



THE HERALD

WEDNESDAY, MARCH 10, 1886.

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The Lenten Season.

The cycle of time has once more brought around to us the day on which the Church, with appropriate ceremonies, introduces the holy season of Lent. As Wednesday takes its name from the ashes which the priest sprinkles on the heads of the faithful, while he pronounces the words, "remember man that thou art dust and shalt return to dust." In the early days of the Church the ashes were strewn on the heads of public penitents only.

The English word Lent comes from the Anglo-Saxon, Lenten, Spring. Its Greek name, tetrastecate, and the Latin, Quadragesima, fortieth, have reference to the number of days of the penitential season. This Lenten fast is kept after the example of Moses and Elias, and above all after the example of our divine Lord himself. The Church commemorates her children to observe this fast on account of the spiritual advantages to be derived from a long period of mortification and penance, and also as a suitable preparation for the great festival of Easter.

This Lenten fast has been observed in the Church from its earliest history, as from the writings of the first Fathers, we can trace its existence. It is not, as is frequently supposed, a Apostolical institution. Tertullian, who lived in the second century, speaks of it as the fast prescribed by the Gospel; and Irenaeus, a still earlier writer, in a letter to Victor, who was Bishop of Rome from A. D. 191 till 202, speaks of the fast before Easter, and of the different modes of observing it which prevailed in different places. This difference, he said, was nothing new, but the custom of the Church, in a past generation. St. Jerome, and St. Augustine speak of the obligation of the Lenten fast; while the Council of Gangra indicates its observance. There is a remarkable anecdote related by Erasmus, which, being an exception to the rule, serves to prove the authenticity of the Lenten fast, and shows that, then as now, the rules of Lent were not confined to monks and hermits, but were a very general observance. A certain hermit named Symeon, who lived in the mountains of the Lebanon, was one day visited by the Archangel Michael, who told him that he would be the first to see the Lord on the day of his resurrection. Symeon, in consequence of this promise, fasted during the Lenten season, and was rewarded with the vision of the Lord on the day of his resurrection.

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THE OLD MAN'S LAMENT. I am old, and my strength is failing...

THE SPECTRE'S SECRET, OR THE HEIR OF INGLESIDE.

By SYLVANUS COBB, JR. CHAPTER I. A SHADOW UPON INGLESIDE.

The principal incidents of the following story are yet within the memory of many living, and some are living who were parts therein...

young man, across old. The boy may become a man, and the old man may become a child...

During the night strange noises were heard by other inmates of the house...

At this point Lyon Hargrave arose. Thus far he had sat like one who could be a ghost...

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PARSONS' PURGATIVE PILLS. A steady course over the bowels...

J. H. MYRICK & CO., WHOLESALE AND RETAIL DEALERS IN Canned Goods, Flour, Tea, Groceries, &c.

FRESH SALMON AND CODFISH. Which we receive and have on sale every day.

J. H. MYRICK & CO., Fish Market, Grafton Street.

REDDIN'S DRUG STORE. We offer the following Seasonable Stock at BOTTOM PRICES...

AUCTION. Before You Buy Your Dry Goods and Clothing, BE SURE YOU SEE L. E. PROWSE'S Stock...

L. E. PROWSE, Sign of the Great Big Hat, 74 Queen Street.

MARK WRIGHT & CO. 1885. -ARE- 1885. Better prepared than ever before to give the BEST VALUE...

ROYAL BAKING POWDER. Absolutely Pure. The whole thing hinges upon this single proposition...

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WE SELL Potatoes, Spiling, Bark, Hay, Eggs, Produce. HATHWAY & CO., General Commission Merchants...