

# Quebec DIOCESAN GAZETTE

Under the sanction of the Bishop.

△

## MONTHLY RECORD OF CHURCH WORK

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### The Bishop's Engagements for October.

The Bishop, who sailed by S.S. "Dominion," from Liverpool, on October 5th, will in all probability arrive in Quebec on Saturday, October 14th.

Tuesday, October 17th—Preside at Meeting of Central Board of Church Society, 4 p.m.

Thursday, October 19th (Thanksgiving Day)—Celebrate the Holy Eucharist, Cathedral, 11 a.m.

Sunday, October 22nd—Celebrate the Holy Eucharist, 8 a.m., and preach at Cathedral, 11 a.m.

Monday, October 23rd—Travel to S. Francis. Preach at Harvest Thanksgiving, S. George, Beauce, 8 p.m.

Tuesday, October 24th—Confirmation at Cumberland Mills, 10.30 a.m. Drive to Marlow.

Wednesday, October 25th—Drive to Dennistown, Me., U. S. A. Confirmation, 5 p.m.

Thursday, October 26th—Under Commission from the Bishop of Maine, Celebrate New Church at Dennistown and Celebrate the Holy Eucharist, 10.30 a.m. Drive to Jackman and take train

to Megantic. Confirmation, Agnes, 7.30 p.m.

Friday, October 27th—Travel to Sherbrooke. Hold Confirmation at S. Peter's, Sherbrooke, 8 p.m.

Saturday, October 28th—Travel to Magog.

Sunday, October 29th—Confirmation at Magog, 11 a.m. Drive to Stanstead for Confirmation at 7.30 pm.

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AD CLERUM.—Any of the Clergy who are needing the Bishop for Engagements in their Parishes in the month of November, should send in their applications as soon as possible.

### OUR PICTURE.

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There is no need for us to give any description here of our Picture. We are glad to offer our readers a Portrait of one who was so true a member and so loving a benefactor of the Church in our Diocese, and whose name at least must have been known in every Parish. In another column will be found a full "In Memoriam" notice eloquently written by our good friend the Archdeacon. May we all be inspired to "go and do likewise!"

### Ordination.

On Sunday, September 24th, in the absence of the Lord Bishop of the Diocese, the Lord Bishop of Ottawa held an Ordination Service in St. Matthew's Church, Quebec, when Mr. J. S. Brewer, B.A., of Magdalen College, Cambridge, was admitted to the Diaconate. The Sermon, which was a most scholarly one and listened to with close attention, was preached by the Rev. W. C. Rodgers, Head Master of St. John's School, Montreal, from the text "In all things approving ourselves the ministers of God." II Cor., VI-1. The Service throughout was most impressive, and formed a fitting opening to Mr. Brewer's work as Curate of St. Matthew's. He has already made a large number of friends in the parish, and we join with them in wishing him every blessing and happiness in his future labours.

### St. Matthew's Church, Quebec.

#### EXTENSIVE AND BEAUTIFUL ALTERATIONS TO BE MADE TO THE SACRED EDIFICE THE CHANCEL TO BE ENLARGED

The improvements now being effected at St. Matthew's Church will greatly enhance its appearance. The plans, which have been prepared by Mr. Cox, call for a complete reconstruction of the chancel. A rather interesting fact in this connection is that after Mr. Cox's plan had been approved by the Congregation it was found to be almost identical with the original plan prepared by Mr. Street, the distinguished English architect. Unfortunately, owing to the lack of the necessary funds, it was impossible to follow Mr. Street's design, and hence the Chancel had not that dignity proportionate to the rest of the building. Now, however, this fault is to be remedied, and it is expected that the results of the work will be very pleasing.

The East end of the Church is to be moved out a distance of nine feet, and thus a large amount of extra space will be gained. The height from floor to roof is to be 40 feet, and this will give room for the placing of a

beautiful east window, in size 15 by 10 feet. The stone tracery of this window will be of the late decorated period; (A. D. 1350), at which time Gothic architecture in Europe reached its height. The sill of the window will be nine feet above the top of the Altar, and this will allow for the enlargement and enrichment of the present Reredos. The five windows now in the Chancel are to be placed in the side walls, and these with the large east window, will give much better light. Mr. Cox has very cleverly worked out the details of the interior decorations. The walls are to be lined with Bath stone in two colors, a rich terra cotta and white. The effect of these colors in conjunction will be most agreeable. This stone interior marks an epoch in Canadian Church Architecture, St. Matthew's being the first Church in the Dominion to be finished and decorated in that way. To the right of the Chancel and behind the wall where the Pulpit now stands is to be built an Organ Chamber, 21 feet x 16 feet, and the organ will be moved from its present position and placed in this chamber. The wall behind the Pulpit will be pierced by two arches, both of which will be filled with ornamental organ pipes, and the Organist will have his seat in the Choir, in such a position that he will be able more effectively to conduct the music. The organ, before being placed in position, will be thoroughly overhauled, the addition of larger pipes of deeper tone will improve the pedal bass, and several new stops and combinations are to be added, by which the instrument will be greatly softened and enriched. The funds necessary for this improvement were the gift of the late Robert Hamilton, Esq., to whose memory both Chancel and Organ Chamber are being erected. The removal of the organ from its present position allows for the insertion of a fine rose window in the north transept wall, and Mr. Cox is now at work on the designs for the stone tracery, which will be of the same architectural period as the east window. The rose window is being placed as a memorial to the late Judge Irvine.

Notwithstanding the extensive nature of these alterations, the work

will in no way interfere with the regular Sunday or weekday Services, as the Chancel has been most effectively and neatly screened off from the Church proper. The architect and those in charge are confident that when the work is completed the Church will be wonderfully improved and beautified.

**An Apostolic Bishop.**

"The Bishop of Moosonee is certainly Apostolic in the circumstances of his missionary life. In a letter dated at Moose Fort, Hudson's Bay, he narrates the following experience during a three days' journey in canoes along the shores of James's Bay. He says: "I wandered all day in a pathless morass, and was only found and rescued long after I was fired out, at all events that night. My men having broken my canoe, and having to wait after mending it for the next tide, I determined to walk on until they caught up with me, as we were not far from Albany. I waded ashore and started to make a direct course across a few miles of swamp: but the swamp became a bog, almost bottomless, and crossed by many a stream or ditch, and I was soon wet up to my waist. I did not want to turn back for fear my men would have passed, so I struggled on hour after hour. I had been up since midnight, and had only had a mouthful of crust since the previous day: was heavily clad with high wading boots, which were soon filled with water, and the sun was beating on me. There was no dry ground for me to sit down on and rest, so I rested against some willows drawn together, which bore a part of my weight, and thus I took a dog's sleep once or twice. For some time I walked barefooted and barelegged, as I could not lift my boots full of water; but my legs and feet were so torn by the willows that I had to don the boots again.

"Thus I walked from 8 a.m. to 4 p.m., and at last could only go a few yards at a time, my hands helping my legs to lift my feet, when my men, anxious about me, fired their gun, and I answered with a shout. They soon reached me, as I had almost reached the bank of the river near Albany, carried me to the canoe, and

laid me under the tarpaulin, and I instantly fell asleep. We soon reached the Archdeacon's, who tended me most carefully, and after bathing my torn feet I again fell asleep instantly. However, next day, though dressing was pain, and movement worse, and climbing the pulpit stairs agony, yet I was able to perform all the duties arranged for me, beginning with Indian service at 6 a.m., when I preached. Then came 10.20, English Confirmation, Sermon, and administration of Holy Communion; the same for the Indians, with seventy-six Communicants. I was glad to rest in the evening with my aching and torn feet and legs wrapped in cotton and vaseline. It was indeed a merciful deliverance, and I hope I was spared to do many years' work in the Vineyard."

**Died For Me.**

Among the war records of America one incident is told which is worth repeating.

After the battle of Chickamauga a man, roughly dressed, was seen standing by a grave in the Soldier's Cemetery at Nashville. Tears were rolling down his cheeks, but every now and then he wiped them away, and looked steadily at the painted board which stood at the head of the grave.

"Your son, sir?" a sympathetic bystander asked.

"No, not mine. He lived in our town, though, and I came to find his grave."

"A relation, then—a friend, perhaps?"

"My neighbor's son," said the farmer.

Then, seeing the interested look on the questioner's face, he added, "I'd like to tell you all. I'm a poor man with seven small children and a sickly wife. I was drafted for this war. I couldn't hire a substitute. I was in great trouble, for that meant starvation for the poor things at home, none of whom could work for their living, not to speak of carrying on the farm. The morning that I ought to have left them, my neighbor's son came and offered to go in my stead. Said he, 'I've no one depending on me, and you have.' So he went, and was killed in action. This is his

grave. "I felt I must come and put these words over his head."

On the painted headboard "Died For Me" was roughly traced under the name of the sleeping soldier. The tears and distress of the survivor testified to his gratitude, but most of all he showed his appreciation of the act of love, by taking a long and weary journey to set up this outward mark of his feelings.

Reader, was it too much, think you, to do for a fellow man? You are indignant at the very idea. Why, he died for him, you answer. And has not the Perfect Man died for you? What have you done to show your gratitude to him? Have you confessed before the world your thankfulness to Him?

Have you kept Holy the day of His death?

Have you regularly commemorated that sacrifice, as He bade men do in the Holy Communion?

O! If you have done none of these things, you are surely most ungrateful, forgetful and neglectful of One who "died for you."—Church Bells.

### An Inspiring Example.

Gladstone says that advice chills, but example inspires. Who is not roused to higher living by the example of Chrysostom when summoned before the Roman Emperor?

When threatened with banishment should he persist in adhering to the Christian faith, he replied. "The world is my Father's house; thou canst not banish me."

"But I will slay thee," said the Emperor.

"Thou canst not," said the heroic man, "for my life is hid with Christ in God."

"I will take away thy treasures."

"Nay," was the answer. "In the first place, I have none that thou knowest of. My treasure is in heaven, and my heart is there."

"But I will drive thee away from thy friends."

"Not so," answered Chrysostom. "I have a Friend in heaven from whom thou canst not separate me. I defy thee: there is nothing thou canst do to hurt me."—Ram's Horn.

### THE MISSIONARY CALL.

*Extracts from a sermon preached by the Archbishop of Canterbury in St. Paul's Cathedral, on Sunday evening, Aug. 1st, at the conclusion of the last Lambeth Conference.*

"If there be one thing beyond all others that really raises the Church and the members of the Church to a more heavenly life, that really teaches them what it is to believe in Jesus Christ, and what it is to live with Him in the heart, it is the lesson that is learned in the act of endeavouring to bring other human souls to see the Lord as they themselves have already seen him. The Christian who feels the power of Christ in his soul, and longs to share that feeling with all mankind, the Christian who is thrilled through and through with the power of the wonderful Cross, the Christian who has learned in some degree to understand that marvellous love beyond all other love, he assuredly will find that of all things that he can do there is one beyond all else that will knit his very heart to God, and that is the longing desire and the earnest labour to give to others what is such a blessing to himself. He is but half a Christian who is content to receive what the Lord will be graciously pleased to give, and thinks only of the grace that shall enter into his own soul and shall penetrate and purify his own life, and casts no thought upon the many for whom Christ died, and over whom the death of Christ has not yet real power, because they have not heard of His name. That Christian is not really living the full Christian life who forgets that which the Lord gave the Church to do in the beginning, and takes no part in prayer for the conversion of the world, and takes no part in sending forth those that shall undertake the task".....

"My brethren, it is high time for the Church to awake. We have been too long without sufficient thought of what the death of the Lord Jesus means; we have been too long with thinking only of ourselves. It is time to rouse ourselves, to stand on a higher level, to take our part in the great work. If we are indeed the Lord's, we have to be witnesses for



Him to the uttermost parts of the earth. That witness we have either to bear ourselves, or by every means in our power to send forth by true men, who shall do what Christ has given us to do, and do it with their whole souls devoted to the task. It is time that this great work should not be passed aside by any single soul that lifts his heart to Christ, by any single soul that is fighting the battle which he is called to fight, by any single soul that has begun to love the Lord. Love the Lord, and you will not fail to take your part in that to which the Lord and Saviour died. Love the Lord, and you will be unable to keep away from the great work, which at the beginning of the Gospel was necessarily the main work which the Church had to do, and which still, as long as the Church shall last, until the Lord our Redeemer comes back to earth to welcome His own, will still be the task which He has given us. We have been on this earth's surface now for nearly nineteen hundred years since the Lord was born, and yet but a very small fraction of the world has been converted to the faith. We have to do our share, to do it for the sake of Christ that bought us; let us no longer be slack, but earnest in the great endeavour. It is the Lord who calls; I charge you to follow the call."

**The Bishop's Address to Synod**

*(Continued.)*

**IV.—COMPTON LADIES' COLLEGE, SECONDARY SCHOOLS, MISSIONARY SPIRIT, S. P. G., C. M. S., S. P. C. K., C. & C. C. S., CHURCH PAPERS, MISSIONARY SCHEME OF GENERAL SYNODS**

Compton College, too, has been doing excellent work, and although there was this spring an unfortunate outbreak of sickness, it has nevertheless enjoyed the two most successful years of its existence.

Our responsibility however in the matter of education does not end, but only begins with our own Diocesan Institutions, and I do trust, indeed, that our Clergy, besides endeavoring to assist in the founding of Intermediate Schools, will take more and more interest in the ordinary day schools of their respective Parishes, visiting them from time to time, so that the children may get to feel drawn towards

them as their friends, and supplementing the Bible work, that is being done on week-days, by good solid Church work under their own direction on Sundays. Often, moreover, a word from the Clergyman will induce the School Commissioners to improve the school buildings, and to obtain the best sites, and to take many other steps for the general good.

And, above all, it should be our constant endeavor to arouse in our younger people the true spirit of Missions, the feeling, i.e., that we are responsible for others, as well as ourselves, and that our efforts to bring unto all men the inestimable blessings of the One Great Saviour are to know no bounds. This, I need hardly say, can only be done (1) by constantly reading and thus obtaining definite knowledge of the world's needs, and of the work that is being done in all lands, and by frequently speaking of all this and thus imparting our knowledge to all around us, and (2) by interceding and leading others to intercede for the help of the Holy Spirit of Grace in this and that Missionary effort, and (3) by teaching distinctly our stewardship and the consequent duty of giving a fixed portion of all we possess to this glorious commanded work. And besides explaining how we do our Missionary work in Canada through our Domestic and Foreign Missionary Society, of which we are all members, and besides leading all girls as they grow up to join that wonderful mission helper the Woman's Auxiliary, we shall do well to speak from time to time of the great English Missionary Societies to which we owe so very much. From the S. P. G., e.g., which is really the founder of the fortunes of the Diocese of Quebec, we have received during these last two years a promise of £1,000 towards the building of a new Church at Sherbrooke. And it can never be forgotten that for many years of our early existence as a Diocese, this great Society used to pay the stipends of our Clergy, and when this was no longer possible, we still received from the Society a considerable block grant, which, as our own powers have advanced, has been gradually diminished, until this year we are to receive our last payment, and the grant will be entirely extinguished. It does seem to me, that it will be highly appro-

appropriate upon this occasion, that a Resolution should be passed by this Synod, rehearsing all the benefits that we have received from the S.P.G., for so many years, and tendering to the Venerable Society our most grateful thanks. Even, when this block grant is altogether extinguished, the Society will be kind enough, besides paying £50 to the Marine Chaplain, to go on finding the stipend of £150 per annum for the leading Missionary on the Canadian Labrador, and will also continue to offer us its Exhibitions at Bishop's College, Lennoxville, to assist suitable candidates during their training for Holy Orders. I am sure we are not half thankful enough for all the favours which we thus constantly receive. We may well ask God to give us grateful hearts for Jesus Christ's sake.

And now I must not forget to mention that we have been assisting lately in keeping the Centenary of another great Society, the C. M. S., and I rejoice to hear from Mr. Armitage Rhodes, our new Diocesan Honorary Treasurer, that our people have, for this auspicious occasion, exceeded what they do for our own Domestic and Foreign Missionary Board. Since we last met, moreover, we have received £1,000 from the S. P. C. K. towards our Bishop's College, Lennoxville endowment, and early last year we assisted in keeping this Venerable Society's Bicentenary. We have also welcomed the Rev. H. Gomery, the Agent appointed by this great Bible and Prayer Book Society of the Church of England, and I hope we shall do so again and again, and that we shall, many of us, thus become annual subscribers to the Society's funds.

We also owe much to the Colonial and Continental Church Society for its grants towards the maintenance of Protestant schools in our very poor districts, and also, especially for what the Society does for the Magdalen Islands and our Canadian Labrador.

And in order that we may do our duty in all these and many other respects, there are just two monthly publications, which I would earnestly desire should be taken and also read in every household in the Diocese. The first is our own "Quebec Diocesan Gazette," which contains just all the Diocesan news that is likely to be interesting to our Church people

everywhere. If it could only be taken by everyone, it would be the Bishop's perfect opportunity of maintaining constant communication with the whole Diocese, month by month, and since it is a labour of love, with everything entirely in the course of its production, preparation, publication and distribution, carried out by the editor and his friends just for the sake of doing good, and with nothing but the bare printing and binding payed for, so that the twelve monthly numbers come free by mail for twenty-five cents a year, I do think an effort should be made, not only by all the Clergy, but by all laymen too, who care for the progress of God's work in their Diocese, to see that the "Diocesan Gazette" finds its way into every home.

And the other monthly that I would earnestly commend to the notice of our people is also a labour of love most able, and kindly edited for the Church in this ecclesiastical Province by Dr. Leo Davidson, Q.C., of Montreal. I mean the "Canadian Missionary Magazine," published by F. N. W. Brown, 31 Czar street, Toronto, at fifty cents or a dollar per annum. Dr. Davidson tells me that if we would take one thousand copies in this Diocese, the Magazine shall be mailed to all the addresses free at fifty cents per annum. Would it be impossible for us to accept his offer and see this matter through? In this missionary monthly you will find, besides a certain amount of original matter, some of the best things culled from other magazines and similar sources of information, all of them certain to be fresh to the general body of our readers, who are little likely to see the originals, whence the various extracts are taken. With the help of this one missionary booklet its readers will feel a far deeper interest in the extension of Christ's Kingdom, and will be likely to do much and to lead others to do something also towards this glorious end.

At the meeting of the Provincial Synod, held last September in Montreal, the most important step taken was undoubtedly the passing of a resolution agreeing to the merging of the present Domestic and Foreign Mission Board in the Missionary Scheme of the General Synod of the whole Canadian Church. This is an enterprise which cannot be fully accom-

plished probably for a good many years. But, since it will probably be for the good of our Church, and since, at our last Synod, we instructed our delegates, out of respect to the Primate, to appear at the General Synod's Executive Committee meeting at Montreal in October, 1897, even although they might be able to do no more until there had been a meeting of the Provincial Synod, it would certainly seem to be right, now that the Provincial Synod has met and has passed this resolution, that we, in our Quebec Synod, should also pass a resolution agreeable to the same. And it will also be right that we should pass a resolution agreeing to continue our contribution to the Mission Fund of the Bishop of Algoma. The Bishop says he needs our help. While, therefore, we hope that all will more and more send their collections unappropriated to the Domestic and Foreign Missionary Board, we must not leave the Bishop in a difficult position on the field of battle without our aid. No! we must, as a Diocese, go on setting a good example by doing for Algoma again what we have done in the past.

(To be continued.)

The conviction that we are engaged in a divine enterprise gives us the heart to work on when work seems fruitless. God's work will be done. The harvest is His, and in His time He will produce it in all its fullness and in all its beauty. No toil for his ends is vain. No seeding is lost. No right effort utterly fails.

"He who knows the Scriptures as a man ought to know them is offended at nothing that befalls him, but bears all things with a noble endurance. For from them he gets the true canons and standards of judgment. And what are these? They are that virtue is good, that vice is evil, that sickness, poverty, persecution, and the like are things indifferent; that the righteous pass through much tribulation in this world; that the works of God are past finding out; and that no words can tell the difference between His ways and ours."—*S. Chrysostom.*

## IN MEMORIAM

EVAN JOHN PRICE.

The passing of the greatly loved and honored Churchman, whose name stands at the head of this brief memoir, was an event which came with an unusual sense of loss to the city in which he had spent his life; as a personal sorrow to many in all parts of Canada and England wherever he was known; and to his fellow Churchmen in this Diocese as a blow from which it will be hard to recover.

In all the English newspapers of Quebec full and sympathetic notices of the life of Senator Price have appeared, and graceful acknowledgment has been made—of the numberless kind and charitable deeds with which his beautiful life was adorned. But what must have especially struck all thoughtful readers of those notices was, the unusual tone of affectionateness and warmth of personal regard, and sense of personal loss with which they were marked. It may be safely said that among the many excellent and deserving citizens whom Quebec has lost for half a century, no one has evoked at his decease a greater warmth of personal loving sorrow than has the subject of this notice.

The spotlessness and beauty of Senator Price's life and character; his unselfishness, his charitableness in the largest sense of the word, his generosity in the relief of every case of need or distress that came before him; the splendor of his gifts to the larger objects which appealed to him; the unusual combination, to so great a degree, of manliness with sweetness of disposition which were manifest in him; his readiness, again, to take upon him other men's burdens,—all these which shine out so strikingly when one tries to recall what the life really was which is now closed, render it only the more difficult to put into words the profound sorrow which everyone feels. The simple truth if spoken, or even less than the truth, can scarcely help producing, what one would most desire to avoid,—an air of exaggeration. The writer of this notice writes warmly because he feels deeply; but he is conscious that even so he fails to portray as it deserves the noble character of the great Churchman whom he is called upon to commemorate.

EVAN JOHN PRICE was born on the 10th of May, 1840, at the beautiful family seat of Wolfesfield, immediately above Wolfe's Cove, the scene of the landing of General Wolfe. He was the fifth son of Mr. William Price, the founder of the great firm which has for nearly a century borne his name. This gentleman was sent out to Canada about the year 1810 on behalf of the Admiralty contractor, owing to the closing of the Baltic ports against Great Britain by Napoleon. After completing the mission with which he was entrusted, Mr. Price decided to throw in his lot with the new country to which he had been thus led, and opened business in Quebec as a timber-merchant under the style of W. Price & Co. On his decease, thirty years ago, the name of the firm was altered to that of Price Brothers & Co., under which title it has been known ever since. The first partners were the Hon. David Price, ("the King of the Saguenay") and the subject of this memoir. On the death of the former about fifteen years ago, Mr. Evan John Price became the sole proprietor.

From the first Mr. Price developed a real genius for trade and commerce. For years he had the sole control of the firm and developed its business into the enormous concern it is to-day—confessedly the largest spruce-manufacturing firm in the Dominion of Canada and one of the largest and most important in the world. The story of the growth and management of this immense business, if we had space to give it here, would be found to be of the deepest interest, and would add materially to our admiration of the great Canadian merchant to whose unsurpassed business ability it was due.

But this was not all. One would have thought that the cares of this great concern, which extended its ramifications to all parts of the world, would have been a burden sufficient for one man to carry. But Mr. John Price bore many others. There were few enterprises promising to be conducive to the well-being of the city of his birth to the success of which he did not largely contribute both in sharing their financial risk and in giving time and attention to their working. Thus he was Vice-President of the Union Bank, and was on the Directorate of several other corporations. One of the marvels

to his friends was the good nature with which he permitted burdens, not all of them with reasonable claims, to be heaped upon him. But helpfulness was one of his chief characteristics, and this extended to every thing.

Mr. Price never took a very active interest in politics, but he was a Conservative on principle, and as a matter of course, considering his great share in the trade and commerce of the country and in promoting its best interests, he could not keep quite out of public life, and was finally persuaded to share to a certain degree its burdens. And so in 1888 Mr. Price was called to the Senate as representing the Saguenay District.

The tributes in the press, to which the writer has referred above, all bring out forcibly Mr. Price's liberality in giving to the relief of private distress and to the promotion of public objects. The Chronicle speaks of him as "one who had worked hard for the progress of this city and district. . . . One of nature's gentlemen, who never was deaf to a deserving plea for help; who always had a kindly word, and a helping hand for his fellow creatures. A generosity unbounded by racial or religious divisions. But his memory (adds the writer) will be treasured in the hearts of all who knew him."

The Mercury speaks with even greater warmth. "He was a whole-souled gentleman. In manners, quiet and unassuming. The head of a great firm whose record for fair dealing was never tarnished. His purse was never closed to a worthy object, and as a giver he was sublimely unostentatious. His charities were boundless, but he never made them known. With a willing hand he helped to success struggling enterprises. He died universally regretted for his sterling worth as a merchant, for his splendid character as a man, for his generous conduct throughout life. He was always sincere. He was ever true."

But it is with his life as a Christian and a Churchman that this Magazine is chiefly concerned. That Mr. Price was a great Churchman, with unusual largeness of heart, and princely generosity in spending for the Church's benefit, was known to the whole Diocese. But his donations were given so unostentatiously that the half never came to light.

To the Church Society alone, his contributions as acknowledged in the Report, amounted to \$3,000 a year.

But, this was only a beginning. Everyone in want of anything for any Church work went to him, and came away simply overwhelmed with his generosity. And even better than the largeness of the gift, was the gracious kindness and cheerfulness with which it was given. His usual formula, after a contribution four or five times as large as could have been reasonably expected, was: "If you don't get all you want, come to me again, and I shall be glad to help you."

To give any adequate account of Senator Price's contributions to Church work would be quite beyond the limits of this article; but the writer may be pardoned for recalling one or two within his own knowledge.

One of the most satisfactory, in every point of view, of our Funds for providing Clergymen for poor districts in this Diocese, is the Fund raised to commemorate the life and work of Bishop Williams. That Fund now amounts, I see, to very close upon \$54,000. Its history is a remarkable one; but the most interesting fact in connection with it is the part our dear Senator took in the launching of it.

The year 1892 was the Jubilee year of the Church Society; and as we are all very proud of our Church Society, and I hope, thankful for it, it was resolved to commemorate its Jubilee by raising a sum of money for the support of our Diocesan missions to take the place of the S. P. G. grant which we were voluntarily relinquishing, and as a thankoffering for God's blessing bestowed upon us through the Church Society. The question then came up: How much money we should ask the Diocese to give? The writer proposed \$25,000. Most of the members of the Committee thought the sum extravagant and impossible. Nevertheless it was agreed that an attempt should be made to raise that sum.

A few days before the meeting of the Jubilee Committee, at which it was so decided, Mr. Price came to the Bishop, and told him that he had been reading the Report of the Church Society then just out, and had been impressed with what was stated there, that the contributions of the

Diocese were not sufficient to meet the Church's needs. He then placed in the Bishop's hands a cheque for \$5,000, with the request that the Bishop should use it privately to meet the wants of the Diocese, where he knew there was need and to let him know when it was exhausted. This act of thoughtful generosity touched the Bishop's heart very deeply. The Bishop had told this in confidence to the writer, when it occurred, and he now added, also confidentially, after the Jubilee Committee meeting mentioned above, that he had made up his mind to assign the whole or a large part of Mr. Price's noble gift to the proposed Jubilee Fund. That was on Tuesday in Holy Week. On Wednesday in Easter week the dear Bishop was called to his rest. It was then unanimously resolved by the Jubilee Committee, with universal approval, to change the designation of the proposed Jubilee Fund, and to make it a thankoffering for God's gift to the Diocese of so great and good a Bishop.

On the Sunday following, the writer called on Senator Price and told him of the Bishop's intention, as confided to him,—to hand over the Senator's magnificent donation to the Jubilee Fund, and asked him if he would sanction such a use of it. Mr. Price at once declined to sanction the diverting of his gift from its original intention, as a private fund for the Bishop to use in promoting Church work in the Diocese. "But," added the generous Churchman, "I entirely approve of the proposed Memorial to Bishop Williams, and I shall be glad to contribute to it. Put my name down for \$5,000." When the writer reported this to the Jubilee Committee all difficulties vanished. They said, "Oh, of course you will get your \$25,000 now." And so we did,—not \$25,000, but \$50,000, as the Church Society records to-day. So the splendid success of this most important Fund is due to the noble generosity of the great and liberal heart of Senator Price.

But space would fail the writer were he to attempt a complete account of this true-hearted Churchman's gifts to his Church. The Bishop of Quebec writes me that during the first year of his Episcopate, over and above these two gifts of \$5,000 each, Mr. Price contributed, to the Bishop's knowledge, for Church work in the

Diocese, more than \$13,000, or including the two great gifts, \$23,000 in one year. The Memorial to our other great Churchman, Mr. R. Hamilton, was started and we may say its success was assured by a subscription of \$2,000 from Mr. Price, increased to \$3,000 when he came to pay it. I ought to refer to the splendid provision made for the future of the Church he loved so well by the dear Senator in his will, but space requires me to draw towards a close.

There is, however, another and a higher side to the life of this loving, generous friend and benefactor of the Church, without reference to which this memorial would be maimed and incomplete indeed. Beyond and above everything else, our honored Senator was a sincerely, deeply, profoundly religious man. With all his humility, with his reverence of mind inclining him rather to silence on these sacred topics, there was no concealment of his religious feelings and convictions; all who knew him with any intimacy knew and felt that here was a devout soul, a spiritually-minded Christian man.

Two outward tokens of this all-important side of his character and life, which eloquently tell their own tale, lie before the writer.

Mr. Price, as all the inmates of his house knew, made it a conscience, which nothing short of impossibility was allowed to interfere with, to read through in private, morning and evening, the Daily Psalms and Lessons appointed in the Prayer Book. Very few know what this implies, how serious an expenditure, for one thing, of time and thought. But it means the reading through of the Old Testament once a year, and of the New twice a year, and of the Book of Psalms twelve times a year. This was his daily habit through his whole life, from a very early period. The writer of these lines has held in his hands, with what feelings may be imagined, the Senator's copy of the Book of Lessons and Psalms, almost worn to pieces from his daily use of it through a long series of years, and marked in many places with his own pencil, calling his attention evidently to passages which especially went home to his heart.

And another book, which testifies with equal eloquence to the same fact, the writer now holds in his hands. It is the Senator's copy of Dean Goul-

burn's "PURSUIT OF HOLINESS"—a golden book, — one of the best modern guides to true devotion. This admirable book was evidently held in high favour with Mr. Price. The copy in use to the last by our dear friend purchased twenty-seven years ago, had evidently been read and read again until it went to pieces. Then its owner had it rebound thirteen years ago, and now it is nearly read to pieces again. For progress in the Divine life,—in self-knowledge, and humility, and all the Christian graces,—there could not be a better guide than "Goulburn's Pursuit of Holiness." The soul that chooses out and feeds daily on such spiritual food reveals unmistakably its own inward character.

I have obtained consent to give a few short extracts from Goulburn, from among many marked with the Senator's own hand, which indicate clearly what was in his heart as he read the book.

From the rich treasures before me, I select three:—“What the Holy Spirit does is to lead; do not imagine that He drives or compels. Let us place our hand in His and make ourselves over to His guidance. The way may be occasionally thorny and rough, but it ends in such a vision of God's perfections as will fully content the soul.”—Page 24.

“Observe now that this knowledge of God is indeed the end of ends to which every other part of the religious system is subordinated. If we are bent upon becoming Holy, it is of the greatest moment for us to perceive that the life of true religion consists in the experimental knowledge and love of God.”—Page 50.

“Try to draw down God into your daily work; consult Him about it; offer it to Him as a contribution to His Service; ask Him to help you in it; ask Him to bless it; refer to Him in your temptations; go back at once to His bosom when you are conscious of a departure from Him, not waiting till night to confess it, lest meanwhile the night of Death shall overtake you. In short, walk hand in hand with God through life; seek not so much to pray, as to live in an atmosphere of prayer . . . . and you shall thus increase in that knowledge of God which fully contents and satisfies the soul.”—Page 54.

Simplicity of Character  
Directness of Aim  
Honesty of purpose  
How may I please God  
Purify motive  
Pray for a deepening sense  
of responsibility, & a serious  
Conviction of personal weakness

*Facsimile of Half Sheet of Paper found after his death in his Bible.*

There is another monument still more precious of the religious life, whose memory it is our duty and privilege to hand on to those who come after, which the writer is permitted to place on record. It is a few lines in Senator Price's handwriting and evidently his own composition, on a half-sheet of note paper, found loose in his Book of Psalms and Church Lessons mentioned above. The lines are evidently a brief rule for his own daily life, and need no comment. A Facsimile of the treasure is presented to our readers on the opposite page.

But this memoir must now close. Such as Mr. Price has been portrayed above, such had he been all his life, only far nobler and better—his life far more beautiful. Surely, every true-hearted Churchman will thank God that his Spiritual Mother, the Bride of Christ, has not "a miscarrying womb and dry breasts," when she can point to such sons as our own Quebec has now "nourished and brought up," as exemplified in the person of her true son, Evan John Price.

He was prepared for Confirmation by Armine Mountain, that man of saintly memory. During the fifty-nine years that God assigned him, he had at least one lengthy period of severe and most painful illness. The terrible sufferings attendant upon that illness were borne with a patience truly religious. For the last two years his health was much broken and caused his friends great anxiety. His usual annual visit to England during the last winter failed to help him. On the 27th July he had a first stroke of paralysis from which he partially recovered; on the 20th August a second, to which he succumbed. On 19th, at his own request, with full consciousness, thankfulness and comfort he received his Viaticum. On the 31st he gently sank to rest.

All Quebec went into mourning.

It is many years since such a funeral, so immense, was seen. Never certainly was there one manifesting sincerer sorrow.

The Church is materially a great loser by his death, though his bequests to almost every department of her work were large and generous. But our spiritual gain, surely we must believe, if we are Christians, to be great indeed. If "the souls of the faithful when they are delivered from the burden of the flesh are, as we are taught, in joy and felicity" and are "with

the Lord Jesus," and conscious, and are allowed to pray, the Church of God in Quebec must have one friend and intercessor more in this righteous soul, whose whole life on earth was,—towards God, the pursuit of holiness; and towards man, was spent, "as he had opportunity in doing good unto all men, especially unto those of the Household of Faith."

Is there one of us who, looking back over such a life and such a death, would not be glad to say "Let me die the death of the righteous, and let my last end be like his?"

H. R.

Richmond, P. Q.,

6th October, 1899.

### Rural Deanery of Megantic

A Chapter Meeting of the Deanery of Megantic, attended by almost every Clergyman in the District, was held on Wednesday, September 20th. The members of the Deanery assembled first for Service in East Franpton Church on Tuesday evening, September 19th. There was a large Congregation, and the Rev. Rural Dean Thompson preached an earnest and practical Sermon on the Duty of taking part in the Work of the Church.

On Wednesday morning the Holy Communion was celebrated at 7.30, Dr. Fyles being the Celebrant, assisted by the Incumbent, the Rev. G. F. Hibbard. The first Conference at 10 a.m., in the presence of a large and interested audience, was commenced by a very good Paper, in which the points were all well put, read by the Rev. J. S. B. Dickson, on the Continuity of the Church. This was followed by Addresses from the Rev. W. G. Fauconer, Rev. Dr. Fyles, Rev. J. Rothera and the Chairman, and closed by the recital, on the part of all assembled, of the Nicene Creed.

At 3 o'clock Dr. Fyles delivered an excellent Lecture upon Insects, for which he was accorded a hearty vote of thanks. At 7 p.m. a successful and interesting Missionary Meeting was held, at



which the speakers were the Rev. W. G. Faulconer, who in his very best style touched upon the work in India, Africa and Japan, and the Rev. Dr. Fyfe, who gave an Address on the great work of the S. P. C. K.

During the Session unbounded hospitality was extended to the visitors by the Rev. F. Boyle, the Rev. G. F. Hibbard and others, many assisting by driving the Clergy from point to point in the Mission.

### NOTES.

On Thanksgiving Day, October 19th, a united Service will be held at 11 a.m. at the Cathedral. The Dean of Quebec invites all within easy distance, whether Laity or Clergy, to be present and take part. All Clergy should bring their robes.

The offerings of the Cathedral Congregation this year on Sunday, October 1st, towards the Mission Fund of the Church Society, amounted to \$84, a larger sum than the collections of many previous years.

At St. Paul's Church, Quebec, the Harvest Thanksgiving Service was held on Sunday morning, October 8th. The Sermon was preached by the Rev. Lenox Smith, Assistant Priest at the Cathedral, and the offerings to the Clergy Pension Fund were \$9.41.

The Rev. H. Goumey has been visiting the Gaspé District and Rivière du Loup, in the interests of the S. P. C. K. He received a hearty welcome everywhere, and to the credit of the Gaspé people, he is able to report that the offerings amounted to \$60.24.

We have received a sample copy of a new Church Paper for Children, to be issued on January 1st, 1900, which is certainly calculated to fill a long felt want in the Canadian Church. Its appearance is attractive, and its contents of great variety. We are especially glad to note that short anecdotes about Missionary work, both Home and Foreign, are to be given a distinct position in its columns. The *Juvenile Churchman*, for that is its name, is to be issued WEEKLY, at the following very low prices: 25 copies or over, 20 cents a year each; 5 copies or

less than 25, 25 cents a year. Single subscription 35 cents a year. Terms strictly cash with order. The Editor, to whom all communications are to be made, is the Rev. A. Grasset Smith, Deseronto, Ont. He most certainly deserves to be encouraged in his efforts by the support of all Church people.

### DISTRICT NEWS.

#### WATERVILLE.

The Rev. R. C. Tambs writes:

*Waterville.*—The central aisle of the Church has been laid with new matting by the Parochial Guild. Since the formation of the sanctuary guild in the Spring the Chancel has been kept prettily decorated Sunday by Sunday with flowers supplied in large part by Mr. H. Bernard. On Sunday, August 27th, the congregation was highly pleased and greatly pleased in having for their officiating Clergyman the Rev. Dr. Perry, of Philadelphia.

*North Hatley.*—Here too the Chancel and Font have been kept tastefully decorated chiefly with wild flowers. The Guild has given a cassock to the Church. As last year the summer visitors have made a present of twenty dollars to Arthur Sprigings in recognition of his faithful and acceptable services as Organist.

On Sunday, August 27th, the Rev. Dr. Dumbell, Rector of Sherbrooke, officiated at the 11 a.m. service. The Congregation's anticipations of an eloquent sermon were not disappointed.

The death of Mrs. J. B. Frappied was the occasion of a large funeral. She was recently admitted into Church membership by Holy Baptism.

Several private summer residences are in course of erection to be in readiness for next season. They are for American visitors—among them, I am delighted to say, the Rev. Arthur C. Powell and his family of Baltimore.

*Eustis and Capellon.*—Deep sympathy is felt for Mr. and Mrs. Edgar Hartwell in the loss again of a little child. This is the sixth that they have buried.

A few subscriptions have been sent in for a Church bell. Won't some good friend present the Miners' Church here with a Font. We are much in need of one.

MALBAIE.

The Rev. G. R. Walters writes:

On Thursday, August 24th, the annual Sunday School Tea was held in a field at Point St. Peter. Over one hundred children met at the Malbaie School House and marched, carrying their banners, and flags, to the Church, for a very short Service, after which, they reassembled and marched to Point St. Peter, where swings were provided, and various kinds of games indulged in, both before and after tea. The weather which for some time previous had been quite unfit for an out of door gathering, cleared, and the sun shone out bright and warm. Quite a goodly number of adult members of the Church, and others, were present, on the field, and seemingly enjoyed the fun as much as the children, who came from many miles around.

I cannot refrain from here thanking Mrs. Collas, for kindly sending some thirty pounds of candies for the children to scramble for, also, Mrs. Le Gros, Mrs. Le Marquand, Mrs. Duncan, Mrs. Vardon, Mrs. Packwood, and Mrs. Hamon, for kindly sending to Mrs. Walters, nuts, cakes and sweets, all of which were very acceptable, and were much appreciated. I would also thank Mr. Le Marquand for his great kindness in erecting a pyramid of tar barrels, which made a glorious blaze, at the end of the evening, sending all home in a very happy mood.

There being lots of cakes left over, it was proposed to hold a children's evening in the Hall, on August 28th, consisting of humorous-magic lantern slides, with refreshments of tea and cake. In spite of a wet day, many assembled, admission being five and ten cents. The sum of \$11 was realized, which is to be spent in procuring suitable plans for the new Parsonage.

EAST ANGLUS

The Rev. W. A. Adcock writes:—

During the past few months several events and red letter days worthy of notice and of record have taken place in this Mission. In the latter end of June an event of interest was the Bishop's visit for Confirmation, when nine were Confirmed; who have since become Communicants and faithful adherents. The Service was inspiring and the Church more than full. His

Lordship at this visit took special note of the Church Edifice and approved of the plan for general restoration, which has been carried out efficiently to the satisfaction of almost the entire Congregation. The Church now presents a very different appearance to what it did before. The ugliness of the interior has been changed, the exterior has been well painted and tower improved. The foundation is in an excellent condition, and the Church, with its inviting appearance, will answer the purposes of the Congregation for many years. The reopening Services were held on August 27th, and a Church parade marked the occasion. The bright and hearty Services made it a day of blessing and appreciation to be in the courts of our God. During repairs Services had been conducted in the Town Hall. The Parsonage has been well painted and general work done round about the premises. The Barn and Stable have been clapboarded and extended, thanks to the generosity of the Royal Pulp and Paper Co, for all the lumber. Much else needs doing, but owing to lack of funds we shall have to wait until later. The Sunday School Pic-nic this year was a great success. The waggons creaked with their burdens, and scholars and friends had a most enjoyable holiday to a beautiful grove, where racing and sports were the order of the day and a large hamper of prizes for all successful winners were disposed of. Thanks are offered to friends and members of the Congregation for their support and general assistance.

The Harvest Thanksgiving Service was held on Thursday evening, September 21st. The Rev. Rural Dean Robertson was the preacher. The Church in its changed condition, with little decoration tastefully arranged, presented a charmingly pretty appearance. Owing to unfavourable weather and the fact that many of our people are engaged in night work, the congregation was not as large as might be expected.

The Harvest Home Supper was held on the following evening in the Town Hall, when a good staff of ladies displayed on the tables the most tempting viands, which made all feel it was a time of good things. After the Supper was an entertainment, the pro-

gramme of which was well rendered and listened to by a most attentive audience. Our thanks are due to those who kindly came from neighbouring Parishes to assist us.

#### MARBLETON.

The Annual Harvest Festival was held in S. Paul's Church on Thursday, September 28th. The Service took place at 7.30; the evening, as regards the weather, was all that could be desired, consequently there was a good attendance, and the Service was very bright and hearty. The Sermon was preached by the Rev. Rural Dean Robertson, who was listened to with great attention. The Church was beautifully decorated for the occasion. After the Service all repaired to the Church Hall, where a Harvest Supper was prepared, and heartily partaken of; after which speeches were given by the Rev. T. S. Chapman, the Rural Dean and the Incumbent. The proceeds of the supper will go towards a new furnace, which is shortly to be put in the Parsonage.

#### MONTMORENCY AND LAKE BEAUFORT.

A true Thanksgiving for the Harvest was offered to Almighty God in the Mission of Lake Beauport, on Thursday, September 28th, that is, if reality may be gauged by the size of the congregation, the heartiness of the Service and the trouble and care taken to beautify God's House. There was also a large number of Communicants at the "Eucharist" on the following Sunday morning, October 1st. The Rev. J. S. Brewer, B.A., was the preacher on September 29th, and his earnest, practical words on the subject of Thankfulness cannot fail to bear good fruit. The Collection for the Pension Fund was \$3.81. After the Service there was a good gathering in the School-House for a "Harvest Supper" on a small scale. The new Horse-Shed, which has been in process of construction by voluntary work for some time, is now nearing completion, and we hope therefore very soon to have a new Organ in the Church, one of the

conditions for this having been that the Horse-Shed should be finished first. Our monthly Social Evenings are to commence again for the Winter on Wednesday, October 18th.

At Montmorency Harvest Thanksgiving Service was held on Sunday evening, October 8th. The Church looked well in its festival garb, and all who were present showed that they felt it was "a good thing to sing praises unto our God: yea, a joyful and pleasant thing to be thankful." The collection for the Pension Fund amounted to \$3.10. At the conclusion of the Service there was a presentation to the Voluntary Organist, Miss Moore. The Congregation, who were desirous of shewing their appreciation of her work, both at the Organ and in Sunday School, had united together in obtaining a Fur-lined Cape, as a small token of their gratitude. After a few words from the Incumbent, the Rev. E. A. Dunn, the presentation was made, in the absence of the Wardens, by Mr. Daniels. Miss Moore, who was taken quite by surprise, said it was impossible for her to find words in which to express her thanks, and that she had never expected any such gift. It has been decided to organize monthly Social Evenings during the winter here, as well as at Lake Beauport. The first is fixed to take place in the School-House on Wednesday, October 25th.

#### POSTSCRIPT.

The Editor begs to acknowledge the following additional subscriptions received for 1899:—

Miss McGie, Quebec, Mr. Frank Hamilton, Mr. John Vibert, Long Pt. of Mingan, Mr. W. B. Scott, Mingan, Mrs. Skiller, Wheatland, Mr. W. H. A. Eckhardt, Montreal.

Also for 1897:—Mr. De Le Parelle, Thunder River.

Also for 1898:—Mr. De Le Parelle, Mr. Frank Hamilton.

Also for 1900:—Mr. W. B. Scott (2 yrs), Miss Marion Scott, Mr. J. W. Aytoun, Lennoxville.

All items of news, etc., intended for the November Number should reach us on or before October 26th.



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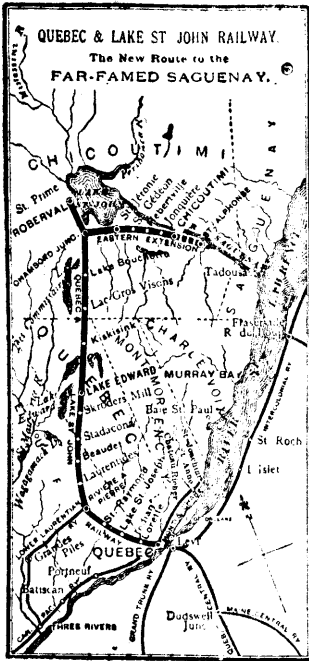
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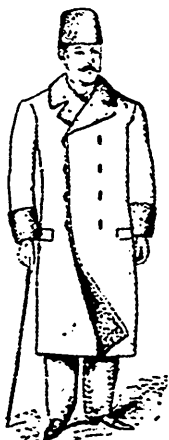
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