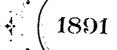


Monthly Journal.



July & August



PUBLISHED BY ONTARIO CHI ISTIAN CONFERENCE

MINUTES OF THE GOTH ANNUAL CONFERENCE

--OF THE---

CHRISTIAN : CHURCH : IN : ONTARIO

alond at Ochawa, June 17th, 1891.

FIRST SESSION.

At 2:30 p.m. Roll called—quorum present.

CONFERENCE ROLL FOR 1891.

ELDERS.

D. M. Billings,	E. J. Gould,	W. Perey,	J. H. Shoults,
L. Clark,	J. Graham.	D. Prosser,	J. Willoughby,
W. S. Cowle,	C. H. Hainer,	S. Prosser,	J. P. Winans,
W. H. Chidley.	W. H. Morgan,	Jas. Prosser,	R. Wright.
T. Garbutt,	Geo. Perkins,	J. L. Russ,	

DELEGATES.

J. N. Dales, B.A., Mrs. J. N. Dales, J. A. Collins, Richard Kirton, Percy Fletcher, Joseph Wasley, Rotert Weddel, Albert Barret, W. R. Stone, William Annis, B. J. Rogers, E. Lick, Wm. Paisley, Ebenezar Pryne, Andrew Graham, John Gould, Sylvester Moore, Elijah Chappell, Betsey Welton, C. E. Hoskin, W. Gleason, Ira Eddy, Mrs. I. Eddy, John Kellogg, Augus Hamden, E. Prosser, Francis Morton, Patrick Connell, A. A. Gamsby, Thomas Lord, Warren Trull, Enos Heisey, A. T. Moore, Elijah Wismer, T. J. Ramer, James Degier, Albert Henry, Hezekiah Noble, Jacob Burkholder, Edward Wilson, Fanny Phillips, Seth Hilborn, Thomas Webster, M. Robinson, Mark Bosworth, Alex. Fletcher, Daniel Burnet, Oliver Johnson, Jacob Ramer, Oliver Rose, Mrs. C. Mitchell and Mrs. P. Barkey.

Appointment of officers was then made as follows:

PRESIDENT—Elder C. H. Hainer of Newmarket. Secretary—Elder W. S. Cowle of Eddystone. Treasurer—Bro. W. W. Trull of Orono.

The Secretary then read the constitution and by-laws.

The following committees were appointed: Home Missions, Auditing, Ministry, Periodicals, Education, Churches, Sabbath Schools, Temperance and Foreign Missions.

The President read letter from the Dominion Alliance.

On motion Conference adjourned.

At the evening meeting Elder Clark preached an excellent sermon from I. Cor. 1st chapter and 30th verse.

SECOND SESSION.

Conference opened at 9 o'clock, Thursday morning, June 18th. Roll called—quorum present. Minutes of previous meeting read and approved.

Resolved that we hold religious services as usual at 11 o'clock.

Resolved that J. N. Dales and Elder T. Garbutt be associated with the Secretary in preparing minutes for the press.

The Secretary then read the remarks attached to some of the Church and Sabbath School Reports.

Altona-In presenting our annual report to Conference, we are again reminded that another year, with all its joy and its sorrow, hath passed away and we are thankful to the Giver of all good for His kind care over us and for His love and guiding hand during the past year. And we are glad to be able to report the church prospering and progressing in the Divine Life, with harmony prevailing, united in one common bond of love. No deaths have occurred in our membership to mar the peace and happiness of the church, and we feel all we are, and all we hope for, we owe to Him who bowed His sacred head and died for us on Calvary's brow. May the divine blessing go with our pastor, Elder Willoughby, and his worthy companion. And we also trust our young paper, the Christian Magazine, may grow and prosper and be the means of stimulating us to greater zeal and scatter its pure thoughts in the uplifting of our beloved Zion. Then, when our work on earth is ended, may we all hear the welcome words: "Well done, enter thou into the joy of thy Lord."

Brougham—Another Conference year is about at a close and we are pleased to report ourselves in as good and prosperous a condition as we are. We have had the labors of Elder Solomon Prosser for the past nine months, during which time six have been added to our church. We believe his labors have been appreciated by all and here we take the liberty of thanking your honorable body for the interest you have taken in us.

Brownhil.—In making our annual report to your honorable body we are thankful to our Heavenly Father that we have been spared to see the close of another Conference year. During the past year we have had the labors of Elder L. Clark, who has filled the pastora worthily and whose labors we trust have not been in vain.

Cramare Hall—In sending in our annual report we feel thankful to our Heavenly Father for His kind care over us and we still thank Him for keeping a few of us together; but I am sorry to report that our Church is in such a low state. We haven't had a minister to preach for us in the last year, except Elder James Prosser a few times, and his sermons were with good success. We trust our Heavenly Father that this Church may be built up again and that His cause may prosper in this place. Aid us with your prayers.

Church Hill.—Another Conference year is numbered with the past and we again return our annual report. Elder W. H. Morgan has labored with us for the past year to good acceptance and we have engaged him for another year. We hope and pray that his labors may be blessed. Brethren, pray for us that we may still increase in the good work.

Castleton—Through the instrumentality of Elder W. S. Cowle, our pastor, our Church has been beautifully repaired and rededicated. There was a general rally of the people to the rescue of the Church, so that the expenses of the repairing were immediately met. The meetings through the year have been well attended. Through special meetings we have been blessed. Elder Cowle has been preaching to us with good acceptance. Sister Cowle, our minister's wife, is regarded very highly by the Church and outsiders. Our prospects are bright and we pray that God's blessing may rest upon your sessions of Conference.

Chandos—Elder Gould moved away to Cardiff. He is preaching at our Church, at present, once in a fortnight. Elder Gould has preached for us the past year 8 sermons, attended 7 fellowship meetings, baptized 2, and added 1 to the Church.

Drayton—Another Conference year has gone to swell the records of the mighty past and brings along the time when it becomes our duty to report our standing and give an account of our stewardship. Death has twice visited us and taken away two aged veterans—Brother Isheem West and Sister Ann Hodge—whose loss we deeply feel; yet we trust it is for their eternal gain. Five have been added to our numbers and five have been baptized so that numerically we stand as well as at the commencement of the year. The members and friends of the Church are united in expressing their esteem for our pastor, Elder J. P. Winans. He filled his vocation, faithfully, and well, under adverse circumstances. The true Spirit of Christ has been exhibited. In or

from the pulpit he has spoken forth words of warning, words of encouragement, words of love. Therefore, we feel to thank our Heavenly Father for the benefit we have received by his stay amongst us. Our best wishes and prayers for his success in winning souls to Christ go with him, where ever he goes.

Eddystone—Another Conference year has gone and in it we have had abundant reason for thanksgiving. Our Church has been visited with much of Gol's blessing. Our congregations are very good and Elder W. S. Cowle, our pastor, preaches the word with very good acceptance. He has a very good influence and is building up our cause. Sister Cowle is an excellent help-mete in the ministry and exerts an excellent influence as a minister's wife. We are very much pleased with the revival element that has been carried into our Church and the additions thereto, through the Eddystone Branch. Elder Cowle has been holding meetings in the Hamden Mills neighborhood and a most blessed revival is going on there. Elder Cowle has baptized twenty We are pleased to receive monthly visits from the Ontamo Christian Magazine and like its matter and dress, and advocate that all become interested in the well-being of our denominational monthly. Long live the Magazine and its worthy Editor.

Franklin—Church matters at Franklin remain about the same as they were one year ago. Special services were held last winter at which the pastor was ably assisted by Miss N. Low of Newmarket. The result of meetings was that three have united with the Church. Although the Franklin Church does not possess its old time vigo, we are still striving to live in the fear of God and hope to at length come off victorious. We ask your prayers and efforts in our behalf.

Hamden Mills—Though the decrase of Bro. Wm. Hamden an invitation was given Elder Cowle to preach in the neighborhood. He came to us eight weeks ago and held fourteen meetings with us, and God as blessed this whole neighborhood. This was a wicked place, but now we have a church of over twenty members. Elder Cowle has baptised twenty. Many have attended our meetings and many have been blessed. We have found the Christian cause to be good. Scriptural baptism is held forth by Elder Cowle in all its purity. Our minister's wife is worthy of christian imitation. God bless the Christian Conference.

King—It again becomes our duty to submit to you our annual report and to return to God our thanks for the prosperity that has attended us during the last Conference year. We have renovated echurch and added numerous improvements. The church is in a very prosperous condition at present. Elder Chidley has labored with us faithfully, earnestly and his popularity is increasing in this community. We are sorry to lose him from our midst; but submit cheerfully to the decree. We have made no arrangements for the coming year yet.

The Magazine that has been published by the Executive Beard has met with good success in this locality, and is eagerly looked for by those who have had the pleasure of perusing its interesting pages. It becomes our painful duty to record the death of two of our old members—Bro. Elijah Chappell and Bro. Benjamin Terry. Bro. Chappell was a consistent member for thirty-five years and our loss is sadly felt by the church. Bro. Terry was a member—r forty-one years and will be greatly missed as he was always ready to give counsel to his brethren and help them on the way of life. Pray for us that prosperity my attend us through the coming year.

Keswick—Since our last Conference we have had no additions to membership, though some have been brought to Christ and many of the members have been revived through the preaching of the Word of God, by our faithful pastor. We have to report the death of two of our members—Sister Crittenden and Bro. Willoughby. The latter was a very earnest, active worker in the cause of Christ and loyal to the church. We shall miss him very much. We have had the labors of Elder Shoults and his earnest bible truths have been we'll received, and appreciated, and much good has been accomplished through his preaching. We are very sorry to part with him. The universal prayer of the church will go with him to his new field of labor. We have engaged the services of Bro. Chidley for the coming year. Our prayer is that you may have the blessing of God and a profitable Conference.

LITTLE BRITAIN—We are very thankful to our Heavenly Father that we are again able to report ourselves to your honorab' body. Our worthy pastor, A. N. Henry, has been faithful in preaching the Word and scattering the seeds of truth, especially that which unveils the beauty of Christ and gives a desire to commune with God—lifting us to a higher plan of thought and living—"a life hid with Christ in God." We are pleased to say that our dear aged Sisters Whitesides and Parkinson are still with us. What beautiful lights they are, guiding us on to the Eternal Shore. Our prayer and fellowship meetings have been regularly kept up. Three of our members have been called away to their rest. We fee! certain that we have grown in grace and in the knowledge of the truth as it is in Christ.

Minto—We are glad after the lapse of five years that we are able to report ourselves to your honorable body as a church. We are very thankful to our Heavenly Father that we are again in a good working condition. Since last Fall we have enjoyed the faithful labors of our worthy pastor, Elder Geo. Perkins, who has labored hard and to good acceptance. We have a membership of twenty-nine at present and we trust that others are coming along to unite with us. Some fifteen have followed their loving Saviour in the ordinance of baptism and there are several more after our pastor returns from Conference. We also have a Sabbath School organized with sixty-eight scholars and in

good condition, for which we feel thankful to our Heavenly Futher. Brethren, we wish you a pleasant and profitable time in Conference. Pray for us.

Markham 7th—We are thankful to our Heavenly Father that we are still striving to fight the good fight of faich, that we may lay hold on eternal life. Although our numbers are not large we still are desirous of struggling on and Jesus says "Fear not little flock: it is your Father's good pleasure to give you the kingdom." We have lost our much esteemed deacon, Bro. D. Wismer, who fell asleep in Jesus. Since our last report we have been supplied most of the time by Elders J. Prosser, Clark, Willoughby, Morgan and S. Prosser, who have labored earnestly to build up the cause. One has been added to our number since our last report. We feel thankful to your honorable body for the interest you manifested towards us. Brethren pray for us.

Markham Village—The church in this place is not as prosperous as in days past. Elder S. Prosser is pastor of the church. We feel thankful for the help Conference has given us during the past year. The interest is not so good as it used to be; but we hope that it may come up again. We feel the burdens that are on the church, and as one or two have to meet them it seems very hard. Now I do hope that Conference will try and make the burden light. As long as there is a debt on the church we cannot expect to be prosperous. If we were free from debt I do believe there could be a great deal accomplished and much good done in the name of the Master. I tell you, brethren, we have some young people who attend the Sunday School and church, who are getting schooled in the faith. The sisters have started a Ladies' Aid, which has been very successful thus far.

Mt. Carmel—Another Conference year has rolled around with its blessings and to you assembled in Conference session we send our greeting. We have every reason to feel thankful to our Heavenly Parent for blessing the church. The congregations are excellent and Elder Cowle's discourses are relished by the people. His influence is good and we pray for the prosperity of himself, his wife and family. We are exceedingly glad at the formation of the Hamden Mills Church, under the instrumentality of Elder Cowle. Baptismal service was there observed, when he laid twenty candidates beneath the baptismal stream. May God bless that church as a part of our district.

NEWMARKET—In submitting our annual report we feel that we have great reason to be thankful to the Giver of all good for His presence and blessings bestowed upon us. We have lost three by death and five by removals during the past year. About the same number have united with the church—so we report about the same as last year. Our congregations are good and prayer meetings very interesting. God comes in among us and blesses us abundantly.

Our esteemed pastor, Elder C. H. Hainer, has labored with us for nearly seven years to good acceptance and as he leaves us for another field we pray God's blessings to rest upon him. We have secured the services of Elder D. Prosser for the coming year.

Oshawa—We, the members of the Oshawa Christian Church, are very much pleased to have this privilege of meeting you again in this We trust you will come and go among us as one of our number, being assured that you all will be welcome to our homes. Since our last report death has visited our number and taken away Sister Emma Schneur. Her end was peace. Although we have not had any addition; to the church record, still we have been following on in the straight and narrow road that leads to everlasting life. are sorry to have to report that our very much esteemed pastor, Elder D. Prosser, is leaving us, after five years of pastoral work, and we can truly say he leaves many warm friends here who will miss his able teachings; and as he goes to Newmarket to continue his labor in the Master's cause we trust he may be very successful in binew field of labor. We are very much pleased, however, to state that Elder J. H. Shoults comes here to continue the good work among us, and we trust and pray that the next year may be one of the very best that the Oshawa Church has experienced for many years. We request an interest in your prayers that our faith and diligence may continue steadfast unto the end.

SARBATH SCHOOLS.

BLOOMINGTON—Under the watchful care of an overruling Providence we are pleased to report the Bloomington Union Subbath School in a prosperous condition. Our school is under the wise and careful management of Brother Ramer, who manifests a lively interest in the During the past year there has been marked progress in regularity and punctuality, as well as an increase in the average attendance. Our staff of teachers are deeply interested in the work and a spirit of harmony prevails. We have in our school a library of well selected books, also a sufficient number of quarterlies to place one in the hands of each scholar, also a blackboard, which is utilized to a good purpose by Brother J. L. Hoshel. We have a weekly teachers' meeting which proves to be very helpful to those who meet together for the study of the lesson. We pray that the blessing of God may rest upon our school that the seeds of truth that are sown may bring forth fruit to His honor and glory. Children's Day was observed on May 31st for the first time and proved a decided success. The Church was beautifully decorated and the few remarks by some of the older ones, as well as the selections by the scholars, were very appropriate. attendance was very large, the house being filled. Collection \$6.40.

Church Hill.—Our school is in a very prosperous condition. The average attendance is as good as it has been for the past two or three

years. Our teachers are earnest workers and we still feel that God's blessing is resting on us. Chester Graham, Secretary.

Ediptrone—Our school is in a prosperous condition. The lessons are enjoyed. Children's Day was observed and Fifteen Dollars observed on the plate. Good interest was taken in the exercises, Elder Cowle is our 'Superintendent. May God bless and protect the Christian Conference. J. F. Nobles, Secretary-Treasurer.

Kettlery.—Our school, though not as large in numbers as last year, is in a more prosperous condition. At our last business meeting we inaugurated a new method by which the lesson is taken up alternately by the teachers and superintendent. The change has been productive of much good, and created a more lively interest in our school. As we are about to lose our esteemed Superintendent, Elder Chidley, we hope that some person will be found to fill his place. With best wishes for the Sabbath Schools throughout the Conference, I remain fraternally yours, W. C. Bogart, Secretary.

Keswick—The school is in a flourishing condition. Children's Day was observed and all enjoyed the services; much good was done and a good collection was taken up by the children for Home Mission Work. We hope to have a prosperous school another year. F. Morton, Superintendent.

Newmarker- We are happy to report again this yaer that our Sunday School is alive and in good working order, but we are very sorry to report that none of our scholars have joined the church. is owing, no doubt, to the fact that the year before nearly all the older scholars united with the church. We held our Children's Day service June 7th and were doubly repaid for our labor by the success that attended our efforts. We hope and pray that the seeds sown may bring forth much grain for the Master's storehouse. As will be seen the by general report of the school, we use no literature for our Sabbath School but that which is published by our own publishing house. We find it all that is necessary and cannot help but wonder why more of our schools do not use it. We are soon to lose our "Hon. Executive Head"-Rev. C. H. Hainer, but we hope that the incoming one will be equally successful in his labors. Now, brethren, before closing our report we again ask your prayers that we may win soul; for Jesus, W. Percy Fletcher, Secretary.

Oshawa -Another Conference year has come and gone, and through the kind care of our Heavenly Father we are permitted to report ourselves favorably to the assembly of our brethren. In attendance and interest which is manifested by the superintendent, teachers and all officers of the school, we do not want to claim to be first, but we dare to say we are second to none. Our Superintendent, Mr. B. J. Rogers, is well qualified for his position, being devoted to the cause

of Sabbath School work, also interested in the welfare of children and one who is regular and punctual in his attendance. He is also held in high respect by the school. With such a leader and other efficient co-workers, with heaven's blessing, nothing but success is ours. Children's Day was duly observed—a very pleasant, and we trust profitable, time was experienced. Collection over Thirteen Dollars. W. Martin, Secretary.

The President then read his report. Bro. J. G. Bishop, secretary of the Mission Department of the American Christian Convention, was then introduced to the Conference, who offered a few well-timed remarks. The President then read the letter from F. S. Spence, secretary of Dominion Alliance. A letter was read from Elder E. J. Gould, of Apsley, in which he states progress.

Resolved that Bro. Gould's letter be referred to the Executive Board.

Resolved that the matter of West Gwillimbury property be referred to the Committee on Churches.

On motion Conference adjourned to meet again at 2 o'clock. Elder Russ dismissed the Conference with the benediction.

At 11 o'clock Elder J. P. Winans preached an excellent sermon.

THIRD SESSION.

Conference met at 2.30 o'clock. Bro. J. G. Bishop led the Conference in prayer. Roll called—quorum present.

Elder Chidley read the Temperance report. Bro. Bishop gave an excellent speech on Prohibition.

Resolved that the report on Temperance be adopted as follows:

REPORT ON TEMPERANCE.

We, your Committee on Temperance, beg leave to report as follows:

The subject of Temperance is one of great importance, and is worthy of the utmost attention of every nation and citizen. Much has been said and done to further the temperance movement, yet there remains very much to be done before the terrible evil of intemperance shall be entirely removed and the flag of total prohibition wave in the breeze over this fair Dominion we so much love.

When we think of this monster evil—that it is a foe to all good and an enemy to all virtue, directly opposed to the church of God and christianity, and when we further consider the broken-hearted and sorrow-stricken wives and mothers, the homeless, or worse than homeless children, with their uttered and unuttered groanings of despair for want of the necessities of life, and also the shame and ruin of the drunkard—it calls forth our deepest sympathies for the fallen victims of this terrible vice, and also for the many who have to suffer the consequences of this shameful curse.

The question naturally arises in all sympathetic and loving hearts
—"What can we do in order to lift the fallen and alleviate the
sorrows of those who feel so depressed in spirit and life?" In answer
we suggest the following:

1st—To do all in our power to educate and protect the youth of our beloved Dominion, ere long the boys and girls of to-day will occupy positions of trust and honor. In the near future the success of the home, of the church and state, will rest upon the shoulders of the present youth of our land. Then we see the importance of early training. Let them be schooled at home and in the Sabbath School in the principles of temperance, so that they may be prepared to cope with this monster evil.

2nd—Further, we recommend and desire to press our recommendation, that our ministers and brethren everywhere identify themselves with temperance organizations wherever practicable, and, also where no temperance order exists to introduce an order, or devise a plan or method of work which would best commend itself to them and the respective communities in which they may be called to labor.

3rd—We recommend further that some attention be given this important subject in the columns of the Magazine published by this honorable body, which would no doubt have a tendency to keep our minds stirred up by way of remembrance.

4th—We recommend also concerning the request of the Dominion Alliance asking this Conference to represent itself at the next meeting of the Alliance to be held in Toronto. September 10th and 11th—that the President appoint four delegates to represent this body in the interest of temperance.

Lastly, but by no means least, be it resolved that while we acknowledge that moral suasion has done much and should continue to do much in furthering the sentiment of total prohibition, we must admit that our great arm of strength and power is found in legal suasion. Therefore at this particular crisis in the history of our Dominion when the respective churches of Canada have petitioned Parliament praying for prohibition, let us be true to our prayer and ere long if our faith and courage fail not, they dare not refuse to grant

us our request; hence we see the importance of supporting only temperance representatives, and we, your committee, agree with Conference assembled to support only temperance representatives where available.

If this report meets with the approval of this Conference we sincerely hope it will not only nominally accept, but unanimously act upon it, and may the blessing of the Divine Master rest upon all our efforts to further the sentiment of temprance and of total prohibition.

All of which is respectfully submitted for your consideration.

W. H. CHIDLEY, COMMITTLE. GEO. PERKINS.

Bro. Bishop then gave an excellent missionary speech.

Elder Garbutt then took up the subject of Foreign Missions and made a few foreible remarks.

Resolved that to-morrow night be set apart for the healing of the report on Foreign Missions.

Conference adjourned to meet to-morrow morning at 9 o'clock.

EVENING MEETING.

Thursday evening at 8 o'clock Elder Chidley preached a sermon full of Gospel power.

FOURTH SESSION.

Friday, June 19th. 1891.

Conference met at 9:30 o'clock. Elder Percy led the Conference in prayer. Roll called—quorum present. Minutes of previous meeting read and approved.

President then gave a second reading of his address.

Elder W. S. Cowle then read the Sabbath School report.

Bro. J. G. Bishop gave an excellent Sabbath School speech.

Resolved that the Sabbath School report be adopted as follows:— (See Tabular Report on following page.)

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It was then moved by Bro. E. Lick, and seconded by Bro. B. J. Rogers, that whereas we believe that Sabbath School work is one of the most important means of winning souls for Christ. Resolved—that we the Conference assembled urge upon the Executive Board the advisability of arranging so that at least one day of next Conference be set aside for discussion of Sabbath School work, and that the Executive Board arrange for addresses and papers on suitable subjects.—Carried.

On motion Conference adjourned to the audience room of the church.

Elder W. Percy then read an impressive paper on Christian Character and that elicited quite a discussion on vital points of christianity.

FIFTH SESSION.

Conference met at 2.30 o'clock. Elder Willoughby led the Conference in prayer. Roll called—quorum present. Minutes of previous meeting read and approved.

Elder Willoughby then read the report on the Ministry.

On motion the report was adopted as follows: -

MINISTRY.

We, your committee appointed to report on the Ministry, beg leave to say that the work of the Ministry is of very great importance. Ministers are called of God to work in the Master's vineyard and should not only look after the interest of the church of their charge, but should be instrumental in helping the general Conference schemes as far as possible. The matter of capitation tax should therefore receive their attention. Though they may not be able to induce the church or churches of their charge to pay this requirement of the constitution, yet all ministers of our connection only discharge their duty when they bring this matter before their people, and honestly and earnestly present its claims upon them.

The Magazine should also receive the earnest support of all the ministers. Much good may be done and great benefit derived by the whole body, if the Magazine is supported by the ministry as it ought to be. Much good has already been accomplished by our feeble effort. Much more may be done.

Our missionary schemes for raising funds for the support of weak church's and the extension of our beloved Zion in other places should have the united aid of all our ministers. To the minds of the committee our very existence depends upon the sustenance of this fund, hence we would urge the general co-operation and mutual assistance of all our elders and licentiates.

Your committee would also urge that some means be taken to secure ordinary English training for licentiates, such as the structure of sentences, paragraphs, etc.; also a comprehensive course in history. They should be instructed how to speak with reasonable accuracy and logical arrangement and to write with ordinary regard for spelling and punctuation.

In view of the preceding, and also of the fact that we have now among us enough members of the teaching profession to carry the work on ourselves, we would suggest that the Educational Board be elected as provided by our constitution and that they arrange a course covering the necessities and wants of licentiates in this respect. We believe that in this age of high requirements from the ministry, our licentiates should receive some satisfactory literary training before their ordination.

We find the following ministers in good standing:-

T. Garbutt Sharon	W. Percy Stouffville
C. H. Hainer Newmarket	J. ProsserCastleton
D. Prosser Oshawa	D. M. Billings Kerby
J. Willoughby Stouffville	J. Graham Queensville
S. Prosser Brougham	R. Wright Ringwood
J. H. Shoults	J. E. GouldCordiff
W. H. Chidley Kettleby	J. L Russ Grafton
W. S. Cowle Eddystone	G. Perkins Minto
J. P. WinsnsDrayton	W. II. Morgan Sandford

We are sorry to report that some of our ministers have been without charges and some churches closed during the past Conference year, and would ask the Conference to do all they can at this session to remedy this evil.

Your committee has received no report or letters from licentiates.

All of which is respectfully submitted.

J. WILLOUGHBY, FRANCIS MORTON, COMMITTEE.

I. M. EDDY,

Elder D. Prosser then read the report—an excellent one—on Education. After reading clause by clause the report as a whole was adopted as follows:—-

REPORT ON EDUCATION.

We, your Committee on Education beg leave to report, that in the present age of high education, training is necessary in order to equip most effectively for labor in the Master's vineyard. Hence the necessity of a bible school for the training of young men in connection with our work in Ontario. We believe something is needed immediately to encourage and help young men who have been or expect to be licensed. In consideration of the foregoing, we, your committee beg leave to report the following recommendations:—

1st—The election of the Educational Board as provided by the Constitution of Conference.

2nd—That this Board be instructed to outline a course of study for licentiates covering the order of English subjects.

3rd—That special attention be paid in this course to the matters of spelling and the logical arrangements of ideas.

4th—In order to emphasize the educational idea one evening meeting in future sessions of our Conference be made distinctively educational.

5th—That the Educational Board report annually to the Executive Board concerning the amount of work done by licentiates in this connection.

6th—That the Educational Board elected be instructed to secure a staff of teachers, on the correspondence plan, who will give their services gratuitously.

7th—While we are thus suggesting educational opportunities for our young men we would still urge upon our older ministers the advisability of pursuing a course in the Correspondence College of the American Christian connection.

D. PROSSER,
J. N. DALES,
A. A. GAMSBY,

Bro. J. N. Dales, B.A., Then read the report on Home Missions and after reading clause by clause the whole of the report was adopted as follows:—

HOME MISSIONS.

To the Members and Friends of the Ontario Christian Conference:

Your committee are glad to report that the Executive Board with the assistance of the brethren, have been enabled to carry out three of the recommendations which were urged by Elder Chidley in his Home Mission report of last year. These are: 1st. The holding of missionary meetings; 2nd. The publication of a monthly:

observance of Children's Day. In carrying out these measures, we are gl.d to note the chee fulness, may, even the enthusiastic co-operation which the majority of churches have accorded the Executive Board, and we trust the latter will thereby be encouraged to greater plans and efforts in the future.

Missionary meetings have been held in churches. The plan of changing pulpits advised by the Board has proved economical and effective and we hope will be continued in the future.

Children's Day has been observed in churches and the services have been deeply interesting and instructive. We believe it will now be conceded that Children's Day is a feature of work which has taken up its habitation with us, and your committee hope that it will be deemed by all a prudent and praiseworthy means of annually replenishing the Home Mission treasury. In connection with the work of the children we cannot forego the pleasure of mentioning their mission column in the Magazine. The attention given by the editor to this department, will, we are sure, meet with the approval of the Conference. If even one-third of the children in our connection would aid this department by their letters and dimes, it would enable the Board to supply some outlying district with regular worship, or raise to a reasonable figure the remuneration of some earnest pastor. Let us give the loyal little men and women in our ranks a chance to do their part in the fateful duties of christian life. The financial aspect of the Home Mission Fund is as follows:-

Amount raised by Missionary Meetings	\$252	21
Amount raised on Children's Day	77	33
Amount raised by Children's Missions	4	32
Amount raised by Delegates at Conference,		
others, Eddystone, etc	334	00

This sum will be still further swelled by a few missionary meetings yet to be held. We feel that on the whole the Conference is to be congratulated on the result of this first attempt to do really systematic work, and we deem it also but just to refer to the educative power wielded by the Magazine in bringing the matter before the brethren. Your committee would now beg leave to make the following recommendations for the consideration of the brethren assembled:

1st—That the first Sabbath in June be annually set apart for the observance of Children's Day in the interest of Home Missions.

2nd—That the fourth Sabbath in January be designated Missionary Sunday and be annually observed in all our churches for the benefit of the same fund. Also that subscriptions received at such times be collected by two persons appointed by the regular pastor and named in the Magazine.

- 3rd—That the Executive Board be requested to continue according to circumstances its assistance to weak churches.
- 4th—Congregations without stated preaching should apply to the Board in accordance with the Conference constitution, and also state in their application the amount they can raise.
- 5th—That churches receiving such assistance agree to hold Children's Day and aid all such general appeals to the extent of their ability.
- 6th—That the Executive Boarl and editor of the Magazine, together with all who feel an interest in Home Missions, be requested to urge upon the brethren through the Magazine, the necessity of an endowment for the permanent assistance of Home Missions.
- 7th—That the attention of the Board, and the churches without regular pastoral assistance, be directed to the students at our schools in the United States as well as to the ministerial bureau of the Secretary of the American Christian Convention.
- 8th—That the Executive Board take steps to increase the circulation of the Magazine in Toronto and obtain from all available sources the names of former adherents of our church, who would favor the establishment of a mission, a prayer-meeting or Sunday School in that city.
- 9th—That the reported openings north of Cobourg receive the attention of the Board.
- 10th—Pastors be requested to report revivals, baptisms and accessions in the Magazine.
- 11th—If finances permit, an evangelist be secured for four months during the winter or as long a time as circumstances will allow.
- 12th—In case an evangelist is engaged, half the collections be retained to help pay for his services and half go to the church itself. Such collections being asked each week night and twice on Sunday.

J. BURKHOLDER,
B. J. ROGERS,
J. N. DALES.

After reading clause by clause the report was adopted, and more telling yet \$114 were raised on the spot for Home Mission work.

Elder J. L. Russ then read the Church Report and on motion was adopted as follows:—

REPORT ON CHURCHES.

We, your Committee on Churches, beg to report that we have received reports from twenty-two churches—no report from Union Street, Chandos and Ringwood. Your committee regret to find such a large amount of capitation tax unpaid and recommend that the delegates urge upon their churches the necessity of forwarding the amounts (so unpaid) to the Treasurer of Conference without delay.

Bloomington paid	\$ 8.50	arrears	\$ 6.50
Baldwin, no report "	4.50	11	1.00 if same No. as last year
Brougham "	4.00	11	3.25
Brown Hill	1.50	17	2.00
Castleton	5.50	11	£.00
Cramahe Hill	nill	11,	2.00
Chandos no	o report		
Church Hill "	8.00	lt.	2.75
Drayton	11.00		all paid
Eddyston no	othing p	oaid	-
Franklin	5.00°	11	1.50
Harnden Mills . no	thing p	oaid	
King	6.00	11	4.75
Keswick	14.25	11	5.2 5
Little Britain "	10.50		all paid
Mt. Carmel	2.75	11	4.00
Markham Village. "	1.75	**	3.75
Markham 7th "	7.00		all paid
Newmarket "	15.00	11	19.00
Orono	8.75		all paid
Oshawa "	22.00		all paid
Ringwood "	3.251	no report	
Scott	3.25	arrears	
Union Street "	2.75		
Minto "	4.00	11	3.25

All of which is submitted.

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R. KIRTON,
L. CLARK,
J. L. RUSS,
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(See Tabular Report on following pages.)

ABSTRAOT OF REPORTS FROM CHURCHES

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ABSTRACT OF REPORTS FROM CHURCHES.

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Sundford. Queensville. Harriston.	Castleton. Markham. Unionville. Sewmarket. Orono. Oshawa.	Grafton. Mount Albert. Baltimore. Kettleby. Keswick. Little Britain.	Altona. Bloomington. Brougham. Brownhill. Castleton. Morganton Ballantrae.	P. O.

Elder Cowle then gave the first reading of the Executive Board's report.

On motion Conference adjourned to meet in audience room of the church to-night at 8 o'clock.

SIXTH SESSION.

Met at 8 o'clock. Prayer by Bro. Bishop. Roll called—quorum present. Minutes of previous meeting read and approved.

Elder Thomas Garbutt then read a most excellent report on Foreign Mission work, brim full of suggestions on this important feature of christian work.

Bro. J. G. Bishop then gave a very interesting and profitable address on the Foreign Mission work.

A Woman's Foreign Mission Society was then started with a membership of thirty-five and more in prospect. Sister Stone and Sister Gamsby receiving the names.

On motion Conference adjourned to meet to-morrow morning at 8.30 o'clock.

SEVENTH SESSION.

Conference convened pursuant to adjournment—the President in the chair—quorum present. Minutes of previous meeting read and approved.

Brother J. P. Winans then read a splendid report on Periodicals, and on motion the report was adopted. There was also included in the motion that Elde: Garbutt, as Editor of the Magazine, receive a vote of thanks and Fifiteen Dollars, for his services. The following is the report:—

DEAR BRETHREN—We, your committee on the subject of Periodi-

cals, beg leave to report as follows:

1st—That we have just reason to be thankful that we have such a fine and well managed paper as the *Herald of Gospel Liberty* which is such a wide field of information for us in matters pertaining to religion and through which we have opportunity to keep ourselves well informed on all the general movements of our body; and we hope that our people and especially our ministers will patronize it as largely and more largely than ever, and that it will always be a welcome guest in each one of our homes.

2nd—That though we acknowledge the *Herald* as the chief organ of our churches, yet we have long felt the necessity of having a home organ of humbler pretentions by which we can hold direct communication with the churches of our own Conference—be stimulated by their prosperity, or learn their condition and requirements, and extend the hand of mutual aid to one another as we are endeavoring to push forward the Master's cause in our beloved Zion, for which work the *Hearld* could not afford us the necessary space in its columns. But it is cheering to be able to say that this difficulty is at last overcome, as we feel more and more assured by every issue of our beloved and we trust well escented Magazine.

3rd—We congratulate and highly commend our Executive Board for their prompt action in placing it in the hands of the people. And now, brethren, it becomes our imperative duty, a duty incumbent upon each one of us—ministers and laymen, the young and the old of both sexes, to stand loyally, faithfully, determinedly, by the Ontamo Christian Magazine, to sustain our Executive Board in this movement and to hold up the hands of its beloved editor, Bro. Garbutt.

4th—And we sincerely hope that our ministers and especially the older heads with their riper intelligence, wider experience and broader knowledge will continue as they have started to forward their communications regularly to the Magazine for the benefit of churches, ministers and people. If there is one instrument above another placed in our hands (for the spreading of the blessed Gospel of our Lord Jesus Christ) which calls for our hearty sympathy and support it is the Ontario Christian Magazine.

5th—In order then to insure its success in the highest degree let all the ministers become zealously enthusiastically essentially its agents,—let all the people—men and women, old and young, become agents. Let us commence by first canvassing our own pocket-books and then those of our neighbors.

6th—Let us be prompt to act in this matter. The Magazine will never need our assistance more than at the present time. Bro. John N. Dales, Bro. Ferdinand Dales, our venerable friend Elder Doner, Elder Chidley, Dr. Wild, Toronto, Stephen Webster, Mrs. Kate Sargent and Dr. Clarkson have already donated certain sums for its benefit. How many more will follow their noble example? We recommend that a few minutes be set apart sometime before the close of this Conference to allow others to extend their liberality in this way.

7th—We wish to see our own cause prosper; we wish to see our families prosper in its sentiments. How can we expect this if we supply them with strange literature and allow them to go destitute of our own. Let us see to it that they are well supplied with the

literature of our own furnishing department and we will see them grow up strong healthy earnest adherents of the cause we love and enthusiastic supporters of the same.

All respectfully submitted.

W. W. TRULL,
JAS. PROSSER,
J. P. WINANS,

Bro. Chidley then read a portion of report on Temperance recommending a change.

Elders W. Percy and J. L. Russ were then duly elected as members of the Executive Board.

Bros. T. Garbutt, W. Percy, Albert Henry and W. Chidley were appointed to attend the Dominion Alliance meeting next September.

Resolved that the time and place of next Conference be left in the hands of the Executive Board.

Resolved that the Secretary of Conference receive Twenty-Five Dollars for his services and an order be drawn on the Treasurer for that amount.

The Secretary then gave a second reading of the Executive Board's report.

Resolved that the Executive Board's report be adopted.

Elder Garbutt gave a statement of his work in connection with Sharon and Union Street churches, in which he gave encouragement.

Bro. W. W: Trull then made a statement of his accounts as Treasurer, and on motion was adopted.

Resolved that promissory note referred to be cancelled.

Bro. A. A. Gamsby read the Auditor's report—giving a verbal comment. Moved and seconded that the report be adopted. Carried.

Resolved that we hold a Sabbath School Convention to-night and that the work and men for the same be provided by the Executive Board.

Resolved that the minutes of Conference be printed in the Ontario Christian Magazine and that we get 600 copies printed.

Notice was then given by Elder D. Prosser that clause J, page 5 in our Church Manuel be changed so as to read as follows: "That the Executive Board meet only when there is important business to transact and at the call of the President, and at the place he may deem prudent, and that a general meeting be held in connection therewith.

Notice was given by E. Lick and B. J. Rogers that Article X be animended by adding, "and each Sabbath School helding Children's Day and devoting the proceeds to the Home Mission cause shall be entitled to one delegate."

On motion, Conference adjourned to meet to-night at 7.30 o'clock to hear from the work as done by the Women's Foreign Missionary Society and Sabbath School Convention.

At 2.30 o'clock in the audience room of the charch, Conference met in christian fellowship. President read a part of the 6th chapter of Galatians and announced the 291st Hymn. Bro. J. W. Totten of the Methodist Church led the meeting in prayer. Between fifty and sixty witnesses were then given for Christ. 743rd Hymn was sung and benediction by the President.

EIGHTH SESSION.

Met at 8 o'clock in the audience room of the church. President read a portion of the 4th chapter of Hebrews. Roll called—quorum present. Minutes of previous meeting read and approved as follows:—

To the Members of the Ontario Christian Conference:

A meeting of the active members of the Women's Conference Foreign Mission Board, was held in the audience room this morning at 10.30. After further explanations as to the working of this society by Bro. Bishop the election of officers was proceeded with which resulted as follows:—

President—Mrs. C. H. Hainer, Stouffville. Corresponding-Secretary—Mrs. A. A. Gamsby, Orono. Treasurer—Mrs. W. R. Stone, Oshawa. Recording-Secretary—Mrs. J. N. Dales, Kingston.

The constitution authorized by the Mission Department of the American Christian Convention was then read clause by clause and adopted by the society. Methods of raising money were then mentioned by Elder Bishop, and it was then resolved to report the organization of the society to the Conference.

The following are the Active and Associate members of the society:

ACTIVE MEMBERS—Mrs. C. H. Hainer, Mrs. W. R. Stone, Mrs. A. A. Gamsby, Mrs. J. N. Dales, Mrs. W. S. Cowle, Mrs. D. Prosser, Mrs. E. Goodman, Mrs. J. Dickie, Mrs. Vancamp, Miss E. Rodgers, Miss Eliza Lick, Miss Addie Lick, Miss Sybia Stone, Miss Mary Coleman, Miss Gertie Prosser, Miss Edith Vanzant, Miss Pearl McGill, Mrs. J. Willoughby, Mrs. Galloway, Miss Maud Galloway, Miss Malinda Rowe, Mrs. Chidley, Mrs. E. Lick, Mrs. H. Moulton, Miss Edith Dickie, Mrs. J. W. Provan and Miss Middie Lick.

Associate Members—Mr. J. N. Dales, Elder T. Garbutt, Elder C. H. Hainer, Messrs. A. A. Gamsby, W. R. Stone, L. R. Murton, Charles Stone, Elmer Lick, Willie Till, Elijah Chappell, Elder D. Prosser, Messrs. W. W. Trull, Burkholder and Gilfillin.

The sum of Twenty-Six Dollars has already been received.

The report of Women's Foreign Missionary Society read and adopted.

Resolved that a vote of thanks be tendered to the friends of this locality for their hearty entertainment afforded during this Conference.

THE ONTARIO CHRISTIAN MAGAZINE ACCOUNT.

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- 11	7,	11	Altona, per Bro. Jacob Stouffer	26	25
**	22,	11	Bloomington, per Elder Willoughby	28	
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	,	11	Keswick, per Bro. E. Prosser	6	
		••	Oshawa, per Bro. W. R. Stone	23	
	.,) D	Brougham, per Elder D. Prosser		•
	,,	.,	Markham 7th, " "	4	
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,	11	**	Castleton, per Elder Russ	2 3	
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1	11	11	Cramahe Hill, per Elder Russ	2 '	
•	11	11	Drayton,	11 :	35
	11	11	Oshawa, collected by Edith Vanzant	1 (00
	11	**	Elder Winans, per last year's promise.	2 (90
	11	*1	Union Street, per Elder Garbutt	1 (00
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			DREN'S DAY COLLECTIONS.		
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		DO	NATIONS AT CONFERENCE.		
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CHRISTIAN MAGAZINE.		101
From Elder Willoughby	5	00
" " Cowle		00
" " Chidley		00
Bro. A. A. Gamsby	5	00
" Sister L. Vancamp	5	00
" Bro. R. Kirton	5	00
" Elder S. Prosser	1	00
" Sister J. VanCamp	2	00
Bro. E. Prosser	_	00
" " I. Eddy		00
T. Lord	_	00
Sister Coryell, Oshawa		00
" Bro. D. Burnett		00
" " E. Heisey	1	00
	\$79	00
Total	\$484	45
1890. disbursements.	\$	c.
Sept. 3, By paid Elder Garbutt, per order E.B	100	00
Nov. 7, " Elder Perkins, " "		00
1891.		
Mar. 15, " Elder Garbutt, per order E.B	50	00
" " S. Prosser. " "		00
W. Percy, per Elder Willoughby.		00
June 20, " S. Prosser, per order E.B		00
G. Perkins, " "		00
	\$227	00
Examined and found correct.		
A. A. GAMSBY, Audito	ors.	
SUPERANNUATED FUND.		
1890.	\$	c.
June 15, To mortgage on Drayton Church	•	
" " cash on hand	186	57
	\$416	57
Examined and found correct.		
A. A. GAMSBY, Audito	ors.	

EXECUTIVE BOARD'S REPORT.

The Board met at Newmarket, September 3rd, 1890. Members present—Elders Hainer, Russ, Willoughby, Garbutt and Bro. S. Howard.

A communication was read by the President from Elder D. M. Billings in reference to Conference work, with direct reference to Orono as a field of labor. The Board viewed the suggestion favorably and instructed the President to write to Bro. Billings accordingly, also to write to the clerk of the Orono church recommending them to act favorably if possible.

A communication from Elder D. Prosser was then read by the President concerning the Brougham church. It was resolved that the President be instructed to write to the clerk of Brougham and Markham churches informing them that the Board most heartly recommends Elder S. Prosser to labor in that field, hoping and praying that God may bless the united labors of pulpit and pew and that the churches may be built up and God glorified in the salvation of many precious souls.

On motion there was an adjournment. Met again at 2 p.m. Minutes of previous meeting read and approved.

A report was then read by the committee of arrangement with the Children of Peace and the report adopted.

Resolved that an order be drawn on the Treasurer of Conference for one hundred dollars in favor of Elder T. Garbutt, to aid him in labors at Sharon.

Resolved that Elder S. Prosser receive the loan of ten dollars until next Conference.

Resolved that an order be drawn on the Treasurer for twelve dollars and fifty cents in favor of Elder Garbutt, to defray expenses in securing Sharon property.

Resolved that an order be drawn on the Treasurer for six dollars and fifty-five cents in favor of Elder Russ, as his expenses in attending the meeting.

Resolved that Elder Garbutt and Bro. S. Howard be a committee to arrange missionary meetings throughout the Conference and that they notify all ministers and churches of the same.

On motion adjourned to meet at Oshawa for next meeting.

Board met at Oshawa, December 3rd, 1890. Morning session. Members present—Elders C. H. Hainer, Garbutt, Willoughby, Russ and Bros. E. Prosser and W. R. Stone. Religious services having

been gone through with the following missionary arrangement was entered into to procure funds for Home Missions. The following were appointed missionary deputations to the assigned places: Elder D. Prosser—Altona, Bloomington, Ringwood, Markham Village, Brougham, Markham 7th, Newmarket and Little Britain; Elder J. Willoughby—Eddystone, Castleton, Cramahe Hill and Mount Carmel; Elder T. Garbutt—Orono, Church Hill, Franklin, Scott and Scugog; Elder C. H. Hainer—Oshawa, King, Keswick, Baldwin, Union Street, Sharon and Brown Hill; Elder W. H. Chidley—Drayton and Minto.

On motion adjourned to meet at one o'clock.

Met at one o'clock. Resolved that time be given the committee on missionary work.

Resolved that the Executive Board meet at Brougham the next meeting, and also that a general meeting take place at the same time, and that the Executive Board members meet free of charge.

Elder Garbutt brought forward the matter of publishing a paper in connection with our society and an offer for printing was read from Mr. L. G. Jackson. It was then resolved that we have a Christian magazine published at Sharon, that Elder Garbutt act as editor and that fifty cents per year be the price.

Moved by Elder Willoughby, and seconded by E. Prosser, that an order be drawn on the Treasurer for twenty-five dollars in favor of Elder Perkins.

Resolved that Elder S. Prosser receive the sum of fifteen dollars and that an order be drawn on the Treasurer for that amount.

On motion the Board adjourned.

Met again at Brougham, February 11th, 1891. Present—Elders T. Garbutt, Russ, Willoughby and Bro. Stone. Religious exercises observed. The Secretary then read a very enterprising letter from J. N. Dales, B.A., of Kingston.

Elder Garbutt presented a bill of expenses, thirty-nine dollars and seventy-five cents for printing Magazine, in favor of L. G. Jackson. Resolved that an order be drawn on the Treasurer for that amount.

The matter of Whitevale church was then taken up. Resolved that Elders Hainer and Garbutt be a committee for the purpose of disposing of Whitevale church.

Instructions were given to the Clerk to write to Elders J. P. Winans, W. H. Chidley, C. H. Hainer and T. Garbutt in reference to unheld missionary meetings.

Resolved that Elder Willoughby and Bro. Albert Henry hold a missionary meeting with the church at Little Britain.

Resolved that an order be drawn on the Treasurer for two dollars in favor of Elder Percy.

On motion Board adjourned.

Met again at one o'clock. Bro. J. N. Dales' letter was then taken up to discuss its important features. Especially the matter of capitation tax was pressed, to be taken up by all the churches of the Conference.

Resolved that Bro. Dales' letter be published by Elder Garbutt in the Ontario Christian Magazine with whatever comment he may see fit to make, especially pressing the matter of capitation tax as based upon the opinion by discussion of the Board.

Resolved that Children's Day be observed in all our churches on the first Sunday in June, and the funds be appropriated to Home Mission work, and the editor of our Magazine compile the exercises for that day if possible.

Resolved that Bros. Tilman Raymer and Jonas kindly act as trustees of Markham Village church in the place of Elder J. H. Shoults and D. Strickler, removed.

The following were the appointments for chairmen of the different committees for Conference work: Churches—Elder J. L. Russ; Sabbath Schools—Elder W. S. Cowle; Temperance—Elder W. H. Chidley; Foreign Missions—Elder T. Garbutt; Ministry—Elder J. Willoughby; Periodicals—Elder J. P. Winans; Education—Elder D. Prosser; Home Missions—Bro. J. N. Dales, B.A.

Resolved that the program for Conference be prepared by the Editor and printed in the MAGAZINE.

Resolved that an order be drawn on the Treasurer for the sum of \$50 in favor of Elder T. Garbutt.

Resolved that Elder S. Prosser receive the sum of \$10 and that an order be drawn on the Treasurer for that amount.

Resolved that Elder Willoughby be appointed to visit United Brethren at their Annual Conference with fraternal greetings from our Conference.

On motion adjourned.

Met again at Oshawa, June 17th—presentElders C. H. Hainer, J. L. Russ, J. Willoughby and Bros. E. Prosser and W. R. Stone. Minutes of previous meeting read and approved.

Elder Hainer read a letter from F. S. Spence of the Dominion Alliance in reference to the meeting next September in Toronto.

On motion e journed to meet at the call of the President.

Met again, June 18th. Members present—Elders C. H. Hainer, T. Garbutt, J. L. Russ, J. Willoughby, and Bros. W. R. Stone and E. Prosser.

Resolved that the seats, pulpit, stove and lamps of Raglan Church be donated to the Harnden Mills Church.

The pulpit for the Conference Sabbath was assigned to the following ministers: morning, Bro. J. G. Bishop from Dayton, Ohio; afternoon, Elder J. H. Shoults; and evening, Elder Willoughby.

On motion the Board adjourned to meet to-morrow morning at 8 o'clock.

Met again Saturday morning, June 20th. Members present—Elders C. H. Hainer, T. Garbutt, J. Willoughby, J. L. Russ, Bros. W. R. Stone and E. Prosser.

Resolved that Bros. J. N. Dales, B.A., Wm. G. Sargent and Elder T. Garbutt are recommended to Conference as an Educational Board.

Resolved that Elder S. Prosser and Geo. Perkins, each receive twenty dollars from the Conference to aid them and that orders be drawn on the Treasurer for said amounts.

Elder Garbutt then gave a most excellent report of Union Street and Sharon Churches in which there was evidence of great progress in the Master's cause on that field of labor, and we, as the Executive Board, consider he is doing excellent work there.

On motion Board adjourned.

Met again Saturday evening, June 20th. Members present—Elders Hainer, T. Garbutt, J. L. Russ, J. Willoughby, W. Percy and Bro. Stone. It was then resolved that the following be the officers for the Sabbath School Convention associated with next Conference:

President—Bro. E. Lick.
Secretary—Percy Fletcher.
Corresponding Secretary—Mrs. F. Dales.
Treasurer—Miss Annie Stapleton.
Vice-President—J. N. Dales.

Resolved that Elder Garbutt receive the sum of fifty dollars and an order be drawn on the Treasurer for that amount.

Resolved that the Drayton Church receive fifty dollars to aid them in paying Elder Willoughby's salary.

On motion Board adjourned.

EDUCATIONAL BOARD.

The following is the arrangement decided upon by the Educational Board:-

SUBJECTS.	TEXT BOOKS.	TEACHERS.	
History of English Literature	Stafford Brooks	J. N. Dales, B.A.	
Poetical & Prose Literature	High S. Reader	J. N. Dales, B.A.	
Writing		R. J. Terry.	
Ancient History	Sheldon	(Williams.	
English History	Sheldon	F. A. Dales.	
Biblical Geography	Collins	W. S. Cowle.	
English Grammar	High S. Grammar	Percy Fletcher.	
English Composition	Nichol's Primer	W. G. Sargent.	
Further particulars will be given in our next issue.			

Field Notes.

HE Illumination and Garden Party of the Christian Church at Sharon, will be held on Friday evening, September 4th, in accordance with the usage of the late society, "The Children of Peace."

Children's Mission.

EAR SIR—As I have got ten cents of Canada money I wish to send it to you for the Home Mission Work. I like to read the Magazine. I wish it came once a week instead of once a month. There is so much good news in it from Canada. am twelve years old.

Clifton, Munroe Co., N.Y.

IDA STONE.

Dear Ida—Thank you. Glad to know that you remember Canada and our Home Mission Work. Glad also that it is pleasure to you to read the Magazine. We should be glad to send it more frequently and hope to do so by and by.



EAR SIR-Please find ten cents inclosed for the Children's Fund for Home Mission Work.

Markham. ARTHUR KINDY.

Dear Arthur-We gladly enroll your name amongst the youthful christian workers in connection with our churches. We thank you Arthur and pray that God's blessing may rest upon you, and all our young friends.

[ED. NOTE—No room for any more this issue.]

Officers of Conference.

PRESIDENT	Elder C. H. Hainer	Newmarket
SECRETARY .	Elder W.,S. Cowle	Eddystone
TREASURER.	W. W. Thull, Esq	Orono

EXECUTIVE BOARD.

ELDER C. H. HAINER, Elder T. Garrett. Elder J. L. Russ. BRO. W. R. STONE. Elder J. Willoughey, BRO. S. HOWARD. ELDER W. PERCY.



HS is perhaps the largest venture of the Executive Board and they hope that not only our ministers but our brothers and sisters everywhere will do all they can soliciting subscriptions: that they will also send news from every quarter that we may all know what is being done and what our wants and opinions are in regard to Home Missions, Field Notes, our general interests everywhere.

Foreign Missions, Educational and Publication Interests, Personal Mention, Children's Mission, Sabbath School, Christian Endeavor, Temperance or any other Christ-like work and good. tions without delay and a communication for our pages

FLL Ministers of the Conference are authorized agents for the MAGAZINE. Terms Fifty Cents a year, paid in advance.

IIR next number will be issued about the middle of Sept. communications for publication should be addressed to T. Garbutt, Sharon; all business letters, money, &c., should be sent to W. W. Trull. Orono, general agent for the Magazine.

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