

# Messenger and Visitor

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It is the custom in India to shave the heads of widows against their cries and struggles, and thus brand them as accursed. It is significant that 1,000 native barbers of Bombay have refused to lend themselves to the practice longer. The controversy over the famous case of Dr. Dods, in the Free Church of Scotland, has come to an end. It was voted in the assembly not to try him for heresy. He was reminded, however, that his duty was to uphold the doctrine of the church, and not to introduce questionable teachings. A deliverance was also given of the doctrines on which he seems to be weak. Alderman Cory, of Cardiff, Wales, has set an example which is well worth imitating. He has ample means, and has just given \$25,000 to various objects of the Baptist denomination. Not satisfied with this, however, he is going from church to church seeking to arouse them to interest and activity. His action, backed by his liberality, must prove a great stimulus. "Your money without your prayers is dross, and your prayers without your money are hypocrisy," said Prof. Kanis at the Southern Baptist Convention. Miss Casack, the Nun of Kenmare, is having the experience which usually comes to those who expose the machinations of the church of Rome. Attempts are being made to blacken her character.

Failed to mention.—We failed, in the report of the anniversary at Wolfville, to mention the conversation and concert on Thursday evening. Although the Fiske Jubilee Singers were in Kentville, the college hall was filled. The Amherst band and three professionalists from Halifax were the musical attraction. The entertainment was provided by the graduating class, and was in the form of a reception to the Alumni. It was of a very high order.

Improving.—The Methodist Conference, in session at Hamilton, Ont., leads off in the discussion of a revision of the constitution in the way of giving additional powers and privileges to the lay element in the churches. There appears to be a general movement in this direction throughout the constituency of this very worthy body of Christians. As individual responsibility and privilege are emphasized in the church of Christ, its power for good is multiplied. This movement is a hopeful sign, and it is sure to carry.

Growth of denominations.—From 1872 to 1888 the comparative growth of denominations in the United States is said to have been: Congregational, 42 per cent; Presbyterian, 55 per cent; Methodist Episcopal church, 82 per cent; Baptists, 99 per cent. In connection with these statistics, and referring to the 3,000,000 Baptists of the United States, the *Christian Inquirer* remarks:

There are Baptists that we should not care to recognize even as second cousins—anti-mission Baptists, anti-union Baptists, hard-shell Baptists, soft-shell Baptists, weak-back Baptists, and Baptists without any backs, Baptists that make nothing of the ordinances, and Baptists that make everything of the ordinances.

Do any of our readers count themselves in under any of these heads? We think not. A more difficult question would be, do any of the neighbors of any of our readers put them under any of these heads? We have a belief that the most of these classes do not take the denominational paper. Especially do we hope that none of our people may be among the weak-backed class. A lame back is a very bad thing to have, and reduces the afflicted man to a complaining good-for-nothing.

A Well Drawn Portrait.—The following portrait is drawn by *Zion's Herald*. Have we not, alas, seen people in our province whom the portraiture fits?

A person conscious of undue conceit, or self-will, or passion, or other infirmity, the result of depravity, thinks these infirmities are to be taken out of him the same as an uncomfortable tooth can be extracted and thrown away; and he comes to God in all sincerity to have his depravity taken out. The Lord blesses him in prayer, and he thinks the work is done. He says, "If I asked the Lord for bread He will not give me a stone. He will give me just what I ask for." Henceforth, he announces to the consternation of those who know him well, that he has no will of his own, that his pride is all gone, that his temper has all been taken out of him, and so on. Now when he acts as if he knew more than all his associates, he simply shows that he thinks much of himself, and that he is not more fully and clearly than He has shown it to the brethren. When he now persists in having his own way at all hazards, even in most trivial things, he shows he thinks the Lord, or the devil, or some one else, is trying and testing him; and he is simply more faithful than others, who simply more fully and clearly than He has shown it to the brethren. When he now persists in having his own way at all hazards, even in most trivial things, he shows he thinks the Lord, or the devil, or some one else, is trying and testing him; and he is simply more faithful than others, who simply more fully and clearly than He has shown it to the brethren.

has been completely taken out of him. Whereas, a more careful discrimination would reveal to him the fact that his supposed superior knowledge of divine things is sometimes simply the outcropping of his own conceit, that his persistence in having his own way is often only a humiliating outcropping of the stubborn willfulness that was always characteristic of him; and that his temper is sometimes simply the common sort that needs to be "kept under" by abounding grace.

Dr. Cattle Dead.—The sad tidings came on Friday last that Dr. Castle passed away to his rest on Wednesday evening of last week, at his new home in Philadelphia. He was much improved in the early spring and undertook to supply the church of Dr. Peddie during his absence on vacation. He was compelled to cease his pulpit efforts, after a few Sabbaths. He seems to have gradually failed, until the end came. McMaster Hall has, in his death, lost its ex-principal only a few short weeks after its young principal passed to his rest. None of us know the day nor the hour of our visitation. May we be ready with work done, when the time does come.

Churching Statistics.—The following from the *Independent* gives a very cheering view of the progress of religion in the United States during the last year, so far as increase of membership is concerned:

A net increase of nearly 877,000 Christians for the year is no insignificant return. The deaths among the 19,790,233 Christians of last year must have made a large figure. This loss and all other losses have been made good by conversions and immigration, and nearly 900,000 gained in addition. We now have 142,747 churches and 98,222 ministers, showing a net gain of 3,882 churches and 3,865 ministers. A clear addition of an average of between ten and eleven churches and as many ministers every day in the year does not appear to indicate a decline of power of growth. A daily harvest of 240 souls is not symptomatic of that decay which certain skeptics profess to discover in Christianity in this country. If in addition to the grand totals of churches, ministers, and communicants, and the gains in each for the year, we could give the grand total of the millions, yes, billions, of money invested in Christian churches and Christian institutions, and the millions upon millions more raised for the spread of Christianity's gospel, we might hope to convince even the Theosophists, who think that now is the opportunity for Buddhism to take America, that Christianity has still some hold upon the people of this country.

Higher Education.—A lively discussion has just ended in the secular press of this city about the New Brunswick University. This discussion is timely, and no doubt much good will in the end come of it. If the discussion could be carried on independently of political party, and personal piques, which are being gratified by it, much greater good would result. The policy of higher education by the State is at best very doubtful. Many cogent reasons can be given against it. Its history is not very reassuring to its friends, though good has been accomplished by it. As illustrated by the present discussion, the animus of party politics is not a very substantial foundation on which to build a grand educational system of the highest character. If higher education were left to the state for support and control, it would share the common lot of all public works. The demoralizing influence of party politics, as they are conducted, would forbid its growth and usefulness. The ability of the present governments wisely to conduct educational institutions of learning is not assuring. Very few of the members are experts in this line. Their constituencies had but slight reference to qualification of kind when they elected them. The voluntary support of higher education is more just to all concerned than taxation by the state, for this purpose can be. A discussion of this subject, if properly conducted, will be informing and helpful.

Carlyle and the Queen.—An unpublished letter of Carlyle gives an interesting account of a conversation between the Queen and the philosopher in Westminster Deanery. Carlyle was telling Her Majesty, whose interest he keenly excited, about Nithsdale and Annandale, and of the old ways of human life there in the days of his youth. Among other things, he told her that his father had occasion to go to Glasgow on some urgent business, and that, arriving about eight in the morning, he found every door shut. Neither himself nor his horse could have entrance anywhere, "for 'twas the hour of family worship, your Majesty," and every family was at morning prayer. The Queen had never heard anything so astonishing. "But it was the case," went on Carlyle, "and that explains why your Scottish subjects have the place of trust and honor they occupy to-day in every portion of your Majesty's dominions."

Chicago Letter.  
THE BAPTIST ANNIVERSARIES  
have come and gone. They were fully equal to any we have ever attended. Delightful weather, a large attendance, inspiring addresses, and the presence and power of the Holy Spirit all combined to make this an occasion long to be remembered. Notwithstanding there was not a large representation from the East, yet the number of delegates enrolled numbered about eighteen hundred. The Rev. Mr. Boville, of Hamilton, Ontario, and Mrs. McMaster, of Toronto, were the only ones from Canada, yet many who are proud to claim Ontario as the land of their nativity were present; over forty of these held an informal meeting, and in impromptu addresses spoke of their attachment for the Dominion and of the debt of gratitude they owed to their early religious teachers. The speakers spoke in subdued and pathetic tones as if speaking of a beloved mother, and it was plain that while their lots are cast this side the line, and that while they recognize the fact that "The Field is the World," and the cause of Christ recognizes none of the artificial distinctions and geographical boundaries of civilized life, yet their hearts were still in the land of their fathers. They rejoice in its prosperity and pray for its welfare—"Our country's expanding; its soil is a treasure; its arteries of life are its rivers and lakes. Its wheels are revolving by steam's mighty pressure, and intellect guides in the course that it takes."

THE FINANCIAL SUMMARY  
is as follows: The receipts of the Home Mission Society for the past year were \$449,444.94. For the Missionary Union, \$440,778.07, making the total contribution to these two societies \$890,223.01. It must be remembered that these societies represent the Northern States. During the same time the Southern Baptists have raised \$357,233.01 for missionary purposes. Adding up all these, we find that the Baptists of this country have given within the last twelve months for missions alone the sum of \$1,248,033.01. And it is not too much to say that half as much again have been given through other channels and for other religious purposes. More might have been given; more ought to have been given; but for what has been accomplished let us devoutly thank God.

The great event for rejoicing on the part of Chicago Baptists and Baptists of the North-West is the announcement of the Secretary of the Education Society that the \$400,000, made conditional last year by Mr. Rockefeller when he offered to give \$600,000 for a CHICAGO UNIVERSITY, had been secured, and \$225,000 in addition. The great audience broke out into prolonged applause, and tears were seen in many a strong man's eye; then all joined in singing "Praise God from whom all blessings flow." "What hath God wrought!" The pledges amount to \$1,225,000; of this sum \$500,000 have been raised in the state of Illinois alone. It was a great opportunity after years of humiliation and defeat; the Baptists realized it, and that defeat meant irretrievable disaster. God enabled them to rise to the greatness of the occasion and win the victory. To His Name be all the glory.

THE WOMEN'S HOME MISSION SOCIETY was organized in this city just thirteen years ago. Its growth has been a marvel; no less than \$76,446.62 having been received into its treasury the past year. This includes \$28,000 paid for the purchase of the Training School building. The Training School was organized nine years ago; since its existence it has enrolled 175 students. Of these, 124 have been English-speaking, fifteen German, one Swiss, twenty Swedes, seven Danes, three Norwegian, four Spanish, and one African. Twenty students are in the school at the present time.

Mrs. Crouse, the President of the Society, said in the course of her address, "Tradition and prejudice have kept men and women separate in church work. Woman is still weak from the long disuse of her powers; but men cannot help her. She must go forward for herself and win her own way. By and by she will have shaken off the bands that hold her, and she will stand side by side with men on the boards of the church, and then will the work go quietly on."

THE ANTAGONISM TO STATE SCHOOLS on the part of the Roman Catholics seems to have stirred the denomination to a realization of the danger that threatens us. There was scarcely an address given in which reference was not made to it.

"The Baptist church is reaching out to the confines of the earth, ousting the ubiquitous Romish schism," said Dr. Murdoch.

"I have been a republican all my life, but I would rather see the grand old charter turned out to grass than see her saddled, bridled, and driven by the church of Rome," declared Dr. Morehouse.

"Education is not the panacea of all evil," said Dr. Henson. "The anarchists were men of education. The man who plotted the burial of an Irish patriot in a corner was a man of colonial birth, even though his tools be now reeking the convict's garb at Joliet. The church of Rome, too, comprises men of education, but it is a perverse education that must be met and overcome by the higher and nobler education of the gospel."

A few words about Chicago, where the anniversaries were held, and where the World's Fair is to be held in 1893, may be of interest to your readers. In 1835 it covered two and one-half square miles. Its present measurement from North to South is 24 miles, and from East to West from five to ten miles. There are within the present city limits 111,300 acres, or about 174 square miles of territory divided by the Chicago river and its branches into three sections, known as the North, South and West divisions. They are connected by sixty-three swing bridges and two tunnels, the latter at Washington and La Salle streets.

There are 2,047 miles of streets, of which 628 are improved. There are in the public parks fifty-nine miles of drives including the boulevards; Lincoln Park contains 250 acres; Garfield and Douglas parks, each 185 acres; Humboldt Park, 200 acres; Jackson and Washington parks combined, 957 acres. Total, including smaller parks, about 2,000 acres. The population in 1841 was 5,752; in 1851 it was 34,437; it is now estimated at over a million, possibly 1,200,000.

There are in the city and suburbs 48 Baptist churches, with a membership numbering 12,280.

HERE AND THERE

Rev. T. C. Barnes, of Newton Centre, has been nominated to succeed Dr. Murdoch as corresponding secretary of the Missionary Union, and Dr. Mable, of Minneapolis, for Home Secretary, in place of Dr. Ashmore, now on the Foreign Field. It is believed that they will accept. The anniversaries are to be held next year in the city of Philadelphia.

Rev. A. A. Cameron, late of Winnipeg, and now of Denver, Col., was one of the delegates. He preached on the Sabbath evening for the Western Ave. church with all his old-time vigor and power. At the close of the sermon Pastor Perren administered the ordinance of baptism, and this was followed by a conference meeting, when seven or eight Canadians, now in the States, took part. We also had the pleasure of meeting our old friend and successor at St. Catherine's, Rev. J. W. A. Stewart, of Rochester, N. Y. How we should have liked to clasp hands with you, dear brother editor, but it is a long way from St. John to Chicago.

WESTERN.

The Real Foundation.

It is a great gain when a man sees the real foundations of success in life with such clearness that he is no longer confused or led astray by illusions. Every conception of success which does not depend on honest work intelligently and faithfully done is an illusion; a conception, that is, which is essentially misleading, and which sooner or later involves disappointment or defeat. It is by no means uncommon to hear men explain the success of others by reference to personal influence, claims of friendship, luck or chance. That all these elements at times enter into a man's life is undeniable; but no man ever yet won a true success or kept it who depended on any of these things. Friendly influence sometimes opens the door to a fine position; a piece of what, for lack of fuller knowledge, we call pure luck, sometimes brings a man a fine opportunity; but no man can hold the position or prove himself equal to the opportunity without discovering character and capacity. In the severe competition of life, sooner or later a man's claims are adjudicated on the basis of what he really is. The one thing upon which we must all depend for our real success is the quality of our work. No man who holds his position by mere tact, by the good will of others, by friendly influence, or by any of the numerous combinations which may be effected by a skillful tactician, has any real foothold in life; he may be swept away in a moment. There will come a time when tact will prove unequal to the strain of the situation; when friendly in-

fluence will be unavailing, when the fortunate combination cannot be made. He only is secure whose work has the quality which makes it essential to the success of an enterprise. A man whose work is stamped with honesty and competency, depends for his position in life on something which is a part of himself, not upon extraneous combinations of circumstances. Put your strength into the doing of your work, and the question of stability and success will settle itself.

—Christian Union.

W. B. M. U.

"Be ye steadfast, immovable, always abounding in the work of the Lord, as ye know your labor is not in vain in the Lord."

PRAYER TOPIC FOR JUNE.

For a rich blessing on our Association meetings.—1 John 5:14.

A meeting of the Aid Societies of the Western Association will be held at Westport during the meeting of the Association. The Association opens on Saturday, June 21st. Societies will please send reports, if unable to send delegates. Remember the prayer topic for June.

A. E. JOHNSON,  
Prov. Sec. for N. S.

A mass meeting of the W. N. A. Societies in connection with the Central Association, will be held in Falmouth (D. V.), on Friday afternoon, June 27th. The sisters will please not neglect to send delegates, who will be prepared to give verbal reports of the condition and work of the various societies, it being desirable to have the meeting as informal as possible.

R. NALDEN,  
Sec. for N. S.

Grande Ligne Mission.

This age may be characterized as an age of great activity. An age in which nature has opened up many of her secrets to the historian, the philosopher, and the scientist. Nature is becoming more and more the servant of man, because man is becoming more conversant with her ways and more familiar with her secrets. The God of nature and of man has been doing wonderful manifestations His power in the higher spheres. The God of grace communicates His plans and purposes to the children of men, and nowhere is the hand of God more plainly seen, and His voice more distinctly heard, than in the evangelization of the French Canadians in the Province of Quebec.

In 1834, Mr. Henri Oliver came to Montreal to begin mission work among the Indians; but soon after his arrival his plans were changed, and his evangelistic work among the French Roman Catholics, whose language he had learned from infancy, was begun.

Madame Feller and Mr. Rousay, two kindred spirits in Switzerland, eagerly seeking divine guidance as to their future usefulness, were found ready to respond to Mr. and Mrs. Oliver's call to join them in their work in Canada. They arrived in the autumn of 1835, at a time when the roads and weather were at their worst. There were no railroads, and hardly a post road worthy of the name.

But they came for the sole purpose of making the gospel known to a people who lived in the midst of a corrupted Christianity. Mr. Rousay remained in Montreal only a few days, and left for Grand Ligne to take charge of a primary school entirely under Roman Catholic rule. After school hours he devoted his time to preaching the Gospel, and the people were anxious to hear. The parish priest having heard this, had the school closed by his own authority, and none of the parties interested had the courage to oppose him. But in those days the word of the Lord was quick and powerful—and Madame Lore received the Gospel message with gladness. She had received a Bible when living near Boston, and had kept the book as a precious treasure. Her home and heart were open to Christian work and workers. In a short time every member of her large family was hopefully converted, and in her house Madame Feller began the work of Christian education. It was a poor house, roughly built, no architectural merit, but it was the cradle of mission work at Grand Ligne. The missionaries believed that the French Canadians were a religious people, and when not hindered by their priests would listen attentively to the gospel message. But they were a people born and educated in Romanism and the work could only succeed under the most faithful and persistent toil. The word preached and the prayers offered were not in vain. In 1837 a church was organized, numbering sixteen members, all converts from Romanism. This period of success was closed by violent persecutions—many of the missionaries sought refuge in the United States; and some of the Christians were

shamefully treated. But it is difficult to remove gospel roots. So soon as the hand of oppression was removed, the word of the Lord gained and prevailed. The year following, efforts were made to provide a more suitable accommodation for school purposes. The foundation of a new building was laid with more faith than money, but the work was completed and dedicated to the service of God, and Madame Feller expressed the fulness of her heart in the following words, "I came here alone and a stranger to occupy my little garret, where I found the Lord filling my soul with His blessing, but to-day it is a large house that His presence and goodness fills."

Shortly after the house was dedicated a priest entered one day to inquire the way of salvation through Christ Jesus. This was a great surprise to the mission, but it was the Lord's doing. He remained with them, and soon became a valuable worker in their institute as an instructor, and elsewhere in other capacities as a preacher and as a writer.

The year 1841 appears to us as one of the most remarkable in the history of the mission. The mission received a new impetus in the conversion of Dr. Cote. He had first heard the gospel at Swanton in the State of Vermont. He was there visited by Mr. Rousay and after several days spent in prayer, he was completely won for Christ. He was a man skilled in parliamentary debate, very apt in platform and in speaking, ready to speak in the presence of noisy and turbulent assemblies, and his life was entirely consecrated to the service of God. At Swanton he gathered his infidel associates around him and told them in melting words of the grace of God which saved his soul. He did a noble work at St. Pre in teaching the doctrines of the New Testament, preaching the word and collecting funds in many parts of Canada and the United States for the work at Grande Ligne.

The Lord called and prepared other workers, who labored with more than an average degree of success. We refer to Mr. Cyr, Mr. and Mrs. Lafleur and Mr. Boudreau. They were converted by God and became members of the church at Grande Ligne after baptism. These men were partially educated at the Mission School, studied at other institutions, and spent many years of hard toil in the Master's service. At this stage of the mission, Dr. Cramp writes: "The Grande Ligne Mission had begun its work with two laborers, it had now a dozen; after two years existence there were sixteen converts, now there are six hundred. It owns two institutions, one at Grande Ligne and the other at Longueuil. It has now organized churches at Grande Ligne, St. Marie, St. Pre, Boston, besides missionary stations in Montreal, Sherrington, Henryville, in Milton township, St. Gregoire and several other schools. It gives help to the Senece Canadiana, a French organ of the press which for many years disseminated evangelical knowledge and ably defended the truths of our reformed faith."

(To be continued.)

"My Father's Business."

A woman who was earnestly striving to work for the Master was one day strongly impressed with a feeling that she ought without delay to converse with the members of a certain family concerning the salvation of their souls. The woman's husband came in, and being told of her desire, said:

"You are not well, the roads are bad, and the horse you usually drive has one shoe off. I don't believe you will receive very civil treatment either, for the man is a scoffer besides being very morose."

"I cannot help it," replied the wife; "I feel that I must go. Let us pray to the Lord to heal my sore throat, and I will drive the other horse, for I must go."

So this woman who was intent upon her "Father's business," went to the lonely home. Going in, she found that the man had been ill for some weeks and was in great distress of mind about his soul.

It appeared that he had once been a professed Christian, but had wandered far away. The woman read some choice texts of scripture, prayed with the family, and sang several beautiful hymns.

At the next meeting the mother and daughter of that desolate home were present and desired to have prayers offered for them. They are now both hopefully converted and rejoicing in a Saviour's love. The father is drawing nearer to the Lord, and great hopes are entertained that the prodigal will return to his Father's house, where there is bread enough and to spare.

The Christian worker rejoices that she had faith to go upon her Father's business. It is always well to obey the leading of the Holy Spirit.—S. R. S., of American Messenger.







PROFESSIONAL CARDS.

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Sabbath School.

BIBLE LESSONS.

Second Quarter.

STUDIES IN LUKES GOSPEL.

Lesson XIII. June 29.

REVIEW AND MISSIONS.

GOLDEN TEXT.

"Hunger and thirst are they which do hunger and thirst after righteousness: for they shall be filled."—Matt. 5: 6.

SUBJECT.—THE PRINCIPLES OF THE NEW KINGDOM TAUGHT AND LIVED.

I. GREAT TRUTHS. Love, Lessons I, II, III; Jesus the Resurrection and the Life; Lessons II, V; Forgiveness of sins, Lesson III; The love of God, Lesson III; Sowing and reaping, Lesson IV; Jesus the Bread of Life, Lesson VI; The glory of Christ, Lesson VII; Eternal life, Lesson IX; Prayer, Lesson X; Treasures in heaven, Lesson XI, XII.

II. GREAT DUTIES. The Golden Rule, Lesson I; The right use of God's Word, Lesson IV; Faith in God, Lesson V, XI, XIII; Helping others, Lesson IX; Missionary work, Lesson VIII; Prayer, Lesson X; Devoting all to God, Lesson XI, XII.

III. GREAT VICTORIES. Victory over disease, Lesson III, V; Victory over death, Lesson VI; Victory over the world, Lesson VII; Victory over covetousness, Lesson XI; Victory over unbelief, Lesson XII.

INSPIRATION TO MISSIONS. From the Golden Rule, Lesson I; From true love to our suffering neighbors, Lesson IX; From the example of the disciples, Lesson VIII; From riches toward God and treasures in heaven, Lesson XI, XII; From the certainty of success, Lesson X, XII.

ILLUSTRATION. "Has Canon Taylor heard Mr. Calvert and Mr. Webb tell the story of Pagan missions? How heathenism has been so swept away that the visitor cannot believe that those people, polite as Parisians and honest as Norwegians, were yet cannibals a generation ago? How, out of less than 12,000 Fijians, over 100,000 are attendants on Christian worship? How, where fifty years ago there was not one Christian, there is to-day not one avowed heathen? How there are over 1,300 places of Christian worship, and not one cannibal oven or heathen temple? And yet Christian missions are 'a great failure!' Is it not rather the Canon himself?"

Twenty years ago Englishmen who had travelled around the world insisted to me that the native Australians were absolutely beyond reason, and must first be educated up to it in some way, before they could understand the simplest truths. To-day this opinion is refuted by the Moravian missions in Gippiland. To-day the Portuguese can no longer maintain that the Hottentots are a race of apes, incapable of Christianization. You can no longer find written over church doors in Cape Colony, "Dogs and Hottentots not admitted," as at the time when Dr. Van Der Kemp fought there for the rights of the down-trodden natives. To-day we may be found to agree with the French governor of the island of Bourbon, who called out to the first missionary to Madagascar, "So you will make the Malagasy Christians? Impossible! they are more brutal, and have no more sense than irrational cattle; since there are hundreds of evangelical congregations established there, which have now, counting those only of the London Mission, 386 ordained native pastors, 156 native evangelists, and 3,488 lay preachers and Bible readers.—Christies (1878).

Lide Parker's Influence.

KATE S. GATES.

"I don't believe that I have any," said Lide, with a positive tone of her head. "I should like to have you tell me, Aunt Margaret, who you think would pay the least attention to anything I said or did."

"You may laugh if you will, dear," said Aunt Margaret, gently; "but the fact remains the same, consciously or unconsciously you are constantly exerting either an uplifting, helpful influence, or just the opposite on all with whom you come in contact. Think of it, Lide, earnestly and prayerfully, for it is no light matter to lead any one even the least astray. Pray with all your heart that the whole influence of your life may be helpful and strengthening."

Lide could not but be touched by her aunt's earnestness; but still she was hardly convinced.

"It does not seem possible," she said to herself, as she went up-stairs, "that what I say or do makes any difference with any one. Of course, if I had a class in Sunday-school, I should hope to influence them by what I said; but I haven't; I only just go to school and have lots of good times. When I am as old as auntie, I can talk to folks and do good as she does; but I don't believe I could now if I tried."

Half an hour after Lide was in the library studying; the twins, Margie and Nellie, were in the sitting-room. Lide could hear their voices plainly, though for some time she paid no heed to them.

Just as she was going, however, something attracted her attention. "It's dreadful to think Amy's dead, isn't it?" she heard Nellie say in an awe-stricken tone. "I wonder if she was a Christian no she wasn't afraid."

"Maybe being a Christian keeps one from being afraid then; but I don't think it amounts to much before," answered Margie.

"Why, Margie Parker!" exclaimed Nellie.

"Well, I don't," persisted Margie; "there's Lide, I don't see as she is much of any different; when she feels cross she is cross, just as she used to be; and if she don't feel like doing what you want her to do."

"But," said Nellie, "there's mamma and Aunt Margaret."

"Oh, well, they're good anyway; if they weren't Christians, I know; but Lide's most the same she ever was. I don't believe I shall fuss her any more."

Lide put up her books, and stole softly upstairs to her own room.

"Oh, dear!" she fairly sobbed, as she

who are thus ruthlessly doing them wrong.

This is not, indeed, the first time that these women have moved in the great wrong, cannot dare not accept rebuffs, nor let the matter rest until some way has been found to right the wrong. Africa must not be left a prey to the spoiler, and this work, we feel assured, will go on until that great and beautiful continent, opened under the providence of God by the toils and the prayers and blood of His devoted servants, will be rescued from this terrible curse.—American Messenger.

—If a man should come into the studio of a great artist, and should designedly break in pieces his most excellent work, which cost him years of study in the design, and months of labor in the execution, how would he bear such wanton injuries? How would his spirit be aroused? And could you expect the Lord to bear with sinners who have ruined His glorious work in themselves, and are polluting the world which He has made so fair and beautiful? Yet still His long-suffering is exceeding great towards them. What then can we do but exclaim, Oh, Omnipotent patience! Oh, omnipotent patience! Oh, infinite forbearance of the God of love!—Spurgeon.

Messrs. Parker and Laird, of Hilldale, write: "Our Mr. Laird having occasion to visit Scotland, and knowing the excellent qualities of Dr. Thomas' Eucletic Oil, concluded to take some with him, and the result has been very astonishing. We may say that in several instances it has effected cures when ailments had been presumed incurable by eminent practitioners."

—If the young man knew, if the old man could, there is nothing but would be done.—Italian Proverb.

Ill-fitting boots and shoes cause corns. Holloway's Corn Cure is the article to use. Get a bottle at once and cure your corns.

Messrs. C. C. Richards & Co. St. John— I was formerly a resident of Fort La Touche and have always used MINARD'S LINIMENT in my household, and know it to be the best remedy for emergencies of ordinary character.

Norway, Me. JOSEPH A. SNOW.

JAMES S. MAY & SON, MERCHANT TAILORS, Domville Building, Prince Wm. Street, ST. JOHN, N. B.

GENUINE DALMATIAN INSECT POWDER. "WARRANTED TO KILL." WHOLESALE AND RETAIL. S. McDIARMID, 49 King Street, SAINT JOHN, N. B.

INTERCOLONIAL RAILWAY. '90. Summer Arrangement. '90. ON AND AFTER MONDAY, 26th JUNE, 1890, the trains of this Railway will run daily (Sunday excepted) as follows:

Trains will leave Saint John, Day Express for Halifax & Campbellton, 7.00 Accommodation for Point du Chene, 7.30 Fast Express for Halifax, 7.50 Fast Express for Quebec and Montreal, 8.15 Express for Halifax, 8.30

A parlor car runs each way daily on express trains leaving Halifax at 6.00 o'clock and St. John at 6.00 o'clock. Passengers from St. John for Quebec and Montreal leave St. John at 11.30, and for Halifax at 11.45.

Sleeping cars are attached to through night express trains between St. John and Halifax.

Trains will arrive at Saint John, Express from Halifax, 6.30 Express from Montreal & Quebec, 6.10 Accommodation from Point du Chene, 6.45 Day Express from Halifax, Campbellton, 12.00 Express from Halifax, Pictou and Multnomah, 12.15

The trains of the Intercolonial Railway to and from Montreal are lighted by electricity, and operated by steam from the locomotive.

All trains are run by Eastern Standard Time.

D. POTTINGER, Chief Superintendent, Railway Office, Moncton, N. B., 24th June, 1890.

Our boxes in each locality are a great deal larger than those of other companies. We can send you a box of 100 lbs. of any kind of goods, and we will insure it for you at the lowest rate. We can also send you a box of 50 lbs. of any kind of goods, and we will insure it for you at the lowest rate. We can also send you a box of 25 lbs. of any kind of goods, and we will insure it for you at the lowest rate.

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Home Missions.

BOARD MEETING.

The regular meetings of the H. M. Board were held on the 12th of May and the 9th inst.

REPORTS

were received from Brethren I. Wallace and J. W. S. Young, general missionaries; E. N. Archibald, of Hammonds Plains and Sackville; D. Freeman, of Scott's Bay, etc.; E. P. Caldwell, of Carleton and Forest Glen, Yarmouth Co.; K. B. Kinlay, of Alberton group; J. E. Bleakney, of Millford and Greywood; A. W. Barnes, of Port Medway group; R. Mutch, of West Bay; A. E. Ingram, St. John Mission; J. R. Skinner, of Lower Stewiacke group; A. T. Dykeman, of New Glasgow; M. L. Fields, of Brookfield and Upper Stewiacke; F. C. Wright, of Baillie; W. L. Parker, of Lower Granville; E. A. Al-laby, of Tryon; T. M. Munro, of Shelburne group; C. Henderson, of Queens-bury group; J. S. Brown, of Lunenburg; P. O. Rees, of Cardigan and Kerwick; J. W. Johnson, of Windsor Plains; F. R. Langford, of Dartmouth Lake; James Gaboriel, African churches, Halifax Co.; J. Miles, Sydney; S. Langille, New Ross; H. S. Erb, of Granville Mountain group; J. G. Spurr, of Fairview; George Seeley, Shediac; E. K. Ganong, New-castle, Queens Co.; A. Freeman, Walton; L. A. Cooney, Brooklyn; J. W. Carpenter, Lunenburg, and C. S. Sterns, Pennfield.

Most of these reports were of a very encouraging character, showing that faithful work had been done with good results. Ninety-eight were reported added to the churches, mostly by baptism.

We regret that owing to lack of funds we are unable to pay all these brethren promptly the amounts due them.

GRANTS

were made as follows:

- 1. To the Granville Mt. field, \$100, for one year from Oct. 1, 1889; H. S. Erb, missionary.
2. To Springhill, N. S., \$125, for one year, from June 1, 1890; Rev. H. B. Smith, pastor.
3. To Lower Stewiacke group, \$125, for one year from March 9, 1890; Rev. I. R. Skinner, pastor.
4. To Brooklyn church, Hants Co., \$60, for one year from June 1, 1890; F. A. Starratt, missionary.
5. To the Walton church, \$25, for six months from Dec. 1; Rev. A. Freeman, pastor.
6. To the African churches, of Weymouth, Digby and Dartmouth, \$75, for one year from May 1, 1890; Rev. F. R. Langford, pastor.
7. To the Port Medway and Millville churches, Queens Co., N. S., \$100, for one year from May 1, 1890; Rev. A. W. Barnes, pastor.

APPOINTMENT.

Rev. I. W. Carpenter, of Turtle Creek, N. B.; to Gabarus and Fouché, Cape Breton Island.

THE STUDENT MISSIONARIES

have been assigned fields as follows:

- 1. J. E. Tiner, of McMaster Hall, to the St. Mary's group, Guysboro Co., with the expectation of his remaining a year or two.
2. H. A. Griffin, of McMaster Hall, to Greenwick Hill and New Jerusalem.
3. C. F. Wilson, of Newton Seminary, to Alberton Shore group.
4. W. S. Black, of Newton, to Hodgdon and Richmond, Carleton Co., N. B.
5. G. E. Whitman, of Newton, to Musquash church, N. B.
6. Mark Thompson, of Newton, to Tracadie, Antigonish Co., N. S.
7. Howard Barnes, of Newton, to the Maitland and Noel church in Hants Co., N. S.
8. M. C. Higgins, of Rochester, to the Sable River field, Shelburne Co., N. S.
9. H. F. Waring, of Acadia College, to Shediac, N. B.
10. B. H. Bentley, of Acadia, to Green-ville and Wentworth in Cumberland Co., N. S.
11. W. B. Wallace, of Acadia, to the Florenceville group in Carleton Co., N. B., as an assistant to Bro. Hayward.
12. C. B. Freeman, of Acadia, to New Annan and Tatamagouch in Colchester Co., N. S.
13. A. T. Kempton, of Acadia, to Rock-Port, N. B.
14. R. O. Morse, of Acadia, to the An-dover group, Victoria Co., N. B.
15. W. N. Hutchins, of Acadia, to assist Bro. C. E. Pines in mission stations lying above St. George, Charlotte Co., N. B.
16. J. H. McDonald, of Acadia, to River John and other stations in Pictou Co., N. S.
17. E. A. Read, of Acadia, to the St. Andrews group in Charlotte Co., N. B.
18. H. Whidden, of Acadia, to New and Seal Harbors in Guysboro Co., N. S.
19. A. A. Shaw, of Acadia, to Albert Co., to assist Bro. S. C. Moore on his field at Alma, etc.
20. A. F. Newcomb, of Acadia, to Rockland group in Carleton Co., N. B.
21. C. T. Lislely, of Acadia, to the Moser River and Beum Seum field in N. S.
22. A. F. Baker, of Acadia, to Point Midig, and also to assist Bro. Hall on the Sackville field a part of the time.
23. J. H. Davis, of Acadia, to the Springfield group, Annapolis Co., N. S.
24. R. E. Gullison, of Acadia, to Lake George, Yarmouth Co., N. S.
25. H. Saunders, of Acadia, to the Third Horton church, Kings Co., N. S.
26. L. S. Slaghtwhite, of Horton Academy, to Crow Harbor, Guysboro Co., N. S.
27. L. A. Cooney, of Horton, to the Beum Seum, N. S., for one year.
28. Omer Steeves, of Horton, to Underhill and Blackville, Northumberland Co., N. B.
29. H. S. Wright, of Horton, to Green-ville and Moleton, Queens Co., N. S., under the direction of Pastor J. E. Bleak-ney.

- 30. J. L. Miner, of Horton, to St. Marys, Kent Co., N. B.
31. Frank Atkinson, of Union Baptist Seminary, St. Martins, to Kars, Kings Co., N. B.
32. Milton Addison, of U. B. Seminary, St. Martins, to Salmon Creek and Chip-man, Queens Co., N. B.
33. I. B. Colwell, of U. B. Seminary, St. Martins, to Second and Fourth Hillboro and Caledonia churches, Albert Co., N. B.
34. F. A. Starratt, of Acadia College, to Brooklyn church, Hants Co., N. S.

From the foregoing it will be seen that the Board has a large number of young men under appointment, larger in fact than any previous year. We have ventured to make these appointments in the hope that the friends of ministerial education and of the Home Mission work will respond heartily to the appeal made a few weeks ago for special contributions to assist in this part of the work. Thus far only two have taken any notice of the appeal, and neither of these to the amount asked for, viz., \$40.

We ask for these men present forth to the churches a kind welcome and cordial co-operation. Unless we are greatly mistaken, they are worthy of your confidence and esteem. You can discourage them and prevent them doing you any good, or you may help them, under God, to be the means of blessing to you. We hope you will contribute as liberally as possible to their support, so that the Home Mission Board may not be too heavily burdened.

Besides the above appointments, several students have obtained employment on their own account, and some are still unprovided for.

A. CORNOO, Cor. Sec'y., Hebron, June 11.

Ministers' Annuity Fund.

At this time last year 74 churches had sent their contributions to this fund, amounting to a little over \$400. So far, for the present year, only 42 churches have been heard from. They have sent a little over \$200.

Five widows, four children and four disabled ministers now look to the Board for their annuities. It will take \$1,025 to meet their claims. The Board is desirous to continue to pay the maximum amount to all who have a right to these funds. It will therefore be necessary that all the churches which have not taken collections to attend to the matter at once. Will the pastors, deacons and clerks urge the claims of the Annuity Fund upon their churches and secure liberal contributions and forward them to the treasurer?

The list of subscriptions received will be published next week.

E. M. SAUNDERS, Treasurer.

Minutes of a Council.

A council composed of ministering and lay brethren, convened at Gibson, York Co., on June 12th, pursuant to an invitation from the newly organized church worshipping at this place.

Council was organized by the choice of Rev. W. H. Beckwith, moderator, and Rev. B. H. Thomas, clerk.

In response to the question, asking for a statement of the object for which the council was called, Brethren Hall, Babbit, Yerxa, and others, in a few and well chosen remarks, traced the chain of circumstances which led to the establishing of a new church.

The brethren in their remarks expressed a unanimous desire that the council proceed to recognize them as a legally organized church.

It was moved by Rev. F. D. Crawley, seconded by Bro. B. H. Thomas and unanimously carried: "That after listening with much pleasure to the narration of events, leading to the organization of a church here in Gibson, we as a council do now by vote recognize them as a regular Baptist church."

By motion of Bro. Albert Miles, the thanks of the church were extended to the members of the council for their services, and for the kindly interest they manifested while with us.

The following was the programme carried out in the public meeting: Anthem, choir; Hymn, "I love thy kingdom," etc.; Scripture Lesson, Rev. F. D. Crawley; Prayer, Rev. W. H. Beckwith; Hymn, "Zion, awake," etc.; Addresses, by Revs. F. D. Crawley, P. R. Knight, B. H. Thomas, W. H. Beckwith; Hymn; Benediction, by Rev. Bro. Knight.

Bro. Crawley based his remarks on "Above all things have charity." Bro. Knight dwelt upon the thought, "The church a living body." Bro. Thomas spoke on "The laws that control the Christian in an individual capacity must control the church in a united capacity." Bro. Beckwith called attention to the scriptures, "Bear ye one another's burdens."

The addresses were suitably interspersed with music.

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Home Missions.

Table with columns: RECEIPTS FROM MAY 12 TO JUNE 9, and IN TWO MONTHS. Lists various church contributions and totals.

An opportunity presenting itself, I have, reluctantly however, decided to leave Adrocaire, to which we have become attached by so many ties of sympathy and of interest. The Advocate church needs a pastor to occupy their new parsonage, which - notable example to other churches of wise expenditure - is comfortably furnished. What is better still, the coming pastor will be welcomed by a united church, loyal to the truth, and zealous in the work. Will correspondents please note that my address is Brandon, Manitoba. W. H. JENKINS, Johnston, Queens, N. B., June 12.

The ministers in the Western part of the island are requested to meet at Tyne Valley, on Tuesday, June 24, in Quarterly meeting at 11 o'clock, a. m. The churches also are requested to be represented by delegates.

JOSEPH A. CARRIL, Chairman. The committee appointed last year by the N. B. Eastern Association to locate Association for this year, (of which committee Rev. J. F. Kempton was to have been chairman) has arranged to hold the next annual session of this Association, with the church at Harvey; to commence on the third Saturday in July.

J. W. BROWN, M. GROSS.

the accounts of another Convention year must close. We shall need to receive about \$2,736 in that time for Home Missions proper, and \$166 for Manitoba and the N. W. Mission, if the accounts are to close with the balance on the right side. Will all interested in the work help to swell the Convention Fund so that all the interests may be provided for?

A. CORNOO, Treasurer. Hebron, June 10.

Religious Intelligence.

NEWS FROM THE CHURCHES.

GASPEREAUX, N. S.—Two persons were baptized at Gasperaux, N. S., June 1st, by the pastor. The occasion was interesting and impressive.

PARSONS.—I closed my labors with Parsons, church, June 8th; baptized a very promising young woman that morning. Bro. W. T. Stackhouse spends the summer with this church, during which time they hope to be able to secure the permanent labors of some faithful under-shepherd. This, my first pastorate, closed pleasantly, with many mutual expressions of esteem. My address at present is Ohio, Yarmouth, N. S.

I. W. P. GABARUS, C. B.—Perhaps our brethren and sisters in Christ would like to know how God's little Zion is getting along at Gabarus. We have been pastorless since Bro. McNeill left us, but with Jesus for our commander we have been holding up the banner of the Cross, and we have had the joy of seeing our dear Saviour sending the labors of some faithful under-shepherd. This, my first pastorate, closed pleasantly, with many mutual expressions of esteem. My address at present is Ohio, Yarmouth, N. S.

CHESTER, N. S.—I left the Chester church on Monday morning, June 2, a united and happy body, jubilant over the lifting of the dark cloud that had unfortunately settled down upon them. At the monthly conference on Saturday, May 31, after perfect union had been restored, the church sang together "The Union Hymn," and heartily renewed covenant. On the Lord's day we commemorated the Saviour's death at the closing of the morning service in Chester, and also at the close of the evening service at Chester Basin. I had the pleasure of baptizing four more at 7 o'clock, p. m. The evening service was greatly crowded and the presence of God was felt in a remarkable degree. Twelve penitents arose for prayer. Rev. A. Whitman, assisted by Bro. Spiller, will carry on the meetings for the present. A strong committee, representing both branches of the church, was appointed to aid the church in securing the services of a pastor. The church generally bore the entire expense of my labors while among them. I shall ever cherish pleasant recollections of my recent visit to Chester. God bless the dear old Chester Baptist church and send them a faithful pastor!

Isa. WALLACE, Wainville, June 4.

ADVOCATE, N. S.—At the close of my work with this church it is with pleasant reflections I look back upon the experience of the year. A people more kind to the pastor than these or with more devotedness to the cause of Christ it would be difficult to find. Our united efforts to advance the Redeemer's kingdom has, under the divine blessing, been attended with greater success than the most believing could have anticipated. The Apple River section has decided to form a separate church organization, which will greatly increase the effectiveness for good both of this and of the Advocate section. It was my privilege during the closing week to ordain as deacons three faithful men—James Lunn, who will prove a worthy co-laborer with Deacon Joseph Lunn of New Salem, and A. W. Abinason and A. McLellan, who Deacon A. Knowlton of Adrocaire, warmly welcomes to his aid. During the same week, also, some of those who during the special meetings of the past winter have found Jesus, were baptized—two at New Salem, four at Apple River, and one at Grand Falls, and one at Fort Georgeville. Others have expressed their intention of obeying the Lord at an early date. The future of the church is bright with promise of blessing throughout the whole circuit. For several years it has been my settled purpose to attempt the Master's work in Manitoba.

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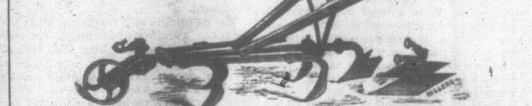
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IS ALLOWED TO BE THE BEST CULTIVATOR MADE, AS IT HAS REVERSIBLE HILLERS & FEET, & ALL STEEL BUT THE HANDLES.

We have also a full line of Mowers, Rakes, Plows, Harrows, Daisy Churns, Top Buggies, Phaetons, Express Wagons, Thrashing Mills, and Driving Harness.

Call at 32 to 36 DOCK STREET, ST. JOHN, N. B. - OR SEND FOR PRICES.

P. S. McNUTT & CO.



Radway's Ready Relief.

The Cheapest and Best Medicine for Family Use in the World. Cures and prevents Colds, Coughs, Hoarse Throats, Inflammation, Rheumatism, Neuralgia, Headache, Toothache, Asthma, Difficult Breathing.

Cures the Worst Pains in from one to twenty minutes. Not One Hour after reading this advertisement need any one suffer with pain.

A CURE FOR ALL - SUMMER COMPLAINTS! - Dysentery, Diarrhoea, CHOLERA MORBUS.

From 20 to 60 drops in half a tumbler of water with a few drops of pure Gump, Spasms, Sour Stomach, Nausea, Vomiting, Heartburn, Nervousness, Sleeplessness, Sick Headache, Diarrhoea, Dysentery, Cholera Morbus, Colic, Flatulency, and all Internal Pains. For severe cases of the foregoing Complaints see our printed directions. Price 25c. per bottle. Sold by druggists.

Radway's Pills.

An Excellent and mild Cathartic. Purely vegetable. The safest and best medicine in the world for the cure of all disorders of the Liver, Stomach or Bowels.

Taken according to directions they will restore health and renew vitality. Price 25c. a box. Sold by all druggists.

Radway's Sarsaparilian Resolvent.

PURIFIES THE BLOOD. Price 25c. a bottle. Sold by all druggists. DR. RADWAY & CO., Limited, 119 St. James St., Montreal, Canada.

DYSPEPTICURE.

The Specific for Dyspepsia. Thousands of bottles of DYSPEPTICURE have been sold during the past few years without any advertisement whatever. It is now well known in nearly every part of the Maritime Provinces, and many orders have been filled for Quebec, Mass., and Maine.

DYSPEPTICURE not only aids Digestion, but positively cures Indigestion and Chronic Dyspepsia; this quality of CURING the disease explains its large and spreading sale without having been brought to the notice of the public.

DYSPEPTICURE may now be obtained from all Druggists. Price per bottle 35 cents and \$1.00 (the latter four times size of former).

An important pamphlet on DYSPEPTICURE promptly mailed, free, to any address. CHARLES K. SHORT, St. John, New Brunswick.

FOWLER & CO., MERCHANT TAILORS

AND GENTLEMEN'S OUTFITTERS. Largest Importers of Foreign Manufacture of FINE COATINGS, TROUSERS & C.

First-class Cutters of the Berlin School of Cutting. Experienced Workmen.

Opposite Court House, - AMHERST, N. S.

W. K. McHEFFEY & CO.,

38 WATER STREET, WINDSOR, N. S., ANNOUNCE THEIR SPRING IMPORTATIONS OF

DRY GOODS AND CARPETS

NOW ABOUT COMPLETED. Samples of Carpets and other goods sent by express or mail on application. P. O. BOX 346.

THE KARN ORGAN

STILL THE UNIVERSAL FAVORITE. Excels all others in Tone, Durability, and General Excellence. WARRANTED FOR SEVEN YEARS.

THE KARN PIANO will be placed upon the market early in the New Year. In point of merit it excels all its competitors in the Dominion, and will stand unchallenged in the musical world as a High-class Piano.

D. W. KARN & CO., ORGAN AND PIANO MANUFACTURERS

WOODSTOCK, ONTARIO.



ENGLISH VIOLETS.

BY KATHARINE H. TRACY.

Within a sunny casement grow
Some clustering leaves all fresh and bright.

The Sweet Mystery.

A HALF-TRUE STORY.

BY ELIZABETH P. ALEX.

"We have no vacant places at present,"
Miss... the business man glanced at the card in his hand.

Mr. Warner was quite accustomed to declining applications for positions in his store; indeed, it had become a mere routine with him.

Today's visitor bothered him by her unlikeliness to the rest. She was not nervous, did not seem anxious to speak of his name.

"What are you going to do to-night, Essie?" asked the girl at the stocking counter, as she busily sorted and re-arranged her boxes.

The girl addressed was leaning against the middle counter, in a tired, but graceful attitude, she was out of bounds, but being by far the handsomest woman in the store.

Carry followed up her offer, and the beauty reluctantly made the bargain.

"I don't call any money thrown away that will help to keep a young thing like that out of harm's way," said Miss Carey.

Evidently, Miss Carey had accomplished something by this effort; it surely was worth the trouble she had taken.

The evening was a success. After the first few minutes of stiffness, the girls found themselves laughing and talking freely.

"You had no right to treat me for a doctor," cried the poor girl. "I cannot pay a doctor."

"It is better not to change nurses, don't you think so, doctor?"

"What are you going to do to-night, Essie?" asked the girl at the stocking counter, as she busily sorted and re-arranged her boxes.

"I don't know what they need," she said to herself, "I must go and be one of them, and find out."

Miss Carey stopped, for great tears were rolling down Essie's face, and a thin hand was stretched out to her.

"I don't know what they need; a great sunny, comfortable home, with plain but pretty rooms, and good bread and meat, and somebody to welcome them back at night, and a cozy parlor, and soft lights, and games, and, O Essie, we'll have so good times!

"I don't know what they need; a great sunny, comfortable home, with plain but pretty rooms, and good bread and meat, and somebody to welcome them back at night, and a cozy parlor, and soft lights, and games, and, O Essie, we'll have so good times!

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Backward boys who became Foremost Men.

For the comfort of all parents of backward boys, there is the story of one of the most illustrious men that ever lived, Sir Isaac Newton.

When Newton entered Trinity College, Cambridge, he brought with him, continues the memoir, "a more slender portion of science than at his age falls to the lot of ordinary scholars.

One of the most brilliant naturalists of this generation was Francis Maitland Balfour, whose life was unfortunately terminated by a fall when he was ascending or descending an Alpine peak.

Mr. Henry Graham, Wingham, writes us: "For fifteen years I have suffered with Indigestion, and during that time I could get nothing to give me relief, although I tried a great many different kinds of medicine recommended for that complaint.

"Wisdom is the olive that springeth from the heart, bloometh on the tongue, and beareth fruit in the actions.—Grymstone.

"Worldly motives can never prompt to holy service, hence the spiritual life draws all its resources from above.



EVERY HUMOR OF THE SKIN AND OF THE SCALP... Cuticura

I took Cold, I took Sick, I took I took Measles, I take My Rest.

INTERNATIONAL S. S. Co. FROM ST. JOHN, N. B., AND ANNAPOLIS, N. S.

BOSTON, Via EASTPORT & PORTLAND, Every MONDAY, WEDNESDAY, and FRIDAY morning, at 7.30, Eastern Standard time.

FOR BOSTON DIRECT, Every TUESDAY and FRIDAY, directly after the arrival of express train from Halifax.

Wool! Wool!! 200,000 Lbs. Wanted Oxford Woollen Mills

World-Renowned OXFORD CLOTH, It surpasses anything of the kind in the market for purity of stock, Fine Appearance, and Great Durability.

WOOL GROWERS, Send post card for samples and full instructions for sending your Wool direct to the mills in exchange for these goods.

TAKE A WET AFTERNOON (OR ANY OTHER TIME) And SEARCH in OLD TRUNKS, CLOSETS, &c.

LETTERS and PAPERS dated between 1847 and 1860, and on them you are sure to find old

STAMPS which you can turn into MONEY. You may be fortunate enough to find a LARGE LOT.

Perfect Days in June Need Perfect Lays for June, and here they are!

IN BOOK FORM. ELAINE, A Love Song. Van de Water. 50c. MIZZAH, Song of the Sea. 50c.

RENEW YOUR Periodical Order AT ONCE. 3rd QUARTER

LESSON HELPS AND PAPERS FOR THIRD QUARTER NOW READY. ORDER EARLY.

NEW GOODS, IN GENTLEMEN'S DEPARTMENT, 27 King Street.

DANIEL & BOYD, Wholesale of our lines of Spring Woollens are being cleared out at reduced prices.

LONDON HOUSE ST. JOHN, N. B.

THE BOY WHO HELLS As I went down the street I saw a little lad Whose face was just the

THE HOM Grandmother The hill may be steep climb to reach the house

But grandmother is fond too, from even the smallest will relish immensely many

Husks of a Fashion It is a belief with many that happiness is often but social position.

But grandmother is fond too, from even the smallest will relish immensely many

But grandmother is fond too, from even the smallest will relish immensely many

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But grandmother is fond too, from even the smallest will relish immensely many



THE BOY WHO HELPS HIS MOTHER. As I went down the street to-day, I saw a little lad Whose face was just the kind of face To make a person glad.

to a woman's soul. I have walked through the halls of those who despise the common people; I have sat at their banquets; I have had their friendship; yea, I have heard from their own lips the story of their disquietude; and I tell you, young women, that they who build their souls' immortal happiness on mere social position are building on the sand.

When The Hair Shows signs of falling, begin at once the use of Ayer's Hair Vigor. This preparation strengthens the scalp, promotes the growth of new hair, restores the natural color to gray and faded hair, and renders it soft, pliant, and glossy.

A Rich Brown or even black. It will not soil the pillowcase nor a pocket-handkerchief, and is equally agreeable. All the dirty, gummy hair preparations should be displaced at once by Ayer's Hair Vigor, and the hair, when surrounded with health looking like the tresses of Perseus, should hurry to the nearest drug store and purchase a bottle of the Vigor.

Ayer's Hair Vigor PREPARED BY DR. J. C. AYER & CO., Lowell, Mass. Sold by Druggists and Perfumers.

No HARD TIMES THERE.—The laboring man pays his rent, fifteen, twenty, fifty, one hundred cents tribute daily to the saloon men and complains about hard times. Does the saloon keeper complain about hard times? Oh, no; he flashes his jewelry and plate mirrors and gets just as merry as a school boy.

That DECEASED WIFE'S SISTER.—It appears that the famous text in Lev. 17, 18, on which the opponents of marriage with a deceased wife's sister base their principal argument, has hitherto been wrongly translated.



She reckons well who does her housecleaning and washing (or has her servants do this work) with PYLE'S PEARLINE. Why? Because Pearlina makes the largest saving all around; saves half the time; half the labor—more than half the wear.

prove these facts and you'll demand it. The best way is—try it. Costs little and every grocer has it.

Millions of women know these facts well; it takes many millions of packages of PEARLINE to supply their demands for it. You have only to

THE HOME Grandmothers. The bill may be steep over which we climb to reach the house where our grandmother dwells, yet no road in all the world is trodden with greater ease, or more often.

It disintegrates and divides the temperance army into little detachments, to separately fight their own battles, without help or encouragement from other localities; and this, too, in the face of consolidated and well disciplined forces.

test of the ballot. No government on earth would allow its subjects in the various localities to decide by a popular vote whether they shall permit other crimes, such as theft, murder, seduction, etc., and why the crime of drunkard making?

Use it a month or two till you make up your mind; then go back for your money. That's the way Harvie's Newspaper File is sold. Everybody wants it when they see it. Fits any paper; handy as a book. Costs but 30 cents.

Baird's Quinine and Iron Tonic! THIS preparation is invaluable as a restorative Tonic for all forms of DEBILITY, weakness, PALPITATION and DYSPEPSIA. It purifies and enriches the blood, thus giving Tone and Vigor to the whole system.

Advertisement for CURE FITS! THOUSANDS OF BOTTLES GIVEN AWAY YEARLY. Includes text about curing various ailments like coughs, colds, and rheumatism.

Hasks of a Fashionable Life. It is a belief with many young women that happiness is often built upon mere social position. Let me tell you, my young reader, that the position which mere society gives is not to be compared to the sources of life's satisfaction.

A Variety of Vegetables. Owners of land, whether gardens or farms, can have no excuse for not growing vegetables in variety and in sufficient quantity, at least to supply all the needs of the owner's family.

A CHANCE FOR OUR YOUTH.—The Logansport Times is up to the times. It offers a prize of a solid gold ring to the boy or girl under 15 years of age who sends the best solution to the following questions: 1. Intoxicating liquors cost every year \$600,000,000.

WOODRUM'S GERMAN BAKING POWDER. A BIG BARGAIN IN 25 SKIN. Includes text about the quality and availability of the product.

Advertisement for GATES' INVIGORATING SYRUP. THE BEST STOVE POLISH. Includes text about the benefits of the syrup and the quality of the polish.

TEMPERANCE. Local Option. Rev. B. W. Williams in a strong article in The Union Signal analyzes local option in the following forcible manner: Local option is a mixture of good and evil, and sometimes it would seem doubtful as to which preponderates.

It is vitally related to license, and presupposes a license law, and is enacted upon such a law as a compromise measure, and may be regarded as the last opportunity of the liquor traffic.

It puts a question of moral right to the

Advertisement for THE ONLY APPLIANCES HAVING ABSORBENT QUALITIES. A New Lease of Life. A Cure Without Medicine. Includes text about the benefits of the appliances and contact information for W. T. Baer & Co.





ROYAL BAKING POWDER Absolutely Pure.

This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kind, and it makes the best bread, cakes, biscuits, etc.

W. H. FAULKNER, No. 243 MAIN STREET, MONCTON, N. B.

Ready-made Clothing and GENTS FURNISHING GOODS.

CRANDALL'S CLOTHING EMPORIUM, Dore's Block, Gerish Street.

NOBLE CRANDALL, Windsor, N. S.

BICYCLES



We are Agents for the Celebrated Brantford BICYCLES.

C. E. BURNHAM & SON, Furniture Warehouses, 63 and 65 Charlotte St., St. John, N. B.

Burdock BLOOD BITTERS

THE KEY TO HEALTH. Unlocks all the clogged secretions of the Stomach, Liver, Bowels, and Blood, carrying off all humors and impurities from the entire system.

CHURCH CHAIR FOR SEATING



J. & J. D. HOWE, FURNITURE MANUFACTURERS, ST. JOHN, N. B.

USE DEARBORN & CO'S SPICES & GARTAR. Absolutely Pure. See our guarantee on every package.

Ask your Grocer for them.

News Summary.

DOMINION. The Fredericton Gas Light Company intend shortly introducing the incandescent light.

The Yarmouth Light, a new paper, has been added to the list of newspapers in that enterprising and go-ahead town.

A bald headed woman is unusual before she is 40, but gray hair is common with her earlier. Baldness and grayness may be prevented by using Hall's Hair Renewer.

LOBSTER FISHING at the east side, from Boughton Island to Murray Harbor, P. E. I., is reported very good.

The dry goods merchants of Charlottetown have signed an agreement to close their stores on Monday of each week at one o'clock in the afternoon.

The Bras d'Or Lanes Company have greatly increased their facilities for work in the quarries at Marble Mountain, C. B., by getting in new steam power and good working machinery for the manufacture of barrels.

It is rumored, says the Halifax Herald, that Sir Adolph Caron has expressed his willingness to spend \$50,000 in the erection of a new drill shed in that city, providing the millitians furnish a suitable site.

The Westmorland and Albert mining Co. held a meeting in Moncton, on 2nd inst. It was decided to erect suitable factories at Rockland for the manufacture of shale oil from the company's property there.

Mr. Baker, president and managing director of the Yarmouth Steamship Company, has just sailed for Scotland, and will return with a new 1,500 ton Clyde built iron steamer, which is to go on the line between Boston and Yarmouth, N. S.

Amherst's total valuation for 1890, is \$1,830,355 made up as follows: Real estate, \$1,231,970; Personal property, \$598,385; Income, \$78,749.

The Springhill News says seven-eighths of the grading at the ship railway has been done. Work is being pushed on for one mile, which is now the main work; the other part of the road can be easily finished when this is done.

Mr. Wilmot, manager of the fish hatchery at Bedford, has placed 30,000 young salmon in the west branch of the Bear River. They were six days old and about one inch in length.

Mackerel caught in nets off Souris, P. E. I., last week, are very large, most of them measuring from 17 to 20 inches in length. They are quite fat, too, for this season of the year.

The marvellous progress of railway extension in the Dominion of Canada may be inferred from the following facts: Canada began with 16 miles of railway in 1827, and had no more till 1847, when there were 59 miles.

The Canadian Pacific, it is understood, will take formal charge of the New Brunswick railway on July 1st.

In a letter to the president of the Dominion Safety Fund Life Association, St. John, N. B., Mr. Wm. T. Standen, the eminent insurance expert, says: "Having examined your system fully and carefully, and finding it deserves entire approval, and having searched for weak spots in it, and finding none, I heartily recommend it to those who seek indemnity against premature death, at the least possible cost, consistent with its greatest degree of security and safety."

Quite an excitement has been caused in the quiet town of Gagetown by the discovery of gold there.

The Tennycape, N. S., Manganese Co., limited, is the name of a company formed last winter, composed of New York men of known standing and ability, together with several provincials.

At the residence of Mrs. M. A. Sibley, on the 9th inst., after a lingering illness, Mrs. Benjamin Dory, aged 30 years.

At the residence of Mrs. Wm. T. Standen, on the 11th inst., after a short illness, Mrs. Mary Colishaw, aged 19 years.

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A movement is again on foot in Yarmouth to bring the town within the Incorporation Act.

The Scott Act is being so successfully enforced in Parrabro, N. S., says the Times, that all the liquor sellers have closed their bars and some have returned their stocks of liquor to St. John.

The crop reports from every section of Ontario are most encouraging, with the exception of fall wheat, which has been stored to some extent, especially in low grounds, and in few sections was winter killed and ploughed in.

The British national debt has been reduced, within three years, by nearly \$115,000,000.

The discoveries made by Stanley show that the Nile is the longest river in the world, being at least 4,100 miles in length.

The salary of senators and congressmen of the United States is \$5,000 per annum, with a mileage allowance of 20 cents and from Washington, and an allowance for stationery and newspapers of \$125 per annum.

The great Bear River canal in Utah, for the construction of which \$2,000,000 has been provided, is expected to be one of the most extensive irrigation works in the country.

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GENTS' WEDDING OUTFITS, OAK HALL CLOTHING HOUSE.

The attention of persons visiting St. John is directed to our very large stock of Men's, Youth's & Children's CLOTHING.

OAK HALL CLOTHING HOUSE, COR. KING AND GERMAIN STREETS, WHETHER YOU WISH TO PURCHASE OR NOT, OUR LARGE ESTABLISHMENT WILL INTEREST YOU AND YOU WILL BE BENEFITED.

Association Notices. N. S. WESTERN. The Nova Scotia Western Baptist Association will be held (D. V.) at Westport, commencing Saturday, June 21st, at 10 a. m.

Ministers and delegates who intend being present at the Nova Scotia Western Baptist Association to be held at Westport, June 21st, are requested to send their names to Thomas Pack, clerk of the church, not later than June 16.

Delegates attending the Western Association, which meets (D. V.) June 21st, will be returned on the following lines of travel at the following reduced rates: Western Counties Railway, clerjmen for one first-class fare, and lay delegates for one and one-third first-class fare; Windsor and Annapolis Railway, all delegates for one and one-half fare each, and round trip from Digby to Westport, including ferriage both ways at Petite, for \$3.50 each, paid in advance at Digby.

At the last meeting of the P. E. Island Association, it was resolved that some person be appointed to compile a continuous history of the year's work from the letters of the churches to the undersigned, so they can be provided with homes. Also be kind enough to state whether they are coming by private conveyance or by steam, so if by the latter we may send letters to meet them.

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