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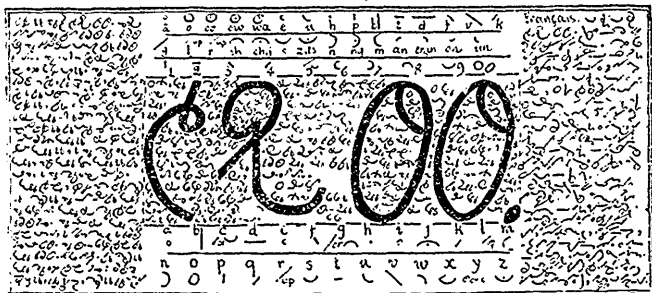
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Vol. VII., No. II.

KAMLOOPS WAWA.

November, 1898

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KAMLOOPS, Nov. 15th, 1898.— This number of the WAWA reproduces the first part of the history of the Holy House of Nazareth which has already appeared in the issues of 1896, only the plates were defective and have been replaced by new ones. The same history will be completed in the December issue.

—:—:—

With the January number a change will take place in the doing up of the WAWA. The Bible history will be reprinted from the beginning, on separate sheets of 16 pages each, numbered in succession, and intended to form a separate pamphlet, for the use of the Indians who find it so difficult to find the continuation of the subject in consecutive numbers of the WAWA. These 16-page sheets will be given as supplements to the subscribers. The ordinary issue will be filled with studies on the Indian languages, beginning with the Shuswap and Thompson languages. The Indian Catechism will be used as a text, and each question and answer will be run through five parallel columns, first Shuswap in shorthand; second, Shuswap in longhand; third, Chinook in shorthand; fourth, English in shorthand; and fifth, English in longhand. After the question and answer has been written down in the above mentioned five columns, each word of the Indian language will be studied, especially the verbs. After a few lessons have been published in Shuswap, Chinook and English, as explained above, the same ones will be run, with the Chinook column in the centre, as a guide, and the Thompson language in short and long hand on one side; and the Okanagan on the other side, also in

short and long hand, so as to be useful to everybody.

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We are sorry to say that sufficient encouragement to carry out this plan is not freely coming, and we hereby apply to our friends to do what they can in the matter by remitting their subscriptions early, and by inducing others to subscribe.

—:—:—

THE ACETYLENE LIGHT.—On the evening of October 13th, Foster's store at Clinton was lighted with the Acetylene gas for the first time, and the new light was very much admired by all who saw it. There are ten burners in Mr. Foster's store, which light it better than twenty ordinary lamps, at a much less trouble and cost. The same light is being established now throughout the country, and plants of it can be seen at Vernon, where W. R. Megaw's stores were the first lighted by it, then the Bank of B.C., followed by a number of others all around in the district. The C.P.R. Hotel and Mr. John Lyons were the first to use it in North Bend; Mr. A. E. Howse has the first plant in Nicola, and we understand somebody is using it at Princeton.

—:—:—

As a portable apparatus can be obtained at a small price, and as it can be easily and advantageously connected with a magic lantern, we have secured one, and it was used for the first time in the Indian church at Kamloops on October 29th last. As there were no other burners available than those for the magic lantern, four in number were

placed side by side on a quarter-inch pipe. The four were lit and perfectly illuminated the church. The Indians wondered at the powerful light, and found nothing better to say than: "O the white men can do everything." Some asked if the coyote could not have found the same light. "Oh no," was the answer, "the coyote is beaten there."

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On the evening of November 1 the light was tried in the magic lantern, and it proved, by far, superior to the former light used, which was from a four-wick par-

affine lamp. With the Acetylene gas the light is much more powerful, the details show much better on the screen, and there is no trouble whatever to prepare the light for the lantern.

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After a few nights' trial with the four burners we managed to shut off two of them and use only the other two to light a room. A little over a pound of carbide is sufficient to keep the two burners alight all evening till 10 o'clock, and over an hour more in the morning.

A Grand CONCERT....

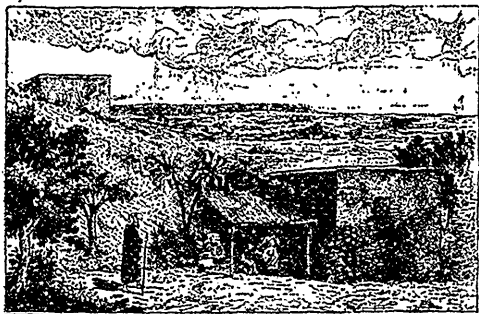
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Galop	Band	Yazoo
Motion Song		The Snow Brigade.
Chorus		The Miser.
Dialogue		The Cardinal Points.
Tuba Solo	Band	The Close of the Day.
Dialogue		The Rival Speakers.
Duett		Drink to Me Only.
Chorus		High School March.
Exercise with Bar Bells.		
Song		O'Reilly.
Chorus		Sleigh Ride.
	Band	Moonlight Serenade.
Chorus		My Own Canadian Home.
		In the Shadows of the Pines.
Dialogue		United Workmen.
Club Swinging, band accompaniment.		
		God Save the Queen.



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 ובו היה יושב ישיבה גדולה

Handwritten text in two columns, likely a liturgical or scriptural passage, rendered in an ancient or vernacular script. The text is densely packed and includes several lines of vertical notation on the right side of the columns, possibly indicating musical notation or a specific dialect.

<p> 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. </p>	<p> 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. </p>
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