I'll just gang awa' home and pray for twa fatherless bairns!"

It was about half a minute before the pair recovered from the effects of the electric shock.

## This, That, and The Other.

—The Congregationalists of Great Britain gave \$620,000 to Missions last year.

—The receipts of the British and Foreign Bible Society for the past year, amount to more than \$1,200,000.

—The Church of England Temperance Society of Great Britain numbers 734,750.

—The National Temperance League of Great Britain has an income all told of over \$65,000.

—The Baptists of Great Britain gave \$305,000 for Foreign Missions this last year.

—Dr. MacLaren finely says: "As one of the old Mystics called prayer 'the flight of the lonely man to the only God,' so we may call the act of faith the meeting of the soul alone with Christ alone."

—The London Baptist says: "Baptists have a general idea that their Presbyterian brethren are as sound as they are dry; and that is saying not a little for them."

—The whole cross is more easily carried than the half.—*Drammond.*

—The *Herald and Presbyter* said that the interior was not aching for a controversy with it. That paper replied: "True. Among our earliest recollections was a maternal spanking for beating a mud-puddle with a stick. Sharp."

—In a cemetery a little white stone marked the grave of a dear little girl, and on the stone were chiseled these words: "A child of whom her playmates said 'It was easier to be good when she was with us.'" It was one of the most beautiful epitaphs I have ever heard.

—In a lecture delivered at the Academie de Belgique by M. Willens, and reported in the *Independence Belge*, there is an interesting reference to the municipal elections of Pompeii. It appears that placards of the different parties are still to be seen painted upon the walls or figured in the plaster. According to these ancient posters, the candidates possessed all the gifts and virtues common to the officials of the present day. Their talents and virtues are extolled in tall characters of many colors, and some of them are strongly recommended to the voters of Pompeii by the faithful followers of the Church of Venus. The members of other persuasions also appear to have had their candidates. In fact, the notices all go to show that religion and politics were badly mixed a few years ago in Pompeii.

—At a recent meeting held in the Metro-

politan Tabernacle, London, it was stated by Mr. Cain, M. P., who presided, that 1100 out of 1000 Baptist ministers were pledged abstinence, and that of the remaining 900 a great many were practically abstainers. Of the students in the colleges the proportion of abstainers were seven to one. In the Pastor's (Spurgeon's) College only three out of sixty-six were non-abstainers.

—The H. Missionary work of the Congregational societies of the U. S., shows the number of missionaries employed to be 1,447, a gain of 22; fields occupied, 3,008, a gain of 15; years of labor performed, 1,058, a gain of 41; churches organized, 152; new Sunday schools gathered, 296; Sunday school scholars, 120,000; additions to the church, 9,050; converts reported, 7,115, a gain of 2,000; church buildings completed, 145; and churches brought to self-support, 66, a gain over the previous year of 16.

—The total cash receipts of the treasury for the sixteenth year, including auxiliaries, is \$524,545.93. This is the largest amount ever reported, and a gain of nearly \$73,000 over the receipts of the previous year. This gain is chiefly in legacies.—*Congregationalist.*

—From John Swiaton's Paper, Mark, in the first place, the rapid growth of the principal cities of Europe since 1850. In that period of greatest mechanical development covering about one-third of the nineteenth century, the population of London rose from a little over two millions to more than four millions; that of Paris, from one million to two and a half millions; of Berlin, from 400,000 to 1,200,000; of Vienna, from 450,000 to 1,200,000; of Buda-Pesth, 125,000 to 400,000; of Rome, from 175,000 to 350,000; of St. Petersburg, from 475,000 to 1,000,000; of Moscow, from 350,000 to 700,000.

—The following was the state of the population of Ulster in 1881:

Roman Catholics	831,784
Episcopalians	377,936
Presbyterians	466,107
Methodists	24,434
Other denominations	29,221
Total	1,739,542

—The degrees of the Romish Penary Council held in Baltimore, and confirmed by the Pope, speak in one place of "our faithful people who sell intoxicating liquors."

—"Life is serious because it is a preparation for eternity," says the *Golden Rule*. "and death is serious because the preparation is then over."

—I mean by liberal, able to see the good and true in people that differ from you—glad to be roused to the reception of truth in God's name, from whatever quarter it may come, but not readily finding offense where a remark may have chance to be too sweeping.—*McDonald.*

—Oh! these dear good souls who are everlastingly imagining that one has something against them. The crucial test to which they bring every man is, "What does he think of me?" It is a great worry to try to please them, for you have to keep trying; and it's a great worry to think if you don't. It is pleasant to think how different such people will be when they go to heaven.—*Ret. Herald.*

—Monsieur Remer, aged 65 years, a prelate in the Pope's household and an eminent writer and preacher, appeared before Rev. Dr. Nevin, in the American church last Sunday; he injured the Roman Catholic faith and entered the Anglican Episcopal church.

—As to reading the Bible, Sir Monier Williams credits Dr. Chalmers with this illustration: "If you eat fish you may find it the most nourishing of all foods, but you may, if you like, choke yourself with the bones—so the Bible feeds the hungry soul, unless we wisely and wantonly take damage from its difficulties."

—PRESBYTERIAN CHURCH OF THE U. S.—From the reports of the General Assembly, we quote the following:—The increase of membership during the year was 54,700. There were added in Mexico 762. Over 2,000 were added in Foreign Mission fields. The receipts of the Board of Home Missions were \$526,434.10—an increase of \$32,343.63 over the previous year. In addition this Board received for the debt of 1884-'85, \$217,531.51; deducting this amount from the \$139,708.67, the indebtedness of 1884-'85, we have remaining unpaid of the debt of that year \$22,177.86. The Board of Foreign Missions received in 1885-'86 \$756,164.46, an increase of \$45,190.76 over the previous year. The amount received for the debt of 1884-'85 was \$61,474.08, leaving for the regular work \$694,690.38. The amount received by this Board from the Women's Boards was \$224,925.40.

—Be thou content to be right, and thou mayest be assured thou art safe. He that may be safe before he will side with the right is a mean thing, not worthy of so good a fate as to be cast away. But he who will fling himself away for the right, come what will, he shall find he is safe on the Eternal God.—*Spurgeon.*





Messenger and Visitor.

31.30 per annum when ad within thirty days otherwise \$2.00.

Messenger and Visitor.

WEDNESDAY, JUNE 16, 1886.

SOUTHERN ASSOCIATION OF N. B.

This Association convened at Pensfeld, Tuesday, June 8th, at 7 p. m.

The Association was organized by the appointment of C. F. Clinch, E. Q. Moderator, Brother G. O. Gates, Secretary.

In the twenty-eight churches reporting, there were 318 baptisms, making a net gain of 310.

Last year the additions by baptism were 265. The increase this year, when all the reports are in, will be over 325.

In the absence of the preacher and his alternate, Rev. J. A. Gordon, preached the Association sermon from Acts 17:25.

The first business of the morning session was the reception of the Report on Education.

The Seminary in St. John has been prospecting its work in Berrymans Hall and Mechanic's Institute.

Dr. Day, in presenting the report, said that denominational education is now a necessity as never before.

Brother Hickson spoke of Acadia College as the common possession of the Baptists of the Maritime Provinces.

Brothers Coombs and Goodspeed also spoke to the report.

The first hour of the afternoon was given up to the meeting of the Ladies' Aid.

Mrs. Emmerson, Secretary of the General Society, spoke of the opening of the Aids given for the sisters to do their work in their own way.

Brother Churchill spoke of the imperative need of labor among the women of India and the difficulties attending it.

On the resumption of the business of the Association, the Pesehegan church was received into fellowship.

REPORT ON FOREIGN MISSIONS.

The work of our missionaries in making known the Gospel to the Telugus, has been blessed the past year.

Rev. Mr. Churchill and wife expect to return to India this fall.

expected to return home next year. Another family ought to be sent out at an early day to reinforce the mission.

We commend the foreign mission cause, in all its interests, both home and abroad, anew to the sympathies and prayers and benevolence of our churches.

Dr. Hopper, in presenting the report, referred approvingly to the work of the Ladies' Aids.

Dr. Day.—The Great Commission is our marching orders. The promise of God is our assurance of success.

Brother Hunt.—During the last 85 years there has been no enlargement of Christendom, than through all the previous centuries.

Brother Stewart expounded the parable of the pounds, impressing its lessons and motives. He made a strong appeal for money to provide Bibles, translated by our missionaries.

The evening session was devoted to Home Missions. The report was excellent, but we must reserve space for reports of other associations.

Brother Coburn, our Home Mission Secretary, was the first speaker. He gave us a sketch of the progress of the work on the home mission field.

Brother Gordon gave an interesting account of the results of a dollar given 22 years ago.

Brother Swaffield spoke as a home missionary to those who were out of Christ. His words were very impressive.

The report on Sunday Schools was presented on Wednesday morning. It will be found elsewhere.

Brother Swaffield spoke as a home missionary to those who were out of Christ. His words were very impressive.

Brothers Coombs and Goodspeed also spoke to the report.

The first hour of the afternoon was given up to the meeting of the Ladies' Aid.

Mrs. Emmerson, Secretary of the General Society, spoke of the opening of the Aids given for the sisters to do their work in their own way.

Brother Churchill spoke of the imperative need of labor among the women of India and the difficulties attending it.

On the resumption of the business of the Association, the Pesehegan church was received into fellowship.

REPORT ON FOREIGN MISSIONS.

The work of our missionaries in making known the Gospel to the Telugus, has been blessed the past year.

Rev. Mr. Churchill and wife expect to return to India this fall.

was larger than last year; the kindness of the people was unbounded, and the whole session will, we believe, be helpful to all our great denominational interests.

THE POLITICAL SITUATION IN GREAT BRITAIN.

Since our last issue, the vote on Gladstone's Home Rule measure has been given. The result is its defeat by a majority of 30.

When the vote was announced there was the wildest excitement ever known in the House of Commons. Since the decision was reached, the intense strain under which the members have labored so long has been relaxed, and all other issues before the house command little attention.

As was supposed would be the case, Gladstone has decided to appeal to the country, and has published his manifesto. The contest at the polls, it is expected, will take place in a few weeks.

On the one side are the Conservatives, the Whigs and the section of the Radicals led by Chamberlain. On the other the body of the Radicals, a section of the Liberals and the Irish Nationalists.

As was supposed would be the case, Gladstone has decided to appeal to the country, and has published his manifesto. The contest at the polls, it is expected, will take place in a few weeks.

On the one side are the Conservatives, the Whigs and the section of the Radicals led by Chamberlain. On the other the body of the Radicals, a section of the Liberals and the Irish Nationalists.

As was supposed would be the case, Gladstone has decided to appeal to the country, and has published his manifesto. The contest at the polls, it is expected, will take place in a few weeks.

On the one side are the Conservatives, the Whigs and the section of the Radicals led by Chamberlain. On the other the body of the Radicals, a section of the Liberals and the Irish Nationalists.

As was supposed would be the case, Gladstone has decided to appeal to the country, and has published his manifesto. The contest at the polls, it is expected, will take place in a few weeks.

On the one side are the Conservatives, the Whigs and the section of the Radicals led by Chamberlain. On the other the body of the Radicals, a section of the Liberals and the Irish Nationalists.

As was supposed would be the case, Gladstone has decided to appeal to the country, and has published his manifesto. The contest at the polls, it is expected, will take place in a few weeks.

On the one side are the Conservatives, the Whigs and the section of the Radicals led by Chamberlain. On the other the body of the Radicals, a section of the Liberals and the Irish Nationalists.

As was supposed would be the case, Gladstone has decided to appeal to the country, and has published his manifesto. The contest at the polls, it is expected, will take place in a few weeks.

On the one side are the Conservatives, the Whigs and the section of the Radicals led by Chamberlain. On the other the body of the Radicals, a section of the Liberals and the Irish Nationalists.

As was supposed would be the case, Gladstone has decided to appeal to the country, and has published his manifesto. The contest at the polls, it is expected, will take place in a few weeks.

On the one side are the Conservatives, the Whigs and the section of the Radicals led by Chamberlain. On the other the body of the Radicals, a section of the Liberals and the Irish Nationalists.

said for those 36 years the Committee had reported favorably to strengthening the Mission, and yet only four men have been sent. Or the opening of the Empire to missionary work, the Baptists were the first to enter; now they are behind all the other denominations.

ROME MISSION SOCIETY.

The total receipts of the Society for the year have been over \$382,000, the contributions amounting to nearly \$266,000.

The Society employs 676 laborers in mission work and aids in education and church building.

The announcement of the loss of \$137,000 through the stock speculations of Jno. H. Deane, of N. Y., who had acted as counsel for the Society, called forth a very exciting debate.

On the one side are the Conservatives, the Whigs and the section of the Radicals led by Chamberlain. On the other the body of the Radicals, a section of the Liberals and the Irish Nationalists.

As was supposed would be the case, Gladstone has decided to appeal to the country, and has published his manifesto. The contest at the polls, it is expected, will take place in a few weeks.

On the one side are the Conservatives, the Whigs and the section of the Radicals led by Chamberlain. On the other the body of the Radicals, a section of the Liberals and the Irish Nationalists.

As was supposed would be the case, Gladstone has decided to appeal to the country, and has published his manifesto. The contest at the polls, it is expected, will take place in a few weeks.

On the one side are the Conservatives, the Whigs and the section of the Radicals led by Chamberlain. On the other the body of the Radicals, a section of the Liberals and the Irish Nationalists.

As was supposed would be the case, Gladstone has decided to appeal to the country, and has published his manifesto. The contest at the polls, it is expected, will take place in a few weeks.

On the one side are the Conservatives, the Whigs and the section of the Radicals led by Chamberlain. On the other the body of the Radicals, a section of the Liberals and the Irish Nationalists.

As was supposed would be the case, Gladstone has decided to appeal to the country, and has published his manifesto. The contest at the polls, it is expected, will take place in a few weeks.

On the one side are the Conservatives, the Whigs and the section of the Radicals led by Chamberlain. On the other the body of the Radicals, a section of the Liberals and the Irish Nationalists.

As was supposed would be the case, Gladstone has decided to appeal to the country, and has published his manifesto. The contest at the polls, it is expected, will take place in a few weeks.

On the one side are the Conservatives, the Whigs and the section of the Radicals led by Chamberlain. On the other the body of the Radicals, a section of the Liberals and the Irish Nationalists.

As was supposed would be the case, Gladstone has decided to appeal to the country, and has published his manifesto. The contest at the polls, it is expected, will take place in a few weeks.

On the one side are the Conservatives, the Whigs and the section of the Radicals led by Chamberlain. On the other the body of the Radicals, a section of the Liberals and the Irish Nationalists.

Dr. Armstrong Dies.

I was greatly shocked Tuesday morning on the receipt of a telegram from Peter Point, Jun., Esq., of Port Hawkesburg, announcing the death of Dr. Armstrong on the previous evening, of heart disease, and asking me to come down immediately.

I had only time to hasten to the depot and start on my journey. When I arrived in the evening I found Mrs. Armstrong, surrounded by kind and sympathizing friends, bearing up under her sad bereavement with as much Christian fortitude as she could command.

We arranged for a service the next morning at 9 o'clock, as the body was to be carried to Bridgetown for interment.

A large number, considering the early hour and shortness of the notice, assembled to pay their last tribute of respect to him whom they had welcomed as pastor only five short weeks before.

Though his pastorate had been so short, he had made a large place in the affections of his people, and indeed of the whole community.

As I sat by the beautiful casket containing the remains of our beloved brother on the evening of my arrival, many stole solemnly into the room to gaze for a moment upon that calm face, "beautiful in death," even boys came in, and as they looked upon their dead pastor, tears filled many an eye.

Arrangements had been made by telegram for a service at Bridgetown when the corpse should arrive, where our late brother preached the gospel for twenty years.

I used my bit of little of the deceased. Another and more competent pen will doubtless write his obituary.

Dr. Armstrong was well known by the Baptists of these Provinces; his name is a household word.

It is, therefore, scarcely necessary to tax one's powers to frame a tribute to the memory of him whom all respected and loved.

Our brother passed away from earth to heaven without a struggle or a groaning, close of a life so calm, so tranquil.

English Correspondence.

The trip across the Atlantic did not vary from the usual experience of travellers. On arriving in the Mersey, the first object of interest seen was the "Great Eastern," lately purchased for a mammoth bazaar and pleasure resort.

Several students from Maritime Provinces have been in attendance during the year. Of these, Mr. Goucher, who graduated at Acadia, will settle in Camden, Me., Rev. E. H. Sweet, B. A., (Acadia, 1884), in Mass.

Our first Sunday in the old world will always be a memorable one. First, we went to St. Margaret's High church and listened to a solid Baptist sermon.

Next we went to an Evangelical meeting of Episcopalian; they had extempore prayers and sang Moody & Sankey's hymns. Finally we attended a meeting of the Disciples.

Of course the Liverpool Exhibition opened by the Queen was the centre of interest. I had several new views of Her Majesty. It could not but admire her spirit in driving 12 miles in the rain, in an open carriage, that her subjects might see her.

The trip to London is simply delightful. Every one has heard of the interesting scenes in London, the Tower, Westminster Abbey, London Bridge, the Museum, St.

Paul's Cathedral, &c., &c.

Paul's cathedral, &c., &c. but the sensation being better than any I have ever known.

Here, and Liverpool, the Exhibition is the most interesting thing just at present. Sir Charles Tennant, the Canadian commissioner, is winning public opinion of the exhibitors, and of the English people.

Australis shows three arches of gilded blocks representing \$216,000,000 worth of gold, Victoria's yield up to 1885.

The Queen, of whose visit I suppose you have already read, seemed especially interested in the Nova Scotian fruit display.

On Sunday Spurgeon was sick, but we heard Archdeacon Farrar, the Queen's chaplain, in the evening. Next Sunday, however, we did hear Spurgeon. Well, our great desire was satisfied in hearing the great London preacher.

When I sat by the beautiful casket containing the remains of our beloved brother on the evening of my arrival, many stole solemnly into the room to gaze for a moment upon that calm face, "beautiful in death," even boys came in, and as they looked upon their dead pastor, tears filled many an eye.

Arrangements had been made by telegram for a service at Bridgetown when the corpse should arrive, where our late brother preached the gospel for twenty years.

I used my bit of little of the deceased. Another and more competent pen will doubtless write his obituary.

Dr. Armstrong was well known by the Baptists of these Provinces; his name is a household word.

It is, therefore, scarcely necessary to tax one's powers to frame a tribute to the memory of him whom all respected and loved.

Our brother passed away from earth to heaven without a struggle or a groaning, close of a life so calm, so tranquil.

Hearing the Heavenly Sphere.

A short time since there died in our town a man in middle life. Early in the morning of the day of his death, he raised his hand, and looking upward, said to his wife, "Hark! Hark! don't you hear it?"

It is, therefore, scarcely necessary to tax one's powers to frame a tribute to the memory of him whom all respected and loved.

Our first Sunday in the old world will always be a memorable one. First, we went to St. Margaret's High church and listened to a solid Baptist sermon.

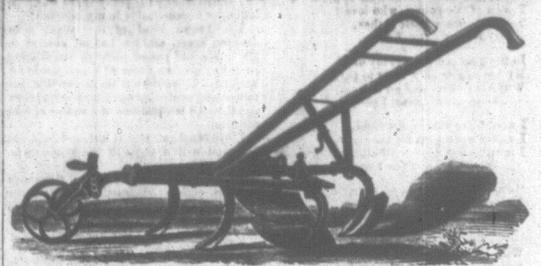
Next we went to an Evangelical meeting of Episcopalian; they had extempore prayers and sang Moody & Sankey's hymns. Finally we attended a meeting of the Disciples.

Of course the Liverpool Exhibition opened by the Queen was the centre of interest. I had several new views of Her Majesty. It could not but admire her spirit in driving 12 miles in the rain, in an open carriage, that her subjects might see her.

The trip to London is simply delightful. Every one has heard of the interesting scenes in London, the Tower, Westminster Abbey, London Bridge, the Museum, St.

When I sat by the beautiful casket containing the remains of our beloved brother on the evening of my arrival, many stole solemnly into the room to gaze for a moment upon that calm face, "beautiful in death," even boys came in, and as they looked upon their dead pastor, tears filled many an eye.

THE "PLANET JR." HORSE HOE & CULTIVATOR



THE "PLANET JR." HORSE HOE. These Tools are made almost entirely of WROUGHT IRON AND STEEL, and have Expanding Frames, capable of being closed to five inches or opened to twenty-four, provided with such a variety of Adjustable Teeth as enables them to perform every variety of one-horse cultivation.

They can be arranged to throw earth either to or from the row, or simply stir the soil between rows, and set to work deep or shallow. Their adjustability and adaptability is in fact so complete, as to dispense almost entirely with the necessity of hand hoeing in the cultivation of



Planet Jr. Horse Hoe, as arranged for hoeing to the row. Planet Jr. Horse Hoe, as arranged for hilling and furrowing.

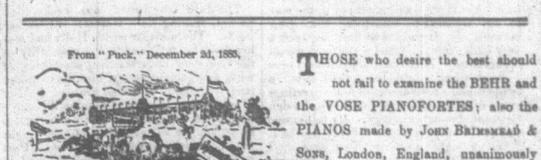
A Valuable Descriptive Catalogue will be mailed free of charge on application to,

Tippet, Burditt & Co., SAINT JOHN, N. B.

Dealers in Farm Machinery of all kinds, BAPTIST BOOK AND TRACT SOCIETY, 94 Granville Street, Halifax, N. S.

1886 - THIRD QUARTER - 1886. ORDER YOUR Lesson Helps & Periodicals FROM US AT ONCE!

THIRD QUARTER BEGINS JULY 1, 1886. GEO. A. McDONALD, Secy. Those who desire the best should not fail to examine the BEHR and the VOSE PIANOFORTES; also the PIANOS made by JOHN BRIDGMAN & SONS, London, England, unanimously awarded the highest honors by the most eminent musical authorities in Europe and America.



Why do they wear those Medals? Because they are the "Only" Upright "Dehrs."

WILLIAM CRAWFORD, DIRECT IMPORTER, 66 KING STREET, ST. JOHN, N. B.

PURE SPICES and SYRUPS!

Brown & Webb's Ground Spices ARE THE BEST! THE BEST SPICES ARE BROWN & WEBB'S. For Sale by all Respectable Grocers and General Dealers.

OUR REAL FRUIT SYRUPS

Make Most Delicious Summer or Winter Drinks. PURE SUGAR and FRUIT JUICES being used in their preparation, they are Pasteurized and Healthful for the Weak and the Invalid.

BROWN & WEBB, Wholesale Drug and Spice Merchants, HALIFAX, N. S.

reality of such experience; and there is something more than poetry in the following lines: "The Kingdom of the World" by Harris Cole.

When the last feeble step has been taken, And the gates of the city appear, And the beautiful songs of the angels Float on my listening ear, Then all that now seems so mysterious Will be plain and clear as the day.

Who will deny that "The gates of the city appear" and other sights, and other sounds, are seen and heard by the departing saint? Paul tells (2 Cor., xii.) how he was caught up into the third heaven, and whether in the body or out of the body he could not tell.

Not Europe seems so real to me, The Alps not so eternal, As that dear land for which at times My heart doth wildly burn.

Religious Intelligence. NEWS FROM THE CHURCHES. MONTREAL, P. E. I.—Baptism here again last Sabbath. We had a very enjoyable day, about all the members of the church being present at the communion, after which the church held a conference, and two persons offered themselves to the church and requested baptism.

WYOMING, N. S.—We are settled in our new village and feel to be among a kind people. We have received four persons into this church since we came, one by baptism and three by letter.

WYOMING, N. S.—At the beginning of the year, through much fear as to whether my health would allow it, and in opposition to both my own convictions and the advice of the best physicians in the Province, I accepted the pastorate here.

WYOMING, N. S.—I have been spending my health in England, with Rev. A. E. Ingram on his extensive field at Andover and Grand Falls, and have enjoyed some tokens of encouragement.

WYOMING, N. S.—No doubt some of your readers were somewhat surprised when they read in the MESSENGER AND VISION of May 19th that I, so soon, had resigned the pastorate of the Main St. Baptist church of Woodstock, and no doubt there is much inquiry as to the cause of my doing so.

among us. Some special services have resulted in the gathering of precious souls. I baptized ten willing followers of Christ, last Sabbath. These, with two others received by letter, were cordially welcomed to our communion.

WYOMING, N. S.—We have tokens enough to enable us to believe that God has not withdrawn his Holy Spirit from us. Two men baptized yesterday. A good feeling exists in our prayer and conference meetings, and we look to the Lord for success.

WYOMING, N. S.—I was my privilege to receive three sisters into our fellowship, yesterday—two by letter and one by baptism. Others are expected to follow their Lord in his appointed way before long.

WYOMING, N. S.—I am glad to be able to report progress with regard to our attempt to erect a Baptist house of worship on the Western Shore. The lumber, timber, etc., for building are being prepared and the plan is to push the work forward in the near future as fast as our means will permit.

WYOMING, N. S.—The voluntary gifts encourage us very much. Still we need "Men of metal, help." A large congregation assembled at the water-side in Chester yesterday morning, to witness once again the ordinance of baptism.

WYOMING, N. S.—We are settled in our new village and feel to be among a kind people. We have received four persons into this church since we came, one by baptism and three by letter.

WYOMING, N. S.—At the beginning of the year, through much fear as to whether my health would allow it, and in opposition to both my own convictions and the advice of the best physicians in the Province, I accepted the pastorate here.

WYOMING, N. S.—I have been spending my health in England, with Rev. A. E. Ingram on his extensive field at Andover and Grand Falls, and have enjoyed some tokens of encouragement.

WYOMING, N. S.—No doubt some of your readers were somewhat surprised when they read in the MESSENGER AND VISION of May 19th that I, so soon, had resigned the pastorate of the Main St. Baptist church of Woodstock, and no doubt there is much inquiry as to the cause of my doing so.

WYOMING, N. S.—We have tokens enough to enable us to believe that God has not withdrawn his Holy Spirit from us. Two men baptized yesterday. A good feeling exists in our prayer and conference meetings, and we look to the Lord for success.

WYOMING, N. S.—I was my privilege to receive three sisters into our fellowship, yesterday—two by letter and one by baptism. Others are expected to follow their Lord in his appointed way before long.

WYOMING, N. S.—I am glad to be able to report progress with regard to our attempt to erect a Baptist house of worship on the Western Shore. The lumber, timber, etc., for building are being prepared and the plan is to push the work forward in the near future as fast as our means will permit.

WYOMING, N. S.—The voluntary gifts encourage us very much. Still we need "Men of metal, help." A large congregation assembled at the water-side in Chester yesterday morning, to witness once again the ordinance of baptism.

WYOMING, N. S.—We are settled in our new village and feel to be among a kind people. We have received four persons into this church since we came, one by baptism and three by letter.

WYOMING, N. S.—At the beginning of the year, through much fear as to whether my health would allow it, and in opposition to both my own convictions and the advice of the best physicians in the Province, I accepted the pastorate here.

WYOMING, N. S.—I have been spending my health in England, with Rev. A. E. Ingram on his extensive field at Andover and Grand Falls, and have enjoyed some tokens of encouragement.

WYOMING, N. S.—No doubt some of your readers were somewhat surprised when they read in the MESSENGER AND VISION of May 19th that I, so soon, had resigned the pastorate of the Main St. Baptist church of Woodstock, and no doubt there is much inquiry as to the cause of my doing so.

WYOMING, N. S.—We have tokens enough to enable us to believe that God has not withdrawn his Holy Spirit from us. Two men baptized yesterday. A good feeling exists in our prayer and conference meetings, and we look to the Lord for success.

WYOMING, N. S.—We have tokens enough to enable us to believe that God has not withdrawn his Holy Spirit from us. Two men baptized yesterday. A good feeling exists in our prayer and conference meetings, and we look to the Lord for success.

WYOMING, N. S.—I was my privilege to receive three sisters into our fellowship, yesterday—two by letter and one by baptism. Others are expected to follow their Lord in his appointed way before long.

WYOMING, N. S.—I am glad to be able to report progress with regard to our attempt to erect a Baptist house of worship on the Western Shore. The lumber, timber, etc., for building are being prepared and the plan is to push the work forward in the near future as fast as our means will permit.

WYOMING, N. S.—The voluntary gifts encourage us very much. Still we need "Men of metal, help." A large congregation assembled at the water-side in Chester yesterday morning, to witness once again the ordinance of baptism.

WYOMING, N. S.—We are settled in our new village and feel to be among a kind people. We have received four persons into this church since we came, one by baptism and three by letter.

WYOMING, N. S.—At the beginning of the year, through much fear as to whether my health would allow it, and in opposition to both my own convictions and the advice of the best physicians in the Province, I accepted the pastorate here.

WYOMING, N. S.—I have been spending my health in England, with Rev. A. E. Ingram on his extensive field at Andover and Grand Falls, and have enjoyed some tokens of encouragement.

WYOMING, N. S.—No doubt some of your readers were somewhat surprised when they read in the MESSENGER AND VISION of May 19th that I, so soon, had resigned the pastorate of the Main St. Baptist church of Woodstock, and no doubt there is much inquiry as to the cause of my doing so.

WYOMING, N. S.—We have tokens enough to enable us to believe that God has not withdrawn his Holy Spirit from us. Two men baptized yesterday. A good feeling exists in our prayer and conference meetings, and we look to the Lord for success.

A Boy's Wish

BY MIRIAM FATHOMAN. "Just let me, this once to be, friend of the young, who love me; To consecrate myself to thee, O Jesus Christ, I come."

Selected Serial

ONE COMMONPLACE DAY.

BY FARY. CHAPTER XXVII. LIGHT OF DARKNESS. She returned in a few moments with... The returned in a few moments with... The returned in a few moments with...

He did not say that I did not trust him, because I expected him to pledge himself to me before the world. Did you father's life prove that I was mistaken, or unreasonable in my demand? The brown head of the young man dropped lower, and he had no answer to give.

And Kate prayed. He dropped his head or stoop, or whatever it was, after a few minutes, and when John Hartzell, who she came to believe the waster, had no chance from what had been said by Kate, as she went to lie down, the cot which had been brought for her comfort, said to herself: "If he never speaks again, I shall have a little faint hope."

his horse, and grasping a bear spear which was in the hands of one of the crowd, rode to the front of the crowd. The tiger was probably amazed at finding himself in the midst of such a number of shrieking beings, flying from him in all directions; but the moment he saw Sir Robert he crouched with the attitude of preparing to spring, and then he sprang at the gallant soldier, passing his horse in a leap over the tiger's back, and stuck the spear through his spine. The horse was a small gray, afterwards sent home by him as a present to the Prince Regent.—London Society.

Read This, and Consult Your Own Interests! The Best Soap in the World! For only Two Cents a Pound! Saves the Hands, Time, Clothes, Labor and Expense. The Canadian Labor-saving Laundry Soap costs but two cents per pound to manufacture...

June 16. ST. JOHN. ODD. INCORPORATED. Money loaned on... COOKING. J. HARB. 27 & 28. J. E. ENGRAVER. DANIEL. SALT, RIC. 5,500 SACKS. BARBO. READERS. BOOTS. WATERBURY. To Sunday. CURE FITS!



MUFFINS SAFE WARNER'S SAFE YEAST THE HOUSEHOLD FRIEND

None More Pure Than WOODILL'S

THE following analysis (made by the Dominion Analyst) of three BAKING POWDERS...

WOODILL'S GERMAN BAKING POWDER

WALSH'S FERTILIZER

Intercolonial Railway

Lawn Mowers REPAIRED, Sharpened & Adjusted

E. BANFILL'S 64 SMYTHE STREET

BUMBY & CO'S HYDRAULIC RAM

NEWS SUMMARY

DOMINION

Elections in British Columbia on the 23rd.

Mayor Devere has been appointed treasurer of the County of St. John, vice Reed deceased.

A brick of gold weighing 27 ounces, valued at \$500, from 15 tons of quartz, has been brought to Yarmouth, N.S.

Hon. Alex. Mackenzie and Mrs. Mackenzie have gone to Scotland to spend the summer months.

The Canadian Pacific railway returns for April last, make a favorable showing, the gross earnings being \$835,542.

There is not the slightest doubt, but Gloucester fishermen have suffered severely by not being able to obtain bait.

A daring attempt was made to rob Scott's private bank, at Palmerston, Ont., by a man dressed up as a woman.

A servant in the family of Mr. John Lorrigan, St. John, was pouring kerosene on a lighted gas lamp.

The recent Orange riots in Ireland are very much to be regretted, especially at a time when there is such urgent need of mature deliberation.

The Japanese government has ordered 120,000,000 feet of lumber from Oregon mills.

The Niagara Conference of the Methodist Church has passed a resolution pledging its members to vote for none but prohibition candidates in future elections.

The total value of the fisheries in Canada last year was \$27,722,973, and of this amount \$4,005,431 was for New Brunswick.

The losses by the recent storms at the West foot up a total of 123 persons killed, 128 wounded and \$3,300,000 worth of property destroyed.

The Brooklyn bridge is gaining in popularity, last week \$15,000 was taken in fees.

New England has \$40,000 invested in the coast fisheries. Hence her interest in the question of fishermen's rights in the Canadian waters.

Fish, the bank-breaker; Ward, the speculative swindler; Jaehne, the lobbyist; Most, the anarchist incendiary; and Buddensek, the builder of tumble-down houses, have all been landed in Sing Sing.

The wheat and oat crops of the West-ern States have been much injured by cold weather and drought, and now promise only a fairly favorable yield.

SCOTT'S EMULSION OF PURE COD LIVER OIL, with Hypophosphites, possesses the medicinal properties of the purest cod liver oil.

The death is announced, in Dakota, of the Rev. John Cross, Congregational minister, noted for having established, in 1849, the system known as the underground railway, with stations twenty miles apart, for the escape to Canada of fugitive slaves.

Mayor Harrison of Chicago states that the brewers advanced \$500,000 of the saloon-license money in that city to enable the saloon-men to continue in business.

It has been estimated that one fifth of the wages earned in the United States goes down for liquor, or, in other words, two hours' toil are performed each day by every person employed to make up the enormous amount expended, viz., \$946,000,000.

In the three years that saloons have been banished from Quincy, Massachusetts, the expense of the city has decreased from \$1,500 to \$5,000.

The polygamist in the Utah Penitentiary have declined to accept the pardon offered by Gov. West on condition that they renounce polygamy.

The captain of the "Scotswood" tells a ghastly story: "On the way from St. Johns, N. F., to Halifax, he picked up a dog with the remains of two men in it. The bodies were much decomposed, and was that of a large, ably-built man, the other that of one rather under the medium size. They had died of starvation. Nothing was found to indicate the identity of the men, except a knife marked L. V."

F. Dickens (a son of the great novelist) who figures conspicuously in the Canadian Rebellion, has just died.

Rat Portage has suffered from an incendiary fire. Damage \$7,000.

It is reported that the Peninsular and Oriental S. S. Co., intend contracting for the mail connection between B. C. and Japan, in connection with the C. P. R.

Teravera, New Zealand, has had an earthquake by which many lives were lost, 26 bodies have been recovered.

Sir Andrew Walker, who has just been made a baronet, owns some 200 public houses in Liverpool.

The Italian Parliament has passed a law ordaining a weekly day of rest for all children employed in manufactures.

A large number of cattle have been detained on an estate near Tulah, County Clare, Ireland. A crowd of 1,000 men gathered Saturday and drove off the police. It is expected that numerous arrests will be made in connection with the affair.

Ludwig, the king of Bavaria, who was recently deposed on account of his extravagant habits, has committed suicide by drowning. His physician, who attempted to rescue him, was also drowned.

MARRIAGES

FULTON-CARR.—At Bass River, Col. Co. N. S., June 8th, by the Rev. T. B. Layton, Mr. Asher Fulton, to Miss Teresa C. Carr, both of Bass River.

SHAW-DAVIS.—On the 7th inst., in the Baptist church, Advocate, by Rev. David McKee, Mark B. Shaw, B. A., of Berwick, N. S., and Miss Antoinette Davis, only daughter of Capt. Robert Davis, of West Advocate.

KITCHEN-HORCH.—On the second of June, at the residence of the bride's father, by Rev. J. E. Fillmore, Mr. Jacob E. Kitchen and Miss Emily L. Hough, of Dumfries, only daughter of D. acon John Hough, all of York County.

MCNEED-BURGESS.—At Newport, N. S., June 8th, Ronald McLeod and Miss Sarah J. Burgess only daughter of John Burgess, Esq., late of Stanley.

MOS-BANFORD.—At the residence of the bride's father, June 9th, 1886, by the Rev. Wm. M. Edwards, Mr. Alexander Mos, of the parish of Ludlow, Northumberland Co., N. B., and Miss Mary I. Banford of the parish of Blisfield, same county.

PRYNE-NEWMAN.—At the home of the bride, June 8th, by Rev. D. Freeman, assisted by Rev. S. T. Band, D.D. LL.D., Mr. Teulon E. Pryne, of Clementevale, Annapolis Co., to Miss Ella L. Newman, of Leaver Pearsay King's Co., Nova Scotia.

Blaine's recent misrepresentations of Lord Salisbury's speeches have met with deserved criticisms from the entire English press.

The recent Orange riots in Ireland are very much to be regretted, especially at a time when there is such urgent need of mature deliberation.

The Japanese government has ordered 120,000,000 feet of lumber from Oregon mills.

The Niagara Conference of the Methodist Church has passed a resolution pledging its members to vote for none but prohibition candidates in future elections.

The total value of the fisheries in Canada last year was \$27,722,973, and of this amount \$4,005,431 was for New Brunswick.

The losses by the recent storms at the West foot up a total of 123 persons killed, 128 wounded and \$3,300,000 worth of property destroyed.

The Brooklyn bridge is gaining in popularity, last week \$15,000 was taken in fees.

New England has \$40,000 invested in the coast fisheries. Hence her interest in the question of fishermen's rights in the Canadian waters.

Fish, the bank-breaker; Ward, the speculative swindler; Jaehne, the lobbyist; Most, the anarchist incendiary; and Buddensek, the builder of tumble-down houses, have all been landed in Sing Sing.

The wheat and oat crops of the West-ern States have been much injured by cold weather and drought, and now promise only a fairly favorable yield.

SCOTT'S EMULSION OF PURE COD LIVER OIL, with Hypophosphites, possesses the medicinal properties of the purest cod liver oil.

The death is announced, in Dakota, of the Rev. John Cross, Congregational minister, noted for having established, in 1849, the system known as the underground railway, with stations twenty miles apart, for the escape to Canada of fugitive slaves.

Mayor Harrison of Chicago states that the brewers advanced \$500,000 of the saloon-license money in that city to enable the saloon-men to continue in business.

It has been estimated that one fifth of the wages earned in the United States goes down for liquor, or, in other words, two hours' toil are performed each day by every person employed to make up the enormous amount expended, viz., \$946,000,000.

In the three years that saloons have been banished from Quincy, Massachusetts, the expense of the city has decreased from \$1,500 to \$5,000.

The polygamist in the Utah Penitentiary have declined to accept the pardon offered by Gov. West on condition that they renounce polygamy.

The captain of the "Scotswood" tells a ghastly story: "On the way from St. Johns, N. F., to Halifax, he picked up a dog with the remains of two men in it. The bodies were much decomposed, and was that of a large, ably-built man, the other that of one rather under the medium size. They had died of starvation. Nothing was found to indicate the identity of the men, except a knife marked L. V."

F. Dickens (a son of the great novelist) who figures conspicuously in the Canadian Rebellion, has just died.

Rat Portage has suffered from an incendiary fire. Damage \$7,000.

It is reported that the Peninsular and Oriental S. S. Co., intend contracting for the mail connection between B. C. and Japan, in connection with the C. P. R.

Teravera, New Zealand, has had an earthquake by which many lives were lost, 26 bodies have been recovered.

Sir Andrew Walker, who has just been made a baronet, owns some 200 public houses in Liverpool.

The Italian Parliament has passed a law ordaining a weekly day of rest for all children employed in manufactures.

A large number of cattle have been detained on an estate near Tulah, County Clare, Ireland. A crowd of 1,000 men gathered Saturday and drove off the police. It is expected that numerous arrests will be made in connection with the affair.

Ludwig, the king of Bavaria, who was recently deposed on account of his extravagant habits, has committed suicide by drowning. His physician, who attempted to rescue him, was also drowned.

DEATHS

GARNETT.—At his residence, in Lee, Charlotte Co., Joseph G. Garnett, aged 78 years. He was an invalid for 4 years. He was baptized by Rev. James Trimble, nearly three years ago during an extensive revival in Lee, and died trusting in Jesus. He left 8 children and a wife, and 30 grandchildren to mourn their loss.

MCKENZIE.—At Fort George, Annapolis Co., N. S., June 2nd, Miller, son of William and Tryphena McKenzie, aged 17 years and 7 months.

VAUGHAN.—At the residence of Mr. Joseph Vaughan, June 7th, Sarah, wife of David Vaughan, aged 64 years. Sixty-seven years ago she was baptized in Chester, by the Rev. Mr. Nutter. Subsequently she united with the 2nd Horton church, and continued a worthy member until her death. Her husband is in his 90th year, and expects soon to join his loved one in the Better Land, where there is neither separation nor death. M. P. F.

WOOD.—At Cornwallville Mountain, May 8, Pauline, relict of Mr. Raymond Wood, aged 40 years.

TUPPER.—At Scots Bay, Cornwallville, June 5, Emma E. wife of Mr. Frank Tupper. Her end was peace.

CONNOR.—At Alma, Albert Co., N. B., John Connor, aged 64 years.

SMITH.—At Isaac's Harbor, April 29th, Mary, aged 10, daughter of Stephen and Amy Smith.

PHILAN.—At Sackville, N. B. May 28th, of inflammation of the lungs, induced by measles, W. Algeron, son of E. B. and Lizzie Phelan, aged 12 years. When his mortal eyes were closing to all he loved to gaze upon, he exclaimed with rapture, "It grows bright and still brighter."

Thousands of dollars might be annually saved to farmers if they would freely of Sheridan's Cavalry Condition Powders to their horses, cattle, sheep, hogs and fowl. They prevent disease and promote the growth. We said Sheridan's. Those put up in large packs are utterly worthless.

A statistician estimates that courtships average three tons of coal each, and Sheridan's Liniment will cure aches and pains wherever they exist. Price only 25 cents.

By a bill introduced in Congress all hotels and boarding-houses using bogus butter must display a sign "This house uses oleomargarine."

The wheat and oat crops of the West-ern States have been much injured by cold weather and drought, and now promise only a fairly favorable yield.

SCOTT'S EMULSION OF PURE COD LIVER OIL, with Hypophosphites, possesses the medicinal properties of the purest cod liver oil.

The death is announced, in Dakota, of the Rev. John Cross, Congregational minister, noted for having established, in 1849, the system known as the underground railway, with stations twenty miles apart, for the escape to Canada of fugitive slaves.

Mayor Harrison of Chicago states that the brewers advanced \$500,000 of the saloon-license money in that city to enable the saloon-men to continue in business.

It has been estimated that one fifth of the wages earned in the United States goes down for liquor, or, in other words, two hours' toil are performed each day by every person employed to make up the enormous amount expended, viz., \$946,000,000.

In the three years that saloons have been banished from Quincy, Massachusetts, the expense of the city has decreased from \$1,500 to \$5,000.

The polygamist in the Utah Penitentiary have declined to accept the pardon offered by Gov. West on condition that they renounce polygamy.

The captain of the "Scotswood" tells a ghastly story: "On the way from St. Johns, N. F., to Halifax, he picked up a dog with the remains of two men in it. The bodies were much decomposed, and was that of a large, ably-built man, the other that of one rather under the medium size. They had died of starvation. Nothing was found to indicate the identity of the men, except a knife marked L. V."

F. Dickens (a son of the great novelist) who figures conspicuously in the Canadian Rebellion, has just died.

Rat Portage has suffered from an incendiary fire. Damage \$7,000.

It is reported that the Peninsular and Oriental S. S. Co., intend contracting for the mail connection between B. C. and Japan, in connection with the C. P. R.

Teravera, New Zealand, has had an earthquake by which many lives were lost, 26 bodies have been recovered.

Sir Andrew Walker, who has just been made a baronet, owns some 200 public houses in Liverpool.

The Italian Parliament has passed a law ordaining a weekly day of rest for all children employed in manufactures.

A large number of cattle have been detained on an estate near Tulah, County Clare, Ireland. A crowd of 1,000 men gathered Saturday and drove off the police. It is expected that numerous arrests will be made in connection with the affair.

Ludwig, the king of Bavaria, who was recently deposed on account of his extravagant habits, has committed suicide by drowning. His physician, who attempted to rescue him, was also drowned.

OUR BREAD IN DANGER.

The Alarming Increase in Baking Powder Adulterations.

Among recent important discoveries by the food analysts is that by Prof. Morr, U. S. Government Chemist, of large amounts of lime and alum in the cheap baking powders. It is a startling fact that of over one hundred different brands of baking powder so far analyzed, comprising all those sold in this vicinity, not one, with the single exception of Royal Baking Powder, was found free from both lime and alum.

The use of alum is to produce a cheap baking powder. It costs less than two cents a pound, whereas pure cream of tartar costs forty. Its effect upon the system has been ascertained to be poisonous, and overdoses have been attended with fatal results. Lime is the most useless adulterant yet found in baking powders. It is true that when subjected to heat a certain amount of carbonic acid gas is given off, but a quicklime is left, a caustic so powerful that it is used by tanners to eat the hair from hides of animals, and in dissecting rooms to more quickly rot the flesh from the bones of dead subjects.

The effect of lime upon the delicate membranes of the stomach, intestines and kidneys, more particularly of infants and children, and especially when taken into the system day after day, and with almost every meal, is pernicious in the extreme, and is said by physicians to be one of the chief causes of indigestion, dyspepsia, and diseases of the kidneys. Chemists have found 12 per cent., or one-eighth of the weight, of some of the baking powders prominently sold in this vicinity, to be lime. The wickedness of this adulteration is apparent.

The absolute purity and wholesomeness of the Royal Baking Powder—now affirmed by every chemist and food analyst of prominence, and conceded by all manufacturers of other brands—arises from the exclusive use of cream of tartar specially refined by patent processes, which remove totally the lime and all other impurities. These facilities are possessed by no other manufacturer. The Chemist of the Department of Health of Brooklyn, N. Y., in which city the works of the Royal Baking Powder Company are situated, after recent numerous experiments, reports:

"I subjected several samples of the Royal Baking Powder, purchased from dealers in Brooklyn, to chemical analysis, and I take pleasure in stating that this powder has attained a most remarkable purity. I am unable to detect the slightest trace of lime tartrate in it, while all its constituents are pure and of the highest quality. The 'Royal' is a baking powder undoubtedly of the greatest leavening power, and perfectly wholesome. DR. O. GROTHE, Chemist Department of Health, Brooklyn, N. Y."

BAIRD'S QUININE AND IRON TONIC

THE LIVER, THE STOMACH AND THE BLOOD. It purifies, and gives Health and Strength. As a Spring Medicine it is unequalled. Price, 50 cents.

THE BEST MUSIC

For Piano, Grand Organ, and other instruments. Includes titles like 'The Soprano', 'The Organist', and 'The Pianist'.

INDIAN TOWN BOOT AND SHOE STORE

J. E. COWAN, Wm. Wheatley, Produce and Commission Merchant. 369 BARRINGTON ST., HALIFAX, N. S.

THE CH... VOL II... Directions to... Many sub... agent, and... Go to the... money order... convenient to... close the amou... and it will com... even money, the... All on... APOLO... MESSSENGER AND VISITOR was published... Association, there was a no... movement of... Union Baptist... attention to the... Seminary. W... error in a note... issue about the... great that it was... VOCAL M... We take pleasur... most of Vocal... Wolfville. It... department has... it merits. The... that of the ham... sable at all the... at social' enter... additional chara... service, the cul... first place in al... We are glad the... department in o... ary. Miss Hitt... this department... best advantages... enthusiastic in... that as many as... selves under h... coming year... BRITISH FO... Thomas, at the... don, referred to... Society to Baptis... We have recei... has set so much... as to raise some... highest distinct... House, March 1... God has put a... their labors. T... any denomination... and Foreign Bib... was founded chi... in London. Mr... we see that their... translations in I... but unjust, cor... holding their att... there, and that... to and support... Yates—which ge... 1880 a request... Foreign Bible So... of London Miss... name, I think... He, and who... friendship with... action was giv... in which I... translated (im... day to the pres... been given. W... bring out a v... Yates—which ge... to be the best v... refused it... CHRISTIAN... tarians of the W... ence, refused... effect that the o... "to diffuse the o... interests of pur... contained the wor... resolution statin... ference "to be t... voted down. Be... thought to be a... tion finally adop... the Conference... join it help est... and love in the... should be held... When a body re... the step it not... Christianity... AS BET... AND VISITOR is a... to the Associat... GENTLE RE... week, to end on... who are in ar... they are sent ki... and remit. We... all the time, an... help us. If any... pleasure to re... who are in ar... send us \$3.00 for... side of the su... Where the sub... are both -87... 86 and -87 inst... as per bill... WOODSTOCK... of Ontario hav... local policy. W... made a Universit... power. Dr. Ban...