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THE

NEW BRUNSWICK

Baptist Annual

1896.

ST. JOHN, N. B.

PRINTED BY GEO. W. DAY'S SON, NORTH SIDE KING SQUARE.

1896.

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We always have in stock the Newest and Most Reliable Selections of General Dry Goods.

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SUPERIOR QUALITY
Silver Plated Ware

— AND —

→ **CUTLERY,** ←

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LIMITED,

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- .. ROAD CARTS,
- .. SLEIGHS,
- .. HARNESS,

Single and Double.

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A. F. RANDOLPH & SONS
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FINE BLENDED TEAS

A SPECIALTY.

OUR BRANDS: { "DRAGON BLEND."
"GRIFFIN BLEND."



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is in the eating." x x x

Thousands of people are saving money by making their **Dry Goods** purchases from us, and the proof that they are satisfied is that they stick to us, and bring others with them.

We have the best stocked **Dress Goods Department** in St. John.

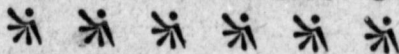
If you cannot make it convenient to come to the store, send a card for our **Samples**.

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FRED. A. DYKEMAN & CO.

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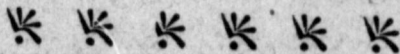
STILL THE WONDER GROWS!



How we exist and sell at such prices, our competitors want to know—Secret is, we buy right. Having spent time and money in foreign countries, we get our goods at first hands. Do not play "second fiddle" to the best of them. Still going ahead; improving our manufactures, increasing our trade in them.

We control scores of patterns English and Scotch Carpets and Lace Curtains, direct from England; Danish Oilcloths and Linoleums, direct from Denmark; Austrian Bent Wood Rockers direct from Austria; English China and Earthenware, all kinds, direct from Staffordshire Potteries; American Lamps and Table Glassware, direct from Factories—For all of which we pay spot cash for best discounts.

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JAMES G. McNALLY,

152 and 154 Queen Street, Fredericton, N. B.

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PRIN

MINUTES
OF THE
NEW BRUNSWICK
BAPTIST CONVENTION.

THIRD ANNUAL SESSION

HELD IN
SPRINGFIELD, KINGS COUNTY,
September 12-15, 1896.

WITH
CONSTITUTION OF
BAPTIST ANNUITY ASSOCIATION,
AND THE
N. B. BAPTIST SABBATH SCHOOL CONVENTION.

SAINT JOHN, N. B.
PRINTED BY GEO. W. DAY'S SON, NORTH SIDE KING SQUARE.
1896.

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OFFICERS.

PRESIDENT—T. H. HALL.
VICE-PRESIDENTS—N. B. COTTLE, REV. T. TODD, W. C. KING.
SECRETARY—REV. W. E. MCINTYRE.
STATISTICAL SECRETARY—REV. S. D. ERVINE.
TREASURER—JACOB S. TITUS, St. Martins.
AUDITOR—M. S. HALL.

BOARD OF DIRECTORS.

FOR TERM ENDING 1897 :

THOMAS BRIDGES,	C. W. PIPECE,
WILLIAM SWIM,	T. L. HAY,
REV. J. A. CAHILL,	REV. J. H. HUGHES,
REV. E. GANONG.	

FOR TERM ENDING 1898 :

J. HOLLY WASSON,	A. W. FOWNES,
JOHN RICHARDS,	J. G. A. BELYEA,
GILBERT DAVIDSON,	J. A. ESTEY,
E. W. ELLIOTT.	

FOR TERM ENDING 1899 :

REV. T. W. KIERSTEAD,	G. W. TITUS,
S. E. FROST,	REV. A. B. MACDONALD,
G. G. KING,	C. E. BAKER,
REV. W. B. HINSON.	

CONSTITUTION.

ARTICLE I.—This Organization shall be called the NEW BRUNSWICK BAPTIST CONVENTION.

ARTICLE II.—The object of this Convention shall be to promote Home Missions in this Province, to assist the N. B. Seminary, and the Baptist Annuity Association, and generally to foster all interests that immediately pertain to the welfare of the Baptist Denomination in New Brunswick.

ARTICLE III.—The members of this Convention shall consist of Delegates of Baptist Churches contributing to the support of the objects for which it cares. Each Baptist Church may send three Delegates, including its Pastor, and an additional Delegate for every hundred members above one hundred.

ARTICLE IV.—This Convention shall meet annually, the second Saturday in September, at 10 o'clock, A. M., and at such other times as it shall direct. Special meetings may be called by the President upon written request of a majority of the Board of Directors.

ARTICLE V.—The Officers of this Convention shall be a President, three Vice-Presidents, a Recording Secretary, a Statistical Secretary, a Treasurer, and an Auditor. There shall be a Board of Directors, composed of twenty-one persons, seven of whom shall be elected annually. The duties of the Board shall be the supervision and conduct of the work of the Convention between the times of meeting. The Officers of the Convention shall be *ex officio* members of the Board of Directors.

ARTICLE VI.—The Constitution may be altered or amended by a two-thirds vote of all Delegates present at an annual meeting, notice of change having been given one year previous.

BYE-LAWS.

I. The Board of Directors shall meet monthly at such place and time as they may decide upon, notice of which shall be given by the Secretary to each member of the Board. Five members shall constitute a quorum at any regular meeting.

II. Notice shall be given by the President in the MESSENGER AND VISITOR, for at least two weeks, of any special meeting of the Convention or Corporation called by the requisition of the Board of Directors.

III. The Board of Directors shall have full power to transact all business between the Annual Sessions of the Convention, such transactions to be regarded as done by the Convention or Corporation itself.

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MINUTES

OF THE

NEW BRUNSWICK BAPTIST CONVENTION.

SPRINGFIELD, KINGS CO., SEPT. 12TH, 1896.

SATURDAY FORENOON.

THE THIRD ANNUAL MEETING of the New Brunswick Baptist Convention was held with the 1st Springfield Church, at Hatfield's Point, beginning on Saturday, Sept. 12th, at 10 A. M.

By request Mr. Thomas E. Leyden, evangelist, of Somerville, Mass., opened the exercises with an address entitled, "What is Antichrist?" The speaker, who had formerly been a Catholic priest, gave a graphic account of the teachings of Romanism as exhibited throughout the history of the past. It was an address of thrilling interest and power. Mr. Leyden was then presented with an offering of \$11 in aid of his work among Romanists.

The remaining part of the forenoon was occupied with social worship.

SATURDAY AFTERNOON.

In the absence of the President, Rev. Geo. Howard, Vice-President T. H. Hall took the Chair, at 2 P. M. Prayer offered by Rev. David Long.

After a brief social service the Convention proceeded with the enrolment of Delegates. The following were then elected Officers and Directors, according to Articles IV. and V. of Act of Incorporation :

President—T. H. Hall.

Vice-Presidents—N. B. Cottle, T. Todd, W. C. King.

Secretary—W. E. McIntyre.

Statistical Secretary—S. D. Ervine.

Treasurer—J. S. Titus.

Auditor—M. S. Hall.

The following brethren were appointed to act on the Board of Directors for term ending 1899 : T. W. Kierstead, S. E. Frost, G. G. King, W. B. Hinson, G. W. Titus, A. B. Macdonald, C. E. Baker.

Two of the Directors, appointed last year, having removed from the Province, namely, J. E. Marsters and I. W. Corey, and the remaining five having resigned, on motion the resignations were accepted, and the following brethren elected in their stead, for the term ending 1898 : J. Holly Wasson. John Richards, Gilbert Davidson, E. W. Elliott, A. W. Fownes, J. G. A. Belyea, J. A. Estey.

Committee of Arrangements appointed as follows : Rev. S. D. Irvine, W. C. King, Rev. J. W. S. Young, Rev. M. Addison and A. McIntyre.

Nominating Committee : Rev. S. H. Cornwall, C. N. Barton, M. S. Hall, G. G. King, S. E. Frost.

On motion all visiting brethren were invited to seats, also Revs. J. Perry and David Long, F. C. Baptists.

On motion by Rev. T. Todd, seconded by the Secretary, *Resolved*, That the Rules of Order applying at sessions of the Maritime Convention be adopted by this Convention.

The Committee of Arrangements made a partial report for the evening services, after which Rev. J. Coombs closed with prayer.

SATURDAY EVENING.

Session opened at 7.30 P. M. with prayer by Bro. C. J. Steeves.

After Committee of Arrangements had reported further, Rev. M. Addison read the Report on Temperance. The Report called attention to the promise of the Dominion Government to submit the question of a prohibitory law to a plebiscite vote of the people.

It was spoken to at some length by Rev. John Perry, G. G. King, Esq., Rev. S. H. Cornwall and Rev. David Long.

Bro. W. C. King then read the H. M. Report of Committee, which was followed by a short address by general Missionary Young.

The Secretary then briefly reviewed the work of the year, following with an appeal for Home Mission contributions and pledges from churches and individuals. In response to this appeal the following subscriptions were offered, nearly one-half of which were paid in cash :

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Thomas L. Hay,.....	\$100 00
G. G. and W. C. King,.....	100 00
Rev. C. Henderson,.....	10 00
Capt. S. G. Braman,.....	10 00
N. B. Cottle,.....	10 00
A. McIntyre,.....	5 00
C. N. Barton,.....	10 00
Rev. T. W. Kierstead,.....	20 00
“ E. A. Allaby,.....	5 00
Wm. Kierstead,.....	5 00
Rev. S. H. Cornwall,.....	5 00
“ S. McC. Black,.....	10 00
“ and Mrs. J. W. Manning,.....	5 00
“ W. V. Higgins,.....	10 00
“ S. D. Ervine,.....	10 00
“ A. H. Hayward,.....	5 00
“ J. W. S. Young,.....	5 00
Chas. Secord,.....	5 00
Jacob Day,.....	5 00
Rev. E. C. Corey,.....	5 00
“ A. A. Rutledge,.....	10 00
Havelock Coy,.....	10 00
Mrs. T. Todd,.....	5 00
“ W. E. McIntyre,.....	5 00
“ Hugh Brown,.....	5 00
“ G. N. McIntyre,.....	5 00
“ J. S. Titus,.....	30 00
Brussels St. Church,.....	20 00
Leinster St. “.....	10 00
1st Chipman “.....	10 00
2nd Chipman “.....	10 00
1st Cambridge “.....	10 00
2nd Cambridge “.....	10 00
1st St. Martins “.....	10 00
3rd Elgin “.....	10 00
Jemseg “.....	10 00
Cardwell “.....	5 00
Lower Newcastle “.....	5 00
Queensbury “.....	
Total,.....	\$530 00

Mr. Hay designated his gift especially in aid of French Mission work in New Brunswick. The other gifts were for general H. M. purposes. Rev. T. Todd also called attention to a recent bequest of \$500, left by the late Rev. Benj Jewett, for the Home Mission work of this Convention. Bro. Jewett willed in addition \$500 to Northwest Missions and \$500 to Grande Ligne.

Reference having been made to a proposed excursion on the Sabbath Day, as contemplated by unauthorized parties, on motion of Bro. Moses Dykeman the following was unanimously adopted :

Resolved, That this Convention place on record its strong disapproval of all Sabbath desecration, believing it to be contrary to the principles of our holy faith, subversive of the best interests of our country, and in every way opposed to the physical, moral and spiritual well-being of our fellow men. We would further specially particularize that kind of desecration which takes the form of excursions on the Lord's Day to religious gatherings, and desire it to be emphatically understood that we discontinue any such excursions to the annual assembly of this Convention.

While the Convention was in session the W. M. A. Societies held a meeting in the public hall, at which a reception was tendered to the missionaries, Revs. W. V. Higgins and R. E. Gullison, and Misses Harrison and Newcombe.

After Report of Committee of Arrangements, stating the order of services for the Sabbath, adjourned with prayer by Rev. J. W. Manning.

SABBATH FORENOON.

Devotional services were held at 7 A. M. and also at 9 A. M., preparatory to the public exercises of the day.

At 10.30, after prayer by Rev. C. Henderson, the Convention Sermon was preached by Rev. C. W. Townsend, from Acts xxvi, 18, and was an able and eloquent presentation of the nature of Satan's Kingdom as contrasted with that of Jesus Christ. The building was packed to its utmost capacity, and about one hundred and fifty persons were compelled to remain outside.

At 2.30 P. M. a meeting of the W. M. A. Societies was held; Mrs. M. S. Cox, Provincial Secretary, presided. Fully six hundred people had assembled to hear the addresses of the missionaries.

Rev. S. D. Ervine, pastor of the church, welcomed the speakers and spoke in touching terms of the ties that bound us together in our common faith and work. Responses and addresses were given by Rev. W. V. Higgins, returned missionary, and by Rev. R. E. Gullison, and Misses Maud Harrison and Ida Newcombe, missionaries elect for the Telugu field.

An offering of \$70 was taken for Foreign Missions, and in response to an appeal, by Secretary Manning, \$180 additional was pledged for the support of the work.

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The Secretary of the Convention spoke farewell words to the missionaries, and expressed the strong interest entertained by this Convention in the foreign work of the denomination.

SABBATH EVENING.

At 7.30 p. m. Evangelist E. A. Allaby gave an introductory discourse, which was followed by bright testimonies from many present.

Rev. T. Todd also preached at White's Corner, Rev. A. H. Hayward at Bellisle Station, and Rev. J. W. S. Young at Kars. The missionaries held a service with 2nd Springfield church in the F. C. Baptist house of worship. Large gatherings attended at each service, and the interest remained unabated throughout the day.

MONDAY MORNING.

Session opened with prayer by Rev. S. H. Cornwall, Vice-President Rev. T. Todd in the chair. After opening, the following brethren were appointed a Committee to locate the next Convention: Revs. T. Todd and W. E. McIntyre, and Dea. N. B. Cottle.

Committee on Nominations reported in part, filling up the Committees for the present session.

In the absence of Bro. S. McCully Black, writer of the Report on Denominational Literature, it was read by Bro. C. N. Barton.

Report on Denominational Literature.

The subject with which this report deals will doubtless be considered of sufficient importance to justify a repetition here of the statement, often made elsewhere, that it should be to us a matter of great concern what kind of literature finds admission to our homes and is read by the members of our families. From many publishing houses and countless newspaper offices, a constant and mighty stream of literature, of various character and quality, is being poured forth upon the world. Much of it is seeking an entrance to our homes, and unless great care be exercised by those whose duty it is to be guardians in this matter, the bad is quite as likely to obtain admission as the good. The influence of good literature is scarcely to be overrated. It brings instruction, edification and refinement to the reader. It is among our choicest blessings, one to be jealously guarded and conserved, thankfully and wisely used. It makes for the upbuilding of manhood and womanhood intelligent, strong and pure. Bad literature, on the other hand, is always demoralizing, and, at its

worst, unspeakably evil. A distinguished minister has spoken of impure literature as "one of the Gates of Hell." It is one of the most subtle evils against which we have to contend. The poison of asps is in it, frequently hidden under a bait as sweet as the droppings of the honey-comb. Christian parents are under the highest obligation to exercise intelligent care that the literature which finds entrance into their homes, and into the minds of their children, may be wholesome such as shall awaken aspirations to noble and virtuous living, not such as shall plant and nourish in the youthful mind the seeds of folly, vice and crime, Pastors, and all who by reason of leading position or superior intelligence are fitted to do so, should seek to give parents such aid as is possible in this matter, and assist in promoting the circulation of good and wholesome literature in the community.

As to the literature especially adapted to the cultivation of sound doctrine and the upbuilding of Baptists in their holy faith, your Committee, as a matter of first and supreme importance, commend the reading and study of the Holy Scriptures. More Bible, especially more New Testament, is the great need. Let the Scriptures be expounded in our pulpits, taught and memorized in our Sunday schools and our homes. There is perhaps quite enough of preaching and teaching *about* the Bible and much too little preaching and teaching of the Bible itself.

It is highly desirable that Baptists should be intelligent in regard to our history as a people, and well-grounded in the doctrines which the denomination holds. The B. Y. P. Unions, your Committee is glad to believe, are in many instances doing valuable work in this respect. Let such work be encouraged. Every Baptist home should be furnished with at least one good Baptist history. Several may be mentioned—Armitage's, Cramp's, Newman's—also, and especially, Vedder's short history, which every Baptist can afford to own and find time to read. The work of the late Dr. Bill is also of special importance as giving a large amount of information, not otherwise available in book form, respecting the origin and history of our churches in these provinces. The American Publication Society has issued, in cheap form, many books setting forth the Baptist position, so that no Baptist has any good excuse for not knowing a good deal about the history of his denomination, the lives of the men who have been prominent in it, and the principles for which, as a Baptist, he is supposed to stand.

In connection with this subject the literature of the Sunday school is highly important. In the matter of lesson helps for teachers and scholars the best are the cheapest. The needs of Baptist Sunday Schools in this respect, your Committee believe, are very satisfactorily met through the helps supplied by the A. B. Publication Society.

The work of the Baptist Book Room, Halifax, which supplies

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these helps, S. S. books and other denominational literature is to be commended. The work which the Book Room is doing is highly important, and as such, is worthy of encouragement and support.

Your Committee is of the opinion that one of the most important factors in supplying the needs of our churches and our homes in the matter of denominational literature, is a good Baptist newspaper. Whether the *Messenger and Visitor* meets the needs and demands of our people in this respect is a question upon which the writer of this report, considering his relations to the paper, will scarcely be expected to pronounce an opinion. Your Committee, however, would say that constant and strenuous effort is being put forth on the part of the publishers and editor of the *Messenger and Visitor*, in order to making it as helpful and as effective in its mission as possible. Your Committee would therefore commend the paper to all Baptist families, believing that it is strongly in the interest of the denomination and its work that the paper should find a place in every home, since no one who is not a constant reader of it can be as intelligent respecting our work and our interests as a denomination as every Maritime Baptist should be.

Your Committee believe that colportage work, if efficiently provided for and conducted, would be of important service in introducing good literature in the more sparsely settled parts of the country, and also in promoting evangelistic work. It is to be hoped that, either through the Book Room, or by other means, provision may be made for the prosecution of colportage work.

Report spoken to by Bros. J. Coombs, M. S. Hall, W. E. McIntyre, N. B. Cottle, J. W. S. Young, T. Todd, S. E. Frost, F. D. Davidson, G. A. Wilson, A. H. Chipman and J. H. Hughes

The following brethren were appointed a Committee to report on Colportage work: J. H. Hughes, A. A. Rutledge, M. S. Hall and J. Coombs.

Adjourned with prayer by Rev. A. H. Hayward.

MONDAY AFTERNOON.

From 2 to 4 P. M. was occupied with the session of the Baptist Annuity Association, at the close of which Convention resumed business.

The Report of the H. M. Board was then presented by the Secretary. An interesting discussion followed, in which several of the brethren participated. Report laid over for discussion on Tuesday.

MONDAY EVENING.

Session opened at 7.30 P. M., and after reading of Minutes the Secretary read the Report of the Committee on Sabbath Schools, prepared by Bro. A. T. Hicks :

Report on Sabbath Schools.

We submit in opening the following statistics as gathered from the various Association Letters :

138 churches report 169 Sabbath schools.....	
Scholars enrolled,.....	9,800
Average attendance,.....	6,874
Number of teachers,.....	1,079
Money expended on schools,.....	\$3,126.73
“ on other objects,.....	1,102.74
Number of scholars baptized,.....	513

Your Committee believe the Sabbath School should engage the hearty and energetic action of all Christians ; that it is an institution so closely related to the church that it demands the co-operation and support of every church, and that we should devise some system for the more successful prosecution of this work.

In view of this fact your Committee would recommend that a Baptist Sabbath School Convention be organized for New Brunswick ; that County and Parish Conventions also be affiliated therewith, wherever practicable.

The Provincial Convention should, as soon as possible, employ an agent or missionary, whose business it would be to organize schools wherever there was manifest need ; he could also include colportage work in connection with his other duties. The Convention should strive to gather summaries and statistics of our denominational schools for the whole province, reporting the work in bulk, instead of being, as at present, reported to the three Associations, thus compelling much labor and care in adding the various reports together.

We believe the work of improving our Sabbath Schools should be fostered by the N. B. Convention, as it belongs to Home Missionary work, and our Convention is carrying on its chief operations along this line.

Our Convention is at present employing two general missionaries. A part of the time of one of these might profitably be employed in Sabbath school work until such time as a man could be engaged for all the time.

After the reading of the report addresses were given as follows : Rev. A. B. Macdonald on “The Proper Mission of the Sunday School” ; Rev. T. Todd on “What shall be Taught in the Sunday School” ; Rev. F. D. Davidson on “The Relation of the Sabbath

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School to the Church"; and Rev. E. K. Ganong on "The Relation of the Sabbath School to the Home."

After the conclusion of the addresses, business was resumed for a brief period, during which the following resolution was adopted :

Resolved, That it is deemed advisable that the delegates assembled proceed to organize a New Brunswick Baptist Sunday School Convention, and that we invite all the schools of our denomination to co-operate in the same.

Adjourned with prayer by Bro. Moses Dykeman.

TUESDAY MORNING.

Devotional service at 9 A. M. Business session opened at 10 A. M. ; prayer offered by Bro. Havelock Coy.

Report on Home Missions taken up and considered clause by clause.

Report of the Treasurer, Rev. J. S. Titus, also read. Total receipts for H. M. purposes, including balance of last year, \$1,311.12; expenditure, \$1,260.20; balance on hand, \$50.92. Received on Seminary expense account, \$506.04; expended on Seminary expense account, \$496.27.

Total Convention receipts for the year,..... \$1,817.16.

Total expenditure " 1,756.47.

Adjourned with prayer by Rev. S. D. Irvine.

TUESDAY AFTERNOON.

Session opened with prayer by Rev. C. W. Townsend.

The Secretary read a communication from Bro. H. C. Creed, of Fredericton, giving a statement of receipts for Acadia College from the churches, and in answer to it the following resolution was passed :

Resolved, That in view of the heavy burdens borne by Acadia College, and in view also of the high character and efficiency of the work done by it in behalf of our denomination, we urge every Baptist church in New Brunswick to contribute more liberally than hitherto to the support of that institution.

This resolution evoked a strong expression from many present and several pledged themselves on their return to their fields to solicit contributions in aid of the denominational college.

Report of Committee on Obituaries read by Rev. A. B. Mac-

Donald. The report referred to the departure of three ministering brethren, Revs. J. E. Fillmore, Solomon Smith and Benjamin Jewett. Report adopted.

The question of electing officers for the Sabbath School Convention having been brought up the following were chosen :

President, Rev. S. D. Ervine.

Vice-Presidents, Revs. R. M. Bynon, F. D. Davidson and M. Addison.

Secretary, Rev. S. H. Cornwall.

Treasurer, Dea. N. B. Cottle.

Executive Committee, Revs. C. Henderson, M. P. King and T. Todd, and Dr. M. C. Macdonald and Bro. J. J. Wallace, with officers *ex officio*.

On motion *Resolved*, That the Executive Committee be authorized to prepare work for the year, and to report the same at next Annual session.

Resolved, That the sermon of Rev. C. W. Townsend be published in the *Messenger and Visitor*.

The Secretary gave notice of the following proposed Amendment to the Constitution : That the words " Assistant Secretary," be inserted in Article V., after the words " Recording Secretary."

The Secretary's Report on H. M. was next taken from the table, and after discussion adopted. Report of the Treasurer also adopted.

Resolved, That a vote of thanks be tendered the Treasurer for his efficiency and correctness in the management of the Accounts.

A bill of \$2.00, presented by the Treasurer, was ordered paid,

After Report of Committee of Arrangements had been given, adjourned with prayer by Rev. J. Coombs.

TUESDAY EVENING.

Session opened at 7.30 P. M., with singing, reading of Scripture, and prayer by Rev. J. H. Hughes.

The exercises of the evening consisted of the fraternal greetings of the B. Y. P. U. Societies of the province. After opening with introductory remarks, the President called upon Miss Lulu Taylor, of Salisbury, who read a paper on the B. Y. P. U. and its work, taking as her subject, "Whatsoever He saith unto you Do." A vote of thanks was tendered by the delegates present, and the paper was spoken of in terms of high appreciation.

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Rev. A. H. Hayward followed, enlarging on the threefold object of the Young People's Work to promote—1st, Co-operation; 2nd, Unity; and 3rd, Stability. He cited numerous instances of the success achieved by young men and women in the past, furnishing many illustrations, both from sacred and secular history.

Rev. R. M. Bynon next spoke on "Individual Qualification" as an element essential to the success of the organization.

Bro. C. N. Barton closed the addresses with a strong appeal to the young christians to become interested early in the cause of God, and emphasized the benefits and helpful influence of the Young People's Societies in reaching young converts.

By request Rev. J. H. Hughes presented Manuscript Notes on the Figures and Symbols of the book of Revelation.

At the close a vote of thanks was tendered to the church and community.

The Treasurer then submitted his report of receipts during the Convention :

General collections,.....	\$ 54 42
F. M. collections,.....	70 00
Other receipts,.....	228 67
	<hr/>
Total,.....	\$353 09

This did not include the \$180 pledged for F. M., nor the unpaid pledges for H. M. purposes.

Rev. S. H. Cornwall presented a draft of Constitution for the Sabbath School Convention, which was taken up clause by clause and adopted.

The Committee on Nominations reported the following appointments on Committees for next year :

Education.—Rev. S. H. Cornwall and Bros. Havelock Coy and A. W. Fownes.

B. Y. P. Union.—Rev. C. W. Townsend, and Bros. C. J. Steeves and Thos. Leonard Jr.

Systematic Beneficence.—Bros. C. N. Barton, Robert Libby and O. P. Brown.

Denominational Literature.—Revs. W. Camp, A. H. Hayward and S. McCully Black.

Obituaries.—Revs. J. W. S. Young and J. D. Wetmore, and Bro. W. A. Bradley.

Publication.—Revs. J. H. Hughes, W. E. McIntyre and Dr. Carey, and Bro. T. H. Hall.

Travelling Arrangements.—Bros. J. J. Wallace, W. Lewis and Benj. Everett.

North West Missions.—Rev. Milton Addison, and Bros. Moses Dykeman and Alfred Hatfield.

Grande Ligne.—Rev. Chas. Henderson, and Bros. N. B. Cottle and T. L. Hay.

Colportage.—Revs. J. Hughes, A. A. Rutledge and J. Coombs, and Bro. M. S. Hall.

Foreign Missions.—Revs. F. D. Davidson, J. W. Manning and A. B. Macdonald.

Revision of Ministers' List.—Revs. T. Todd and R. M. Bynon, and Bro. S. E. Frost.

Preacher of Convention Sermon.—Rev. S. D. Ervine; alternates, Revs. S. H. Cornwall and C. P. Wilson.

Rev. C. W. Townsend presented the Report on Systematic Beneficence :

Report on Systematic Beneficence.

Your Committee feel that they cannot do better than to urge upon the churches the adoption of the method of giving, enjoined by Paul in I. Corinthians XVI. 2 ; "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him."

We believe that passage is the best guide for Christian giving. The weekly setting apart of a portion of our means towards the extension of the Kingdom of Christ is a wise and helpful rule. An old proverb says, "Short reckonings make long friends," and we think our friendship with God will be better manifested if not maintained by the frequent and regular apportionment of what is due to Him. It does not necessarily follow that we should give every week the entire sum we lay aside, but it is important that we should keep the Lord's treasury often replenished. By having such a system our various denominational interests could each receive a share of help in due season.

As to what proportion should be devoted to Christian beneficence we can only leave the interpretation of the Scripture above quoted, to each church member, praying that God will enlighten the consciences and enlarge the hearts of His people. We would, however, add in conclusion, that as the Gospel Dispensation is superior to the legal, those who are under the former should excel those under the latter in the amount of their offerings to the Lord.

Report adopted.

Rev. T. Todd reported for Committee on List of Ministers erasing several names and adding new ones to present list.

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The wo usual char able succe years to co during the quickly as however, l continue c With each of the wor and more whole has the case ar help those convention joint opera pointment been carri

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Rev. J. H. Hughes having reported for Publication Committee of last year, stated that 1600 copies of Minutes had been printed and that their cost had been met by advertisements.

It was *Resolved* that 1600 copies of Minutes be printed for present year.

Also *Resolved* that Bros. T. H. Hall and J. H. Hughes be delegates to the Maritime Convention.

Adjourned with prayer by Rev. E. A. Allaby.

Report of H. M. Board of New Brunswick.

The work of the year just closed has been very much of the usual character, without any especial discouragements or remarkable success, yet affording much reason for hopefulness for the years to come. Quite a number of applications for help came in during the early part of the year, to which attention was given as quickly as time and circumstances would permit. Some of these, however, have as yet been left unprovided for, but we hope to continue our efforts until every reasonable demand is satisfied. With each recurring year the magnitude and the responsibilities of the work of caring for our Home Mission fields become more and more apparent, and it is evident that the denomination as a whole has not as yet come up to a full realization of the needs of the case and of the obligation resting upon the strong churches to help those that are weak. Early in the year the Board of this convention agreed with the Maritime committee to undertake a joint operation of the fields and under this arrangement the appointment of missionaries and the appropriation of funds have been carried out.

GENERAL MISSIONARIES.

During the year the Board has employed two general missionaries, Revs. J. W. S. Young and S. D. Ervine. Bro. Young still continues in that work. He has labored in Chipman, Hampton, Springfield, Greenwich Hill, Cambridge, Pennfield, Canterbury and various other points. Several gracious revivals have accompanied his labors and a considerable number have been baptized. Bro. Ervine also labored at Buctouche, Chipman, Elgin and Springfield, with shorter visits to other churches. Just after the opening of the new year, by request of the Board, Bros. Ervine and Young went to Springfield, Kings Co., which at the time was without a pastor. Although the churches were in a low condition spiritually, yet under the earnest appeals of these brethren, accompanied by the blessing of the Spirit of God, a glorious revival followed in which the membership of the churches was greatly encouraged and quickened and many of the unconverted led to Christ. Upwards of eighty were added by baptism to the First and Second Springfield churches, and for some time after, the in-

fluence of the revival continued to be felt in the adjoining communities. Bro. Ervine, finding the strain of the work too great for him, decided to resume the pastorate and finally settled on the field of his last evangelistic efforts. He has since been greatly blessed in his labors and the churches continue to enjoy much prosperity under his care. At the August meeting of the Board it was decided to engage Bro. E. A. Allaby as general missionary, and he has been requested to spend sometime in Charlotte county among the weak and pastorless churches of that county. Bro. Allaby comes to us with testimonials of a high character and we are hopeful of the best results in connection with his labors.

OTHER WORK.

The Board has also rendered aid to several churches in assisting them both to secure and support pastors. A large number of weak and scattered interests, especially in the eastern and western associations, are as yet unable to maintain a pastor for any considerable part of the year, and in some instances they are absolutely dependent on outside help for a six months supply, covering the summer season. In several of these last so many of the men and teams are withdrawn to the woods during the winter that the roads are left impassable in the settlements and regular preaching services during this season seem out of the question. This is notably true of the little churches scattered along the Tobique and other branches of the Upper St. John, so also throughout the Miramichi Valley and over large parts of Kent county.

FIELDS AIDED.

These are enumerated in order beginning with the eastern side of the province. Some have received aid for only a part of the year, others have been helped to sustain permanent pastors.

NEWCASTLE, NORTHUMBERLAND CO.

For three years Rev. W. J. Bleakney had been stationed on this field. The Board has been assisting it with a yearly grant of \$150, with the exception of one year of Bro. Bleakney's pastorate. He closed his work in June last and the field is at present vacant. Many difficulties beset our work here, owing to the scattered nature of the population and the long drives necessary to reach all sections of the community.

BUCTOUCHE.

Baptist interests in this place have been cared for by Rev. R. M. Bynon during the past two years. Early in the present Convention year Bro. Ervine, then a general missionary, assisted by Bro. Bynon in special meetings which proved of great benefit, and resulted in the addition of several by baptism. The Sabbath School work received an especial impetus, and on the whole the outlook is more hopeful than for some time past.

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Rev. E. C. Corey has given a portion of his time to this church, while also laboring with the Second Moncton Church. The community has, during late years, suffered considerable declension in population and general business activity, and for some time past it has been difficult to hold the ground. The brethren seem still anxious, however, to continue their efforts to support their church, and the Board propose helping as hitherto. Some difficulty has been experienced in obtaining a satisfactory arrangement, so as to take in another field in a joint pastorate. If this could be suitably arranged greater progress and more permanent results might be looked for.

PORT ELGIN AND CAPE TORMENTINE.

An extensive field, containing several small interests, stretches eastward from Sackville to Cape Tormentine. At present Bro. C. P. Wilson is caring for most of these, but the ground occupied is too much for one pastor. There is a field from Port Elgin to the Cape sufficiently large to take all the time and attention of one man, while another could be fully occupied at Midgie, Point Debuté, and other points westward of Port Elgin, including the two recent accessions at Cookville and Centre Village, now under the pastoral care of Bro. W. A. Allen. Such a division would necessitate a much larger outlay of H. M. funds than is at present given to these sections, but we believe the circumstances of the case call for an enlarged expenditure if we would see the best results.

GERMANTOWN, ALBERT COUNTY.

This church has been associated of late with the Alma Church, and since February of the present year both have been under the pastoral care of Bro. M. B. Whitman. Our interests here have suffered much in the past through neglect, but they are now doing good work.

CALEDONIA, ALBERT COUNTY.

Caledonia, with Dawson Settlement and adjoining interests, has been for some time pastorless. In June of this year Bro. H. G. Colpitts, a student, came thither by advice of the Board, and is now doing good service. His stay, however, will be limited by the length of his vacation. A regularly settled pastor is imperatively needed to do the best work possible.

TABERNAACLE, SAINT JOHN.

The Board has continued to help this Church with an appropriation of \$100 for the year. Rev. E. K. Ganong is still the pastor.

BAILLIE, CHARLOTTE COUNTY.

Bro. F. B. Seelye, a Licentiate, is at present on this field, and doing good pastoral work. Recently in one of the sections a new place of worship has been opened. The outlook is encouraging.

OTNABOG, QUEENS COUNTY.

Assistance has been continued again this year to the Olivet Church, under the care of Bro. Immanuel Neales. It is a community of colored people, with a flourishing Sabbath School of about thirty scholars. He is performing a much needed service, and his labors are well appreciated.

NASHWAAK, YORK COUNTY.

Bro. H. B. Sloat has been stationed here for the summer, taking in a few points along the Canada Eastern R. R., but a permanent pastor is required throughout the year. There is also a number of sections farther up to the head waters of the Miramichi, which require some attention, and which have already been too long neglected. If the Marysville Church could be attached to the Nashwaak field in the joint support of a pastor, the Board would be left free to help the upper sections better by placing a man over them, thus making complete connection with the upper part of Bro. King's field at Ludlow.

DOAKTOWN, NORTHUMBERLAND COUNTY.

Bro. King's labors here covers an extensive territory along the central part of the Miramichi Valley. The field is a hard one, requiring much exposure and long drives of over forty miles from the western to the eastern limits of the present pastorate. The Board, realizing the great need of help here have granted an appropriation for an assistant, and Bro. N. B. Rogers, a student, is now at work on the field with him. Early in the present season Bro. King enjoyed an outpouring of God's Spirit at Doaktown, and since Bro. Rogers' arrival the work has been well cared for.

QUEENSBURY, YORK COUNTY.

For some time aid has been rendered to a number of small interests, comprising Upper Queensbury, Springfield, Millville, Temperance Vale, and the Barony. Bro. E. C. Jenkins was their pastor last year and part of the present, until his withdrawal to Andover. Since that time Bro. C. N. Barton, licentiate, has been engaged, and is proving himself an earnest and diligent worker. There are between forty and fifty Baptist families, with a widely scattered membership. We have given aid to the amount of \$100 per year, but it seems that more must be done if a regular pastorate is to be maintained.

CANTERBURY, YORK COUNTY.

Bro. C. J. Steeves was on this field at the beginning of the present convention year. Since his retirement, Bro. G. C. Durkee, a student, has been laboring there, and several have of late professed religion and united with the churches. Some hope has been cherished of uniting these interests with the Benton Church, so as to form a self-sustaining pastorate. This would permit the

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Board to turn its attention to other fields, so many of which are calling for help.

ABERDEEN, CARLETON COUNTY.

A large tract of country has been recently settled eastward of the St. John River, extending to the head waters of the Miramichi, which offers to us an inviting field. Bro. Hayward has been visiting and laboring in these parts with true apostolic spirit for some time. By advice of the Board, Bro. Young went with him, and held special meetings, as a result of which many were gathered in. This year the Board has assisted Bro. Hayward by giving him an assistant in Bro. O. R. Merritt, who gives promise of being a useful laborer for the Master.

GRAND FALLS AND ST. FRANCIS.

A number of stations, more fully described in last year's report concerning this field, are now again occupied by Bro. John Hardy, student. Bro. Hardy is enthusiastic in his work, and has a genuine missionary spirit. We hope for much good from his labors during his vacation. There should, however, be a regularly stationed pastor in this section, itinerating from place to place. The story of the destitution of this part of our province is saddening to think of.

EXPENDITURE.

As both the Maritime Committee and the Board of this Convention began the present year with a large balance on hand, the Board has been enabled to make a much larger outlay than usual. The appropriations to the fields, paid during the year, have amounted to \$1,981.46. To this must be added \$513.36, which has been paid as the share of New Brunswick on the debt of the former Board. This will make the total expenditure of the year \$2,494.82. As the Board purposes to carry on the work of the coming year in the same liberal spirit it will be necessary for the churches to increase their benevolence to the Home Mission Department. The Maritime Committee received from churches in New Brunswick in the year just closing \$706.98, while the Board of this Convention received \$938.21, making \$1,645.19, as the total amount of funds directly contributed by the N. B. churches during the financial year. We should have at least \$3,000 to do the work required.

STATISTICAL REPORT OF HOME MISSION FIELDS.

FIELDS.	LABORERS.	Number of Churches.	Number of Families.	Resident Membership.	Number of Stations.	Average Attendance.	Weeks of Labor.	No. of Preaching Stations.	Other Meetings.	Religious Visits.	Number Baptized.	Received by Letter, &c.	Number of Schools.	Scholars Attending.	Salary on the Field.	Aid from Board.
General Missionary, ..	J. W. S. Young,	12	..	..	..	..	44	203	251	1458	109	25	..	..	\$223 23	\$260 00
"	S. D. Irvine,	7	..	..	..	..	20	60	25	550	52	10	..	..	103 63	100 00
Aberdeen & Co. Carl. Co.	O. R. Merritt,	2	55	100	5	310	36	100	32	..	33	12	..	..	107 00	50 00
Baillie, Charlotte Co.	F. B. Seelye,	1	53	65	6	235	52	150	40	..	..	..	..	..	200 00	50 00
Buctouche, Kent Co.	R. M. Bynon,	5	..	..	..	300	40	112	40	..	35	..	..	..	167 00	100 00
Caledonia, Albert Co.	H. G. Colpitts,	4	80	281	7	450	15	40	22	..	..	..	..	..	100 00	..
Canterbury, York Co.	C. J. Steeves and G. C. Durkee,	3	54	250	6	350	48	80	65	220	25	..	..	..	200 00	100 00
Doaktown, &c.	M. P. King,	3	50	110	6	250	48	85	40	240	22	5	..	..	250 00	150 00
Germantown, Albert Co.	M. B. Whitman,	2	66	80	3	210	25	56	36	172	5	1	..	..	137 00	37 50
Nashwaak, York Co.	H. B. Sloat,	1	19	34	3	135	15	32	20	..	6	..	..	..	50 00	25 00
Newcastle, North Co.	W. J. Bleakney,	3	70	135	6	300	32	80	30	..	..	..	..	..	250 00	100 00
Olivet, Queens Co.	Immanuel Neales,	1	25	28	3	91	..	60	40	..	1	6	..	..	21 00	40 00
Queensbury, York Co.	E. C. Jenkins and C. N. Barton,	3	49	134	6	250	48	140	72	..	..	..	..	..	200 00	80 00
Port Elgin, West Co.	C. P. Wilson,	3	65	120	6	800	40	92	80	210	6	8	..	..	400 00	75 00
Shediac,	E. C. Corey,	1	19	18	1	60	52	21	15	50	3	1	..	..	69 00	50 00
St. Francis,	John Hardy,	3	40	40	10	300	15	46	30	140	1	..	..	..	30 00	120 00
Tabernacle, St. John.	E. K. Ganong,	1	50	110	1	120	52	104	70	280	27	5	..	..	400 00	100 00
Tobique,	C. G. Blackburn,	2	40	50	..	..	6	15	10	..	2	..	..	..	20 00	..
Underhill, North Co.	N. B. Rogers,	2	44	..	6	285	16	39	45	121	..	..	..	..	80 00	50 00
Upham, &c.	L. M. Duval,	3	60	120	5	300	15	32	20	120	..	..	..	..	40 00	40 00

Money

1895.
Sept. 1. To
Sept.

October.

November

Decemb'r

1896.
January.

TREASURER'S REPORT.

Money received for the year ending August 31, 1896.
HOME MISSION ACCOUNT.

		DR.	
1895.			\$372 91
Sept. 1.	To Balance on hand,.....		12 68
Sept.	" Collection at Harvey,.....		1 50
	" Norton Sunday School,.....		8 00
	" 3rd Salisbury Church,.....		10 00
	" 2nd Dorchester "		5 35
	" Southesk.		2 56
	" Northesk,		6 93
	" Newcastle, North. Co.		20 00
October.	" Brussels Street Church,.....		5 50
	" 1st St. Martins "		1 00
	" Mrs. H. M. Lockhart.		3 75
	" Butternut Ridge Church.....		6 00
	" 2nd Grand Lake "		8 00
	" Queens County Quarterly Meeting.....		6 60
	" Carleton, Vict., & Madawaska Q. Meet'g		23 98
	" Aberdeen and others.....		7 20
	" St. Mary's, Kent County,		70
	" Harcourt Station,		1 12
	" Buctouche,		2 00
	" 1st Kingsclear Church,		10 00
Novembr	" H. A. Stuart,		3 42
	" Baillie Church,		9 45
	" 1st Chipman Church,		4 89
	" Buctouche "		10 60
	" 1st Chipman "		14 56
	" 2nd Chipman "		2 00
Decemb'r	" 1st Windsor, Carleton County,.....		2 00
	" Cardigan Church,.....		6 00
	" Hampton Village Church,		4 00
	" 2nd Elgin "		1 00
	" S. T. Morton and wife,.....		1 00
	" Cardwell Church,.....		3 07
	" 1st St. Martins Church,.....		6 00
	" Upper Gagetown Missionary Concert,...		6 68
	" Carleton, Vict. & Madawaska Q. Meet'g,		
1896.			
January.	" Andover Church,...		3 27
	" Forest Glen, Victoria County,...		1 00
	" Grand Falls Church,...		1 90
	" Florenceville "		1 08
	" 1st Grand Lake "		2 17
	" 2nd " "		9 40
			\$609 27
		<i>Forward</i> ,.....	

1896.		<i>Brought forward</i> ,.....	\$609 27
January.	To Hampton Village Church,.....		23 00
	“ 2nd Springfield “		3 00
	“ Lower Woodstock “		2 30
	“ Queens County Quarterly Meeting.....		4 25
	“ Shediac Church,.....		7 00
February	“ 2nd Dorchester W. M. A. Society,.....		2 00
	“ Brussels Street “		13 03
	“ 1st Chipman “		6 00
	“ Rev. S. D. Ervine,.....		13 53
	“ Upper Newcastle Church,.....		1 00
	“ Butternut Ridge “		3 95
	“ St. Stephen “		16 00
	“ A 70th Birthday Offering.....		5 00
March.	“ York and Sunbury Quarterly Meeting,...		2 50
	“ 1st Salisbury Church,.....		7 00
April.	“ Carleton, Vict. & Madawaska Q. Meet'g.		3 00
	“ 2nd Chipman W. M. A. Society,.....		6 55
May.	“ Brookville Sunday School,.....		2 05
	“ Lake View Church,.....		29
	“ Personal Donations,.....		19 30
	“ 1st Hillsborough Church,		10 81
	“ Butternut Ridge “		4 29
	“ 1st St. Martins Sunday School, West,...		7 20
	“ Carleton Church S. Sch. Mission Band,.		6 15
June.	“ Jemseg Church,		4 52
	“ Jemseg Sunday School.....		4 90
	“ Lower Jemseg Sunday School,.....		83
	“ Cambridge Church,		3 23
	“ Mill Cove “		3 13
	“ 1st St. Martins Sunday School.....		4 31
	“ 1st Springfield Church,.....		3 50
	“ “ “ Sunday School,...		12 25
	“ 2nd Springfield Sunday School.....		9 30
	“ Kars Church,		2 75
	“ Queens County Quarterly Meeting,		10 00
	“ Beulah Sunday School, Kars,.....		7 47
	“ Queens County Quarterly Meeting,.....		11 50
	“ 2nd Grand Lake Church,		2 30
	“ Duncan McIntyre,.....		1 00
	“ Olivet Church, Otnabog, Q. C.,.....		1 00
	“ John Hetherington,.....		2 00
	“ 3rd Springfield Sunday School.....		1 00
	“ Butternut Ridge Willing Workers,.....		3 26
	“ 2nd St. Martins Sunday School.....		9 36
	“ 1st St. Martins Ch.—a Self-denial week,		16 05
		<i>Forward</i> ,.....	\$892 13

July.

August.

		<i>Brought forward</i> ,.....	\$892 13
July.	To	Shediac Church,	5 75
		" Personal Donations,.....	19 50
		" York and Sunbury Quarterly Meeting,..	2 20
		" Western N. B. Association,.....	12 50
		" 2nd Grand Lake Church,	1 41
		" " " Sunday School,.....	4 05
		" 1st Grand Lake Church,.....	75
		" " " Sunday School,.....	1 34
		" Upper Gagetown Church.....	1 00
		" Little River Sunday School, St. Mary's,	1 55
		" Cardwell Church	3 00
		" Gilbert Titus,	5 00
		" Carleton, Vict. & Madawaska Q. Meet'g,	6 00
		" 1st Springfield Church,	44 44
		" 2nd Springfield "	19 92
		" Lower Woodstock "	1 00
		" Rev. S. D. Ervine,.....	2 00
		" Greenwich Hill Church,	9 29
		" 2nd Cambridge "	28 16
		" Beaver Harbor "	5 24
		" Pennfield Church "	3 31
		" 2nd Canterbury "	25 06
		" 3rd Canterbury "	1 02
		" 1st Hillsborough "	30 00
		" 2nd Cambridge "	10 00
		" 1st Cambridge "	6 55
August.	"	2nd Grand Lake "	2 28
	"	Lower Cambridge W. M. A. Society,....	5 00
	"	2nd Grand Lake " "	12 50
	"	Butternut Ridge Willing Workers, per J. W. Manning,.....	27 59
	"	Carleton Church,	10 40
	"	2nd Chipman W. M. A. Society,.....	6 50
	"	Southern N. B. Association.....	8 35
	"	Harcourt Station Church,.....	4 00
	"	Lower Newcastle " Q. C.....	6 00
	"	Upper Newcastle "	2 00
	"	2nd Canterbury "	12 21
	"	2nd Kingsclear "	4 54
	"	2nd Chipman "	20 87
	"	A Friend,	5 00
	"	Baltimore Church... ..	3 50
	"	1st Chipman Church,	2 00
	"	2nd Moncton "	2 00
	"	Alma "	1 00
		<i>Forward</i> ,.....	\$1,276 91

1896.		<i>Brought Forward</i> ,.....	\$1,276 91
August.	To	Harvey Church,.....	1 00
	"	Pennfield ".....	6 00
	"	Carleton Church W. M. A. Society,	2 50
	"	1st Johnston Church,	5 55
	"	2nd Elgin Sunday School	2 16
	"	Richmond Church,.....	5 00
	"	1st Springfield Church,.....	5 00
	"	Baillie Church,.....	4 00
	"	Mr. and Mrs. F. B. Seelye,.....	2 00
		Total amount for Home Missions,....	<u>\$1,311 12</u>

1895.

CR.

MONEYS PAID OUT.

Sept.	By	Rev. W. J. Bleakney, Newcastle,....	\$ 37 50
	"	Rev. R. M. Bynon, Buctouche,....	40 00
	"	Sec'y—traveling expenses, for 1895,	50 00
	"	Rev. E. K. Ganong, Tabernacle,	37 50
	"	Treasurer—for postage, &c.....	3 10
Nov.	"	Rev. C. W. Townsend, for St Andrews	10 00
	"	Rev. S. D. Ervine, Gen'l Mission'y,	100 00
	"	Rev. P. R. Knight, Cardigan,.....	25 00
	"	H. A. Stuart, Harcourt,.....	20 00
1896.			
Jan'y.	"	Rev. S. D. Ervine, Gen'l Mission'y,	56 89
	"	Rev. J. W. S. Young,	252 97
	"	Rev. W. J. Bleakney, Newcastle, N.C.	20 00
March.	"	Rev. E. C. Jenkins, Queensbury, ...	25 00
	"	Rev. R. M. Bynon, Buctouche,	40 00
May.	"	Rev. J. H. Hughes, Expenses.....	4 00
	"	C. J. Steeves, Canterbury.....	15 50
July.	"	R. G. Haley, debt of H. M. Board, ..	256 68
August.	"	Sec'y—traveling expenses, 1896....	50 00
	"	Rev. J. W. S. Young, Gen'l Mission'y	166 06
	"	Rev. R. M. Bynon, Buctouche,.....	50 00
		Total amount paid out,.....	<u>\$1,260 20</u>
		Balance on hand,.....	50 92
			<u><u>\$1,311 12</u></u>

1895.
Sept.

October.

Decem'r

SEMINARY EXPENSE ACCOUNT.

MONEYS RECEIVED.

		DR.	
1895.	To Collections at Harvey,		\$12 68
Sept.	“ David Vaughan, St. Stephen,.....		2 00
	“ Rev. Benj. N. Hughes,		5 00
	“ Rev. F. C. Wright,		1 00
	“ Capt. S. G. Braman,		1 00
	“ Rev. O. N. Keith,.....		1 00
	“ Rev. A. A. Rutledge,.....		1 00
	“ Mrs. B. N. Hughes,		1 00
	“ Walter Downey,.....		1 00
	“ Deacon Bishop,.....		1 00
	“ H. E. Graves,		1 00
	“ W. Reid,.....		1 00
	“ Andrew Bishop,		1 00
	“ Rev. W. J. Thompson,		1 00
	“ T. H. Hall,		5 00
	“ Mrs. T. H. Hall,		1 00
	“ Capt. G. A. Coonan,		10 00
	“ Mrs. G. A. Coonan,.....		1 00
	“ George Coonan,.....		1 00
	“ Asa Sprague,.....		5 00
	“ Special Collection,		5 39
	“ Transfer from Purchase Acct., by order of Rev. S. D. Ervine,.....		10 00
	“ Transfer from Purchase Acct., by order of First Salisbury Church,		8 50
	“ J. R. McLean,		10 00
October.	“ Mrs. Reid, Harvey,		5 00
	“ Mrs. M. A. Smith,.....		5 00
	“ Mrs. W. C. King,.....		10 00
	“ Mrs. M. S. Cox,		5 00
	“ Oscar White,.....		1 00
	“ Rev. E. E. Daley,.....		5 50
	“ Rev. J. A. Gordon,		8 38
	“ Rev. W. J. Thompson,		5 00
Decem'r.	“ J. A. Tabor,		5 00
	“ Miss Bessie Brown,		1 00
	“ Miss Jennie Davies,.....		1 00
	“ William Poertner,		1 00
	“ A. W. Fownes,.....		5 00
	“ J. & J. S. Titus,.....		20 00
	“ Mr. & Mrs. Peter McIntyre,.....		5 00
	“ W. E. McIntyre,		23 00
	“ Groceries sold S. J. Case,.....		15 00
	“ Kerosene, “		4 63
	“ Forward,.....		<u>\$213 08</u>

		<i>Brought forward</i> ,	\$213 08
Decembr	"	Turnips sold to J. H. Brown,	1 50
1896.	"	A. A. Rutledge, Tuition,	17 50
March.	"	Forest Glen Missionary Society,	10 17
May.	"	Kars Church,	3 00
	"	C. J. Steeves, tuition,	15 50
	"	Seminary Range sold,	20 00
July.	"	G. W. Mersereau,	1 50
	"	Rev. M. Addison,	1 00
	"	Rev. E. A. Allaby,	5 00
August.	"	Rev. W. E. McIntyre,	50 00
	"	Coal sold,	111 52
	"	Dishes sold,	9 22
	"	Truck Wagon sold,	14 00
	"	Wheel-barrow sold,	3 00
	"	Books sold, T. H. Hall,	25 05
	"	Mrs. C. A. Bradshaw,	5 00
		Total receipts,	<u>\$506 04</u>

1895.		Cr.	
Sept.	By amount due Treasurer, overpaid,...	\$18 14	
	" T. H. Hall, on bill,	41 05	
October.	" Cudlip Miller "	45 78	
	" Roland H. Brown, on bill,	25 00	
Decem'r	" Miss L. L. Bridges, salary,	27 50	
	" R. Carson, on bill,	45 78	
	" Philip Poertner, on bill,	26 25	
1896.	" S. J. Case,	78 75	
April.	" James A. Floyd, on bill,	22 41	
	" James O'Connell,	3 28	
	" J. & J. S. Titus, on bill,	120 00	
August.	" King & Nobles, "	42 33	
	Total paid,	\$496 27	
	Balance on hand,	9 77	
		<u>\$506 04</u>	

Seminary Purchase Money Account.

1895.		Dr.	
Sept. 1.	To Balance on hand,	\$21 25	
1895.		Cr.	
Sept. 16.	By cash pd in Seminary Expense Act. \$18 50		
	" Balance on hand,	2 75	
		<u>\$21 25</u>	

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SUMMARY ACCOUNT FOR THE YEAR.

1896.	Dr.	
Aug. 31.	To cash per Home Mission account,	\$1,311 12
	“ Seminary Expense account,	506 04
	“ Seminary Purchase account,	21 25
	“ Convention expense “ for Minutes,	100 00
	Total,.....	<u>\$1,938 71</u>

1896.	Cr.	
Aug. 31.	By cash paid on Home Mission acct, \$1,260 20	
	“ Seminary Expense “ 496 27	
	“ Seminary Purchase “ 18 50	
	“ Convention Expense “ 100 00	
	Total,.....	<u>\$1,774 97</u>
	Balance on hand of all funds. 163 74	
		<u><u>\$1,938 71</u></u>

AMOUNTS CONTRIBUTED BY MISSIONARY AID SOCIETIES.

2nd Dorchester Society,.....	\$2 00
Brussels Street “	13 03
1st Chipman “	6 00
Lower Cambridge “	5 05
2nd Grand Lake, “	12 50
2nd Chipman “	13 05
Carleton “	2 50
Forest Glen “	10 17
	<u>\$64 25</u>

J. S. TITUS, TREASURER.

September 1, 1896,

BAPTIST ANNUITY ASSOCIATION.

This Society has for its object the relief of the disabled ministers of our denomination, and of the widows and orphans of those who have become beneficiary members of it during their lives. It is open to every ordained Baptist Minister in New Brunswick, on the conditions set forth in the Constitution. The Board has held its quarterly sessions in Fredericton, where its chief business has been transacted.

Report of Recording Secretary,

HAVELOCK COY, Esq., Barrister, of Fredericton.

To the Baptist Annuity Association, located in New Brunswick.

DEAR BRETHREN :—The following is a Report of the proceedings of your Board since the last annual meeting, held at Harvey, Albert County, on the sixteenth day of September, A. D. 1895.

The Board has had three meetings since the last annual meeting, the records of which are open to your inspection.

It is with feelings of gratitude to our Father in Heaven that your Board is able to announce that since your last annual meeting there have been no deaths among your annuitants. During the past year one minister has been added to the list receiving grants from your Society. The exact amounts paid to annuitants during the past year are as follows :

For the half year ending October 31, 1895 :—

To Rev. E. Hickson,.....	\$40 00	
" Rev. J. L. Shaw,.....	40 00	
" Rev. J. H. Hughes,.....	40 00	
" Mrs. I. E. Bill,	30 00	
" Mrs. W. A. Troop,.....	30 00	
" Mrs. James Spencer,....	30 00	
" Mrs. J. W. Trimble,.....	30 00	
" Mrs. J. E. Hopper, for self and child,.....	39 50	
		\$279 50

For the half year ending April 30, 1896 :—

To Rev. E. Hickson,.....	\$40 00	
" Rev. J. L. Shaw,.....	40 00	
" Rev. J. H. Hughes,.....	40 00	
" Mrs. I. E. Bill,	30 00	
" Mrs. W. A. Troop,	30 00	
" Mrs. James Spencer,.....	30 00	
" Mrs. J. W. Trimble,.....	30 00	
" Mrs. J. E. Hopper and child,.....	36 00	
		276 00

For the period of 3 mos. ending April 30, 1896 :—

To Rev. P. R. Knight,	20 00	
The whole amount of benefits disbursed being.....	\$575 50	

The Report of the Financial Sec'y will be submitted herewith.
Fredericton, N. B., Sept. 11, 1895.

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Oct. 2.
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THE TREASURER IN ACCOUNT WITH
THE BAPTIST ANNUITY ASSOCIATION.

		DR.	
1895.			
Sept. 10.	To Balance as per account,.....		\$136 94
18.	" James Machum, interest to Sept. 8,.....		27 00
20.	" Ordinary Fees—H. Coy, \$1.00; T. H. Hall 1.00; M. S. Hall 1.00; A. T. Hicks 1.00; A. W. Fownes 1.00 :		5 00
	" Rev. S. D. Ervine, Beneficiary Fee,.....		5 00
Oct. 2.	" Rev. P. R. Knight, "		8 00
Nov. 4.	" Rev. P. R. Knight, 4 Fees,		32 00
	" Ordinary Fees—A. D. Yerxa \$1.00; Benj. Everett 1.00; J. T. Clark 1.00 :		3 00
15.	" People's Bank, int. on deposit to Oct. 31, '95,		174 15
Dec. 3.	" J. A. McKee, int. to Sept. 25, '95,		39 30
23.	" J. H. Phair, int. to Dec. 6, '95,.....		30 00
1896.			
Mar. 7.	" William Babbitt, int. to March 8, '96,.....		36 90
May 2.	" Ordinary Fees—J. W. Spurden \$1.00; H. C. Creed, 1.00; J. G. McNally 1.00; Daniel Babbitt 1.00 :		4 00
4.	" People's Bank, int. on deposit to Ap. 31, '96,		126 00
26.	" James Machum, int. to March 8, '96,.....		27 00
June 8.	" J. A. McKee, int. to March 25, '96,.....		30 30
July 30.	" Rev. W. E. McIntyre, Beneficiary Fee,....		6 00
Sep. 8.	" William Babbitt, int. to date,.....		36 00
			\$716 69

		CR.	
1895.			
Nov. 13.	By Rev. E. Hickson, to Oct. 31, '95, \$40 00		
14.	" Rev. J. H. Hughes, " 40 00		
	" Rev. J. L. Shaw, " 40 00		
	" Mrs. J. E. Hopper " 39 50		
	" Mrs. W. A. Troop, " 30 00		
	" Mrs. James Spencer, " 30 00		
15.	" Mrs. I. E. Bill, " 30 00		
1896.	" Mrs. J. W. Trimble " 30 00		
May 4.	" Rev. P. R. Knight, to April 31, 96, 20 00		
16.	" Rev. E. Hickson, " 40 00		
	" Rev. J. L. Shaw, " 40 00		
	" Rev. J. H. Hughes, " 40 00		
	" Mrs. W. A. Troop, " 30 00		
	" Mrs James Spencer, " 30 00		
	" Mrs. J. W. Trimble, " 30 00		
	" Mrs. J. E. Hopper, " 36 00		
22.	" Mrs. I. E. Bill, " 30 00		
Sep. 11.	" Expense account, H. Coy, postage, 1 50		
	" Balance, cash on hand,.....		139 69
			\$716 69

Fredericton, Sept. 11, 1896.

A. F. RANDOLPH, Treasurer.

THE BAPTIST ANNUITY ASSOCIATION,
(Located in New Brunswick.)

OFFICERS.

President—A. D. Yerxa.

Vice-Presidents—M. S. Hall, Rev. A. B. McDonald, J. G. McNally, and Rev. W. E. McIntyre.

Recording Secretary—Havelock Coy.

Financial Secretary-Treasurer—A. F. Randolph.

OTHER DIRECTORS.

J. W. Spurden, H. C. Creed, J. W. Tabor, Benjamin Everett, W. E. Bradley, John T. Clark, Daniel Babbit, Rev. George Howard, Rev. S. D. Ervine, Rev. Thomas Todd, W. C. King, Rev. J. D. Freeman, Rev. F. D. Davidson, T. H. Hall, and Hon. L. P. Farris.

CONSTITUTION OF THE BAPTIST ANNUITY ASSOCIATION, LOCATED IN
NEW BRUNSWICK.

ARTICLE I. This Corporation shall be known as "The Baptist Annuity Association, located in New Brunswick," the object of which shall be to make provision for the support of disabled and aged Baptist Ministers of the Province of New Brunswick, Dominion of Canada, but the benefits of this Association may be hereafter extended to the Baptist Ministers of other Provinces, should equitable arrangements be made to that end.

ARTICLE II. This Association shall consist of ordinary members, beneficiary members, and life members, all of whom must be members in good standing in a Baptist Church, and also resident in New Brunswick at the time of admission, Foreign Missionaries alone excepted.

ARTICLE III. The officers of this Association shall be a President, four Vice-Presidents, a Recording Secretary, a Financial Secretary-Treasurer, and fifteen other Directors. To this Board shall be entrusted the faithful management of the Association, and at all regular meetings five members shall constitute a quorum.

ARTICLE IV. PRESIDENT.—It shall be the duty of the President to preside at the meetings of the Board of Management and of the Association; to correspond with Ministers, Churches and individuals; to visit personally Associations and Churches, and to use his best endeavors to extend the usefulness of the Annuity Association.

RECORDING SECRETARY.—The Recording Secretary shall keep a correct record of the proceedings of the Board of Management, and of the Association.

FINANCIAL SECRETARY-TREASURER.—It shall be the duty of the Financial Secretary-Treasurer to carry on the financial correspondence of the Board of Management under the direction of the

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President, to receive and deposit all monies in bank, or to invest the same as directed by the Board; to disburse all monies upon the order of the Board, signed by the President, or one of the Vice-Presidents, and countersigned by the Recording Secretary; to keep accurate accounts of the receipts and expenditures of the Association, and to report upon its monetary affairs at the regular meetings of the Board, and at the meetings of the Association. He shall give guarantees to the Board for the faithful administration of his duties—such guarantees to be at the expense of the Association.

ARTICLE V. The Association shall hold an annual meeting at such time and place as may be determined upon by the Association in session, for the reception of the reports of the Board of Management and its officers; for the election of officers; and for the despatch of all necessary business. Special meetings of the Association may be held at any time upon the order of the Board of Management.

The Board of Management shall hold regular quarterly meetings for the transaction of business; and special meetings may be held upon the call of the President and Secretary. Due notice of the meetings of the Board shall be given to all its members. All sessions of the Board of Management, and of the Association shall be held in New Brunswick,

ARTICLE VI. At the annual meeting of the Association the Board of Management shall submit a report of its proceedings during the previous year for the approval of the Association. Such report shall contain a full account of the receipts and disbursements, the condition of the Capital Fund, and all other particulars necessary to a complete showing of the financial affairs of the Association; together with other information pertaining to the welfare of the Association.

ARTICLE VII. The Capital Fund of this Association shall consist of donations, legacies, quarterly or annual payments of members, and other contributions.

ARTICLE VIII. All donations and bequests of ten dollars and upwards, unless otherwise directed by the donor, shall be added to the capital fund, and surplus money from all sources shall be added in like manner.

ARTICLE IX. Ordinary members shall pay an annual subscription of one dollar to the funds of this Association.

Beneficiary members shall pay the annual fees required by the scale. (See Article X.)

The payment of twenty dollars at one time shall constitute the donor a Life Member of this Association if qualified under Article II.

ARTICLE X. Beneficiary members of this Association shall pay into its treasury according to the following scale:

From 20	to 25	years of age,	\$4.00	per annum.
" 25	to 30	"	4.50	"
" 30	to 35	"	5.00	"
" 35	to 40	"	5.50	"
" 40	to 45	"	6.00	"
" 45	to 50	"	6.50	"
" 50	to 55	"	7.00	"
" 55	to 60	"	7.50	"
" 60	to 65	"	8.00	"

Beneficiary members shall continue to pay the same annual fee as that at the time of admission to membership until they have reached 65 years of age, when they cease to pay.

ARTICLE XI. If any minister having a right to this fund shall leave the denomination he shall forfeit all claims on the fund. If a minister ceases to labor as a minister and engages in a secular calling, except from some physical disqualification for continuing his ministerial work, he shall forfeit his claims on the fund, but shall receive back one half of the amount paid in yearly dues.

ARTICLE XII. The Recording Secretary shall furnish to each beneficiary member a certificate signed by himself and the President, stating that such member has complied with the prescribed regulations: and this certificate shall be presented as a voucher to draw the money to which such member may be entitled.

ARTICLE XIII. None but Ordained Ministers in good standing with the Baptist denomination shall become beneficiary members of this Association.

ARTICLE XIV. Any Baptist Missionary in foreign service, supported by the Baptists of Canada, shall be entitled to membership, with equal claims for his widow and orphans as other beneficiary members.

ARTICLE XV. The current expences of this Association and all annuities shall be paid out of the funds accruing from interest, fees of beneficiary members, annual subscriptions of ordinary members, and donations of less than ten dollars.

ARTICLE XVI. When any beneficiary member of this Association shall become disqualified by illness, or by the infirmities of age, to discharge the duties of his ministry, and shall have paid according to Article X., he shall be regarded as having a legal claim upon the funds of this Association.

ARTICLE XVII. Any disabled beneficiary member shall be entitled to an annuity of eighty dollars, and if he has children he shall receive twelve dollars additional for each child under fifteen years of age. The Board of Management shall have discretionary power to increase an annuity in special cases. No annual fee shall be required of any beneficiary member while incapacitated for service.

ARTICLE XVIII. The claims of the beneficiary members shall be paid semi-annually, in equal parts, on the first day of May

and the first claimant hereof shall have made five years of the service thereto.

ARTICLE XIX. In case of the death of a member she remain her estate provide for every minister shall be paid twenty dollars.

ARTICLE XX. In case she shall receive the fund; but receive the a widow.

ARTICLE XXI. In case of disqualification shall not claim for been free.

ARTICLE XXII. In case of disqualification shall not to complete.

ARTICLE XXIII. In case of disqualification required benefits beneficiary of this Association to the satisfaction in payment.

ARTICLE XXIV. In case of disqualification the Association amount with the drawal.

ARTICLE XXV. In case of disqualification the annual to nominal Baptist

and the first day of November in each year; the certificate of each claimant having first been submitted to the Board of Management.

ARTICLE XIX. No beneficiary member of this Association shall have a claim upon the funds for aid until he shall have made five annual payments, in accordance with the provisions of the scale, (Article X.), or paid an amount in lump sum equal thereto.

ARTICLE XX. When a beneficiary member is removed by death his widow shall receive sixty dollars annually so long as she remains his widow. If the widow be left with children to provide for she shall receive twelve dollars additional per annum for every such child under fifteen years of age. If the deceased minister shall leave orphans, but no widow, they shall each receive twenty dollars annually until fifteen years of age, and the money shall be paid to their legal and proper guardians.

ARTICLE XXI. If a widow receiving an annuity shall marry she shall cease, from the date of her marriage, to participate in the fund; but the children of her former husband shall continue to receive their annuities the same as if their mother had remained a widow.

ARTICLE XXII. When any beneficiary member of this Association shall die before becoming a claimant upon its funds, and shall not leave a widow or orphan, his heirs shall have a legal claim for one-half the amount paid by him, unless it shall have been freely donated to the Association prior to his death.

ARTICLE XXIII. In case any beneficiary member of this Association shall remove to any other province or country, his removal shall not invalidate his claim; provided always that he continues to comply with the conditions of his membership.

ARTICLE XXIV. Should any beneficiary member of this Association fail to pay during any year the annual amount of fees required by Article X., he shall cease to have a claim upon the benefits of this Association. Should however such defaulting beneficiary member within two years thereafter pay into the funds of this Association the full amount of fees due from such default to the time of such payment, he shall be entitled to a full participation in all the benefits of this Association as though such default in payment of his annual fees had not occurred.

ARTICLE XXV. Should any beneficiary member of this Association from any cause sever his connection with it, he may hold the Association legally bound to refund to him one half the amount he has paid into the funds, provided such claim is filed with the Board of Management within one year of such withdrawal.

ARTICLE XXVI. Any society, church or person, by paying the annual fees required of beneficiary members, shall be entitled to nominate as a recipient of the benefits of this Association, any Baptist minister in New Brunswick or Baptist missionary abroad

supported by the denomination in Canada, and such benefit shall accrue to him, his widow and his orphans as though he had personally contributed to the funds of this Association in accordance with Article X.

ARTICLE XXVII. Should the Board of Management upon proceeding to vote the semi-annual grants to beneficiary members, their widows and orphans, at any time, decide that the available funds are not sufficient to warrant the full amounts specified in Articles XVII and XX, they shall vote only such proportionate parts of the sums so specified in said Articles XVII and XX, as the funds will in their judgment warrant.

ARTICLE XXVIII. This constitution may be altered or amended at any annual meeting of this Association by a two-thirds vote of the members present; provided that no such alteration or amendment conflict in any way with the terms of the Trust Deed conveying to this Association the original gift of Jacob Bradshaw of ten thousand dollars, and that due notice of the proposed change be given in writing at a previous annual meeting.

DECEASED MINISTERS.

(Adapted from Messenger and Visitor.)

REV. J. E. FILLMORE.

Brother Fillmore was born at Turtle Creek, Albert County, Nov. 1, 1835, of Christian parentage. In his boyhood he attended the ministry of Elders Patrick Duffy, James Herritt, and others, and while yet a youth experienced the grace that saves. After his conversion he united with the First Coverdale Church, of which he became an esteemed and useful member. In 1856 he began preaching, and traveled some time as an Evangelist. He was called to ordination by the Pollet River Church and continued throughout life faithful to the trust reposed in him. Among the churches served by him during his ministry were: 2nd Hillsborough, 2nd Moncton, 2nd Coverdale, St. Marys, Germantown, and Queensbury. His ministry was fruitful in conversions, and he baptized a large number of converts. Though not an eloquent or popular speaker in the common acceptation, he held the attention of his audience by the power of his earnestness and manifest piety. The gospel he had preached to others in life was his stay in approaching death, and in great peace he welcomed his Master's call. Though much afflicted in body, through a paralytic stroke some two years before his death, he still continued his active interest in the work he had loved. On the 28th of December, 1895, feeling somewhat better than usual, he went a little distance from his home at Turtle Creek, and not returning, search was made for him, when it was found that he had fallen, evidently through another attack of the paralysis. His body lay silent

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in death, but his spirit was at rest. He was not—for God took him.

REV. SOLOMON SMITH.

This esteemed servant of Christ was born in Elgin, Albert Co. in 1829, and there the most of his life was spent. There too he was ordained to the Christian ministry in 1871. He moved to Kent County in 1882, where he has since resided. He was very well known over the greater portion of the province, and by his great hospitality and kindness of heart had won the love of all who knew him; and although the frosts of sixty-six winters had touched his hair to almost snowy whiteness, his heart had never grown old. He loved to gather the young people around him and hear them praise God in song; he was passionately fond of music, although he could not sing himself.

A wife and two sons mourn their loss; also a large circle of relatives and friends. He passed peacefully away at his home in Grangeville, near Harcourt Station, Kent Co., on Tuesday, Dec. 31, 1895. The funeral services were conducted by Rev. M. Addison, of Salisbury, assisted by Rev. J. W. McConnell.

“ Servant of God well done,
Rest from thy loved employ;
The battle fought, the victory won,
Enter thy Master's joy.

REV. BENJAMIN JEWETT.

At his residence in Hartland, Carleton County, on the morning of Wednesday, Feb. 5, 1896, Bro. Jewett passed away from earth, in the eightieth year of his age. He was born at Macnaquac in 1816. His people were connected with the Congregational church at the above place. In 1842 he was married to Miss Grace Brown, and two years later, in a revival of religion then in progress in Fredericton and adjacent communities, under the labors of Dr. I. E. Bill, he was convicted of sin by the Holy Spirit. After deep concern for his salvation he was brought into the liberty of the gospel, and was buried with Christ in baptism by the late Rev. T. W. Saunders. Subsequently he felt it to be his duty to engage more publicly in Christian work. He therefore studied for some time in the Baptist Seminary, Fredericton, with a view to the ministry. In 1860 he was called to the pastorate of the Baptist Church at Andover, and by ordination was publicly set apart to the work of the ministry. He was very earnest in his presentation of the gospel, and honest in his convictions of what he believed the Bible teaches, doctrinally and practically.

He was very much blessed in a revival at Cumberland Bay, Queens Co. Being of a very active and mechanical turn of mind he devoted a portion of his time to milling. By persevering and

economical habits he gained a competence of this world's goods. His last sickness was not protracted, but by times he suffered excruciating pain, which was borne with calm resignation to the Divine will. Brother Jewett kindly remembered the cause of missions, the Northwest, Grande Ligne, and Home Missions in N. B., by bequeathing \$500 to each, to be paid by his executors at the death of his widow.

REV. WILLIAM T. COREY.

Just at the close of the Convention death again entered the ranks of the ministry and removed a brother beloved. Bro. Corey, who was stricken with partial paralysis Oct. 22, '92, kept gradually growing weaker until he passed peacefully to his rest at his home in Havelock, Sept. 16, 1896.

He was born at New Canaan, Queens County, Oct. 15, 1829. He professed religion and was baptized by Rev. James Bleakney, uniting with the New Canaan Church in 1842. About fifteen years later he felt he could no longer resist the Lord's call to the work of the ministry, and accordingly received license from his church.

Having supplied the 2nd Grand Lake church at Cumberland Bay with much acceptance, they extended him a call to become their pastor, and here he was ordained Nov. 3, 1860. The Lord set the seal of His approval upon his labors, and forty-two were baptized and united with the church during a revival in 1860 and '61. He also served 1st Moncton church for three years, baptizing fifty. The spiritual life of the church was deepened and its members strengthened during his ministry. He was pastor of 1st Hillsborough church for eleven years, during which time he baptized 243 persons.

Since then he has ministered at Springfield and Kars in Kings County, Cumberland Bay in Queens and Harcourt in Kent County. During his ministry he baptized many, of whom no record was kept, a fact which demonstrates that he labored not for his own, but for the glory of God.

He leaves a widow, six sons and one daughter to reflect upon and carry out in life the principles of the Saviour he loved. One of these, Rev. C. W. Corey, is the esteemed pastor of the Charlottetown church. A brother, Dr. Chas. H. Corey of Richmond, Va., long connected with the Richmond Institute for the education of the negro ministry, is also well known in this province.

During the long illness of our departed brother he was never known to murmur, but bowed in submission to the Divine will. He bore his affliction patiently to the end. May the virtues of his life inspire the survivors, and the Saviour be their hope of reunion with him in Heaven.

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Form of Bequest.

The following clause was drawn up by Havelock Coy, Esq.,
Barrister of Fredericton, as a guide to any testator bequeathing
money towards our Denominational work.

CLAUSE FOR INSERTION IN WILL.

I give, devise and bequeath to "the New Brunswick Baptist
Convention" the sum of.....dollars to be used by
the said Corporation for Home Mission work in the Province of
New Brunswick.

N. B. If for Academic or other purposes substitute the name
of the object in place of the phrase "Home Mission work."

General Statistics and Contributions of the Churches in the Eastern Association, Sept. 1, 1896.

CHURCH.	Date of Organization.	Members.	Baptisms.	Non Resi. dents.	Home Missions.	Foreign Missions.	Northwest Missions.	G. Ligne Missions.	W. M. A. Society.	Other Objects.	Total Benevolence.	Local Purposes.
1. Albert,	1871	38	8	41	\$4 00	\$3 00		\$4 97	\$18 73	\$11 00	\$23 70	\$300 00
2. Alma,	1859	63	2	70					10 00	7 50	18 00	140 00
3. Bayside,	1844	116	59		5 01					10 00	17 50	40 00
4. Blackville,	1838	47	10	7						6 00	19 0	40 00
5. Buetonche,	1854	57	21	21						4 20	11 01	150 00
6. Caledonia,	1885	129	15								4 20	50 00
7. Cambellton,	1892	53	8	21							5 00	60 00
8. Cape Tormentine	1886	44	3									175 00
9. Centre Village,	1862	6	1	1						5 40	5 40	80 00
10. Cocaigne,	1866	22			4 00					12 80	12 80	70 00
11. Cookville,	1842	156	38	52	2 47	1 87	60	1 90		4 72	10 62	100 00
12. Cove dale, 1st	1856	82		28						3 00	8 24	200 00
13. Coverdale, 2nd	1858	116	5	36								200 00
14. Coverdale, 3rd	1845	158										200 00
15. Dorchester, 1st	1847	45										150 00
16. Dorchester, 2nd	1833	358	57	80	12	8 43	4 23	22 63	10 00	21 28	10 0	700 00
17. Elgin, 1st	1857	213	17	80	18 36	20 84			21 75		42 09	80 00
18. Elgin, 2nd	1855	230	18	45	6 16						87 34	615 00
19. Elgin, 3rd	1876	48	7	10	7 39	13 25	3 75	8 32		16 00	6 16	245 00
20. Forest Glea,	1856	63	41	41	4 70			13 82	7 00	20 87	24 32	400 00
21. Geimantown,	1880	28	1	6							59 08	108 00
22. Harcourt,	1841	157			1 00	12 10		3 42	9 88		4 70	80 00
23. Harvey, 1st	1859	120	35	35	42 84	1 00					25 40	400 00
24. Harvey, 2nd	1853	283	50	50		14 81		11 75	46 33	11 00	2 00	270 00
25. Havelock,	1836										126 73	830 00

26. Hillsborough 1st	1822	513	2	70	46 40	62 31	81 31	26 94	75 48	152 00	394 44	1300 00
27. Hillsborough 2nd	1852	145	42	42			1 54	4 62	20 00	5 78	24 62	96 00
28. Hillsborough 3rd	1855	149	53	53	6 37	4 83		78		2 40	19 30	300 00
29. Hillsborough 4th	1857	72	28	28	6 14	2 00	64	32	41 87	20 00	11 59	50 00
30. Hillsborough 5th	1818	336	5	5	25 83	52 20	42	5 18			145 50	845 00

26. Hillsborough 1st	1822	513	2	70	46 40	62 31	31 31	26 94	75 48	152 00	394 44	1300 00
27. Hillsborough 2nd	1852	145		42	6 37	4 83	1 54	4 62	20 00	5 78	24 62	96 00
28. Hillsborough 3rd	1855	149	1	53	6 14	2 00	64	78		2 40	79 30	300 00
29. Hillsborough 4th	1857	72		28	25 83	52 20	42	5 18	41 87	20 00	115 50	50 00
30. Hopewell,	1818	336	5									845 00
31. Lumsden,	1879	25		100	112 20	85 00	50 00	53 65	168 00	108 00	570 85	4259 93
32. Moncton, 1st	1827	1016	141	40	2 00			12 0		10 00	12 0	265 00
33. Moncton, 2nd	1850	147		35	6 83						6 93	100 00
34. New Caanan	1806	107									2 56	150 00
35. Newcastle, N. Co.	1875	47		20	2 56							60 00
36. New Horton,	1876	54		60								150 00
37. North River,	1819	16										532 00
38. North River,	1806	181		11		10 52		8 60	45 19	29 00	48 10	180 03
39. Petitcodiac,	1847	175	62	25							55 19	180 03
40. Point deBute,	1852	75		22							13 00	180 00
41. Point Midgie,	1853	80		11								180 00
42. Pollet River,	1856	27	9	22							14 00	353 00
43. Port Elgin,	1883	43		4								110 00
44. Lockport,	1876	51	1	10	24 90	31 32	19 28	3 02	173 04	55 00	297 56	1200 00
45. Sackville, 1st	1800	399	4	60	7 60	3 25	1 00	6 25	15 00	20 00	52 50	500 00
46. Salisbury, 2nd	1847	232	2	30	8 00	12 00					8 00	60 00
47. Stediac,	1853	10		3	12 75						24 75	96 80
48. Southesk,	1845	88	7	7	5 35						5 35	80 00
49. St. Mary's,	1860	70		11	7 20				2 00	10 00	19 20	132 00
50. Underhill,	1889	26	7	40	6 54	21 96	3 59	2 79	9 75	6 00	50 63	40 00
51. Valley, Hillsboro'h	1077	164										300 00
52. Total,		7,073	418	1364	\$388 10	\$368 08	\$107 36	\$179 26	\$685 02	\$577 95	\$2306 37	

General Statistics and Contributions of the Churches in the Western Association, Sept. 1, 1896.

CHURCH.	Date of Organization.	Members	Baptisms.	Non-Residents.	Home Missions.	Foreign Missions.	Northwest Missions.	G. Ligne Missions.	W. M. A. Society.	Other Objects.	Total Benevolence.	Local Purposes.
1. Aberdeen,	1880	77	28	6	23 98					\$4 00	\$27 00	\$150 00
2. Andover,	1832	68	17	25	3 27	\$13 34				15 70	32 31	200 00
3. Arthurette,	1875	30		10								
4. Avondale,	1871	20										
5. Benton,	1883	102										
6. Birch Ridge,	1881	17										
7. Blissfield,	1865	60	20		1 36	1 03	33	17		10 00	10 00	200 00
8. Bloomfield,	1878	81										
9. Bristol,	1894	51	4							2 00	4 89	50 00
10. Cambridge, 1st	1825	98		26	6 55							
11. Cambridge, 2nd	1855	134	22	62	31 61			7 78	29 15	1 25	36 95	100 00
12. Cambridge, Lower	1859	55			3 25				66 22	15 00	120 61	80 00
13. Canterbury, 1st	1822	26							40 09	12 00	55 25	150 00
14. Canterbury, 2nd	1890	90	15	15	37 27							140 00
15. Canterbury, 3rd	1892	21	5	3	1 42							40 00
16. Cardigan,	1820	39		10	2 00						37 27	360 00
17. Carlisle,	1886	67									1 02	50 00
18. Centreville,	1843	109		85	4 00	2 00					2 00	
19. Chipman, 1st	1844	102	34	10	22 05	4 00						
20. Chipman, 2nd	1867	154	10	31	35 43				27 00	10 00	45 00	1150 00
21. Dumfries,	1835	15							21 50	12 00	70 00	150 00
22. Florenceville, East	1866	96	17	18	4 38	2 50			111 75	40 00	227 45	800 00
23. Florenceville, West	1880	113		42	10 00		80	40	28 00	33 00	69 08	150 00
24. Forest Glen,	1876	36	3	15	11 17	3 13			11 00	10 00	31 06	150 00
25. Fredericton,	1814	545	75	190	252 90	190 91	61 09	37 66	11 87	230 00	26 17	45 00
									192 20		963 80	3688 90

26. Gagetown, Upper	1855	116	29	62	7 00	11 55		1 20	2 50	5 00	15 20	20 00
27. Gibson,	1889	183	11	11	1 90			11 0	20 0	18 0	60 50	1510 00
28. Grand Falls, 1st	1864	95	29	29	4 26					6 00	10 21	60 00
29. Grand Lake, 1st	1824	306	3	34	35 64			1 00	75 00	22 00	35 64	200 00
30. Grand Lake, 2nd	1895	25	2	2		2 00				10 00	12 00	100 00

1814 545 75 190 11 17 3 13 61 09 37 66 230 00 963 80 8688 90

N. B. BAPTIST ANNUAL.

36.	Gagetown, Upper	1855	116	62	7 00	11 55	1 20	2 00	5 00	15 26	225 00
37.	Gibson,	1889	183	11	1 90	11 55	11 0	20 0	18 0	60 50	1510 00
38.	Grand Falls,	1864	13	29	4 26	2 00	1 00	75 00	6 00	10 28	60 00
39.	Grand Lake, 1st	1824	95	34	35 04	2 00	1 00	75 00	22 00	35 64	200 00
40.	Grand Lake, 2nd	1842	306	2	35 04	2 00	1 00	75 00	10 00	12 00	100 00
41.	Hartland,	1895	25	3							40 00
42.	Haynesville,	1866	15	3							225 00
43.	Hodgdon and Richmond,	1843	38	11	5 00	5 00		7 0	22 75	33 75	150 00
44.	Jacksontown,	1833	50	12				17 50		20 10	600 00
45.	Jacksonville,	1800	53	15				13 9		17 14	30 00
46.	Jemseg,	1824	196	40	19 25	4 62	10 1	22 75		47 75	30 00
47.	Johnston, 2nd	1853	75	11				16 70		16 70	50 00
48.	Keswick, 1st	1812	32	6							200 00
49.	Keswick, 2nd	1861	58	10	2 00	4 0		9 95		2 00	400 00
50.	Kingsclear, 1st	1825	51	50	4 54	4 0		5 0		18 49	50 00
51.	Kingsclear, 2nd	1859	57	50				25 00		5 00	320 00
52.	Ludlow,	1865	59	27	4 00					29 00	200 00
53.	Macnaquac,	1841	142	18							400 00
54.	Maple Grove,	1881	25	8		6 54	25			6 79	150 00
55.	Maple Ridge,	1878	25	8		10 00				10 00	150 00
56.	Marysville,	1892	60	15					10 00	13 13	80 00
57.	Mangerville,	1835	64	20	3 11				5 00	5 00	120 00
58.	Mill Cove,	1845	90	18	6 30					6 00	100 00
59.	Nashwaak, Lt. Q.C.,	1804	71	68	3 00			13 00		26 50	100 00
60.	Newcastle, Up.,	1846	178	20							43 00
61.	Newcastle, Up.,	1871	93	8							100 00
62.	New Jerusalem,	1848	40	6					10 00	10 00	21 00
63.	New Maryland,	1827	31	16					20 00	21 00	325 00
64.	New Salem,	1873	46	7	1 00	6 50			5 00	11 50	
65.	Olivet, (African)	1872	26	15							
66.	Prince William,	1800	61	10 6							
			4683	290	\$527 06	\$284 85	\$62 22	\$125 25	\$765 85	\$539 20	\$2304 16

Forward, . . .

Summary of Statistics by Associations.

Associations.	Members	Baptisms	Non-Residents	Home Missions.	Foreign Missions.	Northwest Missions.	G. Ligne Missions.	W. M. A. Society.	Other Objects.	Total Benevolence.
Eastern Association,	7,073	418	1,364	\$338 10	\$368 68	\$107 36	\$179 26	\$685 02	\$577 15	\$2306 37
Southern Association,	5,257	319	966	516 66	540 12	45 75	171 08	942 01	439 80	2655 42
Western Association,	5,385	295	1,351	538 36	290 86	62 22	125 25	808 75	587 20	2472 13
Miscellaneous,				265 37	154 29	9 44	12 47		10 53	192 10
Total for N. Brunswick.	18,265	1,021	3,681	\$1,648 49	\$1,353 94	\$224 77	\$488 06	\$2,495 78	\$1615 48	\$7826 52

In compiling the above list accuracy is aimed at as far as possible. In the column of Home Missions the reports of both Treasurers are taken. Sixty-four churches sent Home Mission contributions to the Treasurer of the New Brunswick Convention.

Under the heading of "W. M. A. Society," will be found the total of the benevolence of the Aid Societies, together with the amounts given by the Mission Bands, credited to their respective churches. In the column headed "Other Objects," is included \$415.28, contributed by the N. B. churches towards Acadia University. Of this amount the chief part was given by the following churches:—Fredericton, \$152.73; Germain Street, \$45.83; 1st Hillsborough, \$6.39; Leinster Street, \$6.94; Main Street, \$50.50; 1st Moncton, \$68.00; Sackville, \$15.09; St. Stephen, \$24.95; and Sussex, \$21.31.

Eastern Association.

CHURCH.	PASTOR'S NAME AND ADDRESS.	WHEN SETTLED.	CLERK'S NAME AND ADDRESS.	SUPT. OF S. SCHOOL.
1. Albert,				
2. Alma,	M. B. Whitman, Alma, Albert Co.	1896	G. W. Caldwell, Hearwood, W. C.	
3. Bayside,	C. F. Wilson, Ft. Elgin,	1895	D. C. Cleveland, Alma, Albert Co.	D. C. Cleveland & Mrs. B.
4. Blackville,	N. B. Rogers,	1896	C. F. Allen, Bayside, West. Co.	M. Allen.
5. Buctouche,	R. M. Bynon, Lewisville, West. Co.	1895	L. W. Dunphy, Up. Blackville, N. C.	[Connors.
6. Caledonia,	H. G. Colpitts,	1896	Chas. P. Ward, Buctouche, K. C.	
7. Campbellton,	A. F. Brown, Campbellton,	1895	W. Wilbur, Caledonia, Albert Co.	Wm. Ayers,
8. Cape Tormenine,	C. P. Wilson, Pt. Elgin,	1895	H. H. Bray, Campbellton,	J. A. Tingley.
9. Centre Village,	W. A. Allen, Cookville, West. Co.	1896	A. W. Bent, Centre Village, W. C.	H. H. Bray.
10. Coa'ghe,	R. M. Bynon, Cookville, West. Co.	1895	George Read, Bayfield, West. Co.	A. W. Bent.
11. Cookville,	W. A. Allen, Cookville, West. Co.	1896	Nath'l Crawford, Notre Dame, K. C.	
12. Coverdale, 1st	W. A. Rutledge,	1896	Boyd Kinnear, Cookville, West. Co.	
13. Coverdale, 2nd	S. H. Cornwall, Surrey, Albert Co.	1894	Branford Patterson, Berryton, A. C.	Bramford Patterson.
14. Coverdale, 3rd	W. W. Corzy, Boundary Creek, W. C.		Isaiah Steeves, Lt. Coverdale, A. C.	Alex. McCallum.
15. Dorchester, 1st			Phillip Brown, Nixon, Albert Co.	
16. Dorchester, 2nd			Huzaphrey Bowser, Dorchester,	F. C. Palmer.
17. Elgin, 1st	H. H. Saunders, Elgin,	1893	A. T. Hicks, Rockland Sta. W. C.	J. B. Tingley.
18. Elgin, 2nd			Lebaron Goddard, Elgin,	W. A. Colpitts, H. C. Graves,
19. Elgin, 3rd			B. L. Prosser, Prosser Brook, Elgin,	T. H. Demill, Dea. Wilson
20. Forest Glen,	A. A. Rutledge, Meadow, Elgin,	1895	Jas. R. Collier, Ferndale, Elgin,	W. H. Smith, W. B. Steeves,
21. Germantown,			H. B. Fletcher, Forest Glen, A. C.	J. R. Gildart.
22. Harcourt,	H. H. Saunders, Elgin,	1896	Roswell Wilbur, Germantown, A. C.	J. W. Colpitts.
23. Harvey, 1st	M. B. Whitman, Alma,	1896	W. H. P. Smith, Grangeville, K. C.	O. H. H. Tingley.
24. Harvey, 2nd	F. W. Patterson, Harcourt Station,	1896	G. E. Smith, Harvey, Albert Co.	O. S. Jones.
	Trueman Bishop, Harvey,	1896	W. C. Anderson, Waterside, A. C.	E. R. Downie, K. Wilbur,
	do			W. C. Anderson,
	do			

25. Havelock,		1886	Isaac N. Alward, Havelock, K. C.	C. E. Stewart.
26. Hillsborough, 1st	W. Camp, Hillsborough,		R. E. Steeves, Hillsborough,	J. I. Steeves, J. F. Mc-
27. Hillsborough, 2nd	H. G. Colpitts, Surrey, Albert Co.	1896	Isaiah S. Jonah, F. ram, Albert Co.	Latchy, E. W. Steeves.
		1891	P. Sinclair, Albert Mines,	J. J. Dawson.
				W. Bishop.

25.	Havelock, 1st Hillsborough,	1886	Isaac N. Alward, Havelock, K. C. C. E. Stewart, R. E. Steeves, Hillsborough, J. I. Steeves, J. F. McLatchy, E. W. Steeves.
26.	Hillsborough, 2nd	1886	Isaiah S. Jonah, Ham, Albert Co. J. J. Dawson.
27.	Hillsborough, 3rd	1891	P. Sinclair, Albert Mines.
28.	Hillsborough, 4th	1896	W. E. Bishop, Irving Settlement, A. C. W. Bishop.
29.	Hillsborough,	1895	J. C. B. Olive, Lower Cape, A. C. C. W. Newcombe, J. C. B. Olive, Frank River.
30.	Hopewell,		
31.	Lumsden,	1896	B. W. Fillmore, Lumsden, A. Linkbetter, B. Crandall, A. E. Wall, Moncton, J. J. Wallace, E. V. Nichol.
32.	Moncton, 1st		
33.	Moncton, 2nd		
34.	New Canaan,	1896	Josua McFeters, Stilesville, W. C. C. R. H. Corey, New Canaan, Q. C.
35.	Newcastle, N. C.,	1896	Israel Tozer, Southesk, North. Co. Edgar Canning, New Horton, A. C. M. Anderson.
36.	New Horton,	1896	R. Curtis, Whitneyville, North. Co. Israel McPhee, Wheaton Mills, W. C. L. McPhee.
37.	Northesk,	1896	A. Jonah, Petitcodiac, Wm. Lingley.
38.	North River,	1895	Wm. Lingley, Up Pt. Debate, W. C. S. Smith.
39.	Petitcodiac,	1896	Isaac Anderson, Pt. Midgic, W. C. J. C. Martin, Pollett River, W. C. C. A. Read.
40.	Point Debate,	1880	Chas. A. Read, Pt. Elgin, W. C. F. W. Maxwell.
41.	Point Midgic,	1895	John G. Read, Up Rockport, W. C. W. Fowler, J. C. Harper, W. F. Crocker.
42.	Pollett River,		
43.	Port Elgin,	1894	Aubrey, Lund, Sackville, Alex. Bleakney.
44.	Rockport,		
45.	Sackville,	1892	Alex. Bleakney, Salisbury, W. C. Noah Mann.
46.	Salisbury, 1st	1896	Wm. A. Humphrey, Keats, W. C. J. I. Evans, Shediac.
47.	Salisbury, 2nd	1896	W. H. Tozer, Lytleton, Southesk, N. C. E. H. Hicks, McLaughlan Road, K. C. W. T. Underhill.
48.	Shediac	1895	E. H. Hicks, McLaughlan Road, K. C. W. M. Underhill, N. C. W. T. Underhill.
49.	Southesk,	1896	W. M. Underhill, Underhill, N. C. W. M. Gross, Surrey, Albert Co.
50.	St. Mary's,		
51.	Underhill,	1891	W. M. Gross, Surrey, Albert Co.
52.	Valley, Hillsboro		

[Normandy, N. C.]

A. McLean,

W. T. Underhill.

Southern Association.

CHURCH.	PASTOR'S NAME AND ADDRESS.	WHEN SETTLED.	CLERK'S NAME AND ADDRESS.	SUPT. OF S. SCHOOL.
1. Baillie,	F. B. Seelye, St. George,	1894	M. Gertie Robinson, Baillie, Char. C.	T. A. Mann.
2. Bartlett Mills,	L. R. Skinner, Oak Bay, Char. Co.	1893	E. H. Bartlett, Bartlett Mills, C. C.	Robt. Richardson.
3. Beaver Harbor,	F. M. Munroe, Pennfield, Char. Co.	1896	Elias Bates, Beaver Harbor, Char. C.	E. Bates.
4. Bocaabec,	G. M. W. Carey, D. D.,	1893	D. Cameron, Bocaabec, Char. Co.	Mrs B. Hanson.
5. Brussels St.,	G. W. Schurman, Carleton,	1894	H. S. Cosman, St. John,	Ira B. Keirstead.
6. Cardwell,	G. R. White, Fairville,	1896	Asa Sprague, Penobscuis, Kings Co.	S. F. Morton, Jas. Teakles.
7. Carleton,	G. O. Gates, 55 Queen St., St. John	1886	Ernest P. Gardner, Carleton,	John McKinnon.
8. Fairville,	S. C. Moore, Waterside, Albert Co.	1896	J. F. Black, Fairville, St. John,	Chas. F. Baker.
9. Germain St.,	R. M. Bynon, Lewisville, West. Co.	1896	Donaldson Hunt, 72 Queen St. do	T. S. Simms.
10. Greenwich Hill,	N. A. MacNeil, Hampton Village,	1896	E. J. Neal, Greenwich Hill, K. C.	Collins Pitt.
11. Hammond,	do	1896	I. N. Faulkner, Hammond Vale, K. C.	J. Tabor, J. Storey, A. Pickle
12. Hampton Station.	O. P. Brown, Codys, Q. C.	1896	J. J. Baizley, Hampton Station.	W. Purdy.
13. Hampton Village,	S. D. Ervine, Hatfield's Point, K. C.	1896	A. A. Mabee, Hampton Village.	Sylvester Morrill.
14. Johnston, 1st	T. W. Keirstead, Gondola Pt., K. C.	1896	Isaac T. Hetherington, Jenkins, Q. C.	rhos. Hetherington.
15. Kars,	I. R. Skinner, Oak Bay, Char. Co.	1893	Miles G. Jenkins, Downey's, K. C.	R. F. Merritt, Jas. Jones.
16. Lakeview,	E. E. Daley, St. John,	1895	Jos. Stackhouse, Up. Loch Lomond,	B. Stackhouse.
17. Ledger Dufferin,	J. A. Gordon, St. John, North End	1893	John Webber, Ledger Dufferin, C. C.	Jas. M. Young.
18. Leinster St.,	J. D. Wetmore, Musquash, St. John C.	1893	A. A. Wilson, St. John,	R. G. Haley.
19. Main St.,	N. A. MacNeill, Hampton Village,	1893	W. J. McAlary, 49 Main St., St. John	W. J. McAlary.
20. Musquash,	I. R. Skinner, Oak Bay, Char. Co.	1896	C. F. Clinch, Clinch's Mills, St. John C.	J. A. Clark, David Thompson
21. Norton,	T. M. Munroe, Pennfield,	1896	J. G. Hayes, Bloomfield, Kings Co.	Jas. Allaby.
22. Oak Bay,	I. R. Skinner, Oak Bay, Char. Co.	1893	O. B. Doten, Oak Bay, Char. Co.	O. B. Doten.
23. Pennfield,	T. M. Munroe, Pennfield,	1893	A. C. Poole, Pennfield, Char. Co.	S. J. Munroe.
24. Peskehegan,	I. R. Skinner, Oak Bay, Char. Co.	1893	Daniel Munson, Peskehegan, Char. C.	
25. Rolling Dam,			E. F. McLaskey, Rolling Dam, C. C.	N. McDermott, S. Murphy.

26. Rothesay, Jas. S. Keirstead, Rothesay, K. C. Albert Burgess.

27. Saltspings, Chas. S. Allaby, Saltspings, K. C. J. B. Allaby.

28. Second Falls, D. Milliken, Second Falls, Char. C. D. Nichols, E. Stewart.

29. Smithtown, Henry Beyea, Hampton Station, H. E. Smith.

30. Hatfield, Alfred Hatfield, Hatfield's Pt., K. C. J. A. S. Keirstead, D. H. Crandall.

25. Rolling Dam, I. R. Skinner, Oak Bay, Char. Co. 1893
 Daniel Munson, Peskehegan, Char. Co.
 E. F. McLaskey, Rolling Dam, C. C. N. McDermott, S. Murphy.

26.	Rothsay,	E. K. Ganong, St. John,	1895	Jas. S. Keirstead, Rothsay, K. C.	Albert Burgess.
27.	Saltsprings,	L. M. Duval, St. John,	1896	Chas. S. Allaby, Saltsprings, K. C.	J. B. Allaby.
28.	Second Falls,	A. H. Lavers, St. George,	1895	D. Milliken, Second Falls, Char. Co.	D. Nichols, E. Stewart.
29.	Smithtown,	L. M. Duval, St. John,	1896	Henry Beyea, Hampton Station,	H. E. Smith.
30.	Springfield 1st	S. D. Ervine, Hatfield's Pt., K. C.	1896	Alfred Hatfield, Hatfield's Pt., K. C.	J. A. S. Keirstead, D. H. Crandall.
31.	Springfield, 2nd	S. D. Ervine,	1896	Justus H. Gray, Springfield, K. C.	Andrew Leonard.
32.	Springfield, 3rd	O. P. Brown, Codys, Queens Co.	1896	Simon Scribner, Bellisle Sta., K. C.	Wm. Harmer.
33.	St. Andrews, 1st (Bayside)..		1896	C. B. Lawrence, Bayside, Char. Co.	C. B. Lawrence.
34.	St. Andrews, 2nd	A. H. Lavers, St. George,	1896	George Hibbard, St. Andrews,	John Dewar.
35.	St. George, 1st			H. V. Dewar, St. George,	Henderson.
36.	St. George, 2nd			Alex. Dick, St. George,	J. S. Titus, A. W. Fownes.
37.	St. Martins, 1st		1888	J. S. Trites, St. Martins,	W. R. Floyd.
38.	St. Martins, 2nd	Abel Washburn,	1896	W. R. Floyd, Fairfield, St. John Co.	Edward Price.
39.	St. Stephen,	W. C. Goucher, St. Stephen,	1895	C. A. Lambman, St. Stephen.	Francis J. Keirstead.
40.	St. Stephen,	O. P. Brown, Codys, Q. C.	1894	W. A. Keirstead, Snider Mount, K. C.	J. S. Trites.
41.	Studholm,	J. B. Champion, Sussex,	1896	J. S. Trites, Sussex,	C. W. Morrell.
42.	Sussex,	E. K. Ganong, St. John,	1894	Jas. Brown, West'd. Road, St. John	Geo. Titus.
43.	Tabernacle,	L. M. Duval,	1896	Judson Bettle, Passeketg, K. C.	
44.	Upham,	Jas. S. May, St. John,		J. Davidson, Willow Grove, St. J. C.	
	Willow Grove,				

Western Association.

CHURCH.	PASTOR'S NAME AND ADDRESS.	WHEN SETTLED	CLERKS' NAME AND ADDRESS.	SUPT. OF S. SCHOOLS.
1 Aberdeen,	A H Hayward, Florenceville,	1890	Alfred Corey, Knowlesville, C C	Isaac Wark
2 Andover,			T H Manzer, Andover,	
3 Arthurette,			C W Vincent, Maple View, V Co	
4 Avoudale,	Thomas Todd, Woodstock,	1894	C A Plummer, Waterville, C Co	
5 Benton.			Harry Mills, Benton, Carl Co	
6 Birch Ridge,	M P King, Doaktown, North. Co	1894	Ab'm Cronkite, Birch Ridge, V C,	James Hendry.
7 Blissfield,	F A Cahill, Centerville,		Wm Swim, Doaktown, North. Co	
8 Bloomfield,	A H Hayward, Florenceville,		C L Merithew, Good Cor., Car Co	George Boyer.
9 Bristol,	A B McDonald, McDonald's	1890	D S Jones, Bristol, Carl Co	
10 Cambridge, 1st	Corner, Q C,			
11 Cambridge, 2nd	A B McDonald, do do	1895	F W McAlary, McDonald's Cor,	James McDonald.
12 Cambridge, L'r,	C W Towdsen l, Jemseg, Q C	1895	W H Todd, Narrows, Q Co,	W H White,
13 Canterbury, 1st	do	1896	F E McDonald, Cen Cambridge,	
14 Canterbury, 2nd	C Durkee,	1896	Alonzo Dow, Eel River, Y Co,	
15 Canterbury, 3rd	do	1896	G Jameson, Canterbury Sta, Y C	C S Annis.
16 Cardigan,		1896	S H Dow, Canterbury, York Co	Boardman Dow.
17 Carlisle.	H D Worden, Rockland, Carl Co	1895	John Samsou, Hamptown, Y C	
18 Centerville,	J A Cahill, Centerville, do	1892	Whitfield Shaw, Carlisle, Car Co	
19 Chipman, 1st	W E McIntyre, Chipman, do	1891	F G Burt, Centreville, Car Co	
20 Chipman, 2nd	do	1891	A L Fleming, Gaspereau, Chip'n	James Sloat,
			E E Crandall, Chipman, Q C	W C Langin, Gaspereau.
21 Dumfries,	C N Barton, Millville, York Co	1895	John Haugh, The Barony, Y Co	John Briggs, Gaspereau
22 Florenceville,	A H Hayward, Florenceville,	1890	C T Hendry, Florenceville, C Co	
23 Florencev'l, East	do	1890	C T Boyer, East Florenceville,	C T Hendry.
24 Forest Glen,			Mrs David Currie, Tobique Riv,	A D Hartley.
25 Fredericton,	J D Freeman, Fredericton,	1894	H C Creed, Fredericton,	Amos Smith.
26 Gagetown, Up'r.,	Chas Henderson, Up Gagetown	1896	Jas Babbitt, Swan Creek, Sun C	J W Spurden, Fredericton

W A Bradley.
 T D Babbitt, Gibson,
 W G McLean, Cumberl'd Pt, QC
 Sam'l E Barton, Cumberl'd Bay
 W A Bradley.
 1893
 1896
 1896
 1896
 F D Davidson, Gibson
 John Hardy,
 W J Bleakney, Cumberland Bay
 do
 do
 27 Gibson, Falls, 1st
 28 Grand Lake, 1st
 29

Jas Babbitt, Swan Creek, Sun C/Chas Watson.

1896 Up Gagetown

No.	Name	Year	Location	Notes
27	Gibson,	1893	F D Davidson, Gibson	W A Bradley
28	Grand Falls, 1st	1896	John Hardy,	T D Babbitt, Gibson,
29	Grand Lake, 2nd	1896	W J Bleakney, Cumberland Bay	W G McLean, Cumber'd Pt, QC
30	Grand Lake, 2nd	1896	do	Sam'l E Barton, Cumber'd Bay
31	Hartland,	1895	H D Worden, Rockland, Car Co	W D Keith, Hartland, Carl Co'
32	Haynesville, L'r	1895	G T Shaw, Bent's Corner,	Alex Allen, Lr Hainesville, Y C
33	Hodgen and Richmond,	1892	C Currie, Green Road, Carl Co	James R Barton,
34	Jacksonville,	1894	J B Morgan, Jacksonville,	J O S McCready.
35	Jacksonville,	1895	do	
36	Jemseg,	1896	C W Townsend, Jemseg, Q C	Elwood Burt
37	Johnston, 2nd	1896	O P Brown, Cody, Q C	
38	Keswick, 1st	1896	Geo Howard, Macnaquac, Y Co	
39	Keswick, 2nd	1896	do	
40	Kingsclear, 1st	1895	M P King, Doaktown,	Abel R Pond
41	Kingsclear, 2nd	1896	Geo Howard, Macnaquac, Y Co	
42	Ludlow,	1893		Edwin Good
43	Macnaquac,	1894		H E Harrison
44	Maple Grove,	1895		J S Ray-
45	Maple Ridge,	1896		mond.
46	Marysville,	1896	F D Davidson, Gibson,	
47	Maugerville,	1896	A Freeman, Maugerville, Q Cc	
48	Mill Cove,	1896	C W Townsend, Jemseg, Q Cc	D J Bailey.
49	Nashwaak,	1896	H B Sloat,	Chas Allbright, Newcas-
50	Newcastle, Low'r	1896	C J Steeves, Newcastle Bridge "	tle Bridge, Q C.
51	Newcastle, Up'r	1896	do	
52	New Jerusalem,	1896	do	Henry Morgan.
53	New Maryland,	1896	M P King, Doaktown, North Co	Arthur Bell.
54	New Salem,	1894	Immanuel Neales, Woodstock,	Josiah Lawrence.
55	Olivet, (African)	1895	Joshua Goodwin, Pr Wm, Y Co	Ira Hagerman, H U Clark
56	Prince William,	1895		
57	Queensbury, Up'r	1895	C N Barton, Millville,	

Western Association—Continued

CHURCH.	PASTOR'S NAME AND ADDRESS.	WHEN SETTLED	CLERKS' NAME AND ADDRESS.	SUPT. OF S. SCHOOLS.
58 Richmond, South	Calvin Currie, Green Road, CarC	1893	T E Henderson, Debec Car Co,	
59 Rockland,	H D Worden, Rockland, Car Co	1895	A W Estabrooks, Coldstream, "	
60 Scotchtown,	C J Steeves, Newcastle Brge, QC	1896	Barzilla Balmain, Scotcht'wn, QC	
61 Sheffield, 1st	A Freeman, Mangerville,	1894	Abram Bridges, Sheffield, S Co	M Cochrane,
62 Sheffield, 2nd	do	1894	Fred Bailey, Little River, S Co	
63 Simonds, Middle	A H Hayward, Florenceville,	1890	F H Palmer, Mid. Simonds, C C	William Rideout.
64 Springfield, CarC	C N Barton, Millville, Y Co,	1895	Thaddeus Porter, Eel River, C C	
65 Springfield, Y Co	John Hardy,	1896	Sherman Gordon, Springfield, YC	
66 St Francis,			Mrs Chas. Morrison, Mouth St	
67 Temperance Vale	C N Barton, Millville,	1895	Francis, Mad. Co	
68 Wakefield,	J C Bleakney, Woodstock,	1893	Gardner Corey, Temp'ance Vale	
69 Wickham, Lower	Harry Davies, St Martins,	1896	York Co	A Chipman.
70 Wickham, Upper	do		F R Shaw, Victoria Corner, C C	
71 Wiggins' Cove,	do		G W McDonald, McDonald's	
72 Windsor,	do		Point, Q C,	
73 Woodstock,	H D Worden, Rockland, Car Co	1896	Alfred McDonald, Belyea's Cove	Alfred McDonald.
74 Woodstock, Lw'r	W J ...euge, Woodstock,	1895	J C Connolly, Windsor, Car Co,	
	J C Bleakney, Woodstock,	1896	R M Dennison, Woodstock	
		1893	Maurice Scott, Eel River,	W S Saunders.

Addison, M
 Allaby, Elij
 Allen, Wm
 Baker, Geo
 Bishop, Tru
 Black, S. M
 Bleakney,
 Bleakney,
 Bleakney,
 Bluett, Wi
 Brown, A
 Bynon, R
 Cahill, Jo
 Camp, W
 Carey, G.
 Champion
 Charlton,
 Colwell,
 Coombs.
 Corey, E
 Corey, V
 Corey, V
 Cornwall
 Crandal
 Currie,
 Daley,
 Davids
 Eryne,
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LIST OF ORDAINED MINISTERS IN NEW BRUNSWICK.

NAME.	RESIDENCE.	DATE OF ORDINATION.
Addison, Milton.....	Salisbury,	1892
Allaby, Elijah A.....	Carleton, St. John,	1888
Allen, Wm. A.....	Port Elgin, West. Co.,.....	1896
Baker, Geo. R., B. A.....	Randolph, St. John Co.,...	1896
Bishop, Trueman, B. A....	Harvey, Albert Co.,.....	1879
Black, S. McCully, M. A.	St John, N. B.,.....	1878
Bleakney, D.....	Petitcodiac,	1858
Bleakney, Joseph C.	Woodstock,	1861
Bleakney, W. Judson.....	Cumberland Bay, Q. C.,...	1860
Bluett, William	Case Settlement, Kings Co	1394
Brown, A. F.....	Campbellton,	1886
Bynon, R. M.....	Lewisville, West. Co.,	1895
Cahill, Joseph A.	Centreville, Carleton Co.,..	1875
Camp, Wellington.....	Hillsborough,	1883
Carey, G. M. W., D. D....	St. John,	1856
Champion, J. B.....	Sussex,	1893
Charlton, Henry A.	Centreville, Carleton Co.,..	1855
Colwell, Ingram B.....	Riverside, Albert Co.,	1891
Coombs, John.....	Cumberland Point, Q. C.,...	1870
Corey, Elisha C.....	Penobsquis, Kings Co.,...	1867
Corey, W. Grant	Woodstock,	1888
Corey, W. W.....	Boundary Creek, West. Co	1863
Cornwall, S. H., B. A....	Surrey, Albert Co.,.....	1889
Crandall, J.	Elgin,.....	.....
Currie, Calvin.....	Green Road, Carleton Co.,	1888
Daley, E. E., B. A.	St John,.....	1891
Davidson, F. D.....	Gibson,	1884
Eryine, Samuel D.	Hatfield's Point, Kings Co	1888
Estabrooks, H. G.	Petitcodiac,	1893
Freeman, Augustus; B. A.	Maugerville,	1880
Freeman, J. D.....	Fredericton,	1890
Ganong, Elias K	St. John,	1885
Gates, Geo. O., M. A.....	St. John,	1873
Goodwin, Joshua	Prince William, York Co..	1892
Gordon, J. A., M. A.....	St. John, North End,.....	1875
Goucher, Wm. C., M. A..	St. Stephen,	1884
Grant, E. J.....	Havelock,	1878
Gross, Michael	Surrey, Albert Co.,	1880
Harvey, J. G.....	Centreville, Carleton Co.,..	1858
Hayward, Amos H.....	Florenceville, Car. Co.....	1879
Henderson, Charles	Upper Gagetown, Q. C.,...	1877
Hickson, Edward, M. A....	Carleton, St. John,	1862
Hinson, Walter B.....	Moncton,	1879

LIST OF ORDAINED MINISTERS—Continued.

NAME.	RESIDENCE.	DATE OF ORDINATION,
Hopper, Ezekiel	Hampton Station,.....	1875
Howard, George	Macuaquac,	1867
Hughes, Benj. N.	Riverside, Albert Co.,	1858
Hughes, John H.	Carleton, St. John,	1854
Kierstead, Elias.....	Collina, Kings Co.,	1849
Kierstead, Thos. W.	Gondola Point, K. C.....	1893
Keith, Oswald N.	Point Midgie, West. Co., ..	1875
King, Malcolm P.	Doaktown, North. Co.,	1882
Knight, Peter R.	Lower French Village, Y.C	1874
Lavers, A. H.	St. George,.....	1876
Manning, J. W., B. A.	Carleton, St. John,.....	1868
Manzer, W. D.	St. Marys, York Co.,	1867
Moore, S. C.	Waterside, Albert Co.,	1868
Morgan, John B., B. A.	Jacksonville, Car. Co.,	1894
Munro, T. M.	Pennfield Centre, Char. Co	1868
MacArthur, Alex.	Carleton, St. John,.....	1868
Macdonald, Alex. B.	Macdonald's Corner, Q. C., ..	1858
McIntyre, W. E., B. A.	Chipman, Q. C.,	1884
McNeill, N. A.	Hampton Village, K. C., ..	1890
Neales, Immanuel.....	Woodstock, .....	.....
Normandy, M.	McLauchlan Road, K. C., ..	1859
Rees, Peter O.	Zealand Station, Y. C.	1868
Rutledge, Adam A.	Meadow, Elgin, Albert Co., ..	1895
Rutledge, W. J.	Woodstock,	1893
Saunders, H. H., B. A.	Elgin, Albert Co.,.....	1893
Schurman, G. W.	Carleton, St. John,.....	1890
Shaw, H. J.	Windsor, Carleton Co.,	1871
Shaw, John L.	St. John.....	1871
Springer, Gilbert W.	Jemseg, Q. C.,.....	1856
Steadman, J. C.	Elgin, Albert Co.,.....	1863
Steeves, Omar E.	Newcastle, North. Co.,	1893
Todd, Fred S.	Woodstock,	1880
Todd, Thomas	Woodstock,	1849
Townsend, C. W.	Jemseg, Q. C.,.....	1881
Vincent, W. C.	Sackville,	1883
Washburn, Abel	St. Martins,.....	1861
Wetmore, John D.	Musquash, St. John Co., ..	1888
White, George R., B. A.	Fairville, St. John,	1887
Wilson, C. P.	Port Elgin, West. Co.,	1891
Worden Howard D.	Rockland, Car. Co.,	1894
Young, J. W. S.	Greenbush, York Co.,	1876

J. G.
H. G.
Y. A.
N. B.
C. J.
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EASTERN ASSOCIATION.

J. G. A. Belyea, B. A.,	Petiteodiac.
H. G. Colpitts,	1st Moncton.
Y. A. King,	Havelock,
N. B. Rogers,	Underhill.
C. J. Steeves,	1st Hillsborough.
S. W. Thorne,	Havelock.
M. B. Whitman,	Alma.

SOUTHERN ASSOCIATION.

E. P. Calder,	Pennfield.
Harry V. Davies,	St. Martins.
Harry B. Dixon,	Hampton Village.
L. M. Duval,	Germain St.
Jas. S. May,	Brussels St.
Fred B. Seelye,	1st St. George,
Harry C. Todd,	Oak Bay.
Thos. W. Todd,	Oak Bay.

WESTERN ASSOCIATION.

Carey N. Barton,	2nd Grand Lake.
Hugh A. Brown,	New Jerusalem.
O. P. Brown,	1st Johnston.
W. A. Hayward,	Rockland.
Lewis King,	2nd Kingsclear.
Jas. Macdonald,	1st Cambridge.
Othniel R. Merritt,	Bristol.
F. W. Patterson,	Woodstock.
George L. Price,	Ludlow.
Horace B. Sloat,	Centreville.
Herbert A. Stewart, B. A.,	2nd Grand Lake.
Newton Thorn,	1st Johnston.

State of the Denomination.

During the year ending Sept. 1st, three of our ministers have passed away—Elders J. E. Fillmore, Solomon Smith and Benjamin Jewett, of whom brief sketches have already been given. Since their decease Rev. W. T. Corey has fallen, and now as we go to press, Rev. I. R. Skinner of Oak Bay, is numbered with them. Bro. Skinner had gone on a visit to Weston, Cornwallis, N. S., where his decease occurred Oct. 17, 1869. In the midst of life and with promise of great usefulness our dear brother has been suddenly called home. Just a few weeks since the secretary of this convention received a note from him stating that he would have to change his field as the work was too great for him. His fears have proved too well grounded and he rests with the pure in heart,

a martyr here to his devotion and consecration to the work he loved even better than life. A suitable sketch of this esteemed brother will appear later.

ORDINATIONS.

Two brethren have been set apart by hands of presbytery during the past twelve months, Bro. Geo. R. Baker, B. A., at Cumberland Bay, Queens Co., June 19, 1896, and Bro. Wm. A. Allen, at Cookville, Westmoreland Co., July 21, 1896.

Thus while five watchmen have fallen but two have responded to the call to fill their places. Let us pray therefore to the Lord of the harvest to send forth more laborers into his harvest.

ACCESSIONS AND CHANGES.

Two churches of the Particular Baptist order in Westmoreland County, under the pastoral care of Bro. W. A. Allen, by vote of their membership adopted our Confession of Faith and were cordially received into the Eastern Association at Port Elgin under the names of Cookville and Centre Village churches. They are in efficient working order and give promise of adding much strength to our interests there.

In the foregoing list of churches Northesk and Southesk, the latter of which was once known as the little South West church, have been placed in the Eastern Association where they naturally lie. Blackville and Underhill churches to the west, and Newcastle in Northumberland County, to the eastward, are all in that Association, and the territory properly belongs to that body. We would recommend their clerks in future to send returns and letters accordingly.

In the Southern Association, Hillsdale and Hammond, naturally one church, have amalgamated and are now reported together. Their union will without doubt strengthen the cause of God in that section, and it is to be hoped the present harmonious relations of our brethren there will long continue.

NEW HOUSES.

Two new places of worship have been opened; Port Elgin, in August 1895, and Upper Cape, July 19, 1896, both on Bro. C. P. Wilson's field in Westmoreland County. Three others have undergone extensive repairs and have had re-opening services; Fairville, St. John, Oct. 13, 1895; Baillie Centre, Charlotte County, May 31, 1896, and 2nd Springfield, Kings County, Sept. 27, 1896. The Fairville edifice is in excellent design and taste, and in convenience and beauty of the interior appointments has few rivals anywhere.

GRANDE LIGNE MISSION.

The field secretary, Rev. E. Bosworth, visited a number of our churches this year and wherever he went left a deeper interest in this important work. It is gratifying to know that our benevo-

lence in this with 36,000 while the \$1,451.09 f just closing We ought spirit.

These are recent visit forcibly to Columbia loud to go Baptist Ch body at pr vention of ten Baptis Master. help.

The far Old Cana the North \$5,304.78 \$1,590.83 the North outside o zation.

While abundant our peop remiss in endeavor all over remembe Baptists our bret May the

The churches Telegu Spring of bret was wit and Ne cement and gi

lence in this department is on the increase. Ontario and Quebec, with 36,000 church members, gave \$10,363.18 to Grande Ligne, while the Maritime Provinces, with 48,000 members, gave but \$1,451.09 for the year ending September 30, 1895. The year just closing will no doubt show a favorable increase with us. We ought to do our share of this work in a more liberal spirit.

NORTHWEST MISSIONS.

These are becoming more interesting to us year by year. The recent visits of Bros. Trotter and Hall have called attention more forcibly to the needs of the far West and Northwest. British Columbia is evidently forging ahead materially, and the call is loud to go in and take that land for Christ. The British Columbia Baptist Church Extension Society is the only denominational body at present there and as an embryo of the new far west convention of future days is striking out boldly in the name of the ten Baptist Churches of that province to do great things for the Master. They are a brave and faithful body and deserve our help.

The far stretching extent of territory between that province and Old Canada is largely covered by the Convention of Manitoba and the Northwest. To this work Ontario and Quebec churches gave \$5,304.78, while Maritime Baptists have been content to give \$1,590.83 for the year ending April, 1896. Manitoba and the Northwest alone, with but 3,500 members gave \$1,478.98, outside of the local work of their churches, for home evangelization.

While other denominations are sending men and money in abundance to direct the future Christian sentiment of that country, our people with the whole truth in their hands have been far too remiss in coming to the relief of the scanty band that is now endeavoring to plant missions and churches of the Apostolic order all over the Northwest. Let our brethren in New Brunswick remember that ours is the only province in the Dominion in which Baptists are the strongest Protestant body, and that in the west our brethren look to us for the help we are well able to give them. May they not be disappointed.

FOREIGN MISSIONS.

The interest in this department continues good. In all our churches we are pleased to report a deep love for our beloved Telegu mission. Those who attended the F. M. meeting of the Springfield Convention will not soon forget the inspiring words of brethren Higgins and Gullison, nor the calm rest of faith that was witnessed by the countenances and words of sisters Harrison and Newcombe. The Holy Ghost was present in great power to cement the hearts of all in a common resolve to uphold by prayer and gifts our struggling mission in the far east. Hitherto the

sisters in many of our churches have monopolized the Foreign Mission benevolence and Spirit, but we think the time has fully come when every member of each church should be taught to feel his and her individual responsibility and that our churches should send their own offering in addition to that specially sent by the sisters. The work belongs to the whole body of Christ:

EDUCATIONAL.

Acadia still maintains her position creditably beside the sister institutions of these provinces. Long since the glory shed upon her by the resplendence of her sons and daughters became a recognized fact in Eastern Canada and over New England, and we are pleased to note her spreading fame through the affiliated agencies now springing up which promise to give her support over a wide-spread constituency for an indefinite period of time. The attendance at the institutions is reported as follows :

Acadia College,	120	students.
Horton Academy,.....	88	"
Acadia Seminary,	110	"
Total.....	318	"

The graduating class of the College numbered twenty-eight, several of whom have the ministry in view.

In closing this note we would urge upon our people a more loyal support to this institution which has become the accepted stronghold of enlightened Baptist principals for Maritime Canada. New Brunswick churches, while supporting duly all other work, ought to furnish at least two thousand dollars annually to so praiseworthy an object. We can not afford any abatement in the sources of power that have made us what we are by the grace of God.

CONCLUSION.

The lists of the churches as presented in the ANNUAL of this year show several changes from those of former years. In many cases the errors of old reports had been copied and reprinted with additional errors until a large portion was valueless. By reference to old minutes the secretary has been enabled to correct many of these, yet no doubt some errors still remain. If any church clerk or pastor, finding additional errors, would call the attention of the secretary of this convention to the same, a more finished and correct report could be furnished for another year. Let us aim to make our statistics and reports as full and correct as possible.

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THE NEW BRUNSWICK BAPTIST SABBATH SCHOOL CONVENTION.

OFFICERS.

- President*—Rev. S. D. Irvine.
Vice-Presidents—Revs. R. M. Bynon, F. D. Davidson and Milton Addison.
Secretary—Rev. S. H. Cornwall, Surrey, Albert Co.
Treasurer—N. B. Cottle, St. John.
Executive Committee—Revs. C. Henderson, E. K. Ganong, M. P. King and T. Todd and Dr. M. C. Macdonald.

Constitution of the N. B. Sabbath School Convention.

ARTICLE I. This organization shall be known as the NEW BRUNSWICK BAPTIST SABBATH SCHOOL CONVENTION.

ARTICLE II. The officers of this Convention shall be, a President, three Vice-Presidents, a Secretary; Treasurer and an Executive of five brethren, any five of whom shall constitute a quorum at all meetings.

ARTICLE III. The membership of the Convention shall consist of the Superintendent and two delegates from each school in the province. All pastors shall be ex officio members.

ARTICLE IV. The annual meeting of the Convention shall take place in connection with the sessions of the New Brunswick Baptist Convention, opening on the day previous to that gathering.

ARTICLE V. The object of the Convention shall be to advance the interests of Sabbath School work in the province:

- (a) By the appointment and support of a Sunday School missionary;
- (b) By striving to effect the co-operation of all the Baptist Sunday Schools in the province in the more successful prosecution of our great denominational enterprises;
- (c) By maintaining colportage work to circulate denominational literature in our Sabbath Schools and homes;
- (d) By the organization of County and Parish Associations, auxiliary to the general body.

ARTICLE VI. Special meetings of this convention may be called at any time by the executive, due notice of which must be given by the Secretary in the *Messenger and Visitor*.

ARTICLE VII. This constitution may be added to or amended at any regular meeting of the Convention by a two-thirds vote.

General.

Baptists have in the United States seven Theological Seminaries as follows:

- Crozer Theol. Seminary,.....Upland, Pa.
- University of Chicago, Divinity School,.. Chicago.
- Hamilton Theol. Seminary,..... Hamilton, N. Y.
- Newton Theol. Institute,..... Newton Centre, Mass.
- Richmond Theol. Seminary,..... Richmond, Va.
- Rochester Theol. Seminary,..... Rochester, N. Y.
- Southern Baptist Theol. Seminary,..... Louisville, Ky.

These are manned with sixty-seven instructors and have an attendance of 1,002 students. The valuation of their property and endowments is \$3,774,850.

They also possess thirty-six Universities and Colleges, having 807 instructors and 11,523 students with an aggregate valuation of property amounting to \$22,722,163.

There are besides these twenty-nine ladies seminaries, with 370 instructors, 3,824 students and property valued at \$4,063,297.

Then there are 64 other Seminaries and Academies for both sexes, with 530 instructors, 14,341 students and property valued at \$4,167,730.

Lastly we have thirty-three institutions devoted exclusively to the education of Negroes and Indians. These have 293 instructors, 5,326 students and property worth \$1,398,830.

The grand total of these institutions is one hundred and sixty nine, with 2,067 instructors, 36,016 students and property amounting to \$36,126,870.

These do not include McMaster University and Toronto Baptist College in Canada, or our own institutions at Wolfville, of which fuller notice is given elsewhere.

Baptists in the United States also have thirty-one charitable institutions with property valued at \$1,525,721.

Baptists in the World.

Countries.	Churches	Ordained Ministers	Baptisms.	Membership
North America—				
Canada,.....	932	538	5,500	94,342
United States,....	40,064	27,774	176,058	3,720,235
Mexico,.....	55	37	307	1,632
West Indies and Cent. America,	215	190	2,821	45,173
South America,.....	18	14	133	729
Europe,.....	3,965	3,121	24,317	454,520
Asia,.....	1,017	593	4,997	111,177
Africa,.....	63	91	379	5,975
Australasia,.....	230	153	1,107	18,089
Total,	46,559	32,421	215,619	4,451,872

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Baptist Colleges in Great Britain.

Bristol.—Instituted 1770. Session opens early in September and closes early in July each year. President, Rev. James Culross, D. D.

Brighton Grove, Manchester.—President, Rev. E. Parker, D. D. Instituted at Bury, Lancashire, 1886; removed to Manchester in 1874.

Haverfordwest.—Instituted 1839. President Rev. Thomas Davies, D. D.

North Wales Baptist College.—Bangor. Instituted 1862. President, Rev. Gethin Davies, D. D.

Midland Baptist College.—Nottingham. Instituted 1797. Principal, Rev. T. Witton Davies, B. A.

Pastors' College.—London. Instituted 1856. President Rev. Thomas Spurgeon. Annual expenditure about £6,000.

Poutypool.—Instituted at Abergavenny 1807. President, Rev. W. Edwards, B. A. Expenditure, £1,240, annually.

Regent's Park.—London. Instituted 1810. Annual expenditure, £3,800.

Rawdon.—Near Leeds. President Rev. T. Vincent Tymms. Expenditure, £1,800.

Scotland.—Theological Hall of the Baptist Union of Scotland. During the University session the students take the Arts course and Hebrew in Glasgow University.

BAPTIST HEADQUARTERS.

Baptist Book Room,
120 Granville Street, - - - Halifax, N. S.

Publishers and Importers.

Church Treasurer's Cash Record,
Church Record and Minute Book,
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GEO. A. McDONALD, *Sec'y-Treas.*

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TORONTO BAPTIST COLLEGE.

McMASTER UNIVERSITY—TORONTO, ONTARIO.

The Theological Courses of McMaster University, Number Four:—A Three Years' Course leading to B. Th., designed for those who have graduated in Arts; a Five Years' Course leading to B. Th., designed for men who for any reason are unable to take a full Arts Course, and after the first two years in Arts are qualified to take up the studies of the Three Years' Course in Theology; a Four Years' Course without Diploma, designed for those who have not done work in Arts; and a Three Years' Course, designed for those who have no knowledge of Greek or Hebrew.

Every student has an opportunity, and is required, to engage to some extent in those duties of the ministry to which his life will be devoted after graduation. Such studies are required, and such methods are employed, as are adapted to train men to serve efficiently in the Canadian Baptist ministry.

FACULTY OF INSTRUCTION.

- THE CHANCELLOR, C. C. S. WALLACE, M. A., Professor of Homiletics and Pastoral Theology.
 Theodore Harding Rand, D. C. L., Professor Emeritus, Lecturer in Education and English Literature.
 Albert Henry Newman, D. D., LL. D., Prof. of Historical Theology.
 Daniel Morse Welton, Ph. D., D. D., Professor of Hebrew and Cognate Languages and Old Testament Exegesis.
 Jones Hughes Farmer, B. A., Professor of New Testament and Patristic Greek.
 Calvin Goodspeed, M. A., D. D., Professor of Systematic Theology, Christian Evidences and Church Polity.
 Jas. Tenbroeke, M. A., Ph. D., Prof. of Psychology, Logic & Ethics.

ACADIA UNIVERSITY, WOLFVILLE, N. S.,

FACULTY OF INSTRUCTION.

- Rev. A. W. Sawyer, D. D., Professor of Psychology & Metaphysics.
 D. F. Higgins, P. H. D., Professor of Mathematics.
 R. V. Jones, Ph. D., J. W. Barss, Prof. of Greek & Latin languages.
 Rev. E. M. Kierstead, D. D., Professor of English Literature and Moral Philosophy.
 A. E. Coldwell, M. A., Professor of Chemistry and Geology.
 L. E. Wortman, M. A., Prof. of French and German. [nomy.
 J. F. Tufts, M. A., Mark Curry, Prof. of History & Political Eco-
 F. R. Haley, M. A., Alumni Professor of Physics and Astronomy.
 Everett W. Sawyer, B. A., Instructor in Latin and English.
 W. E. Roscoe, Q. C., Lecturer in Contracts.
 Edgar McCurdy, Director of Gymnasium.
 Prof. Coldwell, Curator of Museum. Prof. Wortman, Registrar.
 E. W. Sawyer, Librarian.

Winter Term opens Second Week in January, 1897.

HORTON ACADEMY, WOLFVILLE, N. S.

STAFF OF INSTRUCTORS.

- J. B. Oakes, M. A..... Principal, Mathematics & Science.
 E. W. Sawyer, B. A.,.....Latin, Greek, and History.
 Shirley J. Case, M. A.,.....Mathematics and English.
 L. E. Wortman, M. A.,.....French and German.
 G. W. Bashaw, M. E.,.....Manual Training.
 Elizabeth B. Higgins,.....French.
 E. H. McCurdy,.....Gymnastics.
 Sarah McQuarie,.....Matron.

The Autumn Term of this institution opens the first Wednesday in Sept. Winter Term begins the second week in January, 1897. The Academy invites the attention of students from all parts of the Maritime Provinces. Special attention is given to prepare students for College and Teaching. It also provides a good general Business Course.

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INSTRUCTORS.

- Adelaide F. True, M. A.....Principal, Latin, History of Art.
 Adella G. Jackson, B. A.....Science, Mathematics.
 Winnifred G. Crowell,English, History.
 Bertha J. Bennett,.....Elocution.
 Annie Chipman,.....Drawing and Painting.
 Carrie O'Key, (Acad. Music, London, Eng.)...Director of Piano.
 Annie H. Cohoon,.....Piano.
 Bertha J. Barker,.....Voice.
 Mary H Fitch,Violin.
 Bessie McNally,Physical Culture.
 Hattie B. Strong, B. A.,.....Stenography and Type Writing.

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GRAND LIGHE MISSION.—Formed by Madame Henrietta Feller.

OFFICERS OF THE SOCIETY—1896.

A. A. Ayer, Montreal,*President.*
 Rev. Theodore Lafleur, Montreal,*Secretary.*
 Joseph Richards, "*Treasurer.*
 Rev. E. Bosworth, Tilsonburg, Ont.,.....*Field Secretary..*

The Regular monthly meetings of the Board are held on the second Tuesday in each month, in Olivet Baptist Church, Montreal, at 8 P. M.

All contributions for the Mission may be addressed direct to the Treasurer,
 JOSEPH RICHARDS,
 252 St. James Street, Montreal.

PRINCIPAL OF FELLER INSTITUTE, GRANDE LIGNE,
 Rev. G. N. Masse, B. A.,..... Grande Ligne, Quebec.

NORTH WEST MISSIONS.

SUPERINTENDENT,.....Rev. H. G. Mellick, Winnipeg.
 TREASURER,H. S. Sharpe, Winnipeg.

NOTICES.

Eastern Association.—Forty-ninth Annual Session held at Port Elgin, Westmorland County, July 18-21, 1896.

MODERATOR—Rev. H. H. Saunders, B. A., Elgin.

CLERK—Rev. H. G. Estabrooks, Petitcodiac.

Next Session to be held third Saturday in July, 1897, at a place to be determined by the Moderator and Clerk.

Southern Association.—Seventeenth Annual Session held with the Hampton Village Church, Kings Co., July 11-13, 1896.

MODERATOR—Rev. A. H. Lavers, St. George, Charlotte Co.

CLERK—Rev. J. B. Champion, Sussex, Kings Co.

Next Session to be held second Saturday in July, 1897, with the St. George Church.

Western Association.—Forty-ninth Annual Session held with the Blissfield Church, Doaktown, June 26, 1896.

MODERATOR—Rev. W. E. McIntyre, Chipman, Queens Co.

CLERK—Bro. Carey N. Barton, Millville, York Co.

Next Session to be held on fourth Friday in June, 1897, at a place to be determined by the Moderator and Clerk.

Baptist Convention of the Maritime Provinces.

Fifty-first Annual Meeting took place at Berwick, N. S., Aug. 22-26, 1896.

PRRSIDENT—Rev. G. O. Gates, M. A., Saint John, N. B.
 VICE-PRESIDENTS—Rev. W. H. Warren and Wm. Cummings.
 SECRETARY—H. C. Creed, M. A., Fredericton, N. B.

Next Annual Session to take place Saturday, August 21, 1897,
 at a place to be designated by the President and Secretary.

Board of Foreign Missions.

PRESIDENT—Rev. G. O. Gates, St. John, N. B.
 SECRETARY-TREASURER—Rev. J. W. Manning, St. John, N. B.
 MEMBERS—John March, C. F. Clinch, T. S. Simms, D. V. Roberts, N. C. Scott, Mont. McDonald, and Revs. J. A. Gordon, W. B. Hinson, W. E. McIntyre, G. R. White, J. H. Hughes, E. E. Daley, and J. D. Freeman.

Sessions held on first Wednesday of each month in *Messenger and Visitor Rooms*, St. John, at 2. 30 P. M.

Baptist Periodicals in Canada.

The Messenger and Visitor.—Amalgamated January, 1885; the weekly paper of the denomination for Maritime Canada; published every Wednesday, at 85 Germain Street, St. John, N. B., by the Maritime Baptist Publishing Company. Circulation over 6,000. If paid in advance, \$1.50 a year.

EDITOR—Rev. S. McCully Black, M. A., St. John.
 BUSINESS MANAGER—A. H. Chipman, St. John.

The Acadia Athenaeum.—A literary magazine, published monthly by the students of Acadia University, at Wolfville, N. S. Price \$1.00 a year.

The Baptist Year Book of the Maritime Provinces of Canada. Issued by the Publishing Committee: B. H. Eaton, Halifax, N. S.; J. Burgoyne, Halifax; A. H. Chipman, St. John, N. B.; Rev. A. C. Chute, Halifax; Rev. D. A. Steele, D. D., Amherst, N. S.

The Canadian Baptist.—Organ of the denomination for Central and Western Canada. Published every Thursday at 9 Richmond St., W. Toronto, Ontario, by the Standard Publishing Co.

EDITOR—J. E. Wells, M. A.
 BUSINESS MANAGER—G. R. Roberts.
 Price \$1.50 per year, when paid in advance.

The Canadian Missionary Link—A monthly paper, devoted mainly to the work of the Woman's Foreign Missionary Societies of Canada. Price 25 cents per. year.

Orders and remittances to be sent to Mrs. Mary A. Newman, 116 Yorkville Avenue, Toronto, Ontario.

The Baptist Visitor—A monthly paper, devoted to the interests of the Woman's Home Missionary Societies of Ontario and Quebec.

EDITOR—Mrs. A. R. McMaster, Toronto.

McMaster University—A monthly magazine, published by McMaster University, Toronto.

The Baptist Year Book, of Ontario, Quebec, Manitoba, and the Northwest Territories.

EDITOR—Rev. D. M. Mitchell, M. A. St. George, Ontario.

The Walmer Road Pulpit—Periodical discourses by Rev. W. W. Weeks, pastor of Walmer Road church, Toronto. May be obtained of the author, 708 Spadina Avenue, Toronto.

The W. M. A. Societies of New Brunswick,
With the Name and Address of President or Secretary.

ALBERT COUNTY.

NAME OF SOCIETY.	PRESIDENT OR SECRETARY.
Albert,	Mrs. Edgar Willbrand, Albert.
Alma,	Miss Ella Kierstead, Alma.
Caledonia,	Mrs. J. L. Reid, Caledonia.
Elgin, 1st,	Mrs. H. H. Saunders, Elgin.
Germantown,	Mrs. Hiram Fillmore, Harvey Lake.
Harvey, 1st,	Mrs. Truman Bishop, Harvey.
Hillsborough, 1st,	Mrs. W. Camp, Hillsborough.
do. Salem Branch, .....	..... (not given.)
Hillsborough, 2nd,	Mrs. Enoch Dawson, Dawson Settlement.
Hillsborough, 4th (Baltimore),	Mrs. W. H. Bishop, Irving Settlement.
Hopewell Cape,	Mrs. J. R. Reed, Hopewell Cape.
do. Hill,	Miss Frances Peck, Hopewell Hill.
do. Riverside,	Miss Lillian Peck, Riverside.
Surrey,	Mrs. J. L. Peck, Surrey.

CARLETON COUNTY.

Benton,	Mrs. G. W. McFarlane, Benton.
Bristol,	Mrs. John Farley, Bristol.
Centreville,	Mrs. Elbridge Good, Centreville.
Florenceville,	Mrs. H. H. McCain, Florenceville.
Hartland,	Mrs. George Watson, Hartland.
Jacksontown,	Miss Helen Good, Jacksontown.
Jacksonville,	Mrs. James Good, Jacksonville.
McKenzie Corner,	Mrs. Robert Fleming, Debec.
Rockland,	Mrs. J. K. Stevenson, Coldstream.
Union Corner,	Mrs. Frank Chase, Union Corner.
Woodstock,	Mrs. William T. Sherwood, Woodstock.

CHARLOTTE COUNTY.

Baillie,	Miss Lena Robinson, Baillie.
Oak Bay,	Mrs. Annie Doten, Oak Bay.
St. Andrews, 1st, Bayside, .....	..... (not given.)
St. George,	Mrs. A. H. Lavers, St. George.
St. George, 2nd Falls,	Mrs. Jas. Bowden, Boney River Station.
St. Stephen,	Mrs. J. B. Robinson, St. Stephen.

KENT COUNTY.

McLaughlin Road, (St. Marys,)	Miss Laura Murray, McLaughlin Road.
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W. M. A. Societies—Continued.

KINGS COUNTY.

NAME OF SOCIETY.	PRESIDENT OR SECRETARY.
Hammond,.....	Mrs. J. N. Faulkner, Hammond Vale.
Hampton Village,.....	Miss Maud Marsters, Hampton Village.
Havelock,	Miss Mamie Keith, Havelock Corner.
Springfield, 1st (Hatfield Point)	Mrs. W. S. Perkins, Hatfield Pt.
Springfield, 3rd, (Bellisle Creek,) ...	Mrs. C. E. Miller, East Scotch Settlem't.
Studholm, (Collina,)....	Miss Iola Northrup, Collina.
Sussex, .....	..... (not given.)

NORTHUMBERLAND COUNTY.

Doaktown,.....	Miss S. Bamford, Blissfield.
Upper Ludlow,.....	Miss Ida Hovey, Upper Ludlow.

QUEENS COUNTY.

Cambridge, 1st, (Mac- donald's Corner)...	Miss M. M. Briggs, Macdonald's Corner.
Cambridge, 2d (Narrows)	Mrs. M. C. Macdonald, Narrows.
Cambridge, Lower.....	Miss Susie C. Macdonald, Cen. Cambridge.
Chipman, 1st.....	Mrs. Geo. H. Briggs, Gaspereau, Chipman.
Chipman, 2nd.....	Mrs. H. B. Hay, Chipman.
Gagetown, Upper.....	Miss Gertrude Henderson, Up Gagetown.
Grand Lake, 2nd (Cum- berland Bay).....	Mrs. Milton G. McLean, Range.
Jemseg,	Mrs. Moses Dykeman, Jemseg.
Johnston, 2nd (Coles Island)	Mrs. Rowland Corey, Cole's Island.
Mill Cove,.....	Miss Chlotilda Ferris, Mill Cove.
Newcastle, Lower.....	Mrs. D. J. Bailey, Newcastle Creek.
Newcastle, Upper,	Miss Minnie G. Kennedy, Newcastle Brdg
Scotchtown, (Douglas Harbour).....	Miss Bessie Balmain, Scotchtown.
Wickeam, Lower (Mac- donald's Point,....	Mrs. W. B. Barnes, Macdonald's Point.

RESTIGOUCHE COUNTY.

Campbellton,.....	Mrs. A. F. Brown, Campbellton.
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SAINT JOHN COUNTY.

Brussels Street,	Miss Grace Smith, Richmond st., St. John.
Carleton,	Mrs. F. L. Theall, Carleton, St. John.
Fairville,	Mrs. C. F. Baker, Randolph.
Germain Street,	Mrs. J. H. Stevens, Germain st., St. John.
Leinster Street,.....	Miss Longmaid, Leinster street, St. John.
Main Street,	Mrs. N. C. Scott, Main st., North End, "
Musquash, (Chancee Harbor,)	Mrs. C. F. Clinch, Clinch's Mills.
St. Martins,.....	Mrs. A. W. Fownes, St. Martins.
Tabernacle,	Miss Whitman.

W. M. A. SOCIETIES—*Continued.*

VICTORIA COUNTY.

Andover.....Mrs. J. E. Wright, Andover.
 Forest Glen.....Mrs. D. Currey, Tobique River.

WESTMORLAND COUNTY.

Dorchester, 1st.....Mrs. A. R. Emmerson, Dorchester.
 Dorchester, 2nd.....Mrs. J. B. Tingley, College Bridge.
 MonctonEmily S. Clarke, Moncton.
 Petitcodiac.....Mrs. Herbert Trites, Petitcodiac.
 Point Debuté.....Miss Janie Tingley, Upper Pt. Debuté.
 Port Elgin.....Miss Laura Silliker, Baie Verte.
 Sackville.....Mrs. R. E. Estabrook, Middle Sackville.
 Salisbury, 1st.....Mrs. Ralph Mitton, Salisbury.
 Steeves Mountain.....Mrs. Rosalind Jonah, Berry's Mills.

YORK COUNTY.

Fredericton.....Mrs. Rosa B. Philips, Fredericton
 Gibson.....Miss Belle Miles, Gibson.
 Kingsclear, 2nd.....Mrs. A. H. Hartt, Kingsclear.
 Macuaquac.....Miss Mabel Coburn, Macuaquac.
 Marysville.....Mrs. J. W. Robinson, Marysville.
 Queensbury, Upper....Miss Alice Parent, Upper Queensbury.

Statistical Sheet to accompany the Telugu Mission Map of the Maritime Provinces.

STATIONS	MISSIONARIES,	MISSIONARY STAFF.	NATIVE ASSISTANTS.	Opened.	Location of	Location	Duration of year	Membership.	Contributed Churches
				of	of	of	of	of	of

Statistical Sheet to accompany the Telugu Mission Map of the Maritime Provinces.

STATIONS.	MISSIONARY STAFF.							Station Opened.	Population of Town.	Population of Field.	No. of Villages.	No. of Churches.	Location of Churches.	Baptized during year.	Pres't membership.	Amt. contributed by Native Churches.
	MISSIONARIES, WITH DATE OF APPOINTMENT.		NATIVE ASSISTANTS.													
	Preachers.	Teachers.	Colporteurs.	B. Women.	Total.											
Bimlipitam, ...	Mr. & Mrs. L. D. Morse, 1891 Miss A. C. Gray, * 1884	3	0	1	0	4	1875	10,000	250,000	275	1	Bimli,	1	22\$	
Bobbili, ...	Mr. & Mrs. Geo. Churchill 1873 Miss Maud Harrisont * 1896	2	4	1	3	10	1879	14,000	260,000	360	1	Bobbili,	7	36	\$15 00	
Chicacole, ...	Mr. & Mrs. I. C. Archibald † 1882 Miss H. H. Wright, * 1884	5	2	2	6	15	1878	18,000	650,000	1500	2	{ Tekkali, *... Chicacole, †... }	4	55\$	
Vizianagram, ..	Mr. & Mrs. R. Sanford, † 1873 Mr. & Mrs. R. E. Gullison † 1896	5	0	1	0	6	1889	27,000	280,000	400	1	Vizianagram, ...	0	25\$	
Parlakimeda, ..	Mr. & Mrs. H. Y. Corey, 1894 Miss M. Clark, * 1894	5	1	1	2	8	1892	17,000	350,000	1000	2	{ Akultampara * Parlakimidi, .. }	2	25	27 00	
Palcoi da, ...	Mr. & Mrs. W. V. Higgins, * 1889 .....	..	..	1	1	2	1892	10,000	210,000	475	0	.....	0	0	....
						46		.....	2,000,000	4000	7	.....	20	185	....

* On furrough. † Under appointment, to sail Oct. 3 st. ‡ Mrs Archibald went out as Miss Hammond in 1878. Mrs Sanford is in Welville. § Largely self-suppl oring. ¶ Not reported.

THE NEEDED AND THE SUPPLY.

In Canada there is ONE ordained minister to every 740 of the population. In our Telugu Mission there is ONE missionary to every 266,714 of the population. To man the field in any proper sense, we need ONE MALE MISSIONARY to every FIFTY THOUSAND of the heathen population. For special work among the women and children we need at least TWENTY single women—in all ONE HUNDRED missionaries. Our present staff numbers nineteen. The remaining eighty-one should be sent forth speedily. They should have been on the field long ago, and because they have not been sent forth, thousands of Telugus have PERISHED without a knowledge of Christ.

ARTICLES OF FAITH.

I. OF THE SCRIPTURES.

We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction: 1 that it has God for its author, salvation for its end, 2 and truth without any mixture of error, for its matter; 3 that it reveals the principles by which God will judge us; 4 and therefore is, and shall remain to the end of the world, the true centre of Christian union, 5 and the supreme standard by which all human conduct, creeds and opinions should be tried. 6

Places in the Bible where taught:

1 2 Tim. iii. 16, 17. All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; that the man of God may be perfect, thoroughly furnished unto all good works. Also, 2 Pet. i. 21. 2 Sam. xxiii. 2. Acts i. 16; iii. 21. John x. 35. Luke xvi. 29-31. Ps. cxix. 111. Rom. iii. 1, 2.

2 2 Tim. iii. 15. Able to make thee wise unto salvation. Also, 1 Pet. i. 10-12. Acts xi. 14. Rom. i. 16. Mark xvi. 16. John v. 38, 39.

3 Proverbs xxx. 5, 6. Every word of God is pure.—Add thou not unto his words, lest he reprove thee, and thou be found a liar. Also, John xvii. 17. Rev. xxii. 18, 19. Rom. iii. 4.

4 Rom. ii. 12. As many as have sinned in the law, shall be judged by the law. John xii. 47, 48. If any man hear my words,—the word that I have spoken, the same shall judge him in the last day. Also, 1 Cor. iv. 3, 4. Luke x. 10-16; xii. 47, 48.

5 Phil. iii. 16. Let us walk by the same rule; let us mind the same thing. Also Eph. iv. 3-6. Phil. ii. 1, 2. 1 Cor. i. 10. 1 Pet. iv. 11.

6 1 John iv. 1. Beloved, believe not every spirit, but try the spirits, whether they are of God. Isaiah viii. 20. To the law and the testimony; if they speak not according to this word, it is because there is no light in them. 1 Thess. v. 21. Prove all things. 2 Cor. xiii. 5. Prove your own selves. Also Acts xvii. 11, 1 John iv. 6. Jude 3rd v. Eph. vi. 17. Ps. cxix. 59, 60. Phil. i. 9-11.

II. OF THE TRUE GOD.

We believe that there is one, and only one, living and true God, an infinite, intelligent Spirit, whose name is JEHOVAH, the Maker and Supreme Ruler of heaven and earth; 1 inexpressibly glorious in holiness, 2 and worthy of all possible honor, confidence, and love; 3 that in the unity of the Godhead there are three persons, the Father, the Son, and the Holy Ghost; 4 equal in every divine perfection, 5 and executing distinct but harmonious offices in the great work of redemption. 6

Places in the Bible where taught:

1 John iv. 24. God is a spirit. Ps. cxlvii. 5. His understanding is infinite. Ps. lxxxiii. 18. Thou whose name alone is JEHOVAH, art the most High over all the earth. Heb. iii. 4. Rom. i. 20. Jer. x. 10.

2 Ex. xv. 11. Who is like unto thee,—glorious in holiness. Isa. vi. 3. 1 Pet. i. 15, 16. Rev. iv. 6-8.

3 Mark xii. 30. Thou shalt love the Lord thy God with all thy heart, and

with all thy soul,
11. Thou art wo
thou hast created
Matt. x. 37. Jer.

4 Matt. xxviii.
in the name of the
26. When the C
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testify of me. 1 C

5 John x. 30.
Acts v. 3, 4. 1 C

6 Eph. ii. 18.
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29. Acts xvii. 2

2 Gen. iii. 6-24
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3 Rom. v. 19
John iii. 6. Ps.

4 Isa. liii. 6.
Rom. iii. 9-18.

5 Eph. ii. 1-3.
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the wrath of God
righteousness of r
ii. 1-16. Gal. ii

6 Ezek. xviii.
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with all thy soul, and with all thy mind, and with all thy strength. Rev. iv. 11. Thou art worthy, O Lord, to receive glory, and honor, and power; for thou hast created all things, and for thy pleasure they are and were created. Matt. x. 37. Jer. ii. 12, 13.

4 Matt. xxviii. 19. Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. John xv. 26. When the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me. 1 Cor. xii. 4-6. 1 John v. 7.

5 John x. 30. I and my Father are one. John v. 17; xiv. 23; xvii. 5, 10. Acts v. 3, 4. 1 Cor. ii. 10, 11. Phil. ii. 5, 6.

6 Eph. ii. 18. For through him (the Son) we both have access by one Spirit unto the Father. 2 Cor. xiii. 14. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost be with you all. Rev. i. 4, 5. Comp. ii. vii.

III. OF THE FALL OF MAN.

We believe that man was created in holiness, under the law of his Maker; 1 but by voluntary transgression fell from that holy and happy state; 2 in consequence of which all mankind are now sinners, 3 not by constraint but choice; 4 being by nature utterly void of that holiness required by the law of God, positively inclined to evil; and therefore under just condemnation to eternal ruin, 5 without defence or excuse. 6

Places in the Bible where taught:

1 Gen. i. 27. God created man in his own image. Gen. i. 31. And God saw everything that he had made, and behold, it was very good. Eccles. vii. 29. Acts xvii. 26-29. Gen. ii. 16, 17.

2 Gen. iii. 6-24. And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her, and he did eat. . . . So the Lord God drove out the man; and he placed at the east of the garden of Eden, Cherubim, and a flaming sword which turned every way, to keep the way of the tree of life. Rom. v. 12.

3 Rom. v. 19. By one man's disobedience many were made sinners. John iii. 6. Ps. li. 5. Rom. v. 15-19; viii. 7.

4 Isa. liii. 6. We have turned every one to his own way. Gen. vi. 12. Rom. iii. 9-18.

5 Eph. ii. 1-3. Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath even as others. Rom. i. 18. For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness. Rom. i. 32; ii. 1-16. Gal. iii. 10. Matt. xx. 15.

6 Ezek. xviii. 19, 29. Yet say ye, Why? doth not the son bear the iniquity of the father? The soul that sinneth it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son; the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him. Rom. i. 20. So that they are without excuse. Rom. iii. 19. That every mouth may be stopped, and all the world may become guilty before God. Gal. iii. 22.

IV. OF THE WAY OF SALVATION.

We believe that the salvation of sinners is wholly of grace; 1 through the mediatorial offices of the Son of God; 2 who by the appointment of the Father, freely took upon him our nature, yet without sin; 3 honored the divine law by his personal obedience, 4 and by his death made a full atonement for our sins; 5 that having risen from the dead he is now enthroned in heaven; 6 and uniting in his wonderful person, the tenderest sympathies with divine perfections, he is every way qualified to be a suitable, a compassionate, and an all-sufficient Saviour. 7

Places in the Bible where taught:

- 1 Eph. ii. 8. By grace are ye saved. Matt. xxiii. 11. 1 John iv. 10. 1 Cor. iii. 5-7. Acts xv. 11.
 2 John iii. 16. For God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. John i. 1-14. Heb. iv. 14; xii. 24.
 3 Phil. ii. 6, 7. Who, being in the form of God, thought it not robbery to be equal with God, but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men. Heb. ii. 9, 14. 2 Cor. v. 21.
 4 Isa. xlii. 21. The Lord is well pleased for his righteousness' sake; he will magnify the law and make it honorable. Phil. ii. 8. Gal. iv. 4, 5. Rom. iii. 21.
 5 Isa. liii. 4, 5. He was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him, and with his stripes we are healed. Matt. xx. 28. Rom. iv. 25; iii. 21-26. 1 John iv. 10; ii. 2. 1 Cor. xv. 1-3. Heb. ix. 13-15
 6 Heb. i. 8. Unto the Son he saith, Thy throne, O God, is forever and ever. Heb. i. 3; viii. 1. Col. iii. 1-4.
 7 Heb. vii. 25. Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. Col. ii. 9. For in him dwelleth all the fulness of the Godhead bodily. Heb. ii. 18. In that he himself hath suffered, being tempted, he is able to succor them that are tempted. Heb. vii. 26. Ps. lxxxix. 19. Ps. xxxiv.

V. OF JUSTIFICATION.

We believe that the great gospel blessing, which Christ secures to such as believe in him, is Justification; 2 that Justification includes the pardon of sin, 3 and the promise of eternal life on principles of righteousness; 4 that it is bestowed, not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood; 5 by virtue of which faith, his perfect righteousness is freely imputed to us of God; 6 that it brings us into a state of most blessed peace and favor with God, and secures every other blessing needful, for time and eternity. 7

Places in the Bible where taught:

- 1 John i. 16. Of his fulness have all we received. Eph. iii. 8.
 2 Acts xiii. 39. By him all that believe are justified from all things. Isa. liii. 11, 12. Rom. viii. 1.

3 Rom. v. 9: Be through him. Zech.
 4 Rom. v. 17. The righteousness shall r
 iii. 7. 1 John ii. 25
 5 Rom. iv. 4, 5.
 grace, but of debt.
 justifieth the ungodly
 vi. 23. Phil. iii. 7-
 6 Rom. v. 19. B
 Rom. iii. 24-26; iv
 7 Rom. v. 1, 2.
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 31. Matt. vi. 33.

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 xiv. 3; xxi. 27.
 2 2 Cor. v. 17.
 xxxvi. 26. Deut.
 3 John iii. 8.
 sound thereof, but

3 Rom. v. 9. Being justified by his blood, we shall be saved from wrath through him. Zech. xiii. 1. Matt. ix. 6. Acts x. 43.

4 Rom. v. 17. They which receive abundance of grace and of the gift of righteousness shall reign in life by one Jesus Christ. Titus iii. 5-7. 1 Pet. iii. 7. 1 John ii. 25. Rom. v. 21.

5 Rom. iv. 4, 5. Now to him that worketh is the reward not reckoned of grace, but of debt. But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness. Rom. v. 21; vi. 23. Phil. iii. 7-9.

6 Rom. v. 19. By the obedience of one shall many be made righteous. Rom. iii. 24-26; iv. 22-25. 1 John ii. 12.

7 Rom. v. 1, 2. Being justified by faith, we have peace with God, through our Lord Jesus Christ: by whom also we have access by faith into this grace wherein we stand and rejoice in hope of the glory of God. Rom. v. 3. We glory in tribulations also. Rom. v. 11. We also joy in God. 1 Cor. i. 30, 31. Matt. vi. 33. 1 Tim. iv. 8.

VI. OF THE FREENESS OF SALVATION.

We believe that the blessings of salvation are made free to all by the gospel; 1 that it is the immediate duty of all, to accept them by a cordial, penitent, and obedient faith; 2 and that nothing prevents the salvation of the greatest sinner on earth, but his own inherent depravity and voluntary rejection of the gospel; 3 which rejection involves him in an aggravated condemnation. 4

Places in the Bible where taught:

1 Isa. lv. 1. Ho, every one that thirsteth, come ye to the waters. Rev. xxi. 17. Whosoever will, let him take the water of life freely. Luke xiv. 17.

2 Rom. xvi. 26. My Gospel,—according to the commandment of the everlasting God, made known to all nations for the obedience of faith. Mark i. 15. Rom. i. 15-17.

3 John v. 40. Ye will not come to me, that ye might have life. Matt. xxiii. 37. Rom. ix. 32. Prov. i. 24. Acts xiii. 46

4 John iii. 19. And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. Matt. xi. 20. Luke xix. 27. 2 Thess. i. 8.

VII. OF GRACE IN REGENERATION.

We believe that, in order to be saved, sinners must be regenerated, or born again; 1 that regeneration consists in giving a holy disposition to the mind; 2 that it is effected, in a manner above our comprehension, by the power of the Holy Spirit in connection with divine truth, 3 so as to secure our voluntary obedience to the gospel; 4 and that its proper evidence, appears in the holy fruits of repentance and faith, and newness of life. 5

Places in the Bible where taught:

1 John iii. 3. Verily, verily I say unto thee, Except a man be born again, he cannot see the kingdom of God. John iii. 6, 7. 1 Cor. ii. 14. Rev. xiv. 3; xxi. 27.

2 2 Cor. v. 17. If any man be in Christ, he is a new creature. Ezek. xxxvi. 26. Deut. xxx. 6. Rom. ii. 28, 29; v. 5. 1 John iv. 7.

3 John iii. 8. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh and whither it goeth; so is

every one that is born of the Spirit. John. i. 13. Which were born not of blood, nor of the will of the flesh, nor of the will of man, but of God. James i. 16-18. Of his own will begat he us with the word of truth. 1 Cor. i. 30. Phil. ii. 13.

4 1 Pet. i. 22-25. Ye have purified your souls by obeying the truth through the Spirit. 1 John v. 1. Whosoever believeth that Jesus is the Christ is born of God. Eph. iv. 20-24. Col. iii. 9, 11.

5 Eph. v. 9. The fruit of the Spirit is in all goodness and righteousness and truth. Rom. viii. 9. Gal. v. 16-23. Eph. ii. 14-21. Matt. iii. 8-10 ; vii. 20. 1 John v. 4, 18.

VIII. OF REPENTANCE AND FAITH.

We believe that Repentance and Faith are sacred duties, and also inseparable graces, wrought in our souls by the regenerating Spirit of God ;1 whereby, being deeply convinced of our guilt, danger, and helplessness, and of the way of salvation by Christ, 2 we turn to God with unfeigned contrition, confession, and supplication for mercy ;3 at the same time heartily receiving the Lord Jesus Chrst as our Prophet, Priest, and King, and relying on him alone, as the only and all^ssufficient Saviour. 4

Places in the Bible where taught :

1 Mark i. 15. Repent ye and believe the gospel. Acts xi. 18. Then hath God also to the Gentiles granted repentance unto life. Eph. ii. 8. By grace are ye saved through faith ; and that not of yourselves ; it is the gift of God. 1 John v. 1. Whosoever believeth that Jesus is the Christ, is born of God.

2 John xvi. 8. He will reprove the world of sin, and of righteousness, and of judgment. Acts ii. 37, 38. They were pricked in their heart, and said,—Men and brethern, what shall we do ? Then Peter said unto them, Repent ; and be baptized every one of you, in the name of Jesus Christ for the remission of sins. Acts xvi. 30, 31.

3 Luke xviii. 13. And the publican—smote upon his breast, saying, God be merciful to me a sinner. Luke xv. 18, 21. James iv. 7-10. 2 Cor. vii. 11. Rom. x. 12, 13. Ps. li.

4 Rom. x. 9-11. If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. Acts iii. 22, 23. Heb. iv. 14. Ps. ii. 6. Heb. i. 9 ; vii. 25. 2 Tim. i. 12.

IX. OF GOD'S PURPOSE OF GRACE.

We believe that Election is the eternal purpose of God, according to which he graciously regenerates, sanctifies, and saves sinners ;1 that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end ;2 that it is a most glorious display of God's sovereign goodness, being infinitely free, wise, holy, and unchangeable ;3 that it utterly excludes boasting, and promotes humility, love, prayer, praise, trust in God, and active imitation of his free mercy ;4 that it encourages the use of means in the highest degree ;5 that it may be ascertained by its effects in all who truly believe the gospel ;6 that it is the foundation of Chriatian assurance ;7 and that to ascertain

it with regard
diligence. 8

1 2 Tim. i. 8,
Lord, nor of me
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an holy calling,
pose and grace
Eph. i. 3-14.

2 2 Thess. ii.
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chosen you to sa
truth ; whereunt
our Lord Jesus
xv. 14.

3 Ex. xxxiii. 1
And he said, I
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be gracious, an
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evil because I a
xi. 28, 29. Jan

4 1 Cor. iv. 7
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thou glory as if
iv. 16. Col. iii
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5 2 Tim. ii.
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1 Cor. ix. 22.

6 1 Thess. i.
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it with regard to ourselves, demands and deserves the utmost diligence.⁸

Places in the Bible where taught:

1 2 Tim. i. 8, 9. Be not thou therefore ashamed of the testimony of our Lord, nor of me, his prisoner; but be thou partaker of the afflictions of the gospel, according to the power of God; who hath saved us and called us with an holy calling, not according to our works, but according to his own purpose and grace which was given us in Christ Jesus before the world began. Eph. i. 3-14. 1 Pet. i. 1, 2. Rom. xi. 5, 6. John xv. 16. 1 John iv. 19.

2 2 Thess. ii. 13, 14. But we are bound to give thanks always to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth; whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ. Acts xiii. 48. John x. 16. Matt. xx. 16. Acts xv. 14.

3 Ex. xxxiii. 18, 19. And Moses said, I beseech thee, show me thy glory. And he said, I will make all my goodness pass before thee, and I will proclaim the name of the Lord before thee, and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. Matt. xx. 15. Is it not lawful for me to do what I will with mine own? Is thine eye evil because I am good? Eph. i. 11. Rom. ix. 23, 24. Jer. xxxi. 3. Rom. xi. 28, 29. Jam. i. 17, 18. 2 Tim. i. 9. Rom. xi. 32-36.

4 1 Cor. iv. 7. For who maketh thee to differ from another? and what hast thou that thou didst not receive? Now if thou didst receive it, why dost thou glory as if thou hadst not received it? 1 Cor. i. 26-31. Rom. iii. 27; iv. 16. Col. iii. 12. 1 Cor. xv. 10. 1 Pet. v. 10. 1 Thess. ii. 12, 13. 1 Pet. ii. 9. Luke xviii. 7.

5 2 Tim. ii. 10. Therefore I endure all things for the elect's sake, that they also may obtain the salvation which is in Christ Jesus with eternal glory, 1 Cor. ix. 22. I am made all things to all men, that I might by all means save some. John vi. 37-40. 2 Pet. i. 10.

6 1 Thess. i. 4-10. Knowing, brethren beloved, your election of God. For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance.

7 Rom. viii. 28, 30. Moreover, whom he did predestinate, them he also called; and whom he called, them he also justified; and whom he justified, them he also glorified. What shall we then say to these things? If God be for us, who can be against us? Isa. xlii. 16. Rom. xi. 29.

8 2 Pet. i. 10, 11. Wherefore the rather, brethren, give diligence to make your calling and election sure; for if ye do these things, ye shall never fall; for so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ. Phil. iii. 12. Heb. vi. 11.

X. OF SANCTIFICATION.

We believe that Sanctification is the process by which, according to the will of God, we are made partakers of his holiness;¹ that it is a progressive work;² that it is begun in regeneration;³ and that it is carried on in the hearts of believers, by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means,—especially, the word of God, self-examination, self-denial, watchfulness, and prayer.⁴

Places in the Bible where taught:

1 1 Thess. iv. 3. For this is the will of God, even your sanctification.

1 Thess. v. 23. And the very God of peace sanctify you wholly. 2 Cor. vii. 1; xiii. 9. Eph. i. 4.

2 Prov. iv. 18. The path of the just is as the shining light, that shineth more and more, unto the perfect day. Heb. vi. 1. 2 Pet. i. v. 5, 8. Phil. iii. 12-16.

3 1 John ii. 29. If ye know that he (God) is righteous, ye know that every one that doeth righteousness is born of him. Rom. viii. 5. They that are after the flesh, do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. John iii. 6. Phil. i. 9-11.

4 Phil. ii. 12, 13. Work out your own salvation with fear and trembling, for it is God which worketh in you both to will and to do, of his good pleasure. Eph. iv. 11, 12, 30; vi. 18. 1 Pet. ii. 2. 2 Pet. iii. 18. 2 Cor. xiii. 5. Luke ix. 23; xi. 35. Matt. xxvi. 41.

XI. OF THE PERSEVERANCE OF SAINTS.

We believe that such only are real believers as endure unto the end; 1 that their persevering attachment to Christ, is the grand mark which distinguishes them from superficial professors; 2 that a special Providence watches over their welfare; 3 and that they are kept by the power of God through faith unto salvation. 4

Places in the Bible where taught:

1 1 John viii. 31. Then said Jesus, if ye continue in my word, then are ye my disciples indeed. 1 John ii. 27, 28; iii. 9; v. 18.

2 1 John ii. 19. They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us; but they went out that they might be made manifest that they were not all of us. John xiii. 18. Matt. xiii. 20, 21. John vi. 66, 69.

3 Rom. viii. 28. And we know that all things work together for good to them that love God, to them who are the called according to his purpose. Matt. vi. 30, 33. Jer. xxxii. 40. Ps. cxxi. 3; xci. 11, 12.

4 Phil. i. 6. He which hath began a good work in you, will perform it until the day of Jesus Christ. Phil. ii. 12, 13. Jude 24, 25. Heb. i. 14. Heb. xiii. 5. 1 John iv. 4.

XII. OF THE HARMONY OF THE LAW AND THE GOSPEL.

We believe that the law of God, is the eternal and unchangeable rule of his moral government; 1 that it is holy, just, and good; 2 and that the inability which the Scriptures ascribe to fallen men to fulfil its precepts, arises entirely from their love of sin; 3 to deliver them from which, and to restore them through a Mediator to unfeigned obedience to the holy Law, is one great end of the gospel, and of the means of grace, connected with the establishment of the visible church. 4

Places in the Bible where taught:

1 Rom. iii. 31. Do we make void the law through faith? God forbid. Yea, we establish the law. Matt. v. 17. Luke xvi. 17. Rom. iii. 20; iv. 15.

2 Rom. vii. 12. The law is holy, and the commandment holy and just and good. Rom. vii. 7, 14, 22. Gal. iii. 21. Ps. cxix.

3 Rom. viii. 7, 8. The carnal mind is enmity against God, for it is not subject to the law of God, neither indeed can be. So then they

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that are in the flesh cannot please God. Josh. xxiv. 19. Jer. xiii. 23. John vi. 44 ; v. 44.

4 Rom. viii. 2. 4. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. For what the law could not do in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh ; that the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. Rom. x. 4. Heb. viii. 10 ; xii. 14. Jude 20, 21.

XIII. OF A GOSPEL CHURCH.

We believe that a visible Church of Christ is a congregation of baptized believers,¹ associated by covenant, in the faith and fellowship of the gospel ;² observing the ordinances of Christ ;³ governed by his laws ;⁴ and exercising the gifts, rights, and privileges, invested in them by his word ;⁵ that its only scriptural officers are Bishops, or Pastors, and Deacons,⁶ whose qualifications, claims, and duties, are defined in the Epistles to Timothy and Titus.

Places in the Bible where taught :

1 1 Cor. i. 1-13. Paul—unto the church of God which is at Corinth. —Is Christ divided ? Was Paul crucified for you ? or were ye baptized in the name of Paul ? Matt. xviii. 17. Acts. v. 11 ; viii. 1. xi. 21-23. 1 Cor. iv. 17 ; xiv. 23. 3 John 9.

2 Acts ii. 41, 42. Then they that gladly received his word were baptized ; and the same day there were added to them about three thousand souls. 2 Cor. viii. 5. They first gave their own selves to the Lord, and unto us by the will of God. Acts ii. 47. 1 Cor. v. 12, 13.

3 1 Cor. xi. 2. Now I praise you, brethren, that ye remember me in all things, and keep the ordinances as I delivered them to you. 2 Thess. iii. 6. Rom. xvi. 17-20. 1 Cor. xi. 23-26. Matt. xviii. 15-20. 2 Cor. ii. 17. 1 Cor. iv. 17.

4 Matt. xxviii. 20. Teaching them to observe all things whatsoever I have commanded you. John xiv. 15 ; xv. 12. 1 John iv. 21. John xiv. 21. 1 Thess. iv. 2. 2 John 6. Gal. vi. 2. All the Epistles.

5 Eph. iv. 7. Unto every one of us is given grace according to the measure of the gift of Christ. 1 Cor. xiv. 12. Seek that ye may excel to the edifying of the church. Phil. i. 27. That I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel.

6 Phil. i. 1. With the Bishops and Deacons. Acts xiv. 23 ; xv. 22. 1 Tim. iii. Titus 1.

XIV. OF BAPTISM AND THE LORD'S SUPPER.

We believe that Christian Baptism is the immersion in water of a believer,¹ into the name of the Father, and Son, and Holy Ghost ;² to show forth, in a solemn and beautiful emblem, our faith in the crucified, buried, and risen Saviour, with its effect in our death to sin, and resurrection to a new life ;³ that it is prerequisite to the privileges of a church relation ; and to the Lord's Supper,⁴ in which the members of the church, by the sacred use

of bread and wine, are to commemorate together the dying love of Christ; 5 preceded always by solemn self-examination. 6

Places in the Bible where taught :

1 Acts viii. 33-39. And the eunuch said. See here is water, what doth hinder me to be baptized? And Philip said, If thou believest with all thine heart, thou mayest. And they went down both into the water, both Philip and the eunuch, and he baptized him. Matt. iii 5, 6. Johh iii. 22, 23; iv. 1, 2. Matt. xxviii. 19. Mark xvi. 16. Acts ii. 38; viii 12; xvi. 32 34; xviii. 8.

2 Matt. xxviii. 19. Baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. Acts x. 47, 48. Gal. iii. 27, 28.

3 Rom. vi. 4. Therefore we are buried with him by baptism into death; that like as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life. Col. ii. 12. 1 Pet. iii. 20, 21 Acts xxii. 16.

4 Acts ii. 41, 42. Then they that gladly received his word were baptized; and the same day there were added unto them about three thousand souls. And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. Matt. xxviii. 19, 20. Acts and Epistles.

5 1 Cor. xi. 26. As often as ye eat this bread and drink this cup, ye do show the Lord's death till he come. Matt. xxvi. 26-29. Mark xiv. 22-25. Luke xxii. 14-20.

6 1 Cor. xi. 28. But let a man examine himself, and so let him eat of that bread and drink of that cup. 1 Cor. v. 1, 8; x. 3, 32; xi. 17-32. John vi. 26, 71.

XV. OF THE CHRISTIAN SABBATH.

We believe that the first day of the week is the Lord's Day, or Christian Sabbath; 1 and is to be kept sacred to religious purposes; 2 by abstaining from all secular labor and sinful recreations; 3 by the devout observance of all the means of grace, both private 4 and public; 5 and by preparation for that rest that remaineth for the people of God. 6

Places in the Bible where taught :

1 Acts xx. 7. On the first day of the week, when the disciples came together to break bread, Paul preached to them. Gen. ii. 3, Col. ii. 16, 17. Mark ii. 27. John xx. 19. 1 Cor. xvi. 1, 2.

2 Ex. xx. 8. Remember the Sabbath day to keep it holy. Rev. i. 10. I was in the Spirit on the Lord's Day. Ps. cxviii. 24. This is the day which the Lord hath made: we will rejoice and be glad in it.

3 Isa. lviii. 13, 14. If thou turn away thy foot from the Sabbath, from doing thy pleasure on my holy day; and call the Sabbath a delight, the holy of the Lord, honorable; and shalt honor him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words; then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob.

4 Ps. cxiii. 15. The voice of rejoicing and salvation is in the tabernacles of the righteous.

5 Heb. x. 24, 25. Not forsaking the assembling of yourselves together, as the manner of some is. Acts xi. 26. A whole year they assembled themselves with the church, and taught much people.

6 Heb. iv. 3-11. Let us labor therefore to enter into that rest.

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XVI. OF CIVIL GOVERNMENT.

We believe that civil government is of divine appointment, for the interests and good order of human society; ¹ and that magistrates are to be prayed for, conscientiously honored, and obeyed; ² except only in things opposed to the will of our Lord Jesus Christ, ³ who is the only Lord of the conscience, and the Prince of the kings of the earth. ⁴

Places in the Bible where taught:

¹ Rom. xiii. 1, 7. The powers that be are ordained of God. For rulers are not a terror to good works, but to the evil. Deut. xvi. 18. 2 Sam. xxiii. 3. Ex. xviii. 21-23. Jer. xxx. 21.

² Matt. xxii. 21. Render therefore unto Cesar the things that are Cesar's, and unto God the things that are God's. Titus iii. 1. 1 Pet. ii. 13. 1 Tim. ii. 13.

³ Acts v. 29. We ought to obey God rather than man. Matt. x. 28. Fear not them which kill the body, but are not able to kill the soul. Dan. iii. 15-18; vi. 7-10. Acts iv. 18-20.

⁴ Matt. xxiii. 10. One is your Master, even Christ. Rom. xiv. 4. Who art thou that judgest another man's servant? Rev. xix. 16. And he hath on his vesture and on his thigh a name written, King of Kings and Lord of Lords. Ps. lxxii. 11. Ps. ii. Rom. xiv. 9-13.

XVII. OF THE RIGHTEOUS AND THE WICKED.

We believe that there is a radical and essential difference between the righteous and the wicked; ¹ that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in his esteem; ² while all such as continue in impenitence and unbelief, are in his sight wicked, and under the curse; ³ and this distinction holds among men both in and after death. ⁴

Places in the Bible where taught:

¹ Mal. iii. 18. Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not. Prov. xii. 26. Isa. v. 20. Gen. xviii. 23. Acts x. 34, 35. Rom. vi. 16.

² Rom. i. 17. The just shall live by faith. Rom. vii. 6. We are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter. 1 John ii. 29. If ye know that he is righteous, ye know that every one that doeth righteousness is born of him. 1 John iii. 7. Rom. vi. 18, 22. 1 Cor. xi. 32. Prov. xi. 31. 1 Pet. iv. 17, 18.

³ 1 John v. 19. And we know that we are of God, and the whole world lieth in wickedness. Gal. iii. 10. As many as are of the works of the law, are under the curse. John iii. 36. Isa. lvii. 21. Ps. x. 4. Isa. lv. 6, 7.

⁴ Prov. xiv. 32. The wicked is driven away in his wickedness, but the righteous hath hope in his death. (See also the example of the rich man and Lazarus.) Luke xvi. 25. Thou in thy life time receivedst thy good things, and likewise Lazarus evil things; but now he is comforted, and thou art tormented. John viii. 21-24. Prov. x. 24. Luke xii. 4, 5; ix. 23, 26. John xii. 25, 26. Eccl. iii. 17. Matt. vii. 13, 14.

XVIII. OF THE WORLD TO COME.

We believe that the end of the world is approaching; 1 that at the last day Christ will descend from heaven, 2 and raise the dead from the grave to final retribution; 3 that a solemn separation will then take place; 4 that the wicked will be adjudged to endless punishment, and the righteous to endless joy; 5 and that this judgment will fix forever the final state of men in heaven or hell, on principles of righteousness. 6

Places in the Bible where taught:

1 1 Pet. iv. 7. But the end of all things is at hand; be ye therefore sober, and watch unto prayer. 1 Cor. vii. 29-31. Heb. i. 10-12. Matt. xxv. 31; xxviii. 23; xiii. 39, 43. 1 John ii. 17. 2 Pet. iii. 3-13.

2 Acts i. 11. This same Jesus which was taken up from you into heaven shall so come in like manner as ye have seen him go into heaven. Rev. i. 7. Heb. ix. 28. Acts iii. 21. 1 Thess. iv. 13-18; v. 1-11.

3 Acts xxiv. 15. There shall be a resurrection of the dead, both of the just and unjust. 1 Cor. xv. 12, 52. Luke xiv. 14. Dan. xii. 2. John v. 28, 29; vi. 40; xi. 25, 26. Acts x. 42.

4 Matt. xiii. 49. The angels shall come forth, and sever the wicked from among the just. Matt. xiii. 37-43; xxiv. 30, 31; xxv. 31, 33.

5 Matt. xxv. 31-46. And these shall go away into everlasting punishment, but the righteous into life eternal. Rev. xxii. 11. He that is unjust let him be unjust still; and he which is filthy let him be filthy still; and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. 1 Cor. vi. 9, 10. Mark ix. 43-48. 2 Pet. ii. 9. Jud. 7. Phil. iii. 19. Rom. vi. 32. 2 Cor. v. 10, 11. John iv. 36. 2 Cor. iv. 18.

6 Rom. iii. 5, 6. Is God unrighteous, who taketh vengeance? (I speak as a man). God forbid, for how then shall God judge the world? 2 Thess. i. 6-12. Seeing it is a righteous thing with God to recompense tribulation to them who trouble you, and to you who are troubled, rest with us—when he shall come to be glorified in his saints, and to be admired in all them that believe. Heb. vi. 1, 2. 1 Cor. iv. 5. Acts xvii. 31. Rom. ii. 2-16. Rev. xx. 11, 12. 1 John ii. 28; iv. 17.

Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all Holy conversation and Godliness, looking for and hastening unto the coming of the Day of God? 2 Peter iii. 11, 12.

CHURCH COVENANT.

Having been led, as we believe, by the Spirit of God to receive the Lord Jesus Christ as our Saviour; and, on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Ghost, we do now, in the presence of God, angels, and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this Church, in knowledge, holiness, and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, di-

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cipline, and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, the relief of the poor, and the spread of the gospel through all nations.

We also engage to maintain family and secret devotion; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements, and exemplary in our deportment; to avoid all tattling, backbiting, and excessive anger; to abstain from the sale and use of intoxicating drinks as a beverage, and to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy in speech; to be slow to take offence, but always ready for reconciliation, and mindful of the rules of our Saviour, to secure it without delay.

We moreover engage, that when we remove from this place, we will as soon as possible unite with some other church, where we can carry out the spirit of this covenant, and the principles of God's word.

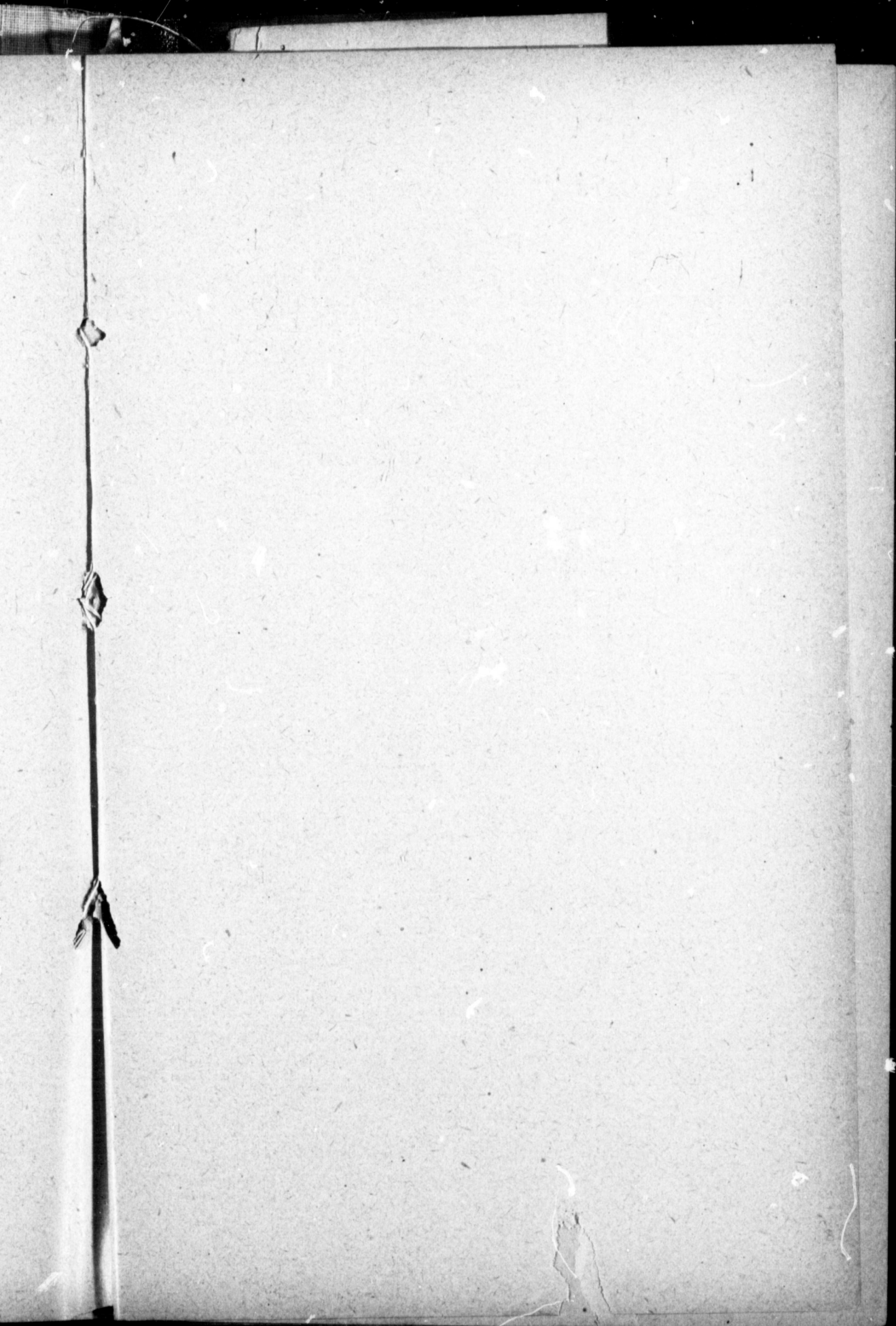
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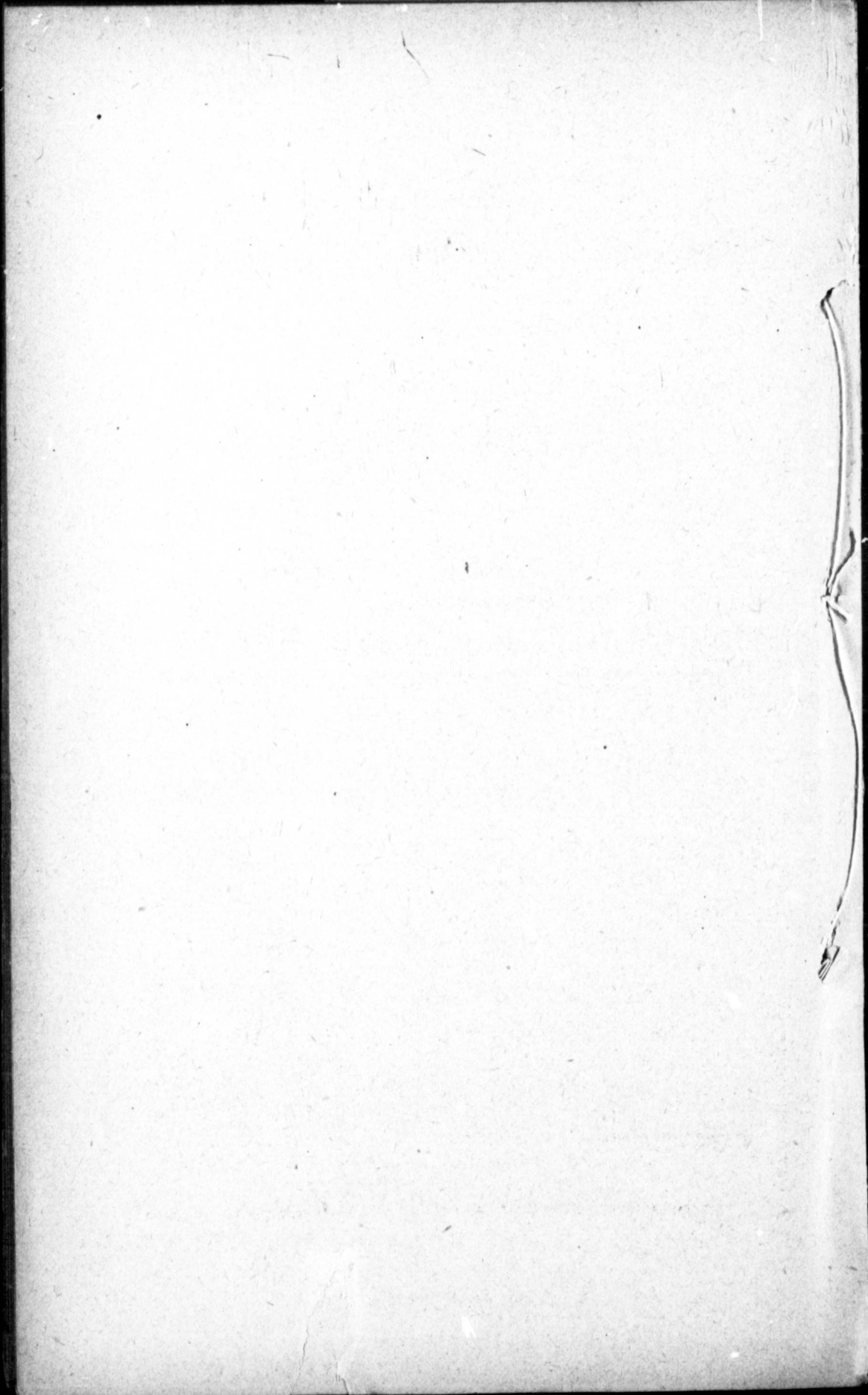
Now the God of peace, who brought again from the dead our Lord Jesus, that Great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work, to do His will; working in you that which is well-pleasing in his sight, through Jesus Christ to whom be glory forever and ever. Amen.

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