

Canadian Churchman

DOMINION CHURCHMAN, CHURCH EVANGELIST AND CHURCH RECORD

THE CHURCH OF ENGLAND WEEKLY FAMILY NEWSPAPER.

ESTABLISHED 1871.

Vol. 32.

TORONTO, CANADA, THURSDAY, MAY 17, 1906.

No. 20.

THE PERFECT FIT



of any suit 'is what distinguishes the carefully tailored suit from the ordinary ready-to-wear one. We aim to give satisfaction not only in price but in our material, trimmings and cut.

See our beautiful tweed or worsted suitings for spring wear at \$18.00. Made to your order.

BERKINSHAW & GAIN,
348 Yonge Street, Toronto.
Samples and self-measuring cards sent.

WANTED—The Church at Fernie, B. C. is without an incumbent. This parish pays a stipend of \$900.00 per annum and has a nice Rectory. The congregation desire a young, energetic man, and the Wardens J. H. McMullin and D. Davies will be pleased to hear from any such who would like to come to the West. The Church property is well located and the opportunities for a young man to build up a large and prosperous congregation are excellent.

CLERICAL REGISTRY AND CHOIR EXCHANGE.—THE JOHN E. WEBSTER Co., 136 Fifth Ave., New York. Clergymen and Organists seeking Church Appointments in the States can readily find them by writing to the Company.

Friends of a rector seek for him extended sphere. Able and eloquent preacher; scholarly writer; good organizer; varied experience; highest references; salary secondary consideration. Or would exchange. State full particulars. Churchman, Canadian Churchman, Toronto.

WANTED—Assistant for St. Paul's Cathedral, London, Ontario, with good voice and love for the work. University graduate. Salary \$1300. Apply to Rev. Canon Dann, the Rectory.

HOSPITAL OF ST. BARNABAS
NEWARK, N.J.
School for Nurses

A three years Graded Course under the charge of the SISTERS OF ST. MARGARET. There are a few vacancies for educated women between the ages of 23 and 35, for the class forming May, 1906.
For Circulars and Information write
Miss AUGUSTA H. ENGLISH, Supt. of Nurses

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It is situated on a very large Island (67 acres) in the most beautiful part of the St. Lawrence River. Conditions of health perfect. An ideal spot for a boy to spend the summer. Study not obligatory. For further information apply to
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The next Academic Year will begin on Wednesday, Sept. 19th, 1906.
Special Students admitted and Graduate Course for Graduates of other Theological Seminaries. The requirements for admission and other particulars can be had from
The Very Rev. W. L. ROBBINS, D.D., Dean

Men and boys wanted learn plumbing, plastering, bricklaying. Union card guaranteed; free catalogue, COYNE BROS., Trade Schools, New York, Chicago, St. Louis.

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Registered. Communion Wine
\$1.50 per Gallon. (25c. extra for container). \$4.50 per doz. Qts. (bottled). F. O. B. here. Direct importer of Foreign Wines and Spirits.
Telephone Main 625.

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Also a specialty made of Reconstructing and Revoicing OLD ORGANS. Electric and Water Motors supplied. Estimates furnished on application.

BRECKELS & MATTHEWS,
Church Pipe Organ Builders
140-144 Spadina Avenue, TORONTO
A. E. BRECKELS. — A. MATTHEWS.

Farm Laborers.

The Ontario Bureau of Colonization desires correspondence with farmers who are in need of farm help. Immigrants from the British Islands are now arriving weekly. If those desiring help will send postal for application blank, it will be sent them immediately.

THOS. SOUTHWORTH,
Director of Colonization,
Parliament Buildings, Toronto.

JUNE SYNODS.

Now is the time to give us your order for a NEW SUIT. Do not delay.

Geo. Harcourt & Son
Clerical Tailors,
57 KING ST. WEST, TORONTO.



COWAN'S Healthful and Nutritious
HYGIENIC COCOA...
Sold in ¼ lb., ½ lb. and 1 lb. Tins only.
Absolutely Pure

SUNDAY SCHOOL HELPS

The Teachers' Assistant 50, cents per year.
The Institute Leaflets 10, cents per year

EDITED BY REV. T. W. POWELL.

These have recently been purchased from the S.S. Committee of the Diocese of Toronto, and commencing with June issue are published in improved and enlarged form, following the lesson plan of the Interdiocesan S.S. Committee and containing

BROAD CHURCH TEACHING

SEND FOR SAMPLES

THE CHURCH BOOK ROOM,

23 Richmond St. West, Toronto

The Clergy House of Rest

CACOUNA - - QUE.

The Clergy House of Rest will be opened for the reception of guests on Friday the 29th of June.

Board 50 cents per day

As the accommodation is limited, early application (by letter) is requested to

MRS. M. BELL IRVINE,
59 Grande Allie, Quebec.



BABY SHOES

Has the stork been at your house lately? We have just opened our new Baby Shoes. They are certainly the cutest and prettiest styles we have ever owned. Come see them. Price from 50c. up.

H. & C. BLACHFORD,
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We aim at Artistic Work in
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GOD'S IMAGE IN MAN—

Its defacement in the light of modern denials. By Jas Orr, D.D. \$1.75

MANHOOD FAITH AND COURAGE—
By Henry Van Dyke, D.D. \$1.25

THE GARDEN OF NUTS—
Mystical expositions, with an essay on Christian Mysticism. By Rev. W. Robertson Nicoll, M.A. \$1.25

MEN WHO CRUCIFY CHRIST—
Six sermons on Judas, Pilate, Herod, &c. By the Right Rev. Arthur F. W. Ingram, D.D. 50c.

UPPER CANADA TRACT SOCIETY

JAS. M. ROBERTSON, Depository.
102 Yonge Street, - Toronto, Ont.

Anthems and Services.

We will gladly send you "on approval" a number of general or Whitsuntide anthems or services by such well known English writers as—

ROLAND SMART,
EDWARD TURNER,
CALEB SIMPER and others.

A postal card addressed to us will bring these to you by return mail

Ashdown's Music Store,
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The CANADA COLD CURE—A Canadian Remedy for Canadian people.

Breaks up a cold in **ONE NIGHT.**

Absolutely harmless. Chocolate coated. Easy to take. Canada's emblem, the maple leaf, on every genuine package. 25 cents. All druggists. The trade supplied by the Davidson, Phelps Co., Kemptville, Ont.

Farm Laborers.

The Salvation Army will undertake without any charges, to furnish suitable **MARRIED MEN** as Farm Laborers, Teamsters, Stablemen, men for railway construction work, etc. In making application please state what house accommodation can be furnished.

For application forms write to
BRIGADIER T. HOWELL,
24 Albert Street, Toronto, Ont.

Established 1884. Telephone Main 1187.

COPELAND & FAIRBAIRN

House and Land Agents,
24 Victoria Street, - Toronto,
MONEY TO LEND.
Night Telephone, North 2369.



CHOP CUT

A Delicious Cool Smoking Mixture. Made from Purest Virginity and Latakia Tobaccos. Superior to any High Class Tobacco now on the market. Quarter pound tin, 50c., half pound tin \$1.00.—Sent prepaid on receipt of price.

A. CLUBB & SONS,
SOLE DISTRIBUTORS,
49 King Street West, - Toronto.

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The Canadian Churchman.



THE CANADIAN NORTH-WEST
HOMESTEAD
REGULATIONS.

Any even numbered section of Dominion Lands in Manitoba or the North-West Territories, excepting 8 and 26, which has not been homesteaded, or reserved to provide wood lots for settlers, or for other purposes, may be homesteaded upon by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one quarter section, of 160 acres, more or less.

ENTRY.
Entry may be made personally at the local land office or the district in which the land is situated.

HOMESTEAD DUTIES.
A settler who has been granted an entry for a homestead is required by the provisions of the Dominion Lands Act and the amendments thereto to perform the conditions connected therewith, under one of the following plans:—

(1) At least six months' residence upon and cultivation of the land in each year during the term of three years.

(2) If the father (or mother, if the father is deceased) of any person who is eligible to make a homestead entry under the provisions of this Act, resides upon a farm in the vicinity of the land entered for by such person as a homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by such person residing with the father or mother.

(3) If a settler was entitled to and has obtained entry for a second homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by residence upon the first homestead, if the second homestead is in the vicinity of the first homestead.

(4) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead, the requirements of this Act as to residence may be satisfied by residence upon the said land.

The term "vicinity" used above is meant to indicate the same town, township or an adjoining or cornering township.

A settler who avails himself of the provisions of Clauses (2), (3) or (4) must cultivate 30 acres of his homestead, or substitute 20 head of stock, with buildings for their accommodation, and have besides 8c acres substantially fenced.

The privilege of a second entry is restricted by law to those settlers only who completed the duties upon their first homesteads to entitle them to patent on or before the 2nd June, 1889.

Every homesteader who fails to comply with the requirements of the homestead law is liable to have his entry cancelled, and the land may be again thrown open for entry.

APPLICATION FOR PATENT
should be made at the end of three years, before the Local Agent, Sub-Agent, or the Homestead Inspector. Before making application for patent, the settler must give six months' notice in writing to the Commissioner of Dominion Lands, at Ottawa, of his intention to do so.

INFORMATION.
Newly arrived immigrants will receive at the Immigration Office in Winnipeg or at any Dominion Lands Office in Manitoba or the North-West Territories information as to the lands that are open for entry and from the officers in charge, free of expense, advice and assistance in securing land to suit them. Full information respecting the land, timber, coal and mineral laws, as well as respecting Dominion Lands in the Railway Belt in British Columbia, may be obtained upon application to the Secretary of the Department of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, Manitoba, or to any of the Dominion Land Agents in Manitoba or the North-West Territories.

W. W. CORY,
Deputy Minister of the Interior

N.B.—In addition to Free Grant Lands to which the regulations above stated refer, thousands of acres of most desirable lands are available for lease or purchase from railroad and other corporations and private firms in Western Canada.


Memorial Windows

DOMESTIC ART GLASS
Cheapest and Best. Send for References.

H. E. ST. GEORGE LONDON, Ont.



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FOR
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AWARDED
JOHN LABATT
At St. Louis Exhibition, 1904.
Only medal for ALE in Canada.

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Office and Yard, PRINCESS ST. & EET DOCK. Telephone No. 190.
P. Burns & Co. Wholesale and Retail Dealers in **Coal and Wood**
Head Office, 3 King St. West, Toronto. Telephone 131 and 132

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115 Church St., - TORONTO.
Groups a specialty—interior and exterior. Portraits of all kinds. Photography in all its branches will receive prompt attention. It will be a pleasure to show samples and give information in regard to prices, &c. Will be pleased to receive a call at any time.

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Bringing Printing.
Good printing holds old business on your books and draws new. . . . We are better equipped than ever to do all kinds of Commercial Printing that draws trade.
MONETARY TIMES PRINTERY,
62 Church Street, Toronto. Telephone Main 1485.

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Half-tone Engravings, Zinc Etchings, Wood Cuts, Designing and Commercial Photography.
Our Cuts Give Satisfaction. Samples on Application. Phone Main 2158

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Assets, over\$3,800,000
Annual Income, over..\$3,890,000
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O. C. FOSTER, Secretary.

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359 YONGE ST. Telephone 679.

W. H. Stone
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32 CARLTON ST.



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Memorial Bells a Specialty.
Hessner Bell Foundry Co., Baltimore, Md., U.S.A.

GRAND TRUNK RAILWAY SYSTEM
SINGLE FARE
FOR VICTORIA DAY
Going May 23 and 24.
Return Limit May 25th.
Between all stations in Canada, also to Detroit and Pt. Huron, Mich.; Niagara Falls and Buffalo, N. Y.
For tickets and full information call on agents.
Town Agent, Depot Ticket Agent.
J. D. McDONALD,
District Passenger Agt., Toronto.

THE KING OF ITALY AND THE PEASANT.

Here is a little story about the young King of Italy, which is being printed in the Italian papers, and which is worth reproducing. The king was staying in the country at his palace in Raccorrigi. He is little known to the people there, for in his walks about the neighbourhood he always strives to preserve his incognito. Hence come some curious adventures. One day while out tramping, he got very thirsty; and seeing a woman milking a cow in a field near by, he went up to her and asked her for a glass of milk. "I can't give you any of this," said the woman; "but, if you'll mind the cow, I'll go to the house and get you some."

So the king minded the cow till the woman returned with a glass of cool milk. Then he asked her where all the farm-hands had gone. "Oh, they're always running away now to try to see the king," answered the woman. "And why do you not go? Don't you want to see the king?"

STAMMERERS
The **Arnott Method** is the only logical method for the cure of Stammering. It treats the **Cause**, not merely the **Habit**, and insures natural speech. Pamphlet, particulars and references sent on request. Address **THE ARNOTT INSTITUTE BERLIN, ONT., CAN.**

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GOODS
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FOILS
PUNCHING-BAGS
BOXING GLOVES
PING PONG SETS
AIR RIFLES
Etc.

Rice Lewis & Son, Limited,
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ECONOMICALLY INTERESTING
to housekeepers and prospective summer cottagers and campers is our purpose to conduct a grand all-round clearing sale during the month of May, in
Linen Damasks
Bed Linens, and
Housefurnishings.
Great chances in Linen Damask Table Napkins and Cloths, Hand and Bathing Towels, Towellings, Sheetings and Pillow Cases, White Quilts, Bath Comforters, Wool and Swansdown Blankets, Travelling Rugs, Italian Lounge Covers, Lace Curtains, Curtain Nets, Cretonnes, Art Muslins and Satenes.
ESTABLISHED 1864.
JOHN CATTO & SON
King Street - opposite the Post-Office. TORONTO.

The Toronto General Trusts Corporation
When away on a **VACATION** your mind will be relieved if you know that your **SILVERWARE** and other valuable articles are in a place of safety.
The Toronto General Trusts Corporation's vaults are both fire and burglar proof and its rates are moderate.
Office and Safe Deposit Vaults,
59 Yonge St., Toronto

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL Co., Hillsboro, O.
MENEELY BELL COMPANY,
22, 24 & 26 RIVER ST. 177 BROADWAY, NEW YORK.
TROY, N. Y.
Manufacture Superior CHURCH, CHIME, SCHOOL & OTHER BELLS.

"Some one must stay and look after things."
"Well, little mother," smiled the guest, "you see the king without running away from your work."
"You're joking!" exclaimed the woman, who could not believe that a monarch could be so quietly dressed. But when the king put a gold coin into her hands, she fell on her knees, while he continued his walk, laughing over the incident.—Woman's Home Companion.

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Subscription (If paid s
NOTICE.—SUBSCRIP
Toronto owing to the co
ADVANCE, \$1.50.
ADVERTISING RATE
ADVERTISING.—The C
medium for advertising
Church Journal in the I
BIRTHS, MARRIAGES,
Deaths, etc., two cents
THE PAPER FOR CHU
A Family Paper devoted
Canada, and should be
CHANGE OF ADDRESS.
not only the Post-Office
also the one to which it
DISCONTINUANCES.—If
received, it will be con
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RECEIPTS.—The label
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or four weeks to make
CHECKS.—On count
fifteen cents.
POSTAL NOTES.—Ser
CORRESPONDENTS—
of the CANADIAN CHUR
than Friday morning
Address all communica
Phone Main 4643
Offices—Union Bloc

Lessons fo
May:
Morning—Deuter
Evening—Deuter
May 2:
Morning—Deuter
Evening—Deuter
Morning—Deuter
Evening—Isai. 11
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Evening—Gen. 1

Appropriate
Sunday after
Albert Ham, I
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Modern, many
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Canadian Churchman.

TORONTO, THURSDAY, MAY 17, 1906.

Subscription Two Dollars per Year
(If paid strictly in Advance, \$1.00.)

NOTICE.—SUBSCRIPTION PRICE to subscribers in the City of Toronto owing to the cost of delivery, \$2.00 per year; IF PAID IN ADVANCE, \$1.50.

ADVERTISING RATES PER LINE 20 CENTS

ADVERTISING.—THE CANADIAN CHURCHMAN is an excellent medium for advertising, being by far the most widely circulated Church Journal in the Dominion.

BIRTHS, MARRIAGES, DEATHS.—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

THE PAPER FOR CHURCHMEN.—THE CANADIAN CHURCHMAN is a Family Paper devoted to the best interests of the Church in Canada, and should be in every Church family in the Dominion.

CHANGE OF ADDRESS.—Subscribers should be careful to name not only the Post-Office to which they wish the paper sent, but also the one to which it has been sent.

DISCONTINUANCES.—If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due at the rate of two dollars per annum for the time it has been sent.

RECEIPTS.—The label indicates the time to which the subscription is paid, no written receipt is needed. If one is requested, a postage stamp must be sent with the request. It requires three or four weeks to make the change on the label.

CHEQUES.—On country banks are received at a discount of fifteen cents.

POSTAL NOTES.—Send all subscriptions by Postal Note.

CORRESPONDENTS.—All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning for the following week's issue.

Address all communications,
FRANK WOOTTEN,
Box 34, TORONTO.

Phone Main 4643. Offices—Union Block, 36 Toronto Street.

Lessons for Sundays and Holy Days.

May 20—Fifth Sunday after Easter.
Morning—Deuteronomy 6; John 6, 47.
Evening—Deuteronomy 9 or 10; 2 Tim. 3.
May 27—First Sunday after Ascension.
Morning—Deuteronomy 30; John 10, 22.
Evening—Deuteronomy 34, or Joshua 1; Hebrews 2 and 3 to 7.
June 3—Whitsunday.
Morning—Deuteronomy 16, to 18; Romans 8, to 18.
Evening—Isai. 11, or Ezek. 36, 25; Gal. 5, 16, or Acts 13, 24—19, 21.
June 10—Trinity Sunday.
Morning—Isai. 6, to 11; Revelations 1, to 9.
Evening—Gen. 18, or 1 & 2, to 4; Ephes. 4, to 17, or Matt. 3.

Appropriate Hymns for Rogation Sunday and Sunday after Ascension Day, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other hymnals.

ROGATION SUNDAY.

Holy Communion: 310, 314, 549, 553.
Processional: 4, 36, 217, 274.
Offertory: 142, 534, 583, 634.
Children's Hymns: 291, 338, 340, 341.
General Hymns: 143, 505, 549, 637.

SUNDAY AFTER ASCENSION DAY.

Holy Communion: 316, 319, 294, 298.
Processional: 147, 280, 297, 301.
Offertory: 149, 248, 296, 300.
Children's Hymns: 304, 342, 343, 346.
General Hymns: 148, 235, 295, 299.

Humble Servants.

An "Age of Reason" does not furnish fruitful soil for the cultivation and growth of the meek and lowly plant, "Faith." It walks by sight. Its light is the rushlight of its own fallible reason, to which it erects its altar, before which it worships the creature rather than the Creator. Beyond its behests it will not venture. Self-sufficing, self-dictating—beginning and ending with self. Criticizing the law, rejecting the testimony, yet admitting the personality of Jesus of Nazareth. Not so does the Church teach her children in the last of the beautiful Collects of Easter. She puts into their mouths the devout and fervent supplication of a divine and child-like faith: "O Lord, from whom all good things do come, grant to us, Thy humble servants, that by Thy holy inspiration we may think those things that be good, and by Thy merciful guiding may perform the same through our Lord Jesus Christ. Amen." This faith sufficed for the God-

man, Jesus; for His disciples, the apostles, the martyrs, and the fathers; for many of the foremost intellects and most profound scholars the world has seen; and to the end of time it will suffice for all who are content to be numbered amongst the humble servants of our Lord and Saviour Jesus Christ.

Not All Muckrakers.

A remarkable story is printed in the "Outlook," full of interest to our friends. We have no room for more than the bare facts. Archdeacon Lloyd, of Little Rock, Ark. (who seems to be wonderfully like our own Archdeacon Lloyd, of Lloydminster), inserted an advertisement in the want columns of a Church paper for young men of education and refinement to do mission work in Arkansas and to study for Holy Orders. This caught the eye of an inquisitive friend of the "Outlook" in New York, who wrote to the Archdeacon, asking what result he had had. He received a hastily-written reply, saying he had returned at midnight from a hard trip of several weeks, was leaving in a few hours for another, and on his return would gladly answer in full. How thoroughly like our own Archdeacon Lloyd! The later answer is practically published in full, leaving out names. The advertisement was stopped after three insertions for want of funds. In reply a large number of answers had been received, and had been weeded out. Men were accepted who had had at least a partial college course, some experience in mission work and in reading the service, who were required also to be recommended by at least three priests who knew the applicant personally, and vouched for him, and, lastly, paid his own way out. The Bishop could only afford fifteen dollars a month for clothes, washing and books; also board and room. The room is generally the vestry of the little chapel, with a cot and washstand. "As a result," Archdeacon Lloyd continued, "we have a splendid body of young men who are preparing for holy orders"; and he described some of them. Their ages were from twenty-six to thirty-eight, and they seemed to be full of zeal and Church spirit. There was one exception as to the qualifications, aged twenty-two: "Only a graduate of some High School; at —, where he gets whatever they can pay him, which is a room and about twenty dollars a month. He is doing a splendid work, and costs the Bishop nothing. Just how he manages to live I do not know; but as he never complains and is strong and healthy, matters stand at that."

The Man and the Hour.

How strange it must seem to some people that when an emergency arises and a demand for a leader, who combines the necessary force of intellect and character with other requisite qualifications which would enable him to bear himself with credit to himself, satisfaction to the people, and every prospect of success to his cause, the hour discloses the man. A curious feature of such a situation is found in the fact that sometimes, though not always, the man chosen is not the man who had deemed himself the fit and proper person to be so honoured, but one who had been so deemed by the general consensus of opinion of his co-workers, based on an unobtrusive, yet steadfast and progressive demonstration of effectiveness, giving abundant promise of a growing capacity for greater things. Great places demand great men, of modest pretensions rather than ordinary men of great pretensions. The comparative success of a man in his every-day work is not the least important test of his suitability for promotion.

The Church Paper.

A Church paper to the lukewarm Churchman is not a matter of much concern, for the simple

reason that his interest in his Church is lukewarm; he is indifferent as to her affairs, and feels that he has done remarkably well if he goes to church once or twice on Sunday and sends his children to the Sunday School. To the earnest, progressive Churchman his Church paper is eagerly looked for, and ever welcome. He has some just conception of the love which prompts it, the labour which produces it, and the unremitting, self-denying zeal and enterprise which is perpetually searching far and wide throughout the dioceses, and even parishes of broad Canada, for news of the Church and its members; news of their life, labours and progress. He has some slight idea of the toil, and trouble, and expense involved, not only in obtaining this constant supply of interesting and varied news, but as well in providing editorials, reports, special articles, illustrations, advertisements, and having all accurately printed, and, as far as possible, distributed, and in keeping up and extending the circulation at the lowest possible price consistent with the maintenance of the paper, such circulation, it should not be forgotten, being limited mainly to Church people. The Church paper in these days of intelligent thought and action is an institution of the Church, with a field peculiarly its own; and in that field it is indispensable. The daily press gives a necessarily short summary of Church matters, at times from a standpoint of very indifferent Churchmanship. The Church paper presents a record as full as possible of the detailed life and events of our home Church, with editorial comments on matters bearing upon its general well-being, and also gives a glimpse, here and there, of matters of interest to Churchmen transpiring abroad. Now, as the condition of the Church indicates the industry or indolence of its members, so the character of the Church paper reflects the interest Church people are taking in their Church and the part they are individually playing in her affairs. We know of no more popular, inexpensive or regularly accessible means of imparting knowledge of Church life and work, or quickening the zeal of Churchmen in every department of Church endeavour than is provided week by week in the Church paper, or one, on every ground, more deserving of wide and generous support; and we call on our brethren to-day, as we have for more than thirty years, called on them, to second our efforts for the Church themselves and their families by extending our circulation in their neighbourhood and wherever their influence can make itself felt. A word here and there as opportunity offers cannot fail to do good, and very often it does far more good than the speaker will ever be aware of.

The Result of Example.

The recent visit of Mr. Carnegie has drawn attention to the accumulation of enormous fortunes. There is no use of simply abusing modern millionaires; but, on the other hand, their very existence and the talk about them excites the envy and imitation of the young. The Rev. G. Osborne Troop, of St. Martin's, Montreal, like many others, gave expression to the thoughts suggested by Mr. Carnegie's visit. What he said is notable. Taking as a text the reference to the goodness of Christ, who became poor, though He was rich, so that we also might be rich through His poverty, as stated in the ninth verse of the eighth chapter of II. Corinthians. "It was not surprising," said the speaker, "that the man who had risen from a salary of \$1 a week to a position in which he was enabled to donate \$150,000,000 to his fellowmen should loom large in the popular estimation. To his utterances a large measure of importance was certain to attach, and, if erroneous, they constituted for this reason a very great menace to the spiritual

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t.—Woman's Home

life of the community. Carnegie had said: 'Think less of making heaven your home and more of making home your heaven.' There is no religion more pleasing to God than service to your fellowmen. This was pure humanitarianism. "But," continued Mr. Troop, "how would these statements stand in the light of the Gospel? Christ had distinctly declared: 'Except a man be born again he cannot enter the Kingdom of God.' Humanitarianism gave no such right. Love to mankind was merely a part of the plan of salvation; it was not the whole. A man's character may be blameless morally, he may be a great philanthropist and an excellent citizen in the sight of the world, and at the same time he may be a lost sinner in the sight of heaven, short of the glory of Jesus Christ. Complete regeneration must come to us if we are to be the children of light. No material goodness is enough. In the supreme hour, when we must stand in the presence of God, mere mortality and philanthropy will be of little service."

Ireland.

Although, politically, Ireland is still distressful, Mr. Redmond being strangely still "agin the Government," it is gratifying to know that there is not only great material improvement, but that the need of better industrial habits is being enforced by leaders, whose influence is probably as great as Mr. Redmond's. The Roman Catholic Archbishop in an address warned western Irishmen of the danger in which they stood through their ignorance of agriculture. "They thought that they were the best farmers in the world, but he told them, without fear of contradiction, they were the very worst. In no part of the world was agriculture in such a deplorable condition as in the west of Ireland. The farmers did not cultivate a sufficient acreage, and what they did cultivate was only an apology for cultivation. They made no timely provision for the needs of their business, and the system on which they fed themselves and their children was wholly wrong. They did not deserve to be called farmers. They made a few spasmodic efforts in the spring and autumn, and then slept for the rest of the year. They must work the whole year round, and they must give their children sound agricultural education."

Poverty in Canada.

It has been remarked, and it would be a remarkable demonstration were it reduced to proof, that there is less poverty to be found in Canadian cities than is in evidence in other municipal centres here and there about the world. Certainly it is gratifying to know that in a country so young as ours with a superficial area so vast, and a climate, during part of the year, so searching, that not only do health and strength abound, but labour is the rule, indolence the exception, and poverty as a condition is reduced to a minimum. Not only do the necessities of life in a young and vigorous nationality impel people to form habits of industry and economy, but the spirit of independence which obtains in the democratic life of a northern community like ours seems to beget an honest and self-respecting pride in its inhabitants which leads them to regard work as a necessity, thrift as its handmaid, and abject poverty as a thing to be avoided at all hazards.

The Doukhobor Community.

It seems only yesterday that we were urged to buy some women's work to aid these poor people. Later on the world was convulsed with accounts of the insane conduct of a few eccentrics, and thought these were typical. Now things have quieted down, and this small community of some seven thousand people have been holding an annual meeting, so that we can judge what progress has been made in the last five years, and estimate what may be the future development. The assembly represented forty-four vil-

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lages, and there were three delegates from each, two men and one woman. The accounts showed the purchase of over \$600,000 of goods. The system adopted shows the good judgment of the leaders. An objection to working horses for cultivation was met by the purchase of steam ploughs. Thus their dislike to the employment of the brute creation, which resulted in women dragging the ploughs, furnished an impulse and incentive for the proper and intelligent use of labour-saving machinery. This has not only promoted their own progress, but has contributed to general trade and industry. When objection was raised to the Doukhobor race becoming merchants and storekeepers with the object of individual gain, the business acumen of the community was directed to the establishment of co-operative stores, conducted upon the most economical business basis. Purchases were made from the large wholesale houses in quantities that allowed the advantage of the largest discounts, and thus by the system of bulk purchases a saving of over \$150,000 has been accomplished. The expenditure shows payment to the Bank of British North America of \$50,000 lent, a tribute to the reputation for honesty; machinery, including six ploughing engines, three threshing engines and separators, thirty-eight binders, fifty-two mowers, twenty-six harrows, fifty-six waggons, eleven gang ploughs, sixty walking ploughs, and thirty thousand pounds of manilla twine. In all, the item of machinery came to \$59,108; dry goods accounts, over \$31,000, and crockery, \$14,000; altogether an astonishing development, indicative of growth and adaptation. The assembly decided to take up some important railway contracts, and to that end those delegated are buying scrapers, wheelbarrows, shovels and other supplies. The Doukhobors have their saw-mills, grist mills, cement and brick-making plants and factories of various kinds. Among the subjects discussed at the meeting were the building of a hospital, the construction of flour and oatmeal mills and flour warehouses. Is not this an astonishing record for a handful of people, without capital, without the knowledge of the English language, and entirely unfamiliar with modern business methods on their arrival on the prairie?

Scotland.

Our Scotch exchanges have reports on Sabbath observance and kindred subjects from all branches of the Presbyterian body. All seem to be aghast, but all agree upon one thing, and that is not to blame themselves. Speaking as outsiders, we think that what the people would naturally feel when the "Wee Free" crisis came about was how to put a stop to this miserable and needless separation. What the leaders determine upon was the very opposite, and the divisions are increased and perpetuated in parishes where the adherents are down below the hundreds. Yet it never seems to occur to these fervent men that people are much more likely to be really Christian where few difficulties are put in their way than where needless walls of separation are put and kept up against their neighbours. The result that strikes one as a probable one is a continuous growth of indifference, and this has really taken place, but the poor clergy are unable to find a cause or blame for themselves. The "Scotsman" is asking for answers to the question, "Why do you not go to church?" and the answers should be instructive.

—We have been profoundly moved by the receipt of Archdeacon Lloyd's unexpected letter. We have set aside our usual editorial in order to insert it. The subject is by far the most pressing important one—one not to be dallied over, but to be attended to at once. We have heard large sums may be sent from England in the future, but the money is needed now; and men, too—men and money. Let everyone try to give something, be it ever so small. Those who give

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little naturally hesitate about the cost, but a registered letter is not much. Any contribution sent to this office will be forwarded, whether for Saskatchewan or any other diocese. Once before we appealed to our friends in the States. We do so again. Such a large number come from the South that we are justified in asking for help, and we trust that this time we will not ask in vain. Lastly, let all our readers who have friends in these older countries send marked copies of this issue to them, and also write and beg that the needs of the Church in these new lands may be made known as widely as possible by every one.

THE FLOOD.

By George Eaton Lloyd, Archdeacon, Lloydminster.

I have read with a good deal of impatience the headings of much of your correspondence lately. There is but one subject which should be before the minds of Canadian Churchmen, and that is some more prayers for the living. I have just received word from Battleford that during the month of April 1,635 homestead entries were made in that office alone. This means that during the month of April just past shacks were built and people settled down to make permanent homes on half a million more acres of land in the Battleford district alone than we had inhabited in March. Making a deduction for bachelors and allowing five per family, it means that in one month, in one district only, more than 5,000 souls were added to Saskatchewan's overwhelming burden. The rector of Lloydminster cannot go to the rescue, because the Dominion land agent there is entering forty and fifty homesteads a day at that point. The incumbent of Melfort can't go, because he is trying to make people believe there is such a thing as a Church of England in some twenty-seven points of his own. The incumbent of North Battleford can't help, because he can only get to his present centres once a month, and as much more outside is not yet touched. But why does not the Archdeacon go? What is he there for but to do this very thing? Because we can't get clergy from down East, and there were 182 congregations waiting to be organized before this spring rush set in. An overwhelming flood of humanity it is that is spreading rapidly all over the gigantic Diocese of Saskatchewan; and the Church down East finds its liveliest topic, "Prayers for the Dead." Is it any wonder you send us no men and a beggarly dole of 3,000 odd dollars? "Prayers for the Dead," and here we have literally thousands of living, streaming all over these plains. If they get any prayers at all it won't be the Church of England in Eastern Canada they will have to thank for it. Come, come, brethren down East! Change the topic to suit the times, and head your letters to the "Churchman": "Prayers for the Living," and then perhaps we shall get the thirty men and \$10,000 we have asked for. Believe an eye-witness, we can't get those men any too soon if the Church of England is to be anything more than a name up here. This multitude will gladly receive your men if you send them to-day. They won't be so anxious to have them three years hence, when you have finished your engrossing topic of "Prayers for the Dead."

A NOBLE EXAMPLE.

A movement is now going forward in the American Church which strongly commends itself to Canadian Churchmen. A General Superannuation Fund has been established for the benefit of disabled clergy, to be administered irrespective of age or length and place of service. No premiums are required. It is, in fact, a free gift to all clergymen in good standing, who, by the advance of years, bodily accident, failing

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mental powers or by have been the innocent incapacitated from of duties. There is a late this scheme characteristic Canadians might we of requiring an annu: sequent "time limit" a strictly business i be continued in each by a grant from the tional gift from t clergy would be a conferring a subst greatly to sweeten clergy and laity, for tion emphatically be who ultimately ben men, in the full d mental powers, are to their charges b and inflicting the long-suffering laity have nothing, or r or they are anxio years necessary to just large enough house. They are p their failing powe conditions warrar men. But the s blocks the way, ar nas become, from simply by the of tural law, someth associations and removed from dri word to use, and true minister of remotely apply. Most assuredly, But when a man able number of feel, that he is n he is blocking t men than himsel erated, he woul not to experie charge of duties in use or wort human; as Kipli you." He woul profoundly affe Added, of cours of zest and en deterioration t recreation to a weariness and that length of many cases br ing physical st men who get parishes where for, and where demanded. Te is the case. I "easy" place a Could these e of superannu urgency. Unfo point the oth come more a on. The Chu direct gainer l and compreh Every dollar bring an am nuation Func to remain st methods of siasm, and s the average Church insur annual colle moved to superannuati generous in

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mental powers or by any mishap of which they have been the innocent victims, have been incapacitated from effectively performing their duties. There is a largeness and generosity about this scheme characteristically American that we Canadians might well imitate. Our own system of requiring an annual contribution, with its consequent "time limit" is no doubt superior from a strictly business point of view, and it might be continued in each diocese, to be supplemented by a grant from the General Fund. An unconditional gift from the Church to her disabled clergy would be a graceful act, which, while conferring a substantial benefit, would tend greatly to sweeten the relationship between clergy and laity, for the question of superannuation emphatically belongs to the laity. It is they who ultimately benefit by it. Scores of clergymen, in the full decline of their physical and mental powers, are all over Canada hanging on to their charges by the "skin of their teeth," and inflicting themselves upon a grumbling, if long-suffering laity from dire necessity. They have nothing, or next to nothing, to retire on, or they are anxious to "put in" the few more years necessary to ensure the pittance that is just large enough to keep them out of the poor house. They are probably only too conscious of their failing powers, and would gladly, if the conditions warranted, make way for younger men. But the spectre of hopeless indigence blocks the way, and scourges them back to what has become, from no fault of their own, but simply by the operation of an inexorable natural law, something that, with all its sacred associations and higher compensations, is little removed from drudgery. This may seem a hard word to use, and it might be asked how to the true minister of Christ can this expression even remotely apply. Is not the work its own reward? Most assuredly, when a man can do the work. But when a man feels, as no doubt a considerable number of clergymen of advanced age do feel, that he is no longer filling the bill, and that he is blocking the way for younger and fitter men than himself, and that at best he is just tolerated, he would be more than human were he not to experience a waning interest in the discharge of duties which are progressively declining in use or worth. After all, a parson is only human; as Kipling says: "Most uncommonly like you." He would be superhuman were he not profoundly affected by conditions like these. Added, of course, to all this, the inevitable decay of zest and enthusiasm, is the actual physical deterioration that makes many duties, almost a recreation to a young or middle-aged man, a weariness and burden. And the pity of it all is that length of service and advancing years in many cases bring increasing instead of decreasing physical strain. It is by no means the old men who get the "easy" places; that is, the parishes where little bodily exertion is called for, and where physical fitness is not imperatively demanded. Too often just exactly the opposite is the case. It is the young man who gets the "easy" place and the old man the "hard" place. Could these conditions be rectified the question of superannuation would lose much of its urgency. Unfortunately, however, all indications point the other way. The evil is likely to become more and more aggravated as time goes on. The Church is certain to be a speedy and direct gainer by the adoption of such a generous and comprehensive system of superannuation. Every dollar given for this purpose is bound to bring an ample return. Our Diocesan Superannuation Funds from all appearances are likely to remain stationary. The stern business-like methods of their management repress enthusiasm, and seem to discourage the liberality of the average layman. He regards it as a sort of Church insurance, eked out by endowments and annual collections, and does not feel specially moved to help a self-supporting scheme. A superannuation scheme of this kind, however generous in its application and national in its

scope, appeals to the imagination, and would, we firmly believe, meet with a ready and general response. The successful establishment of a fund of this kind would probably make feasible the automatic retirement of every clergyman at the age of sixty-five. This, we believe, would be a direct as well as an indirect, a positive as well as a negative, gain to the Church. It would free a considerable number of men, with probably an average of ten years' good work in them, to act, to borrow a term from the Methodists, as "supplies." These men, instead of "muddling and struggling" with duties for which they have become permanently unfitted, would find a most useful and congenial sphere of activity and usefulness. They could do Sunday duty, take temporary charge of parishes and meet occasional calls, to the great gain of the Church as a whole, and doubtless to their own satisfaction. The services of such a class of men would, we believe, be invaluable. We hope to see the matter brought up at some of our approaching Synods.



FROM WEEK TO WEEK

Spectator's Comments on Questions of Public Interest.

It will be a distinct disappointment to Canadians that the Postmaster-General should insist upon the propriety of practising his profession before the courts while holding a position as Minister of the Crown. One cannot but feel that there is a lowering of the ideals of public life in the position thus taken, and it is a great pity that in this case movement should be downward rather than upward. A precedent like this is easily established, but it may take a generation to undo it. The instinct that has hitherto constrained members of the Cabinet to refrain from continuing their law practice is certainly higher than the one which can see no harm and much personal profit in the opposite course. It is evident that Mr. Aylesworth's colleagues are not very heartily in accord with him. The Minister of Justice declares that it would be indecent for him to appear before the courts, because the naming of judges and their promotion belongs to his department. While the Minister of Justice has presumably a larger influence than any of his colleagues over the judiciary, is it not a fact that the concurrence of a majority of his colleagues is necessary before the appointment can be made? In the last resort we suppose Mr. Aylesworth's vote counts for as much as Mr. Fitzpatrick's. If it be indecent for one to practise before the courts, then how can it be a matter beyond reproach for the other to do so?

There is another aspect to this question which good citizens should not overlook. We cannot afford to call to our highest positions of honour men whose desire for revenue seems to transcend their desire for public service. Men who serve us ought to be decently rewarded, but it is folly to think that we must compete with commercial institutions or other sources of enormous income to secure men large enough for the affairs of State. Unless a man has within him the ambition or feels, shall we say, a call to serve his country, it is vain to try to lift him up to great deeds through the medium of income. The highest type of men have always felt that possessions were not the only or even chief thing to live for. A country need, therefore, make no apologies for failing to set the scale of remuneration for its public servants so high that men will be ready to serve it because they can do no better elsewhere. When we call men to the Cabinet we expect that they who accept have other ambitions than the augmenting of their bank accounts. We are setting before them the opportunities for the highest honours to which men may aspire. If the consciousness of having contributed to the progress and upbuilding of his country, the satisfaction of leaving an honoured

name upon some page of his country's history do not appeal to a man as compensation, then it would seem to us that he has no business to attempt to fill a position for which he has no taste and into which he can put no soul. But there is no necessity for us to beg men to serve us. There are any number who are filled with the higher spirit of public service, and will not so much as give a thought to the matter of remuneration. Without this spirit the greatest genius will be of little value, and with it common gifts may exalt a man to the highest place in the hearts of his countrymen.



We are much pleased that the Post Office Department of Canada has set its face against being made the medium of disseminating indecent and vulgar post cards through the mails. It is a humiliating thing that men and women should take pleasure in sending and receiving such shameful stuff as has found expression on post cards of recent years. Vulgarity and a disordered mind are always pitiable, even under conditions which one may see are perpetually making for that sort of thing; but it is tenfold worse in homes where refinement ought to be found. Few can fail to observe a growing laxity of manners, an increasing tendency to flout the decencies of life among what has come to be called the "smart set." Under no conditions can a self-respecting people—a people who have not yet lost their sense of respect for the old-fashioned virtues of purity and good taste, allow its institutions to be made the agents for overthrowing what is sound and sacred. We trust that our post office officials will be diligent in rooting out this evil, and that the Church will be able at length to make virtue so honoured that men and women will be ashamed to acknowledge any pleasure in such things.



We learn that the Sunday School Committee of General Synod held its first meeting in Toronto a few weeks ago. Out of a score or so of members seven sat down together to deliberate upon the important work entrusted to them. It is hardly a matter of surprise that men should find it impossible to come from the uttermost parts of this Dominion at their own charges to attend such a meeting. Montreal and Toronto are next-door neighbours in comparison with the far-flung reaches of our country. Yet a trip from one to the other of these places involves an expenditure of about twenty-five dollars. General meetings are obviously most difficult, if not impossible. Must the work of such committees, therefore, be abandoned? If not, what is the way out of the difficulty? Several suggestions have been made, and probably the most reasonable and effective is to break up the general committee into several local sections. Each section might have its own convener, and consider the work independently, and the result of its deliberations could be passed on to all the other sections. There would be a series of interchanges of findings, and eventually the results would have to be finally drafted by a general meeting. In any case the free use of the printing press or typewriter is essential, and for the expenses involved the Church at large ought to make provision. We understand that an officer of the Sunday School Committee, previous to the recent meeting, submitted to every member certain questions that were thought suitable for consideration, and asked for opinions in writing if the person should be unable to attend. The result, we are informed, was not encouraging, as only one member made response of any kind. We trust that officers will not grow weary in the discharge of their duties, and that they will eventually awaken the interest of every member, so that he may feel impelled to express on paper what he may be unable to say in person. This appears to us to be the only hope of effectively setting forward a united Church over such an enormous country as the Dominion of Canada.

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A young Canadian has won a footrace at Marathon in competition with the athletes of the world, and Canada is ringing with the praises of his triumph. He is to be welcomed home with every demonstration of favour that could mark the return of a distinguished hero. Now, it is perfectly natural that young fellows who are specially interested in athletics should exalt his achievement, but why should the press and public men, town councils and other citizens act and speak as though this were a national victory of the first magnitude? Is it a specially valuable asset to be able to develop a runner more fleet of foot than can be found elsewhere? Would our country be greatly enriched if we could point to a hundred men pre-eminent in the same accomplishment? Is it not possible that we are glorifying specialists in sport, and unduly magnifying what is of very secondary importance? There is a sense in which such an achievement may be of great value. It may be the evidence that behind that man is a vast number of young men taking wholesome, manly exercise in moderation and engaging in manly sport, which will fit them to perform their duties as citizens. Such men regard athletics as an incident in their physical development that will enable them to more perfectly meet the higher duties of head and heart laid upon them. These are they in whom a country should feel specially interested, and not in the men who have won pre-eminence on the track or the campus. The athletic specialist is really unfitting himself for the highest duties, and his accomplishment is at best of little value. Everyone may encourage sport to the extent of producing healthy bodies capable of sustaining the demands of a healthy mind, but specialists are a small asset to a country.

Spectator.

The Churchwoman.

ONTARIO.

Kingston.—St. George's Cathedral.—At the annual meeting of this branch of the W.A. the officers chosen were: Vice-presidents, Mrs. G. W. G. Grout, Mrs. E. T. Taylor; secretary, Miss C. Macaulay; treasurer, Miss Annie Muckleston; Dorcas secretary, Mrs. G. Creegan; delegate to annual meeting, Miss Annie Ferns; substitute, Mrs. D. Noonan. Mrs. R. Waldron was made an honorary vice-president. The election of president was deferred to the autumn. The reports showed substantial increase in money, membership and work; that of the secretary, touching on the continually felt loss of the late loved Dean, was beautifully worded.

St. Paul's.—Mrs. W. B. Carey, in recognition of her great assistance in the work done by this branch of the W.A., has been given a life membership. Mrs. R. Sutherland read the address and Miss Arthurs pinned on the badge.

Belleville.—Christ Church.—On Wednesday evening, April 25th, a large number of the members of the J.W.A. of this church called upon Miss Ula Millard at her home and presented her with a handsome pin. The recipient has been for some time past the secretary of the Auxiliary, and will be leaving the town in a short time. In accepting the gift Miss Millard made an appropriate reply, thanking the donors most warmly for their kind remembrance of her as well as for their kind expressions of good-will towards her. After the presentation had taken place a very pleasant evening was spent in social intercourse.

OTTAWA.

The parochial branches of the W.A. are all busy, preparing for the annual meeting, which will be held in St. John's Hall on the last three days of this month. Special committees have been struck to look after details of the programme, and the arrangements are all in good shape. A large and enthusiastic gathering is anticipated, as the work of the W.A. was never in better shape or more earnestly prosecuted in this diocese than it is at the present time. . . . A pleasant hour was spent in the afternoon of the

oth at St. Matthew's rectory when the ladies of St. Anna's Guild assembled to bid farewell and God-speed to Mrs. Nagle, one of their number, who, after two years' sojourn in the city, is returning to her home in England. The members took the opportunity to show their kindly feelings towards their colleague by presenting her with a cut glass silver-mounted ink stand, which was feelingly acknowledged. The members of the Parish Guild of Trinity Church, Billings' Bridge, will hold a rummage sale on the 22nd inst. An excellent entertainment was given by the Children's Auxiliary on Saturday, 12th inst., on the lawns of Mr. David Ewart's residence in aid of the Mission Fund. The programme was admirably sustained by the children under direction of Mrs. Ewart and Mrs. Wood, both of whom are earnest workers with the young people.

Ottawa.—St. Alban's.—This branch of the Woman's Auxiliary held its annual meeting on the 17th ult., at which the Ven. Archdeacon Bogert presided. There was a large attendance of members present and several visitors from other branches. The Rev. J. Cooper Robinson, a Missionary from Japan, on furlough, gave an address, which was thoroughly enjoyed. His special topic was appealing for more men and women to offer as workers for the Mission field. He stated that excellent work is being done by those who are already there, but the numbers are too few. Mr. Robinson urged that more earnest and faithful prayer be offered on behalf of workers by individuals and collectively. The reports of the officers were submitted, and showed that good work had been carried on by the branch. The receipts for the year amounted to \$129.99; seventy-two "Leaflet" subscribers were reported by the secretary; value of goods sent in sales, \$53.82; ten business and sixteen Dorcas meetings were held. Loving reference was made in the secretary's report to the death of Mrs. C. A. Eliot, who was the president of the branch, and the loss of whom is irreparable. A good report was read of the Children's Auxiliary by Miss Annie Merritt. An offering was taken up, which will be given to the Clergy Superannuation Fund of the diocese. The officers elected for the year are: Honorary president, Mrs. Bogert; president, Mrs. George E. Perley; vice-presidents, Mrs. Patterson, Miss Hay; secretary, Mrs. W. Code; treasurer, Miss Bogert; Dorcas secretary, Miss Hague; "Leaflet" secretary, Mrs. McCullough; box secretary, Mrs. E. J. Jarvis; secretary of Babies' Branch, Mrs. W. P. Lett; delegates to the annual meeting, Mrs. Code and Miss Hague. Refreshments were served at the conclusion of the business programme.

St. George's.—The annual diocesan meeting of the Girl's Friendly Society took place in the schoolroom on May 3rd at eight o'clock. The chaplain, the Rev. Canon Pollard, and the president, Mrs. Tilton, were present, as well as most of the officers and members. The evening began with the office used by the Girls' Friendly Society in Canada, after which the minutes of the last annual meeting were read. The treasurer's report showed a balance of \$4.60, after paying the fees to the Central Council, Toronto, and the annual donation of \$5 to the Children's Hospital. It was decided that \$4 of the balance should be sent to the Girls' Friendly Society Missionary in Japan, Miss Palmer. The remaining sixty cents is to be expended in flowers for the much-valued treasurer, who, after many years of faithful service has been obliged by serious ill-health to resign her work. The secretary's report dwelt on the strengthening of the bond between this little branch and the parent society in England, evidenced by the sending to England last May of a contribution of work for the Grosvenor House sale, and their sending here last September as deputation Miss Beatrice Whitney, who travelled from St. John's, Nfld., to Regina, visiting and encouraging all existing branches of the Girls' Friendly Society, and in several places starting new branches. St. George's Branch, Ottawa, reported fortnightly meetings and work done for the Deep-Sea Mission. Almonte reported that its thirteen members were holding weekly meetings, and undertaking a variety of work. The Countess Grey has become patroness of the Girls' Friendly Society in Canada, and has evinced her genuine interest in several ways, amongst others, by inviting the associates to Government House last winter to hear an address by Mrs. Welch, of Toronto, who is president of the Canadian Girls' Friendly Society. Three new members were admitted by the chaplain, and two new arrivals from the Old Country were welcomed, one from England; the other was commended by the Scotch Girls' Friendly Society.

—Whatever God tells us to do, He also helps us to do.—Dora Greenwell.

TORONTO.

Norway.—St. John's.—At a recent meeting of the Girls' Auxiliary of this church Miss Williams, who has been superintendent for the past fourteen years, was presented with an address and a silver Auxiliary badge in recognition of her services.

INDIA ORPHAN WORK.

With grateful thanks I acknowledge the following contributions: Mrs. Morris, Coolmine, \$2; Mrs. Tench, California, for support of child, \$16; Anon, \$15; Miss Austin, Quebec, \$2; Mrs. Smith, Ontario Street, for her child, \$5; Laurie Eckersley, Niagara-on-the-Lake, for the Rice Fund, 25 cents. With this comes a dear little letter, written in a childish hand, saying: "My twenty-five cents for the Rice Fund, hoping it will help a little in feeding the poor children." Perhaps this little child is to lead us on, for the news is sad from India, and further contributions will be still most welcome. There is much distress in India owing to scarcity of food. Famine conditions prevail at Ahmednagar; and, of course, the Orphanage, where many children are cared for, must do all in its power to keep the little ones. The resources of the Mission homes are greatly taxed at such times, and we must be ready to render all the assistance we can; and may I again ask your prayers for a blessing upon these quiet, long-suffering people, that they may be brought to the knowledge and love of God; and also upon the land, that rain may be given. In a recent letter I am told that for the present the distress can only increase. That if good rains fall from June onwards there will be a crop of some kind by October. We do hope and wish, and let us pray earnestly that God will avert further famine, and that kind friends will always be ready to help, and that all God's work among these people will be abundantly blessed. The native Christians have shown wonderful faith and perseverance in prayer, and that at a time when there seemed no signs of an answer vouchsafed, and wonderful answers came and rain fell evidently in answer to their prayers, the Missionary in charge wrote, as there seemed to be little expectation of it at that time unless it was by those who believed in the Father, who hears His children's cry. Those desiring to send help for relief work may, of course, do so. The Missionary in charge of the Orphanage at Ahmednagar will be glad to make use of it. At the same time do not let us forget the support of the orphans. Please address contributions to Miss Caroline Macklem, Sylvan Towers, Rosedale, Toronto.

RUPERT'S LAND.

Winnipeg.—Holy Trinity.—The annual meeting of the parochial branch of the W.A. was held in the schoolhouse on Monday afternoon, May 7th. There was a good attendance of the members. The Ven. Archdeacon Fortin was in the chair, and after the opening devotional exercises the reports of the last year were read by the officers. The adoption of reports was proposed by Mrs. Bond and seconded by Mrs. Hague. The officers elected for the current year are as follows: Hon. president, Mrs. Fortin; president, Mrs. Boswell; first vice-president, Mrs. Bond; second vice-president, Mrs. Miller; secretary, Mrs. Malcolm; treasurer, Mrs. Reynolds; "Leaflet" secretary and treasurer, Mrs. Inglis; buyer, Mrs. Cordingly; superintendent of work, Mrs. Bennett; cutters, Mesdames Moore, Cordingly, McKinnon and Brown; delegates to diocesan, Mrs. Stephens and Mrs. Lash; mite box secretary and treasurer, Mrs. Brown. The Archdeacon addressed the meeting, noting the excellent and progressive trend of the reports, although the floating population of the West makes missionary work quite difficult. The Rev. C. McKim expressed himself as favourable to the plan of action of the members of the society in forwarding the good cause, and stated that it was essentially within the sphere of the women workers. He quoted Lord Roberts as stating that in India alone 140,000 women were in direct need, which could only be relieved by women, and that of the 1,000 student volunteers that had gone into the field for mission work during the past year one-third were women. He also stated that mission work was the express duty of the Church. A letter of cordial thanks was read from the Rev. A. E. Avery of Holmfild, for the gift of a portable font from the Woman's Auxiliary. A special feature of the meeting was the naming of the infant daughter of a Missionary, who, in consideration of the interest shown in him, his

family and Mission by had conferred the privilege selecting the name, the cepting the responsibility

Brotherhood of

Office of General Secreta

An intermediate Chap St. Matthew's, Toronto three Chapters actively. The men of the Ha met on Tuesday, 8th Church. The Travelling to be present and give in the West.

Mr. F. W. Thomas, Canada, has returned t tended tour through coast. On Sunday last Matthew's Chapter, T short address given, an hood men of Hamilt Thursday a meeting wa racks, Toronto, and o the Brotherhood men St. John's, Norway, w on the trip just comple Chapters of Holy Tri on Wednesday evening the Dominion Counc Wednesday, 23rd inst.

The active and ene member for St. Cathr Harris, called at head over Brotherhood mat to Mr. Harris' energy has taken place, and realized the great imp with each other, and quently as possible.

Members througho to make full use of Street, Toronto, wri tion required or for especially forwarding men or Brotherhood parish.

New Chapters hav College, Winnipeg, cover, B.C.; St. Pau nabas', New Westr Chilliwack, B.C.; S St. Augustine's, Let High River, Alta.; I Holy Trinity, Strat monton, Alta.; St. John's, Manitou, Man.; St. Luke's, Belmont, Man.; St. Christ Church, Dres deemer, Rosseau, O Ont.

The Chapters at St. Mark's, Emsda Homer, Ont., have doing active work.

An active Brotl formerly of St. Jo Matthew's, Toront Arthur, where he Brotherhood Chap Junior Chapters All Saints', Londc Ont.; St. James' Church, Amhersth London, Ont.

Hamilton.—St. C meeting of the Br held lately in the was very largely 118, the two chur sentation being St with 32. There wa to the business r sisted by the Rev the Rev. F. E. H Wade preached o tained many valu hood men. He re ness lying, which accepted as to be where delivery of o'clock one morr not come, enquir had been on the whole-wool lies, life. At the bus ander, the presi Thomas, the T Brotherhood wo

family and Mission by the Woman's Auxiliary, had conferred the privilege on the members of selecting the name, the Auxiliary as a body accepting the responsibility as sponsors.

Brotherhood of St. Andrew.

Office of General Secretary, 23 Scott St., Toronto.

An intermediate Chapter has been formed at St. Matthew's, Toronto, and there are now three Chapters actively at work in that parish. The men of the Hamilton Local Assembly met on Tuesday, 8th May, at St. George's Church. The Travelling Secretary had arranged to be present and give a report as to the work in the West.

Mr. F. W. Thomas, Travelling Secretary for Canada, has returned to head office after an extended tour through the West to the Pacific coast. On Sunday last the men and boys of St. Matthew's Chapter, Toronto, were met, and a short address given, and on Tuesday the Brotherhood men of Hamilton were addressed. On Thursday a meeting was attended at Stanley Barracks, Toronto, and on Saturday evening next the Brotherhood men of Toronto will meet at St. John's, Norway, when a report will be made on the trip just completed. The Junior and Senior Chapters of Holy Trinity, Toronto, will be met on Wednesday evening next, and a meeting of the Dominion Council has been arranged for Wednesday, 23rd inst.

The active and energetic Dominion Council member for St. Catharines district, Mr. John J. Harris, called at head office recently and talked over Brotherhood matters in that district. Owing to Mr. Harris' energy considerable development has taken place, and especially have the men realized the great importance of keeping in touch with each other, and of meeting together as frequently as possible.

Members throughout Canada are again urged to make full use of the head office, 23 Scott Street, Toronto, writing in about any information required or for Brotherhood literature, and especially forwarding the names of any Churchmen or Brotherhood men moving from their parish.

New Chapters have been formed at St. John's College, Winnipeg, Man.; Holy Trinity, Vancouver, B.C.; St. Paul's, Vancouver, B.C.; St. Barnabas, New Westminster, B.C.; St. Thomas', Chilliwack, B.C.; St. Paul's, Kamloops, B.C.; St. Augustine's, Lethbridge, Alta.; St. Benedict's, High River, Alta.; Immanuel, Wetaskiwin, Alta.; Holy Trinity, Strathcona, Alta.; St. Paul's, Edmonton, Alta.; St. James', Neenawa, Man.; St. John's, Manitou, Man.; Emmanuel, Holland, Man.; St. Luke's, Souris, Man.; Christ Church, Belmont, Man.; St. George's, Clarksburg, Ont.; Christ Church, Dresden, Ont.; Church of the Redeemer, Rosseau, Ont., and St. John's, Eganville, Ont.

The Chapters at St. Mark's, Deseronto, Ont.; St. Mark's, Emsdale, Ont., and St. George's, Homer, Ont., have been revived, and are now doing active work.

An active Brotherhood man, A. G. Roberts, formerly of St. John's, Peterboro', and of St. Matthew's, Toronto, intends removing to Port Arthur, where he will be a great help to the Brotherhood Chapter there.

Junior Chapters have been formed recently at All Saints', London, Ont.; St. Paul's, Toronto, Ont.; St. James' Cathedral, Toronto; Christ Church, Amherstburg, Ont., and St. Matthew's, London, Ont.

Hamilton.—St. George's.—The local assembly meeting of the Brotherhood of St. Andrew was held lately in the schoolroom of this church, and was very largely attended. The attendance was 118, the two churches having the largest representation being St. Mark's and St. George's, each with 32. There was a service in the church prior to the business meeting. Bishop DuMoulin, assisted by the Rev. Canon Wade, and the rector, the Rev. F. E. Howitt, officiating. Rev. Canon Wade preached on "Integrity," and his talk contained many valuable suggestions to the Brotherhood men. He referred to the prevalence of business lying, which he said was being so commonly accepted as to be expected. He referred to a case where delivery of a carpet was promised for ten o'clock one morning, and when by night it had not come, enquiry elicited the statement that it had been on the wagon all day. These were whole-wool lies, and they abounded in business life. At the business meeting Mr. A. G. Alexander, the president, presided, and Mr. F. W. Thomas, the Travelling Secretary, spoke on Brotherhood work. He told of the recent West-

ern organization trip, saying that he had been gone 100 days, had visited 74 parishes, had organized 18 new chapters, and assisted 30. The Winnipeg Chapters wanted the annual convention of 1907. He complimented the Hamilton members on the reputation they had attained throughout the Dominion. All through the West, and in fact all throughout Canada Hamilton was known as the standard of Brotherhood work, and was looked on as the most prominent centre in the Dominion. Mr. A. G. Alexander announced that the annual field day of the H.A.A.A. will be held on June 9th at the cricket grounds.

Sunday School Corner.

The Churchman's Manual of Methods in Sunday Schools.—By Alfred A. Butler, D.D. Milwaukee: The Young Churchman Company. We have given this book a rather careful examination. It is written by a professional in Sunday School Methods; and thoughtful teachers will find that it covers a large variety of topics, which have been skilfully condensed, and which are treated of in a systematic and clear way. Child study is treated of in a novel and most luminous manner. The book indicates wide research, but is not a patchwork of quotations. It is suggestive and sensible. We notice with pleasure its distinctive Church spirit. We do not know where else such a thorough manual (in a couple of hundred pages) can be found. It has a good list of helpful books and appliances.

Two Errors to Avoid.

1. In the first place, do not give the children too much to think of; do not set so many duties before them that none of them make any lasting impression. Do not exhaust a topic too quickly.
2. Do not let the knowledge be of too abstract a nature, or the lumps too big for mental digestion. It is necessary to enter minutely into the details of subjects. Don't neglect the finishing touches; that is where the artist emerges from the mechanic. It has been remarked somewhere that the greatest charm in many of our old Scottish and English ballads consists so much in their entering into detail. For example:

"It fell about the Lammas time,
When the muirmen win their hay,
That the mecht' Earl o' Douglas rode
To the hills to catch a prey."

This principle of minuteness—of mincing down what is said—of stating and questioning about all the circumstances will be found to be the very thing to interest children and make them, almost insensibly to themselves, exert their minds and induce powers of thinking and deep feeling that previously could be scarcely said to exist.

The Jews showed a great familiarity with the workings of the childish mind in the simple riddles and alliterative recitals by which they sought to recommend solemn truths and facts of natural history to their young children.

A Great Want.

It strikes the writer that one of the great needs of the present time is some attempt to present the Bible to the children of the Sunday School as "a whole." To do so perfectly would be a great task, but what is most singular is that there is no attempt to do it at all. Scholars learn in the most haphazard manner. Texts are mutually independent, or nearly so, in their estimation, instead of being interdependent and explanatory. And yet the Bible readily responds to the historical theory. It clearly arranges its teaching around prominent epochs, which the tendency of modern investigation is to establish, despite of much adverse criticism. Our children ought to know as clearly as they do the Church year, the differences of the patriarchal, legal, regal, prophetic, and evangelistic periods. Some work of diagram and blackboard would be helpful. These epochs can be readily connected, and every lesson should have its own niche in the great library of God's Word.

—Never go to a place to which you could not take your mother or sister. You have God's power when God has all of you.

—Obey Jesus with cordial loyalty and you will understand Jesus. Not by studying Him, but by doing His will, shall you learn how Divine He is. Obedience completes itself in understanding.

Home & Foreign Church News

From our own Correspondents.

NOVA SCOTIA.

Clarendon Lamb Worrell, D.D., Bishop, Halifax.

Halifax.—While in Nova Scotia Prince Arthur of Connaught set a good example of Sunday observance. He spent the Sunday at Chester, a rapidly rising summer resort and most beautifully situated, and attended the parish church, and went salmon fishing next day.

St. Luke's Cathedral.—The Rev. G. M. Ambrose has been appointed to succeed the Rev. H. P. A. Abbott as curate of this cathedral church. He is a graduate of King's College, Windsor, where he took his B.A. degree in 1900, winning at the same time the Governor-General's medal. He was ordained Deacon in this cathedral on St. Thomas' Day, 1900, and was priested about a year later in St. Mark's Church, in this city. After serving at Beaver Harbour for nearly two years he was appointed rector of Stewiacke in September 1903, from whence he comes as curate to St. Luke's.

Tangier.—Wardens, R. J. Mason, R. J. Cooper; delegates to Synod, D. T. Leslie, R. W. Prest. **St. James'.**—Wardens, G. Leslie, E. Josey. **St. Andrew's.**—Wardens, R. D. Tosey, J. T. Abriel. **St. Thomas'.**—Wardens, T. Hickey, A. Frost.

Londonderry.—St. Paul's.—At a bazaar given by the ladies of the parish Guild the sum of \$100 was realized for the parochial funds. A very beautiful stained-glass window has lately been placed in the church in memory of Cecil W. Edwards, who died on May 1st, 1905, aged 11 years. The subject of the window is "The Good Shepherd," and it was received and dedicated by the rector on Easter Day. The new rectory, which has been built to take the place of the one destroyed by fire two years ago, is now practically free from debt.

Annapolis Royal.—St. Luke's.—Pursuant to notice the adjourned Easter vestry meeting of this parish was held in the Sunday School house. Messrs. E. McCormick and A. G. Herbert were elected wardens. The delegates to the Diocesan Synod are Messrs. Owen and Bradford, and the provisional, Mr. F. C. Whitman and Judge Savary. A committee consisting of the wardens and F. C. Whitman are to report upon the cost for improving the interior of the church and placing the motor for the organ. The rector and wardens were asked to interview the chapel wardens and others at St. Alban's concerning certain matters affecting the whole parish.

Crapaud.—The Rev. J. C. Godfrey, curate of Truro, has accepted this parish and moves here in June.

St. Stephen.—Trinity.—Wardens, F. E. Rose, L. A. Mills; delegates to Synod, H. Graham, W. Gillespie; substitutes, F. Grimmer, S. McConkey. The esteem in which the rector, the Rev. J. A. Winfield, is held found practical expression in a unanimously adopted resolution to increase his salary \$100, making it \$1,000 with the rectory free.

St. Eleanor's.—St. John's.—Wardens, B. W. Tanton, H. Compton; delegates to Synod, W. Andrews, H. Compton.

St. Mary's.—Wardens, H. C. Mills, H. S. Massy; delegates to Synod, H. C. Mills, A. C. Saunders.

Herring Cove.—The Rev. Edward Roy, of Eastern Passage, has accepted the rectorship of this parish. He and his family will leave for that place during this month. Mr. Roy has been in charge of the parish of Eastern Passage for more than a dozen years and his faithful work will long be remembered. His family, likewise, have been indefatigable in their work for the Church.

Springhill.—All Saints'.—This church was broken into by some sacrilegious persons on Saturday night, April 21st, who carried off three of the offertory plates and several of the service books, as well as some other articles. This untoward event has caused great indignation amongst Church people throughout the district. The miscreants who were guilty of this outrage have so far escaped detection.

FREDERICTON.

Hollingworth Tully Kingdon, D.D., Bishop, Fredericton, N.B.

Fredericton.—Bishop Kingdon said recently that the position left vacant by the death of the late Dean would not be filled for some time and that the same was true of the Canonries. Several prominent members of the cathedral congregation have waited upon His Lordship and asked that Sub-Dean Street be appointed. Their action was approved of by His Lordship. His Lordship is now Acting Dean as Bishop Medley used to be.

Hampton.—The Rev. H. F. E. Whalley, formerly Sub-Dean of Fredericton Cathedral, who has been acting as curate of his father's old parish of Gaywood, Highgate, England, has cabled his acceptance of this parish. He has been the recipient of a number of handsome gifts from the parishioners.

St. John.—St. Jude.—The quarterly meeting of the St. John Rural Deanery was held on Tuesday, the 8th, in this church. At 8 o'clock Holy Communion was celebrated by Rev. G. F. Scovil, rector of St. Jude's. The members of the deanery took their breakfast at the Martello Hotel and at 10 o'clock the chapter met. Rev. Dr. W. O. Raymond, the rural dean, presided. Among the other clergymen present were: Revs. J. A. Richardson, G. A. Kuhring, G. F. Scovil, L. A. Hoyt, J. E. Hand, W. H. Sampson, A. G. H. Dicker, W. LeB. McKiel, W. B. Stewart and F. W. Bacon, Musquash. The Revs. Messrs. Hand and Stewart, who were present at a meeting of the Rural Deanery for the first time, were welcomed to the Deanery, after which part of the seventh chapter of St. John's Gospel was read in the original Greek and discussed. The election of representatives upon the Board of Home Missions was also proceeded with and Rev. A. G. H. Dicker, of the clergy, and Mr. J. K. Scammell, of the laity, were chosen. After an interesting discussion of the various phases of city Mission work the meeting was brought to a close.

QUEBEC.

Andrew H. Dunn, D.D., Bishop, Quebec, P.Q.

Quebec.—Trinity.—The Rev. I. M. Thompson has been appointed rector of this church.

Sherbrooke.—St. Peter's.—Wardens, Messrs. Anderson and Wiggett.

Church of The Advent.—Wardens, Messrs. Fraser and Johnson. The aggregate amount raised in the parish, which includes both these churches, during the past year was \$8,772.00. The various Guilds here have done excellent work during the past year. The communicants in this parish on Easter Day numbered 400 and the Easter offerings were very generous. A very handsome Lectern banner was presented to the Church of the Advent by Mrs. Shaw, and was used for the first time on Easter Day.

MONTREAL.

Wm. Bennett Bond, D.D., Archbishop, Montreal. James Carmichael, D.D., Bishop-Coadjutor.

Montreal.—The regular quarterly meeting of the Executive Committee of the Synod of the Diocese of Montreal was held on the 8th inst. The report of a special committee recommending a grant to newly ordained clergymen for outfit was not approved by the Executive, and a communication from the Society for Promoting Christian Knowledge suggesting that a depository for the sale of its publications be established in Montreal was referred to the committee on books and tracts. A report was received from the "Church Advocate" upon the Braithwaite will case and was empowered to take all necessary steps. Communications were received from the Bishop of California and Mr. Rufus P. Jennings, secretary of the Citizens' Committee of San Francisco, thanking the Synod for its expressions of sympathy in the recent catastrophe.

Christ Church Cathedral.—The adjourned annual meeting of the vestry of this Cathedral Church was held on Monday evening, the 7th inst., when Messrs. E. G. Penny and E. F. Parkins were elected Churchwardens, and Messrs. W. J. Learmont, W. J. Turpin, P. Molson and G. Cleghorn were chosen to fill the vacancies in the select vestry.

CANADIAN CHURCHMAN.

[May 17, 1906.]

St. James' the Apostle.—On Monday evening May 7th, the Rev. Canon Ellegood, the rector of this church, who has been, since its formation forty-two years ago, the chaplain of the 3rd Victoria Rifles, was presented by the officers and men of the regiment with a souvenir to mark the auspicious occasion. The presentation was made to the reverend gentleman by the commanding officer of the regiment, Lieut.-Col. E. W. Wilson, and it took place after the regiment had had a march out through the city. The men were formed up in a hollow square and they gave three hearty cheers for the regimental chaplain.

ONTARIO.

William Lennox Mills, D.D., Bishop, Kingston.

Kingston.—St. George's Cathedral.—The Lord Bishop of Nova Scotia preached twice in this cathedral on Sunday, May 6th. He stayed for a few days about that time in this city and was heartily welcomed by many former parishioners and friends.

St. Luke's.—At a special meeting of the vestry, held on Monday, May 7th, a hearty vote of thanks was tendered to Mr. George Gregg for his gift of one hundred chairs, formerly in use in All Saints', but belonging to him.

Dr. R. V. Rogers, K.C., has resigned the office of Lay Secretary of the Synod of this Diocese, a position which he has held for the past thirty-four years. Mr. Rogers was elected to the office which he has just vacated in 1872, and during his term of service he has been associated with three secretaries, six treasurers and three registrars. His Honour, Judge McDonald, of Brockville, is the only person in the Synod now who assisted in the election of Dr. Rogers.

St. James'.—The Bishop of the diocese held a Confirmation Service in this church on Wednesday evening, May 9th, when he administered the apostolic rite to nineteen candidates, five males and fourteen females. The Ven. Archdeacon MacMorine, the rector, presented the candidates. The Rev. Canon Loucks acted as Bishop's chaplain. The Bishop gave a very eloquent address. A very large congregation was present.

Yarker.—St. Anthony.—Wardens, A. Benjamin, A. Baxter. Financial report very satisfactory. Bale sent by Woman's Auxiliary worth \$52.

Newburgh.—St. John's.—All reports presented at the annual vestry meeting were very satisfactory. Bale sent by Woman's Auxiliary worth \$25.

Camden East.—St. Luke's.—Wardens, W. Evans, T. R. Mowbray. The finances of the parish have never been in better order, splendid reports were brought in by the wardens. Treasurer of Church Building Fund; treasurer of the Cemetery Fund; treasurer of Sunday School Fund and by the rector. Votes of thanks were passed to the rector, retiring wardens, organist and choir, superintendent and teachers of the Sunday School, the Woman's Auxiliary and the Guild of St. Luke's Church. The church debt is reduced to \$144.90. The driving shed has been repaired by the Pybus Bros., Nananee, at a cost of \$88. Bale sent by Woman's Auxiliary worth \$54.

The Sunday School Lenten offerings in the three parishes have never been better, viz.: Camden East, \$7.80; Yarker, \$14.84; and Newburgh, \$5.06; total \$27.78. The income from all sources in the parishes has reached quite \$1,800 this year.

Selby.—On Sunday, May 6th, the Lord Bishop of the diocese held Confirmations at Selby, Kingsford, and Strathcona.

Barriefield.—St. Mark's.—The subscriptions to the Parsonage Fund have reached the sum of \$1,300. A large extension to the driving shed has been erected.

Trenton.—St. George's.—The Lord Bishop of the diocese held a Confirmation in this church on Sunday morning, the 29th ult., when he confirmed a large number of candidates. Several gifts, which have been lately presented to the Church and which comprised a brass altar cross, an altar book rest, a carved oak reading desk, and sedilia, were dedicated on the same occasion.

Sunbury.—St. John's.—A fine new organ has been placed in this church, the gift of Mr. Changworth, Sr. This useful gift was a pleasant

surprise to the members of the congregation. Mr. Thomas Balls, one of the oldest members of the congregation, died recently, aged 87. The burial service was conducted by the rector, the Rev. D. Jenkins.

Lanark.—St. Paul's.—Wardens, Messrs. Walker and DeLong; delegate to Synod, for three years, Mr. M. Balentine. The financial report presented was, in all respects, a satisfactory one.

Deseronto.—A fierce thunderstorm passed over this part of the country on Saturday night last which did a good deal of damage. Amongst other things the lightning struck the church situate on the Mohawk Reserve, about one mile west of this town. The electric fluid struck the north-west corner of the structure, igniting the framework, and a heavy wind from the west fanned the flames so that the entire building caught fire. Relief was sent from this place, but as there was no water within reach they could offer no resistance to the flames. A stained glass window presented by Dr. Oronhyatekha was entirely destroyed, but nearly all the fixtures were removed. This church was a very old one and has an interesting history. The congregation have in their possession a Communion set presented by Queen Anne. Many of the chiefs and their families of this tribe of Mohawks have been buried within its burial grounds. The storm was the worst that has occurred in this vicinity for some time.

Sharbot Lake.—The semi-annual meeting of the Ruri-decanal Chapter of Frontenac was held at this place on May 7th and 8th. In addition to Rural Dean Elliott, who presided, and the Rev. W. H. Smith, of Sharbot Lake, the following were present: Ven. Archdeacon Carey, Revs. R. S. Forneri, D. Jenkins, J. O. Crisp, J. H. Astley (secretary-treasurer), and Walter Cox. Even-song was said in St. Andrew's Church and a forcible sermon on adhering to the old-trodden path of the Church was preached by the Rev. J. O. Crisp, rector of St. John's, Portsmouth. The business meeting of the next day was preceded by a celebration of the Holy Communion. Very useful and interesting discussions were held on such subjects as the Diocesan Missionary meetings, the M. S. C. C., the Great Benefit of Public Catechising, etc. The meeting feelingly expressed its sorrow at the great loss the Chapter had sustained by the death of its late beloved Dean, and it was agreed to send a letter of condolence to Mr. Smith. The next meeting of the Chapter will be held in Kingston on November 6th and 7th. The members of the Chapter were most hospitably entertained by the ladies of the parish, for which kindness Archdeacon Carey very happily thanked them at the sumptuous dinner they provided. Too much praise cannot be bestowed either upon them or on the genial priest-in-charge, the Rev. W. H. Smith, for his efficient management.

OTTAWA.

Charles Hamilton, D.D., Bishop, Ottawa.

Ottawa.—The last of the vestry meetings has now been held, and the condition of the Church in this city is such as to give great cause for thankfulness and encouragement. At St. Bartholomew's a flourishing state of the Church's finances was reported, all liabilities had been met and a balance stands on the credit side of the ledger. The Mite Guild reported good work during the year, \$100 having been handed over to the treasurer of the School House Fund. Mr. Harry Ackland was chosen people's warden and a warm vote of thanks extended to Mr. Geo. E. Preston, who retired after many years service in that office. The sidesmen are: Messrs. J. Smith, L. J. Burpee, T. Short, Sr., J. Burton, H. G. Clarke, W. Shortt, H. Hatton, C. Schinzel, E. H. Matthewman, Col. Cartwright, H. Parks and E. D. Ingall. Col. Cartwright was elected delegate to Synod for a term of three years.

St. Barnabas.—The adjourned vestry meeting was held last week. The financial statement showed a clear balance sheet. The officers for the ensuing year are: Churchwardens, Messrs. Maynard and Rourke; auditors, Messrs. Pereira and Hoben; sidesmen, Messrs. Dewhurst, Magee, Wade, Fletcher, Raven, Poole, Harvey and Butler; lay delegates to Synod, Messrs. Fletcher, Maynard and Fortier. A committee consisting of the rector, wardens and Messrs. Harvey, Hoben, Fortier and Pereira, was appointed to consider and submit to a future meeting a scheme for the building of a rectory on the Church property. In view of the fact that St. Barnabas was without a rector for some months the show-

[May 17, 1906.]

ing was considered by the Rev. L. incumbent, the affairs steadily improving.

Christ Church Cathedral.—The church of the candidates at ceremony was unjustly of the confirmation on the following.

St. Bartholomew's was celebrated by the on the afternoon of Anglican Amateur A ing in a handsome military man of the inculcation of the pr lads has led him to c cups for competition association. These Senior and Junior 1 junior baseball team young athletes, who keyed up to concert run took place last Luke's Church, and until the fall when more to complete their leads in t Saints' in the Juni well, and it is yet ball season starts o when the first gam Splendid grounds, downe Park, where played. At the la ective Mr. R. Pat torate.

All Saints.—Mr soloist in the choir presented with a gold. The present rehearsal of the Gerald Bate, the rector, making the Mr. Hawken has the past five year tion of the good having in mind at riage—which has fact—made this thereto their felic

Richmond.—St riage house belc consumed by fir Rev. C. Sadding two cows, two robes. There w

Smith's Falls.—took place at th of the rector an bers of the chc full force, presc of their numbe tures of the c church, both p The rector, the dress and mad sell on behalf acknowledged who has been some years, is mother, Mrs. Russell to the vited thereto remainder of pleasantly in n

Arthur Sw

A meeting diocese was l last, the Lorc ness transact vening letter Diocesan Sy to be transa Synod will b for the dioce St. Alban's vice in coi Teachers' A in this cath The Rev. L was the pre: ed an excel

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essrs. Walker r three years, ort presented one.

n passed over ay night last ge. Amongst the church out one mile and struck the igniting the rom the west ntre building this place, but ch they could A stained glass tekha was en- fixtures were y old one and congregation union set pre- the chiefs and wks have been The storm was his vicinity for

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ry meetings have on of the Church e great cause for ent. At St. Bar- of the Church's bilities had been the credit side of ported good work been handed over House Fund. Mr. ople's warden and ed to Mr. Geo. E. y years service in Messrs. J. Smith, J. Burton, H. G. C. Schinzel, E. H. H. Parks and E. is elected delegate years.

ed vestry meeting nancial statement The officers for hwardens, Messrs. rs, Messrs. Pereira Dewhurst, Magee, ole, Harvey and l, Messrs. Fletcher, mmittee consisting essrs. Harvey, Ho- appointed to con- meeting a scheme ry on the Church t that St. Barnabas e months the show-

ing was considered specially good. Since the in- duction of the Rev. L. A. Lanpher, the new in- cumbent, the affairs of the parish have been steadily improving.

Christ Church Cathedral.—On the evening of Sunday, the 6th inst., his Lordship, the Bishop of Ottawa bestowed the apostolic rite of Confirmation upon a large number of young people at the cathedral. The church was crowded with friends of the candidates and others, and the solemn ceremony was unusually impressive. The ma- jority of the confirmees made their first Com- munion on the following Sunday at 8 o'clock.

St. Bartholomew's.—The rite of Confirmation was celebrated by the Lord Bishop in this church on the afternoon of Sunday, the 6th inst. The Anglican Amateur Athletic Association is rejoic- ing in a handsome donation from a prominent military man of the city, whose interest in the inculcation of the principles of clean sport in the inculcation of the principles of clean sport in the cups for competition by the parochial clubs in the association. These will be competed for by the Senior and Junior Harriers, and the senior and junior baseball teams, and the enthusiasm of the young athletes, which was great before, is now keyed up to concert pitch. The Fourth Harriers run took place last Saturday afternoon from St. Luke's Church, and there will be a cessation now until the fall when it is intended to hold four more to complete the series. So far St. Mat- thew's leads in the Senior Harriers and All Saints' in the Juniors. Other clubs are running well, and it is yet anybody's game. The base- ball season starts on Saturday next, the 19th inst., when the first game in each series will be played. Splendid grounds have been secured in Lands- downe Park, where all the league games will be played. At the last meeting of the Central Ex- ecutive Mr. R. Patching was added to the direc- torate.

All Saints'.—Mr. H. E. A. Hawken, baritone soloist in the choir of this church, was recently presented with a purse containing over \$100 in gold. The presentation took place at a weekly rehearsal of the choir and was made by Mrs. Gerald Bate, the Rev. A. W. Mackay, B.D., the rector, making the address on behalf of the choir. Mr. Hawken has been a member of the choir for the past five years and the members, in recogni- tion of the good work which he had done, and having in mind at that time his approaching mar- riage—which has since become an accomplished fact—made this presentation to him, adding thereto their felicitations.

Richmond.—St. John's.—The stable and car- riage house belonging to the rectory were all consumed by fire on Saturday, May 5th. The Rev. C. Saddington, the rector, lost two horses, two cows, two buggies, cutters, harness, and robes. There was no insurance on the contents.

Smith's Falls.—St. John's.—A pleasant meeting took place at the rectory lately by the invitation of the rector and Mrs. Stiles, at which the mem- bers of the choir, who were gathered there in full force, presented Miss Florence Russell, one of their number, with an address and large pic- tures of the choir and of the interior of the church, both pictures being beautifully framed. The rector, the Rev. W. H. Stiles, read the ad- dress and made the presentations to Miss Rus- sell on behalf of the choir which were suitably acknowledged by that young lady. Miss Russell, who has been a valued member of the choir for some years, is shortly leaving the parish. Her mother, Mrs. George Russell, accompanied Miss Russell to the rectory, both being specially in- vited thereto by the rector and Mrs. Stiles. The remainder of the evening was spent very pleasantly in music and games.

TORONTO.

Arthur Sweatman, D.D., Bishop, Toronto.

A meeting of the Executive Committee of the diocese was held at the Synod Office on Friday last, the Lord Bishop presiding. The chief busi- ness transacted was the drawing up of the con- vening letter in connection with the meeting of Diocesan Synod. The most important business to be transacted at the forthcoming meeting of Synod will be the election of a Coadjutor-Bishop for the diocese.

St. Alban's Cathedral.—The annual festival service in connection with the Sunday School Teachers' Association of this diocese was held in this cathedral on Monday evening, May 7th. The Rev. L. E. Skey, the rector of St. Anne's, was the preacher on the occasion and he deliv- ered an excellent and practical address.

St. Martin's-in-the-Field.—At the adjourned meeting on Monday, April 30th, Messrs. A. A. Mackey, T. Needham, and W. C. Thompson were elected to the Synod as delegates. The auditor's report showed an excess of income over ex- penditure of thirty-five dollars. On Easter Day a very beautiful and massive stone font was placed in the church, the cost of the material be- ing provided mainly by a liberal thankoffering from a gentleman in the city, supplemented by a gift from the Guild of St. Martin. The carving, etc., of the stone was given as an Easter-offering by Mr. Ernest Needham, a member of the con- gregation. The work was done at home by him during the winter evenings.

St. Paul's.—The Bishop of Toronto held a Confirmation service in this church, when he ad- mitted 67 candidates into the full membership of the Church. The rector, the Rev. Canon Cody, presented the candidates. The Confirmation took place on Wednesday evening, 9th May.

St. Peter's.—The Lord Bishop of the diocese held a Confirmation service in this church on Sunday evening last at which there were 29 candi- dates, viz., 6 males and 23 females confirmed. The Rev. F. Wilkinson, the rector of the parish, presented the candidates for the solemn rite.

St. Anne's.—The Lord Bishop of the diocese held a Confirmation service in this church on Friday evening last, when he administered the apostolic rite to 98 candidates who were present- ed to him for that purpose by the Rev. L. E. Skey, M.A., the rector of the parish.

Streetsville.—Wardens, Robert Graydon, Wil- liam Taylor; lay delegates, R. Graydon, G. Hilyer, Ed. W. Pollock. Financial statement shows cash balance, \$148.16. The parish has be- come self-supporting. The vestry increased the clergyman's, the Rev. C. H. Rich's, stipend. At the Confirmation just held 12 adult candidates were confirmed. This is the third Confirmation during the past three years.

Scarboro'.—St. Margaret's.—This church was re-opened on Sunday last. The building is a very handsome example of plain and simple design, and the interior is bright and cheerful and will be arranged for the accommodation of about 200. The interior walls display the naked brick neatly pointed, and the roof is finely arched in a strik- ing rafter effect. The east window contains the Agnus Dei, and is in three divisions, glazed with opal panes, with yellow, red and violet borders. The Rev. Canon Belt, who preached in the morn- ing, gave some account of the past history of the Church, which was founded in 1826, the old build- ing, destroyed by fire two years ago, having been built in 1830. In 1843 the late Rev. Canon Dar- ling was in charge, and Christ Church was then established. Mr. Belt came in 1853, and con- tinued till 1869. He recalled the old sounding board, pulpit and reading desk presented to St. James' Church, by Sir Francis Gore, which was saved from the great fire of 1849, and given to St. Margaret's, only to be burned two years ago. Canon Belt's memories of 53 years ago were very interesting. In the afternoon the Rev. W. L. Baines Reed, St. John's, Norway, preached, and in the evening Rev. William Farncomb, chaplain to the General Hospital. The new building cost about \$2,400, and a debt remained of \$250. The collections yesterday extinguished more than half of this, the morning offering being over \$80. The church was crowded and between 50 and 60 partook of the Holy Communion. The Rev. George B. Johnson, the present incumbent, has reason to be congratulated on the successful issue of the undertaking. The Bishop of the diocese will consecrate this church shortly.

Barrie.—Trinity.—On Sunday, April 29th, the vicar of this parish, Rev. Walter D. White con- cluded a three years' ministry with the presenta- tion to the Bishop of Toronto of 35 Confirmation candidates, 21 male and 14 female, of whom 16 were adults. The past few years have been marked by gratifying activity and growth in this old and important parish. Particularly has this been the case during the year just ended. By the middle of June Mr. White will have entered upon his new and responsible duties as Special Organizing Missionary of the Diocese of Qu'Appelle. This position, just created, has been en- dowed by the generosity of a wealthy Church- man of the West. The Organizing Missionary's work will be to travel from point to point and organize into congregations the settlers who are pouring in so fast to the fertile lands of the southern half of the new Province of Saskatche- wan.

On the following day the ladies of the parish Guild of this Church tendered to Mr. White a farewell reception. During the evening Mr.

White was presented by the ladies with a purse containing \$200 in gold, together with an illum- inated address. The address was read by Mr. T. H. Redditt, and Mrs. J. H. Bennett made the presentation. Short eulogistic speeches were made during the evening by the Revs. Canon Murphy, H. V. Thompson, of Shanty Bay, and W. S. Westney. Dr. Palling presided during the evening.

Lloydton.—A regular meeting of the Chap- ter of the Rural Deanery of West York was held on Monday and Tuesday, April 30th and May 1st, at this place. The evening meeting on Monday took the form of a conference with the laity of the parish, of whom between 30 and 40 were present. The subject before the conference was "How best to strengthen and extend the Church in Lloydton and vicinity." The Rev. Geo. B. Morley, Rural Dean, introduced the subject and then invited expressions of opinion from the laity. The following parishioners took part in the discussion. Messrs. Larkin and Carter from Nobleton, Dr. Dillane and Mr. Edwards from Schomberg, Messrs. Marchant and Armstrong from Lloydton, and others. As no service of the Church has been held at Schomberg in the past it was the general opinion of the speakers that services should be immediately started in Schomberg for the following reasons: (1) Be- cause it is a growing commercial centre; (2) ow- ing to no service being held there several families are not at present in touch with the Church; (3) because the parish as at present constituted is unwieldy. The conference recommended that there be a re-arrangement of the parish, that in future it consist of Lloydton, Kettleby, and Schomberg. The conference was further of the opinion that the immediate construction of the parish in this form was absolutely necessary for the future welfare of the Church. It was also felt that in years past the parish has suffered by the frequent changes of its clergy, and during consequent vacancies from the services being left in the hands of students. The clergy present—who also spoke—were of the unanimous opinion that the voice of the conference should prevail. The representatives from Nobleton feel the reasonableness of the claim of Schomberg, and if detached from the parish of Lloydton, they would prefer being attached to Bolton. Holy Communion was celebrated the next morning by the rector, the Rev. H. Cooper Aylwin, who also delivered the devotional ad- dress. At 10 o'clock the members assembled for business at the rectory, the Rev. John Gibson, presiding in the absence of the Rural Dean, who had to attend a meeting in Toronto. A very helpful hour was spent in the study of a portion of the Greek Testament, St. John III. An apt and concise review of a book, entitled the "Per- sonal Life of the Clergy," by Arthur W. Rob- inson, was given by the Rev. T. W. Paterson. After dealing with the importance of the subject he dwells upon the means to be taken to attain to holiness of life. And how? Not by imitation of those who have succeeded, valuable as imita- tion sometimes is, nor is it by station or wealth, nor yet by intellect, nor by organization, nor by hard work—no, not by these, but by the life of Communion with God. It is not what we say, nor even what we do, but what we are, that tells. The main factors of a successful ministry are spirituality and holiness of life. This holiness of life then is to be attained by the grace of God, and on our part the most untiring co-operation of effort. If we would become more spiritual we must determine it shall be so, we must exert our- selves to make it so. God gives us grace. God gives us power to be holy, but He does not force us to be so. "Force is not an attribute of God." The author next dwells upon the necessity of penitence, prayer, and devotion to our Lord; as dangers to be avoided he names secularization, over occupation and depression. Without a doubt it is a book which should be in the hands of every clergyman. The Rev. H. Cooper Aylwin and Mrs. Aylwin were warmly thanked for their hospitality, and so was the Rev. T. W. Paterson for his paper. Letters of apology for absence were received from Rev. Hughes Jones, L. H. Kirkby, A. K. Griffin, and J. McKee McLennan.

NIAGARA.

John Philip DuMoulin, D.D., Bishop, Hamilton.

Hamilton.—The Bishop of the diocese at a meeting of the members of the Brotherhood of St. Andrew held in this city on Tuesday evening, the 8th inst., said that he hoped in the course of a few years to see a Community House built in the city, which could be used for all diocesan pur- poses. The tenth anniversary of the elevation to

the episcopate of the Bishop of the diocese will be celebrated on June 24th next.

St. Stephen's.—This parish, heretofore known as Holy Trinity, Barton, has now been formally named St. Stephen's. The Bishop in the course of an address recently referred to that excellent work which had been accomplished in this Mission by Mr. A. D. Caslor, and said that it was his intention in a few days to set apart a separate parish there. The congregations at St. Stephen's are growing and everything points to life and vigour. On May 2nd the Ladies' Aid held a bazaar in the afternoon, with an entertainment in the evening, which netted some \$40, which has been given to the Building Fund.

Church of The Ascension.—The young ladies of the parish held a most enjoyable Missionary social lately. The Rev. Canon Wade, the rector, presided.

All Saints.—A special celebration of the Holy Communion was held lately in this church for the benefit of 15 deaf mutes resident in the city and its vicinity. The service was arranged for by a lady and gentleman of Toronto who are interesting themselves in ministering to the deaf mutes throughout this district. The Communion Office was read very slowly by the rector and interpreted in sign language by the lady to the communicants, who stood in the front pew and watched every movement intently and reverently. All joined in repeating the Lord's Prayer in the sign language. At the close of the service Rev. Canon Forneret, the rector, addressed a few words of welcome to the worshippers who seemed to enjoy the service and the rector's greetings. The service was private, only about half a dozen outside visitors being present.

St. Mark's.—Mr. E. G. Newman, who has been for 12 years a member of the choir was recently presented by six veteran members of the choir with a gold locket, which was a very handsome and chaste ornament. The Rev. Canon Sutherland, the rector, made the presentation. Mr. Newman is removing to Toronto. The locket was inscribed with the initials of the six oldest members of the choir.

Oakville.—St. Jude's.—The annual Easter vestry meeting was well attended. The rector in his address alluded to church attendance, the conditions of the various parochial societies, the question of Lord's Day observance, and other topics. The financial report was satisfactory. Churchwardens, W. S. Davis and J. R. Byers; Synodman, William Joyce. The committees (1) for clock and bells, (2) for vestry and Sunday School extension were empowered to proceed with their work provided all expenditure was covered by subscription. The salary of the rector was increased \$100, and a month's supply granted for holiday. A resolution endorsing the Lord's Day Act was adopted.

HURON.

David Williams, D.D., Bishop, London.

London.—Meetings in Synod Week.—The voluntary meetings held in this city every year prior to the official programme of Synod have been growing in interest and importance every year. The subject for this year at the meeting on Monday evening, June 18th, at Huron College is the famous book, "Law's Serious Call to a Holy Life." The chair will be taken by the Rev. Rural Dean Taylor and the opening address made by the Rev. R. S. W. Howard, of London. At the breakfast on the following morning, Tuesday, June 19th, the chairman will be the Rev. John Berry, and the subject will be "Revision of the Liturgy," introduced by the Rev. C. C. Purton, of Mitchell. The subjects are announced thus early to afford ample time for careful study before the meetings come around. The Missionary campaign is now in full swing. The month of May is now annually marked by a systematic and thorough effort to reach the whole diocese by deputation speakers. The principal part of this work is done by the Huron clergy, and they will be assisted by Rev. Dr. Tucker, Rev. Arthur Lea, of Japan; Rev. A. U. Depencier, of Brandon; Rev. Provost Macklem, and Rev. Principal O'Meara, of Toronto; Rev. G. F. Davidson, of Guelph; Bishop DuMoulin, and Canon Forneret, of Hamilton, etc. This effort is as yet an experiment which is arranged and revised by the untiring efforts of the Missionary secretary of the diocese, the Rev. J. W. J. Andrew, of Berlin. Each of the four Archdeacons will have one Sunday in May, and that Sunday will be followed by Rural Deanery meetings in the next few days in the counties in that Archdeaconry. So that each Archdeacon can visit the Deanery meetings and the visiting deputation

speakers can go from place to place through the diocese in the month of May.

The utmost regret is felt in this city over the approaching removal of the Rev. Dr. Bethune from Huron Diocese to Guelph in Niagara Diocese. Having been appointed professor of entomology by the Government he will henceforth give his services to the Agricultural College at Guelph in a Department of Study in which he is an acknowledged authority. His long experience as head-master of the great school at Port Hope, which was built up mainly by his energies has fitted him for effective work in the educational field and has also brought him into touch with numbers of young men. No one will miss him more than the younger clergy of Huron with whom he was accustomed to meet and work in all their conferences and conventions. He held a license as assistant at Christ Church, London, and there, too, he will be greatly missed.

Clandeboye.—St. James'.—At the adjourned vestry meeting, which was held on May 8th, the rector, the Rev. H. A. Thomas, presided. The auditors presented their report and they complimented the rector and wardens on the very excellent progress which the Church had made during the past year. The extensive repairs and improvements made upon the church building incurred an outlay of \$1,206.41. All of which has been fully paid for. All financial claims have been met, necessitating an expenditure of \$2,132, leaving a balance on the credit side of some \$50. The rector having stated that he was contemplating a change, a resolution was carried unanimously by the vestry expressive of their deep regret and of their desire that the rector might be led to reconsider his decision and remain to continue the work which had during his rectorate proceeded so successfully and harmoniously.

Lucan.—Holy Trinity.—At the adjourned vestry meeting an excellent financial report was presented by the wardens. The rector, the Rev. H. A. Thomas, presided. Here, as in St. James' Church, Clandeboye, there has been quite an increase in the amounts contributed by Diocesan Missions and also for Canadian and foreign Missions. After considerable discussion as to whether the building of a new church or the repairing of the old one would be the wiser plan, it was decided to authorize the wardens to proceed with repairs. The rector having informed the meeting that he had decided upon asking the Bishop for a change, Mr. John Fox, manager of the Standard Bank, Mr. C. C. Hodgins, M.P.P., and many others expressed their regret at this decision.

Walkerton.—St. Thomas'.—Mr. G. M. Wedd, manager of the Bank of Commerce at Walkerton, has been transferred to Berlin, and his place has been filled by the appointment of Mr. G. A. Holland, of Orangeville, who is also a Churchman. Mr. Wedd's departure will be very keenly regretted by the congregation of this Church, and by the citizens generally. The Board of Trade, the Masonic Lodge, the Church choir, and the congregation of this Church have each made separate and suitable acknowledgement of the regret they feel at losing Mr. Wedd. The last of these farewell gatherings was held on Tuesday night, May 8th, at the rectory, when Mr. Walter Trenholm, of Huron College, London, read an address from the choir, which was accompanied with a pretty dressing-case. After which Mr. C. F. Bate, manager of Merchants Bank, who is people's warden, Mr. McBurney, the retiring warden, and Dr. H. H. Sinclair voiced the prevailing regret at Mr. Wedd's departure and offered a hearty welcome to his successor, Mr. Holland.

Ridgetown.—Church of The Advent.—The auditors report at the adjourned vestry meeting confirmed the following:—Warden's account, \$752; deficit, \$56.22; church improvement, \$384.68; balance, \$265 (also unpaid subscription, \$185); Ladies' Guild, \$316.72; balance, \$39.12; Sunday School, \$75.77; balance, \$31.04; A. Y. P. A., \$15; King's Daughters, \$13.07; W. A. M. A., \$31.26; balance \$2.49. Total receipts, \$1,338.50 (\$250 being transferred from the Guild to the Building Fund). Total balance on hand, \$337.65. At the vestry meeting the following officers were re-elected wardens: W. B. Graham and A. Delmege; sidesmen, Ralph Dauphin and H. Smith; vestry clerk, R. Hall; auditors, R. R. Lowthian and W. A. Little; delegate to Synod, W. B. Graham. Church improvements to the extent of about one thousand dollars are now under way. The vestry by a unanimous vote expressed their regret at the resignation of the present rector.

4 PER CENT. PER ANNUM

Is paid half-yearly on Debentures for \$100 and upwards for terms of 1, 2, 3, 4 or 5 years. Interest accrues from the date on which the money is received by the Company.

Paid-up Capital.....\$6,000,000.00
Reserve Fund.....2,200,000.00
Investments.....25,241,114.55

CANADA PERMANENT
MORTGAGE CORPORATION, TORONTO ST.
TORONTO.

Courtright.—St. Stephen's.—An interesting and well-attended meeting of clergy and Sunday School teachers of the Rural Deanery of Lambton was held in St. Stephen's Church here, on Monday afternoon and evening, May 7th. There were present Rev. Canon Davis, Rural Dean; Revs. T. L. Armstrong, C. L. Mills, S. Irwin, H. J. Condell, W. M. Shore, and the incumbent, the Rev. Edwin Lee, besides a good representation of teachers. Ven. Archdeacon Richardson, Rev. Dr. Tucker, General Secretary of the Missionary Society, and Rev. Arthur Lee, of Japan, were present, and took an active part in the proceedings. At the afternoon session the Rural Dean presided, and well-prepared papers were read by Rev. H. J. Condell on the "Church Catechism," by Rev. W. M. Shore on "Christ, the Teacher's Model," and by Miss Blacker, of Sarnia, on the "Teacher's Preparation." These papers each called forth a well-directed discussion. The evening session was devoted to the cause of Canadian and Foreign Missions. Rev. E. Lee conducted a short church service, and earnest addresses were delivered by the Archdeacon, the Rev. Dr. Tucker, and Rev. A. Lea, who illustrated his very interesting remarks by a series of splendid views on Japan. The singing by the choir was of a very high order, and a sumptuous tea was provided by the ladies of the Courtright and Mooretown congregations, to whom a neatly-worded vote of thanks was tendered. The Rev. Edwin Lee and his wife contributed not a little to the success of the occasion of the day.

RUPERT'S LAND.

Samuel P. Matheson, D.D., Coadjutor Bishop, Winnipeg.

Brandon.—St. Matthew's.—At the Easter vestry meeting the following officers were appointed for the ensuing year: Wardens, G. R. Coleman, K.C., A. Skelton; delegates to Synod, Dr. Harcourt, G. R. Coldwell, K.C., J. Hanbury. Receipts, \$7,650; disbursements, \$7,450. The financial statement was a satisfactory one. All debts have been paid. The principal question discussed at the meeting was that of the new church, and it was decided to erect a new parish church shortly. Mr. Wright, B.A., of Trinity College, Toronto, will help the rector in the work of the parish during the summer months.

Stonewall.—This congregation, together with Brant and Victoria, has recently become self-supporting. The rector is the Rev. E. L. Howe, who has done earnest missionary work in the district, and has achieved very gratifying success. Ten days were spent in the Mission by the General Missionary in March last; the whole field was canvassed, and as a result the three congregations named gave up the grant from the Diocesan Mission Fund and became a rectory. Stony Mountain and Lilyfield, formerly worked from Stonewall, will in future be looked after by a lay reader, and at Stony Mountain a church is to be built this summer. At Stonewall the church will shortly be enlarged and many other improvements made in the church property.

QU'APPELLE.

John Grisdale, D.D., Indian Head, N.W.T.

Indian Head.—We regret to announce the death of the wife of the Rev. Nelson Dobie, chaplain to the Lord Bishop of this diocese, and rector of this parish, which sad event took place

Monday, the 30th ult. ill for some time; but he died suddenly. Mrs. Do Church work, acted as church, and was in the meet. Endeared by all who respected by all who knew her work, her removal in hood has created a vacuum will long be felt. Mrs. hand have the fullest sympathy, not only of the of the diocese generally place on Tuesday, 8th in in church and at the g choral. There were present the clergy of the diocese sad event, the dignitary Archdeacon in addition

Regina.—St. Paul's.—Conditions which have been church took place on an early celebration of followed at eleven o'clock service, in which Right Rev. the Lord B Rev. Rural Dean Beale ship carrying the past the Lord Bishop of S; the Rev. Dr. Coard, vi the Very Rev. Dean Sa Pratt, and twenty ce parishes, some coming of the diocese. The robes, the clergy only surplice, stoles not be vest but the early ce service was full choral males in cassock and gowns and trenchers. was preached by the choral Evensong the the Lord Bishop of S large congregation at that at Evensong was several conflicting ga same hour. The church with flowers. On the the rite of Confirmation Lord Bishop of the sermon.

Hill Hall.—St. Ma 22nd, the above-nam Divine service. At 1 Rural Dean Pratt, o pressive sermons t the incumbent, the I preacher at the eve lay reader, in charg district, to which he assisted in the servi this place nearly two work in the district erected inside of a y Heward, to which r Dean, late of Gai pointed. Mr. Lack in several new plac Though the actual Hall is small, yet t families of the nei assistance in the bu tar labour, and i augurs well for th church building, tl appearance. The towards the chanc Montreal Diocesan opening services a to the Building F

Kelowna.—St. M annual Easter ve parish on Tuesday sided. He spoke of the parish, esp ance at the chu shown by the c The meeting was pression of regr Stirling, and the and Mrs. H. S. Sc T. W. Stirling a lay delegates to appointed rector' eron was unanim The following v M. G. Gorrie, P. Budden, W. D.

on Monday, the 30th ult. Mrs. Dobie had been ill for some time; but her demise was not expected until very lately, and even then the end came suddenly. Mrs. Dobie was most active in Church work, acted as organist at her husband's church, and was in the fullest sense his helpmeet. Endearing to all who knew her personally, respected by all who knew anything of her and her work, her removal in the full tide of womanhood has created a vacancy in the parish that will long be felt. Mrs. Dobie has left a young family to mourn her loss, and they and her husband have the fullest and most prayerful sympathy, not only of the parish in particular, but of the diocese generally. Her interment took place on Tuesday, 8th inst., and the service, both in church and at the grave, was suitably full and choral. There were present the Bishop and all the clergy of the diocese who had learned of the sad event, the dignitaries including the Dean and Archdeacon in addition to the Bishop.

Regina.—St. Paul's.—The dedication of the additions which have been lately added to this church took place on the 2nd inst. There was an early celebration of the Holy Communion, followed at eleven o'clock by the special dedication service, in which there were present the Right Rev. the Lord Bishop of Qu'Appelle, the Rev. Rural Dean Beale as chaplain to His Lordship carrying the pastoral staff; the Right Rev. the Lord Bishop of Saskatchewan, attended by the Rev. Dr. Coard, vicar of Craik, as chaplain; the Very Rev. Dean Sargent, the Rev. Rural Dean Pratt, and twenty clergy from neighbouring parishes, some coming from the extreme ends of the diocese. The Bishops wore Convocation robes, the clergy only hoods with cassock and surplice, stoles not being used at any of the services but the early celebration. The dedication service was full choral, the choir being vested in cassock and surplice, and the ladies in gowns and trenchers. The dedicatory sermon was preached by the Dean of Qu'Appelle. At choral Evensong the sermon was preached by the Lord Bishop of Saskatchewan. There was a large congregation at the morning service, but that at Evensong was only moderate, there being several conflicting gatherings in the city at the same hour. The church was beautifully decorated with flowers. On the following Sunday morning the rite of Confirmation was performed by the Lord Bishop of the Diocese, who preached the sermon.

Hill Hall.—St. Margaret's.—On Sunday, April 22nd, the above-named church was opened for Divine service. At 11 a.m. and 3 p.m. the Rev. Rural Dean Pratt, of Heward, preached two impressive sermons to fair-sized congregations, the incumbent, the Rev. I. H. Lackey, being the preacher at the evening service. Mr. Peacock, lay reader, in charge of Tyvan and surrounding district, to which he has been lately appointed, assisted in the services. The incumbent came to this place nearly two years ago, and so organized work in the district that this is the third church erected inside of a year, including Stoughton and Heward, to which part of the Mission the Rural Dean, late of Gainsboro', has just been appointed. Mr. Lackey expects to open services in several new places nearby during the summer. Though the actual Church membership at Hill Hall is small, yet the zeal shown by the various families of the neighbourhood in the financial assistance in the building of the church, in voluntary labour, and in attendance at the services augurs well for the Church's future here. The church building, though small, presents a neat appearance. The fair linen and a contribution towards the chancel carpet are a gift from the Montreal Diocesan W.A. The offertory at the opening services amounted to \$40, to be applied to the Building Fund.

KOOTENAY.

Kelowna.—St. Michael's and All Angels'.—The annual Easter vestry meeting was held in this parish on Tuesday, the 30th ult. The rector presided. He spoke hopefully of the general work of the parish, especially of the increased attendance at the church services and the interest shown by the congregation in parish affairs. The meeting was in full sympathy with his expression of regret at the illness of Mr. T. W. Stirling, and the approaching departure of Mr. and Mrs. H. S. Scadding from the parish. Messrs. T. W. Stirling and A. H. Crichton were elected lay delegates to the Synod. Mr. J. F. Burne was appointed rector's warden, and Mr. W. C. Cameron was unanimously re-elected people's warden. The following were chosen sidesmen: Messrs. M. G. Gorrie, P. DuMoulin, H. B. Lysons, G. F. Budden, W. D. Walker and E. Wilkinson. The

wardens' financial statement was very satisfactory, showing an increase in funds. The parish is free from debt, and the outlook for the future is bright. A committee, consisting of Messrs. Cameron, Gorrie and Lysons, was appointed to consider the enlargement of the church, and the probable cost. A resolution was passed expressing regret at the departure of Mr. and Mrs. Scadding from the parish, and appreciation of their work in and for the church during their residence in Kelowna. This appreciation will take a more tangible form at no distant date. At a subsequent meeting of the vestry Messrs. P. DuMoulin and E. Wilkinson were appointed substitute lay delegates.

COLUMBIA.

William Willcox Perrin, D.D., Victoria, B.C.

Esquimalt.—St. Paul's.—On Thursday evening, May 3rd, this church was the scene of a very impressive service, when the Rev. H. St. J. Pavne, lately of Saturna Island, was formally instituted into the spiritual and temporal charge of the parish, recently vacated by the Rev. C. Ensor Sharpe. The Lord Bishop of Columbia conducted the service, being assisted by Archdeacon Scriven, Canon Beanlands and the Revs. J. H. S. Sweet and W. Baugh Allen. The ceremonies opened with the reading of the special lesson by the Rev. Canon Beanlands, after which the Bishop explained the nature of the service. It consisted, firstly, of the institution of the rector into the spiritual charge of the parish by the Bishop, which was followed by his induction into the temporalities at the hands of the Archdeacon. The old forms of the Anglican service were used, as have been the custom from time immemorial. The keys of the church were delivered by the churchwardens to the incoming rector, and the bell was rung by the new vicar as an outward sign of his taking temporal possession. The Bishop closed the service with an address, asking the people to support in every way the new clergyman, and also laying upon his head the duty of constant prayer for the welfare of the congregation.

Nanaimo.—St. Paul's.—Wardens, M. Bate, jr., E. H. Bird; delegates to Synod, E. H. Bird, E. M. Garwood, W. Kirkham, W. E. Rumming. The financial report was quite satisfactory. The rector then submitted a preliminary report on the Church Building Fund, speaking at length, and urging that the congregation make a supreme effort to erect the church this year. As the report showed very satisfactory progress, and the need of a new church was becoming practically imperative, it seemed wise to now push the building to completion. The meeting took up the question very heartily, much time being spent in discussing details. Mr. Bowman presented plans for a pretty Gothic structure to seat 350. He would have all the plans and specifications ready in about two weeks' time. Finally, it was moved that the Church Committee be instructed to call for tenders within the next three weeks, to solicit subscriptions from the congregation to make up the balance still required, and to report at the next vestry meeting, to be held Tuesday, May 29th. The report showed that \$3,423 had been actually subscribed, and of this \$2,208 was actually banked. It thus looks that if the necessary balance can be secured a new St. Paul's Church will soon appear. During the year the members of the Ladies' Guild have purchased a pipe organ for the new church, and they paid \$400 during the year on account. The rector, the Rev. A. Silva White, presided.

ATHABASCA.

W. D. Reeve, D.D., Athabasca Landing, N.W.T.

Athabasca Landing.—Our neat little church was the scene last Sunday, April 29th, of an interesting and, for this place, unusual event—an Ordination. At eleven o'clock the Bishop, wearing his robes, and preceded by the candidate, Mr. B. C. Winch, and the Rev. W. S. Williams, entered the church and took his seat within the Communion rails. The ordinary morning service, somewhat shortened, was read by Mr. Williams. There were special Psalms, and also a special Lesson, which was read by Mr. G. W. Fisher, who has recently come out from the Old Country to be the Bishop's assistant. An eloquent sermon upon the text, Romans 1:16, was preached by Mr. Williams, who in the course of it referred to the nature of the work amongst the Indians at the remote post, Fort Norman, to which Mr. Winch is going. After the sermon,

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in the absence of the Archdeacon, Mr. Williams presented the candidate to the Bishop, who, commending him to the prayers of the congregation, said the Litany and the anti-Communion Service, and, after the usual questions had been put and answered, Mr. Winch was solemnly ordained and admitted to the diaconate. Holy Communion was afterwards administered by the Bishop to the clergy and such of the congregation as were present. There was a good attendance at both morning and evening service. At the latter the newly-ordained clergyman preached upon Phil. 2:0. In the morning an offertory was taken for the Clergy Widows' and Orphans' Fund. Miss Reeve presided at the organ at both services, and the singing was "not so bad." There is talk of an appeal being made for a memorial church in memory of Mrs. Reeve, who died so suddenly a short time ago, and of the late Bishop Young, who formerly presided over this diocese. The Bishop is about to visit the Missions in the Peace River and Mackenzie River districts and will not be back until about the end of August.

Correspondence.

M. S. C. C. AND W. A.

Sir,—In a letter written by Mr. Forster Bliss, and published in the "Churchman," of the 29th ult., Mr. Bliss says that, "the M.S.C.C. and the W.A. are competitive societies, one succeeding where the other fails." To support this contention it is shown that in eight of the principal parishes in the Diocese of Ottawa, the W.A. numbers 558 members, and that they contributed to their own funds an average of 82 cents per head, making in all \$457, exactly the amount of the M.S.C.C. shortage; but we are not told in the letter how many Church people outside of the W.A. members belong to these parishes—how many are contributors to the M.S.C.C., nor whether the organizations of the M.S.C.C. in these parishes are being operated as systematically as the Branches of the W.A. We cannot, therefore, conclude from the statement before us, that the deficit of the M.S.C.C. in the eight parishes that are mentioned by Mr. Bliss to prove his contention, is the result of competition. Coming under my own personal observation, I notice, that in several parishes where Branches of the W.A. have not been organized, and where M.S.C.C. has the whole field to itself, there are deficits, but this state of affairs, I believe, is due to the fact that the M.S.C.C. is still in its infancy, only in its fourth year, and that it has not yet taken a firm hold in all our parishes and missions. When every parish and mission is contributing regularly and systematically, the apportionments made by the Board of Management of the M.S.C.C. will be met in full, every year. We are also told in the same letter, that "the Church in the West is beginning to repeat with fatal accuracy the old and disgraceful story of the Church in Ontario," because, "settlers sweep in and are met by the men commissioned by other religious bodies to welcome them." Sir, it would be a gratification indeed, to be able to bring within the pale of our beloved Church the vast number of settlers that are coming into our Great West, but this we cannot expect. We must not forget that there is One Who is ordering all things, and if it be His will that other Christian bodies shall work in this Great Western vineyard, we cannot oppose it. Our Church has been solving the problem of providing Gospel ministrations to the people of this land for the last fifty-seven years, and when we look back upon what has been accomplished, we have every reason to thank God and to take courage. In 1849, the whole of Rupert's Land and the North-West Territory, was embraced in one Diocese, namely, the Diocese of Rupert's Land. At that time Bishop Anderson, and five clergymen were labouring in it. In 1865, the Diocese of Rupert's Land had Bishop Machray and twenty-two clergymen in it,—and in 1870, Bishop Machray had twenty-four clergymen labouring with him. At this date, 1870, the doors of this Western

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country were thrown open for settlement, and settlers began to come in to the country in large numbers. During the last thirty-six years, our Church has been trying to keep pace with Western development. To-day we have, not one Diocese only, with one Bishop and twenty-four clergy, but we have nine Dioceses, nine Bishops, and 253 clergy, an average of one Diocese, one Bishop, and twenty-eight clergy, every four years. Is this a disgraceful story of the Church in the West? And while it is true that for various reasons, we now have look to M.S.C.C. for a great deal of financial support, we do not forget—and we shall not forget, the valuable help that has been given to our missionaries by the W.A. of Eastern Canada to support Church work, year after year, and for many years in this country. It is recorded on the pages of sacred history, that the women and children of Joppa accepted with gratitude the coats and other garments which Dorcas made for them. And those of us who have lived many years in the West, who know its needs, and who have been so bountifully helped by the W.A., in our weak parishes and missions, and in our Indian Homes in the past, appreciate this help with grateful hearts. We do not hold that the W.A. is a competitor to the M.S.C.C., but on the contrary, we think the W.A. is rightly named, a powerful auxiliary to the M.S.C.C. Just one word about our Indian Boarding Schools and the W.A. Emmanuel College Indian Boarding and Training School, is largely supported by the W.A. The whole of the bedding and most of the clothing used by the boys and girls is provided by the W.A. Under present circumstances this school could not exist without this help. The same can be said for the Boarding School at Onion Lake, where the Rev. J. R. Matheson is the Principal. Archdeacon MacKay, who is now erecting buildings at Lac la Rouge, for a Boarding School there, is depending largely on the W.A. for help, in order to be able to maintain the school. The annual grants from the Indian Department to these schools are altogether inadequate to maintain them. And this state of affairs does not exist in Saskatchewan only, but in nearly every one of our Boarding Schools in the other Dioceses of the West. So, that, in order to maintain our schools, we are dependant in a very large measure on the W.A. I doubt very much if M.S.C.C. could provide all this valued and needed help at once, were the ladies of the W.A. to withdraw their support from our missions and schools.

James Taylor.

Emmanuel College, Prince Albert.

THE AMERICAN HYMNAL.

Sir,—I have to thank Dr. Roberts for his information regarding the American Hymnal. When I got my copy of the Hutchins edition I understood from the way it was advertised that it was the authorized book, but I suppose it is the words only which are authorized. It was not to be expected that Dr. Roberts and I should agree on all points. He judges a tune by its value as well-written music, and seems to forget that the great majority of those who use hymn books have had no musical education, and are not capable of appreciating it as he does. I was writing as an average member of an average choir, and the only reason I mentioned my personal taste at all was because I have found that music that is too "classical" to suit my taste is seldom appreciated by the other members of our choir. On the other hand, I have been called a crank because I object to the trashy American anthems and Methodist hymn tunes which some admire. The fact that a tune is good music does not necessarily make it a good hymn tune. If I were choosing music for a choral society, or for a choir to sing for its own gratification, I should take Dyke's tune for "Art thou weary" in preference to either of the other two, but for congregational use it is hardly so suitable. Is Bullinger's tune more like a waltz than Abridge, Rockingham, or many other old favourites? I see in the Montreal "Star" a list of one hundred hymns, being the favourites on the lists sent in by the "W.A." and I find that all are in H.A.M., and that we use all but three or four in Prescott. I was surprised to see that "Forward be our watchword" was mentioned, but "Onward, Christian soldiers" is omitted, while "Now, the thirty years," the second part of No. 97, is given, but not the first part, "Sing, my tongue, the glorious battle." There is another thing worthy of note: that is, there is not a single morning hymn on the list. "Awake, my soul," should be as popular as "Glory to Thee" if set to a more singable tune. Will some one tell me what is the reason for the great objection many have to "O Paradise"; there ought to be very strong reasons before a hymn so generally popular is left out. In conclusion, I must say that I did not suggest that the tunes I mentioned should be left out, but only that alternatives less severe in their form should be supplied for the benefit of weaker brethren, and I am quite aware that many of my own favourites, such as "O quickly come," will require the same treatment.

C. W. Beaven.

PRAYERS FOR THE CHURCH MILITANT.

Sir,—Mr. Dyson Hague surely has missed the point of Londoner's enquiry. Londoner asks of Mr. Hague as a lecturer upon Liturgies in a college where candidates are trained for the ministry of the Church, why he omits the

prayer for the Church Militant from the Holy Communion⁹ service at certain times. His reply one would expect to find based upon liturgical reasons instead of which he justifies his action (1) as following the example of a "myriad or so very good Churchmen," who do likewise, (2) because he makes certain other omissions in the same service, and (3) because the majority of clergy, and Bishops, too, omit the longer exhortation in the Communion service. Thus he argues as if the Prayer for the Church Militant and the exhortations were on an equality from a liturgical standpoint. Now the Prayer for the Church Militant never can stand on an equality with "sermon" or "notices," or "exhortations," (nor is the "offertory" liturgically of the same value as "the notices," and ought not to be omitted). It forms in every liturgy from the earliest times part of the framework of the service itself. It is based upon 1 Tim. 2:1. It is found in all the most ancient liturgies in a form very much resembling our own. In the liturgies of St. James, St. Basil, St. Chrysostom, and the Clementine liturgies it follows immediately upon the prayer of consecration as it does to-day in the Scottish rite. It was placed just before the Prayer of Consecration in the Alexandrine and Gallican Liturgies, and also in our Book of Common Prayer in 1549. It was not until 1552 that it was severed from its ancient and intimate connection with the Prayer of Consecration, and placed in the first part of the Canon. While this Great Intercession forms part of the very structure of all the liturgies of the Church, both East and West, the exhortations on the other hand are comparatively modern, and are peculiar to the Anglican Liturgy. They are homilies which were inserted in 1552 to meet two dangers then existing; the one being total neglect of Reception of the Sacrament due to mediaeval teaching, the other was fearful irreverence to the Blessed Sacrament owing to Puritan teaching. At a time when sermons were rare these instructions were inserted in the Liturgy for the people's edification. But to-day when sermons upon the Sacrament are frequently preached, these exhortations become unnecessary. They are out of keeping in churches where the Sacrament is frequently administered, for the Rubric directs their use when the minister thinks it necessary "to give warning," and the wording of the Rubric seems to indicate that celebrations were infrequent at that time. The American Church has omitted two of these exhortations entirely from her liturgy, retaining only the third which is to be used but once a month. From these facts one fails to see how the omitting to read an exhortation such as these are, inserted as late as 1552, under circumstances quite different from to-day, can justify a priest omitting the great prayer of Intercession to the Almighty which is an integral part of the rite, and has always been so from Apostolic times. It is this disposition to merely follow the example of a "myriad of very good Churchmen," (which sometimes means merely suiting one's own fancy), which has developed the spirit of eclecticism in the rendering of Divine worship in our churches. Would it not prove a blessing to our Canadian Church were our Bishops to enquire of their clergy how they use the Book of Common Prayer, and what additions or subtractions they make from its prescribed forms, and could lay down regulations based upon Liturgical principles that clergy may cease to do what is right in their own eyes with the Liturgy of the English Church.

H. M. Little.

MR. JUSTICE HANINGTON'S VIEWS.

Sir,—I regret that my former letter was "rather long," as one of your editorial writers in reply to it says, but it seemed to me necessary in order that your readers might have a fair idea of my views, from the same paper. Perhaps to have divided it into two letters, as your writers in reply have done in two articles, would have been better, especially as it might have secured a more careful proof-reading, by which "earth" was printed "east," "liberality" reads "liberty," and "learn" reads "earn," which I regret to see, though the words were plainly written. I think some words in reply to each article should be said, and therefore again ask your space. The first says, "We take it the Judge disapproves of our objection to sending very large sums out of Canada through the Bible Society; and secondly, to our wish that little or no money should be contributed in a year, when the claims at home are so exceptional." One must admit that the statement of your objection, and your wish, is at least a candid one, and it is with deep regret that I find an influential organ of our Church, expressing such views on so important a subject. You publish the expressions of the late Chief Justice, J. Beverley Robinson, at length, to support your position. You could not have considered his remarks carefully or you would have found that instead of confirming your ideas of giving, they strongly condemn them, and well express just what I felt and what I in effect said in my letter. You contend that we should not give to other good objects and agencies, when there is so much need for our own Mission Work, and that is just what the "zealots" you mention who complained to Sir Beverley, that he should not give to Methodists when his own Church needed all he had to give. A narrow view with which he had no sympathy, nor did he nor will anyone else, give less to our Mission Work, because they contribute to other good works and agencies outside of our own Church. Your article approves of the "old Bible Society work."—Do you not know, that a great part, nay, almost all of the money, that was contributed in former days by the people of Canada to the Bible Society, was sent to London for the Parent Society to administer as they thought best, as some

of it is now of which you complain. It is a mistake to suppose that funds relatively sufficient for the work here, are not retained in Canada, as it is also a like error to suppose that the Bibles could be available for Canada and the Mission Work therein, unless the Parent Society had means to publish them at so cheap a rate as they do and in our own language, as well as in that of other nationalities and tribes, including the Esquimaux and other natives of our Dominion. I cannot but again repeat a well-known and indisputable fact, that our own missionaries, or those of any other Christian body, could not carry on their work without the aid of Bible Society's publications. Missionaries would be in vain, especially in heathen lands without Bibles in the native dialect, as anyone with missionary experience knows, and these Bibles can only be furnished by the Bible Society. It is, I think, a very narrow view, and may I say a very regrettable one, for when your paper in an editorial says, that our Bible Society instead of sending money to England should ask for it from them, on the ground "of the excessive emigration at present going on, that such an asking for money from them might and ought to have done something to open the eyes of good people in England to their manifest neglect of the spiritual needs of their migrants." Had a correspondent said this I would not have troubled you, but to send out such a declaration and advice under the aegis and influence of your paper astonishes me. In view of what the Bible Society has done, and is still doing for this, as well as almost all Christian countries, we ought, I think, to be ashamed to ask them to send us money, to do what we ought ourselves to do. As to England's "neglect of her migrants," as you put it, how can such terms be justified in view of what the S.P.G., the C.M.S., and other like Societies, and also the Bible Society have already done, and are continuing to do in Canada, and especially of the fact that the S.P.G. alone is this year contemplating to give, one hundred thousand dollars in aid of our Missionary Work in Canada. I may be called "mentor," if you please, but I again repeat that to carry into effect your wishes as you express them, is to narrow and dwarf the generous activities of the Church we love, and to ruin its usefulness as well as influence. I say advisedly, that if you show me a parish or a diocese, in which such selfish and narrow views are dominant, I will show you one in which there is, substantially no Church or spiritual life or progress, but on the contrary there is stagnation and decay in the Church. At the risk of "too long" a letter, I will say to the writer of your second article, that he is entirely in error in supposing that the "dignitary" I referred to was, or is a Bishop. Far be it from me to criticize a Bishop or anyone else who appeals for aid for Missions. The sermon I referred to was not such an appeal. It was an advice to take off from their contributions for Missions in our North-West and foreign countries, (and their contributions were not onerous to those objects), and to add it to the Diocesan Mission Fund. I repeat, and I know of what I speak, that such advice has a bad effect. An effective appeal, in my judgment, is one that does not seek to add to one fund, they both being alike good, at the expense of the other, but should be to increase both, or at least bring up the one in which there is a deficiency by increased contributions. Your lack of knowledge has led to your advising me "to back up a Bishop in his call to have the churches re-opened." This I have always done, and so far as I could, in Synod and out of Synod, done what I could to accomplish that object, and often urged that if the parishes could not be kept open, a travelling missionary should be sent to them to preach and administer the Holy Sacraments to our brethren who are not so favoured as we are. I need not discuss how such a measure sometimes failed, and by whom it was defeated. You ask why our churches are closed, I will not discuss that here. It is enough for me to say that too many are taught, and unfortunately entertain the opinion of which you seem to approve, that "our charity should begin and end at home."

Dorchester, N.B.

D. L. Hanington.

DESERVES MORAL ASSISTANCE.

Sir,—One of the greatest aids to our Church in Canada, and one that is apparently little appreciated, is the School of the Sisters of the Church, at 106 Beverley Street, Toronto. In this school at the present time 116 children, mostly girls, are being well-trained in a thoroughly Christian way. In fact, children are being educated to be good Churchmen and Churchwomen. The school is presided over by four Sisters of Kilburn, England, assisted by a competent staff of teachers. I know whereof I write, because I have three daughters attending this school. What I would like to see is the Church of England clergy of Toronto especially, give this school and its teachings a thorough examination, and if what I say is found true upon investigation, then to give it the moral assistance, at least, that it deserves. This school does not now receive much attention from the clergy, for what reason I do not know, but I do know that if they realized the good that is being done here by a thorough training in all that pertains to Church life, the making of good Christian citizens, well educated children, they would understand and appreciate what a great gain for the Church in Canada, the coming of this order to our shores meant. Think of the good that Canada will reap when a school of this kind is turning out annually about one hundred girls and boys well grounded in all that goes to make up a beautiful Christian life. The power for good in the future, from

the future mothers and fathers here is unbounded. Before this school a visit and see done day after day by a parent think the Churches in Toronto one Sunday each year, set school, which is doing so much. I have had considerable of Toronto, because I have here.

ONE SUSPEND

Sir,—You ask for a reason for the subdivision of the diocese. Before this question can be answered one financial centre for the Civil Province, or for the diocese, must be devised that present centres, while inadequate to be an independent diocese is to be an independent of such units would make the enormous—out of the ques funding money for an increase far from it. Any large, v the management of the I will supply an object-lesson is to be also a financial union. The number of meetings willing to act on investments not unlimited in small ce only great additional expense greater risk. With this decrease of dioceses presents

M.S.C.C.

Sir,—Just a line in reply and the W.A. that I hold with respect to the W.A. diocese. Recently in the I was more than ever in position of the Church I determined on a crusade fallen into better hands, I directly or indirectly, in to the greatest danger s undertakings, namely, th disastrous, owing to the that division is stronger organizations are for us not "one" in Christ, by reply to my critics. At diocesan work, but could by Mrs. Boomer's letter the enviable distinctive "magnificent isolation" i letters from the great v lic. It is a pleasure the judgment of men a mission field, men of ex are at one with me in due time. The days e numbered. The handv demands one strong, u end she must prevail.

Sir,—As one who b the last triennial busin in the United States, has learned somewhat may I be allowed to facts. First he says the General W.A. hav its own. Again he pointment of the dio elect their own officer past year of many n at very few did tl opened the meeting, rule, the W.A. meet vention? True, they Board of the M.S.C office, pay the salary her staff of assistant her travelling expens the Board asked the at the Boston meeti the first year they that year, \$79,000; voted "to keep it b and the parishes in raised at no distan discussed, and tran that the W.A. in ference). Last ye Miss Emery said i

the future mothers and fathers taught by the Kilburn Sisters here is unbounded. Might I ask the clergy to pay this school a visit and see for themselves what is being done day after day by a patient loyal lot of ladies. I think the Churches in Toronto could well afford to, at least, one Sunday each year, set apart the collection for this school, which is doing so much for the Church life in Canada. I have had considerable experience in the schools of Toronto, because I have had six children educated here.

H. C. Fortier.

ONE SUSPENDED MOVEMENT.

Sir,—You ask for a reason for the collapse of the movement for the subdivision of the older Canadian dioceses. Before this question can be thought of seriously we must have one financial centre and set of officers; officers, etc., for the Civil Province, or for the whole Dominion,—or some plan must be devised that will not increase the number of present centres, while increasing the dioceses. If each diocese is to be an independent financial unit, the increase of such units would make the expense of managing our funds enormous—out of the question. The trouble is not simply finding money for an increased number of episcopal stipends, far from it. Any large, well-managed financial concern, or the management of the Presbyterian or Methodist Funds will supply an object-lesson. If the Spiritual Diocesan unit, is to be also a financial unit, subdivision is out of the question. The number of men of tried ability and experience willing to act on investment and financial committees, is not unlimited in small centres. So we should have not only great additional expense of management, but a much greater risk. With this difficulty out of the road, the increase of dioceses presents no great task.

Wm. Bevan.

M.S.C.C. AND W.A.

Sir,—Just a line in reply to Mrs. Boomer, to assure her and the W.A. that I hold a "brief" from no one. My position with respect to the W.A. has been known for years in this diocese. Recently in the discharge of some official duties I was more than ever impressed with the weak and illogical position of the Church in her missionary organization, and I determined on a crusade. I would that its conduct had fallen into better hands, but so far I am alone and unaided, directly or indirectly, in the attempt to awaken the Church to the greatest danger she is now facing in her missionary undertakings, namely, the danger of failure, complete and disastrous, owing to the adoption of the untenable position that division is stronger than unity; that two missionary organizations are for us better than one, and that we are not "one" in Christ, but "two." In due time I hope to reply to my critics. At present I am engaged in some special diocesan work, but could not allow the assumption indicated by Mrs. Boomer's letter to pass without correction. I have the enviable distinction of occupying a position of "magnificent isolation" in this discussion. True, I have had letters from the great West, but they are not for the public. It is a pleasure and an encouragement to know that the judgment of men at the front, in the active life of the mission field, men of experience and sound reasoning powers, are at one with me in this question. We will see results in due time. The days of the W.A. as now constituted are numbered. The handwriting is on the wall. The Church demands one strong, united missionary society, and in the end she must prevail.

Forster Bliss.

THE W.A.

Sir,—As one who had the privilege of being present at the last triennial business meeting of the Woman's Auxiliary in the United States, in Boston, October, 1904, and who has learned somewhat of its work, etc., from other sources, may I be allowed to draw Mr. Bliss's attention to a few facts. First he says, "they have no constitution;" true, the General W.A. have not, but each diocese and parish has its own. Again he says, "the Bishop always has the appointment of the diocesan officers," in many dioceses they elect their own officers; I have read accounts during the past year of many meetings throughout the United States, at very few did the Bishop preside, he almost always opened the meeting, but how could he preside, when, as a rule, the W.A. meet at the same time as the Diocesan Convention? True, they have only one general officer; is the Board of the M.S.C.C. able and prepared to provide an office, pay the salary of such an officer, also the salaries of her staff of assistants, (whom she appoints herself), also all her travelling expenses? Four years ago in San Francisco, the Board asked the W.A. to try and give them \$100,000, at the Boston meeting the Secretary spoke of this, saying at the first year they gave \$35,000; the second, \$65,000; and that year, \$79,000; this matter was discussed, and it was voted "to keep it before the minds of the diocesan officers and the parishes in the hope that the full amount might be raised at no distant date." (This and other business was discussed, and transacted in spite of Mr. Bliss's statement that the W.A. in the United States meet simply for conference). Last year they raised the full amount, but as Miss Emery said in Toronto, in September, "the Board of

Missions in asking this is not begging us to give up our own work which lies so near our hearts, for they leave us free to dispose of some \$350,000!" Towards this \$100,000, any thing contributed in a diocese or parish to the regular work of the Board can count, so that the women in reality may send in the whole \$100,000 designated if they so wish. Miss Emery says, "the W.A. in the diocese is by no means merely for gathering funds for the General Missionary Society, all money goes to the General Treasurer, but every branch can designate the object to which its money shall be given." Every cent of the united offering is designated beforehand. In 1907 it is to be used for "the training, support, and care of women workers in domestic and foreign fields, also the support of disabled women workers." Also a sum not exceeding \$10,000 is to be appropriated out of it for the erection of a building, preferably for woman's work. Numbers of women belonging to the W.A. in Canada are contributing to the funds of the M.S.C.C. through the envelopes in their churches, but are getting no credit for it. The W.A. do work which the M.S.C.C. do not undertake, such as building churches, parsonages, etc., in the North-West and at home. It seems to many of us that if the W.A. work were included in the M.S.C.C. apportionment, \$139,000 would have to be asked for as the least possible amount to cover the work to be done this year, instead of \$109,000 which Mr. Bliss quotes. Let me quote the following from an American Church paper:—"One of the causes which has contributed to the effectiveness of their organization, (the W.A.), is that it is organized. The best mind of the best women of the Church is consecrated to the constant improvement of every detail. . . . It is a positive stimulus to turn from some of the lifeless, carelessly arranged meetings by and for men to the perfectly ordered and thoroughly organized meetings of the W.A. . . . No inaction or opposition on the part of the men can diminish their ardour, or dim their vision of the things that ought to be, and therefore must be. It is saying much for the future of the Church, but we believe it to be absolutely true, that the Secretary and Treasurer of the Mission Board, with their staff of assistants are steadily emulating the example of those who organized the W.A., and that each year marks accordingly an increase in the efficiency and devotion of the men of the Church." Possibly if the M.S.C.C. imitated the W.A., they would succeed a little better. I quite agree with Mr. Bliss, "that it is not to be wondered at that the Church in the United States is advancing by leaps and bounds; but is not this due to the clergy, and the manner in which they teach their people? Probably if our clergy would set to work and teach us more about our Church, and the duty and privilege of supporting it, much might be done. It is usually found that where the Catholic Faith and Doctrine are taught in their entirety, there the Church is strong in giving to missions and every other branch of Church work.

B. M. Bethune.

THE PRAYER FOR THE CHURCH MILITANT.

Sir,—The Prayer for the Church Militant (so we find from Mr. Dyson Hague), may be left out from the Communion Service, because somebody else leaves out some other part of the service. Next to the Prayer of Consecration, the Prayer for the Church Militant is to my mind the most important part of the whole communion office. The keynote of Christianity is unselfishness, and all the ancient liturgies of the Christian Church are replete with intercessory prayer. Modern Protestantism too often presents Christianity as a thing of selfishness. "Save your soul" is its keynote. Hence intercessory prayer is at a discount. Like fasting and prayers for the departed, "qui bono" is the argument used. In neither of the three is the "qui bono" the main point. The point is in all things the generating of the unselfish spirit. "Christ also suffered for us and left us an example that we should follow in His steps." What example? The self-sacrifice, and love for men which caused Him to suffer. "Christ laid down His life for us, and we ought to lay down our lives for the brethren." How can we then approach the Table of the Lord without praying for our brethren and for those who need the Gospel of Christ. St. Paul in laying down rules for public worship, says, "I exhort 'first of all' that prayers and giving of thanks be made for all men." These considerations ought to settle the question of the Prayer for the Church Militant, unless, indeed, our services are mere forms of words and not living offices, offered from the heart before the Throne of Grace.

E. W. Pickford.

THE INCREASE OF THE EPISCOPATE.

Sir,—I notice with interest Canon Farthing's letter on the above subject. He rightly says he is not familiar with the details of Eastern Ontario. If he were he would probably find his suggestion absolutely unworkable at this end. Taking Peterborough as a centre of this part of Ontario where we are to find a satisfactory readjustment of boundaries. We are farther from Kingston than from Toronto, and we feel down here that we are quite far enough from Toronto while the extreme north missions of the Archdeaconry are very far away, even from Peterborough. Taking into account the absence of railways in Northern Peterborough, the

distance is materially added to. Toronto is the largest diocese in Ontario, and it would be quite as impossible to extend Toronto eastward as to extend the Diocese of Ontario westward. While to curtail Toronto on the west would nearly bring the western boundary almost up to the city of Toronto itself. We could not make any re-arrangement of diocesan boundaries to suit this part of Central Ontario any better, or even as well as the present divisions.

E. W. Pickford.

UNIQUE SERVICE.

Sir,—In your last issue a letter appeared referring to a "unique service" held in Christ Church, London, where a pictorial illustration of our Lord's mock trials, false accusation and condemnation, progress to the Cross and His crucifixion were portrayed. The writer gives testimony to the impression made upon him by enabling him to "realize more than before" all the blessed Saviour endured for the salvation of mankind. He also made reference to the great benefit such a service would be to the young "on whose ears abstract religious teachings most frequently fall flat." May I be allowed to add my testimony, as a grey-haired woman; to the benefit received from having attended the same kind of service and seen the same pictures, at All Saints' Church, London, on Ash Wednesday evening. Never before, has the 40 days' of Lent meant so much to me, never before, have I so deeply realized what my salvation cost, and as an outcome of the blessed Master's example, I have been enabled to quietly endure a period of misrepresentation and false accusation, with the sense that I was in some faint way having "fellowship" with His sufferings. I trace this to the effect of those pictorial illustrations applied by the power of the Holy Spirit. The "old Adam" is strong in me, and at another time, I could not have "quietly endured." The Lenten period is the time when such pictures speak more powerfully, because our Church in great wisdom has set apart that time for especial self-examination, watching with our Lord, and contemplating His sufferings on our behalf. I would earnestly recommend other clergymen, where they can, to use such means occasionally in their parochial work, for they would prove a stimulus to the individual, to strive after a closer walk with God, and to make every possible effort to promote the missionary work of the Church.

"A Churchwoman."

BOOK REVIEWS.

The Book of Job. In the revised version, edited with introductions and brief annotations (and it might be added, with good and scholarly translations), by S. R. Driver, D.D., Litt. D., Regius Professor of Hebrew, and Canon of Christ Church Oxford, etc. Oxford: The Clarendon Press. Price, 2s. 6d.

The Book of Job has always been the crux of Hebrew scholars—almost every one who has taken it in hand has found his task almost hopeless and has been compelled to acknowledge its difficulty. Dr. Driver has given us one of the best helps to its understanding we have ever seen. His introduction is very suggestive. It treats of Aim of the poem and summary of the argument. Hope of a future life expressed in the poem. Probable date, marginal notes of the R. V.; emphatic words, quotations, and archaisms in R. V.; List of Commentaries on Job. Several very notable remarks occur in this introduction, well worthy of attention. The illustrative notes are very good; short, but very full. The "poem" is separated into paragraphs, to each of which is prefixed an indication of its topic, forming a sort of running commentary. Of course, Dr. Driver's reputation as a Hebrew scholar prevents any one, not his equal, or near it, as an Hebraist, from minute criticism of his Hebrew readings, but this need not deter any one from valuing this book which has been got up for ordinary, educated English readers. We heartily commend it to all who wish to understand and appreciate the book of Job. The book, considering its excellence, is marvellously cheap.

The Life and Work of the Redeemer. Cassell & Co., New York.

In the "introductory note," the editor of the "Quiver" tells us, "The genesis of this book is simple enough. About two years ago I ventured to invite some of our leading devotional writers to co-operate in a series of popular chapters on the Life and Work of our Blessed Lord, giving to each as far as possible, the selection of the subject, most congenial to himself, and of course restricting the responsibility of each author to his own paper." There are twelve papers. One Archbishop, (Armagh); three Bishops, (Durham, Ripon, Albany, United States); two deans, (Spence, of Gloucester, and Lefroy, of Norwich); Drs. Dods, Abbott, Stalker, Fairbairn, McLaren, and Rev. F. B. Meyer. The papers embrace most of the predominant acts and teachings of our Lord, as well as His Betrayal, Passion, and Resurrection. They vary in depth and in their selected topics, but altogether make up a book that is both edifying and delightful to read.

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D. L. Hanington.

ASSISTANCE.

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The Ven. Robertson Thornton, D.D., late Archdeacon of Middlesex and Vicar of St. John the Evangelist, Notting Hill, died on Easter Day in his eighty-second year.

It has been decided to place a stained-glass window in Christ Church, Luton, as a memorial to the late beloved Vicar, the Rev. E. H. Lowe.

The parishioners of Ousby, Cumberland, have presented the Rev. R. Bott with a silver tea service and oak and silver tray, in recognition of his ten years' work as rector of the parish.

A beautiful memorial rood-beam, the most beautiful of its kind in any church in the United States, has recently been presented to St. Andrew's, Buffalo, N.Y. It was executed to order in Belgium.

A stained-glass window on the north side of the nave and a set of Communion plate have been presented by the parishioners and friends to Upnor Church, near Rochester, in memory of the Rev. J. G. Bailey, first vicar of the parish, 1878-1905.

Mrs. Lunt was the recipient of a handsome dinner service recently from the members of the Mother's Meeting in connection with All Saints' Church, Burton-on-Trent. Mrs. Lunt has been superintendent of the meeting for about a quarter of a century.

A beautiful stained-glass window in Pentyrch Church has been consecrated by the Bishop of Llandaff. The window is the gift of Mrs. Jenkins, Gellystone, Llandaff, in memory of her ancestors, who were buried in the chancel and churchyard between the years 1763 and 1815.

MILLIONS IN COBALT

We are now offering a limited number of Founder's Shares in a Company owning under Patent a very promising property in the silver-bearing area. Write for booklet and full particulars.

THE S. S. NESHIT COMPANY,
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As a memorial to the late Rev. F. Ealand, formerly curate-in-charge of St. Luke's, Stroud Green, a carved oak pulpit has been placed in the church. In unveiling the pulpit the Rev. F. N. Thicknesse, Rural Dean of Hornsey, paid a tribute to the work of the deceased.

It has been decided by the Rector and Church Council to renovate St. Martin's Church, Birmingham, to furnish the "Birmingham Chapel," and to erect a new organ. The Rev. Canon Denton-Thompson is much encouraged by the progress of the work in the parish.

The Rev. James S. Stone, D.D., rector of St. James', Chicago, was presented by the men of his congregation with a large and handsome loving cup on Friday evening, April 27th, as a token of esteem and in commemoration of his birthday. The cup stands twelve inches high, and is of exquisite shape and workmanship.

Two hundred and twenty communicated at St. Matthew's, Douglas, Isle of Man, on Easter Day—a number representing more than one-tenth of the population of the parish. During the Rev. Canon Taggart's incumbency of twenty-eight years he has baptized 4,800 persons. Forty-two were confirmed on April 1st.



THE PRE-EMINENT POSITION
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in the estimation of our best musicians and music lovers has been attained, and is maintained by an unswerving adherence to the principles of

NOTHING BUT THE BEST.

Beyond even this we have the disposition never to be content with "well enough"—we are the severest critics of our own product, assuring the purchaser the highest degree of permanent satisfaction.

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TORONTO.

The Bishop of Clogher has appointed the Rev. D. C. Abbott, D.D., rector of Tydavnet, to the Archdeaconry of Clogher, vacant by the death of the Ven. Archdeacon Hurst.

The diocesan presentation to the Bishop of St. Germans, which takes the form of a pastoral cross and set of episcopal robes, was made at a meeting held in Truro, town hall, on Monday, the 23rd April. Viscount Falmouth presided, and the presentation was made by the Countess of St. Germans.

A beautiful memorial cross has just been erected in St. Peter's Churchyard, South Croydon, to the memory of the late Rev. John White, M.A. It takes the form of an old-style Runic cross, seven feet in height, standing on a massive die and base, and is the work of Messrs. G. Maile & Sons, Euston Road, London, N.W.

On Easter Day a silver gilt chalice, of chaste and simple design, was dedicated and used for the first time at St. Michael's, Littlethorpe, near Ripon. The chalice has been given

by the members of the family of the late Rev. W. J. Newton, Minor Canon of Ripon Cathedral, who had parochial charge of Littlethorpe.

The Rev. Prebendary Robert More White, who was ordained as long ago as 1830, has just completed his sixtieth year as vicar of Churchstoke, Shrewsbury, in the Diocese of Hereford, and, although in his ninety-fifth year, he is still actively engaged in parochial work. A permanent memorial is to be erected in the parish to mark this occasion.

An exceedingly handsome brass plate, mounted on a polished black marble slab, has just been erected in Powerscourt Church, County Wicklow, to the memory of the Ven. Henry Galbraith, M.A., Archdeacon of Glendalough, who was for many years rector of Powerscourt. It was designed and executed by Messrs. Mayer, of Holles Street, London.

St. George's, Hampstead, L.I., was formally re-opened on May 4th after being restored along colonial lines. This church dates back to 1665. In 1706 Queen Anne presented to this church a silver Communion service, a Bible and a Book of Common Prayer, and in 1735 King George II. gave the church its charter. Many well-known persons subscribed towards the church's renovation.

Kilgarvan Church, County Kerry, probably has the youngest organist in the kingdom. Kathleen Maybury, not yet eleven years of age, has played the organ in the church for some months now, and has given much satisfaction. Her sister May, now at Grosvenor College, Bath, was organist in Kilgarvan Church from the age of eleven to sixteen. Both young ladies are promising musicians.

The Bishop of Rochester has appointed the Rev. Canon A. Terry Scott, Archdeacon of Tonbridge. It is arranged that the territory of his archdeaconry shall consist of the rural deaneries of Shoreham, Tonbridge, North Malling (now Malling), and South Malling (now Tunbridge-Wells). The other two deaneries

transferred from Canterbury to Rochester, viz., East and West Dartford, will, with the rural deaneries of Rochester, Cobham, and Gravesend, form the archdeaconry of Rochester.

The Rev. Prebendary Ingram, rector of St. Margaret, Lothbury, and Proctor in Convocation, has received a mark of honour from the Masonic body. The Duke of Connaught, as Grand Master of English Freemasonry, has appointed him to be one of the two Grand Chaplains for the ensuing year.

The Archbishop of Melbourne, during a recent visit to New Zealand, discussed with the Primate of New Zealand the best means of promoting inter-action between the various provinces of the Australasian Church. As a step in this direction he has constituted the Primate one of the managers of the recently established "Moorhouse Lectureship." They also discussed with much agreement the lines to be followed in dealing with candidates for Holy Orders and the promotion of theological study.

The parishioners of St. Alban's, Teddington, celebrated the great Festival of the Resurrection—with the utmost enthusiasm. At all the services on that day immense congregations packed the large church from end to end. The music was sublime, the organ and the double orchestra thrilled the vast building, and the anthem, "I know that my Redeemer liveth," was superbly rendered. The beauty of the evening was intensified.

IF YOU HAVE Rheumatism

Gout, Lumbago, Sciatica, when drugs and doctors fail to cure you, write to me, and I will send you free a trial package of a simple remedy which cured me and thousands of others, among them cases of over 80 years standing. This is no humbug or deception, but an honest remedy which you can test without spending a cent. Address: John A. Smith, Dept. 25, 306-308 Broadway, Milwaukee, Wis.

Ask yourself if Stomach,
Liver and Bowels are in their
best condition for the long
winter. If not, you know
what will put them right—
and keep them right. A
morning glass of

**Abbey's
Effervescent
Salt**

25c and 60c a bottle. At druggists everywhere



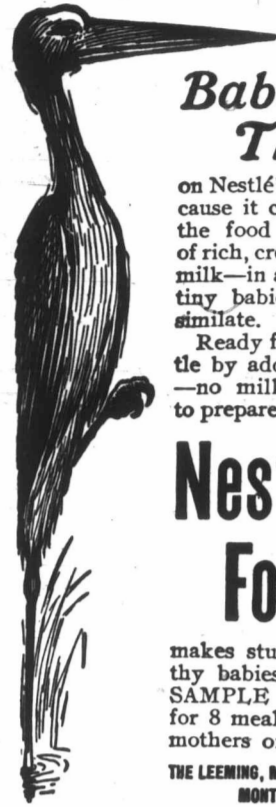
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Babies Thrive

on Nestlé's Food, because it contains all the food properties of rich, creamy cow's milk—in a form that tiny babies can assimilate. Ready for the bottle by adding water—no milk required to prepare it.

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makes sturdy, healthy babies. **FREE SAMPLE** (sufficient for 8 meals) sent to mothers on request. **THE LEEMING, HILES CO., Ltd., MONTREAL.**

few have had experience in agricultural work and many understand the handling of horses, so that it will take only a few weeks to teach them the ordinary routine of farm work. Married men, as a rule, are more permanent and satisfactory than single men as they are more settled and anxious to make homes for their families, consequently if houses can be provided, farmers are strongly advised to make application for this class of emigrant. Many farmers are erecting new cottages for their hired help so as to provide for married men. This has worked most satisfactorily.

Applications for married men and families will receive the Army's first and best consideration. For application forms write to Brigadier Howell, James and Albert Streets, Toronto. Correspondence solicited.

ONE BOY'S CHANCE.

A gentleman stopped before a sign that told him messenger-boys were to be had inside, and then went in.

"Boys," said the gentleman, eyeing them scrutinizingly, "I suppose you know there is to be an exhibition of trained dogs to-night?"

The faces of the boys showed that they were perfectly aware of that fact.

"Well, I'm looking for a boy to take a blind man to see it. I'm not jesting; I'm in earnest," said Mr. Davis; and then looking at one of the boys who had said nothing, he asked: "Well, what do you think of it?"

"I think I could do it," was the reply.

"How do you propose to make him see it?"

"Through my eyes, sir. That's the only way he could see it."

by the installation of the electric light, imparting a magnificent effect to the interior of the church, which was charmingly decorated. The vicar preached an eloquent sermon from the words, "That I may know Him and the power of His Resurrection," Phil. 3:10. The vicar mentioned above is the Rev. Francis L. Boyd (son of the late Mr. George Boyd, of Toronto), who was educated at Hellmuth College, London, Ont., under Bishop Sweatman. He is a graduate of Toronto University.

—Begin and end the day with private prayer; read the Scriptures often and seriously; be attentive to the public worship of God.—Hale.

Something for the Home-maker to lean upon

SHREDDED WHEAT

When cooks fail and servants fail there's Shredded Wheat—ready cooked, ready-to-serve—full of nutriment and easily digested. Try it for breakfast.

MADE IN CANADA of best Ontario Wheat.

Send for the "Vital Question Cook Book," postpaid. CANADIAN SHREDDED WHEAT CO., Limited, Niagara Falls, Ont. Toronto Office, 32 Church Street.

FARM HELP.

The Salvation Army as a successful immigration agency has become well-known, and its value recognized by both Federal and Provincial Governments. Already this year over 6,000 persons have emigrated to this country, and before the season closes it is expected that between 4,000 and 5,000 others will take advantage of the advice and assistance rendered by this splendid organization.

Arrangements have been made for the emigration of a large number of families during the next few weeks, the greater portion of whom will be open for engagements on farms in Ontario and the West. These families have been carefully selected by the Army's representatives, preference having been given to those coming from towns and rural districts. A

"You're the boy I'm after," said Mr. Davis, and he arranged for him to meet the blind man.

The exhibit was in a large public hall and the blind man and his guide had a box to themselves, where they would disturb no one; but Mr. Davis, from his seat in the audience, knew that the boy was telling what went on, so that the blind man could understand. Indeed, no one applauded more heartily than the blind man himself.

The following day Mr. Davis again appeared among the messenger boys, and after a few words with the manager, said:

"Boys, there was offered every one of you, yesterday, a chance for lifting



BRASS RAILINGS

FIRST DESIGN.

This is one design of our brass altar railings. We have many others, write for prices and designs of our church metal work.

Dennis Wire & Iron Works Co., Ltd.
22-26 Dundas St., London, Ont.

IMPERIAL MAPLE SYRUP
ALWAYS SATISFACTORY

Ask your dealer for Imperial Maple Syrup. Do not allow him to substitute an inferior article because it is cheaper.

FOR VICTORIA DAY

yourselves up in the world, but only one of you grasped it. My friend, the blind man, has felt for some time that he might get much pleasure out of life if he could find some young eyes to do his seeing for him, with an owner who could report intelligently. My friend is delighted with the experiment. He says he is sure I hit upon the one boy in town who will suit him and has offered him a good position with a fine salary. Messenger boys are easy to get; but a boy who can make a blind man see is at a premium. You see, that boy, though he did not know it, was on the watch for a good opportunity, and when it came he knew how to manage it.—Youth's Companion.

Grand Trunk have made rate of single fare for round trip, good going May 23rd and 24th, returning until May 25th, between all stations in Canada; also to Suspension Bridge and Buffalo, N.Y., Detroit and Port Huron, Mich. Call on agents for tickets.

—Probably the most of the difficulties of trying to live the Christian life arise from attempting to half live it.—Henry Drummond.

Poison-laden Blood

The blood is the great fluid medium which conveys nutrition to the tissues of the body and carries away the waste matter or ashes produced by the fire of life.

But the blood is only laden with nutrition when the digestive system performs its duty of extracting it from the food.

And the blood can only be freed from poisonous waste matter when the liver is properly doing its work as a filter of the blood.

To begin with, Dr. Chase's Kidney-Liver Pills cleanse the kidneys and intestines thoroughly and well, and by their specific action on the liver cause a healthful flow of new bile, which is necessary for digestion and the regular, healthful action of the bowels.

There is no other means by which the blood can be freed from its impurities except by the filtering process carried on by the liver and kidneys, and Dr. Chase's Kidney-Liver Pills are the only medicine we know of that has a combined action on kidneys, liver and bowels.

Dr. Chase's Kidney-Liver Pills, one pill a dose, 25 cents a box, at all dealers, or Edmanson, Bates & Co., Toronto.

SHIFTED CONFESSION.

By Dorothy Shepherd.

That it is hard to acknowledge a fault, is shown in the following incident:

"Teacher," said little Nellie at the kindergarten, "Sophie made a face at me."

The two friends had been sitting happily side by side, until a sudden mischievous spirit had inspired one four-year-old to tease.

"Oh, Sophie!" said the teacher, reprovingly, "Did you?"

The curly head drooped guiltily, and a sudden hope of escape from the shame of reproof, filled the eyes of the little maid, as she looked up.

"I didn't make a face at Nellie," she said, hastily. "I made it at her chair!" And then, with mock politeness, and a bow behind Nellie's astonished face, she said, "Excuse me, chair!"

—It is easy in the world to live after the world's opinion; it is easy in solitude to live after our own; but the great man is he who in the midst of the crowd keeps with perfect sweetness the independence of solitude.—Emerson.

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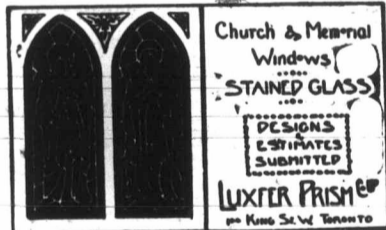
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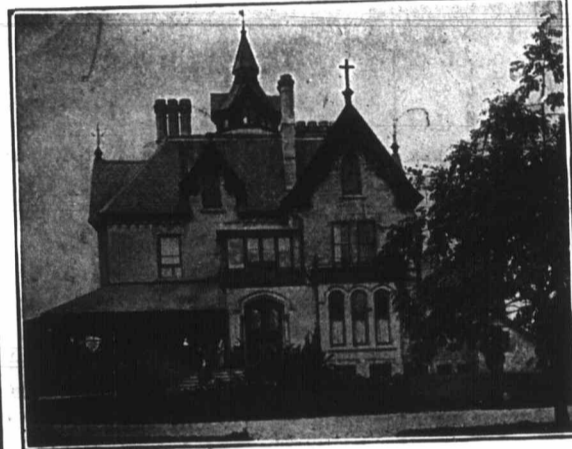
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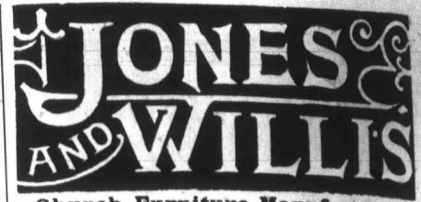
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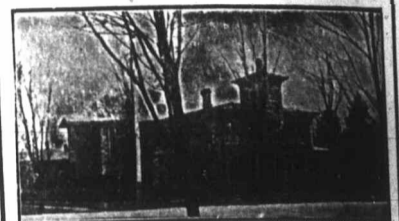
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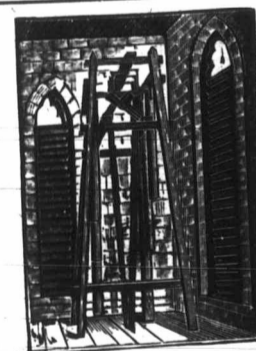
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