

# Shaftesbury Hall

WEEKLY  
BULLETIN

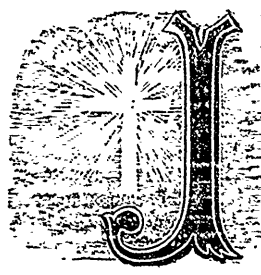
PUBLISHED BY THE  
TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.



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No. 35.



**J**ESUS CHRIST  
the same yes-  
terday, and  
to-day, and  
forever. Hebrews  
xiii. 8.

## WORKERS' SOCIAL.

**O**N Friday evening, Sept. 4th, the monthly meeting of the workers on the various committees will be held. Tea at 6.30, after which, in the Parlor, at 7.30, one or two short addresses will be delivered, reports presented, and plans of work for Fall and Winter discussed. A full attendance is requested.

## BIBLE CLASS FOR S. S. TEACHERS, EVERY SATURDAY,

AT 4.30 P.M.

Subject—INTERNATIONAL LESSON.

## THE BULLETIN.

**T**HE response to the appeal for contributions to enable us to carry on the weekly issue of the BULLETIN, so far has been so small that the Directors, at their last meeting, decided to discontinue it for the present. It will, however, be published once a month, and will be more directly an Association Record. The weekly issue will be much missed, especially in our boarding house visitation, and we trust, that ere long, some plan may be devised by which it can again appear from week to week. The first monthly number will be ready early in September.

## OUR GOSPEL MEETINGS.

**T**HE Saturday evening meeting for young men is a most encouraging one. Last Saturday there were seventy-five present, and a time of blessing was enjoyed. Five young men desired an interest in the prayers of the brethren, and at the close three of them accepted Christ as their Saviour.

During the painting and renovation, which is now being done in Shaftesbury Hall, the meeting at half-past

If God be for us, who can be against us.  
Rom. viii. 31.

With everlasting kindness will I have mercy on thee.  
Isaiah liv. 8.

eight on Sunday evening has been turned into one, exclusively for men, and so far with the best results, the attendance each evening was about ninety, and the attention and interest has been most marked. The smaller audience is much more easily handled, and the practical results following in the conversion of young men will, we are confident, warrant the continuance of this exclusive, yet legitimate and definite work of the Association.

### Y. M. C. A. WORK AT EXHIBITION.

**T**HE Association will, as in former years, have a tent in the Exhibition grounds, in which there will be a noon prayer meeting held each day; also other services when possible. Newspapers, magazines and writing material will be provided, and visitors to the grounds will find here a pleasant place to rest and read, and will also have an opportunity of meeting with God's children at the throne of grace each noon-day hour.

Rev. John Salmon will take charge of the work, and Mrs. Cornell will lead the singing. Let us remember these meetings in our prayers during the coming week, and plead that the Lord might richly bless the services, so that the seed sown may produce an abundant harvest in the ingathering of precious souls.

### WORKERS' TRAINING CLASS EVERY THURSDAY,

AT EIGHT P.M.

All young men who desire to be better fitted for Christian work are invited to attend this meeting.

### CANON FARRAR'S VISIT TO TORONTO.

**I**T gives us pleasure to announce that Canon Farrar, the eloquent preacher and distinguished lecturer, from London, England, will visit Toronto about the middle of September. He will deliver a lecture while here in Shaftesbury Hall, under the auspices of our Association. The exact date and subject of lecture have not yet been decided. We can, however, safely promise a rich treat to all who may be privileged to hear him. The subject and date will be announced as speedily as possible.

### EVANGELISTIC BIBLE CLASS

Every SUNDAY, at 3 p.m.  
Conducted by General Secretary.  
ALL INVITED.

### GEMS OF THOUGHT.

It is not talking, but walking with God, that gives man the denomination of a Christian.

Let your religion be seen. Lights do not talk, but they do shine. A lighthouse beats no drum, it sounds no gong; yet far over the water its friendly light is seen by the mariner.

Nothing is accomplished by clipping the twigs with the scissors of reform. The axe must be laid at the root of the tree. It is not the lotion but the probing which cures the wound.

Life is a book of which we have but one edition. Let each day's actions, as they add their pages to the indestructible volume, be such as we shall be willing to have the assembled world read.

My God shall supply all your need.  
Phil. iv. 19.

He that keepeth thee will not slumber.

Psalm cxxi. 3.

## YOUNG MEN'S BIBLE CLASS

Every MONDAY Evening,  
AT 8 O'CLOCK,

### THREE DELUSIONS.

**O** FRIEND with whom I was conversing in one of our inquiry meetings lately said to me, "I know that I ought to become a Christian; I fully intend to become one. But O! how I wish it were over with!" I said to her. "My friend, suppose you came into a dining-room very hungry, and when invited to sit down to a loaded table would you say, I feel half-starved, but I wish I was well through with this business of eating this dinner?" The Lord Jesus has spread for you the amplest provisions of His grace and said, "Come, all things are now ready."

Another delusion which rocks thousands in a perilous slumber is that they will yet have abundant chances to secure heaven. "I need be in no hurry, time enough yet." This is the will o' the-wisp which is leading multitudes on farther and deeper into the morass of impenitence. Not only in this world will be chances for repentance and securing heaven, but even beyond the grave. God's mercy will give them another opportunity. This delusion is in the air to a degree never known before. The mighty bell which God rings over our heads sounds out the signal "Now is the day of salvation;" but against God's imperative. "Now" thousands close their ears and allow the devil to whisper into them his delusive "To-morrow."

Another delusion is, "I am trying to do the best I can," and these very words come from those who refuse to do anything for Christ or let Him do anything for them. Still another pre-

text is, "I do not feel, and how can I be saved without feeling?" If by this word "feel" he means thinking he is right, for thought is indispensable. But if he means acute distress, he is denying Christ point blank, for the Saviour never said that feeling is the essential thing. To accept and obey Christ is vital, but these are acts of the conscience and the will, and not matters of emotion.—*Dr. T. L. Cuyler.*

### FOUR MODEL YOUNG MEN.

1. Jeroboam, I. Kings, 11: 28.—A model of Industry and achieved great worldly success.

But sinned against God and was rejected.—I. Kings, 13: 33-34.

2. Saul.—A model of physical strength.—I Saml. 9: 2.

But sinned and was rejected by God.—I Saml. 15: 23.

3. Absalom.—A model of beauty.—II. Saml. 14: 21-25.

But sinned.—II. Saml. 15: 6-10. And was punished.—II. Saml. 18: 9-14.

4. The rich young man of Judea.—A model of morality.—Mark 10: 19-20.

But lacked one thing and was rejected.—Mark 10: 21.

Young man! you may be industrious and achieve worldly success, you may be physically stronger than any of your companions, you may be beautiful and rich, and the very model of morality, you may be in the sight of the world in every way a "model young man," but all these things combined cannot save your soul. "Believe on the Lord Jesus Christ and thou shalt be saved." Neither is there salvation in any other, for there is none other name under heaven given among men whereby we must be saved.

### GOSPEL AND SONG SERVICE

EVERY SUNDAY EVENING,

AT 8 O'CLOCK.

ALL WELCOME.

The Lord knoweth them that are His.

2 Tim. ii. 19.

# REMEMBER THAT A BOY'S MEETING

IS HELD  
**EVERY FRIDAY EVENING,**  
At 8 o'clock, in Parlor "B" Shaftesbury Hall.  
ALL BOYS INVITED.

## HOW MAY WE GET TO HEAVEN ?

"Through our God, He will save us."  
Isa. xxv. 8, 9  
"By serving the Lord with all our heart."—1 Sam. xii. 23, 24.  
"By following after righteousness."  
Prov. xv. 9.  
"By doing the will of our Father."  
Matt. vii. 21.  
"Through Christ the door."—Jn. x. 9.  
"Through Christ, the way, the truth and the life."—John xiv. 4.  
"By access through Christ and the spirit to the Father."—Eph. ii. 18.  
"Through Christ bearing our sins."  
Heb. ix. 27-8.  
"By the blood of Jesus."—Heb. x. 19,  
"Through the open door."—Rev. iii. 8.

## "SAYING GRACE."

A POOR man in Fife, before eating, asked a blessing in these weighty words, which were found, after the Duchess of Gordon's death, written on a slip of paper, in her hand:—"Lord, give me grace to feel my need of grace; and give me grace to ask for grace; and give me grace to receive grace; and, O Lord, when grace is given, give me grace to use it. Amen."

## THE A B C OF THE BIBLE.

All have sinned and come short of the glory of God. *Rom. iii. 23.*  
Behold the Lamb of God, which taketh away the sin of the world. *John i. 29.*  
Come unto Me, all ye that are heavy laden, and I will give you rest. *Matt. xi. 28.*

## YOUNG MEN'S MEETING

Every **SATURDAY EVENING,**  
AT 8 O'CLOCK, FOR ONE HOUR.

**COME**

## BULLETIN FOR THE WEEK.

MONDAY, AUGUST 31.

12 noon.—Praise and Thanksgiving. General Secretary.

8 p.m.—YOUNG MEN'S BIBLE CLASS.

TUESDAY, SEPTEMBER 1.

12 to 12.45 noon.—Differing Opinions of Christ. John vii. 40-53; vi. 68, 69. W. C. Tex.

WEDNESDAY, SEPTEMBER 2.

12 to 12.45 noon.—Pleasures of Sin for a Season and Pleasures for Evermore. Ecc. ii. 1-11; Ps. xvi. 11; Heb. xi. 25. R. Hall.

THURSDAY, SEPTEMBER 3.

12 to 12.45 noon.—Have I Confidence in the Word of Jesus? Matt. viii. 5-10. Rev. J. Salmon.

8 p.m.—WORKERS' TRAINING CLASS.

FRIDAY, SEPTEMBER 4.

12 to 12.45 noon.—Which Shall God Blot Out, Me? Or My Sins? Acts iii. 19; Ps. li. 1. S. R. Briggs.

6.30 p.m.—Workers' Monthly Social.

7.30 p.m.—BOYS MEETING.

SATURDAY, SEPTEMBER 5.

12 to 12.45 noon.—Christ our Spiritual Food. John vi. 48-58. Assistant Secretary.

7.15 p.m.—Invitation Committee meets for Prayer.

8.00 p.m.—YOUNG MEN'S MEETING.  
A Young Man who was a Hard Case Saved. Matt. xvii. 14-18. J. Luttrell.

SUNDAY, SEPTEMBER 6.

9.30 a.m.—Beginner's Bible Class. Assistant Secretary.

3.00 p.m.—Evangelistic Bible Class. General Secretary.

" Deaf Mute Class. F. S. Bridgen.

" Chinese Class. W. M. Morse.

" Italian Class.

8.30 p.m.—Gospel and Song Service. For Men only. D. C. Forbes. Followed by an Enquiry Meeting at 9.15.

Requests for prayer may be addressed to the Sec'y.

YOU WHO WILL ATTEND THESE MEETINGS  
whenever MAY be assured of a welcome  
M you can COME. Try and  
ALWAYS  
bring a friend with you. A