

ter who would be a workman that need not be ashamed," must dig deeper into the sacred mines and bring out the hidden nuggets. He must be, and say the least, head and shoulders above the majority of his audience in mental stature, if he would have their intelligent respect, and be most influential in leading them through the straight gate into the narrow way. We are asking large things, but we do most earnestly pray that during the era now beginning, these Institutions may be more vigorous than ever, and more beneficial to the world, in preparing the young, intellectually and spiritually, for the labors and rewards of a holy life.

SUBSTANCE OF ADDRESS BY REV. BURT, DUNCAN, PRESIDENT OF MOUNT ALLISON ALUMNI ASSOCIATION.

Mr. President, I am conscious of at least one pre-requisite for the position in which I am now placed—deep and undiminished affection for my time-honored alma mater. When the intelligence of that so terrible calamity by which she was overtaken reached me, I was more than a thousand miles from the spot where I now stand; and sir I will not, for indeed I cannot, convey to your mind any adequate conception of the feelings of sorrow which by that intelligence I was made the subject. But we are here to-day not for sadness but for rejoicing; not to plant the cypress, but to weave the orange blossoms; not to chant the requiem, but to sing the festal song.

In truth, sir, I have thought myself strangely impressed with the thought, throughout this gala season, that in very deed we were celebrating a marriage festival.

Dr. Pickard, our honored *Paterfamilias*, mindful of the wants educational of our young Dominion, after consultation duly had with those best qualified to form a judgment in the premises, wisely decided that it was not good to be alone—that a help-meet was necessary and must be found. And as to-day, sir, in all her youthful symmetry and strength, her perfect comeliness and stature, she is presented to her friends and family, she cannot fail to command the friendship and secure the praise of all.

I am not unadvised, that step-mothers as a class are not general favorites. The boys, the older ones especially, are sometimes over-jealous of their rights, and it is not unfrequently has happened that the induction of even the most worthy of this off-putting class has proved but the signal for filial disloyalty or family insubordination. I am warranted on behalf of the members of our association to say that at any time a thought of that kind has possessed the mind of any, it has been wholly and forever banished. Already, Mr. President, we have honored lovingly around her. Already we have had substantial proof of her generous disposition, and to-day, sir, with Dr. Pickard, we solemnly declare our purpose to take her "for better or for worse, for richer or poorer, till death do us part," and on his account, not more than on our own, we say that it may long be said of her, "Many daughters have done virtuously, but thou hast excelled them all."

The object of this meeting is one which I deeply sympathize—the advancement of education—of education in the best sense of the word—of education based upon religious principles. It was to prove to me, as a minister, and especially as a Wesleyan Minister did I not sympathize with such an object.

As a man, Mr. President, I am supposed to feel an interest in all that pertains to the well-being of my species. There is, in that sentiment of an old Roman orator, "I am a man, and nothing that is human can be foreign to me." Sir, we believe in the universal brotherhood of man, and it is in view of this, therefore, that we are disposed to think the poet-plumage of Scotland blundered when in his own quaint vernacular he wrote prophetically—
"For that and that,
It's coming yet for a' that,
That man to the a'changel's o'er,
Shall brothers be for a' that."

With all deference to Burns, we submit that the world has always been related, and therefore as a lover of my species I ought to sympathize with the object of this meeting. However, if "Knowledge is power,"—if it is difficult to overestimate the value of sound knowledge,—if it unseals new fountains of pleasure and in vests us with new powers,—if the accession of every true idea to the human mind is like the kindling of a fresh orb in the heavens, revealing more space, making the world our firmament more glorious and leading a new light to our pathway; if, as Professor Upham puts it, the human mind in its earliest stages appears, whatever may be its subsequent powers and perceptions, to be totally destitute of actual knowledge—a strong instinct, however, that we are to acquire it,—if it is in itself all the powers and capacities of sound but voiceless and silent until operated upon by external influences—and if education has anything to do in evoking those sublime and dulcet sounds of which the soul of man is thus susceptible—if education has anything to do in the development of human genius—That genius that breathes from ancient building and smiles from ancient sculpture, that genius that has weighed the mountains and measured the stars and grasped the mighty forces of our universe, subordinating them to the wants of man—that genius that has struck such notes from the harp of poetry as shall thrill the hearts of successive generations,—if education has had anything to do with all that, sir, then I claim that as philanthropists we ought to sympathize with the object of this meeting.

As a minister, Mr. President, I am in sympathy with the object of this day. I have no doubt that Religion has anything to fear from the advances of sound knowledge. Religion and Science, sir, are not antagonistic. We repudiate the sentiment, "Ignore the mother of devotion"—it is an insult to our Christianity, a burlesque upon our Bible,—it is black and blasphemous. Sir, in things religious, ignorance is never bliss. The truths of Scripture, as the theories of all science not falsely so called, are ever in strict accordance. True, it is less the province of Revelation to elucidate a theorem of science than to portray the plan of salvation; less its province to con and decipher the stony pages of earth than "to point to heaven and lead the way"; but we claim that when brought into juxtaposition, when placed side by side, they always harmonize, never condemn, much less contradict, each other. Therefore, sir, one interested in the elucidation of Scripture, I bid God speed to the men who are daily engaged in evoking the secrets and explaining the laws of science.

Not only as a man, and a minister, but especially as a Methodist minister do I sympathize with the object of this meeting. Time was, Mr. President, when Methodism was held by some to be a synonym for poverty and ignorance. Sir, it has ever been the glory of this earnest form of Christianity, that like her Divine Master she is no respecter of persons. Admitted alike to the high and the low, to the rich and the poor, to the learned and the illiterate, she has never, nevertheless, regarded the lowest and most despised of earth's sons as having special claims upon her sympathies and her services, and it has not done all for the education of the masses that she might have done (let those who in this respect are without sin cast the first stone at her) it has not been because she has lacked the force

of high and holy example. John Wesley, himself an educated man, sympathized with the educational enterprises of his day, and we affirm without fear of successful contradiction that his sons and successors in the Gospel have not failed in this respect to follow in his footsteps. Sir, it was absolutely necessary, in their consistency, to blot out every page of our church's history, and to deny our traditional relationships as a body, did we not sympathize with the object before us to-day.

Finally, Mr. President, I am before me this afternoon the younger members of our widely extended Academic family. We, the older boys, sir, are meeting the brunt of life's battle. We have been compelled to forgo the fostering influence of our *Alma Mater*. They, on the contrary, still sit at her feet and linger beneath her shadow. To them therefore, we turn to-day in confidence as the future custodians of her character. To you, young friends, we say,—Be mindful of her interests. Guard well and sacredly her reputation. Be proud of her. Prove yourselves worthy sons of such a parent. Be thankful, if you will, of those who have prepared you in your struggles for preparation for your life-work, and who have gone forth to fill, as many of them are now doing, with credit to themselves and honor to their *Alma Mater*, positions of dignity and trust, and to no less of those filled by the sons of similar Institutions throughout these Lower Provinces; and when the time shall come for you to take your places by their side, or to fill the positions of those whose work on earth is finished, be prepared to fill those places well. Ply your calling nobly! Be men!

"In the world's broad field of battle,
Be not like dumb driven cattle,
Be a hero in the strife!"

Provincial Wesleyan.

WEDNESDAY, AUGUST 21, 1867.

The Dedication at Mount Allison.

The friends of Higher Education throughout these Provinces, will be gratified to learn that the various agencies, in connection with the opening and dedication of the New Academy Building at Mount Allison, were in the highest degree satisfactory to all who were privileged to be present on the occasion. There was a considerable gathering of the Alumni, as well as of other friends, some from distant portions of the Provinces, including a few who had witnessed the opening of the former edifice nearly five and twenty years ago. As we surveyed the new and beautiful erection, with its capacious accommodations, and marked the perfection of its arrangements and its admirable adaptation to all the purposes for which it is designed; and when we called to mind the sorrow through which the friends of the Institution passed but thirteen months ago, when on the same spot there lay a heap of smouldering ruins, we could scarcely realize that so much had been done, and so well and advantageously done, within so brief a period.

We ventured the opinion, at the time of the calamitous fire, that it was quite possible for even that and event to be overruled in the Providence of God, for the great benefit of our educational enterprise; and the result to-day—in our having a far better building in every respect than we had before, in our improved financial position as regards our United Institutions, and in the enlarged and deepened interest felt by the Methodist people, and by the public generally, in the property of the Sackville College and Academies,—proves conclusively that the hopes before entertained as to the ultimate result were not over sanguine. But our generous contributions to this very pleasing realization, we are not to forget, that including the unpaid subscriptions to the Building Fund, as will be seen by the statement laid before the Board of Trustees, there is required the sum of \$12,000 to place our Institutions in easy circumstances. The greater part of the subscriptions yet unpaid are quite reliable, but in addition to what may be received from this source, there is an urgent necessity that a further sum of eight thousand dollars should be secured by generous contributions.

The Board contemplates that the Rev. Dr. Pickard visit Europe shortly; and while such a visit is chiefly designed to be of benefit to the honored Principal, as needed by him after the wasting toil and anxiety which he has been subjected, it is hoped that the interests of our Educational work will at the same time be furthered by the Dr.'s visit. Were the grant obtained from the New Brunswick Legislature for the purchase of philosophical apparatus, &c., supplemented by the liberality of the friends of Education who have means at their disposal for doing good, the procuring of such a highly necessary outfit for our Institutions would be opportunely entrusted to the Principal to be carried out by him while in Europe. We hope that these matters, which are of very highest consequence—viz., the liquidation of the debt through the wanted generosity of the Methodist public of these Lower Provinces, and the procurement, by help from the same source, of the needful appliances for the effective working of the Institutions, will be looked at, without loss of time, by the many of our valued friends who are accustomed to "devise liberal things." When these objects shall have been accomplished, there will be found others, of perhaps equal importance, commanding themselves to the minds and hearts of all who are interested in the advancing intelligence and education of the people of these rising Provinces, as connected with the future working and increased efficiency of Mount Allison. We are by no means content with the honorable standing which our Institutions have obtained; we are looking higher, and yet higher; and this, not in any foolish ambition, but with the purest of aims; for our work is not for the present, nor even for the next generation. We are anticipating the grand future which lies before British North America, and the great work of moulding the destinies of millions of population, who, in the providence of God, are prospectively entrusted to our hands.

In regard to the Social Reunion given by the Alumni, it will only be necessary here to state that there was a grand entertainment provided, good justice done to it by a large and highly respectable company, and that the occasion, in the opportunity for the meeting of the numerous friends of other days, was gratifying in the extreme.

We furnish for the information of our readers some account of the special meeting of the BOARD OF TRUSTEES. A special meeting of the Board of Trustees of the Institution was held in Lingley Hall, on the afternoon of Wednesday, the 7th inst.; present, Rev. Dr. Richey, President of the Conference, Rev. I. Sutcliffe, Co-Deputy, Rev. Dr. Pickard, J. McMurray, J. Snowball, C. Stewart, and Jas. Dixon, Esquires. After the usual opening exercises, Dr. Pickard, on behalf of the Building Committee, presented a report of the receipts and expenditure for the re-building of

the Main Academy, and of the general financial condition of the Institutions, which was highly satisfactory to the Board, and was received subject to audit. From this report we learn that the total amount of funds subscribed and contributed to meet the exigencies of the Institution as found to exist subsequent to the first meeting of the Board, is \$29,000, including the grand total of \$200,000, in addition to the unpaid subscriptions, will be yet required to place the United Institutions in the state of freedom from embarrassment, contemplated by the Conference of 1866. We are sure that nothing need be said to those liberal friends whose subscriptions remain, in part or in whole, yet unpaid, to remind them that their promised help is indispensable. Indeed the arrangements of the Board are made in the confidence of such subscriptions being forthcoming, relying in good faith in the fulfillment, at an early period, of the obligations given by the friends of the Institution. When the general canvass, on behalf of the Building Fund, was made last year, there were some Circuits, and many individuals in various places, then passed over, owing to special circumstances of pressure at the time, but with the full expectation of their return to us at an early opportunity would be generally met. It is by no means intended that these shall be forgotten; and our necessities are such that we are impelled to apply to them at once to afford us the succor which it is in their power to render, and thereby to free from burden and embarrassment our Educational enterprise. The privilege of aiding in this good work at the present juncture, is one from which the Methodists of the Lower Provinces would do well to avail themselves. The work will shortly be completed, and we hope that the response will be such as to meet fully the additional eight thousand dollars.

The following resolutions were unanimously adopted by the Board:—
1st. That the Report now presented on behalf of the Building Committee be accepted, and this Board desires hereby to express its devout gratitude to Almighty God, for His great goodness in the work now successfully brought to a termination—in guiding the minds of the Trustees to a right conclusion at the time when the calamitous fire took place, in promptly liberating those friends who contributed to the rebuilding of the Academy, and in sustaining and directing those upon whom the responsibility of the undertaking has chiefly devolved.
2nd. That the Board, having carefully inspected the new edifice, deems it due to the public and to the Trustees for the manner in which they have superintended the erection and furnishing of the Academy, and to record its high gratification at finding that under their judicious management, an establishment has been provided for the education of the youth of our land, far superior to the former in every respect, and unequalled by any other similar Institution in the Lower Provinces.
3rd. That this Board hereby records its deep sense of indebtedness, under Divine Providence, to the wisdom, energy and perseverance of the Rev. Dr. Pickard, for his satisfactory initiation, management, and completion, under very trying circumstances, of this important undertaking, and for the highly gratifying consummation which we are this day privileged to behold.
4th. That the cordial thanks of this Board are due, and are hereby presented, to the Rev. George Butcher, for his valuable services as architect, both in furnishing the design and the working plans for the construction of so elegant and commodious a building, and for his laborious and painstaking efforts as agent for the procuring of subscriptions towards its erection.
5th. That this Board desires to place on record its high appreciation of the substantiality and general excellence of the workmanship of the new erection; of the skill, industry and perseverance displayed by Mr. Marcus Trueman, the master builder, by his connections to its completion, and of the perfectly satisfactory manner in which he has fulfilled the designs and wishes of the Building Committee.
6th. That the very cordial thanks of this Board be presented to the Rev. C. Stewart, and the Rev. C. Lockhart, who have acted in the capacity of Agents for the Institution during the past year, and to the Ministers on the respective Circuits, who have kindly aided them in obtaining funds for the re-building of the Academy.
7th. That, regarding as highly desirable the liquidation of the remaining debt on the United Institutions, in order that our entire Educational work may be henceforth carried forward without embarrassment, the Board strongly cherishes the hope that the full consummation of the design contemplated at the Conference of last year, may be effected with as little delay as possible; and earnestly commends this important matter to the liberality of our very generous friends in the Provinces, and also assigns to the Building Committee to make such arrangements as may be necessary for the collection of outstanding unpaid subscriptions, and of securing additional amounts, as may be sufficient for the object.

DEDICATORY EXERCISES.
At one o'clock on Thursday a large company, pursuant and arranged by the Board, assembled in the New Building, to unite in the Dedication exercises. The service was commenced by the Rev. M. Richey, D.D., President of the Conference, giving out the hymn, "Except the Lord command the plan," &c., three verses of which were sung. The President then read some appropriate portions of Scripture, and called upon the venerable Wm. Temple, and the Co-Deputy, to lead in prayer. After prayer, the Principal of the Institution, Rev. Dr. Pickard, on behalf of the Building Committee, formally presented the New Academy Building to the Conference; when the President of the Conference offered the Dedication prayer. The company then repaired to Lingley Hall, where the further exercises were proceeded with in the following order:
1. Singing of the 45th Hymn, "For the Queen," and prayer by the Rev. J. McMurray.
2. Opening Address by Rev. Dr. Richey.
3. Address by Rev. Dr. Richey—subject—The question of Education in relation to the New Dominion.
4. Address by the Vice-Principal of the Alumni Association—the Rev. Robt. Duncan.
5. Inaugural, by the Vice-Principal of the Male Academy—the Rev. Cranwick Jos, A.M.
6. Brief Address, by Hon. Mr. Botsford, Rev. Wm. Wilson, Rev. Mr. Todd (Baptist) and by Messrs. Wilson and Wood.
We have given elsewhere the substance of two of the addresses above indicated; but we very deeply regret that of other able efforts of the occasion we are unable to give any satisfactory report. We may justly observe that the President of the Conference, the Rev. Dr. Richey, opened the proceedings by a highly appropriate address, in the course of which he offered his congratulations upon the completion of the elegant edifice then dedicated, and that, at its inauguration, in and fulfillment of the trust repos-

ed in us as a denomination,—if they should enjoy the highest facilities of liberal culture, under Christian influences—if they could be trained by the best departments of knowledge, and thus be fitted to serve well both their country and the Church of God,—and if our people seek to have these advantages for their youth at a moderate expense—then we would say with all earnestness, Do not fail to send your children, your boys and your girls, to Mount Allison. We are confident that as no former period were the arrangements so complete as they now are, for the care and instruction of students in the several branches of the Institution. The Establishment is well equipped, and in every way fitted to send out its pupils with a good foundation laid for their life-work.

From our English Correspondent.
Wesleyan Methodist Conference—Preparatory Committee—Report on Day and Sunday Schools—Chapel-erections—Home Missions—Work in the Army and Navy—Foreign Missions—Sundry Committees of Review—New members—Ordination Service—Visits of Colored persons to England—The Reform Bill—Situational—Destruction of the St. Kilda.

The one hundred and twenty-fourth Annual Conference of the Ministers of the Wesleyan Methodist Church in Great Britain, is now in session in the Old Market Street Chapel, Bristol. The Preparatory Committee, consisting of Ministers and laymen, were occupied for three days before the opening of Conference in the transaction of various matters of Connexional business. Our lay friends were in good numbers, and entered very heartily into the various important questions brought before their attention. The Educational Committee presented the first of the reports, and the details of that report, which were carried on by Day and Sunday Schools, were brought under consideration. From the reports presented to the meeting, it appeared that the intolerant and persecuting spirit of the clergy of the Established Church is almost everywhere on the increase, and all sorts of expedients are resorted to for the purpose of seducing children from our schools. In the large towns we are not so liable to this clerical interference and opposition; but in the agricultural parishes, and in the parishes generally ruled by a subject to a most vexatious tyranny. Bribes and threats are freely used, and in some instances, to such an extent has the oppression of Church influence and power been carried, that our Sunday-schools have been broken up. And yet, notwithstanding these difficulties, the work of Methodism in connection with Day and Sunday-schools shows an encouraging degree of prosperity, as appears from the following statistics:—Number of Ministers, 631; increase, 5,934; scholars, 99,128; increase, 5,934; scholars, 5,934; increase, 5,934; scholars in church membership, 32,898; increase, 1,656; Teachers and Officers, 100,001. The cost of our Sunday-schools for the year has been £34,592.

In several Circuits the state of religion in our Sunday-schools is of a very cheering character. Both among scholars and teachers there is a good religious quickening, resulting in numerous conversions. The Rev. J. Clifton, our Sunday-school Inspector, observes, "These are a few instances of the spiritual power of our Sabbath-schools, and show that when they are worked with intelligence, earnestness, and humble dependence on the power of God, they may be necessary of the Church."

Attention is being drawn to the most important question of providing suitable accommodation in our chapels for our senior scholars, so that inducement may be presented to them to become permanent worshippers with us. For the want of this we have doubtless lost thousands, who have wandered into the paths of infidelity and impiety. In a large chapel recently opened at Plymouth, our friends have wisely issued 250 tickets to the older Sunday scholars, and to other youths also, admitting them to the comfortable sittings in the gallery. This attention to the young will be well recompensed.

In the Chapel Committee 200 cases of erections during the year were reported, and it was felt to be a cause of no small thankfulness and joy, that notwithstanding the severe commercial disasters of the past year, nearly a quarter of a million of money had been raised for chapel purposes, being an increase over the previous year of £200,000. Our friends have wisely issued 250 tickets to the older Sunday scholars, and to other youths also, admitting them to the comfortable sittings in the gallery. This attention to the young will be well recompensed.

During the past month London has been in an unusual excitement of gaiety owing to the visit to this country of the Sultan of Turkey, the Pacha of Egypt, and the Belgian volunteers. On the evening of Thursday, July 18th, the Sultan visited the city in state, and was entertained by the Corporation with magnificent hospitality. No expense was spared to give splendour and effect to the occasion.

The Guildhall where the banquet was held, was perhaps never at any former time so elaborately ornamented and furnished. Brilliant chandeliers and baskets of creeping flowers hung from the roof; fountains played, decorated with choice flowers. The lobbies were clothed with draperies and adorned with pictures. Buffets of gold and silver plate, floral decorations, and works of art of fabulous value occupied the space around the statue of King George III. About 3000 guests were present. How the Grand Turk, the successor of the Mahomet and Solyman, and Amurath, who two hundred years were the terror of Christendom! His Imperial Majesty seems to have been much gratified with his reception, and left £2500 to be distributed among the poor of London.

The Government Reform Bill is now passing through the order of the House of Lords. Various amendments are proposed, and it will be difficult to accomplish the final reading before the close of the Session.

The Royal Commission on Ritualism is now prosecuting inquiries, and it is said that a scheme is now under consideration which, as a sort of compromise, would empower a bishop to license in his diocese chapels, where semi-popular rites might be celebrated for those who desired them. And all this while such practices would be illegal in the parish church!

Intelligence has just reached us of a terrible fire at St. Kitt's, in the West Indies. The town of Basseterre in that island is a heap of ruins. One thousand houses were burnt to the ground and five thousand people rendered homeless. Indeed only about six houses escaped, and among them were the Wesleyan Chapel and Mission House. The roof of the latter took fire three times, but by great exertions, and much personal bravery, the flames were extinguished.
August 2nd, 1867.

Sketches of Conference.
In addition to the highly interesting intelligence from the pen of our English correspondent respecting the proceedings of the British Conference, we have gleaned from the *Recorder* the following:—Never on any previous occasion have so many ministers been present at a Bristol Conference. I heard one of the Bristol ministers state the other day that 678 tickets of admission to the meeting had been issued, and that the number has gone up to 600. It appears that only 350 were to have been provided for, in addition to the ministers residing within the District, about fifty of whom are present, but a great number who are here are providing for themselves in one way or another, so that instead of 400, somewhere about 600 are present. In this

number are included several visitors from the other side of the Atlantic. A learned professor of something or other, from New York, made his appearance the other day, in a black stock and coloured trousers, much to the amusement of the brethren; but our American professors and doctors are not stereotyped in their ideas respecting costume.

Propos of costume, a short conversation took place on Tuesday about wearing gowns and capes. No formal complaint was brought, but it was asked that a certain minister had, during the year officiated in a surplice, either at a wedding or a funeral, I forget which. The fact was not denied the worthy minister, who rejoices in an exuberant grey beard, worthy of his being mistaken for the undertaker at a funeral or the registrar at a wedding. It is an invariable custom to put on a surplice in the solemnization of marriages and at the burial of the dead. Dr. Osborn insisted on the rule of sixty years ago, that no gown, surplice, or cassock should be worn by any of our preachers and urged that in the present day, when costume and ornaments are all sorts of rival offences were agitating the Church and the public, Methodist ministers would not keep too clear of these things; a view of the case which commanded general assent, and led to a voluntary engagement on the part of the minister referred to that he would defer to the general view of his brethren in this matter.

There was a tremendous crowd at the gates of Old King-street Chapel on Wednesday morning. It was the Ordination service, and the admission was by ticket; but this precaution did not prevent an excessive amount of crowding and confusion. The Ex-President's charge was life as rendered familiar with all that is said about ministers in parlours and drawing-rooms. The service of the morning enabled him to transfer much of this to the pulpit, with appropriate warnings and cautions to those whom he was officially addressing.

The examination of character occupied the Conference on Monday and part of Tuesday. The list of complaints has this year been remarkably light; the cases which required attention being chiefly offences, or alleged offences, against discipline, not involving any offence against the law. The number of candidates for ordination declining to enter into any promise with regard to that habit, and an animated little conversation ensued, which ended in the young brother having a year allowed him for the consideration of the matter, his ordination being deferred during that period.

The Open Session of Conference was the most interesting that had been held for several years past. At Bradford the interest was almost concentrated in Mr. Thorner's eloquent address. This year it was sustained and increased to the end. Dr. Robinson Scott's speech was full of interesting facts, and was delivered with a straightforwardness and simplicity which carried it right to the hearts of his audience. It dealt with ecclesiastical questions, but it entered them by popular illustrations. In these Open Sessions it is plain that the speakers address the visitors as well as the Conference. Sometimes, indeed, they forget their position, and appeal to the friends who are listening, which is just parallel to the case of a member of Parliament who should gravely address the spectators in the Strangers' Gallery. At any rate, Dr. Scott managed to interest both classes of his audience.

And Mr. Emile Cook, with his open, intelligent face, and a form more usually associated with the idea of John Bull than of Jean Crapaud, but French to the tip of his tongue and the ends of his fingers—what shall we say of his address? It was witty, it was weighty, natural, and simple through the art which conceals art, taking captive everybody, because proclaiming a design on nobody. It left on the minds of his hearers a sympathy akin to pity for the little Church struggling amid that ocean of superstition and infidelity, and an admiring faith in the man who forms such little band, and so doing God's work in the midst of a hostile world.

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MUNTY AT day last when we were sitting down in relation to the Greek which was quite a new thing for those who were present. One of the drivers of the omnibus was wounded, one of the passengers was killed, and the omnibus was overturned. The accident occurred at the corner of the street, and the omnibus was overturned. The driver was killed, and the passengers were wounded. The omnibus was overturned, and the driver was killed.

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MURDER AT THE PENITENTIARY.

On Sunday last when the prisoners in the Penitentiary were sitting down to dinner, a pretext was made...

COLLISION.

On the 15th inst. a collision took place between a ballast engine and a passenger train...

ACCIDENTAL.

We deeply regret to notice the death of two young ladies of Sydney, by the explosion of a boiler...

THE ANAPOLIS RAILWAY.

The Annapolis Railway, which has been the subject of much discussion...

MR. MCGEE AND THE FENIANS.

The Hon. Mr. McGee, who is confined to his room by severe indisposition...

UNITED STATES.

WASHINGTON, Aug. 12.—The President this morning issued the order suspending Secretary Stanton...

AN EFFETUAL WORM MEDICINE.

On WORM LOZENGES. MUCH SICKNESS, unattended, with children and adults, attributed to other causes...

CHICAGO, 15th.

The annual Fenian picnic occurred to-day. All the Fenian organizations and 6000 citizens were on the ground...

NEW YORK, Aug. 17th.

A very severe storm that prevailed for the last two or three days in the southern coast...

LONDON, Aug. 16th.

The action of the House of Lords last Tuesday evening in passing the amendment to the Bill placed those Houses in accord...

PARIS, Aug. 15th.

Despatches from Constantinople state that the Turkish Government after giving due consideration...

BUCHANAN, Aug. 15th.

All the members of the Buchanan Cabinet have tendered their resignation to Prince Charles of Hohenkarn...

FRANKFORT, 15th.

Last night a disastrous fire broke out in the Domkirche, or the Roman Catholic Cathedral...

LONDON, Aug. 15 (evening).

The House of Lords has decided the appeal in the bankruptcy case of Overend, Gurney & Co...

PARIS, Aug. 16.

At the elections which have recently been held throughout the empire for members of the Council...

FLORENCE, 16th.

The Italian Government is displeased with the visit to Rome of a French General Dumont...

THE ABYSSINIAN CAPTIVES.

There are no danger of their falling into his hands again. The English papers say there is no need of an expedition to Abyssinia...

THE CHOLERA.

The cholera had somewhat decreased in Rome, but was extremely virulent at Frascati and several villages in the mountains...

FINANCIAL DISTRICT MEETINGS.

TRUSTEE DISTRICT. The Financial District Meeting, for the Trustee District, will be held (D.V.) in the Wesleyan Church...

REMITTANCES BY MAIL.

At risk of this Office, must be by P. Money Order or Letter Registered. Rev. J. D. Smith, (P.W.)...

Woolrich's "PICK ME UP BITTERS"

Biliousness, Liver Complaint, Pains after Meals, Acidity, Heartburn, Pain in the Side, Pain between the Shoulders...

Uncle John's Pills

Will answer in every case where a good FAMILY MEDICINE is required.

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Robinson's PATENT CORN SOLVENT.

Hard and Soft Corns, Warts, and all other Injuries to the Feet. It is a safe and effective remedy for corns and warts.

Marriages.

At the Wesleyan Parsonage, Digby, on the 6th inst. by Rev. S. P. Huxton, Mr. Edwin W. Arden...

Deaths.

On the 15th inst. in the 20th year of his age, Frederick Horn, eldest son of the late Wm. A. Davidson of Berwick, Cornwallis.

Shipping News.

PORT OF HALIFAX. ARRIVED. Steamers China, Hockley, Toronto, Commerce, Deane, Boston, brig China, Boston, New York...

New Book of Choruses.

FOURTY FIVE OPERA CEORUSES. Selected and arranged from the works of Rossini, Auber, Bellini, Donizetti, Gounod, Verdi, Flotow...

Langley's Cordial Rubarb.

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DELEGATES from all the Polling Districts of this County, have met to-day and decided unanimously...

The Subscriber

Offers for sale several valuable properties, namely A first Class Dwelling House. A Victoria Terrace (Holla Street). The interior has been put in thorough order...

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OPEN to the Poor, daily, at MARSH HALL (Sundays excepted), from 9 to 10 A.M. For the Eye—Monday and Thursday. For the Ear—Tuesday and Saturday. For the Throat—Wednesday and Saturday.

NEW SUPPLIES

Wesleyan Book Room. Just received from Great Britain and the United States, an assortment of Standard and Popular Works for religious and general reading...

Fancy Sale and Tea!

At Falmouth, about the end of next month, there will be a Sale of Useful and Fancy Articles, Fruit, and other Refreshments...

Florida Water!

THE Fountain of Youth has never been found, but all who have used the Florida Water will admit that its cosmetic properties promote the purity of the skin...

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THE STANDARD Life Assurance Company.

ESTABLISHED IN 1825. With which is now united the Colonial Life Assurance Company. Colonial and Foreign Assurances.

GREAT SALE OF SUMMER GOODS.

At Reduced Prices. Commerce House. No. 144 Granville Street. In order to effect an immediate sale of the balance of Summer Goods...

Standard Life Assurance Company.

The Annual Revenue of the Standard Company is now upwards of £500,000, and the Accumulated Funds amount to £3,000,000. The New Business transacted during the past year amounted to the large sum of £1,375,000...

HALIFAX NOVA SCOTIA

Office, 227 Hollis Street. Board of Management: The Hon. M. B. Almon, Banker; Charles Twining, Esq., Barrister; The Hon. Alex. Keith, Merchant; E. J. Sawyer, Esq., High Sheriff, Halifax.

Administrators' Sale!

To be sold at Public Auction, at the Court House, in WYBESON, on TUESDAY, the 10th of September next, at 10 o'clock, A.M., under a License granted by the Judge of Probate for the County of Hants...

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Comprising FOUR FARMS, and at present occupied as follows: Robert Baxter, containing 45 acres superior Upland and 21 acres Dyked Marsh. There is on this Farm a very fine and valuable Orchard...

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141 HOLLIS STREET.

MESSRS WOODILL BROTHERS beg most respectfully to intimate to their friends and customers that they have removed their new Store, to 141 HOLLIS STREET.

CITY DRUG STORE.

They intimate that their new Store will become a model of order and decency, and as it is arranged with particular regard to the requirements of a first class Dispensary...

99-Granville Street—99

Granville White Cotton Shirts. Made in a very neat and improved plan at the above address. Gentlemen wishing a really good and smart shirt are invited to call and examine the pattern and material.

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